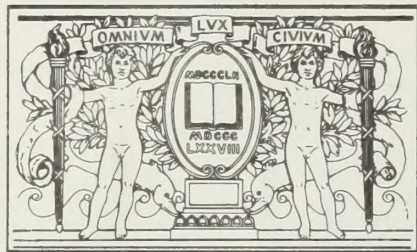


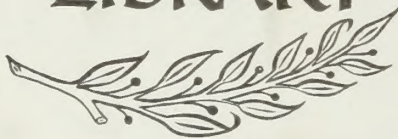
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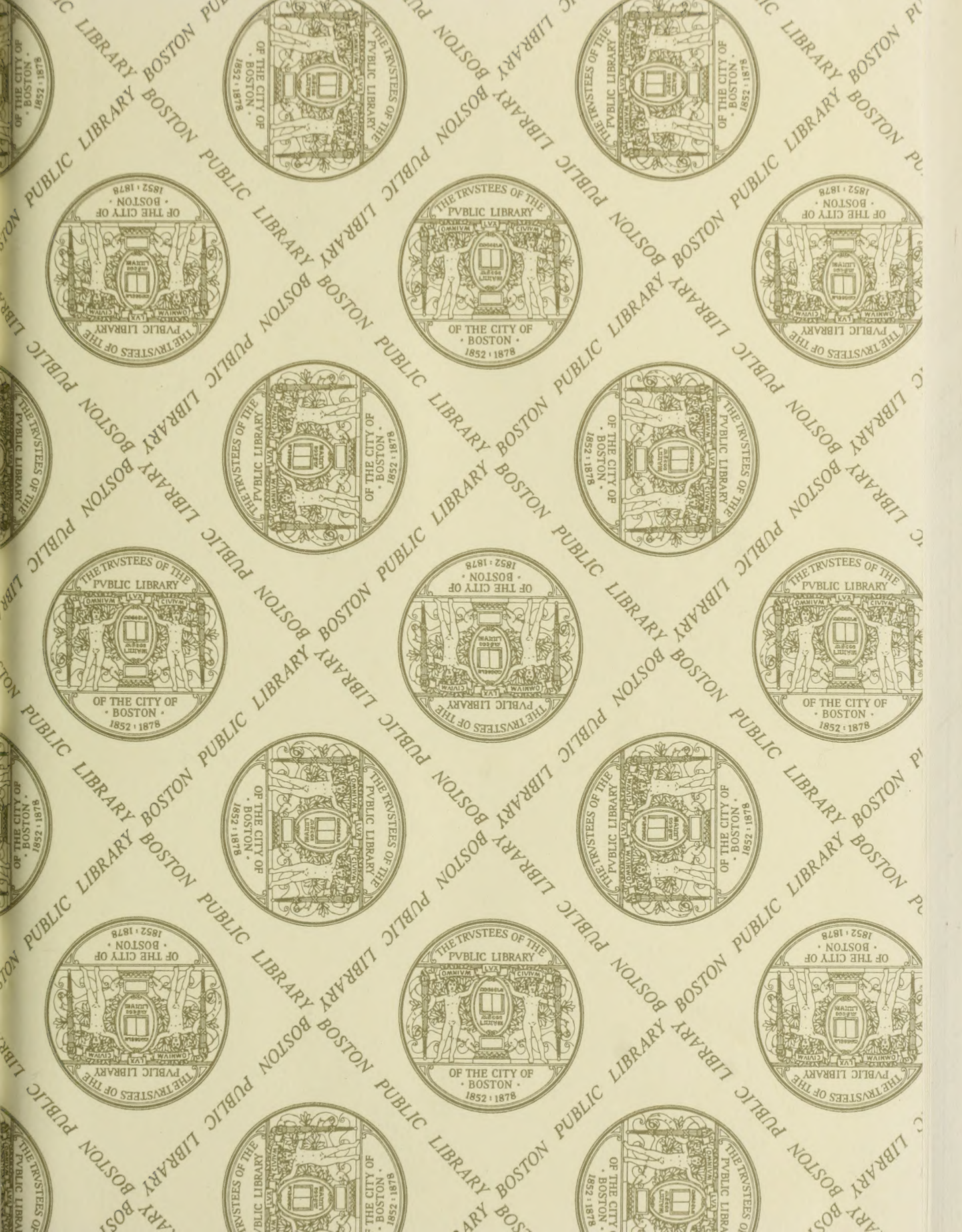


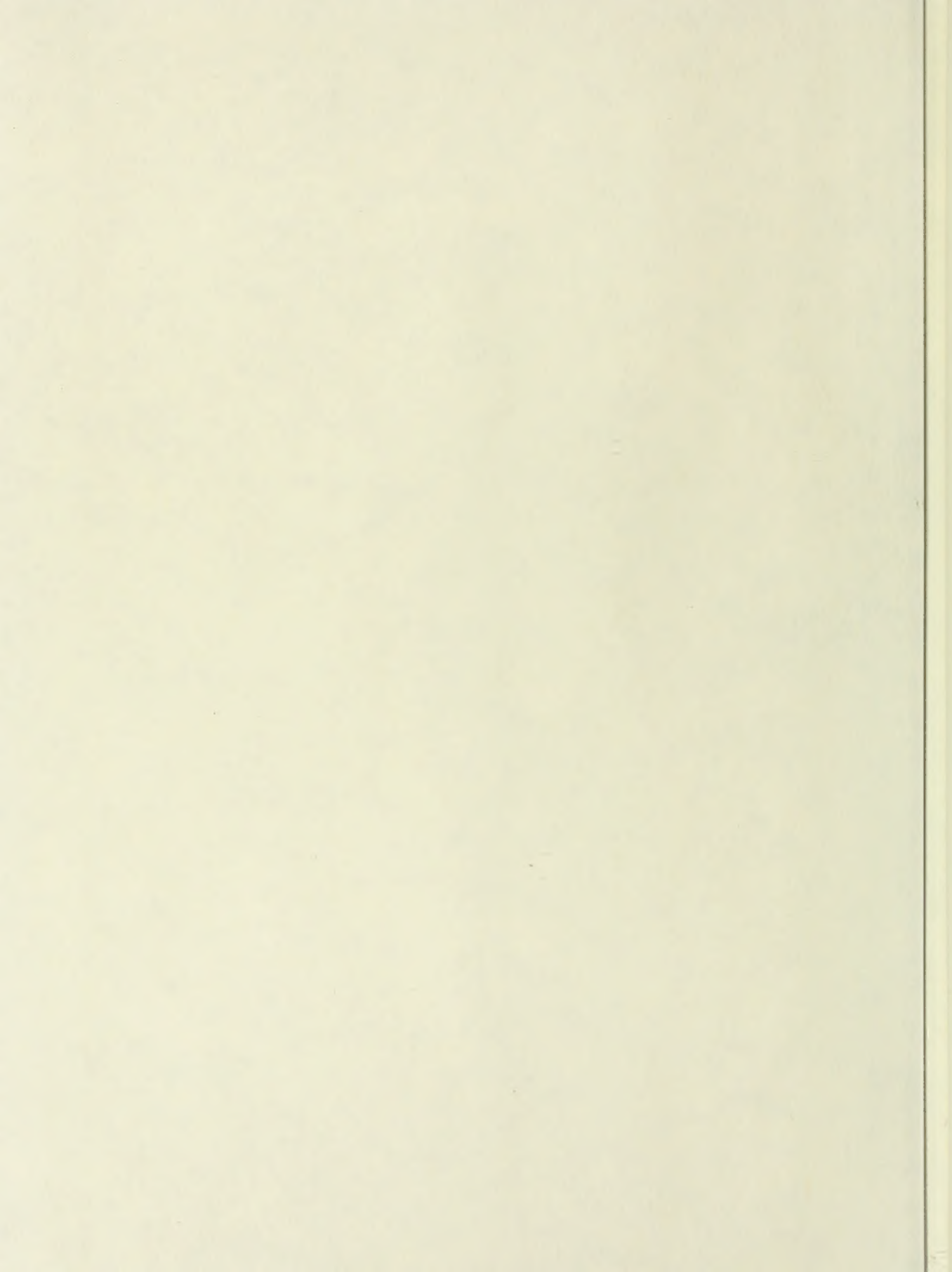
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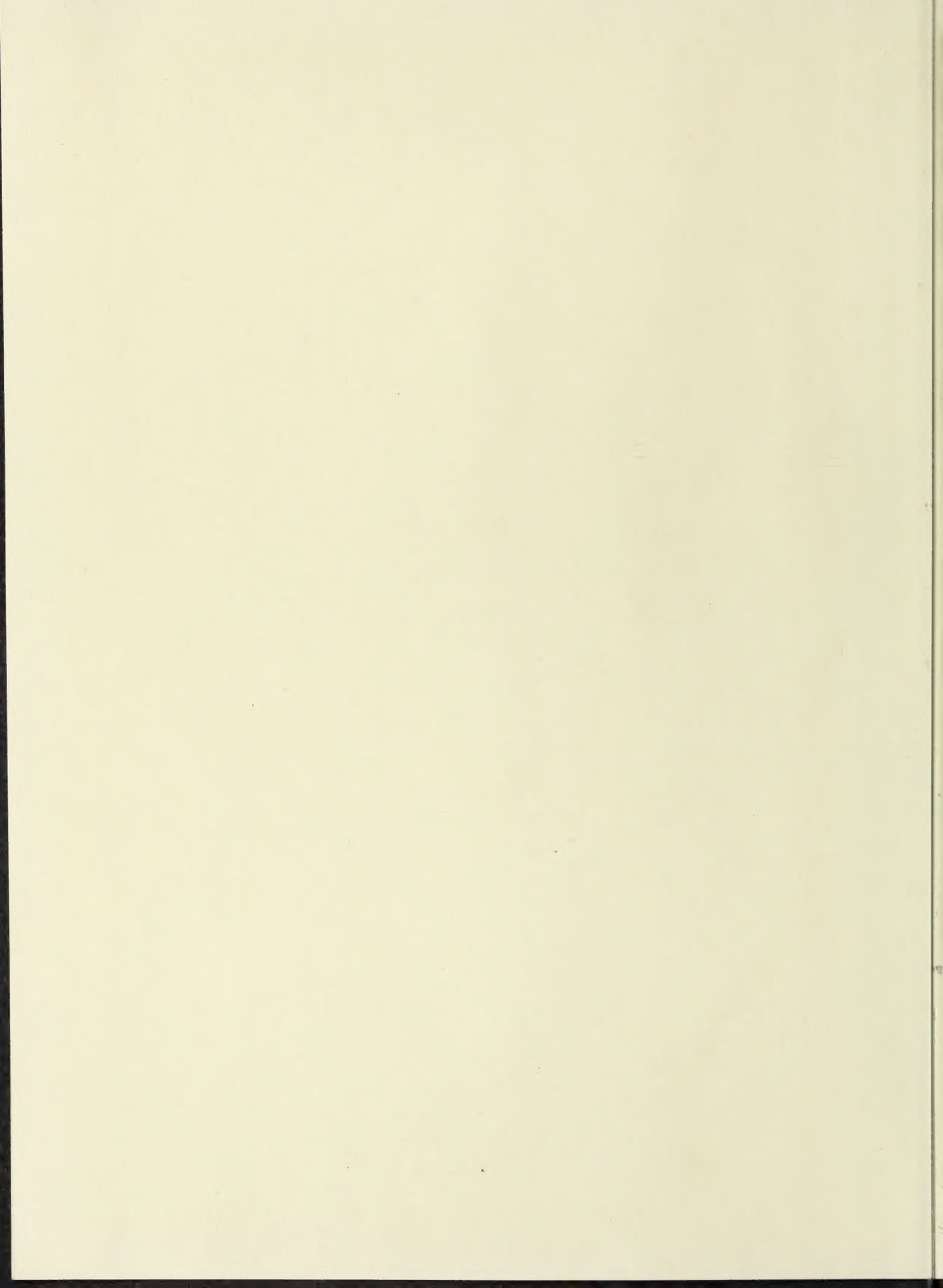


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City Record

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PRESIDENT, CITY COUNCIL

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 82

MONDAY, JANUARY 1, 1990

NO. 1

HUNGER AND THE HOMELESS

Tragedies of the Eighties

Statement of Boston Mayor Raymond L. Flynn, Chairman, Task Force on Hunger and Homelessness, United States Conference of Mayors, December 20, 1989.

In the next week a number of national news magazines, network television programs and just about every newspaper in America will issue their "End of the Decade" special reports, featuring the person or the issue they considered most important or influential in shaping the 1980s.

Some, no doubt, will justifiably feature the role of such prominent people as President Reagan, Mikhail Gorbachev, Lech Walesa or Mother Teresa. Others will cite historic events such as The Crumbling of the Berlin Wall, The End of the Cold War, The Soviet Troop Withdrawal from Afghanistan, The Iranian Hostage Crisis or The Space Shuttle Challenger Disaster.

The 1980s from Gdansk to Tiananmen Square to Cape Canaveral were certainly very interesting and dynamic years and these prominent people and events have a real claim to their rightful place in history. Yet, while it may have received its share of public support and concern, we must not lose sight of one of the most dramatic changes that swept across our country — The Rise of Hunger, Homelessness and Poverty in America during the 1980s.

Think about it: in 1979, the issue of homelessness wasn't considered a national priority. Certainly, there were homeless persons on our streets then, but not to the extent we see in our cities now.

If you could bring all of the people who have been homeless and hungry in the 1980s to our nation's capital, you would have a gathering of Americans that would far exceed any gathering you have seen in Warsaw, or Prague, or Budapest.

And you would wonder, how would our government respond?

Since 1984, the United States Conference of Mayors Task Force on Hunger and Homelessness has examined the status of hunger and homelessness in America's cities. Each year since then, we have reported that in urban America, hunger, homelessness and poverty continue to grow and grow and grow.

And this year is no exception.

But before we look at the numbers, let's look at the people who have become homeless and hungry in the 1980s.

Increasingly, some are families with children who are caught up in a hurricane of

change in America's housing market and economy. They have been battered by federal housing cuts, by competition between rich and poor for limited housing stock in our cities, by our lack of competitiveness internationally, and by a declining blue collar economy that swept away many opportunities for the American dream of upward mobility.

Many suffer from mental illness. And they are still suffering even more today from the failed policy of deinstitutionalization. Back in 1955, there were 552,150 individuals in state hospitals throughout the country, today there are only about 118,000 — a 79 percent reduction.

Where did these people go? The more fortunate went into community-based residential settings, but the vast majority have been thrown out onto our streets, where they are far worse off than they were in the hospitals.

Some of the homeless and the hungry are working people whom we see every morning waiting for "Day Labor" jobs, hoping to earn enough money to get back on their feet.

Some are women — mothers, wives and even teenagers — who have been forced to flee from abusive homes.

Some are veterans, who returned home from Vietnam, not as heroes, but as victims of a conflict Americans sought to forget.

And now many of the homeless, and the hungry, are people who suffer from drug or alcohol problems, and desperately need treatment just as much as they need a place to sleep.

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: JOHN ENDECOTT
(c. 1589-1665)

(Continued on next page)

Adopt-A-Statue Program . . .

(Continued from front page)

LOCATION: The Fenway
Forsyth Way

ARTIST: Cary Paul Jennewin (1890-1978)

DATE OF FABRICATION: 1937

MATERIAL: Granite

BACKGROUND: The statue, a gift of George Augustus Peabody, a direct descendant of Governor Endecott, is the only one in the city funded by a family in honor of an ancestor. The tablet placed by the City of Boston on the site of the home of the Governor, now Pemberton Square, has the named spelled ENDICOTT.

CONDITION: The statue is marked with graffiti and stained. Mortar is missing in many areas.

REQUIRED: RESTORATION AND MAINTENANCE

Hunger . . .

(Continued from front page)

These are the faces of hungry and homeless people as we end the 1980s — the decade of massive defense spending, insider trading, leveraged buyouts, real estate speculation, savings and loan scandals and bailouts, tax cuts and fast bucks for the rich and program cuts for the poor.

And the decade of growing hunger and homelessness in America.

In the last several years of this decade, we have seen many Americans step forward to lend a hand through churches, synagogues, charities and neighborhood organizations. We saw basements of churches turned into shelters and soup kitchens. We saw abandoned buildings turned into transitional housing for homeless families. And we saw storefronts turned into day centers providing counseling and job training for homeless veterans.

But homelessness and hunger continue to grow.

This year our national survey of homelessness found that:

- Requests for emergency shelter increased by an average of 25 percent in 24 of our 27 cities surveyed. This is the largest yearly increase since our 1985 survey.
- Requests for shelter by homeless families alone increased by an average of 23 percent, in all but three of the survey cities.
- Homeless families were mentioned most frequently — by 78 percent of the responding cities — as the group for which shelter or related services were particularly lacking.
- Overall 22 percent of the requests for

shelter by homeless people went unmet in the past year.

- As the drug crisis tightens its grip on our nation, we see a direct relationship between the spread of drugs and homelessness. In last year's survey, 34 percent of the homeless were reported to be substance abusers. This year, that number rose to 44 percent.
- As in last year's survey: slightly less than half of the homeless are single men; more than one third are families with children. One quarter of the homeless are identified as severely mentally ill; nearly one quarter are employed; more than one quarter are veterans, and; one quarter are children.
- And as quickly as we are building shelters and transitional housing, the demand continues to grow: 25 of the 27 cities surveyed expect requests for emergency shelter to increase in 1990.

On hunger, our survey found that increasingly, the face of hunger in America is the face of a young child. We saw that:

- The demand for emergency food assistance increased in all but one of the survey cities, by an average of 19 percent. In no city did the demand decrease.
- The demand for emergency food assistance by families increased by 14 percent.
- Today, more than three out of five, or 61 percent, of persons requesting food assistance were either children or their parents.

CITY RECORD

USPS 114-640

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Raymond L. Flynn, Mayor of Boston
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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

- More people, including children and their parents, have to rely on soup kitchens and food pantries as a steady source of food for long periods of time. Yet, emergency food facilities have less food available, and more have to turn people away.

- City officials surveyed estimate that 17 percent of the demand for emergency food assistance went unmet last year; and;
- 89 percent of the cities expect another increase next year.
- The major causes of hunger identified in the survey were:
 - 1) The lack of affordable housing;
 - 2) Unemployment and other employment-related problems, including low wages, and;
 - 3) The inadequacies of public assistance programs, especially AFDC and food stamps.

Now, people are going to ask, "How can it be that hunger and homelessness are still growing? Didn't the McKinney Act and Hands Across America and all those efforts help at all, or was this a waste of time and money?" Well, these programs have helped bring people in out of the cold and they have provided hot meals, but;

- We must do more to prevent homelessness by helping people before they are forced onto the streets and shelters;
- We must do more to build permanent affordable housing;
- We must do more to create community based residences for the homeless mentally ill, and;
- We must do more to give hope and opportunity to our neediest Americans.

As one city (Nashville) points out, "the cost of living continues to rise faster than the incomes of the poor and working poor. More and more people are getting left behind and it is an increasing struggle just to keep up with the human needs in America cities.

While the McKinney Act has helped, it funded at \$600 million this year, a drop the bucket compared to the massive cuts appropriations for federally assisted housing — from \$33 billion in 1981 to under \$1 billion last year.

And on top of these housing cuts, the single greatest disincentive to building housing in this country for people of all incomes was the 1986 tax act. The *Housing Affairs Letter* of December 8 notes that, "multifamily building has suffered a tax reform debacle down from 691,000 to an average rate of nearly 400,000 this year through October

That is a difference of almost 300,000 housing units each year and tens of thousands of jobs as well.

One encouraging sign is that the Secretary of Housing and Urban Development, Jack Kemp, wants to put the federal government and the federal tax code back into the business of producing affordable housing. But Congress must give him more tools to do so than he has right now if we are to make a difference locally.

Take my own City of Boston, for example. We conducted a census of the homeless this past year that located about 3,500 homeless individuals, not counting those doubled up with friends and relatives. On Monday, hundreds of volunteers from churches and social service agencies traveled throughout the streets, subways and shelters of Boston to update those figures.

To address some of the needs we identified from our census, we applied to HUD for section 8 assistance to support over 300 units of single room occupancy housing, to be operated by some of our best non-profit organizations. We received a commitment for only 12 units — about what most cities received.

Clearly, if cities like Boston have the will to build more housing for the homeless, Washington must join with us in providing more of the way.

That is why, as we enter a new decade and approach a new century, America must go beyond the McKinney Act to provide our neediest Americans with the dignity and respect they deserve.

For the Federal Government, we must enact a long overdue housing bill that preserves the housing we have and provides the housing we need.

It also means supporting Entitlement Programs that prevent hunger and homelessness and "Opportunity" Programs such as job training and literacy programs that move people up the economic ladder.

For our States, it means adequate benefit levels and compassionate care for the mentally ill in appropriate settings. City streets and city shelters are no substitute for the facilities and services which must have been and must continue to be supported by the states.

For our Cities, it means continuing our provision of local resources to insure warm shelter, hot meals, health care and transportation to and from shelter for all in need as well as moving forward to facilitate the building of permanent affordable housing.

And for all our citizens, it means a reordering of national priorities in the 1990s. We must get back to the American values

that extend a hand to the neediest among us and provide wider economic opportunity in a growing and productive economy.

Hunger and homelessness must not be the cover story of the 1990s. Let's enter a new decade by putting America on the cover for the 1990s as a country that has the political will and commitment to social justice that serves as a beacon for others to follow.

SIMON M. CHOI AWARDED PROFESSIONAL DESIGNATION

Simon M. Choi, of Boston, has been awarded the Certified Assessment Evaluator (CAE) designation by the Executive Board of the International Association of Assessing Officers.

This distinction is conferred only upon those association members who have completed required courses on appraisal/assessment techniques, demonstrated their ability to appraise real estate properties, and passed an extensive comprehensive examination.

Mr. Choi is assistant assessor for Boston, a position he has held for over seven years. He is also director of Kwong Kow Chinese School in Boston's Chinatown, and is editor of the Boston section of periodicals of the National Chinese Welfare Council, Inc., New York City. He earned a bachelor of science degree in Public Administration at Pacific Western University, where he is a doctoral candidate. Mr. Choi is a member of the Northeastern Regional Association of Assessing Officers, the Massachusetts Association of Assessing Officers, and the Massachusetts Chapter of IAAO and has recently taken IAAO's Instructor Training Workshop for Course 1.

TONY BENNETT AND THE COUNT BASIE ORCHESTRA TO HEADLINE BOSTON'S ANNUAL WEEKEND TRIBUTE TO DR. MARTIN LUTHER KING, JR.

How's this for a Christmas Stocking Stuffer! Tickets are on sale for the January 12, 1990, concert at Symphony Hall starring Tony Bennett with Frank Foster and the Count Basie Orchestra featuring Vocalist Carmen Bradford.

Proceeds from the concert will be used to fund the City of Boston's Seventh Annual Weekend Tribute to Dr. Martin Luther King. A highlight of the Symphony Hall celebration will be the second annual Musical Achievement Awards ceremony. This year's recipients are: Bobby Brown, Alan

Dawson, Semenya McCord, John Ross, and Jan Strickland.

This year, in addition to the Bennett/Basie Orchestra concert, the Boston Public Library will host the Black Folks Theater Production of *The Meeting*, a fictional dramatization of a meeting between Dr. King and Malcolm X. Performances will take place Saturday, January 13, 1990, at Copley Library, at 2 p.m.

On Monday, January 15, which is Dr. King Day, Esmeralda Santiago will be the keynote speaker for the City's public celebration of King Day at Faneuil Hall. Joining her will be U.S. Attorney Wayne Budd and Hai-Ching Zhao, Chairman of National Committee on Chinese Student Affairs. Musical selections will be provided by the Harvard Glee Club "Lite."

Beginning January 9, 1990 and running until February, there will be an art exhibit at Boston City Hall's third floor lobby, sponsored by AAMARP.

For private catered reception and preferred seating tickets, call 725-3159. General admission tickets are available at all Ticketmaster Outlets at 931-2000. Nubian Nation at 442-2622, and in the North End at Valenti Ticket Agency at 227-9332.

BHA RECEIVES HUD GRANT FOR YOUTH PROGRAMS

Mayor Raymond L. Flynn announced recently that the Boston Housing Authority (BHA) has received a \$25,000 grant from the U.S. Department of Housing and Urban Development (HUD) to expand youth programs through sports and recreational opportunities. The grant, the maximum provided under the HUD Youth Sports Clubs to Combat Drugs program, is awarded the BHA to create a South Boston Youth Sports Club at the Old Colony Housing Development.

"This much needed grant will provide a unique opportunity for young people living in Old Colony to build a home for their many athletic and recreational activities," said Mayor Flynn. "The Bank of Boston, in a unique partnership with the BHA and the people of South Boston, encourages the continued growth and social activities at Old Colony."

Ira Jackson, Director of External Affairs for the Bank of Boston, said, "the Bank of Boston is proud to be a partner with the City of Boston and the BHA in the Old Colony Youth Sports Club. By combining the bank's resources and the skills of the BHA youth workers, we will make a solid public-

private partnership capable of providing an effective program to help the youth of the Old Colony Housing Development to resist drug abuse."

The Bank of Boston gift will support operations at the center for two years. The BHA has committed the resources to work closely with the young people of Old Colony through the youth outreach program, Youth On The Rise. Brian Wallace, Director of the South Boston Boys and Girls Clubs, pledged the continued support of the clubhouse for expanding the successful youth activities at the development.

"Each and every opportunity to provide constructive alternatives for the youngsters in our public housing developments is a vital step to the future of our youth and our public housing communities," said BHA Administrator Doris Bunte.

The Old Colony Tenants Task Force, working closely with the city during the grant application process, wrote that the approximately 500 young residents of the Old Colony Development needed a center to house their many sports leagues and social activities. The new sports club will augment a basketball court built at the development last year by the City of Boston.

FIRE DEPARTMENT ORDERS

December 15, 1989.

General Order No. 71

I. FIRE FIGHTER (AIDE TO DEPUTY FIRE CHIEF) WALTER J. McEVOY, ENGINE COMPANY 10

It is with deep regret that the Fire Commissioner announces the death on December 2, 1989, of Fire Fighter (Aide to Deputy Fire Chief) Walter J. McEvoy, Engine Company 10. Fire Fighter (Aide to Deputy Fire Chief) McEvoy was appointed to department November 16, 1955.

The funeral was held from the McDonald Funeral Home, 809 Main Street, Route 18, South Weymouth, on Thursday, December 7, 1989, at 0900 hours, followed by a Funeral Mass in St. Francis Xavier Church, Pleasant Street, South Weymouth, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Engine Company 10, Special Services Division, Fire Prevention Division, Training, Maintenance and Research Division, Headquarters Division and the Rifle Honor Guard attended the services.

II. RESIGNATIONS

The resignations of the following-named member became effective 1700 hours, December 5, 1989:

Fire Fighter Steven W. Byrne,
Ladder Company 4.

III. TERMINATION

The termination of the following-named member became effective 0800 hours, December 6, 1989:

Fire Fighter Marvin E. Allen, Personnel/Medical

IV. SUSPENSIONS

In accordance with the provisions of Section

20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members are suspended without pay as follows:

Fire Fighter Wayne L. Pryor, Engine Company 10, for five days, effective 0800 hours, December 7, 1989, for violation of Rule 18.4.

Fire Fighter Albert Arroyo, Engine Company 5, for five days, effective 0800 hours, December 9, 1989, for violation of Rules 18.44(f).

V. CHANGE IN RESPONSE

Effective 0800 hours, December 18, 1989, company commanders shall make the following change in response:

Working fire covering Boxes 3657 and 3658, add Lad 19 - 6.

VI. CHANGE IN DESIGNATION OF FIRE ALARM BOX

Company commanders shall change the designation of the following-numbered fire alarm box to read as follows:

14-191, Harbor Point, Building 20-4. Community Classes/Day Care, 270 Mt. Vernon St.

VII. REPLACEMENT RUNNING CARD

Replacement running cards for Box 14-191 are issued with this order. Company commanders shall remove and discard the original card.

V. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes are established effective 0800 hours, December 18, 1989. Company commanders shall insert the running cards issued with this order in their proper sequence.

12-1912, Harbor Point Apartments, Building 19-3, Residential/Multi Family, 15 Harbor Point Blvd.
12-2521, Bowditch School Affordable Housing, 82 Green St.

12-3182, The Courtyard at King Square Condominiums, 336 Adams St.

NOTICE

CITY OF BOSTON RENT EQUITY BOARD

December 15, 1989.

Mr. John Campbell,
City Clerk.

Dear Mr. Campbell:

This is to inform you that the meeting of the Rent Equity Board Scheduled for Thursday, December 28, has been cancelled.

The revised schedule for the next few weeks is as follows:

Thursday, December 21, 1989, 2:00 p.m.

Thursday, January 4, 1990, 2:00 p.m.

The meetings will be held in the offices of the Rent Equity Board, Room 709, Boston City Hall.

Please post this notice.

Sincerely,
CONSTANCE J. DOTY,
Administrator.

"CRACK" COCAINE

Effects on the Body

From Police Commissioner

Francis M. Roache

Crack reaches the brain 4 to 6 seconds after smoke is inhaled. The drug's impact begins immediately. The average high per \$10 buy is 5 to 7 minutes.

BRAIN. The biochemical state is altered. Addiction takes place faster than any other drug — including heroin.

HEART. Heartbeat becomes more rapid, increasing by 30 to 50 percent and may become irregular. In rare instances may cause heart attack.

LIMBS. May convulse as muscles involuntarily contract.

CENTRAL NERVOUS SYSTEM Stimulation of the system produces euphoria, talkativeness, hallucinations, irritability and suspicion.

EYES. Pupils may dilate, becoming more sensitive to light. This may cause user to think he sees "halos" surrounding objects on which he attempts to focus. The halo effect is often called "snowflights" by users.

LUNGS. Chronic Crack smoking may lead to hoarseness and bronchitis similar to the effects of marijuana or tobacco smoking. Cocaine snorting does not produce the same effect.

ARTERIES. Blood pressure increases from 10 to 15 percent. Blood coursing through the vessels at a more rapid speed may cause, in rare cases, brain hemorrhage.

WEIGHT. Cocaine use can lead to severe and rapid weight loss.

NOTE: There are indications that the paranoia and violent temper outbursts often accompanying cocaine abuse are increased in intensity among those who use "free base."

ADMINISTRATIVE SERVICES

Appointments

Personnel Division

Chantal Thermora, principal accounting examiner, \$348.67 a week.

Compensation Adjustments

Budget and Program Evaluation

Kerri A. Shone, student intern, from \$6 an hour, to \$7 an hour.

Labor Relations

Anne Moroney, legal secretary, from \$424 a week, to \$451.78 a week.

M.I.S. Division

Karen Ashe, supervisor, statistical machine operator, from \$456.26 to \$516.11 a week.

Michelle L. Capone, data processing equipment, from \$496.26 to \$516.11 a week.

Carol A. Millman, supervisor, statistical machine operator, from \$424.21 to \$441.18 a week.
Roger M. Jackman, data processing system analyst, from \$662.86 to \$696.11 a week.
Susan J. Lanzillo, data processing equipment, training, from \$516.11 to \$536.76 a week.
Karen E. McMann, data equipment, training, from \$441.18 to \$458.82 a week.
Mary Silcott, data processing system manager, from \$458.82 to \$477.18 a week.
Albert J. Wallace, senior data processing system analyst, from \$904.96 to \$940.22 a week.

Purchasing Division

Francis P. Duggan, principal administrative assistant, from \$662.86 to \$698.11 a week.

ASSESSING

Appointment

Emmanuel R. Dikibo, administrative analyst, \$392.20 a week.

AUDITING

Appointment

Claire R. Fisher, supervisor of payrolls, \$733.03 a week.

FIRE

Compensation Adjustments

William A. Adie, Jr., general maintenance mechanic foreman, from \$663.05 to \$716.34 a week.
George W. Drosos, fire fighter, from \$670.16 to \$673.99 a week.
Joseph M. Greenwood, fire fighter, from \$670.16 to \$673.99 a week.
Eugene P. Irwin, Jr., fire fighter, from \$670.16 to \$673.99 a week.
Frederick T. Murphy, fire fighter, from \$670.16 to \$673.99 a week.
William L. Nolan, fire fighter, from \$670.16 to \$673.99 a week.
Joseph T. Noto, fire fighter, from \$670.16 to \$673.99 a week.
Ernest M. Taro, fire fighter, from \$670.16 to \$673.99 a week.
Michael C. Williams, fire fighter, from \$670.16 to \$673.99 a week.
David F. Walsh, fire fighter, from \$670.16 to \$673.99 a week.
James E. Prokop, fire fighter (Medal), from \$670.64 to \$674.47 a week.
Daniel Donovan, fire fighter from \$670.16 to \$673.99 a week.

Status Change

Mark J. Mandeville, from lineman, at \$670.16 a week, to working foreman lineman/cablesplinter, at \$804.80 a week.

Transfer

William J. Leahy, from fire alarm operator, at \$670.16 a week, to lineman, at \$670.16 a week.

HEALTH AND HOSPITALS

Appointments

Joel Frejuste, cafeteria helper, \$309.97 a week.
Paunine Saintil, cafeteria helper, \$309.97 a week.
Garry St. Cyr, cafeteria helper, \$309.97 a week.

Henry Fenelus, cafeteria helper, \$298.04 a week.
Jean Marcellus, cafeteria helper, \$309.97 a week.
James Bent, cafeteria helper, \$286.58 a week.
Troy Boyette, hospital medical worker, part time, \$6.88 an hour.
George Williams, hospital house worker, medical, part time, \$7.45 an hour.
Agnes Alford, hospital house worker, medical, part time, \$7.45 an hour.
Robert Mahoney, principal accountant, \$477.18 a week.
Maria G. Charles, attendant nurse, \$229.26 a week.
John A. Telford, respiratory therapist, \$362.62 a week.
Barbara Ciardi, social service technician, \$477.18 a week.
Joseph Leavey, occupational therapist, \$627.93 a week.
Karen Besse, social service technician, \$458.82 a week.
Jose Colon, principal clerk, \$309.97 a week.
Stephen Dolyber, principal personnel officer, \$474.81 a week.
Sharon Fine-Rotti, laboratory technician, \$392.20 a week.
Stephen J. Reddick, Jr., senior clerk, \$264.96 a week.
Gloria Swain, senior medical technologist, \$516.11 a week.
Douglas E. Fazzina, social service technician, \$458.82 a week.
Jeanne K. Downey, social service technician, \$477.18 a week.

Compensation Adjustment

Monica L. Jones, hospital medical worker, from \$264.96 to \$286.58 a week.

Leaves of Absence

Quisqueya Oviedo, recreational instructor, \$362.62 a week.
Joanne Staff, emergency medical technician, \$496.26 a week.
Edilma R. Hosein, head clerk and secretary, \$392.20 a week.
Jabir H. Shakoör, hospital guard, \$348.67 a week.
James Mosely, hospital house worker, medical, \$362.62 a week.
Carletta B. Smith, public health nurse, \$822.02 a week.

Transfer

Rose Christophe, from senior attendant nurse, at \$377.12 a week, to attendant nurse, at \$377.12 a week.

INSPECTIONAL SERVICES

Appointment

Linda Gregorio, administrative secretary, \$474.81 a week.

Compensation Adjustments

Theresa Grenier, principal clerk and typist, from \$309.97 to \$348.67 a week.
John M. Kelly, building inspector, from \$306.26 to \$526.11 a week.
Susan P. Flaherty, principal clerk and typist, from \$322.36 to \$335.23 a week.
Catherine Goldman, dog officer, from \$417.89 to \$434.21 a week.
Robert E. Megna, title examiner, from \$362.62 to \$377.12 a week.

Paula Titus, housing inspector, from \$468.82 to \$487.18 a week.

PARKS AND RECREATION

Reinstatements

John A. Porter, laborer, \$322.36 a week.
Joseph Conran, grave digger, 4407.89 a week.

PENAL INSTITUTIONS

Appointments

Ronald F. Calabrese, chief social worker supervisor, \$516.11 a week.
Audrey P. Kasper, head clerk, \$362.62 a week.
Theresa M. MacDonald, head clerk, \$392.20 a week.

POLICE

Appointments

Steven G. Parham, communications equipment operator, \$345.26 a week.
Maura Hayes, communications equipment operator, \$345.26 a week.
Beverly J. Murphy, communications equipment operator, \$345.26 a week.

Compensation Adjustments

Lewis, Barbara, school traffic supervisor, from \$113.71 to \$117.69 a week.
Ferreira, Diane, school traffic supervisor, from \$113.71 to \$117.69 a week.
Foley, Gail, school traffic supervisor, from \$117.69 to \$121.81 a week.
Brennan, Claire, communications equipment operator, from \$8.63 to \$8.90 an hour.
Flannery, Sandra, police clerk and typist, from \$10.77 to \$11.20 an hour.
Cole, Diane, police clerk and typist, from \$10.77 to \$11.20 an hour.
McGrath, Cheryl, custodial worker, from \$299.04 to \$309.97 a week.
Burke, Charles, principal administrative assistant, from \$841.50 to \$867.36 a week.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carribean Cultural Center, seeking with reference to the premises at 1000-1012 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8(8-7-38) 23(23-2) 30(30-3).

Change Legal Occupancy from Cultural Center to Cultural Center & Place of Assembly for 100 Persons.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Esposito, seeking with reference to the premises at 38 Beachview Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Burrell, seeking with reference to the premises at 607 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from Two-family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Bigelow, seeking with reference to the premises at 86 Rockview Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install Dormer on Existing One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Malloy, seeking with reference to the premises at 10 Westerly Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 23(23-1) 27(27J-5).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Domenico Rotolo, seeking with reference to the premises at 34R Lake Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-4) 27(27F-5).

Erect Two-Car Garage (Accessory to Dwelling).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Norris (By Stephen Johnson), seeking with reference to the premises at 115 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 16(16-1) 19(19-1) 20(20-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Helen Morse, seeking with reference to the premises at 1011 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 19(19-1) 20(20-1).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kurt W. Einstein, seeking with reference to the premises at 40 Hewlett Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 16(16-1) 19(19-1).

Construct Dormer at Side of Existing Three Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary Matell, seeking with reference to the premises at 2 Pinecliff Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clarinda Piscopo, seeking with reference to the premises at 34 Dracut Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 23(23-1).
Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 15 Union Park Realty Trust (by Mona Freeman, Trustee), seeking with reference to the premises at 15 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 16(16-8) 17(17-1) 23(23-1).

Extend Rear Dormer. Also Change Legal Occupancy from One-Family Dwelling to Five-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Trummolo, seeking with reference to the premises at 17 Tileston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Four-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santa Maria Realty (Jerold Gnazzo, Trustee), seeking with reference to the premises at 37A-37 Fleet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change Legal Occupancy from Store & Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Alterations to Various
Fire Department Buildings, Project No. 5531.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$1,125,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-one (21) months after execution of a contract. Applicants must be a registered architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business January 17, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Franklin Park Maintenance
Facility Master Plan, Project No. 5527.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of a master plan and cost estimates, for the following facilities: Franklin Park Maintenance Facility.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve (12) months after execution of a contract. Applicants must be a registered architect or engineer in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business January 18, 1990.

(Jan. 1.)
LISA G. CHAPNICK,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

Bid No. 273 — PROPANE GAS to the LONG ISLAND HOSPITAL — Bid Opening Date: Thursday, January 4, 1990. (Commodity Code: 405-86; Buyer No. 3.)

READVERTISEMENT

Bid No. 296 — COMPUTER SOFTWARE TRAINING PACKAGE to the POLICE DEPARTMENT/MIS — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 216-99; Buyer No. 2.)

Bid No. 297 — UNIFORMS FOR THE MUNICIPAL POLICE DEPARTMENT to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Monday, January 22, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Jan. 1-8-15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Fabricating, Installing
Movable Partitions and Performing Related
Work at Madison Park/Humphrey Center,
55 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Fabricating, Installing Movable Partitions and Performing Related Work at Madison Park/Humphrey Center," at an estimated cost of \$34,500.

SCOPE OF WORK: In general includes: fabricating, installing movable partitions and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 4, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, January 19, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**
(Jan. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing
New Oil Burners at the Paul Dever School,
325 Mount Vernon Street, Dorchester,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Oil Burners at the Paul Dever School," at an estimated cost of \$42,500.

SCOPE OF WORK: In general includes: removal of existing rotary oil burners and controls. Furnish and install new oil burners and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 4, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, January 19, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**
(Jan. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairing, Refinishing
and Performing Related Work to Gymnasium
Floor at William Blackstone School,
380 Shawmut Avenue, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing, Refinishing Gymnasium Floor at William Blackstone School," at an estimated cost of \$9,000.

SCOPE OF WORK: In general includes: repair existing floor as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, Thursday, January 4, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, January 19, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**
(Jan. 1.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority
owned businesses and at least 5 per
cent to women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Deborah Bernard, Kathleen Robinson and Conrad P. Pilson, approximately 2,998 square feet of land located at northeasterly side of Leland Street a.k.a. 17 Leland Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 25; Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Selven A. Brown II, approximately 2,481 square feet of land located at easterly side of Shafter Street, a.k.a. 31 Shafter Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 25; Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Ellen A. Mason, approximately 2,169 square feet of land located at 9 Lyon Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 25; Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to John F. Kelly and Mary L. Kelly, approximately 2,055 square feet of land located at Lot 92, Hill Top Street, a.k.a. 49 Hill Top Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Dec. 25; Jan. 1.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Auditorium Sound System at Mather School, Meeting House Hill, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Auditorium Sound System at Mather School," at an estimated cost of \$5,895.

SCOPE OF WORK: In general includes: auditorium sound system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 4, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, January 19, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals to Reset and Repair the Boston Police Department's Fire Alarms located in 7 Department Buildings throughout the City. The Fire Alarms are made by various manufacturers.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 310, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after January 9, 1990, between the hours of 8 a.m. and 4 p.m.

All proposals shall be filed no later than 12 noon, Boston time, January 23, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 273 — PROPANE GAS to the LONG ISLAND HOSPITAL — Bid Opening Date: Thursday, January 4, 1990. (Commodity Code: 405-86; Buyer No. 3.)

READVERTISEMENTS

Bid No. 284 — PRESSURE TREATED YELLOW PINE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 540-44; Buyer No. 1.)

Bid No. 293 — CLOSED CIRCUIT TELEVISION SYSTEM to the BOSTON CITY HOSPITAL/PEDIATRICS — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 840-44; Buyer No. 5.)

Bid No. 283 — TRACTOR/LOADER to the LONG ISLAND HOSPITAL — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 950-80; Buyer No. 1.)

Bid No. 285 — PLASTIC HOSPITAL ID. CARDS to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 080-10; Buyer No. 9.)

Bid No. 286 — HACKNEY CARRIAGE MEDALLIONS to the POLICE DEPARTMENT/HACKNEY — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 080-15; Buyer No. 9.)

Bid No. 287 — AIR CONDITIONERS to the POLICE DEPARTMENT/COMMUNICATIONS DIV. — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 031-03; Buyer No. 3.)

Bid No. 288 — STREET LIGHTING EQUIPMENT/COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 289 — STREET LIGHTING EQUIPMENT/INCANDESCENT LAMPS to the PUBLIC WORKS DEPARTMENTS/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 281-10; Buyer No. 3.)

Bid No. 290 — STREET LIGHTING EQUIPMENT/WHITE TOP GLASS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 291 — STREET LIGHTING EQUIPMENT/CLEAR GLASS FOR VICTORIAN LUMINARIES to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 292 — ERGONOMIC CHAIRS to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 294 — ELECTRIC/STATIC MATS to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 218-99; Buyer No. 4.)

Bid No. 295 — POLE BASKETS AND LINERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 883-50; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Dec. 25; Jan. 1-8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

READVERTISEMENTS

Proposal No. 279 — ELECTROPHORESIS EQUIPMENT to the POLICE DEPARTMENT CRIME LAB — Bid Opening Date: Monday, January 8, 1990. (Commodity Code: 680-93; Buyer No. 5.)

Proposal No. 280 — TOYOTA REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, January 10, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Proposal No. 277 — HIGH PRESSURE WASHER to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, January 10, 1990. (Commodity Code: 545-99; Buyer No. 9.)

Proposal No. 278 — ELECTRIC CABLE to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 9, 1990. (Commodity Code: 280-30; Buyer No. 3.)

Proposal No. 281 — FIRE FIGHTERS' PROTECTIVE CLOTHING to the FIRE DEPARTMENT — Bid Opening Date: Monday, January 8, 1990. (Commodity Code: 578-99; Buyer No. 8.)

Proposal No. 282 — INMATE CLOTHING to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, January 9, 1990. (Commodity Code: 200-84; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Dec. 18-25; Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY BOARD

**REQUEST FOR URBAN
DESIGNER/LANDSCAPE ARCHITECT**

Complying with the purposes and intent of Massachusetts General Laws, c. 7, s. 38a 1/2 - 38O, the Real Property Board is requesting proposals for design work, including development of plans, specifications, and cost estimates as more thoroughly defined in the proposal documents. Said design work will involve the reconstruction of an existing municipal parking facility located at 350-356 Centre Street in the Jamaica Plain section of the City.

All design work shall be completed within 45 days after execution of a contract. Applicants must be either registered architects, registered landscape architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Real Property Department, Room 811, Boston City Hall, Boston, MA 02201. If interested, please call 725-4103 and refer to this advertisement.

Proposals are available now and will be available until Wednesday, January 17, 1990. Attendance is mandatory at a pre-proposal conference on Friday, January 19, 1990, at Noon in Room 811, Boston City Hall, for all parties submitting proposals. All proposals must be filed at the office of the Real Property Board, Room 811, Boston City Hall, no later than 5:00 p.m., Thursday, February 1, 1990.

**FRANK N. JONES,
Chairman.**

(Dec. 25-Jan. 1.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Phillip Brown, Agnes M. Brown, Robert S. Nance, and Nellie R. Nance, approximately 3,044 square feet of land located at 47 Bowdoin Street, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Dec. 25; Jan. 1.)

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AFFIRMATIVE ACTION
ONCE OF MORRIS, *Director*, Room 612, 725-3360
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BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

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City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, JANUARY 8, 1990

NO. 2

MAYOR FLYNN HOSTED ICE SKATING CELEBRATION ON THE PUBLIC GARDEN LAGOON

Mayor Raymond L. Flynn and Parks Commissioner Larry Dwyer officially launched Boston's free ice skating program on the Public Garden lagoon from 2 to 4 p.m., Saturday, January 6, 1990, with an afternoon of skating exhibitions, free lessons, music, hot cider and cocoa.

The skating program is co-sponsored by the Boston Parks and Recreation Department and WMJX-FM, with help from The Hampshire House, The Boston Park Plaza Hotel, The Ritz-Carlton Hotel, and The Four Seasons Hotel. Skating on the lagoon, home to the famous swan boats in the summer, was brought back last year after a 10-year absence.

Parks Commissioner Larry Dwyer said, "The return of free ice skating on the Public Garden lagoon restores one of Boston's oldest traditions, and offers residents and visitors a chance to enjoy this historic park through the winter."

According to Dwyer, the Parks Department has introduced a number of special events to the 1990 winter program. In addition to music provided by WMJX-FM throughout the week, area hotels will sponsor live musical entertainment each weekend, and The Boston Park Plaza will provide skaters with free hot apple cider each Sunday afternoon.

The Parks Department has also scheduled a Winter Fest from 10 a.m. to 4 p.m., Saturday, January 27, with free cross-country skiing demonstrations, lessons, and ski rentals on the Boston Common parade grounds, and a simultaneous ice skating exhibition on the Public Garden lagoon.

On Sunday, February 11, from 12 to 3 p.m., the Parks Department will sponsor a Valentine's Day festival on the Public Garden featuring a couples figure-skating competition and live musical entertainment. Winners from the competition will receive an all-expense paid weekend trip to The Four Seasons Hotel in Montreal, Canada.

The ice skating program on the Public Garden lagoon will run Monday through Friday from 4 p.m. to 10 p.m., and weekends from 10 a.m. to 10 p.m. through the end of March, 1990. Skate guards will provide instruction and safety lessons during scheduled hours. Additionally, a 24-hour ice condition telephone hotline has been provided by WMJX-FM at 931-1067.

For more information on the Boston Parks and Recreation Department's 1990 Winter Program, call 725-4505.

T RIDERS FLOCKING TO BUY MONTHLY PASSES

T passengers are buying monthly passes to record numbers, T General Manager Thomas P. Glynn announced recently with sales for November passes reaching an all-time one-month high of 149,000. This is a 3 percent increase over November 1988 sales and a jump of 1,410 passes for the previous monthly high set last May.

Regular T pass holders (11 of 12 months) are eligible for a 15 percent discount, up to \$75, off the comprehensive portion of their automobile insurance. Passholders can also get discounts at area stores and attractions

and can bring a guest for free on Sundays.

"More and more passengers are discovering that the pass is the easiest, most convenient and least costly way to use the T," said Glynn. "Much of the growth in pass sales is the result of an aggressive marketing campaign, including this past summer's special 'Summer Sizzler' promotion, the addition of more local pass sales outlets, a 92 percent customer satisfaction rating, and savings available on the cost of automobile insurance."

Last spring the T simplified the 15-year-old monthly pass program to make it easier for T riders to use and buy the monthly pass. The passes include: Bus, Subway,

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: ETHER MONUMENT

(Continued on next page)

Adopt-A-Statue Program . . .

(Continued from front page)

LOCATION: Boston Public Garden
Marlborough Street

ARTIST: Memorial: John Quincy Adams
Ward (1830-1910)

Fountain: Ward and Vanbrunt

DATE OF FABRICATION: 1867

MATERIAL: Granite and marble

BACKGROUND: The monument commemorates the first time anesthesia was used during surgery, which was performed under the Ether Dome of the Massachusetts General Hospital on October 16, 1846. Doctor J. C. Warren performed the operation with Doctor William T. G. Morton, a dentist and discoverer of ether as an anesthetic, assisting.

CONDITION: The granite and marble stone surfaces are etched and there are stains on the base. The marble relief is badly cracked.

REQUIRED: RESTORATION AND MAINTENANCE

T Monthly Passes . . .

(Continued from front page)

Combo, Compo Plus, Express Buses, and Commuter Rail passes priced according to distance.

During the last week of December, the T introduced a new commuter boat pass in response to passenger suggestions. Commuter boat passengers will enjoy the convenience of a monthly pass which allows them unlimited trips on the subway system and the same savings enjoyed by other monthly pass holders.

New conveniently located corporate sales centers are started in cooperation with the City of Boston Department of Transportation and local developers including Beacon and Jaymont Properties to encourage Boston office workers who commute every-day to use public transportation.

Another new and successful pass outlet is operated by The Greater Boston Visitors and Convention Bureau at the Prudential Tower.

Neighborhood stores, many of which are open on weekends and holidays, have recently started to sell T passes in Boston, Brookline, Hyde Park, Malden, Melrose, Needham, Newton, and Woburn.

Last July the T introduced the Boston Passport Visitors pass, allowing unlimited travel on subway, bus, and streetcar lines for three (\$8) or seven days (\$16). In the first six months of sales, the T earned over \$100,000 from these passes, much of which

would not have been possible without the new Visitor Pass program.

Over 325,000 people use the T's buses, streetcars, subway, and trains each week-day.

For more information on the MBTA Pass Program or Pass by Mail, please call (617) 722-5218.

HIGHWAY RECONSTRUCTION

Mayor Raymond L. Flynn announced on December 21 that bids will be received January 4, 1990, for the highway reconstruction and specific repairs in the following districts at an estimated cost of \$920,000.

South Boston District:

Specific Repairs:

B STREET, from West First Street to West Second Street.

WEST SECOND STREET, at the intersection of Dorchester Avenue and West Second Street.

West Roxbury District:

Highway Reconstruction:

CARROLTON ROAD, from Schiller Street to Dedham Boundary Line.

DWINELL STREET, from Addington Road to Corey Street.

GLENHAVEN ROAD, from Centre Street to Joyce Kilmer Road.

MESHAKA STREET, from Washington Street to Dedham Boundary Line.

MOUNT VERNON STREET, from

CITY RECORD

USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Centre Street to Vermont Street.

SCHILLER ROAD, from Rockland Street to Dedham Boundary Line.

WILLOWDEAN AVENUE, from V.F.W. Parkway to Parklawn Road.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986-million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CUSTOMER SATISFACTION HIGH WITH MBTA'S *The RIDE* PROGRAM FOR DISABLED PERSONS

Ninety-five percent of customers using the MBTA's *The RIDE* door-to-door van program for disabled persons are satisfied with service, according to an MBTA survey conducted this fall. The service also received high marks from passengers for the courtesy and helpfulness of its drivers, with 98 percent of passengers surveyed indicating satisfaction.

"These results are very encouraging," said MBTA General Manager Thomas F. Glynn. "Our hard work in improving this vital program is really paying off. For thousands of people who are unable to use regular MBTA service, *The RIDE* provides a lifeline to important services in their communities and throughout the region. It's a key part of our effort to expand accessibility for disabled people."

Glynn added that he is disappointed that planned expansion of *The RIDE* would not be possible this year because of the T's current budget situation which is being debated in the state Legislature.

The survey was part of a general survey of MBTA customers taken in September which revealed a new high 92 percent customer satisfaction with overall T services. Other survey results concerning *The RIDE* include:

- 91 percent of *RIDE* customers felt the service has improved over the last few years, with 94 percent indicating that the service has become more reliable.
- Three-quarters of *RIDE* users surveyed said that they are more satisfied with overall service than they were with the service provided a year ago.
- 91 percent of *RIDE* users indicated they are satisfied with *The RIDE*'s reservation system.

- 99 percent of *RIDE* users are satisfied with drivers, and 91 percent with *The RIDE*'s dispatch system.
- More than 90 percent felt that *The RIDE* was the least expensive way of getting to their regular destination, and a similarly high percentage felt that fares are reasonable. Ninety-six percent said *The RIDE* is the fastest way to get to their regular destination.
- 93 percent of *RIDE* users are satisfied with the physical up-keep of vehicles.
- 22 percent of *RIDE* customers surveyed use *The RIDE* five to seven times a week, and 27 percent use it one to four times per week.

The MBTA began *The RIDE* program in the Boston area in 1977. Door-to-door service in lift-equipped vans is available for eligible participants Monday through Friday from 7 a.m. to 7 p.m., and from 9 a.m. to 6 p.m. on weekends and holidays. The service operates 365 days a year.

The program was expanded this past summer to five South Shore and three North Shore communities, bringing the number of communities served throughout the region to 44.

Eligibility is granted to persons who, because of a physical or mental disability lasting for a period of six months or longer, are unable to use regular MBTA services. Residents must register with the T's Office for Transportation Access. Once qualified, registered users must request a trip 24-hours in advance, and must be a resident of one of the communities served. One-way fare is 75 cents.

Besides travelling within their own communities, *RIDE* users may also schedule van-to-van transfers for trips into Boston and other communities, as well as transfers to T lift-equipped buses through the MBTA Call-A-Lift Bus program, as well as accessible subway stations.

Information on registration for *The RIDE* program is available from the MBTA Office for Transportation Access, 722-5123 (TDD 722-5415) or 1-800-533-MBTA.

NEW WALKIE-TALKIES, MOBILE RADIOS ADDED TO IMPROVE T SECURITY

T Police will be equipped better than ever before to provide safe and secure travel for T riders with the addition of 50 new walkie-talkies and 15 mobile radios through a \$161,000 contract approved on December 13 by the T's Board of Directors.

T General Manager Thomas P. Glynn

said, "These walkie-talkies replace outmoded and hard to maintain equipment in use since the mid-1970s, and provide T police officers with the right tools to get the job done."

Glynn also noted that six new officers joined the T police department last month, boosting police presence throughout the system.

T Police Chief Thomas P. Maloney said, "The new radios allow the addition of a second frequency for emergency calls to the T's communications system, and provide greater range for police patrolling T commuter rail lots throughout Eastern Massachusetts."

The T Police communications system is part of the Boston Area Police Emergency Radio Network. The new equipment is being purchased from Motorola, Inc., of Walham, through the Greater Boston Police Council.

COMPREHENSIVE SEMINAR ON: SARA TITLE III AND OSHA RIGHT-TO-KNOW

The Environmental Resource Center is presenting an intensive one-day seminar that details the requirements and concisely explains how to comply with the OSHA Hazard Communication Standard and the Emergency Planning and Community Right-To-Know Act (SARA Title III). This OSHA portion of the seminar will clearly present how to determine which materials are regulated in the workplace, what OSHA requires of all facilities to include in a written Hazard Communication Plan, how to develop an employee training program, how Material Safety Data Sheets must be made available, and how to comply with container labelling requirements, and how to protect trade secrets.

The SARA portion of the seminar presents step-by-step procedures to help you clearly understand how to comply with SARA Title III. Included are methods for identifying which materials must be reported; procedures to implement when notifying of a release; how to complete the Tier I, Tier II, and Form R reports; how to determine if your facility is exempt; and how to maintain trade secret confidentiality. Each attendee will receive a comprehensive reference manual on the Hazard Communication Standard and SARA Title III, which contains all pertinent regulations, up-to-date lists of regulated chemicals, and easy to understand guidance that summarizes how to comply with OSHA, EPA and state regula-

tions. Each attendee also receives free updates to the manual for one year.

The 1990 course is scheduled in Boston on May 23.

For further information, contact Maryel Tomter, Environmental Resource Center, 919-822-1172 or 800-5-ERC-ERC.

BENNETT & THE BASIE ORCHESTRA

Mayor Raymond L. Flynn presents a City of Boston tribute to Dr. Martin Luther King, Jr. featuring in concert: Bennett & The Basie Orchestra, at Symphony Hall, Friday, January 12, 1990, 8:30 p.m. Tanya Hart, Hostess. Frank Foster, Director, World Famous Count Basie Orchestra. Carmen Bradford, Vocalist.

A musical achievement awards ceremony honoring: Bobby Brown, Alan Dawson, Semanya McCord, John A. Ross, and Jan Strickland.

Tickets are \$50, \$35, and \$25. Advance tickets available: Symphony Hall — 266-1492; Ticketmaster — 931-2000; Nubian Notions — 442-2622; Valenti Agency — 227-9332; The Gallery — 427-0836.

Sponsored by The Dr. Martin Luther King, Jr., Holiday Observance Committee.

COMPREHENSIVE SEMINAR ON: HAZARDOUS WASTE MANAGEMENT UNDER RCRA

This comprehensive seminar presents the latest requirements of the Resource Conservation and Recovery Act, state and Federal regulations which implement the Act, and the proper procedures for the accumulation, storage, transportation, and disposal of hazardous waste. Included are procedures for waste determination, container selection, accumulation point management, manifesting, land disposal certification, record-keeping, inspection, labeling, marking, contingency plan development and implementation, and emergency response procedures.

Each course attendee will receive a handbook which includes step-by-step procedures for management of hazardous waste in accordance with the RCRA regulations. The handbook, which is updated free for one year, also includes instructions for completing government forms, a dichotomous key for the determination of the proper shipping name for hazardous wastes, plain English summaries of the regulations, and in-

spection checklists, copies of relevant EPA and DOT regulations, and guidance for compliance with the land disposal ban.

The 1990 course is scheduled in Boston on May 22.

For further information, contact Maryel Tomter, Environmental Resource Center, 919-822-1172 or 800-5-ERC-ERC.

MBTA EXPANDS LIFT BUS ROUTES

The Massachusetts Bay Transportation Authority has expanded the operation of 100 percent wheelchair lift-equipped buses to 23 MBTA bus routes, General Manager Thomas P. Glynn announced.

Three new routes will be added to the Winter 1990 schedule, which went into effect Saturday, December 30, 1989. The routes are the No. 6 Boston Marine Industrial Park — Haymarket — South Station via Northern Avenue; No. 55 Queensbury — Copley Station (Park and Tremont) via Ipswich Street; No. 119 Northgate — Beachmont Station via Revere Center and the Coolidge Housing area.

The No. 63 Cleveland Circle — Central Square via Market Street and Western Avenue, which was a 100 percent lift-equipped route, has been merged into an expanded No. 86 Sullivan Square — Cleveland Circle route, which will continued to be 100 percent lift-equipped.

"The T has made great strides in the past few years in expanded services for people with disabilities," Glynn said. "In addition to improvements to subway and commuter rail lines we are striving to make our bus routes 100 percent accessible at all times."

The following communities are served by 100 percent wheelchair lift-equipped buses.

Arlington: (350) Burlington — Alewife Station
Boston: (6) Boston Marine Industrial Park — Haymarket — South Station (new route)
(22) Ashmont Station — Ruggles Station
(32) Wolcott Square — Forest Hills Station
(39) Forest Hills Station — Copley Square
(43) Ruggles Station — Park and Tremont Streets
(47) Central Square, Cambridge — Andrew Station
(55) Queensbury — Copley Square (new route)

Braintree: (236) Quincy Center Station — South Shore Plaza
Brookline: (60) Chestnut Hill — Kenmore Square
(65) Brighton Center — Kenmore Square
Burlington: (350) Burlington — Alewife Station
Cambridge: (47) Central Square — Andrew Station
(69) Harvard/Johnston Gate — Lechmere Station
(70) Cedarwood — Central Square/Cambridge
(86) Sullivan Station — Cleveland Circle (revised route)
Chelsea: (112) Wellington Station — Maverick Station
Dedham: (34E) Walpole Center — Forest Hills Station
Everett: (112) Wellington — Maverick Station
Lynn: (400) Lynn — Haymarket Station (Express)
Malden: (108) Linden Square — Wellington Station
(119) Northgate — Beachmont Station (new route)
(136/137) Reading Depot — Malden Station
Medford: (108) Linden Square — Wellington Station
Needham: (59) Needham Junction — Watertown Square
Newton: (59) Needham Junction — Watertown Square
Norwood: (34E) Walpole Center — Forest Hills Station
Quincy: (236) Quincy Center — South Shore Plaza
Reading: (136/137) Reading Depot — Malden Station
Revere: (119) Northgate — Beachmont Station (new route)
Salem: (455) Salem — Haymarket Station
Walpole: (34E) Walpole Center — Forest Hills Station

Waltham: (70) Cedarwood — Central Square/Cambridge via Watertown Square

Wakefield: (136/137) Reading Depot — Malden Station

Watertown: (59) Needham Junction — Watertown Square
(70) Cedarwood — Central Square/Cambridge via Watertown Square

The MBTA began acquiring wheelchair lift-equipped buses in 1982. In 1986 the T's Call-A-Lift Bus Program began allowing passengers to call ahead to schedule an accessible bus on a desired bus route. All operators of lift-equipped buses have been thoroughly trained in the use of the wheelchair lift, tie-downs, and in awareness of the requirements of passengers with disabilities.

The T has pledged to purchase only lift-equipped buses in the future and with the arrival of 200 new lift-equipped buses this past summer, now has 473 lift-equipped buses, 50 percent of the fleet.

For more information on wheelchair lift-equipped buses, the CALL-A-LIFT bus program and other services provided for passengers with disabilities please call the MBTA's Office of Transportation Access at 617-722-5123. Passengers who want to make lift bus reservations, should call 1-800-LIFT-BUS (543-8287).

NORTHEASTERN UNIVERSITY PRESIDENT BACKS REALLO- CATION OF FEDERAL HIGHER EDUCATION FUNDS

Northeastern University President John A. Curry called for a reallocation of federal higher education funds from colleges and universities to elementary and secondary public schools, in a speech delivered at his inauguration as the fifth president of Northeastern University on Friday, December 1, 1989.

"If some federal dollars earmarked for higher education are needed to strengthen our public schools—and they are—then the reallocation of those funds has my full support," said Curry. "I support it because I know that neither this or any university nor our democracy can continue to flourish unless the children of today are prepared to be the college students and citizens of tomorrow."

Curry said he will ask Congress to consider making federal higher education funds contingent on the efforts of col-

leges and universities to rebuild the public schools. Curry unveiled a new commitment by Northeastern University to the Boston Public Schools. Under the program, one hundred first graders this spring will be given full scholarships to Northeastern, if they stay in school and graduate from high school. "The first graders who make good on their part of the bargain will join our freshman class in the year 2001."

Curry's inaugural address, "The University In A Democracy: Empowerment, Tolerance, and Community," was a call to action to those in higher education to "teach our students and remind our citizenry that the task of building a democracy is never finished — and we must supply the raw materials, the bricks and mortar, needed to get on with the job."

Curry is the first Northeastern graduate to serve as president of the largest private university in the country. "John Curry's inauguration is sign of Northeastern's maturity as a university," said George J. Matthews, chairman of the Northeastern University Corporation and Board of Trustees. "For the first time in the history of this university, one of our own, a Northeastern graduate, will lead us into the future."

The new president embodies the promise of a Northeastern University education. The eldest son of a working class family from Lynn, Massachusetts, Curry couldn't afford a college education. He got the opportunity to earn a teaching degree while working in a job that financed his education and living expenses by enrolling in Northeastern's nationally recognized Cooperative Education program. In 1956, Curry was graduated by Northeastern and went on to earn two master's degrees from the University and a doctorate in education from Boston University.

Curry began his 24-year career at Northeastern in 1963 as an admissions counselor. He rose through the ranks, holding a series of progressively responsible positions, including senior vice-president for administration (1979-1984) and executive vice-president (1984-1989), where he served as chief operating officer of the University. During his tenure as executive vice-president, Curry directed strategic planning, expanded student services, increased research funding and was responsible for the University's fundraising efforts, including a successful \$47 million campaign.

With a clear understanding of the Uni-

versity's history and a vision for the future. Curry is articulating a three-point plan for increased access to educational opportunity, a strengthened Cooperative Education program, and the advancement of academic excellence.

"The faculty has been encouraged by President Curry's initial commitment to improve the academic quality of the University, manifested, for example, by his plans to develop new research facilities," said Wesley W. Marple, Jr., president of the Faculty Senate, the highest ranking governing body representing faculty at Northeastern. "He faces the challenge of reconciling the University's long-standing goal of affording access to higher education with its drive for excellence in a period of declining enrollments in colleges and universities across the country."

For the students and alumni of Northeastern University, the Curry presidency holds special meaning. Deborah Edwards, president of the Student Government Association said: "As an alumnus, President Curry is one of us. He remembers what student life is like. He listens to us, and he understands our concerns. I have noticed a more student-oriented feeling across campus."

Some 52,000 students attend Northeastern University each year, including 15,600 full-time students. The full-time faculty numbers 1,267.

Founded in 1898, Northeastern University has evolved from an evening institute for adult education to a diverse university with an international reputation. Northeastern is widely known for its Cooperative Education program, which allows students to spend five years in college, alternating quarters of classroom study with periods working in jobs related to their academic majors in business, high tech and communications firms throughout the U.S. and Europe.

Cooperative education is based on the principle that what students learn in the workplace complements what they learn in the classroom. By combining work and study, students gain greater insight into each. Last year, approximately 8,500 Northeastern students earned \$72 million, an average of \$8,470 per student, while working for 3,000 employers.

Northeastern is comprised of ten colleges which span academic disciplines ranging from business and law to nursing and criminal justice. It also supports numerous centers of research excellence,

including the Center for the Study of Sport in Society, the Barnett Institute of Chemical Analysis and Materials Science, the Electromagnetics Research Center, the Center for Labor Market Studies, the African-American Institute, and the Applied Social Research Center.

Curry, 55, lives with his wife Marcia in Lynnfield, Massachusetts. They have three children: Robert, Susan, and Timothy.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hibernia Realty Trust (By P. Legros & F. Clerge), seeking with reference to the premises at 830-846 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2) 30(30-3).

Change Legal Occupancy from Retail Stores & Laundry to Retail Stores, Laundry & Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Jan. 8.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Donnelly, seeking with reference to the premises at 4 Vine Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27E-5).

Change legal occupancy from three-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 273 — PROPANE GAS to the LONG ISLAND HOSPITAL — Bid Opening Date: Thursday, January 4, 1990. (Commodity Code: 405-86; Buyer No. 3.)

READVERTISEMENTS

Bid No. 284 — PRESSURE TREATED YELLOW PINE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 540-44; Buyer No. 1.)

Bid No. 293 — CLOSED CIRCUIT TELEVISION SYSTEM to the BOSTON CITY HOSPITAL/PEDIATRICS — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 840-44; Buyer No. 5.)

Bid No. 283 — TRACTOR/LOADER to the LONG ISLAND HOSPITAL — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 950-80; Buyer No. 1.)

Bid No. 285 — PLASTIC HOSPITAL ID. CARDS to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 080-10; Buyer No. 9.)

Bid No. 286 — HACKNEY CARRIAGE MEDALLIONS to the POLICE DEPARTMENT/HACKNEY — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 080-15; Buyer No. 9.)

Bid No. 287 — AIR CONDITIONERS to the POLICE DEPARTMENT/COMMUNICATIONS DIV — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 031-03; Buyer No. 3.)

Bid No. 288 — STREET LIGHTING EQUIPMENT/ COPPER POST TOP LANTERNS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/ STREET LIGHTING SECTION — Bid Opening Date: Wednesday, January 17, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 289 — STREET LIGHTING EQUIPMENT/ INCANDESCENT LAMPS to the PUBLIC WORKS DEPARTMENTS/HIGHWAY DIVISION/ STREET LIGHTING SECTION — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 281-10; Buyer No. 3.)

Bid No. 290 — STREET LIGHTING EQUIPMENT/WHITE TOP GLASS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/ STREET LIGHTING SECTION — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 291 — STREET LIGHTING EQUIPMENT/ CLEAR GLASS FOR VICTORIAN LUMINARIES to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 292 — ERGONOMIC CHAIRS to the BOSTON CITY HOSPITAL — Bid Opening Date: Thursday, January 18, 1990. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 294 — ELECTRICSTATIC MATS to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 218-99; Buyer No. 4.)

Bid No. 295 — POLE BASKETS AND LINERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, January 19, 1990. (Commodity Code: 883-50; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Dec. 25; Jan. 1-8.)

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**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

Bid No. 273 — PROPANE GAS to the LONG ISLAND HOSPITAL — Bid Opening Date: Thursday, January 4, 1990. (Commodity Code: 405-86; Buyer No. 3.)

READVERTISEMENT

Bid No. 296 — COMPUTER SOFTWARE TRAINING PACKAGE to the POLICE DEPARTMENT/ MIS — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 216-99; Buyer No. 2.)

Bid No. 297 — UNIFORMS FOR THE MUNICIPAL POLICE DEPARTMENT to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Monday, January 22, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Jan. 1-8-15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase/Lease
of Photocopy Equipment.**

The School Committee of the City of Boston invites bids for purchase/lease of photocopy equipment for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be

sealed and plainly marked "Proposal for Purchase/Lease of Photocopy Equipment. (BPS). Bid date: Tuesday, January 23, 1990." One copy, signed by the bidder, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, January 23, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Jan. 8.)

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**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 298 — COMMERCIAL DATA COLLECTION CARD to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, January 29, 1990. (Commodity Code: 395-99; Buyer No. 8.)

Bid No. 299 — BROILER-INFRA RED SALAMANDER to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 300 — FIRE EXTINGUISHERS to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 340-28; Buyer No. 8.)

Bid No. 301 — STREET LIGHTING EQUIPMENT- LUMINAIRES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, January 31, 1990. (Commodity Code: 281-70; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 8-15-22.)

Park Street Church. Gunpowder was stored in the basement of this 1809 church during the War of 1812. William Lloyd Garrison gave his first anti-slavery address here in 1829. This also is where the hymn "America" was sung publicly for the first time in 1831. Open for church services Sunday at 10:30 a.m. and 6 p.m. located at the corner of Park and Tremont Streets, 523-3383.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 7 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 5 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 16 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 14 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 40 Ashton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleni Karayannis, seeking with reference to the premises at 7 Sherman Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 18(18-1) 20(20-1).

Sub-Divide This Lot from Lot with One-Family Dwelling at 37 Sycamore Street. Also Erect One-Family Dwelling on This Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGNERS
AND CONSULTING SERVICES**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of March 1, 1990, through June 30, 1990, for work in the following discipline: STRUCTURAL ENGINEERING.

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business, January 24, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGNERS
AND CONSULTING SERVICES**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of March 1, 1990, through June 30, 1990, for work in the following discipline: MECHANICAL ENGINEERING.

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business, January 24, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to John Noonan and William H. Watts, approximately 2,493 square feet of land, located at 38 Mercer Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Robert W. and Roberta Pritchard, approximately 3,520 square feet of land with the building(s) thereon, located at 16 Sargent Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Johnny J. Dixon, approximately 3,643 square feet of land with the building(s) thereon, located at 25 Quincy Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGNERS
AND CONSULTING SERVICES**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of March 1, 1990, through June 30, 1990, for work in the following discipline: ARCHITECTURE.

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business, January 24, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGNERS
AND CONSULTING SERVICES**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of March 1, 1990, through June 30, 1990, for work in the following discipline: ELECTRICAL ENGINEERING.

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business, January 24, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**REQUEST FOR DESIGNERS
AND CONSULTING SERVICES**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of March 1, 1990, through June 30, 1990, for work in the following discipline: ASBESTOS SURVEYING/SPECIFICATION WRITING.

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal forms are available now and are due the close of business, January 24, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allen Goldstein (By Miguel Burgos), seeking with reference to the premises at 1876 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-51) 27(27F-5).

Allow premises to be used for outdoor display and sale of 20 motor vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed Bids for MBTA Contract No. S8CN01, Green Line Relocation and Garage Construction, North Station, Boston, Mass. (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value \$800,000), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 6, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of construction of a portion of Green Line tunnel, underground parking garage to rear of existing North Station; foundation work for the support of a new Boston Garden (by others), including temporary facilities for the convenience and protection of commuter rail passengers and general public.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 4, 1990, Monday through Friday, at a charge of \$100 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 General Requirements, dated November, 1983, available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 19 per-

cent. Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, Mr. Joseph L. Clougherty, 150 Causeway Street, Boston, MA 02114, Telephone No. (617) 227-4855. A prebid conference will be held on February 9, 1990, at 9:30 a.m., at the Transportation Building, 10 Park Plaza, Boston, MA 02116, in Conference Rooms 2 and 3. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

By THOMAS P. GLYNN,

(Jan. 8.)

General Manager.

ADVERTISEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3933

NOTICE TO BIDDERS

Sealed Bids for MBTA Contract No. S7CN06, Quality Control Facility Building Addition, Dorchester, Mass. (Class 7 — Buildings, Project Value \$19,000), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 6, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of construction of a building addition and renovations to the existing building, including earthwork, concrete, pressure injected footings, steel framed superstructure, concrete masonry units, elastomeric membrane roofing, window units, architectural interior finishes, selective demolition, asbestos removal, plumbing, fire protection, HVAC, electrical and communication-alarm systems.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the

date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 3, 1990, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per set. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on December 18, 1989, at 10:00 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,

By THOMAS P. GLYNN,

(Jan. 8.)

General Manager.

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Boston City Hall Asbestos
Abatement, Phase III, Project No. 4124B, C.
149 Projects.**

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston City Hall, Phase III."

SCOPE OF WORK includes demolition, asbestos abatement, moving, masonry and concrete cleaning, doors and windows, temporary signage, coordination of computer and communication systems.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on January 29, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on February 13, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The Asbestos Contractor is the general contractor for this project and as such must be certified by DCPO in Asbestos Abatement.

**FILED SUBBID REQUIRED
SUBTRADE**

09650, Resilient Tile
09900, Painting

PLANS AND SPECIFICATIONS will be available on or about January 8, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(Jan. 8.) *Director.*

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. P1CN33, Overhead Catenary Improvements, Boston and Cambridge, Mass. (Class 5 — Electrical, Project Value 29.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 15, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of upgrading existing No. 2/0 AWG overhead trolley wire system to stitched catenary system with No. 4/0 AWG trolley wire on Huntington Avenue from tunnel portal to Brigham Circle and on South Huntington Avenue; negative return cables and overhead supplementary cables on Huntington Avenue; replacing existing trolley wire system on Lechmere Viaduct with auto-tensioned catenary system with No. 4/0 AWG messenger wire; associated civil and structural work.

This contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 4, 1990, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1

— General Requirements, dated November, 1983 is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested documents will be forwarded by air freight, where such service is available, at the expense of the purchaser. None of these charges are refundable.

Bidders attention is directed to Appendix 1 Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractor will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Bidders are advised that the entire work area at the Huntington Avenue Branch from the tunnel portal to the Heath Street Loop and the Lechmere Viaduct can be inspected from public access areas such as passenger stations and by riding the train. Bidders are encouraged to inspect the proposed work areas to familiarize themselves with existing conditions.

A prebid conference will be held on February 1990, at 10 a.m., at the office of the Project Manager Mr. Peter G. Silva, Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number 617-722-5014). Any request for interpretation of the specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of the bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal Wage and Hour Laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy American" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any and all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
(Jan. 8.) *General Manager*

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & J Realty Trust, seeking with reference to the premises at 21 Morris Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance and IPOD Per-

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27G-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doherty Construction Co., Inc., seeking with reference to the premises at 3870 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and ID Permit.

Article(s): 18(18-1) 27(27J-5).

Erect 50' x 80' Addition to Existing Building for Proposed Occupancy as Retail Lumber Storage. See Lot Results from Combining with Vacant Lot 1866 Washington Street.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Doherty and Paul Lohnes, seeking with reference to the premises at 7-11 Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27G-5).

Change legal occupancy from Stores to Stores and 24-Hour Automatic Teller Machine.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 34 Ashton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department & Lorne Street Development Associates, seeking with reference to the premises at 42-44 Wilbert Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 18(18-1) 22(22-4) 23(23-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. William

J. O'Neill, seeking with reference to the premises at 399 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 19(19-1) 20(20-1).

Erect Two-Story Building, With Parking Deck, for Proposed Occupancy as Dental Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Talanian (By Street's Cafe), seeking with reference to the premises at 226 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Six Apartments and Two Stores to Six Apartments, One Store and One Cafe (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Center, Inc., seeking with reference to the premises at One Boylston Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 38(38-11) 38(38-18D) 38(38-18F) 38(38-18G) 38(38-18H) 38(38-18I) 38(38-18L) 38(38-19) 38(38-21).

Erect 32-story office building and 15-story hotel with 4 levels of underground parking.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 31 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Joyce, seeking with reference to the premises at 80 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 14(14-3) 14(14-4) 19(19-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Winston & Joyce Sutherland, seeking with reference to the premises at 22 Bradlee Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1).

Erect Two Full Dormers. Also Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

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Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul

Parks & Associates, Inc., seeking with reference to the premises at 23 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Article(s): 10(10-1) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 18(18-4) 19(19-1) 20(20-1) 30(30-3)

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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& Associates, Inc., seeking with reference to the premises at 30 Ashton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 18(18-1) 19(19-1) 20(20-1) 30(30-3)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 197 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results

from Combination of Several Parcels & Re-Division into Several Lots.)

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 195 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 15(15-1) 18(18-1) 18(18-4) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 38 Ashton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 84 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 73 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 69 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Moore, seeking with reference to the premises at 1890 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-36A) 30(30-3)
Change Legal Occupancy from Real Estate & Insurance Office to Yogurt Shop (Including Take-Out)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleni Karayannis, seeking with reference to the premises at 37 Sycamore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 20(20-1).
Sub-Divide This Lot with One-Family Dwelling from Lot at 7 Sherman Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department & Lorne Street Development Associates, seeking with reference to the premises at 53-55 Lorne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 22(22-4) 23(23-1).
Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William McKeen, seeking with reference to the premises at 1590R Blue Hill Avenue (AKA 140 Babson Street), Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71).
Allow Premises To Be Used as Parking Lot for 30 Automobiles (Repair Business Customers).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 46 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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premises at 47 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect One-Family Dwelling. (This Lot Results from Combination of Several Parcels & Re-Division into Several Lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Giorgio, seeking with reference to the premises at 64-66 Salem Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 16(16-8) 17(17-1) 18(18-1) 20(20-1) 23(23-1) 30(30-3).

Combine lot and building with legal occupancy of Store and Confectionary at 64 Salem Street with lot and building with legal occupancy of Store and Dwelling at 66 Salem Street. Also erect five-story addition. Also establish combined occupancy as Two Stores and 15 Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 18 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 20 Balsam Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 36 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Vilimas, seeking with reference to the premises at 70-72 Brooks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1) 15(15-1).

Install Apartment in Basement Area. Also Combine Second & Third-Floor Units into One Apartment (total of three units).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William McKeen, seeking with reference to the premises at 1590R Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 8'-High Fence Around Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Audrey Riley, seeking with reference to the premises at 71 Moss Hill Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect 14' x 20' Addition to Existing One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 25 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 38 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Center, Inc., seeking with reference to the premises at 549-561 Washington Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 38(38-11) 38(38-16.4) 38(38-18F) 38(38-18H) 38(38-19) 38(38-21).

Erect additions to existing building. Also change

legal occupancy from Theater and Stores to Dance Theater, Studio Theater, Offices and Retail Stores.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Comerford, seeking with reference to the premises at 60 Telegraph Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1). Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hillside Trust, John Hosken, Trustee (By Cambridge Development Corp.), seeking with reference to the premises at 277-293A Northampton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 6(6-3A) 8(8-7-58) 20(20-1) 27(27E-5). Construct surface parking lot for 52 vehicles with hydraulic lifts for 48 vehicles (total of 100 vehicles). Also construct 7' retaining wall and 8' fence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will

be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen Robinson, seeking with reference to the premises at 8 Salem Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 18(18-1) 20(20-1).

Erect three-story addition. Also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 10 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 10(10-1) 14(14-1) 18(18-1) 18(18-4) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 10(10-1) 14(14-1) 14(14-3) 15(15-1) 17(17-1) 18(18-1) 18(18-4) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from

combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 10:00 a.m., on Tuesday, January 16, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 28 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Parks & Associates, Inc., seeking with reference to the premises at 29 Arbutus Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

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Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1) 30(30-3).

Erect one-family dwelling. (This lot results from combination of several parcels & re-division into several lots.)

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

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LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4138

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ROBERT COLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

JOSEPH COFFEY, *Workers' Compensation Agent*, Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 5, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair.

Absent, Councillor O'Neil.

OPENING OF MEETING

The Reverend Michael Barnard of the Berea Seventh Day Adventist Church, Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROPRIATION OF \$521,983.34 FOR LIBRARY DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

April 4, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$521,983.34 for the Library Department from State Aid for Public Libraries funds.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered. That from the account to which is credited State Aid for Public Libraries received under sections 19A 19B of chapter 78 of the General Laws, the sum of \$521,983.34 be, and the same hereby is appropriated to the Board of Trustees in charge of the Library Department for expenditure for personnel and for the purchase of books and periodicals for the Public Library and its branches:

From: 011-110-0210, State Aid for Libraries, \$521,983.34.

To: 011-110-0110, Library Department, Personal Services, \$191,527. Supplies and Materials, \$330,456.34.

On motion of Coun. MENINO, rules were suspended; **the order was passed.**

APPROPRIATION OF \$125,874.13 FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

April 4, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$125,874.13 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered. That from State funds received by the City under chapter 78, s.19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$125,874.13 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library, \$125,874.13.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

APPROVAL OF CONSTABLE'S BOND

The constable's bond of James Bichekas, having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on April 13, 1989, re Boston Edison Company.

Placed on file.

NOTICES FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DIVISION OF WETLANDS AND WATERWAYS REGULATION

Notice was received from the Executive Office of Environmental Affairs, Division of Wetlands and Waterways Regulation re: Waterways License Application #89W-071N of Spaulding Rehabilitation Hospital Corporation, to construct and maintain a vertical addition above the east wing and a pile supported pier and walkway.

Notice was received from the Executive Office of Environmental Affairs, Division of Wetlands and Waterways Regulation re: Waterways License Application #89-079N of the Public Facilities Department for property located at the intersection of Condor and East Eagle Streets, East Boston, to provide an improved public works maintenance facility.

Severally placed on file.

REPORT ON ORDER FOR SALE OF APPROXIMATELY 1,225 SQUARE FEET OF LAND, BEING PORTION OF JOHN F. FITZGERALD EXPRESSWAY SURFACE ROAD, TO HIGH STREET REALTY TRUST

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0484, message of the Mayor and order for the sale of approximately 1,225 square feet of land, being a portion of the John F. Fitzgerald Expressway Surface Road, to High Street Realty Trust for the amount of \$180,000 (referred March 22) — recommending the order be read a second time and again passed.

The report was accepted; **the order was given its second reading and final passage, yeas 12, nays 0.**

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

**PETITION OF CRYSTAL TRANSPORT, INC., FOR
LICENSE TO OPERATE MOTOR VEHICLES
FOR CARRIAGE OF PASSENGERS FOR HIRE
OVER CERTAIN BOSTON STREETS**

Coun. McLAUGHLIN called Docket No. 0146 Petition of Crystal Transport Inc., from the Committee on Commerce and Consumer Concerns under Rule 20.

The petition was before the body.

Coun. McLAUGHLIN moved that the petition be granted.

The motion was carried.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The Mayor submitted to the City Council, at its meeting on February 7, 1989, an order for supplemental appropriations for various departmental expenditures, and

Whereas, The Committee on Ways and Means held a public hearing to review the requests and has determined that public safety is dependent on some of the appropriations, and

Whereas, The order will go into effect after April 10, 1989 if the Council does not take some action, now therefore be it

Ordered, That the rules of the City Council are suspended, this emergency preamble is accepted and the following matter is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$16,035,000 FOR CERTAIN DEPARTMENTAL EXPENDITURES

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0347, message of the Mayor and order approving supplemental appropriation of \$16,035,000 for certain departmental expenditures (referred February 8) — recommending passage of the order in the following new draft:

Ordered, That in addition to the appropriations heretofore made, to meet current operating expenses in the fiscal period commencing July 1, 1988 and ending June 30, 1989 the sum to be met from the free cash as certified by the Director of the Bureau of Accounts:

- 011-211-0211, Police Department,
Personal Services, \$4,100,000
- 011-610-0610 Health & Hospitals,
Personal Services, \$5,000,000
- Contractual Services, \$1,950,000
- 011-261-0260 Inspectional Services,
Personal Services, \$55,000
- Contractual Services, \$30,000
- 011-383-0383 Reserve Account,
Special Appropriation, \$3,900,000
- 011-180-0180 Real Property,
Personal Services, \$0
- Contractual Services, \$0
- Current Charges, \$0
- Equipment, \$0
- 011-251-0250 Transportation,
Personal Services, \$0

On motion of Coun. MENINO, the matter was placed on the table.

Later in the session, on motion of Coun. MENINO, the matter was taken from the table.

The report was accepted; **the order in the new draft was passed.**

**APPROPRIATE COMMITTEE TO HOLD HEARING
TO REVIEW SAFETY REGULATIONS RE OIL
SPILL PREVENTION AND CLEANUP IN
BOSTON HARBOR**

Coun. BYRNE offered the following:

Whereas, The March 24, 1989 Exxon Valdez disaster revealed deficiencies in corporate, state and Federal procedures for oil spill prevention and clean-up; and

Whereas, The U. S. Coast Guard does not inspect every vessel entering Boston Harbor for safety violations; and

Whereas, The Coast Guard reports that approximately 150 oil spills occur in the Harbor annually; and

Whereas, The enormous investment in the Harbor clean-up demands a review of the safeguards and contingency plans in operation for Boston Harbor; Therefore Be It

Ordered, That the appropriate committee hold a hearing to review these safety regulations.

Referred to the Committee on Environment and Public Works.

ORDER TO ACCEPT AND EXPEND EMPLOYEE ASSISTANCE GRANT OF \$30,000 FROM BRA

Coun. McCORMACK offered the following:

Whereas, The city's Employee Assistance Program, administered by the office of Personnel Management, provides counseling and assistance to employees experiencing alcohol, drug, personal, marital, emotional or financial problems affecting their job performance; and

Whereas, The Employee Assistance Program is also available to employees of the Boston Redevelopment Authority; and

Whereas, The B.R.A. has awarded the office of Personnel Management a grant of \$30,000 for employee assistance services to the City of Boston and B.R.A. employees; therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be and thereby is authorized to accept, and in accordance with section 53A of chapter 44 of the General Laws, to expend an Employee Assistance grant of \$30,000 from the Boston Redevelopment Authority for employee assistance services to B.R.A. and City of Boston employee.

Referred to the Committee on Planning and Development.

**RESOLUTION RE HOME RULE PETITION
GOVERNING ASSAULT WEAPONS**

Coun. KELLY offered the following:

Whereas, On March 28, 1989 the Boston City Council passed a Home Rule Petition believing that the legislation was reasonable and would only affect weapons clearly defined as "assault weapons;" and

Whereas, The city council did not intend to pass a punitive or deceptive Home Rule Petition directed against licensed gun owners in the city, nor did the city council intend to define certain legitimate target and/or hunting weapons as "assault weapons", nor does the city council wish to see innocent gun owners confused as to the status of their weapons; and

Whereas, In reviewing the language of the Home Rule Petition it was discovered that the Petition imposes an inflexible fine for a first offense of one thousand dollars, instead of the more reasonable language up to one thousand dollars, thus removing discretion from the courts, imposing, instead, a stiff penalty, even for a technical violation in the absence of a threat to society; and

Whereas, In reviewing the Home Rule Petition further it was discovered that an assault weapon is defined as

"any semi-automatic rifle with a fixed magazine capacity exceeding ten rounds . . ." and it was subsequently learned that virtually all .22 caliber target and hunting rifles have fixed magazine over ten rounds, and many accept detachable magazines over ten rounds, and none of these can seriously be considered assault weapons; and

Whereas, In reviewing the Home Rule Petition further it was discovered that an assault weapon was defined as a rifle which can accept a detachable magazine over ten rounds. The problem being that most semi-automatic rifles in use today have slots capable of accepting a detachable magazine of any capacity under and over ten rounds, thus bringing virtually all semi-automatic sporting and hunting rifles inadvertently under the law, ensuring there will be considerable confusion about the entire issue, while imposing and inflexible fine; and

Whereas, the Home Rule Petition directs those previously (lawfully) licensed, but denied a new permit for such a rifle, to dispose of their weapon, while prohibiting its sale or transfer, meaning that a lawfully licensed gun owner denied a new permit, who lawfully purchased his or her rifle prior to the Act, will be required to destroy such weapon without just compensation upon passage, and this, in the absence of a showing as to a genuine public need to "take", is retroactive and at best constitutionally suspect; and

Whereas, The state legislature, in reviewing a Home Rule Petition, cannot alter or change the petition except to correct spelling or grammatical errors. Accordingly, if the Home Rule Petition is passed in its present form it would affect virtually all lawful semi-automatic sporting and hunting rifles, including .22 cal. target and hunting rifles, defining them as assault weapons, creating untold confusion for the thousands of law abiding licensed gun owners in this city; and

Whereas, Language in the home rule petition is confusing, resulting in lawful gun owners expressing grave reservations about the city council's "written" versus "stated" intent; therefore be it

Resolved, That the Boston City Council herein assembled acknowledges certain factual technical errors in the Home Rule Petition relative to assault weapons and directs the city clerk to forward a copy of this Resolution to the appropriate committee of the state legislature, asking that the Home Rule Petition passed by the city council on March 28, 1989 and subsequently signed by the mayor, be considered anew in view of this new information; and be it further

Resolved, That this Resolution in no way lessens the city council's sincere desire to prohibit genuine assault weapons.

Coun. KELLY moved that the resolution be adopted.

The resolution was not adopted, yeas 3, nays 9:

Yeas — Councillors Byrne, Iannella, Kelly — 3.

Nays — Councillors Bolling, Hennigan Casey, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

CERTAIN INFORMATION UNDER SECTION 17F OF CHAPTER 94C, SECTION 47, GENERAL LAWS, SEIZING AND CONVERTING PROPERTY INVOLVED IN ILLEGAL DRUG DEALING

Coun. YANCEY offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

1. May city police enforce provisions of GL chapter 94C, section 47 by seizing and converting property involved in illegal drug dealing?

2. Can the city legally assume ownership and sell the property, using such revenues for municipal purposes?

3. Has the city, in any case of illegal drug use or dealing, moved to seize property used in the criminal activity?

4. If the answer is yes, what is the value of the assets seized in 1989, 1988, and 1987?

5. How were those assets disposed of?

6. What are the formal police policies regarding forfeited assets?

Passes under suspension of the rules.

ORDINANCE TO EXPAND LIMITED EQUITY COOPERATIVES

Coun. SALERNO offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-Nine

An Ordinance to Expand Limited Equity Cooperatives

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. Definitions.

a) "Administrator" — Administrator of the Rent Equity Board.

b) "Commissioner" — commissioner of the Assessing Department.

c) "Director" — Director of the Department of Public Facilities.

d) "limited equity cooperative" — as defined in Chapter 157A of the Massachusetts General Laws.

e) "low- or moderate-income" — as defined in Chapter 34 of 1984, as amended, Section 1 (q) of the Boston City Code.

Section 2.

Chapter 34 of the Ordinances of 1984 as amended is hereby further amended by adding the following section to the Ordinance which shall be assigned an appropriate section by the City Clerk.

The Administrator of the Rent Equity Board in cooperation with the Director of the Department of Public Facilities, shall issue information, in the form of a printed brochure and other means deemed appropriate by the Administrator or Director, concerning the rights of tenants as stated in the Removal Permit Ordinance and the procedures to purchase their buildings as a limited equity cooperative.

The Administrator of the Rent Equity Board shall mail the brochure to all tenants under the jurisdiction of the Rent Equity Board on a bi-annual basis and shall make such information available upon request to any Boston resident.

The brochure shall include, but not be limited to, the following information:

- tenants rights of first refusal
- descriptions of conditions for removal of units, as defined under Chapter 34
- definition of a limited equity cooperative
- steps to be followed when forming a limited equity cooperative

e) advantages of a limited equity cooperative to low- and moderate-income tenants

f) the availability of technical assistance from the Department of Public Facilities as defined in Section Two of this Ordinance.

Section 3.

Chapter 642 of the Acts of 1966 the Boston City Code establishing the Department of Public Facilities is hereby

amended by adding the following section to the Ordinance which shall be assigned an appropriate section by the City Clerk.

The Director of Public Facilities shall create a program entitled the, Cooperative Technical Assistance Fund. This program shall distribute funds, on a contractual basis through the Department of Public Facilities, to non-profit organizations with expertise and experience in developing limited equity cooperatives as deemed appropriate by the Director.

The Director shall establish an application procedure for non-profit organizations wishing to apply for monies from the Cooperative Technical Assistance Fund.

The Director shall distribute monies from the Cooperative Technical Assistance Fund to non-profit organizations after they have (a) developed an agreement to provide technical assistance with a tenants group where at least one-half of the residents are low- or moderate-income and (b) been approved by the Director as capable of providing technical assistance.

Technical assistance provided by the non-profit organizations shall include, but not be limited to, the following:

- a) assisting tenants decide whether to form a limited equity cooperative and what it involves,
- b) assisting tenants to form a limited equity cooperative corporation and establishing by-laws and other procedures,
- c) assisting tenants to negotiate the purchase of the building from the owner,
- d) assisting tenants to acquire financing for the mortgage and for any necessary rehabilitation.
- e) educating tenants about the day-to-day operating and management of the cooperative.

Section 4.

Chapter 448, as amended, of the Boston City Code establishing the Assessing Department is hereby amended by adding the following section to the Ordinance which shall be assigned an appropriate section by the City Clerk.

The Commissioner of the Assessing Department shall establish a standard mechanism for assessing limited equity cooperatives that reflects their below market value.

Section 5. Severability.

The provisions of this ordinance are severable and if any provision, or portion thereof, should be held to be unconstitutional or otherwise invalid by any court or competent jurisdiction, such unconstitutionality or invalidity shall not affect the remaining provisions which shall remain in full force and effect.

Referred to the Committee on Housing.

ORDER FOR PETITION FOR SPECIAL LAW ESTABLISHING NEIGHBORHOOD COUNCILS

Couns. SALERNO, BOLLING, HENNIGAN CASEY, SCONDRAS, and YANCEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. There may be created in the City of Boston a neighborhood council in each neighborhood designated in accordance with the provisions of this section. The term neighborhood as it is used in this act shall mean a discrete geographic area within the city of Boston duly designated under this section.

The initial division of the city into neighborhoods shall be determined by the divider. The divider shall hold pub-

lic hearings across the city to receive testimony from community leaders and other residents. The divider shall particularly solicit opinions on the neighborhood area-maps used by the Boston Redevelopment Authority for urban renewal purposes. Prior to formulating its proposal, the divider shall identify those boundaries that are the subject of disagreement among the residents who have given their opinions at said hearings. For each such controversial boundary, the divider shall immediately notify all persons and community organizations requesting notification that it will accept proposals for resolution of the controversy within forty-five days of such notice. After the last of such periods for accepting proposals has expired, the divider shall formulate its proposal solution to the controversy; provided, that for every controversial boundary or part thereof that is the subject of one and only one proposal from the community, the divider shall be bound by said proposal. Multiple submissions shall constitute a single proposal for all portions of a boundary regarding which the submissions are materially identical.

The divider shall formulate its proposal with an emphasis on following physical boundaries, maximizing contiguity, preserving historic identity, and grouping similar building characteristics and similar community interests. No neighborhoods shall contain fewer than five thousand or more than fifty thousand inhabitants as determined from the latest available federal decennial census of the population. After holding additional public hearings on its proposal, the divider shall make its final designations of neighborhoods following the aforementioned criteria and shall publish its final report containing a map, a description using known streets and ways or other well-defined limits and the name of each neighborhood. In the event of a discrepancy between the two, the description shall supercede the map. The divider shall include every part of the city of Boston in one and only one neighborhood. The neighborhoods mapped, described and named in said final report shall constitute those neighborhoods in which neighborhood councils may be created, until changed in accordance with the provisions of this section.

The boundaries of neighborhoods may be changed after the publication of the divider's final report only by a referendum of the residents of the affected area. The affected area subject to the referendum must contain two thousand or more inhabitants, and the change must not disregard the criteria for neighborhood designation set forth in the previous paragraph. The changing of a boundary between neighborhoods; the creation of a new neighborhood and of a neighborhood council therefor, the selection of a method of electing said council and the election of a districting commission therefor; or the consolidation of existing neighborhoods, the creation of a neighborhood council therefor, the selection of a method of electing said council and the election of a districting commission therefor shall be initiated by filing with the election commission a petition signed by eligible voters of said neighborhood numbering at least five percent of the number of registered voters residing in the affected area at the time of the filing of the petition. Such petition may consist of a number of separate sheets, but each sheet shall be in substantially the following form:

Each of the undersigned requests that (if the petition is to change existing boundaries between neighborhoods, insert:- the question of transferring the affected area from the jurisdiction of (the neighborhood currently containing the area) neighborhood council to the jurisdiction of the (the neighborhood to which the area is to be transferred) neighborhood council: if the petition is to create a new neighborhood, insert:- the questions of 1) creating the new neighborhood of (the name of the proposed area) in the affected area and creating a neighborhood council in the new neighborhood, 2) selecting the method of elect-

ing said council, and 3) electing a districting commission for the new neighborhood: or if the petition is to consolidate two or more neighborhoods, insert: the questions of 1) consolidating the neighborhoods of (the names of the affected neighborhoods) into the neighborhood of (the name of the consolidated neighborhood) and creating a neighborhood council in the consolidated neighborhood, 2) selecting the method of electing said council, and 3) electing a districting commission for the consolidated neighborhood) be submitted to the voters of the affected area.

Each of the undersigned certifies that he or she is an eligible voter of the affected area, whose address at the time this petition is filed is as shown below, and that he or she has not signed this petition more than once.

The affected area consists of (a description of the affected area using the names of neighborhoods or using known streets and ways or other well-defined boundaries).

All sheets of a petition shall require the following information to be furnished by each subscriber in accordance with the following instructions which shall be printed on each page:

Name*

Address**

.....

.....

Instructions:

*The written signature of the eligible voter is to be supplied; provided that an eligible voter prevented from writing by physical disability may authorize another person to write her or his signature and address.

**If the eligible voter will have a different address when this petition is filed, the address on such later date shall be used.

The election commission shall furnish forms for such petition within five days to any eligible voter of the affected area requesting them. No petition shall contain or be accompanied by any indication of party or political affiliation of any eligible voter. Within ten days after the filing of the petition, the election commission shall check each name to be certified by it on the petition and shall certify thereon the number of signatures so checked which are names of eligible voters, as defined in section 9 of this act, in the neighborhood listed in the petition. The election commission need not certify more than one hundred and forty percent of the number of names required to certify a petition, and names not certified in the first instance shall not thereafter be certified on the same petition. All petitions that do not bear the required number of certifiable names shall be invalid.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the same manner as provided by section 57A of chapter 452 of the acts of 1948, as amended, for objections to nominations for other city offices.

The question of the changing of a boundary between neighborhoods; the questions of 1) the creation of a new neighborhood and creation of a neighborhood council in the new neighborhood, 2) the selection of the method of electing said council, and 3) the election of a districting commission for the new neighborhood; or the questions of 1) the consolidation of existing neighborhoods and creation of a neighborhood council in the consolidated neighborhood, 2) the selection of the method of electing

said council, and 3) the election of a districting commission for the consolidated neighborhood, as the case may be, shall be submitted to the voters of the affected area at the first city or state election held on or after the sixtieth day following the certification of the petition. In the case of certified petitions for the creation of a new neighborhood or for the merging of existing neighborhoods, districting commission members shall be nominated in accordance with section two of this act.

The question of changing neighborhood boundaries; the questions of 1) the creation of a new neighborhood and creation of a neighborhood council in the new neighborhood, 2) the selection of the method of electing said council, and 3) the election of the districting commission for the new neighborhood; or the questions of 1) the consolidation of existing neighborhoods and creation of a neighborhood council in the consolidated neighborhood, 2) the selection of the method of electing said council, and 3) the election of the districting commission for the neighborhood, as the case may be, shall be placed on a written or printed ballot, which along with ballot labels where voting machines are used shall be prepared and paid for by the election commission. A copy of the ballot questions prepared in accordance with one of the following instructions shall be filed with the city clerk no later than the thirty-fifth day prior to the election.

a) In the case of a petition for changing the boundary between neighborhoods, the question appearing on the ballot shall be as follows:

Shall the area bounded by (a summary of the bounds of said jurisdiction using street names, etc.) be transferred from the jurisdiction of the (the name of the existing neighborhood) neighborhood council to the jurisdiction of the (the name of the neighborhood to which the area is to be transferred) neighborhood council?

Yes	
No	

b) In the case of a petition for creation of a new neighborhood, the questions appearing on the ballot shall be as follows:

Shall a neighborhood council be created in the neighborhood of (the name of the new neighborhood) consisting of the area bounded by (a summary of the bounds of said jurisdiction using street names, etc.)?

Yes	
No	

Shall the neighborhood councilors be elected by ballot or at a meeting of eligible votes in the neighborhood of (the name of the proposed new neighborhood)?

Ballot	
Meeting	

c) In the case of a petition to consolidate two or more neighborhoods into one neighborhood, the questions appearing on the ballot shall be as follows:

Shall the neighborhood councils in the neighborhoods of (the names of the affected neighborhoods be consolidated into one neighborhood council in the neighborhood of (the name of the proposed consolidated neighborhood), consisting of the area bounded by (a summary of the bounds of said jurisdiction using street names, etc.)?

Yes	
No	

Shall the neighborhood councilors be elected by ballot or at a meeting of eligible voters in the neighborhood of (the name of the proposed consolidated neighborhood)?

Ballot	
Meeting	

In the case of a petition for creation of a new neighborhood or the merger of existing neighborhoods, the ballot shall also contain the list of candidates for districting commission membership as provided in section three of this act.

If a majority of the votes cast upon the first question presented to the voters under clauses a), b) or c) above shall be in the affirmative, the changes in neighborhood boundaries, the creation or consolidation of neighborhoods, the creation of neighborhood councils and the selected method of electing said councils shall take effect on January first of the second year following said election.

Section 2. The creation of a neighborhood council in a neighborhood designated under the previous section of this act shall be initiated by filing with the election commission a petition signed by at least two hundred eligible voters of the neighborhood in neighborhoods having twenty thousand or more inhabitants or of one hundred eligible voters of the neighborhood in neighborhoods having less than twenty thousand inhabitants. Such petition may consist of a number of separate sheets, but each sheet shall be in substantially the following form:

Each of the undersigned requests that the questions of 1) the creation of a neighborhood council in the neighborhood of (the name of the neighborhood), 2) the selection of the method of election of the neighborhood council, and 3) the election of a districting commission for that neighborhood council be submitted to the voters of (the name of the neighborhood). Each of the undersigned certifies that he or she is an eligible voter of said neighborhood, whose address at the time this petition is filed is as shown below, and that he or she has not signed this petition more than once.

All sheets of a petition shall require the following information to be furnished by each subscriber in accordance with the following instructions which shall be printed on each page:

Name* Address**

.....

Instructions:

*The written signature of the eligible voter is to be supplied; provided that an eligible voter prevented from writing by physical disability may authorize another person to write her or his signature and address.

**If an eligible voter will have a different address when this petition is filed, the address on such later date shall be used.

The election commission shall furnish forms for such petition within five days to any eligible voter of the neighborhood requesting them. No petition shall contain or be accompanied by any indication of party or political affiliation of any eligible voter. Within ten days after the filing of the petition, the election commission shall check each name to be certified by it on the petition and shall certify thereon the number of signatures so checked which are names of eligible voters in the neighborhood listed in the petition. The election commission need not certify more than one hundred and forty percent of the number of names required to certify a petition, and names not certified in the first instance shall not thereafter be certified on the same petition. All petitions that do not bear the required number of certifiable names shall be invalid.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the same manner as provided by section 57A of chapter 452 of the acts of 1948, as amended, for objections to nominations for other city offices.

The questions of 1) the creation of a new neighborhood council specified in the petition, 2) the selection of the method of election of the neighborhood council, and 3) the election of a districting commission for the neighborhood council shall be submitted to the voters of the neighborhood specified in the petition at the first regular city or state election held on or after the sixtieth day following the certification of the petition. Districting commission members shall be nominated in accordance with section three of this act.

The questions of 1) the creation of a neighborhood council and 2) the selection of the method of election of the neighborhood council shall be placed on a written or printed ballot, which along with ballot labels where voting machines are used shall be prepared and paid for by the election commission. A copy of the ballot questions prepared in accordance with the following instructions shall be filed with the city clerk no later than the thirty-fifth day prior to the election:

Shall a neighborhood council be created for the neighborhood of (the name of the appropriate jurisdiction), as bounded by (a summary of the bounds of said jurisdiction using street names, etc.)?

Yes	
No	

Shall the neighborhood councilors be elected by ballot or at a meeting of the neighborhood of (the name of the appropriate jurisdiction)?

Ballot	
Meeting	

Section 3. The signatures of fifty eligible voters of the neighborhood in neighborhoods having twenty thousand or more inhabitants or of twenty-five eligible voters of the neighborhood in neighborhoods having less than twenty thousand inhabitants shall be required to nominate districting commission members. The information contained in nomination papers and the manner of signing shall be governed by the provisions of chapter 452 of the acts of 1948, as amended. The last day for filing any portion of a nomination petition shall be the thirty-eighth day prior to said election date. The manner of certifying the same shall be governed by the provisions of said chapter 452. The election commission shall check the signatures on nominating petitions within ten days of receipt thereof. The last day for filing certified nomination papers with the city clerk for members of a districting commission shall be the twenty-eighth day preceding the date for their election.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the same manner as provided by section 57A of said chapter 452 for objections to nominations for other city offices.

The neighborhood districting commission shall consist of nine eligible voters of the neighborhood elected at large and by official ballot, without indication of the party or political affiliation of any candidate on such ballot, at an election held in accordance with this act. The names of the candidates nominated in accordance with this section shall be placed on such ballot either 1) after the questions of creation of the neighborhood council and the method of its election, as set forth in section two of this act or 2) after the questions in either of clauses b) or c) of section one of this act, in alphabetical order, preceded by an instruction that a voter may vote for no more than nine persons as districting commission members, regardless of how he or she votes on the preceding questions.

If a majority of the votes cast upon the first question presented to the voters under clauses (b) or (c) of section one of this act or upon the question of creating a neigh-

borhood council under section two of this act is in the affirmative, the nine candidates receiving the highest number of votes shall be declared elected to the districting commission for the neighborhood. In the event of a tie among candidates for districting commission receiving the lowest number of votes, which, but for said tie vote, would entitle a person receiving the same to be deemed to have been elected, all persons participating in said tie vote shall be deemed to have not been elected. Any vacancies created by such failure to elect shall be filled by the duly elected members of the districting commission at its first meeting by electing an eligible voter of the neighborhood by majority vote.

A duly elected districting commission shall organize within forty-five days by electing from among its members a chairperson, a vice-chairperson and a clerk and by filing notice of such organization with the city clerk. If such notice is not filed, the city clerk shall immediately call a meeting of the commission for this purpose. In the event of any vacancy due to death, resignation or change of residence outside the neighborhood, unsuccessful candidates in the districting commission in order of votes received beginning with the candidate receiving the highest vote total shall have the opportunity to serve for the duration of the districting commission's existence. If no such candidate accepts the office, the remaining members of the districting commission shall fill the office by electing an eligible voter of the neighborhood by majority vote. Districting commissioners shall serve without compensation, but shall be reimbursed from the commission's account for expenses lawfully incurred by them in the performance of their duties.

The city shall provide each districting commission, free of charge, with clerical assistance and reasonable access to facilities for holding public hearings. Each commission may consult with and obtain advice and information from city officers and employees during ordinary working hours. Within thirty days after the election of a districting commission, the city treasurer shall credit to the account of the districting commission, without appropriation, the sum of five hundred dollars. The city may appropriate additional funds for any districting commission in an amount not to exceed two thousand dollars.

The districting commission shall have the power to determine the number of members who shall serve on the newly created neighborhood council. Each neighborhood council shall consist of at least twenty-one but no more than twenty-four members. Up to six members of each neighborhood council may be elected at large from the neighborhood, with the remainder elected from districts electing no more than six neighborhood councillors each. The districting commission shall have drawn the boundaries of such districts, which shall, where possible, follow the center lines of known streets and ways or other well-defined boundaries. The districting commission shall establish districts within the neighborhood that do not dilute the representation on the neighborhood council of the race and national-origin minorities consisting of persons black, latino, asian or native-american. The number of inhabitants per neighborhood councillor in each district shall not exceed one hundred ten percent of the number of inhabitants per neighborhood. The number of inhabitants in each district shall be determined from the latest available federal decennial census of the population. The districting commission shall cause such districts to be depicted on maps.

Each districting commission may adopt rules governing the conduct of its meetings and proceedings. Each districting commission shall hold its public hearings in its neighborhood at a time and place advertised in city and neighborhood newspapers and posted in municipal buildings in the neighborhood at least ten days in advance of the hearing date.

Prior to preparing any proposal concerning the neighborhood council for the neighborhood, the districting

commission shall hold at least one public hearing. Within five months of its election, the districting commission shall prepare a preliminary report including the proposed structure of the neighborhood council, a map of the proposed districts which are to elect neighborhood councillors, and, where appropriate, the date, time, place, convener, by-laws and agenda of the first neighborhood meeting to elect neighborhood councillors. The districting commission shall cause such report to be published and distributed within the neighborhood. Within four weeks after such publication, the districting commission shall hold the first of one or more public hearings on the report. Within seven months of its election, the districting commission shall submit its final report to the election commission, in which the districting commission shall set forth the structure of the neighborhood council, a map of the districts from which neighborhood council members are elected, the number of members elected from each district, which members shall be elected in which election year, and, where appropriate, the date, time, place, convener, by-laws and agenda of the first neighborhood meeting to elect neighborhood councillors.

The election commission shall within thirty days check the districting commission's report for conformity with this act and, upon a finding of conformity, shall certify the report and provide for the election of a neighborhood council at the next city or state election or at the designated neighborhood meeting; provided, however, that the election commission shall not otherwise withhold its approval of the report. If the election commission finds that any part of the report conflicts with this act, the election commission shall return it to the districting commission for its revision and resubmission to the election commission in accordance with the provisions of this act.

Only the neighborhood council may redraw the districts created by the districting commission. The neighborhood council shall redraw the districts by January first of the second year commencing after the date of the federal decennial census of the population using the criteria applicable to the initial drawing of districts by the districting commission. No redrawing of the districts shall take effect until the election commission certifies that no district contains a greater number of inhabitants than is allowed under the provisions of this section.

Original jurisdiction is hereby vested in the supreme judicial court upon petition of an eligible voter of the neighborhood filed with the clerk of said court for judicial review of the drawing of the districts by the districting commission or the neighborhood councils, as the case may be, where the petition alleges that the drawing of the districts is not in compliance with the provisions of this section.

Section 4. If a majority of the votes cast upon the question of the method by which neighborhood councillors are to be elected is in favor of BALLOT, the members of the neighborhood council in that neighborhood shall be elected by official ballot at the next regular city or state election in accordance with the provisions of this section.

Any person qualified under section nine of this act to be nominated for election to the neighborhood council in her or his neighborhood may seek such nomination by obtaining, signing and filing a petition for such nomination as provided in this section.

A nomination petition shall be issued only to a person subscribing after the tenth Tuesday and before the sixth Tuesday preceding the election in a book kept for that purpose by the election commission, a statement of candidacy in substantially the following form:

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON
NEIGHBORHOOD OF (name of the neighborhood)
STATEMENT OF CANDIDACY

I, (name with first or middle name in full), under the penalty of perjury declare that I reside at (street and number, if any) in the neighborhood of (name of neighborhood) in the City of Boston; that I am a candidate for nomination for the office of (Neighborhood Councillor representing Neighborhood District (number) or Neighborhood Councillor-at-Large) for said Neighborhood; and that I request that my name be printed as such candidate on the official ballot to be used at the (municipal or state) election to be held on Tuesday, , 19 , for the purpose of electing candidates to such office.

Signature of Candidate

A nomination petition shall be issued by the election commission not later than twelve o'clock noon on the fifth day after the subscription of candidacy, except that no such petition shall be issued before the ninth Tuesday preceding the election. A nomination petition shall not relate to more than one candidate nor to more than one office.

A nomination petition may consist of one or more sheets, but each sheet shall be in the form specified for nomination petitions for other municipal offices in section 55A of chapter 452 of the acts of 1948, as amended, except that the first three paragraphs shall be replaced with the following two paragraphs:

THE COMMONWEALTH OF MASSACHUSETTS
CITY OF BOSTON
NEIGHBORHOOD OF (name of the neighborhood)
NOMINATION PETITION

Whereas (name of candidate) residing at (street and number, if any) in the Neighborhood of (name of the neighborhood) of the City of Boston is a candidate for the office of (Neighborhood Councillor-at-Large or District Neighborhood Councillor), the undersigned, duly qualified to vote for a candidate for said office, do hereby request that the name of said (name of candidate) as a candidate for said office be printed on the official ballot to be used at the (municipal or state) election to be held on Tuesday, , 19 .

Each of the undersigned does hereby certify that he or she has not subscribed (if the petition relates to the office of Neighborhood Councillor-at-Large, here insert: - more than (the number of Councillors-at-Large in the jurisdiction less one) other nomination petitions for said office: if the petition relates to the office of neighborhood councillor from a district electing one councillor, here insert: - any other nomination petition for said office: if the petition relates to the office of neighborhood councillor from a district electing two or more councillors, here insert: more than (the number of district neighborhood councillors from the district less one) other petition(s) for said office).

No nomination petition sheet shall be received or be valid unless prepared and issued by the election commission; nor shall any such sheet be received or be valid unless the written acceptance of the candidate thereby nominated is endorsed thereon, notwithstanding any provision of section 3A of chapter 50 of the General Laws to the contrary.

The nomination petition shall be signed, in the case of a candidate for neighborhood councillor from a district, by at least twenty-five residents of the district qualified to vote for such candidate or, in the case of a neighborhood councillor-at-large, by at least one hundred residents of the neighborhood qualified to vote for such candidate. The signing and filing of nomination petitions shall be governed by the provisions of section 56 of said chapter 452, as amended. The election commission shall certify the nomination petitions in accordance with section 57 of said chapter 452, except that qualification of subscribers shall be determined by the provisions of section nine of this act.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the same manner as provided by section 57A of said chapter 452 for objections to nominations in preliminary elections for other city officers.

On the first day other than a legal holiday or Saturday or Sunday following the final disposition of any objections filed, the election commission shall post in a conspicuous place in the city hall and in at least one public building in the neighborhood the names, residences and neighborhood districts of candidates for neighborhood councillor. As soon as possible thereafter, the election commission shall prepare the ballots in accordance with section 58 of said chapter 452, except that they shall list only each candidate's name, address and neighborhood district, if any. At every election, each voter shall be entitled to vote for not more than the number of candidates for neighborhood councillor-at-large as may be elected to such office in that neighborhood, and in no case more than six, and for not more than the number of candidates for district neighborhood councillor as may be elected in the voter's district, and in no case more than six. On the ballots and voting machine ballot labels for use at each of said elections, there shall, as a direction to the voter, be printed in capital letters, near the title of each office to be voted for, the words "VOTE FOR (here insert in words the number of candidates specified in this section with respect to such office)". The election commission shall determine the order of names on the ballot for each office in the manner described in section 59 of said chapter 452, as amended. The provisions of sections 63 and 64 of said chapter 452, as amended, shall apply to the ballots used in neighborhood council elections.

The election commission shall determine the results of the election in accordance with section 60 of said chapter 452, as amended.

Section 5. If a majority of the votes cast upon the question of the method by which neighborhood councillors are to be elected is in favor of MEETING, the neighborhood council shall be elected by official ballot at a meeting of eligible voters of the neighborhood in accordance with the provisions of this section. A neighborhood council may pass by-laws and adopt a parliamentary authority, subject to the provisions of this act, for the regulation of the proceedings at neighborhood meetings. Such by-laws shall be approved and published in the manner prescribed by section 32 of chapter 40 of the General Laws. Where the neighborhood council has not adopted such by-laws, the relevant provisions of the final report of the districting commission shall govern the proceedings at neighborhood meetings to elect neighborhood councillors.

Every neighborhood meeting shall be called pursuant to a warrant under the hands of the neighborhood council or, where no neighborhood council has yet been constituted, under the hands of the districting commission. The warrant shall state the time and place of the neighborhood meeting, the orders of business and a description of the neighborhood council election to be held at such meeting. Notice of the warrant shall be given in the manner described in section eight of this act.

A neighborhood meeting may be held in September, October or November, unless the neighborhood council determines otherwise by by-law, and shall be held on a weekend day. The neighborhood meeting may be held at more than one place; provided, that if it is held at more than one place, the places are connected by means of a public address system and loudspeakers so that the proceedings in all such places may be heard and participated in by all the eligible voters present therein. Whenever the moderator determines that eligible voters are being excluded from the town meeting because there is no room for them in the places provided or that eligible voters in

attendance are being deprived of the opportunity to participate therein for any reason whatsoever, he or she shall adjourn the meeting to another date not later than fourteen days following the date of said meeting, when places and facilities sufficient to accommodate all eligible voters attending and to enable them to participate therein shall be available.

At the first neighborhood meeting after the vote in favor of the creation of a neighborhood council, the convener selected by the districting commission, and at all subsequent meetings, the moderator elected at the previous regular neighborhood meeting shall convene and preside over the meeting until the election of her or his successor. If the elected moderator is absent, the chairperson of the neighborhood council or, where the neighborhood council has not yet been elected, the chairperson of the districting commission, shall convene the neighborhood meeting and preside over the election of a moderator. The moderator shall have the powers and duties assigned to moderators of town meetings under the first paragraph of section 15 and section 17 of chapter 39 of the General Laws.

The clerk of the neighborhood council or, where the neighborhood council has not yet chosen a clerk, a person appointed by the moderator or convener, shall record the proceedings in accordance with the provisions of chapter 66 of the General Laws.

The orders of business for the neighborhood meeting shall be as follows:

- 1) Call to Order
- 2) Election of Moderator
- 3) Election of Neighborhood Councillors
- 4) Adjournment

The neighborhood meeting shall not entertain other orders of business except as may specially be necessary to consideration of these orders of business.

Only persons presenting either 1) personal identification and the proof of eligibility to vote for candidates for neighborhood councillor required by section nine of this act or 2) identification as a media representative shall be admitted to the neighborhood meeting and be permitted to vote thereat. The moderator shall receive the vote of every person so qualified on any question on which that person has the right to vote under this act.

Section 6. Any neighborhood councillor may be recalled after the first six months of the term for which the councillor is elected by petition filed with the election commission. A petition for recall of a neighborhood councillor shall be signed by eligible voters of the neighborhood, in the case of neighborhood councillors-at-large, or of the district, in the case of district neighborhood councillors, equal to at least twenty-five percent of the vote cast in the last election for the office of the councillor being recalled.

An eligible voter of the neighborhood or district, as the case may be, may initiate a recall petition by registering with the election commission her or his intent to circulate such petition against the specified neighborhood councillor. Within five days of such registration, the election commission shall determine the number of signatures required for the petition and shall furnish forms for the petition to the petitioner or her or his designee. The election commission shall check each name on each sheet of the petition filed with the election commission within sixty days of said registration and shall certify thereon the number of signatures which are names of eligible voters as defined in section 9 of this act in the neighborhood or district, as the case may be. The election commission need not certify more than one hundred and forty percent of the number of names required to certify a petition, and names not certified in the first instance shall not thereafter be certified on the same petition. All recall petitions that do not bear the required number of certifiable names shall be invalid.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the manner as provided by section 57A of said chapter 452, for objections to nominations for other city offices.

The election of said office shall be submitted to the voters of the neighborhood or district from which the recalled councillor was elected at a special election on the sixth Tuesday following certification of the petition or, if said Tuesday is a legal holiday, the first day after said Tuesday that is not a legal holiday. Nomination petitions may be issued after the certification of the petition and must be filed by the third Tuesday after said certification. The provisions of this act governing the nomination and election of neighborhood councillors shall apply to recall elections where not inconsistent with this section. The candidate receiving the highest number of votes in the recall election shall serve out the remainder of the term. A neighborhood councillor may be the subject of only one recall election during each term of office.

Section 7. The dissolution of a neighborhood council under this act shall be initiated by filing with the election commission a petition signed by at least two hundred eligible voters of the neighborhood in neighborhoods having twenty thousand or more inhabitants or by at least one hundred eligible voters of the neighborhood in neighborhoods having less than twenty thousand inhabitants. Such petition may consist of a number of separate sheets, but each sheet shall set forth the following paragraph at the top of each page:

Each of the undersigned requests that the question of the dissolution of the neighborhood council in the neighborhood of (the name of the neighborhood) be submitted to the voters of (the name of the neighborhood). Each of the undersigned certifies that he or she is an eligible voter of said neighborhood, whose address at the time this petition is filed is as shown below, and that he or she has not signed this petition more than once.

All petitions shall require the following information to be furnished by each subscriber in accordance with the following instructions which shall be printed on each page:

Name*	Address**
.....	
.....	
.....	

Instructions:

*The written signature of the eligible voter is to be supplied; provided that an eligible voter prevented from writing by physical disability may authorize another person to write her or his signature and address.

**If the eligible voter will have a different address when this petition is filed, the address on such later date shall be used.

The election commission shall furnish forms for such petition within five days to any eligible voter of the neighborhood requesting the same. No petition shall contain or be accompanied by any indication of party or political affiliation of any eligible voter. Within ten days after the filing of the petition, the election commission shall check each name to be certified by it on the petition and shall certify thereon the number of signatures so checked which are names of eligible voters as defined by section 9 of this act, in the neighborhood listed in the petition. The election commission need not certify more than one hundred and forty percent of the number of names required to

certify a petition, and names not certified in the first instance shall not thereafter be certified on the same petition. All referendum petitions that do not bear the required number of certifiable names shall be invalid.

Objections to the sufficiency and validity of the signatures on any such petition as certified by the election commission shall be made within four days of such certification in the same manner as provided by section 57A of chapter 452 for objections to nominations for other city offices.

The question of the dissolution of the neighborhood council in the neighborhood specified in the petition shall be submitted to the voters of the neighborhood at the first regular city or state election held on or after the sixtieth day following the certification of the petition.

The question of dissolving a neighborhood council shall be placed on a written or printed ballot, which along with ballot labels where voting machines are used shall be prepared and paid for by the election commission. A copy of the ballot question prepared in accordance with the following instructions shall be filed with the city clerk no later than the thirty-fifth day prior to the election:

Shall the neighborhood council for the neighborhood of (insert the name of the appropriate jurisdiction) be dissolved?

Yes	
No	

If a majority of the votes cast upon the question of dissolving a neighborhood council is in the affirmative, the neighborhood council shall be dissolved as of the following January first. All monies remaining in the account of the neighborhood council shall revert to the general fund of the City of Boston. Every matter pending before the neighborhood council requiring its approval shall be referred for disposition as of said January first to the municipal agency or authority having jurisdiction over the matter in those neighborhoods in which there is no neighborhood council created in accordance with this act.

Section 8. The election commission shall publicize the availability of nomination petitions for elections under this act by advertising in community newspapers, posting notices in municipal buildings in the neighborhood and on its official bulletin board, and by undertaking aggressive outreach to encourage prospective candidates from race and national-origin minorities consisting of persons black, latino, asian and native-american.

In each neighborhood prior to each election or neighborhood meeting, the election commission shall hold public forums for all certified candidates at the district and at-large levels and shall publish an election newsletter, distribute it to the neighborhood and give each candidate equal opportunity to have a statement published in it.

Whether the election is by ballot or at a neighborhood meeting, the number of persons who may be elected to the office of neighborhood councillor-at-large or, in each district to the office of district neighborhood councillor, receiving the highest number of votes shall be deemed elected to said office. If the election for neighborhood councillor-at-large or for district neighborhood councillor in any district results in a tie vote among candidates receiving the lowest number of votes, which, but for said tie vote, would entitle a person receiving the same to be deemed elected, all persons participating in said tie vote shall be deemed to have not been elected to said office. Any vacancies created by such failure to elect shall be filled by the duly elected members of the neighborhood council by electing a person eligible under section 9 of this act to such office by majority vote.

Section 9. Any resident of Boston 18 years of age or older may be nominated for election to a neighborhood council in accordance with the provisions of this act, except for the officers, appointed or otherwise, and em-

ployees of the Boston Redevelopment Authority and the following city employees and officials: 1) all policy-making and managerial employees, and 2) all employees and officials of the Office of the Mayor, the Office of Neighborhood Services, the Public Facilities Department, the Real Property Department, the Zoning Commission, the Board of Appeals and the Inspectional Services Department.

Any resident of the neighborhood, district or affected area, as the case may be, may sign a petition for a referendum or of nomination for office; provided, that such residency is evidenced in the list of residents or, if there is no address for the person on the list of residents, in the list of registered voters. The provisions of section 56 of said chapter 452 concerning multiple instances of the same name on a petition and concerning the appearance of the name of any person on more petitions for a given office than the number of persons who may be elected to such office shall apply to any petitions filed with the election commission under this act.

Only persons 18 years of age or older who are residents, as determined according to the provisions of this section, shall be eligible to vote on questions of changing neighborhood boundaries and of creating or consolidating neighborhoods where her or his residence is located within the affected area. Only persons 18 years of age or older who are residents, as determined according to the provisions of this section, shall be eligible to vote on questions of creating or dissolving a neighborhood council in her or his neighborhood, of selecting a means of electing a neighborhood council in her or his neighborhood, on the election of a districting commission for her or his neighborhood, on the election of neighborhood councillors-at-large in her or his neighborhood, on the election of the neighborhood councillor or councillors from her or his district, and on all orders of business arising at a meeting of eligible voters of her or his neighborhood. The election commission shall require identification and proof of residency of each voter at the poll or entrance to the neighborhood meeting. The strongest proof of residency shall be the residents list for the neighborhood of the voter. Where the residents list bears no address for the voter, then the voter may present any of the following documents bearing her or his name and address as proof of residence: 1) a bill from the sanitation, energy or telecommunications utility serving the address, 2) a driver's license, 3) a residential lease, 4) a United States Passport, 5) a resident-alien work permit, or 6) a paycheck or paycheck-stub; provided, that where applicable said document shall be dated within the six months preceding the election date. In the absence of all of the aforementioned proof of residency, the voter may submit a letter bearing her or his name and address as recipient and the postmark of the United States Postal Service, dated within the six months preceding the election date; provided, that the ballot of a voter whose residency is evidenced solely by such a letter shall automatically be considered and treated as a contested ballot, and provided, further, that such voter shall give an oath that he or she attests under the penalty of perjury that said address is true and correct.

Any eligible voter of the neighborhood may challenge the eligibility of any voter at the poll or the entrance to the neighborhood meeting. The election commission shall administer an oath to the challenger that the challenger attests under penalty of perjury to the validity of her or his evidence against the voter. The election commission shall then determine the eligibility of the voter upon a preponderance of the evidence. The ballot of each voter whose residency in the neighborhood or district is judged to be in doubt shall be enclosed in an envelope bearing the name and address of the voter and the challenger and held by the election commission until such time as uncontested ballots have been counted. At that time, the elec-

tion commission shall determine whether any voter voted more than once in the neighborhood by checking contested ballots against the names of those who voted and shall not count any contested ballot of any voter who voted more than once. The election commission shall then determine whether the number of remaining contested ballots is equal to or greater than the margin of decision on any question or election voted on. If this determination is in the affirmative, the election commission shall check the address given for each contested ballot in accordance with section 11 of chapter 29 of the acts of 1977, place the name of verified residents on the residents list, and count into the vote totals those ballots cast by such verified residents of the neighborhood and district.

Section 10. Duly elected neighborhood councillors shall take office on the first day of January following their election and shall serve for a two-year term. No person may serve as district neighborhood councillor or as neighborhood councillor-at-large for more than two consecutive terms.

At a public hearing, the neighborhood council shall fill vacancies among its membership by electing by majority vote any candidate eligible for such office under the previous section; provided, that at least four weeks prior to the election the council shall notify the public and all candidates unsuccessful in the previous election for such office.

Section 11. Except where contrary to the provisions of this act, all special acts governing elections for other municipal offices in the city of Boston shall apply to any election held pursuant to this act. Except where contrary to the provisions of this act and all special acts governing elections for other municipal offices in the city of Boston, chapters 50 through 57, inclusive, of the General Laws shall apply to any election held pursuant to this act, except that section 18 of chapter 55 of the General Laws shall not apply in any given year to candidates, as defined in section 1 of said chapter 55, who incur expenditures not exceeding two hundred and fifty dollars in that year. Any violation of the election provisions of sections 1 through 10, inclusive, of this act shall constitute a violation of the special acts governing elections for other municipal offices in the city of Boston.

Section 12. For the purposes of this act and the special acts amended thereby, the neighborhood council having jurisdiction shall mean any neighborhood council in whose neighborhood the property subject to said acts, or any part thereof, is physically located.

For the purposes of this act and the special acts amended thereby, a public benefit project shall include but not be limited to group care residences, lodging and boarding houses, elementary and secondary schools, day care centers, nursery schools, kindergartens, convalescent, nursing and rest homes, homes for the aged, orphanages, funeral homes, cemeteries, crematoria, private grounds for games and sports not conducted for profit, adult education centers, community centers, settlement houses, and outpatient clinics, and a public capital project shall be any city project for a municipal purpose, which shall include but not be limited to streets, roads, alleys, thoroughways, fire stations, police stations, jails, penal or correctional institutions, sewage and toxic waste facilities, telephone exchanges and facilities, pumping stations, public parks and playgrounds, and administration buildings; or any similar project undertaken by the Boston School Committee.

Section 13. Section 2 of chapter 665 of the acts of 1956, as most recently amended by section 1 of chapter 77 of the acts of 1958, is hereby further amended by striking out the first two paragraphs and inserting in place thereof the following paragraphs:

For the purpose of promoting the health, safety, convenience, morals or welfare of its inhabitants, the city of Boston may, by a zoning regulation adopted by its zoning

commission or one of its neighborhood councils, as the case may be, regulate and restrict the height, number of stories, and size of buildings and structures, the size and width of lots, the percentage of lot that may be occupied, the size of yards, courts and other open spaces, the density of population, and the location and use of buildings, structures and land for trade, industry, agriculture, residence or other purposes; provided, that use of land for a municipal purpose shall not be permitted in any district in which dwellings are permitted except that where, at the time of the adoption of a zoning regulation or amendment permitting dwellings in a district, a particular parcel of land in such district is used for a particular municipal purpose, use of such land for such purpose may be allowed to continue, and except, further, that use of a particular parcel of land for a municipal purpose in a district where dwellings are permitted may be allowed by special order of the zoning commission adopted after like report, notice and hearing, and in like manner and with like approval as a zoning regulation or amendment if notice of the hearing thereon is also sent by mail, postage prepaid, to the owners of all abutting property and also to the owners of such other property as may be deemed by the zoning commission to be especially affected by such order, as they appear on the then most recent local tax list.

For any or all such purposes, the neighborhood council having jurisdiction or, where no neighborhood council has jurisdiction, the zoning commission may enact zoning regulations that divide the city into zoning districts of such number, shape and area as it may deem best suited to carry out the purposes of this act. The zoning commission shall adopt regulations classifying the types of zoning districts with which the city may be divided and, for each type of zoning district, may regulate and restrict the erection, construction, reconstruction, alteration or use of buildings and structures, or use of land, and may prohibit noxious trades within any or all classes of zoning districts.

The neighborhood council having jurisdiction or, where no neighborhood council has jurisdiction, the zoning commission may also enact zoning regulations that establish overlay districts of such number, shape and area as may be deemed best suited to carry out any planning or other special purpose. Each neighborhood council or the zoning commission, as the case may be, may regulate and restrict within overlay districts in its jurisdiction any of those types of activities that may be regulated and restricted within zoning districts; provided, that the neighborhood councils may not adopt any such regulations that are contrary to zoning regulations classifying an overlay district previously adopted by the zoning commission. The zoning commission or any neighborhood council may adopt zoning regulations, in a form specified by the zoning commission, classifying types of overlay districts that may be established; provided, that any overlay district classified by a neighborhood council shall apply only to the neighborhood of that neighborhood council which classified it, unless the zoning commission has subsequently adopted the classification for city-wide application, in which case the zoning commission shall have sole authority to amend such classification; and provided, further, that classifications by the zoning commission shall not restrict the sole authority of a neighborhood council having jurisdiction to regulate and restrict activities in overlay districts within its neighborhood, whether by creating special zoning designations, requiring permits, allowing exceptions, adopting or enforcing plans or such other means as is necessary to the regulation and restriction. Where its provisions conflict with those of a zoning district, the provisions of the overlay district shall govern, except that no provision of any zoning regulation applicable to an overlay district, but not approved by the zoning commission, shall change the provisions of the underlying zoning district regarding uses for public benefit and capital projects.

For all districts by whomsoever classified and regulated, the regulations and restrictions shall be uniform for each class or kind of use, throughout the district, but the regulations and restrictions in one district may differ from those in other districts. Due regard shall be paid to the characteristics of the different parts of the city, and the regulations and restrictions shall be the same for zones, districts or streets having substantially the same character.

Section 14. Said chapter 665 is further amended by striking section 3, as most recently amended by section 1 of chapter 193 of the acts of 1966, and inserting in place thereof the following section:

Section 3. A zoning regulation may be adopted and from time to time amended by alteration, addition or repeal, but only in the manner hereinafter provided. No zoning regulation originally establishing the boundaries of a district or the regulations and restrictions to be enforced therein, and no such regulation amending the same as aforesaid, shall be adopted until the Boston Redevelopment Authority shall have submitted a report with recommendations concerning such regulation or amendment or allowed twenty days to elapse after receipt from the zoning commission or neighborhood council, as the case may be, of a request for such a report without making such a report, nor until after the zoning commission or neighborhood council, as the case may be, shall have given notice and held a public hearing with respect to such regulation or amendment. Such notice shall be published at least ten days prior to such hearing in one or more newspapers of general circulation in the city of Boston, and shall (a) refer to this act, (b) give the time and place of the public hearing, and (c) either state the express terms of the proposed regulation or amendment, or state the general subject thereof and the times when and the place where a copy of the express terms thereof may be obtained. Such notice shall also be sent by mail, postage prepaid, to any person filing written request for notice of hearings, such request to be renewed yearly in December. Such public hearing by the zoning commission, as the case may be, shall be attended by not less than six of the members of the zoning commission; and if less than six members are present at any public hearing, the members actually present may adjourn the same by proclamation to such time and place as they deem advisable, and further notice thereof shall not be necessary. Such public hearing by a neighborhood council, as the case may be, if attended by less than a majority of council members, may be adjourned by the members actually present by proclamation to such time and place as they deem advisable, and further notice thereof shall not be necessary. After such notice and hearing the zoning commission, as the case may be, by the concurrent vote of not less than seven of its members, may adopt or reject the proposed regulation or amendment, or may adopt a regulation or amendment in substantial accord with the proposed regulation or amendment. Votes of the zoning commission adopting a zoning regulation or amendment thereof shall be subject to the same provisions of law in respect to approval by the mayor as orders or votes of the city council of the city, except that the concurrent vote of not less than nine members of the zoning commission shall be necessary to pass such a regulation or amendment over the veto of the mayor. After such notice and hearing a neighborhood council, as the case may be, by the concurrent vote of a majority of its members, may adopt or reject the proposed regulation or amendment, or may adopt a regulation or amendment in substantial accord with the proposed regulation or amendment. Votes of a neighborhood council adopting a zoning regulation or amendment thereof shall not be subject to approval by the mayor.

Any owner of property may petition the zoning commission or neighborhood council having jurisdiction, as

the case may be, to adopt an amendment of a zoning regulation which would affect her or his property, but shall not be entitled to have her or his proposed amendment considered by the commission or council unless he or she pays the city such sum, if any, as may from time to time be established by the zoning regulation as the estimated average cost to the city of a hearing on a proposed amendment of the zoning regulation.

Section 15. Section 5 of said chapter 665 is hereby amended by inserting after the word "commission", in line 4, the words: or neighborhood council.

Section 16. Section 8 of said chapter 665 is further amended by striking the second paragraph, as appearing in section 66 of chapter 802 of the acts of 1972, and inserting in place thereof the following paragraph:

Any board or officer of the city or any person aggrieved by reason of being refused a permit by any administrative official under the provisions of the state building code or by reason of any order or decision of the building commissioner or other administrative official in violation of any provision of the state building code may appeal to said board of appeals. Any board or officer of the city or any person aggrieved by reason of any order or decision of the building commissioner or other administrative official in violation of any provision of the zoning regulations or amendment thereof under the state building code may appeal to the neighborhood council having jurisdiction; provided, that where no neighborhood council has jurisdiction, or where the appeal is from an order or decision that was not based on zoning regulations governing any of use, height, or floor-area ratio, or where the appeal concerns a public benefit or public capital project, said appeal shall be to the board of appeal. Any such appeal must be filed with the board or officer from whose refusal, order, or decision the appeal is taken within forty-five days after the respective refusal, order, or decision as a notice of appeal specifying the grounds thereof along with payment to the building commissioner of a fee of such sum as the city council with the approval of the mayor may from time to time prescribe. Such board or officer shall forthwith transmit to said board of appeal or neighborhood council, as such board or officer shall determine in conformity with this act, such notice of appeal and all documents and papers constituting the record of the case in which the appeal is taken.

Section 17. Said section 8, as amended by section 66 of said chapter 802, is further amended by striking the third paragraph and inserting in place thereof the following paragraph:-

Said board of appeal or neighborhood council, as the case may be, shall fix a reasonable time for the hearing of any appeal and give public notice thereof in a newspaper of general circulation in the city, and also send notice by mail, postage prepaid, to the appellant and to the owners of all property deemed by said board of appeal or neighborhood council to be affected thereby, as they appear on the then most recent local tax list and to any person filing written request for notice of hearings, such request to be renewed yearly in December, to the Boston Redevelopment Authority and, in the case of hearings before the board of appeals, to the neighborhood council, if any, in which the property that is the subject of the appeal is located. At the hearing any party whether entitled to notice thereof or not may appear in person or by agent or attorney. No such hearing shall be held on any day on which a state or municipal election, preliminary election or primary is held in said city.

Section 18. said section 8 is further amended by striking the fourth paragraph and inserting in place thereof the following paragraph:

In acting upon such appeal, said board of appeal or neighborhood council having jurisdiction, as the case may be, may, in conformity with the provisions of this act, reverse, affirm in whole or in part, or may modify,

any order or decision, and may make such order or decision as ought to be made, and to that end shall have all the powers of the board or officer from whom the appeal is taken and may direct the issue of a permit. The concurring vote of four-fifths of all the members of said board of appeal or a majority of all the members of said neighborhood council, as the case may be, shall be necessary to reverse any order or decision of any administrative official under this act, or to decide in favor of the applicant on any matter upon which it is required to pass under any zoning regulation or amendment thereof, or to effect any variance in, or exception to, the application of any such regulation or amendment.

Section 19. Said section 8 is further amended by striking the fifth paragraph and inserting in place thereof the following paragraph:

Said board of appeal and neighborhood councils shall cause to be made a detailed record of all their proceedings, which record shall set forth the reasons for their decisions, the vote of each member participating therein, and the absence of a member or her or his failure to vote. Such record, immediately following the board's or council's final decision, shall be filed in the office of the building commissioner of the city and shall be open to public inspection, and notice of such decision shall be mailed forthwith to each party in interest as aforesaid, to the Boston Redevelopment Authority, to every person present at the hearing who requests that notice be sent to her or him and states the address to which such notice is to be sent and, in the case of hearings before the board of appeal, to the neighborhood council, if any, in which the property that is the subject of the appeal is located.

Section 20. Said chapter 665 is further amended by striking section 9 and inserting in place thereof the following section:

Section 9. Upon an appeal from the refusal of the building commissioner or other administrative official to issue a permit under this act or under a zoning regulation as adopted and amended under this act, the neighborhood council having jurisdiction or, where no neighborhood council has jurisdiction, or where the appeal does not seek a variance in regulations governing any of use, height or floor-area ratio, or where the appeal requests a variance for a public benefit or public capital project, said board of appeal may authorize with respect to a particular parcel of land or to an existing building thereon a variance from the terms of such zoning regulation where, owing to conditions especially affecting such parcel or such building, but not affecting generally the district in which it is located, a literal enforcement of the provisions of such zoning regulation would involve substantial hardship to the appellant, and where desirable relief may be granted without substantial detriment to the public good and without nullifying or substantially derogating from the intent and purpose of such zoning regulation, but not otherwise; provided, that where there is a neighborhood council in the neighborhood in which the property that is the subject of the appeal is located, and the appeal does not seek a variance from any regulation governing any of use, height, or floor-area ratio, said board in its order on such appeal may not grant a variance from any regulation governing any of use, height or floor-area ratio; and provided, further, that where there is a neighborhood council in the neighborhood in which the property that is the subject of the appeal is located, and the appeal requests a variance from a public benefit or public capital project, said board in its order on such appeal shall condition any grant of a variance upon the actual use of the parcel for the public benefit or public capital project specified in the appeal. In authorizing such variance, said neighborhood council or board may impose limitations both of time and of user, and a continuation of the use permitted may be conditioned upon compliance with regulations to be made and amended from time to time thereafter.

Section 21. Section 10 of said chapter 665 is hereby amended by striking the third sentence and inserting in place thereof the following sentence: - If exceptions are so provided for, the neighborhood council having jurisdiction or, where no neighborhood council has jurisdiction, or where the appeal does not seek an exception to regulations governing any of use, height, or floor-area ratio, or where the appeal requests an exception for a public benefit or public capital project, said board of appeal may, subject to appropriate conditions and safeguards, allow such an exception upon an appeal from the refusal of the building commissioner or other administrative official to issue a permit under this act or under a zoning regulation or amendment thereof adopted under this act; provided, that where there is a neighborhood council in the neighborhood in which the property that is the subject of the appeal is located, and the appeal does not seek an exception to any regulation governing any of use, height, or floor-area ratio, said board in its order on such appeal may not grant an exception to any regulation governing any of use, height, or floor-area ratio; and provided further, that where there is a neighborhood council in the neighborhood in which the property that is the subject of the appeal is located, and the appeal requests an exception for a public benefit or public capital project any grant of any exception upon the actual use of the parcel for the public benefit or public capital project specified in the appeal.

Section 22. Section 11 of said chapter 665, as amended by section 1 of chapter 669 of the acts of 1974, is further amended by striking the first and second paragraphs and inserting in place thereof the following paragraphs: -

Any person aggrieved by a decision of said board of appeal or by a decision of a neighborhood council on an appeal, whether or not previously a party to the proceedings, or any municipal board or officer, may appeal to the superior court sitting in equity for the county of Suffolk or, in the event that said decision is concerned with any building or place used, or intended or permitted for use, as a place of human habitation, to the housing court of the city of Boston; provided that such appeal is filed in either of said courts within fifteen days after such decision is recorded. Every person so appealing shall file a bond with sufficient surety, to be approved by the court, for such a sum as shall be fixed by the court, to indemnify and save harmless the person or persons in whose favor the decision was rendered from all damages and costs which the person or persons may sustain in case the decision of said board or council is affirmed. Upon an appeal under this section, the court shall hear all pertinent evidence and determine the facts, and, upon the facts as so determined, annul such decision if found to exceed the authority of such board or council, or make such other decree as justice and equity may require. The foregoing remedy shall be exclusive; but the parties shall have all rights of appeal and exception as in other equity cases.

Costs shall not be allowed against said board of appeal or neighborhood council unless it shall appear to the court that the board or council in making the decision appealed from acted with gross negligence, in bad faith or with malice; and costs shall not be allowed against the party appealing from the decision of the board or council unless it shall appear to the court that said party acted in bad faith or with malice in appealing to the court.

Section 23. Where a neighborhood council has jurisdiction, the provisions of the ninth paragraph of section 13 of chapter 652 of the acts of 1960, as amended, and, except as applied to public benefit and public capital projects, the provisions of paragraph E of section 4 of chapter 642 of the acts of 1966 shall be without force and effect.

Section 24. The first paragraph of section 12 of chapter 652 of the acts of 1960 is hereby amended by inserting at the end of the first sentence the words: and provided further, that the authority shall give the neighborhood council having jurisdiction thirty days notice, or such other

notice to which the council consents, prior to approval of a project or any approval action under said sections 7, 11, 15, 16, 18B, 18D, during which time the authority may not take such action under said sections, unless the council makes its recommendations for the authority to consider in its decision; and provided, further, that approval by the authority of any changes in an approved project under said sections 11 or 18B or of the holding of a project free from all restrictions and limitations imposed by a said chapter 121A and without any of the powers, rights, privileges, benefits and exemptions thereby conferred, pursuant to section 16A said chapter 121A, shall be subject to approval by the neighborhood council having jurisdiction.

Section 25. The first paragraph of section 13 of said chapter 652, as appearing in section 2 of chapter 859 of the acts of 1965, is further amended by striking the first sentence and inserting in place thereof the sentence: - Persons intending to associate themselves by written agreement of association with intent to form a corporation under chapter 121A of the General Laws for the purpose of undertaking and carrying out under said chapter a project in Boston before so associating themselves, or an insurance company, savings bank or group of savings banks intending to carry out under said chapter a project in Boston, or individuals, or associations of individuals in the form of joint ventures, partnerships, limited partnerships or trusts intending to undertake under said chapter a project in Boston, before undertaking such project, shall submit to the Boston Redevelopment Authority and the neighborhood council having jurisdiction an application for their approval of such project and for the consent of the authority to the formation of such corporation, if any.

Section 26. The second paragraph of said section 13, as so appearing, is further amended by striking the word "it", in line 5, and inserting in place thereof the following words: and whenever a neighborhood council is asked to approve an application for a project or for formation of a corporation, the authority or council.

Section 27. The third paragraph of said section 13, as so appearing, is hereby further amended by inserting after the word "authority", in line 1, the words: or council.

Section 28. Said section 13 is hereby amended by striking the fourth paragraph, as so appearing, and inserting in place thereof the following paragraph:

If the carrying out of the project will involve the destruction or rehabilitation of buildings occupied in whole or in part as dwellings, the authority and the neighborhood council having jurisdiction shall also determine whether or not there is a feasible method for the temporary relocation of families displaced from the project area and whether or not there are, or are being provided, in the project area or in other areas not generally less desirable in regard to public utilities and public and commercial facilities and at rents or prices within the financial means of the families displaced from the project area, decent, safe and sanitary dwellings equal in number to the number of, and available to, such displaced families and reasonably accessible to their places of employment; and unless they find that there is such a feasible method and that such dwellings exist or are being provided, they shall not approve the project.

Section 29. The fifth paragraph of said section 13, as so appearing, is hereby amended by inserting after the word "authority", in line 3, the words: and council.

Section 30. Said section 13 is further amended by striking out the sixth and seventh paragraphs, as so appearing, and inserting in place thereof the following paragraphs:

The authority and neighborhood council having jurisdiction each shall prepare, adopt and make open to public inspection a report approving or disapproving the application and setting forth their reasons for approval or disapproval. If the authority or council disapproves the ap-

plication, it may suggest changes in the application, in the project, or in the plans therefor, which if adopted, would meet its objections. If the persons intending to associate as aforesaid or an insurance company, savings bank or group of savings banks, or a charitable corporation organized under chapter 180 of the General Laws intending to carry out a project in Boston determine to proceed in accordance with the changes suggested, they shall amend their application accordingly. If the proposed change is not a fundamental one, the authority and council may approve or disapprove the application as amended without further hearing or report; otherwise, the authority and council shall proceed as if it were a new application.

Whenever the authority approves an application, it shall make and embody in its report reasonable rules and regulations setting minimum standards for the financing, construction, maintenance and management of such project insofar as the same are not specified in and are not inconsistent with the application for the approval thereof; provided, that the authority shall give the neighborhood council having jurisdiction thirty days notice, or such other notice to which the council consents, prior to approving such rules and regulations, during which time the authority may not take such action, unless the council makes its recommendations for the authority to consider in its decision.

Section 31. The eighth paragraph of said section 13, as so appearing, is hereby amended by inserting after the word "application", in line 2, the words: and after the neighborhood council having jurisdiction has approved the application.

Section 32. The eleventh paragraph of said section 13, as so appearing, is hereby amended by adding the words: ; provided, that the authority shall give the neighborhood council having jurisdiction thirty days notice, or such other notice to which the council consents, prior to any such declaration, during which time the authority may not take such action, unless the council makes its recommendations for the authority to consider in its decision.

Section 33. Said section 13, as so appearing, is further amended by striking the twelfth paragraph and inserting in place thereof the following paragraph:

After approval of a project by the authority and neighborhood council having jurisdiction, the corporation, insurance company, savings bank or group of savings banks, individuals or associations, carrying out such project may apply to the authority and said neighborhood council for leave to change the type and character of the buildings on such project; and the authority and said neighborhood council may grant such application unless in their opinion the proposed change is a fundamental one, in which case the authority and council shall proceed as if such application to change were an application for the original approval of the project.

Section 34. The thirteenth paragraph of said section 13, as so appearing, is hereby amended by inserting after the word "authority", in lines 1, 2, and 9, the words: or council.

Section 35. Said chapter 652 is further amended by striking section 13A, as most recently amended by section 6 of chapter 421 of the acts of 1966, and inserting in place thereof the following section:

Section 13A. Three or more persons wishing to associate themselves by written agreement of association, in a form furnished or approved by the commissioner of corporations and taxation, and individuals, and associations of individuals in the form of joint ventures, partnerships, limited partnerships or trusts resident or organized in the commonwealth, or a charitable corporation organized under chapter 180 of the General Laws may apply to the Boston Redevelopment Authority and the neighborhood council having jurisdiction for their approval of the acquisition of a project which has been authorized and ap-

proved and which has been developed or is being developed in accordance with the provisions of the foregoing section, or for the purpose of acquiring any severable portion of such project. The application shall specify the project or portion thereof which it is proposed to acquire, the terms upon which the same is to be acquired, and the amount of capital which it is intended to raise. If it is proposed that any changes in the project be made, the application shall include such information concerning the proposed changes that the authority and neighborhood council shall require. If the authority and the neighborhood council determine that such persons or associations appear to have the ability requisite to perform the obligations and carry out the duties imposed by chapter 121A of the General Laws with respect to the project, and if they determine that none of the proposed changes, if any, in the project are fundamental, they shall approve the application and the authority shall issue a certificate that it approves the application. The agreement of association, if any, shall not be presented to the state secretary for filing, nor shall he or she file it, unless it is accomplished by such certificate. If any changes in the project are proposed in the application, and if the authority and the neighborhood council determine that any such changes are fundamental, they shall proceed as if such application to change were an application for the original approval of the project. Any person receiving approval under this section shall have all of the powers, rights, privileges, benefits and exemptions and shall be subject to all the duties of a corporation organized under chapter 121A of the General Laws; provided, however, that the periods of forty years set forth in sections 10 and 16 shall be computed from the date of organization of the corporation which initiated the project regardless of any default upon the part of such corporation which initiated such project.

Section 36. Section 14 of said chapter 652 is hereby amended by inserting after the word "that", in line 14, the words: the authority in performing said duties shall give thirty days notice, or such other notice to which the neighborhood council consents, to the council having jurisdiction prior to exercising said power with respect to these projects, during which time the authority may not take such action, unless the council makes its recommendations for the authority to consider in its decision.

Section 37. Any contract executed by the city of Boston by authority of section 6A of chapter 121A of the General Laws shall also be filed with the neighborhood council having jurisdiction. Within thirty days after the contract is filed with the council, the council may petition the superior court sitting in Suffolk County for declaratory judgment nullifying any provisions of any such contract that are not in accordance with the provisions of the application for the project as approved by the council.

Section 38. The second paragraph of section 12 of chapter 652 of the acts of 1960 is hereby amended by striking the first sentence and inserting in place thereof the following sentences: The authority shall further have the powers and perform the duties from time to time conferred or imposed on planning boards of cities in Massachusetts by section 70 of chapter 41 of the General Laws and by other general laws applicable to Boston. For the purposes of section 48 of chapter 121B of the General Laws, the authority in performing the duties of a planning board with respect to urban renewal plans or changes therein shall give thirty days notice, or such other notice to which the council consents, to the neighborhood council having jurisdiction prior to making any determination required by said section, during which time the authority may not take such action, unless the council makes its recommendations for the authority to consider in its decision.

Section 39. Upon deciding to consider making any determination or to consider preparing any plan under the

provisions of clauses (a), (b), or (c) of section 46 of said chapter 121B, the authority shall immediately give notice to the neighborhood council having jurisdiction of such intention to consider such action. The authority shall not take the action until at least thirty days after the neighborhood council has been so notified.

Section 40. Notwithstanding any contrary provision of the General Laws or special statutes, the neighborhood council having jurisdiction shall have the power to approve, in addition to any other approval as may be required, any relocation plan under chapter 79A of the General Laws necessitated by the taking of any property by eminent domain by the authority under clause (d) of section 11 and section 47 of said chapter 121B. The authority shall not take property by eminent domain under said clause (d) of said section 11 and said section 47, and shall not take any action under clause (e) of said section 11 that is not part of a project approved by the neighborhood council having jurisdiction, without giving the council thirty days notice or such other notice to which the council consents, of such action, during which time the authority may not take such action, unless the council makes its recommendations for the authority to consider in its decision.

Section 41. For the purposes of sections 41 to 45 of this act, the following definitions shall apply:

a) municipal agency: any agency, board, bureau, commission, council, department, division, institution, office, or tribunal or other instrumentality of the city of Boston that acquires, holds, leases, develops or sells land or buildings for the city, including the Boston Redevelopment Authority, the Public Facilities Department and the Real Property Department, which municipal agencies shall not dispose of publicly owned property except in accordance with this act, notwithstanding the provisions of clause (d) of section 11 of chapter 121B of the General Laws, section 12 of chapter 642 of the acts of 1966, section 3 of chapter 434 of the acts of 1943, or of any other statutes authorizing any municipal agency to acquire publicly owned property; provided, that where the approval of the mayor is otherwise required, the term municipal agency shall include the mayor;

b) project: the erection or extension of any structure or part thereof, or the change of use of any structure or land, for which a building or use permit is required, except for any such activities subject to the duties, powers and responsibilities of chapter 121A of the General Laws, and, further, except for public benefit and public capital projects;

c) publicly owned property: vacant land or abandoned buildings in the possession of any municipal agency;

d) request for proposal: solicitation of project proposals that may outline any of the development concept and use, density, design, and affordability guidelines for a project, except that the affordability guidelines shall comply with or specify a greater percentage of affordable units as then required and defined by the policy on affordable housing of the municipal agency having jurisdiction.

Section 42. Upon obtaining title and possession of publicly owned property, every municipal agency shall immediately notify the neighborhood council having jurisdiction thereof. At least thirty days, or such other time to which the council consents, prior to determining or changing the municipal purpose for which publicly owned property is held, or acquiring by purchase, holding, leasing or selling publicly owned property other than for the purpose of undertaking or causing the undertaking of a project, a municipal agency shall notify the neighborhood council having jurisdiction, during which time the agency may not take such action, unless the council makes its recommendations for the agency to consider in its decision.

Section 43. Notwithstanding the provisions of clause (d) of section 46 of said chapter 121B, sections 31, 31A

and 31B of chapter 486 of the acts of 1909, clause (b) of section 11 of chapter 643 of the acts of 1983, or any other statute authorizing any municipal agency to undertake or cause the undertaking of a project on publicly owned property, no municipal agency shall either lease or sell publicly owned property for the purpose of causing the undertaking of a project, or undertake a project on publicly owned property except in accordance with the provisions of this section; provided, that where a state board or department has authority to promulgate regulations governing such leasing, sale or project, such regulations may deviate from the provisions of this section except to reduce the authority of neighborhood councils; and provided, further, that municipal agencies where otherwise authorized may adopt rules and regulations in conformity with this section.

a) At least thirty days, or such other time to which the council consents, prior to deciding to lease, sell or develop publicly owned property for the purposes of undertaking or causing the undertaking of a project, every municipal agency shall notify the neighborhood council having jurisdiction, during which time the agency may not take such action, unless the council makes its recommendations for the agency to consider in its decision.

b) In the case of a project initiated by the agency, a municipal agency shall prepare and approve a request for proposals, which shall not be made public in final form until the neighborhood council having jurisdiction has approved it.

c) After the receipt of proposals for an agency-initiated project or of a privately initiated proposal or proposals, the municipal agency shall reject those proposals that do not evidence the technical qualifications and financial resources to undertake the project as described in the request for proposals. Thereafter, the municipal agency and the neighborhood council having jurisdiction may tentatively designate one or more remaining proposals to receive further consideration. The agency, and any public body specially designated by law, shall consider in their review of any design elements of any such project or projects the recommendations of the council submitted within a reasonable time after such tentative designation.

d) After completion of the design or subject to approval of the completed design for the project, the municipal agency and the neighborhood council having jurisdiction may give final designation or approval to one of the remaining proposals. Thereafter, the municipal agency may prepare in conformity with the final design and, after review by the council within a reasonable time after their preparation, execute any contracts necessary to the leasing or sale of or undertaking of the finally designated project on the publicly owned property.

e) Any changes in the project as approved and contracted for shall require the approval of the municipal agency and of the neighborhood council having jurisdiction.

Section 44. At least thirty days, or such other time to which the neighborhood council consents, prior to initiating or taking any action set forth in paragraphs (a)-(g) below, the appropriate municipal agency shall notify the neighborhood council having jurisdiction, during which time the agency may not take such action, unless the neighborhood council makes its recommendations for the agency to consider in its decision:

a) the delivery of services, including but not limited to services performed by the Public Works, Parks and Recreation, Inspectional Services, Transportation, Police, Fire, and Public Facilities Departments;

b) adoption or revision of capital plans and development of public buildings by the Public Facilities Department under sections 3 and 4 of chapter 642 of the acts of 1966;

c) allocation of community development block grants by the Public Facilities Department pursuant to sub-part D of part 570 title 24 of the Code of Federal Regulations, or any comparable federal program;

d) approval, renewal, revocation, change or transfer a license by the Licensing Board, whether under chapter 138 or chapter 140 of the General Laws or section 4 of chapter 291 of the acts of 1906, as amended;

e) adoption or revision of traffic plans by the transportation department under section 2 of chapter 263 of the acts of 1929, as amended;

f) designation of a location for and development of other public benefit and public capital projects; and

g) taking by eminent domain, whether under section 31 of chapter 486 of the acts of 1909, clause (a) of section 1 of chapter 474 of the acts of 1946, or chapters 79 and 80A of the General Laws, or approval of a relocation plan under chapter 79A of the General Laws, by the City of Boston.

Section 45. Notwithstanding any provision of any general or special law, every neighborhood council shall have access to, upon reasonable request to any municipal agency, such information as is necessary to formulate each decision and recommendation that the council has the authority to make under this act. Such information shall include but not be limited to data, studies, surveys, reports, contracts, proposals, specifications, or such other material as the council deems necessary. In all cases, the neighborhood council shall follow the determination of the municipal agency providing the information as to whether or not the information constitutes a public record under clause 26 of section 7 of chapter 4 of the General Laws.

Every municipal agency, to which a neighborhood council has the right under this act to give recommendations within a specified time period prior to the making of a decision by the agency, shall give great weight to the recommendations of the council in making its decision. Such municipal agency shall provide to the council within ten days of such decision a written explanation of its reasons for any substantial deviation in its decision from such recommendations.

Section 46. In addition to any general or specific powers granted in this act, each neighborhood council shall have authority to:

a) accept grants, gifts and other aid from the federal government or any agency thereof, the commonwealth or any agency, authority, division or subdivision thereof, or any charitable foundation, private corporation or individual and, notwithstanding the provisions of section 53 of chapter 44 of the General Laws or the provisions of section 2 of chapter 434 of the acts of 1909, as amended, to expend the same without appropriation; provided, that nothing herein shall be construed so as to authorize a neighborhood council to undertake development projects;

b) sue and be sued, including to bring suit against other municipal agencies and governmental bodies, and to have standing, unless otherwise barred by the General Laws, to bring suit for enforcement of any of its decisions or rules or, where applicable to the neighborhood within its jurisdiction, for enforcement of any contracts to which the City of Boston or the Boston Redevelopment Authority is a party under chapters 121A and 121B zoning regulations, building codes, and permits and licenses issued by the City of Boston; or for protection of its rights under law or equity;

c) conduct investigations, make studies, surveys and plans, undertake theoretical and empirical research, and disseminate information relative to community development and any other matter deemed by it to be material to the exercise of its powers and duties under this act;

d) execute all contracts, including contracts for office space, and do all other things necessary or convenient for

the exercise of its powers and performance of its duties under this act; and

e) delegate any of its powers to any other department, officer, board, commission or authority of the City of Boston.

Section 47. Notwithstanding the provisions of any ordinances of the City of Boston or the provisions of chapter 418 of the acts of 1890, as amended, each neighborhood council may employ and remove such clerks, stenographers, office employees, interpreters for deaf or hearing-impaired persons, language interpreters, urban planners, and legal counsel as it may deem necessary, and, notwithstanding the provisions of section 2 of chapter 484 of the acts of nineteen hundred and nine, as amended, the expense thereof and all incidental expenses incurred by each neighborhood council in the performance of its duties and the exercise of its powers under this act shall be paid by the city of Boston upon requisition of the neighborhood council; provided, that the annual expenditures of each neighborhood council may not exceed one hundred thousand dollars without appropriation of a greater amount for any council by the city council and mayor. All fees and revenue collected by each neighborhood council, except those received in accordance with clause a) of section 46 of this act, shall be paid into the treasury of the city. The provisions of chapter 31 of the General Laws shall not apply to employees of any neighborhood council. Each neighborhood council may fix the compensation of its employees and may delegate any of its authority under this section to its employees.

Section 48. There shall be in the city of Boston a Residents Advisory Committee, hereinafter referred to as the committee. Notwithstanding the provisions of section 14 of chapter 486 of the acts of 1909, as amended, of chapter 418 of the acts of 1890, or of any other special act, the committee shall consist of representatives appointed and removed for cause by neighborhood councils in the city. The election commission shall determine the number of representatives each neighborhood council may appoint to the committee immediately upon creation of the first neighborhood council under this act and thereafter by January first of the second year commencing after the date of the federal decennial census of the population. The number of representatives shall be determined by dividing the population of each neighborhood by ten thousand, rounding the fraction to the nearest integer, with the fraction one-half being rounded to the higher integer; provided, that each neighborhood council shall appoint at least one representative. Members of the committee shall serve without compensation and for a term of one year beginning March first.

The committee shall have power to:

- a) organize educational and technical training programs for members of neighborhood councils in the city;
- b) facilitate communication and negotiations between neighborhood councils and municipal agencies, and among neighborhood councils;
- c) request master and general plans for the city from the Boston Redevelopment Authority;
- d) make recommendations, after receiving thirty days notice thereof, on the adoption of citywide plans for public benefit projects;
- e) monitor and report to the mayor and city council on neighborhood compliance with the provisions and fulfillment of the goals of this act; and

f) represent the neighborhood councils to the city council, the mayor, the General Court the governor on matters affecting the powers and responsibilities of the neighborhood councils.

Notwithstanding the provisions of any ordinances of the city of Boston or the provisions of said chapter 418, the committee may employ and remove clerks, stenographers, office employees, interpreters for deaf or hearing-impaired persons, language interpreters and urban plan-

ners as it may deem necessary. Chapter 31 of the General Laws shall not apply to the employees appointed by the committee. The committee shall submit at the start of the annual city budget process a request for an appropriation to the city council and mayor, who shall appropriate the amount requested or a lesser amount within sixty days after the request is filed with the city clerk; provided, that if the city council and mayor fail to so act, the requested appropriation shall be in effect as if formally adopted by the city council and approved by the mayor, and provided, further, that the city council and mayor shall appropriate to the committee no less than four thousand dollars per neighborhood council appointing representatives to the committee.

Section 49. As the first order of business at its first meeting each year, each neighborhood council and the committee shall elect from its members a chairperson, a vice-chairperson and a clerk for a term of one year, and shall consider, as its second order of business, its bylaws. Each neighborhood council and the committee shall adopt rules of procedure for exercising its authority, subject to the specific requirements of this act and of sections 23A, 23B and 23C of chapter 39 of the General Laws; provided, that a majority of the members of each council or of the committee shall constitute a quorum of the council or committee, unless otherwise specifically provided in this act; and provided, further, that an affirmative vote of a majority of the members of a given council or of the committee in attendance at the meeting of the respective council or of the committee shall be required to take any action otherwise authorized under the provisions of this act, unless otherwise specifically provided in this act. At her or his convenience, the mayor or her or his designee may attend and address any meeting of a neighborhood council or the committee.

The clerk of each neighborhood council and of the committee shall cause notices of meetings and hearings, including hearings held pursuant to section 8 of chapter 665 of the acts of 1956, to be published in community newspapers and shall post them on the official bulletin board of the neighborhood council or the committee, as the case may be, and in municipal buildings in the neighborhood or in the city, as the case may be, at least ten days in advance of the meeting or hearing. The clerk of each neighborhood council and of the committee shall cause notice and agenda of such meetings and hearings to be sent by mail, postage prepaid, to any person filing written request for such agenda, such request to be renewed annually in January, to the mayor, to the district city councillor, to the Public Facilities Department and to the Boston Redevelopment Authority. Meetings of the neighborhood councils and of the committee shall be held in buildings accessible to physically handicapped persons, as specified in the regulations adopted pursuant to section 13A of chapter 22 of the General Laws. If a resident of the neighborhood or of the city, as the case may be, so requests at least one week prior to the meeting, the neighborhood council or the committee shall provide at its meeting a qualified interpreter for deaf or hearing-impaired persons, as defined in section 92A of chapter 221 of the General Laws, or an appropriate language interpreter, as defined in section 1 of chapter 221C of the General Laws. If a neighborhood council or the committee fails to meet the requirements of this paragraph, it may not take any action at such meeting or hearing, but may by proclamation adjourn to another reasonable time and place, at which time and place it may proceed with the meeting or hearing if it has subsequently rectified said failure.

The records of each neighborhood council and of the committee shall be subject to section 10 of chapter 66 of the General Laws to the extent that they are public records, as defined in clause 26 of section 7 of chapter 4 of the General Laws.

Section 50. No neighborhood council or the committee shall be subject to the supervision or control of any officer or board, except as provided by this act. For the purposes of chapter 258 of the General Laws, the city of Boston shall constitute the public employer of the members and employees of each neighborhood council and of the committee. For the purposes of chapter 268A of the General Laws, the members and employees of neighborhood councils and of the committee shall be considered special municipal employees of the city of Boston, and the mayor shall be considered the official responsible for the appointment of neighborhood councillors and committee members.

Referred to the Committee on Planning and Development.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, April 10, 1989 the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, July 12, 1989.

John Erwin, research assistant, \$498.06 per week, full time.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Ordered, That Rule 11 of the Rules of the Boston City Council be suspended and the following order be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F RE CERTAIN BOARD OF APPEAL HEARING

Coun. McLAUGHLIN offered the following:

Ordered: That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Whereas, A Board of Appeal hearing, concerning 2193-2201 Commonwealth Avenue, was held on December 8, 1988;

Whereas, The petitioner's written decision was given to the Board on March 10, 1989, over three months later; and

Whereas, Serious discrepancies existed between the petitioner's written decision and the written notes and recollections of those in attendance; and

Whereas, Written requests were sent by Councillors McLaughlin and McCormack asking that the Board of Appeal review the tape of the hearing before they signed the petitioner's decision; and

Whereas, The Board of Appeal signed the petitioner's written decision despite the request to delay signing; and

Whereas, A written request was sent to the Board of Appeal for a copy of the tape and payment was made by Councillor McLaughlin's office for said tape; and

Whereas, The copy of the tape still has not been received by Councillor McLaughlin's office nearly three weeks later; therefore, be it

Ordered, That the copy of said Board of Appeal tape be sent to the Council immediately

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: Eleanor Nickerson, Nora O'Sullivan Graham.

Councillor Bolling: Bruce A. Beal, Robert L. Beal.

Councillor Travaglini: Deputy Superintendent Gerard McHale.

Councillor McLaughlin: William Galvin.

Councillor Scondras: Alex Rodriguez and Bettie Baca; Barbara R. Arnwine and the Harry H. Dow Memorial Legal Assistance Fund; proclaiming June 10, 1989, Gay Pride Day.

Councillor Salerno: United Holy Name Societies of the North End, Philip D'Alessandro, Sacred Heart Church.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Yancey: George Washington Carver Grand Lodge and John G. Jones Grant Chapter, O. E. S.

The matters contained within the Consent Agenda were severally adopted.

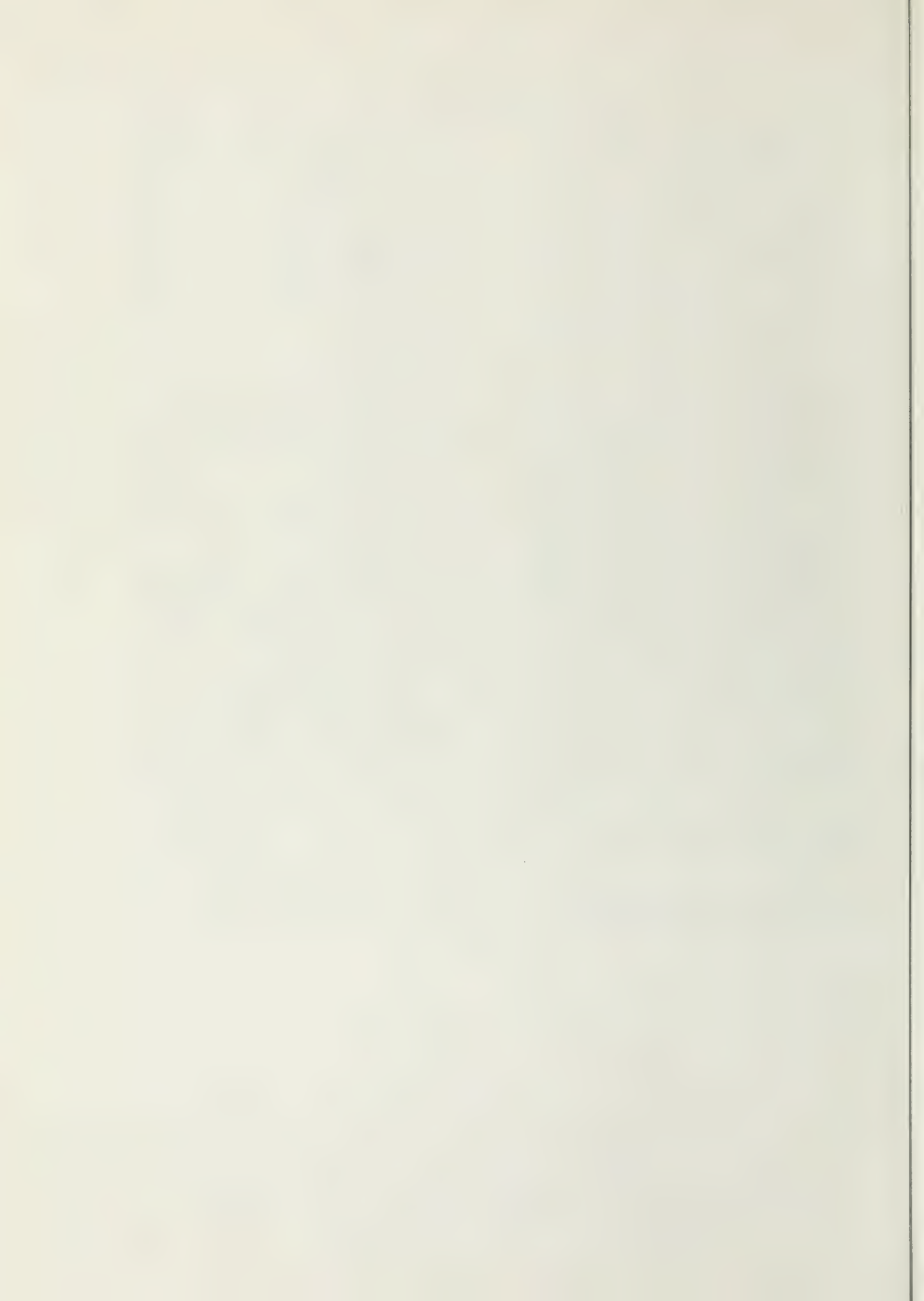
Councillor Kelly requested that he be recorded as voting in the negative on the resolution concerning Barbara R. Arnwine and the Harry H. Dow Memorial Legal Assistance Fund.

Adjourned at 2:40 p.m., on motion of Councillor McLaughlin, to meet on Wednesday, April 12, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, April 12, 1989

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor TRAVAGLINI.

OPENING OF MEETING

The Reverend Mikarl Thomas, Charles Street AME Church, Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

Councillor O'NEIL presented City Assessor Frederick Joseph McNulty III and gave him, for all the Councillors, a citation congratulating him for his new invention which is about to be publicized by Channel 5.

CRIME STATISTICS FROM
MARCH 19 - MARCH 25, 1989

The following was received:

City of Boston
Office of the Mayor

April 4, 1989.

To the City Council,
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 19, 1989 and ending March 25, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the week ending March 25, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfound or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay,

and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District fifteen is Charlestown.

As I mentioned in last week's report, we have almost finalized the format that will capture the information relative to the department of sworn police officers to each district by shift. In the interim, I am forwarding currently available personnel statistics by area. These statistics reflect the total number of police officers from all bureaus assigned to each Command Area during the last quarter of calendar year 1988 and the number of overtime hours worked by officers in the Bureau of Field Services in each area for February 1989.

MARCH 19 THROUGH MARCH 25, 1989

CRIME	12-NAM SHIFT	3AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
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HOMICIDE

Dist. 1-	0	0	0	0
Dist. 2-	0	0	1	1
Dist. 3-	0	0	0	0
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0

TOTAL HOMICIDES IN CITY

1

FORCIBLE

RAPE

Dist. 1-	0	0	0	0
Dist. 2-	1	1	0	2
Dist. 3-	0	0	0	0
Dist. 4-	0	1	0	1
Dist. 5-	0	0	0	0
Dist. 6-	0	0	1	1
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0

TOTAL FORCIBLE RAPES IN CITY

4

ARMED

ROBBERY

Dist. 1-	0	2	4	6
Dist. 2-	3	3	5	11
Dist. 3-	1	1	1	3
Dist. 4-	3	4	9	16
Dist. 5-	0	0	2	2
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	1	2	3	6
Dist. 13-	1	2	1	4
Dist. 14-	3	1	1	5
Dist. 15-	0	0	0	0

TOTAL ARMED ROBBERIES IN CITY

53

AGGRAVATED

ASSAULTS

Dist. 1-	1	5	4	10
Dist. 2-	5	7	18	30
Dist. 3-	2	5	5	12
Dist. 4-	4	5	2	11

Dist. 5-	2	1	5	8
Dist. 6-	3	0	2	5
Dist. 7-	0	1	4	5
Dist. 11-	1	7	11	19
Dist. 13-	1	0	1	2
Dist. 14-	2	3	2	7
Dist. 15-	0	0	1	1
TOTAL AGGRAVATED ASSAULTS IN CITY				108

BREAKING AND ENTERING

Dist. 1-	0	0	0	0
Dist. 2-	4	10	11	25
Dist. 3-	3	6	3	12
Dist. 4-	4	11	10	25
Dist. 5-	3	4	6	13
Dist. 6-	1	0	1	2
Dist. 7-	0	2	5	7
Dist. 11-	4	9	6	19
Dist. 13-	2	3	3	8
Dist. 14-	4	4	4	12
Dist. 15-	0	1	0	1
TOTAL BREAKING AND ENTERING IN CITY				108

PURSE SNATCHING

Dist. 1-	0	0	0	0
Dist. 2-	0	3	5	8
Dist. 3-	0	0	1	1
Dist. 4-	1	4	4	9
Dist. 5-	0	2	1	3
Dist. 6-	0	1	0	1
Dist. 7-	0	0	1	1
Dist. 11-	0	3	4	7
Dist. 13-	0	2	4	6
Dist. 14-	0	0	3	3
Dist. 15-	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				39

Area	Police Officers	Overtime Hours
A	316	4,962
B	383	5,331
C	257	3,469
D	278	6,389
E	221	3,530

Please feel free to call me if you have any concerns relative to this report.

Placed on file.

CRIME STATISTICS FROM MARCH 26 - MARCH 31, 1989

The following was received:

City of Boston
Office of the Mayor

April 10, 1989.

To the City Council,
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 26, 1989 and ending March 31, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the week ending March 31, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District fifteen is Charlestown.

You will find attached the deployment statistics for this reporting week. These numbers are broken down by shift for each day and reflect all sworn personnel that reported to work on a given day and shift in each of the Areas. The numbers therefore include people regularly assigned and those on overtime as well as factor out people who were sick, injured, or on vacation. It is an actual representation of officers working through the Bureau of Field Services.

I know that you requested this information by district vs. area and we are continuing to fine tune this report to provide that level of detail. In the interest of timeliness, this report is being submitted by area but the district breakdown should be available within the next two (2) weeks. I hope that you find this information useful.

MARCH 26 THROUGH MARCH 31, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1-	0	0	0	0
Dist. 2-	1	0	1	2
Dist. 3-	0	0	0	0
Dist. 4-	1	0	0	1
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL HOMICIDES IN CITY				3

FORCIBLE RAPE

Dist. 1-	0	0	0	0
Dist. 2-	2	0	0	2
Dist. 3-	0	0	0	0
Dist. 4-	0	0	2	2
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				4

ARMED ROBBERY

Dist. 1-	0	0	3	3
Dist. 2-	1	2	7	10
Dist. 3-	0	0	4	4
Dist. 4-	0	2	4	6
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	1	3	5	9
Dist. 13-	0	2	1	3
Dist. 14-	0	0	2	2
Dist. 15-	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				37

AGGRAVATED ASSAULTS

Dist. 1-	1	2	2	5
Dist. 2-	4	10	14	28
Dist. 3-	3	6	12	21
Dist. 4-	6	1	10	17
Dist. 5-	2	0	0	2
Dist. 6-	0	1	1	2
Dist. 7-	0	1	2	3
Dist. 11-	3	0	12	15
Dist. 13-	1	3	1	5
Dist. 14-	1	2	4	7
Dist. 15-	0	0	0	0
TOTAL AGGRAVATED ASSAULTS IN CITY				105

BREAKING AND ENTERING

Dist. 1-	1	1	0	2
Dist. 2-	10	13	10	33
Dist. 3-	4	6	5	15
Dist. 4-	2	11	8	21
Dist. 5-	5	2	5	12
Dist. 6-	1	2	1	4
Dist. 7-	1	3	4	8
Dist. 11-	3	6	4	13
Dist. 13-	0	3	1	4
Dist. 14-	3	11	7	21
Dist. 15-	0	0	0	0
TOTAL BREAKING AND ENTERING IN CITY				133

PURSE SNATCHING

Dist. 1-	0	0	0	0
Dist. 2-	2	5	6	13
Dist. 3-	0	1	0	1
Dist. 4-	1	4	9	14
Dist. 5-	0	0	1	1
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	2	2	4
Dist. 13-	1	1	1	3
Dist. 14-	0	1	0	1
Dist. 15-	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				37

**Personnel Commitment
Sunday March 26, 1989**

AREA	SHIFT	TOTAL
A	D	46
	F	43
	L	34
B	D	70
	F	67
	L	29

C	D	40
	F	46
	L	27
D	D	41
	F	46
	L	20
E	D	32
	F	35
	L	24
City Wide	D	229
	F	237
	L	134
Total		600

**Personnel Commitment
Monday March 27, 1989**

AREA	SHIFT	TOTAL
A	D	85
	F	53
	L	30
B	D	58
	F	67
	L	36
C	D	58
	F	48
	L	32
D	D	52
	F	58
	L	32
E	D	49
	F	40
	L	23
City Wide	D	302
	F	266
	L	153
Total		721

**Personnel Commitment
Tuesday March 28, 1989**

AREA	SHIFT	TOTAL
A	D	88
	F	57
	L	29
B	D	80
	F	73
	L	30
C	D	59
	F	47
	L	28
D	D	56
	F	54
	L	28
E	D	58
	F	38
	L	25
City Wide	D	341
	F	269
	L	140
Total		750

**Personnel Commitment
Wednesday March 29, 1989**

AREA	SHIFT	TOTAL
A	D	86
	F	51
	L	30
B	D	93
	F	75
	L	35
C	D	67
	F	44
	L	30
D	D	60
	F	57
	L	30
E	D	55
	F	38
	L	21
City Wide	D	361
	F	265
	L	146
Total		772

**Personnel Commitment
Thursday March 30, 1989**

AREA	SHIFT	TOTAL
A	D	84
	F	39
	L	31
B	D	96
	F	62
	L	27
C	D	62
	F	48
	L	27
D	D	59
	F	47
	L	24
E	D	55
	F	39
	L	20
City Wide	D	356
	F	235
	L	129
Total		720

**Personnel Commitment
Friday March 31, 1989**

AREA	SHIFT	TOTAL
A	D	86
	F	51
	L	30
B	D	92
	F	69
	L	31
C	D	62
	F	48
	L	27

D	D	60
	F	49
	L	22
E	D	49
	F	38
	L	21
City Wide	D	349
	F	255
	L	131
Total		735

Placed on file.

**ORDER AUTHORIZING CITY TO APPLY TO HUD
FOR CDBG ENTITLEMENT OF \$18,254,000
AND RENTAL REHABILITATION PROGRAM
ALLOCATION OF \$1,184,000**

The following was received:

City of Boston
Office of the Mayor

April 10, 1989.

To the City Council.

Dear Councilors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the United States Department of Housing and Urban Development for a Community Development Block Grant entitlement of \$18,254,000 and a Rental Rehabilitation Program allocation of \$1,184,000 under the Housing and Community Development Act of 1987, as amended (P.L. 100 - 242).

I urge your Honorable Body to pass this order as soon as possible so that the City may submit its application expeditiously.

Respectfully,

Raymond L. Flynn,
Mayor of Boston,

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1987, as amended (P.L. 100 - 242) for Year XV Community Development Block Grant funds, in an amount not to exceed \$18,254,000; and Fiscal Year 1989 Rental Rehabilitation Program funds, in an amount not to exceed \$1,184,000, and in connection therewith to execute and deliver such documents as may be required by the federal government and to act as the authorized representative of the City of Boston in connection with said application.

Referred to Committee on Post Audit and Oversight.

ORDER FOR APPROVAL OF INDUSTRIAL DEVELOPMENT PROJECT FOR KEMBLE-NORFOLK REALTY COMPANY AND SIXTY-EIGHT READING REALTY COMPANY TO BE USED BY JET-A-WAY, INC.

The following was received;

City of Boston
Office of the Mayor

April 11, 1989.

To the City Council.
Dear Councillors,

I transmit herewith for your approval an order to approve the issuance of industrial development bonds in a principal amount not to exceed \$13,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project.

The construction and improvement plans of Kemble-Norfolk Realty Trust/68 Reading Realty Trust include the following:

Construction of an approximately 27,675 square-foot building at 47 Kemble Street, Roxbury, Mass., to enclose a licensed refuse transfer station located thereon and the construction of an approximately 39,750 square-foot building at 20-56 Kemble Street, Roxbury, Mass., and the acquisition and installation of machinery and equipment therein for a raw materials processing plant to be used by Jet-A-Way, Inc.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement his business plans as described.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston, Massachusetts (the "City"), acting by and through its Industrial Development Financing Authority (the "Authority"), is empowered to assist in the financing of industrial development facilities through the issuance of industrial revenue bonds pursuant to Chapter 40D of the Massachusetts General Laws as amended (the "Act"); and

Whereas, The construction and improvement of certain property (the "Project") to be owned by Kemble-Norfolk Realty Company and Sixty-Eight Reading Realty Company, Massachusetts nominee trusts (collectively, the "Borrower"), which term includes in this Order any nominee trust, joint venture, partnership, corporation or any other entity related to the or in which the Borrower is a principal or in which any of the principals of the Borrower are also principals), and used by Jet-A-Way, Inc. (the "User") in the processing or raw materials has been proposed for the City consisting generally of the following:

Construction of an approximately 27,675 square-foot building at 47 Kemble Street, Roxbury, Mass., to enclose a licensed refuse transfer station located thereon and the construction of an approximately 39,750 building at 20-56 Kemble Street, Roxbury, Mass., and the acquisition and installation of machinery and equipment therein for a raw materials processing plant to be used by the User; and

Whereas, The Borrower agrees that it shall make payments sufficient to pay the principal of and interest on industrial revenue bonds of the City issued to pay costs of the Project and current expenses, if any, of the City acting by and through the Authority incurred in connection therewith and that it shall reimburse the City for, or indemnify the City against, any expenses or costs incurred by the City in the event that the issuance and sale of such bonds are not accomplished as contemplated; and

Whereas, The estimated cost of the Project is approximately \$13,000,000; and

Whereas, The Borrower has requested the City to issue industrial revenue bonds under the Act to finance, in whole or in part, the costs of the Project; and

Whereas, The User has indicated its willingness to finance any costs of the Project in excess of \$13,000,000

other than by the issuance of these industrial revenue bonds and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issue of industrial revenue bonds by the City, acting by and through the Authority, pursuant to the provisions of the Act; and

Whereas, The Authority by resolution adopted on February 2, 1989, as amended on March 30, 1989, approved the Project and the estimated cost thereof, has indicated its willingness to finance the Project described above through a loan agreement and other financing documents pursuant to the Act, and recommended that the City Council of the City approve the financing of the Project, in whole or in part, by the issuance of bonds pursuant to the Act; and

Whereas, The financing of the Project under the provisions of the Act appears feasible; and

Whereas, The Authority has advised the City that notice of the public hearing relating to the proposed issuance of industrial revenue bonds of the City, acting by and through the Authority, in the amount of approximately \$13,000,000 to finance the Project for the benefit of the Borrower was published in the *Boston Herald* on January 9, 1989 and in the *Bay State Banner* on January 19, 1989; and

Whereas, The Authority has advised the City that a public hearing was held by the Authority on January 23, 1989, at 6:30 p.m. at the hall at St. Patrick's Church, 10 Magazine Street, Roxbury, Mass., all as described in such published notice; and

Whereas, The User presently employs 43 persons and the Project, upon completion as projected by the User, will provide employment for approximately 18 additional employees of the User at the Project site within the next two years, and thereby contribute to the alleviation of unemployment in the City, provide security against future employment and be of benefit to the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Authority believes that the Project and the financing therefor will result in a public benefit, namely the alleviation of unemployment in the City; and

Whereas, The User has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs at said Project to City residents of which at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or hires to women; and

Whereas, The User has undertaken to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby pledges to pursue as a goal the placement of contracts for goods and services with Boston based enterprises; and

Whereas, The financing in part or in whole of the Project through the issuance and sale of industrial revenue bonds is intended to be inducement for the User to construct and equip the proposed Project in the City for its benefit; and

Whereas, The City, by adopting this Order or by taking any other action in connection with the Project (including but not limited to conducting or participating in any public hearings on the Project) or the proposed bonds does not and cannot provide any assurance that the Project, the Borrower or the User is financially viable or sound, that amounts owing on any debt issued on behalf of the Borrower for the Project will be paid, that any collateral which may be pledged to secure such debt will be sufficient to repay holders of such debt in the event of a default and foreclosure, or that any other action required for the Project or its financing to be taken by the City or any agency or department thereof will be taken; that the re-

quirements of any state or federal laws with respect to the construction, improvement or operation of the Project or the issuance of any debt thereof will be complied with; or that interest on the bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor the User nor any prospective purchaser of such debt nor any other person shall rely upon the City with respect to such matters; now, therefore, be it

Ordered, That the Project hereinabove described, its estimated cost and the financing of the Project through industrial revenue bonds issued by the City, acting by and through the Authority, pursuant to the Act, in a principal amount not to exceed \$13,000,000 be, and the same hereby are, approved; provided, however, that such bonds shall not constitute a pledge of the faith and credit of the City; and be it further

Ordered, That it is intended that this approval shall constitute "Official Action" toward the issuance of industrial revenue bonds under the Act to finance the Project to the extent, if any, required by Section 144 of the Internal Revenue Code of 1986, as amended (the "Code"), and the approval required by Section 147(f) of the Code and it is also the intent of this Council that this approval shall serve as inducement for the Borrower to undertake the Project in the City.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LISA CHAPNICK AS MEMBER OF BOSTON WATER AND SEWER COMMISSION

The following was received:

City of Boston
Office of the Mayor

April 5, 1989.

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by Acts of 1977, chapter 436, section 3, and subject to confirmation by your Honorable Body, I hereby reappoint Lisa Chapnick of 12 Presentation Road in the Brighton section of the City of Boston as a member of the Water and Sewer Commission for a term expiring January 4, 1993.

Respectfully,

Raymond L. Flynn,
Mayor of Boston,

Ordered, That the appointment of Lisa Chapnick of 12 Presentation Road in the Brighton section of the City of Boston, Mass., as a member of the Water and Sewer Commission to expire January 4, 1993, be and hereby is confirmed.

Referred to the Committee on Environment and Public Works.

MONTHLY MANAGEMENT REPORT FOR FEBRUARY 1989 FROM BHA

The Monthly Management Report for February 1989 was received from the Boston Housing Authority.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a rescheduled hearing on April 28, 1989, re Portable Cellular Communications, Inc

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 22, 1989.

Placed on file.

COMMUNICATION FROM CITY CLERK RE FILING FOR APPROVAL OF PROPOSED UNDERGROUND TRANSMISSION LINE

Communication was received from the City Clerk of the filing by Boston Edison Company and the Massachusetts Water Resources Authority with the Department of Public Utilities and Energy Facilities Siting Council seeking approval of a proposed underground transmission line from Edison's K Street Substation in South Boston to the MWRA proposed Deer Island Treatment Facility.

Placed on file.

REPORT ON ORDINANCE MAKING IT UNLAWFUL TO TAKE REPRISAL AGAINST ANY INDIVIDUAL WHO TESTIFIES BEFORE THE CITY COUNCIL

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0280, ordinance making it unlawful to take reprisal against any individual who testifies before the City Council (referred January 25) — recommending passage of the ordinance.

The report was accepted; the ordinance was passed.

REPORT ON ORDINANCE CONCERNING RESTRICTION OF BICYCLES, SKATEBOARDS, ROLLERSKATES, AND SIMILAR SELF-POWERED VEHICLES FROM DOWNTOWN CROSSING AREA

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0171, ordinance concerning the restriction of bicycles, skateboards, roller skates, and similar self-powered vehicles from the Downtown Crossing area of Boston (referred December 7, 1988) — recommending passage of the ordinance in the following new draft:

Whereas, Inconsiderate operation of self-propelled vehicles such as bicycles, skateboards, or similar devices

have been a danger to pedestrians, particularly the elderly, in crowded areas; and

Whereas, Some flagrant offenders have been commercial messengers who travel at speeds excessive for conditions on Boston in town streets; and

Whereas, Boston has designated a portion of its center city retail district known as Downtown Crossing to be a plaza area free of motor vehicle traffic where pedestrians can feel safe; and

Whereas, Restricting cyclists would enhance this goal; therefore be it Ordained by the City Council of Boston as follows:

Section 1. City of Boston Codes is amended by inserting as a new section:

CITY OF BOSTON CODE ORDINANCE 7, SECTION 250: DOWNTOWN CROSSING RESTRICTION ON BICYCLE, SKATEBOARD, ROLLER SKATE, AND SIMILAR SELF-PROPELLED VEHICLE OPERATION.

Riding a bicycle or using a skateboard, roller skates, or similar device is prohibited within the area known as Downtown Crossing at any time.

Section 2. DEFINITIONS — Where used in this Ordinance, the following terms shall mean:

"Bicycle" - a vehicle which is a two-wheeled device upon which an individual may ride, propelled by human power through a belt, a chain or gears, with such wheels in tandem.

"Commercial bicycle messenger service" - any firm, association, corporation, partnership or joint venture which hires or engages bicyclists for local pick-up, transport, and delivery of small packages, letters, documents, or other articles, including food.

"Commercial messenger" - any person compensated for using a bicycle to carry or transport any article over the public ways in Boston.

"Street entrances to the Downtown Crossing area" - entrances at Summer and Hawley street, Washington and Franklin streets, Tremont and Winter streets, and Temple and Washington streets.

Section 3. This Ordinance shall apply to recreational use, commuter use, and to use by commercial messengers delivering packages. Persons engaged in such transport shall dismount before entering Downtown Crossing boundary and may walk or carry their transportation device when delivering or picking up articles for transmission.

The Downtown Crossing area shall include sidewalks and roadways encompassed by the tract containing that portion of Winter Street between Tremont and Washington Streets; Washington Street between Temple Place and Bromfield/Franklin Street; and Summer Street between Washington and Hawley Street and alleyways within the tract open to through pedestrian travel.

Section 2. - ORDINANCE 7, SECTION 251 - ENFORCEMENT

A police officer taking cognizance of an individual riding a bicycle, using a skateboard, rollerskates or other similar device prohibited within the Downtown Crossing area may order the offender to halt and give his or her name and address. A police officer may issue an oral or written warning. Notice of a written warning shall be issued in triplicate, one copy given to the offender and two surrendered to the Police Commissioner or his or her designee.

If, in the opinion of the police officer, the violation warrants, the police officer shall give the offender a notice, which shall be in tag form, under provisions of Massachusetts General Laws, Chapter 85, Section 11C. The offender may be treated under the non-criminal disposition process if the offender remits the fine to the Boston Municipal Court within 21 days by mail, in person, or by authorized representative. The fine shall be

stated as \$20. per offense. Failure to obey the notice to appear before the clerk of said court within 21 days or pay the fine within that period shall result in a notice for the offender to appear in court on a criminal complaint.

Section 3. ORDINANCE 7, SECTION 252 - IMPOUNDMENT

If a police officer who observes violation of this Ordinance has issued a fine, he or she shall be authorized to order temporary impoundment of the bicycle, skateboard, roller skates, or other devices used by the operator. Impoundment may be ordered if reckless or dangerous operation of the device has been observed by the police officer or if two or more witnesses substantiate such operation and provide their names and addresses.

An impounded article shall as soon as convenient be delivered to custody of the Police Commissioner or his or her designee to be held for a period not exceeding 30 days. The owner may petition for return of the impounded article at any time and the official having custody of the impounded article may release the same at any time he or she feels is appropriate. The article shall immediately be released upon receipt of payment of the fine.

A parent or legal guardian may act for the principal if the person charged with violating this Ordinance is sixteen years of age or under.

Section 4. ORDINANCE 7, SECTION 253 - NOTICE

If a bicycle involved in a violation of this Ordinance is registered to a commercial messenger delivery service a copy of the warning or the fine shall be sent to the office of the service and a copy sent to the Transportation Commissioner or his or her designee.

Section 5. ORDINANCE 7, SECTION 254 - EXCLUSIONARY NOTICES TO BE POSTED.

This Ordinance shall not be enforced until signs have been posted at street entrances to the Downtown Crossing area. The Transportation Commissioner shall cause such signs to be made advising bicyclists, skateboarders, roller skaters and users of similar self-propelled devices of the restrictions against operation in the Downtown Crossing area. The Transportation Commissioner shall also cause such signs to be made advising bicyclists, skateboarders, roller skaters and users of similar self-propelled devices to dismount or use alternative routes.

A period of 30 days after posting of notice signs shall be provided as a period of public education to acquaint bicyclists, skateboarders, roller skaters, and users of similar self-propelled devices with provisions of this Ordinance. Enforcement with penalties shall commence after this period.

Section 6. ORDINANCE 7, SECTION 255 - PLACEMENT OF NEW BICYCLE RACKS.

The Transportation Commissioner and Public Works Commissioner shall cause such bicycle racks to be installed at street entrances to the Downtown Crossing area. The Transportation Commissioner shall determine the type of bicycle rack to be installed.

Section 7. ORDINANCE 7, SECTION 256 - EFFECTIVE DATE

This Ordinance shall take effect 60 days after passage.

Section 8. ORDINANCE 7, SECTION 257 - SEVERABILITY

If any part of this Ordinance is held to be unconstitutional or otherwise invalid, this shall not affect or impair any of the remaining sections.

The report was accepted.

Coun. SALERNO moved that the foregoing be amended as follows:

Section 3. ORDINANCE 7, SECTION 252 - IMPOUNDMENT

Paragraph 2 be deleted and replaced with:

An impounded article shall as soon as convenient be

delivered to custody of the Police Commissioner of his or her designee. The owner may petition for return of the impounded article at any time and the official having custody of the impounded article shall release the same. If a fine has been issued, the article shall be released upon receipt of payment of the fine.

The motion was carried.

The ordinance, as amended, was passed.

REPORT ON ORDER THAT SPECIAL COMMITTEE ON ELDERLY HOLD HEARING RE PROSTITUTION IN ELDERLY HOUSING COMPLEXES

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0422, order that Special Committee on the Elderly hold hearing re prostitution in elderly housing complexes (referred March 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

CERTAIN INFORMATION UNDER SECTION 17F RE SUFFOLK COUNTY JAIL OVERTIME

Coun. O'NEIL offered the following:

Ordered, - That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information re Suffolk County Jail:

1. The name, rank, and home address, of all personnel, who have worked overtime in the past fifteen months.
2. What was the cost of overtime for these past fifteen months.

(Note: Due to the fact that the budget will be submitted to the City Council very shortly, it clearly states that this information be produced within one week of receipt hereof.)

Passed under suspension of the rules.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE FIRING OF SIX SENIOR NURSES AT BOSTON CITY HOSPITAL

Coun. O'NEIL offered the following

Ordered, That the Chairman of the Committee and Ways and Means call a hearing as soon as possible RE: The firing of six Senior Nurses at the Boston City Hospital. These Nurses were fired on February 29, 1989.

Persons to be notified of the hearing:

1. Commissioner Judith Kurland
2. Delores Williams Deputy Nursing Commissioner
3. Nurses - Grace Flaherty, Evelyn Grew, Joan Hartnett, Marygrace Penny, Una Sinnott, Mary McCarthy.

Cynthia Denton (City Labor Negotiator).

(Note: Mrs. Alice Hennessey (Staff Director) shall call the City Hospital, and find out the Home Address of all persons named above.)

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 12, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 12, 1989.

Mary Mulvey, administrative assistant, at \$613.02 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 12, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 12, 1989.

Patricia Flaherty, administrative assistant, at \$517.24 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 12, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 12, 1989.

Margaret Mulvey, administrative assistant, at \$270.00 per week, part time.

Passed under suspension of the rules.

APPROPRIATE COMMITTEE TO HOLD HEARING TO DETERMINE IF BHA AND PUBLIC FACILITIES ARE DOING EVERYTHING POSSIBLE TO BUILD AND ACQUIRE CONDOMINIUMS FOR PUBLIC HOUSING USE

Coun. TRAVAGLINI offered the following:

Whereas, The State ch. 705 Housing program allows the city of Boston to construct and acquire condominiums for public housing use; and

Whereas, The city received \$12.5 million in 1986 to construct 102 units and acquire 125 units; and

Whereas, As of January of this year, only 22 had been purchased only 38 new units were under construction; and

Whereas, Any allocation of funds that would supplement the existing stock of affordable housing should be used expeditiously and efficiently; and

Whereas, There continues to be a lack of affordable housing in the City of Boston; and

Whereas, The number of unsold condominiums on the market continues to rise because of oversupply;

Whereas, The city may be able to take advantage of current market conditions; therefore be it

Ordered, That the appropriate committee hold a hearing to determine if the BHA and PFD are using every opportunity to expend the available funds.

Referred to the Committee on Housing.

ORDINANCE ESTABLISHING EMPLOYMENT LEAVE

Coun. HENNIGAN CASEY offered the following:

Whereas, Many states have recognized the need for Family Leave and have proposed and passed laws pertaining to extended employment leaves; and

Whereas, The State of Massachusetts has proposed Employment Leave Legislation addressing this growing need; and

Whereas, Every parent who is currently employed by the City of Boston should be entitled to a fair amount of leave from work to take care of their family.

Whereas, The City of Boston must address the need for Employment Leave among its own employees; now, therefore be it ordered that:

City of Boston

In the Year Nineteen Hundred and Eighty-Nine

An Ordinance Establishing Employment Leave.

Be it ordained by the City Council of Boston, as follows:

Section 1. Any employee of the City of Boston shall be entitled to employment leave at partial pay in the event of temporary disability of the employee, or in order to provide care for an ill or disabled family member as defined in section 2, or for the purpose of parental leave.

Section 2. Definitions: The following terms shall have the meaning prescribed herein, unless the context of this ordinance demands otherwise:

Disability means the inability of an individual to perform the duties of his or her employment in any week because of illness or physical condition or accident other than a work injury compensated under Worker's compensation; or the inability of an employee to perform duties of his or her employment in any week because of the need to provide direct, full-time care for an ill or disabled family member who is unable to care for him or herself, provided, however, that certification is provided in accordance with section 8.

Family Member means spouse, child, parent, parent of an employee's spouse, or a person living in the immediate household of an individual in current employment.

Benefit Year with respect to any individual means the 52-week period beginning with the first day of the first week of leave with respect to which the individual first files a valid claim for employment leave benefits. A subsequent benefit year is the one year period following a preceding benefit year.

Average individual weekly wage for the purpose of computing the weekly benefit amount shall be based upon the gross wages that the employee receives from his employer in the preceding calendar quarter.

Employment and employed means service performed for wages under any contract of hire, written or oral, expresses or implied, with the City of Boston.

Weekly benefit amounts means the amount payable under this chapter for a period of continuous disability throughout a calendar week. If the period of disability is less than a full work week then the benefits amount payable for that portion shall be prorated.

Period of disability means the entire period of time during which an individual is unable to perform the duties of his or her employment because of disability as defined above, except that two periods of disability due to the same or related cause or condition and separated by a period of not more than 14 days shall be considered as one continuous period of disability.

Section 3. An employee who meets the eligibility requirements of this chapter shall be entitled to a leave for temporary disability up to a maximum of twenty-six weeks within a benefit year. No employment leave benefits shall be payable during the first seven consecutive

days of any period of employment leave because of temporary disability.

Section 4. An employee who meets the eligibility requirements of this chapter shall be entitled to leave related to the birth, adoption, or placement for the purpose of adoption of a child for sixteen consecutive weeks or its equivalent as follows:

Leave may be taken (i) on a full-time basis or (ii) on a reduced work schedule, at not less than fifty percent (50+) of the employee's regular workweek for up to 32 weeks; (iii) or a combination of (i) and (ii) but not to exceed 32 weeks. The weekly benefit for persons on parental leave on a reduced work schedule shall be prorated.

Parental leave shall commence from the actual date of departure of the employee, provided, however, that said leave must commence within 12 months after the date of birth, adoption or placement. No more than one claim for parental leave may be taken in any benefit year.

Section 5. An employee who has taken pursuant to this chapter shall be restored to his or her previous position, or to a substantially similar position, with the same status, pay, length of service credit and seniority as of the date of leave.

An employer shall not be required to restore an employee on employment leave to the previous or to a substantially similar position if other employees of equal length of service credit and status in the same or substantially similar position have been laid off due to economic conditions or other changes in operating conditions affecting employment during the period of employment leave; however, that the employee on employment leave shall retain any preferential consideration for another position to which he or she was entitled as of the date of leave.

Employment leave shall not affect the employee's right to receive accrued vacation time, sick leave, bonuses, advancement, seniority, length of service credit, benefits, plans or programs for which he or she was eligible at the date of his or her leave, and any other benefits or rights of employment incident to his or her employment position; provided, however, that the employer shall continue to provide for and contribute to health insurance benefits for the duration of the leave under the same terms and conditions as those existing prior to leave, unless said employee and dependents are eligible for equivalent benefits under a group insurance plan of a spouse who is not on leave. The employer need not provide for the costs of any other benefits, plans or programs during the period of leave unless the employer so provides for all employees on leave of absence.

Nothing in this section or chapter shall be construed as to affect any bargaining agreement, company policy, or other state or federal law which provides for greater or additional benefits than those required under this section.

Section 6. An employee who intends to utilize the right to parental leave shall notify the employer at least four (4) weeks prior to the date when said leave is expected to commence as to the anticipated commencement of leave, the length, and the expected date of return. If such notice cannot be given, it shall be provided as soon as it is practicable and shall not adversely affect the entitlement to or length of leave.

Section 7. Any eligible individual in current employment who takes leave for the purpose of disability or parental leave shall be entitled to receive temporary leave benefits in the manner provided by this chapter.

An individual in current employment is eligible to receive employment leave benefits if she or he has been employed for the employment leave base period of one year. The weekly benefit amount shall be equal to 66% of the individual's average weekly wage, but not to exceed 60% of the city's average weekly wage.

Section 8. Certification by physician or appropriate licensed professional shall be submitted to the Office of Personnel Management within seven working days from commencement of employment leave and on regularly established subsequent dates as may be required.

Section 9. An individual shall not be eligible to receive temporary disability benefits if the individual has willfully made a false statement or representation or withheld a material fact in order to obtain any benefits under this chapter.

Section 10. No individual may receive employment leave wage replacement benefits under this Section who is receiving for the same period or any part of the period, wage replacement benefits under any governmental program or law, including but not limited to unemployment insurance and worker's compensation.

Section 11. An "Employment Leave Commission" shall hereby be established in the City of Boston to study alternative funding mechanisms for the purpose of this ordinance. The ELC shall consist of nine members appointed by the Mayor, except otherwise designated, to serve a term that is co-terminous with that of the Mayor. The appointments shall be made within one month of the passage of this ordinance. The members of the ELC shall be as follows:

1. A member of the City Council designated by the President of the City Council to serve ex officio.
2. The director or an advisor to the Mayor of the Commission on Women to serve ex officio or an appointee of the Mayor who is familiar with issues concerning family leave.
3. The director of the City of Boston Personnel Department to serve ex officio.
4. An appointee of the Mayor who is familiar with issues affecting elder care.
5. An appointee of the Mayor who is expert on issues of workmen's compensation and disability.
6. Two appointees of the Mayor who are representatives of labor unions currently under contract with the City of Boston.
7. An appointee of the Mayor who is a representative of the business community and who is familiar with the issues of employment leave.
8. A parent/employee of the City of Boston with an interest in issues of employment leave.

Members of the ELC shall serve without compensation and ex officio members shall serve without increase in their salary.

Section 12. The ELC shall be empowered to conduct a study to investigate, hold hearings, take testimony, research and report on possible funding mechanisms to carry out this ordinance. Said study shall be in the form of a report filed with the City Clerk to be transmitted to the mayor and the City Council within six months of the appointment of the commission members.

Section 13. Each of the provisions, sections, and subsections of this Ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 14. This ordinance shall take effect upon passage.

Referred to the Special Committee on Equity.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Section 3 of chapter 486 of the Acts of 1990, as most recently amended by section 2 of chapter 701 of

the Acts of 1986, states that the Mayor, not later than the second Wednesday in April of each year, shall submit to the City Council the annual budget of the current expenses of the City and County for the forthcoming fiscal year; and

Whereas, It is in the interest of good public management that the City authorize a FY90 budget as expeditiously as possible; now therefore be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the Council.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATION AND TAX ORDERS FOR FISCAL YEAR COMMENCING JULY 1, 1989 AND ENDING JUNE 30, 1990

The following was received:

City of Boston
Office of the Mayor

April 12, 1989.

To the City Council.

Dear Councilors:

I transmit herewith my proposed Fiscal Year 1990 Operating Budget for the City of Boston and the County of Suffolk.

The budget I am proposing recommends appropriation levels which are supported by available revenues. This represents the fifth consecutive balance budget for the City of Boston, reversing a history of chronic overspending which included ten consecutive years of red ink and budget deficits.

This budget is in balance, however, only because of cuts and reductions in the appropriation of over forty agencies and departments — cuts which will significantly reduce service and employment levels throughout city government. Departments scheduled for appropriation reductions include Jobs and Community Services (-10.0%), Library (-5.0%), Public Facilities (-7.3%), Elderly (-9.2%), Assessing (-16.2%), Real Property (-8.6%), Transportation (-4.1%), Parks and Recreation (-3.9%), Business and Cultural Development (-17.1%), Inspectional Services (-3.6%), Registry (-3.6%), Mayor's Office (-5.1%), City Council (-0.9%), Election (-5.1%), Press Office (-13.7%), Neighborhood Services (-7.6%), Rent Equity (-7.6%), Arts and Humanities (-5.6%), Fair Housing (-6.4%), Cemetery (-8.1%), and Intergovernmental Relations (-10.2). In addition, funding for the Consumer Affairs Office and the Freedom Trail Commission has been entirely eliminated, as has a separate appropriation for the Arson Commission, which is scheduled to be merged with the Fire Department.

These reductions in City departmental appropriations are a direct result of the pending state budget for FY90 which cuts more than \$25 million in proposed local aid levels for the City of Boston.

The negative impact of the local aid cuts is further exacerbated by increased expenditure burdens in county correctional budgets and solid waste disposal contracts. The proposed appropriations for the Suffolk County Jail and the Penal Department, for example, are up 33.8% and 7.5%, respectively, over FY89 levels. Despite assurances from state officials since 1985 that county correctional costs would be paid by the Commonwealth, the City of Boston will spend at least \$23.5 million in the coming year to cover such expenses.

While the vast majority of City agencies are facing cuts, I am recommending funding increases for the Po-

Ice and Fire Departments to ensure that public safety protection is adequately maintained in the neighborhoods of the city.

In addition, we have made every effort to protect the City's youth programs and youth services from the impact of budget cuts. The Peer Leadership and Youth Outreach programs in Community Schools are targeted for increased funding. We will provide additional support for the summer work program we operate through the Boys and Girls Clubs of Boston, and for the Camp Joy program for children with physical handicaps. In addition, youth recreational services, including the Boston Neighborhood Basketball League and the network of 20 swimming pools throughout the city, will receive additional support in the coming year. Finally, and perhaps most importantly, we will place a major emphasis on our new "Boston Youth Campaign: Making Connections," an effort to secure volunteer time, financial support and other resources for the children of Boston's neighborhoods.

I am also recommending increases in the Health and Hospitals Department and School Department appropriations of \$9.1 million and \$12.6 million, respectively. This will increase the School Department's share of the overall City appropriation from 31.8% in FY89 to 33.8% in FY90. Even with these additional funds, department officials in both agencies estimate that hundreds of positions will be eliminated in the coming fiscal year.

This budget can best be understood in the context of the City's recent financial history.

In 1984, the City of Boston was mired in deficits and suffering from deep reductions in service levels following the Tregor crisis and the early impacts of Proposition 2-1/2. We set ourselves to the task of putting Boston's fiscal house in order by imposing strong fiscal and management controls, reducing unnecessary expenditures, developing a capital improvements plan and by improving the City's budget process.

In 1985, we were successful in convincing the state legislature to grant to cities and towns for the first time ever the authority to impose two small local option excise measures. A comprehensive review of all departmentally generated revenue was performed that year with a view toward assisting ourselves before we asked the Commonwealth for help. Hiring was slowed and several agencies were abolished or absorbed by other agencies. In sum, Boston tightened its belt, cut out waste and became a tougher, leaner government.

By 1986, Boston had finally balanced its operating budget. The City also began to receive bond rating increases reflecting the improvement management practices of the City and our commitment to achieving a balanced budget. Boston went back into the bond market, and improvements to City parks, police stations and roadways became evident. City services also began to improve and new services to neighborhoods were added. In FY87 and FY88, Boston, for the second and third years, continued its new tradition of balanced budgets and targeted improvements in essential services. Increases in budget and staffing was permitted in several key areas, such as schools, public safety, libraries, and parks.

By 1989, Boston had received five bond rating increases and Massachusetts's capital city continued to be

the economic engine driving much of the state's explosive growth. Fire stations that had been closed reopened, new district stations were built and staffed, parks were rebuilt and maintained, youth oriented services initiated, AIDS treatment funded and millions of dollars directed toward the homeless. The City also began the long process of developing both traditional and affordable new housing, and significant resources were placed in the Police Department in order to control the spread of drugs. Services for the elderly improved, and Boston's community schools enjoyed new or rehabilitated recreation centers. For the last four fiscal years Boston has been accomplishing its twin strategic goal of stable, accountable and predictable spending, along with measured improvements and increases in programs and services.

Those accomplishments are now in jeopardy, and the key factor is local aid. The pending state budget proposes to increase state spending by over one-half billion dollars in the coming year, with not one dime of that increase dedicated to the cities and towns of the Commonwealth. Instead, we are being asked to cope with cuts and reductions and to shoulder a disproportionate share of the state's fiscal burden.

Such a proposal is clearly unfair. While we will continue our efforts to reverse these proposed local aid reductions, we must prepare for their impact and make those cuts necessary to protect the financial integrity of the City of Boston.

I respectfully submit this budget proposal to City Council and look forward to discussing it with you in the weeks ahead.

Sincerely,
Raymond L. Flynn,
Mayor.

ORDERED:

1. That to meet the current expenses of the City of Boston and the county of Suffolk, in the fiscal year commencing July 1, 1989 and ending June 30, 1990, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only - said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be \$8,700,000), being made out for other purposes, being made out of the proceeds from the scale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1988 up to and including March 31, 1989, as certified by the City Auditor under section 23 of chapter 59 of the General Laws, and out of available funds on hand (which is hereby determined to be \$1,900,000) as certified by the Director of Accounts under said section 23, and the balance of said appropriations to be raised by taxation pursuant to said section 23:

CITY DEPARTMENTS

	PERSONAL SERVICES	CONTRACTUAL SERVICES	SUPPLIES AND MATERIALS	CURRENT CHARGES AND OBLIGATIONS	EQUIPMENT APPROPRIATIONS	SPECIAL IMPROVEMENTS	STRUCTURES AND NON-STRUCT IMPV TO LAND	TOTAL
011-140-0000 Administrative Services Department	10,988,649	2,540,350	392,375	44,842,676	216,140	286,712	0	59,287,282
011-503-0503 Arts & Humanities, Office of	177,574	11,825	6,950	3,612	0	0	0	199,961
011-136-0136 Assessing Department	4,525,285	1,297,500	201,500	615,047	45,640	0	0	6,684,972
011-131-0131 Auditing Department	1,412,270	92,138	13,650	35,500	1,700	0	0	1,555,258
011-415-0415 Business and Cultural Development, Office of	483,419	272,507	10,614	18,460	0	395,000	0	1,180,000
011-415-0416 Capital Planning, Office of	376,360	32,070	4,500	7,220	350	0	0	420,500
015-400-3321 Cemetery Division, Parks and Recreation Department	213,500	31,150	42,950	40,400	9,000	0	0	337,000
011-161-0161 City Clerk Department	510,406	98,500	8,175	2,290	5,200	0	0	624,571
011-112-0112 City Council	2,181,480	186,899	50,000	30,250	5,000	5,000	0	2,452,629
011-114-0114 Consumer Affairs and Licensing, Office of	372,504	52,585	6,050	8,476	500	0	0	440,116
011-367-0367 Elderly, Commission on Affairs of	1,807,552	257,440	135,901	99,100	0	0	0	2,299,993
011-121-0000 Election Department	2,437,725	224,700	68,305	30,360	22,000	0	0	2,783,110
011-406-0406 Emergency Shelter Commission	152,527	42,960	5,190	5,650	500	0	0	206,827
011-203-0303 Environment Department	490,629	85,030	12,129	2,180	0	0	0	589,968
011-323-0333 Execution of Courts, Damage Claims & Reimbursements	0	0	0	0	0	4,750,000	0	4,750,000
011-403-0403 Fair Housing Commission	181,546	40,496	7,700	11,080	0	0	0	240,822
011-193-0193 Finance Commission	116,162	10,300	600	23,550	750	0	0	151,362
011-221-0221 Fire Department	79,071,457	2,584,000	2,279,000	1,024,420	552,000	0	0	85,510,887
011-610-0600 Health and Hospitals Department	116,411,740	39,307,464	14,368,500	3,064,296	300,000	9,898,600	0	193,350,000
011-421-0421 Human Rights Commission	156,861	51,240	10,705	5,425	0	0	0	234,231
011-261-0260 Inspectional Services Dept.	7,754,485	962,000	161,770	735,845	24,900	0	0	9,640,000
011-150-1505 Jobs and Community Services, Office of	256,767	30,350	9,650	36,281	0	0	0	333,048
011-151-0151 Law Department	1,984,439	1,103,768	22,120	54,373	300	0	0	3,165,000
011-110-0110 Library Department	13,103,000	2,586,300	2,407,000	404,000	0	0	0	18,500,300
011-252-0252 Licensing Board	426,296	91,200	9,200	13,611	1,700	0	0	542,007
011-111-0111 Mayor, Office Expenses	676,335	85,000	21,000	20,000	800	0	0	1,003,135
011-129-0129 Medicare Payments	0	0	0	0	0	0	0	1,200,000
011-412-0412 Neighborhood Services, Office of	1,182,505	67,300	32,550	11,275	1,150	0	0	1,294,780
011-310-0301 Parks and Recreation Department	7,646,542	2,629,500	525,100	721,458	56,400	0	445,000	12,500,000
011-374-0374 Pensions and Annuities - City	0	0	0	0	0	9,650,000	0	9,650,000
011-358-0358 Persons with Disabilities, Commission for	162,505	11,376	4,625	1,297	480	0	0	180,283
011-211-0211 Police Department	111,170,750	4,386,448	4,318,111	2,410,967	1,828,155	0	0	124,114,441
011-412-0402 Policy Office	563,593	61,853	10,000	9,554	200	0	0	645,200
011-411-0411 Press Office	180,485	17,115	4,500	2,500	400	0	0	205,000
011-168-0000 Public Facilities Department	6,698,388	3,461,895	534,159	470,708	35,979	0	0	11,201,129
011-168-0000 PFD/Community Schools	4,926,780	1,612,400	114,000	48,400	10,000	0	0	8,111,580
011-310-0310 Public Works Department	17,282,000	47,883,700	1,437,900	1,277,000	49,400	750,000	0	68,680,000
011-160-0000 Real Property Department	3,063,010	4,162,000	308,800	43,650	2,000	0	0	7,579,460
011-163-0163 Registry Division, City Clerk Department	636,450	18,800	6,600	3,450	1,350	0	0	666,650
011-364-0364 Rent Equity Board	1,136,914	62,500	26,600	4,000	0	0	0	1,230,014
011-152-0152 Retirement Board	1,196,247	402,322	18,552	33,625	1,300	0	0	1,652,046
011-321-0331 Snow Removal	0	0	0	0	0	2,250,000	0	2,250,000
011-251-0000 Transportation Department	10,835,542	6,809,173	1,137,490	1,465,200	132,595	0	0	20,400,000
011-127-0000 Treasury Department	1,850,875	346,556	392,000	35,690	1,650	0	0	2,648,771
011-159-0159 Unemployment Compensation	0	0	0	0	50,000	0	0	50,000
011-740-0000 Veterans Services Department	759,697	122,960	8,500	1,905,924	600	0	0	2,797,681
011-417-0417 Women's Commission	101,410	7,710	2,000	1,000	0	0	0	112,120
011-341-0342 Workers Compensation Fund	0	0	0	0	0	1,680,000	0	1,680,000
011-341-0341 Workers Compensation Service	236,553	52,456	6,074	4,314	1,450	0	0	300,847
TOTAL CITY DEPARTMENTS	416,109,424	124,188,017	29,244,095	59,405,134	1,309,594	31,941,712	750,000	556,119,691

	PERSONAL SERVICES	CONTRACTUAL SERVICES	SUPPLIES AND MATERIALS	CURRENT CHARGES AND OBLIGATIONS	EQUIPMENT APPROPRIATIONS	SPECIAL IMPROVEMENTS	STRUCTURES AND IMPROVEMENTS	LAND AND NON-STRUCT IMPV TO LAND	TOTAL
COUNTY DEPARTMENTS									
011-140-0000 Administrative Services Department	75,000	0	0	1,050,000	0	0	0	"	1,125,000
011-139-0139 Medicare Payments	0	0	0	0	0	165,000	0	0	165,000
014-748-0813 Penal Department	8,423,105	2,448,180	709,500	109,093	60,000	0	0	0	11,749,878
014-749-1375 Pensions and Annuities - County	0	0	0	0	0	780,000	0	0	780,000
014-745-0165 Registry of Deeds	1,403,976	264,520	51,500	5,400	9,340	0	0	0	1,734,736
014-747-0811 Suffolk County Jail	9,140,965	1,251,471	1,187,025	122,179	97,500	0	0	0	11,799,140
011-241-0242 Workers Compensation Fund	0	0	0	0	0	320,000	0	0	320,000
011-241-0241 Workers Compensation Service	80,000	15,000	0	0	0	0	0	0	95,000
TOTAL COUNTY DEPARTMENTS	19,123,046	3,979,171	1,948,025	1,286,672	166,840	1,265,000	0	0	22,768,754

FURTHER ORDERED:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1989 and ending June 30, 1990, cemeteries owned by the City of Boston, or in its charge, as is not met by income of deposits for perpetual care on hand December 31, 1988, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under chapter 13 of the Acts of 1961 - the same to be expended under the direction of the Commissioner of Parks and Recreation:

015-400-3321, Cemetery Division, Parks and Recreation Department, Personal Services, \$800,000.

FURTHER ORDERED:

III. That pursuant to chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, and as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1989 and ending June 30, 1990, the sum of \$355,200,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws:

School Department, \$355,200,000.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. YANCEY offered the following:

Whereas, The FY90 Budget for the City of Boston is being formally submitted to the Boston City Council today;

Whereas, During a briefing session concerning this proposed budget held in the Mayor's Office this morning a number of questions were raised concerning the city's preparedness concerning public safety, particularly during the upcoming summer months; be it therefore

Ordered, That the rules be suspended and the attached order is appropriately before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATE COMMITTEE HOLD HEARING TO CONSIDER POLICE DEPARTMENT DEPLOYMENT PLAN

Coun. YANCEY offered the following:

Whereas, Violence continues to plague many of Boston's neighborhoods;

Whereas, Many of Boston's youth within these neighborhoods fear for their personal safety and that of their families and friends;

Whereas, All members of the Boston City Council and the Mayor's Office and the Police Commissioner of Boston desire to provide effective protection for all citizens of Boston; therefore be it

Ordered, That the appropriate committee convene a public hearing, expeditiously to consider the Police Department's Deployment Plan, be it further

Ordered, That the Police Commissioner of the City of Boston be ordered to testify at said hearing.

Referred to the Committee on Public Safety.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, Fair and equal housing practices are of great concern to this body and;

Whereas, The Rent Equity Board is involved in an intensive review of the eviction procedures of the Massachusetts Housing Finance Agency; therefore be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble be adopted, the rules suspended and the attached ordinance is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE EXTENDING TIME FOR PRODUCTION OF STUDY BY RENT EQUITY BOARD REGARDING EVICTION PRACTICES AND PROCEDURES OF MASSACHUSETTS HOUSING FINANCE AGENCY

Coun. BYRNE offered the following:

City of Boston

In The Year Nineteen Hundred And

Eighty-Nine

An Ordinance Extending the Time for the Production of a Study by the Rent Equity Board Regarding the Eviction Practices and Procedures of the Massachusetts Housing Finance Agency.

Be it ordained by the City Council of Boston, as follows:

Now, therefore, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law as follows, and pursuant to the authority vested in it by law, including, without limitation, Article 2, as amended and Article 2, as amended and Article 47 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, by section 26 of chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987, that the following ordinance be adopted:

SECTION I. Section 5 of chapter 11 of the Ordinances of 1988, which amended chapter 34 of the Ordinances of 1984, is further amended by striking the following words at the end of the paragraph: "March 15, 1989", and inserting in place thereof: "June 30, 1989".

Passed under suspension of the rules, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — 0.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Be it Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached resolution is properly before the body.

The Emergency Preamble was passed.

Rule 11 was suspended.

**URGING TRANSPORTATION COMMISSIONER
FORMALLY REQUEST MBTA SUBMIT LRV
OPTION AND ELECTRICAL BUS OPTION FOR
ENVIRONMENTAL IMPACT REPORT**

Coun. BOLLING offered the following:

Whereas, The Massachusetts Bay Transportation Authority (MBTA) has indicated that it intends to submit only an electric bus option to the Massachusetts Environmental Protection Agency (MEPA) for an Environmental Impact Report on permanent replacement transportation service along the Washington Street Corridor; and

Whereas, At a Boston City Council Committee on City and Neighborhood Services hearing, the Light Rail Vehicle replacement option received broad-based support and interest from various local neighborhood associations, tenant groups, neighborhood councils, community organizations, and private citizens; and

Whereas, Commissioner Richard Dimino indicated at said hearing that the Boston Transportation Department is in favor of the MBTA presenting both the LRV option and the electric bus option to MEPA for an Environmental Impact Report; therefore be it

Resolved, That Boston City Council requests that MEPA instruct the MBTA to submit both the Light Rail Vehicle option and the Electric Bus option for an Environmental Impact Report; and be it further

Resolved, That the Boston City Council urges Transportation Commissioner Dimino to formally request that MEPA instruct the MBTA to submit both of the aforementioned replacement options for an Environmental Impact Report.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolu-

tions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: Muriel S. Snowden.

Councillor McCormack: Declaring May 4, 1989, "Center House Day."

Councillor Yancey: Marcelino dos Santos, Moeletsi Mbeki, John and Dorcus Toney-Dunham, Bruce Wall Ministries, and sponsors and participants in Christian Youth Rally, Rose Wright.

Councillor O'Neil: Frederick Joseph McNulty III.

On motion of Councillor Yancey, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Yancey: The Freedom House, Inc.

The matters contained within the Consent Agenda were severally adopted.

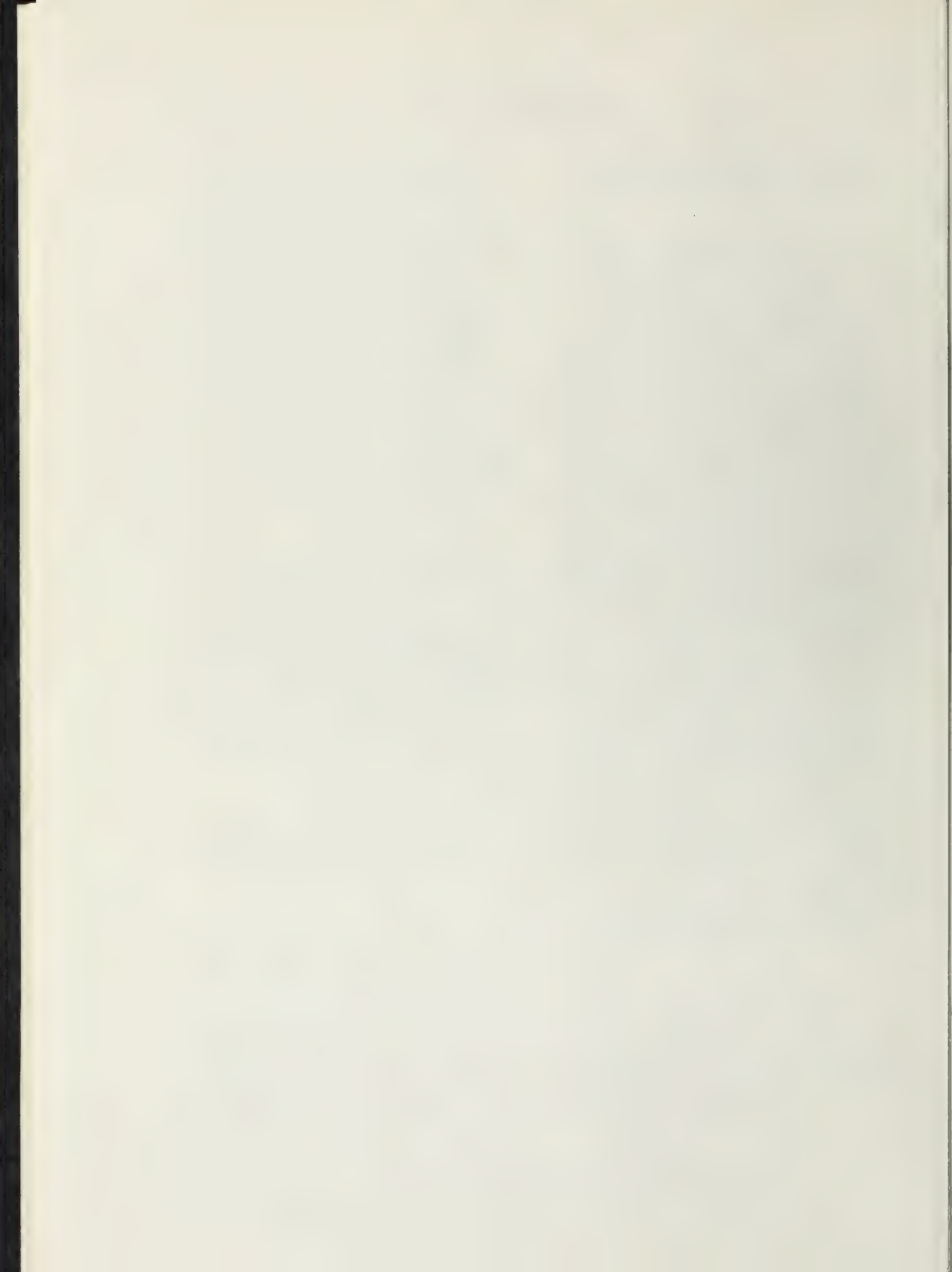
NEXT MEETING

Coun. McCORMACK moved that when the Council adjourn today it be to meet on Wednesday, April 26, 1989, at 1 p.m.

The motion was carried.

Adjourned at 2:05 p.m., on motion of Councillor McCormack, to meet on Wednesday, April 26, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, JANUARY 15, 1990

NO. 3

The Austin Block — Charlestown Landmark



Austin Block, 92 Main Street, View from Thompson Square, June 9, 1910. Courtesy, The Bostonian Society Library.

Boston Landmark Commission information provided by the Environment Department.

The Austin Block has two significant historic associations. It is one of the oldest commercial buildings extant in downtown Charlestown, and it housed the first office of Charlestown's first regular newspaper, the **Bunker Hill Aurora**. Furthermore, it was built and occupied by one of Charlestown's early and prominent families.

According to deeds in the Middlesex County Registry, the property at 92 Main Street was purchased by William Austin in 1818 from Aaron Wait, for a price of \$275. No existing building is mentioned in the deed. In 1824, for an additional \$100, Austin purchased a passageway along the southern lot line, from the Bartlett family, owners of the adjacent property. The Austin Block building was erected by 1827 when the **Bunker Hill Aurora** began printing its earliest editions from their upper floor quarters.

Early occupants of the building, according to the first Charlestown directory, published in 1831 (and giving the original address of 85 Main Street), were George Johnson's West Indian goods store on the first floor, and upstairs, the **Bunker Hill Aurora** office, plus offices for several members of the Austin family. General Nathaniel Austin, Sheriff of Middlesex County, had his office and living quarters here at that time. In addition, there was a law office for William Austin, plus his sons Arthur W. (also

listed in the back of the directory as postmaster), and Nathaniel Austin, Jr., listed as a law student. The directory notes that the Austins' entrances were at the rear, on Town Hill Street (now called Harvard Street), and local histories reaffirm that Nathaniel Austin reached his quarters by an exterior rear stairway.

The Austin family settled in Charlestown before 1659 (Richard Austin), lived on Town Hill as early as the 1720s, and became prominent as Patriots before the

(Continued on next page)

RESULTS OF T RIDERSHIP SURVEY

*Majority Pleased
With Performance of System*

A new survey shows 92 percent of customers are satisfied with the performance of the MBTA.

"The T has improved greatly from the days nine years ago when it shut down in the middle of the holiday shopping season," Governor Michael S. Dukakis said. "Today, it is rapidly becoming one of the best transit systems in the country."

"The results of the survey show that we are doing our jobs and doing them well," Dukakis said. "We have also seen ridership increase by 23 percent since 1981 — making the T one of the few transit systems in the country that is actually encouraging more people to get out of their cars."

In 1981, just 50 percent of T passengers said they were satisfied. That number jumped to 85 percent last year and has now reached 92 percent.

The survey also found that:

- 85 percent said they feel T service is reliable
- 87 percent feel the train or bus comes quickly enough
- 89 percent said T service is convenient
- 89 percent found the T the most convenient way to travel
- 93 percent found it the least expensive way to travel
- 70 percent feel safe riding the system
- 85 percent said they thought service had improved

"This is a result of the investment we have made in the MBTA during the last decade," Dukakis said. "The T is essential to the economic growth of greater Boston and eastern Massachusetts. Wherever we have expanded the T, there has been significant development and job creation and growth."

Some \$2.5 billion has been invested in the T since 1981, resulting in six-car trains on the Red Line, expansion of that line to the

(Continued on page 36)

Charlestown Landmark . . .

(Continued from front page)

Revolution. Nathaniel Austin (third generation), father of William and General Nathaniel Austin, was a pewterer by trade but was very active in local real estate. He left a sizeable estate, chiefly in land, to three sons and two daughters. Among his holdings was Outer Brewster Island in Boston Harbor. The island was inherited by his son, General Austin, who reportedly used island splitstone to build the Austin Block and 27 Harvard Square in Charlestown.

General Nathaniel Austin was born in 1772. He never married. Austin was Brigadier General of the Third Division of the Massachusetts Militia between 1815 and 1820. He held numerous civil offices at town, county, and state levels, serving at various times as Chairman of the Charlestown Selectmen, Chief Engineer of the Fire Department, Superintendent of Bridges, member of the Governor's Council, Representative in the Massachusetts General Court, and State Senator. In 1812 as a Federalist, he beat brother William, a Jeffersonian Democrat, by one vote for a State Representative seat. It was remembered that the brothers were tough but gentlemanly campaigners, and the competition apparently caused no lingering ill will.

General Austin was an investor and prime force in the Warren Bridge Corporation. Some local historians report that the General was a paving contractor. Outer Brewster Island stone may have been used as a building material in the Warren Bridge due to Austin's influence. However, it was the General's nephew, Arthur W. Austin, who became sole owner of the island in 1843, and planned to use its stone for macadamizing Boston roads. General Austin apparently had a bachelor residence at 92 (85) Main Street when he was Sheriff. Traditionally, 92 Main Street has been called the Austin House, but by 1836 General Austin boarded elsewhere. The General died in Charlestown in 1861 at the age of 89.

William Austin was Nathaniel's younger brother. He turned to law practice after graduating from Harvard College. William gained some notoriety for participating in a duel fought over political issues. He was a known literary figure, too, as the author of **Peter Rugg**. Like Nathaniel, William served as State Senator. He also was very active in real estate. William Austin married twice and had twelve children by his second wife,

Lucy Jones. All five of his sons attended Harvard College. The youngest child, James Walker Austin, became Associate Justice of the Supreme Court of the Hawaiian Islands. William Austin died in 1841, at the age of 63.

Three of William Austin's sons were associated with the Austin Block building. Arthur Williams and Nathaniel Jr. (so-called in Charlestown directories to distinguish him from his uncle, the General), practiced here in their father's law office. Henry David Austin inherited ownership of the property although he moved to Chelsea and then to South Reading (now Wakefield) where he practiced law. Nathaniel was institutionalized for insanity from 1842 to his death in 1890.

Arthur W. Austin (who changed his name from Isaac) opened a law office in his father's and uncle's "Stone Building" after completing his education. At the young age of 28 he was chosen as Chairman of the Charlestown Board of Selectmen. Arthur served as a Justice of the Peace, member of the Board of Health, Postmaster of Charlestown (from 1829 to 1839), Magistrate in Middlesex County (for 20 years), and Collector of the Port of Boston and Charlestown (from 1857 to 1860). Arthur moved to Roxbury in 1841, became involved in the incorporation of the Town of West Roxbury (1851), and then moved to Milton where

he died in 1884, at the age of 78. He was much respected in legal matters and (in 1874) was appointed a member of the Commission empowered with revising the Charter of the City of Boston.

After the Austin family and **Bunker Hill Aurora** had occupied the Austin Block, it served a variety of commercial uses. Trueworthy S. G. Robinson bought the property from Henry D. Austin in 1865, for \$6,600, and the furniture store bearing his name was located here for some years. Property ownership later returned to the Austin family (from at least 1885 to 1922, according to city atlases) but not occupancy. A circa 1890 photograph shows a large sign for "Furniture & Commission Warehouse." A 1910 photo identified the corner storefront occupant as Herman Harris, Tailor, with Henry Gerish, Upholstering, above.

Later directory listings and building department records show tenancy for a different family law firm (Catherine and Theodora MacDonald, c. 1930-W.W. II), a barber, a woodworking/cabinet shop, and upstairs electroplating shop, and apartment. Neighbors recall that a sculptor occupied the first floor and that the building was vacant by 1964.

The Austin Block is significant as one of two stone buildings General Nathaniel Austin constructed in Charlestown during the Federal period, when nearly all of the town's structures were either wood frame or brick. Both buildings are still extant, at 92 Main and 27 Harvard Square, and both are reputed to contain Brewster Island "splitstone" (granite and slate rubblestone) transported to Charlestown by lighter. The Austin Block is by far the larger and more imposing of the two buildings. 27 Harvard Square is an attached rowhouse which once held the Charlestown Dispensary.

The Austin Block is structurally significant as an example of early 19th century industrial construction. The heavy timbers support the floors and eliminate the need for interior columns or bearing walls, the same construction as that used in many of the New England's early textile mills. The exposure of the original hand hewn beams and jointed pegged wooden trusses is particularly noteworthy. Also of architectural interest are the several extant original fireplaces, a fragment of wide board dado on the top floor, and the exposed rubblestone walls throughout the interior.

Ninety-two Main Street, the Austin Block or "Stone Building," is listed as a

CITY RECORD

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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

major contributing building in the Town Hill National Register District in Charlestown, Massachusetts. The Town Hill District represents the best preserved cluster of late Georgian (1780-1795) and Federal period (1795-1830) structures in the entire City of Boston, according to the National Register nomination form.

The Austin block is clearly eligible for Landmark Designation, under the criteria established in section 4, chapter 772 of the Acts of 1975, as follows:

- It is included as a major contributing building in a National Register District.
- It is associated with some important aspects of the social and cultural history of the city.
- It is associated with the lives of locally outstanding historic personages.
- It is a structure which possesses elements of architectural design and craftsmanship which embody distinctive characteristics of a type inherently valuable for study of a period, style, and method of construction, and is significant to the City and the Region.

FREEDOM TRAIL

A red painted path from Boston Common to the Bunker Hill Monument in Charlestown winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

Old South Meeting House. Built in 1729, Old South was a church and a major meeting place in the Colonial days. It was also the point from which the Boston Tea Party was launched. See the exhibit **In Prayer and Protest: Old South Meeting House Remembers**, featuring a multi-media display, highlighting what the walls would have heard since Old South's founding. Open 10 a.m.-4:45 p.m. Admission: adults, \$1.75; students and seniors, \$1.25 and children, 6-16, \$.50. Located at the corner of Washington and Milk Streets, 482-6439.

BOSTON CAN SHARE COLLECTION NUMBERS AS OF DECEMBER 14, 1989

DEPARTMENT	1988/1989 TOTAL CANS	1988/89 CANS PER EMPLOYEE
Arson	151 / 30	21.5 / 10
Arts and Humanities	623 / 150	124.6 / 30
Assessing	597 / 578	7.02 / 4.07
Auditing	86 / 154	1.65 / 3.08
BRA	126 / 656	.3 / 2.18
Budget	3634 / 5597	88.6 / 155.47
Business and Cultural	407 / 526	29.1 / 43.8
Cable	19 / 84	1.9 / 8.4
Capital Planning	138 / 120	8.6 / 10
City Clerks	/ 43	/ 3.07
City Council	72 / 970	1.6 / 15.15
City Record and Contracts	/ 705	/ 176.25
Commission for Persons with Disabilities	202 / 35	67.3 / 8.75
Community Schools	1116 / 175	1.68 / 0.48
Consumer Affairs	64 / 82	3.04 / 6.83
Credit Union	/ 54	/ 2.7
EDIC	2159 / 1185	19.6 / 11.85
Election	2459 / 1089	47.3 / 19.44
Elderly Affairs	301 / 344	4.0 / 3.40
Emergency Shelter	40 / 31	8 / 6.2
Environment	208 / 521	13 / 30.64
Fair Housing	28 / 90	1.86 / 7.5
Fire Department	990 / 1020	.5 / 0.56
Health and Hospitals	1359 / 2202	.35 / 0.59
Health Insurance	55 / 82	3.66 / 5.85
Housing Authority	358 / 405	.29 / 0.31
Human Rights	2 / 213	13.1 / 35.5
Inspectional Services	1200 / 2604	4.8 / 9.90
Intergovernmental	57 / 95	5.7 / 10.55
JCS	889 / 1111	8.4 / 11.69
Labor Relations	48 / 63	5.3 / 7
Law Dept.	84 / 154	1.68 / 3.08
Library	4334 / 361	.62 / 0.63
Licensing Board	29 / 138	2.2 / 9.85
Mayor's Office	/ 579	/ 28.95
Minority and Women's Business	/ 97	/ 19.4
MIS	59 / 283	.50 / 3.32
Neighborhood Services	988 / 1257	21.9 / 31.42
Nurse	/ 449+	/ 449+
Parks	50 / 416	.26 / 1.51
Penal	95 / 712	2.06 / 2.37
Personnel	500 / 510	10.87 / 10.40
PFD	689 / 2326	1.55 / 6.30
Police	50 / 128	.02 /
Policy	387 / 579	14.3 / 28.95
Press	59 / 79	8.42 / 15.8
Printing	251 / 398	4.64 / 7.65
Public Works	502 / 3646	10.04 / 6.17
Purchasing	71 / 88	2.21 / 3.38
Real Property	491 / 1004	3.69 / 8.09
Registry	572 / 985	19.06 / 41.04
Rent Equity	139 / 159	3.30 / 3.97
Retirement	461 / 434	12.13 / 12.4
School Department	351 / 500	.87 / 1.11
Security	/ 143	/ 5.72

(Continued on next page)

**BOSTON CAN SHARE
COLLECTION NUMBERS AS OF DECEMBER 14, 1989**

DEPARTMENT	1988/1989 TOTAL CANS	1988/89 CANS PER EMPLOYEE
Transportation	505 / 1201	1.5 / 3.33
Treasury	455 / 534	5.83 / 7.97
Trust Office	102 / 94	9.27 / 13.4
Veteran's Services	24 / 104	1.04 / 4.3
Water and Sewer	130 / 400	.25 / 0.8
Women's Commission	included in Mayor's Office total	
Worker's Compensation	143 / 112	14.3 / 11.2
Outside Contributions	1196 / 1979	
Parking Clerk	15 /	
Citicorp	200 /	
Safety Insurance	150 /	

CITY HALL 1988 TOTAL: 27,593
CITY HALL 1989 TOTAL: 40,863

**MASSACHUSETTS
WATER RESOURCES AUTHORITY**

NOTICE OF PUBLIC HEARING

**Notice of Availability of Draft Facilities Plan and
Draft Environmental Impact Report for
Combined Sewer Overflows.**

As part of its mandate to clean up Boston Harbor, the Massachusetts Water Resources Authority is proposing a system of storage tunnels and pumping stations to control the pollution caused by Combined Sewer Overflows (CSOs). A CSO is a pipe in a sewer system that carries both sanitary sewage and stormwater. When it rains, approximately 86 of these sewers overflow releasing raw sewerage into area waterways. Over 10 billion gallons of combined sewage gets released into area waterways yearly.

This problem exists in Boston, Cambridge, Somerville and Chelsea and causes water quality problems in Boston Harbor and rivers such as the Charles, Mystic, Alewife and Neponset.

For nearly eighteen months, the MWRA has been studying ways to address the CSO problem in these areas. The MWRA has met regularly with a Citizen's Advisory Committee and has held 15 neighborhood meetings and 2 public information meetings to solicit the public's input and comments regarding possible solutions to the CSO problem.

As part of a court-ordered schedule, the MWRA submitted a draft Facilities Plan and draft Environmental Impact Report to the Federal Court and the Executive Office of Environmental Affairs (EOEA) on December 29, 1989.

A public hearing will be held to take public comments on these two draft documents on: Thursday, February 15, 1990, 7:30 p.m., Faneuil Hall, Boston, Mass.

Copies of the draft Facilities Plan and the draft Environmental Impact Report are available to the public.

The public can comment in person at the public hearing on February 15, 1990, or in writing to the following address: EOEA Project No. 6956, Massachusetts Environmental Policy Act Unit, 100 Cambridge Street, 20th Floor, Boston, MA 02202.

If you have any questions or would like additional information, including copies of the draft Facilities Plan and draft Environmental Impact Report, please call: MWRA, Public Affairs, Carrie Fuchs, (617) 241-6057 x1192.

T Survey . . .

(Continued from front page)

Cambridge/Arlington border, new and remodeled stations, new equipment on the Green Line, new buses and commuter rail coaches, and the relocation of the Orange Line to serve the Back Bay, the South End, and Roxbury.

Developments offering retail, office and — in some cases — hotel and residential space, have sprung up near the T's Wellington Station in Medford, near Alewife Station in Cambridge, and along the Green Line's Southwest Corridor in Roxbury.

"It is clear that economic development follows the T," Dukakis said. "Just take a look at South Station as an example of the kind of development that can be achieved."

Dukakis recently dedicated the new South Station not only as a transportation hub, but as a location for economic development that will include a bus terminal and an office building, which is expected to house a biotechnology center.

"South Station is the focal point for regional transportation, and eventually airline passengers will be able to check their bags there, buy their tickets and get on a shuttle for a short ride to the airport through the new harbor tunnel," Dukakis said.

South Station will also be the beginning point for restoration of the Old Colony commuter rail service to Scituate, Plymouth,

and Middleboro, and of three-hour train service to New York City.

"The South Shore is growing rapidly and we cannot accommodate that kind of growth without a transportation link to Boston," Dukakis said. "We cannot let the region choke on its own traffic."

He said the T is also studying commuter rail service to Taunton, New Bedford and Fall River.

"We can't afford not to restore commuter rail to the only area of eastern Massachusetts that is not served," Dukakis said. "One of the greatest mistakes we made was abandoning that service in 1960."

Commuter rail ridership had risen more than 100 percent in recent years.

T General Manager Thomas P. Glynn said the survey results stem from a commitment to improving service.

"With eight years of modernization and physical improvements under our belts, we have turned our emphasis to translating those improvements into better service that our passengers can feel — ones on which they can rely — like making better, more frequent and informative announcements to passengers, or our plans to provide phones on platforms so people can make calls and not miss their trains," Glynn said.

Transportation Secretary Frederick P. Salvucci said improvements are now under way on the Blue Line.

"We have begun a project to renovate and modernize every Blue Line station, including lengthening platforms to allow for longer trains, and installing ramps and elevators to provide access for the disabled. This is going to mean some real improvements for Blue Line passengers."

POLICE

Reinstatement

Les E. Murrell, communications equipment operator, \$345.26 a week.

Change in Status

Daniel J. O'Neill, from police officer, at \$576.84 a week, to detective, at \$592.34 a week.
John Donovan, from police officer, mobile operations, at \$598.39 a week, to detective, at \$621.26 a week.

Benjamin Davis, from police officer, at \$572.68 a week, to detective, at \$601.92 a week.
Joseph Murphy, from police officer, at \$572.68 a week, to detective, at \$601.92 a week.

Daniel Drew, Jr., from police officer, at \$687.89 a week, to police officer, dispatcher, at \$727.89 a week.

Joseph F. Magee, from police officer, at \$576.84 a week, to detective, at \$592.34 a week.

Marta Rodriguez, from police officer, at \$592.43 a week, to detective, at \$611.67 a week.

PUBLIC WORKS

Appointments

Pedro L. Saavedra, building maintenance man, \$19.97 a week.
Charles F. Nee, Jr., building maintenance man, \$19.97 a week.

Status Changes

Glenn Harris, from laborer, at \$335.26 to heavy motor equipment operator and laborer, at \$48.67 a week.
Paul F. Bryan, from laborer, at \$335.26 to heavy motor equipment operator and laborer, at \$48.67 a week.
John Haffner, from laborer, at \$309.97 to heavy motor equipment operator and laborer, at \$48.67 a week.
Richard Rinehart, from laborer, at \$322.36 to heavy motor equipment operator and laborer, at \$48.67 a week.
John Corey, from laborer, at \$335.26 to heavy motor equipment operator and laborer, at \$48.67 a week.
Richard A. Payser, from laborer, at \$377.12 to heavy motor equipment operator and laborer, at \$48.82 a week.

REAL PROPERTY

Appointment

Daniel M. Flanagan, third class stationary engineer, \$456.23 a week.

Compensation Adjustment

Christine Ayoub, administrative secretary, from \$477.18 to \$496.26 a week.

TRANSPORTATION

Appointments

Carrie Gillard, parking meter operations man, \$62.62 a week.
Susan L. Hitchcock, principal administrative assistant, \$698.11 a week.

Reinstatement

Richard Harris, traffic signal supervisor, \$68.63 a week.

Status Change

Christopher MacDonald, from heavy motor equipment operator and laborer, at \$407.89 a week, to head administrative clerk, at \$441.18 a week.

TREASURY

Compensation Adjustment

Celia M. Barton, second assistant collector-treasurer, from \$803.88 to \$841.50 a week.

VETERANS' SERVICES

Appointments

Kevin F. Lockhead, social service technician, \$58.67 a week.
Richard J. Flippin, social service technician, \$68.82 a week.

Status Change

Richard J. Flippin, from social service technician, at \$468.82 a week, to community relations specialist, at \$679.17 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Chapter 636

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Wellesley College, a corporation located in Wellesley.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$3,500, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will supervise and operate a tutoring and support group program one morning a week, for 20 weeks, for at-risk students in need of academic support and guidance at the Boston Latin School.

Wellesley College is uniquely qualified to provide these services because: Wellesley College has organized sufficient resources to enable the Boston School Department to qualify for funding under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement, and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1989 — \$5,000; 1988 — \$5,000; 1987 — \$5,000.

Very truly yours,
Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Boston University, a corporation located at 25 Buick Street, Boston MA 02215.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$209,237, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide:

Central Administration —

1. Graduate course instruction for 20 teachers in literacy development methodology for bilingual students (September to May)
2. Direct coaching and support for teachers par-

ticipating in graduate instruction (September to May)

3. Direct staff support to chairman of the Boston Higher Education Partnership and executive committee, direct participation on planning and policy committees of the Boston Public School Central Administration; direct involvement in resource development and facilitation of collaboration; liaison work with Coordinators Group (28 percent of staff time over 40 weeks; 36 percent of staff time over 40 weeks)

Boston Latin School —

1. Direct small group and individual instruction in reading, writing and study skills for up to 100 students (30 hours per week for 40 weeks)

North Zone Elementary and Middle Schools —

1. Graduate course instruction for 25 teachers in literacy development strategies and methodologies for linguistic minority students in regular elementary and middle school classes (October to May)
2. On-site coaching, support and resources for 25 teachers participating in graduate instruction (October to May)
3. Direct in-service workshops and support services for teacher teams at schools with participants in the graduate instruction (October to May)
4. Identification and coordination of University resources available to students, school staff and district staff; design and oversight of special University-implemented activities; overall project administration (20 percent of staff time and 34 percent of support staff time over 40 weeks)

West Zone:

Lewis Middle School
Mary Curley Middle School and
Martin Luther King Middle School

1. Direct counseling service to linguistic minority students at the middle school level (10 hours per week over 40 weeks)
2. Support services for linguistic minority students at the middle school level through after-school tutoring (15 hours per week for 30 weeks)
3. Direct service to identified teacher leaders in designing in-service workshops for literacy development (29 hours over 35 weeks)
4. Direct in-service workshops for teacher teams at schools supporting training for teachers working with linguistic minority students in regular classroom settings (16 hours over 30 weeks)

Contracted services will be monitored by the following Boston Public Schools employees: North Zone — Diana Lam; Boston Latin School — Michael Contompasis; West Zone — Joseph Bage; Central Administration — Joyce Grant; Boston Higher Education Partnership — Ted Dooley.

Invoices will be endorsed by: North Zone — Diana Lam; High School Zone — Michael Fung; West Zone — Joseph Bage; Central Administration — Joyce Grant.

Boston University is uniquely qualified to provide these services because: (1) Boston University has organized sufficient resources to enable the Boston School Department to qualify for funding under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge Arthur W. Garrity (*Morgan vs. McDonough*, Civil

Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1989 — \$238,179; 1988 — \$235,351; 1987 — \$233,263.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Roxbury Outreach Shakespeare Experience, a corporation located at 10 Orchard Street, Jamaica Plain, MA 02130.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to November 30, 1989, and shall occur at a cost not to exceed \$2,500, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide six residencies at the Edwards Middle School. This Theatre In Education Program is designed to encourage students to discover voice, movement and Shakespeare on their own level, and to provide teachers with the tools to continue the work in the classroom.

Roxbury Outreach Shakespeare Experience is uniquely qualified to provide these services because: (1) Roxbury Outreach Shakespeare Experience has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge Arthur W. Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: None.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Massachusetts College of Art Foundation, Inc., a corporation located at 621 Huntington Avenue, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$10,000, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will work with English High School art staff to develop and implement art curriculum activities which promote multicultural awareness and tolerance. Visiting artists will model professional excellence and diversity for the high school students and the latter will be selected to be apprentices in the college's art faculty. In addition, the college's graduate assistants will act as mentors for these high school students.

Massachusetts College of Art is uniquely qualified to provide these services because: (1) Massachusetts College of Art has organized sufficient resources to enable the Boston School Department to qualify for funding under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge Arthur W. Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1989 — \$10,000; 1988 — \$33,756; 1987 — 47,593.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Lesson One Associates, Inc., a corporation located at 25 Huntington Avenue, Room 321, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$25,962, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide BEST, a ten week direct service classroom program (grades k-5) involving students, teachers, principals and parents. Under BEST (Best Educational Skills and Tools), high interest and motivational techniques will be used to teach students skills and tools. Tools like self control, listening, thinking and problem solving, self esteem, and self responsibility prepare students for real life. "Brotherhood" and "Sisterhood" is another tool enabling students to cooperate and encourage racial harmony.

Lesson One Associates, Inc. is uniquely qualified to provide these services because: (1) Lesson One Associates, Inc., has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge Arthur W. Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the

expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1989 — \$69,698; 1988 — \$64,307; 1987 — \$81,482.

Very truly yours,

Laval S. Wilson,
Superintendent.

Boston Common. America's oldest public park (approximately 50 acres) was set aside in 1634 as a military "trayning" ground and common pasture land. The Common is popular for concerts, events, civil protests, neighborhood baseball games and various special activities. Across Charles Street, bounded by Arlington, Boylston and Beacon Streets is the **Public Garden**, the nation's oldest botanical garden. The man-made lagoon, framed by tidy lawns and formal flower gardens, contain more than 750 trees and shrubs — consisting of 125 different species — and is the site of Boston's famous **Swan Boats** (open through September), which have taken passengers around the pond since 1877. For more information call 423-4659.

Park Street Church. Gunpowder was stored in the basement of this 1809 church during the War of 1812. William Lloyd Garrison gave his first anti-slavery address here in 1829. This also is where the hymn "America" was sung publicly for the first time in 1831. Open for church services Sunday at 10:30 a.m. and 6 p.m. located at the corner of Park and Tremont Streets, 523-3383.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. or Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilsor Eng, seeking with reference to the premises at 25 Raymond Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose front & rear porches of three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Floor at Campbell
Resource Center, 1216 Dorchester Avenue,
Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor at Campbell Resource Center."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 1, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 18, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(Jan. 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Ceiling at Campbell
Resource Center, 1216 Dorchester Avenue,
Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering,

26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Ceiling at Campbell Resource Center."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 1, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 18, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(Jan. 15.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Proposal to Furnish and Install New Telephone
Equipment and Wiring at the Barron School,
West Zone Office, 515 Hyde Park Avenue,
Roslindale, MA 02131.**

The School Committee of the City of Boston invites bids to furnish and install new telephone equipment and wiring at Barron School, West Zone Office, 515 Hyde Park Avenue, Roslindale, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing and Installing New Telephone Equipment and Wiring at the Barron School, West Zone Office, 515 Hyde Park Avenue, Roslindale. Bid Date: Tuesday, February 6,

1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, February 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time and named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 15.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Extension of Opening Date for Purchase/Lease
of Photocopy Equipment for Boston Public
Schools. Bid Date: Wednesday, January
31, 1990.**

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, Mass., after Monday, January 15, 1990.

A bidders conference will be held on Wednesday, January 17, 1990, at 12:00 noon in the first-floor Conference Room, 26 Court Street, Boston, MA 02108.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase/Lease of Photocopy Equipment. Bid Date: Wednesday, January 31, 1990." One copy signed by the bidder must be left at the Office of the Business Manager at or before twelve o'clock noon on Wednesday, January 31, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated.

The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 15.)**

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to John Noonan and William H. Watts, approximately 2,493 square feet of land, located at 38 Mercer Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Robert W. and Roberta Pritchard, approximately 3,520 square feet of land with the building(s) thereon, located at 16 Sargent Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Johnny J. Dixon, approximately 3,643 square feet of land with the building(s) thereon, located at 25 Quincy Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

Bid No. 273 — PROPANE GAS to the LONG ISLAND HOSPITAL — Bid Opening Date: Thursday, January 4, 1990. (Commodity Code: 405-86; Buyer No. 3.)

READVERTISEMENT

Bid No. 296 — COMPUTER SOFTWARE TRAINING PACKAGE to the POLICE DEPARTMENT/MIS — Bid Opening Date: Tuesday, January 16, 1990. (Commodity Code: 216-99; Buyer No. 2.)

Bid No. 297 — UNIFORMS FOR THE MUNICIPAL POLICE DEPARTMENT to the PUBLIC FACILITIES DEPARTMENT/MUNICIPAL POLICE — Bid Opening Date: Monday, January 22, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Jan. 1-8-15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jandm Realty Trust, seeking with reference to the premises at 283 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Allow premises to be used for display & sale of 25 second-hand motor vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 298 — COMMERCIAL DATA COLLECTION CARD to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, January 29, 1990. (Commodity Code: 395-99; Buyer No. 8.)

Bid No. 299 — BROILER-INFRA RED SALAMANDER to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 300 — FIRE EXTINGUISHERS to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 340-20; Buyer No. 8.)

Bid No. 301 — STREET LIGHTING EQUIPMENT LUMINAIRES to the PUBLIC WORK DEPARTMENT-HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, January 31, 1990. (Commodity Code: 281-70; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 8-15-22.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Debora & Paul Griffin, seeking with reference to the premises at 102 Hewlett Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 15(15-1) 16(16-17)(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony L. Linder, Trustee, seeking with reference to the premises at 891 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1) 30(3-3).

Change legal occupancy from Six Apartments to fourteen Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bessie Panis, seeking with reference to the premises at 4 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-60) 8(8-7-57) 18(18-1) 18(18-3) 20(1-1).

Erect building for proposed occupancy as service station, car wash & convenience store. To install canopy over pump islands. Also install 6,000-gallon capacity gasoline underground storage tanks & 6,000-gallon capacity underground diesel fuel storage tank.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Sedekidis, seeking with reference to the premises at 19-23 Academy Hill Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Zoning Permit.

Article(s): 20(20-1) 27(27F-5).

Erect addition to existing building. Also change legal occupancy from Auto-Body & Repair Shop Garage to Auto-Body Shop & Repair Shop Garage & Indoor Sale of Second-Hand Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph O'Neil, seeking with reference to the premises at 84 Carruth Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Quoc & Ann Truong, seeking with reference to the premises at 29 Beacon Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).
Construct 11' x 22' deck between garage & pool & 22' x 2' deck between pool & lot line.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will

be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry L. & Ping C. Chan, seeking with reference to the premises at 49-51 Hopedale Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Belgrade Ave. Realty Trust (George Panagos, Trustee), seeking with reference to the premises at 142-152 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-36A) 23(23-2) 30(30-3).

Change legal occupancy from Six Stores to Five Stores & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruby Clarke (by Joseph Shea), seeking with reference to the premises at 98 Myrtlebank Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of VBC Development Corporation, seeking with reference to the premises at 6 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 8(8-7-10) 14(14-2) 18(18-1) 23(23-1) 27(27E-5).

Change legal occupancy from Rest Home (30 Beds) to Group Residence for 18 Persons.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the premises at 162-168 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit & Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1) 27(27E-5).

Extend existing pump island from 12' to 28' long. Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephenson Greenway, seeking with reference to the premises at 570 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, Variance & IPOD Permit.

Article(s): 9(9-1) 14(14-2) 27(27E-5).

Increase lodging-house capacity from 5 lodgers to 10 lodgers.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Cowin, seeking with reference to the premises at 73 Pearl Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Molansky, seeking with reference to the premises at 46-48 Fenton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 18(18-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Hector garola, seeking with reference to the premises at 127-129 London Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 23(23-2) 30(30-3).

Change legal occupancy from Three-Family Dwelling & Store to Three-Family Dwelling & Restaurant. Also erect 7' x 20' rear addition.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angela Sacco, seeking with reference to the premises at 16 Boardman Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 2½-story addition to existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, January 23, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest Ventouris, seeking with reference to the premises at 544A-544 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43).

Change legal occupancy from Restaurant, 11 Stores, Four Apartments & Antique Store to Restaurant, Four Stores, Four Apartments & Beauty Salon.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 26, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor KELLY.

OPENING OF MEETING

The Reverend Nellie Yarborough of the Mt. Calvary Church delivered the invocation, and the meeting was opened with the salute to the flag.

VISITOR TO CITY COUNCIL

President IANNELLA introduced Mr. David Brennan of the Grand Lodge of the Protective Order of Elks who presented, on behalf of his organization their award as Citizen of the Year for 1988-1989 to Councillor O'NEIL for his outstanding and meritorious service to humanity.

Councillor O'NEIL expressed his deep gratitude and honor at receiving this award from this illustrious Society of which he has been a member for the past eighteen years.

President IANNELLA also welcomed to the Council students from Northeastern University visiting with their professor.

ORDER FOR PETITION FOR SPECIAL LAW TO USE CERTAIN PARK LANDS FOR CONSTRUCTION OF FIELD HOUSES

The following was received:

City of Boston
Office of the Mayor

April 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition which would allow the City to build field houses on certain park lands, namely, the Connolly Playground in Roxbury, the Carter Playground in the South End, Fallon Field in Roslindale, the Christopher Lee Playground in South Boston, and the William Barry Playground in Charlestown. The current plans are to have the structures used for restrooms.

I urge your Honorable Body to pass this home rule petition so that the field house can be built for the benefit of the users of the various parks and playgrounds

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The City of Boston is hereby authorized to construct five field houses to be used for such purposes as, but not limited to, restrooms, on five parcels of park land known as follows: the Connolly Playground in the Roxbury section of the City of Boston, the Carter Playground in the South End section of the City of Boston, Fallon Field in the Roslindale section of the City of Boston, the Christopher Lee Playground in the South Boston section of the City of Boston, and the William Barry Playground in the Charlestown section of the City of Boston.

Section 2. This act shall take effect upon its passage.

Referred to the Committee on City and Neighborhood Services.

Later in the session Coun. BOLLING moved reconsideration of the foregoing action; reconsideration prevailed.

On motion of Coun. BOLLING, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1990

The following was received:

City of Boston
Office of the Mayor

April 24, 1989.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1989 and ending April 30, 1990.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following named persons as Constables of the City of Boston for the period commencing May 1, 1989 and ending April 30, 1990 be, and hereby is confirmed.

Barry, Leo F., 70 Arlington Street, Hyde Park.
Beaulieu, Richard, 1757 Dorchester Avenue, Dorchester.

Brady, John E., 86 Alida Road, Braintree.
Brunno, Peter, 530 Bennington Street, East Boston.
Buttiglieri, Constantino, 50 Beachview Road, East Boston.

Buttiglieri, James, 278 East Eagle Street, East Boston.
Cappuccio, Francis, 746 East Forth Street, South Boston.

Caulfield, Thomas, 409 Baker Street, West Roxbury.
Cinseruli, Joseph, 1185 Bennington Street, East Boston.

Connors, Joseph, 277 North Street, Boston.
Coyne, Ronald P., 226 Roslindale Avenue, Roslindale.

Cury, John, 53 Highland Terrace, Needham.
 Denson, Alfonso, 957 Morton Street, Dorchester.
 Dorato, Anthony, 491 The Arborway, Boston.
 Dorato, Joseph, 110 Russell Street, Peabody.
 Dorato, Ralph, 111 Everett Street, East Boston.
 Farrell, Leo, 57 Riverside Avenue, Milton.
 Fitzmaurice, Joseph, 1 Helena Road, Dorchester.
 Forde, Michael, 26 Fayette Street, Boston.
 Francis, John P., 35 Poole Circle, Holbrook.
 Francis, Marta, 186 Sydney Street, Dorchester.
 Fullerton, Gerald, 4 Leonard Street, Foxboro.
 Garner, Kenneth, 14 Waumbeck Street, Dorchester.
 Hession, Lawrence E., 15 Nancy Road, Milton.
 Holland, Alfred C., Jr., 138 Old Country Way, Braintree.
 Holmes, James, 83 Hollingsworth Stret, Mattapan.
 Hurley, Arthur V., 221 Minot Street, Dorchester.
 Jacques, Raoul, 74 Stanton Street, Dorchester.
 Keane, William, 66 Dobson Road, Braintree.
 Kent, Daniel, 885 Shirley Street, Winthrop.
 Keogh, Thomas, 1515 V.F.W. Parkway, West Roxbury.
 Longo, Joseph R., 110 Anawan Avenue, West Roxbury.
 Major, Allen, 28 Mather Street, Dorchester.
 Marinella, Joseph, 322 South Street, Medfield.
 McCurdy, Gerald, 46 Mill Street, Randolph.
 McInerney, Frank, 225 Corey Street, West Roxbury.
 McNamara, Daniel, 40 Gove Street, East Boston.
 McQueen, Thomas, 100 Mt. Pleasant Avenue, Roxbury.
 Murray, Thomas, 20 Cedar Street, Roxbury.
 O'Brien, John, 19 Allston Street, Charlestown.
 Reane, William, 46 Edgemere Road, Quincy.
 Rodriguez, Juan, 3 Hartford Court, Dorchester.
 Rosenfield, Harold, 150 Clare Avenue, Hyde Park.
 Rugo, Peter J., 5 Melbourne Street, Dorchester.
 Sexton, Frederick L., 23 Patriot's Drive, Canton.
 Sheehan, Daniel, 209 Milton Street, Dorchester.
 Spiegel, Samuel, 91 Stedman Street, Brookline.
 Titus, Paula, 79 Fort Avenue, Roxbury.
 Watson, Frederick, 168 Plain Street, Norton.
 Welch, Edward F., 136 Elliot Avenue, Quincy.
 Yancey, Terrance, 73 Dale Street, Roxbury.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF ANIMAL CONTROL UNIT OF INSPECTIONAL SERVICES DEPARTMENT AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1990

The following was received:
 City of Boston
 Office of the Mayor

April 24, 1989.

To the City Council.
 Dear Councillors:

I transmit herewith for your approval an order to confirm the appointment of those persons listed in the order, who are employees of the Animal Control Unit in the Inspectional Services Department, as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1989 and ending April 30, 1990.

The employees are appointed as Constables pursuant to section 151A of chapter 140 of the Massachusetts General Laws to ensure that violations in the laws and ordi-

nances governing animal control are promptly addressed. Their authority does not extend beyond the corporate limits of the City of Boston.

I urge your Honorable Body to pass this order confirming these appointments.

Sincerely,

Raymond L. Flynn,
 Mayor of Boston.

Ordered, That the following named individuals be and hereby are confirmed as Constables of the City of Boston for a term expiring April 30, 1990.

Conroy, Patrick, 16 Althea Street, Dorchester.
 Flynn, John M., 131 Appleton Street, South End.
 Hanlon, Michael, 7 McKone Street, Dorchester.
 Sampaio, Darlene, 79 Harbor View Street, Dorchester.

Pagan, Tony, 19 Highcrest Terrace, Roslindale.
 O'Donnell, Steven G., 29 Buttonwood Street, Dorchester.

Healey, Sharon, 3 Penfield Street, Roslindale.
 McLaughlin, Dan, 1749 Dorchester Avenue, Dorchester.

Goldman, Catherine, 30 Bloomfield Street, Dorchester.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF ANUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1990

The following was received:

City of Boston
 Office of the Mayor

April 25, 1989.

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby reappoint the persons named on the enclosed order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1989 and ending April 30, 1990.

Sincerely,

Raymond L. Flynn,
 Mayor of Boston.

Ordered, That the reappointment of the following-named persons as Constable of the City of Boston for the period commencing May 1, 1989 and ending April 30, 1990 be, and hereby are confirmed.

Adjemian, George, 70 Peter Parley Road, Jamaica Plain.

Ahmad, Herman, 6 Don Street, Dorchester.
 Alleyne, Herbert, 374 Blue Hill Avenue, Dorchester.
 Allston, Carol, 72 Waumbeck Street, Roxbury.
 Avelino, Frank, 75 Central Avenue, Hyde Park.
 Ralph, Bacote, 96 Ruthben Street, Dorchester.
 Bagley, Gerald, 50 Mansur Street, Roslindale.
 Barton, Alan, 51 Falkland Street, Brighton.
 Belden, Leighton, 119 Ormand Street, Dorchester.
 Bichakas, James, 314 Beech Street, Roslindale.
 Blake, Sandra, 4 Cleveland Street, Roxbury.
 Branch, Ernest, 160 Northampton Street, Boston.
 Brennan, Richard, 124 O'Callaghan Way, S. Boston.
 Broderick, Joseph, 126 Brayton Road, Brighton.
 Brooks, Edward, 13 Schyler Street, Dorchester.

- Brooks, Rodney, 28 Floyd Street, Dorchester.
 Burke, James, 36 Nahant Avenue, Dorchester.
 Burke, Thomas, 115 Alabama Street, Mattapan.
 Cammarata, John, 29 Charter Street, Boston.
 Capobinco, Deborah, 707 East Sixth Street, S. Boston.
 Castagna, Russell, 783 East Sixth Street, S. Boston.
 Castellano, Robert, 62 Raymond Street, Allston.
 Cristofono, Stephan, 57 Thompson Street, Hyde Park.
 Consolo, John, 262 E. Eagle Street, E. Boston.
 Correia, Antonio, 660 Morton Street, Mattapan.
 Creed, Christopher, 174 Dana Avenue, Hyde Park.
 Davidson, Robert, 91A Dunstable Street, Charlestown.
 Davis, James, 100 Mt. Pleasant Avenue, Roxbury.
 DeFeo, Pasquale, 183 Marion Street, E. Boston.
 Dolliver, James, 27 Robin Street, West Roxbury.
 Doniger, William, 154 Belgrade Avenue, West Roxbury.
 Dwyer, Robert, 198 Glen Allen Road, W. Roxbury.
 Edward, Mark, 79 Brighton Avenue, Allston.
 Egan, Francis, 156 Neponset Avenue, Dorchester.
 Fitzgibbons, Paul, 45 Wrentham Street, Dorchester.
 Gadowski, Edward, 28 Green Street, Charlestown.
 Gonsalves, John, 30 Regina Road, Dorchester.
 Grant, Grantley, 713 Luefield Terrace, Dorchester.
 Hamelburg, Joseph, 29 Bentley Street, Brighton.
 Hardiman, Kevin, 25 Denton Terrace, Roslindale.
 Harrison, Shaun, 17 Rockland Avenue, Roxbury.
 Hatchett, Samuel, 41 Edgerly Road, Boston.
 Hayes, Vincent, 68 Bradshaw Street, Dorchester.
 Herchenson, Jerold, 111 Perkins Street, Jamaica Plain.
 Horner, Howard, 29 Dean Street, Dorchester.
 Hurwitz, Joel, 22 Orkney Road, Brighton.
 Jackson, Cecelia, 95 Archdale Road, Roslindale.
 Jodey, Gerard, 1 Devonshire Place, Boston.
 Jodrey, Marilyn, 1 Devonshire Place, Boston.
 Jones, William, 51 Dania Street, Mattapan.
 Jordan, Paul, 311 Grove Street, W. Roxbury.
 Joyce, William, 195 Stimson Street, W. Roxbury.
 Kachadorian, Richard, 37 Union Avenue, Jamaica Plain.
 Kelley, Christopher, 84 Church Street, Mattapan.
 Kravitsky, Frank, 1553 Blue Hill Avenue, Mattapan.
 Lassiter, James, 14 Woodbine Street, Roxbury.
 Leary, Kevin, 64 Redlands Road, W. Roxbury.
 Litterio, Joseph, 104 Mercer Street, S. Boston.
 Long, Daniel, 33 Bateman Street, Roslindale.
 Lopes, Michael, 270 Babcock Street, Boston.
 MacDonald, Frederick, 14 Harrison Street, Roslindale.
 Malkofsky, Burton, 66 Glenville Avenue, Brighton.
 Malof, Louis, 9 Swan Street, West Roxbury.
 Malone, William, 68 Vogel Street, West Roxbury.
 Manganello, Vincent, 237 Marion Street, East Boston.
 Manning, Robert, 97 Thompson Street, Hyde Park.
 Manozzi, Donald, 124 Spring Street, West Roxbury.
 Martin, Dennis, 108 Byron Street, East Boston.
 Mayo, Francis, 518 E. Eighth Street, South Boston.
 McDonald, Robert, 2197 Centre Street, West Roxbury.
 McKeen, Richard, 47 Franconia Street, Dorchester.
 McLaughlin, Mark, 40 Kendall Street, Boston.
 Melvin, David, 103 Standard Street, Mattapan.
 Messina, Robert, 707 E. Sixth Street, S. Boston.
 Mills, Keith, 9 Willis Street, Dorchester.
 Montanino, Delores, 135 Cottage Street, East Boston.
 Nelson, Alfred, 161 Howard Avenue, Dorchester.
 Neves, Lawrence, 26 Crawford Street, Dorchester.
 O'Brien, Edward, 3 Maryknoll Street, Mattapan.
 O'Sullivan, John, 583 E. Eighth Street, South Boston.
 Phoenix, Raymond, 180B Stratton Street, Dorchester.
 Powers, James, 678 Bennington Street, East Boston.
 Reardon, Edmond, 11 Bushnell Street, Dorchester.
 Recupero, Paul, 193 Lexington Street, East Boston.
 Ridis, Simeon, 131 Park Drive, Boston.
 Riley, Robert, 159 Austin Street, Hyde Park.
 Riley, William, 21 Hewing Street, Dorchester.
 Rogers, James, 193 Garfield Avenue, Hyde Park.
 Ramano, Louis, 9 Nancia Street, East Boston.
 Roscoe, John, 4975 Washington Street, No. 312, West Roxbury.
 Scaduto, Mario, 66 Webster Street, East Boston.
 Schifone, John, 43 Eastwood Circuit, West Roxbury.
 Schrank, Joseph, 85 Morton Village Drive, Mattapan.
 Schrank, Lawrence, 85 Morton Village Drive, Mattapan.
 Senior, Robert, 40 Mayfield Street, Dorchester.
 Shamalian, William, 803 East Fourth Street, South Boston.
 Sherer, Charles, 110 Lonsdale Street, Dorchester.
 Slyva, Michael, 306 Savin Hill Avenue, Dorchester.
 Smith, Arthur, 9 Jamaica Way Court, Jamaica Plain.
 Smith, Lester, 1124 Harrison Avenue, Roxbury.
 Sonego, Richard, 15 Seaview Avenue, East Boston.
 Sullivan, John, 1-C Lorenzo Street, Dorchester.
 Suozzo, Wilfred, 196 Leydon Street, East Boston.
 Sylvester, Frank, 141 Ormond Street, Mattapan.
 Taylor, John, 90 Lorna Road, Mattapan.
 Terry, Kenneth, 650 Huntington Avenue, Boston.
 Thall, Lawrence, 165 Cheswick Road, Brighton.
 Thompson, Jimmy, 255 Fuller Street, Dorchester.
 Traggi, John, 11 Aldrich Street, Roslindale.
 Vickers, William, 20 Wyoming Street, Dorchester.
 Waltower, Pierce, 20 Pasadena Road, Dorchester.
 Weisman, Marcia, 130 Nonantum Street, Brighton.
 White, Estrella, 70 Faure Street, Mattapan.
 Wigon, Elijah, 722 La Grange Street, West Roxbury.
 Wigon, James, 722 La Grange Street, West Roxbury.
 Witten, Bernard, 18 Parkside Drive, Jamaica Plain.
 Yacker, Louis, 4975 Washington Street, No. 312, West Roxbury.

Referred to the Committee on Government Operations.

ORDER WAIVING PROVISIONS OF RESIDENCY ORDINANCE FOR JOHN J. SULLIVAN, JR., OF BOSTON WATER AND SEWER COMMISSION

The following was received:

City of Boston
 Office of the Mayor

April 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order waiving, as to John P. Sullivan, Jr., the residency requirements of City of Boston Code, Ordinances, Title 5, section 101A, as made applicable to Boston Water and Sewer Commission (the "Commission") officers and employees by section 4 of c. 436 of the Acts of 1977.

The position of Chief Engineer has now remained open for a full year. In the interim Mr. Sullivan has ably filled that position on an acting basis. Mr. Sullivan has worked in the City's Public Works Department, Water Division. He has also worked as a Senior Civil Engineer and as Director of Engineering for the Commission, heading the Commission's planning, design and construction efforts. His service to the City and the Commission totals nearly seventeen years. The Commission has concluded that it wishes to continue to use Mr. Sullivan's unique knowledge and experience concerning the workings of

the Commission's complex water and sewer systems. Unfortunately, however, family constraints currently make it impossible for Mr. Sullivan to relocate to Boston.

The Commission has accordingly determined, and I concur, that in this instance, despite our joint commitment to the Boston residency requirements, Mr. Sullivan's technical expertise on matters of vital importance to City property owners must be given precedence.

I urge your Honorable Body to pass this order as expeditiously as possible to enable John P. Sullivan, Jr., to act with full authority as the Commission's Chief Engineer on the pressing water and sewer issues now facing the Commission.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, City of Boston Code, Ordinances, Title 5, section 101A, establishing a residency requirement for employees of the City of Boston, is applicable, pursuant to section 4 of chapter 436 of the Acts of 1977, to officers and employees of the Boston Water and Sewer Commission (the "Commission"); and

Whereas, Said residency ordinance provides that the Mayor, with the approval of the City Council, may determine it to be in the best interest of the public to waive the provisions of the ordinance with respect to a particular person or position; and

Whereas, Property owners and citizens of the City are benefited by ensuring that a highly qualified and competent individual is employed as Chief Engineer of the Commission; and

Whereas, In April 1988, the Chief Engineer at the Commission left and John P. Sullivan, Jr. was appointed Acting Chief Engineer at or about that time; and

Whereas, John P. Sullivan, Jr., possesses the highly technical training, expertise and experience required to be Chief Engineer; and

Whereas, Among his other qualifications, John P. Sullivan, Jr., is a Registered Professional Engineer and a Certified Operator of Water Supplies, both of which are requirements to fill the position of Chief Engineer; and

Whereas, John P. Sullivan, Jr., has worked in the City's Public Works Department and at the Commission for a total of nearly seventeen years; and

Whereas, The combination of John P. Sullivan's knowledge and experience with the City and the Commission make him uniquely qualified to be the Chief Engineer of the Commission; now, therefore, be it

Ordered, That it is hereby determined that it is in the best interest of the public to waive the provisions of City of Boston Code, Ordinances, Title 5, section 101A, as to John P. Sullivan, Jr., so that he may fill the position of Chief Engineer of the Boston Water and Sewer Commission.

Referred to the Committee on Government Operations.

CERTAIN INFORMATION UNDER SECTION 17F
RE CRIME STATISTICS FOR WEEK ENDING
APRIL 7, 1989

The following was received:

City of Boston
Office of the Mayor

April 18, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 1, 1989 and ending April 7, 1989.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Police Department

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE: Police Statistics
DATE: April 13, 1989

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the week ending April 7, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

You will find attached the deployment statistics for this reporting week. These numbers are broken down by shift for each day and reflect all sworn personnel that reported to work on a given day and shift in each of the Areas. The numbers therefore include people regularly assigned and those on overtime as well as factor out people who were sick, injured, or on vacation. It is an actual representation of officers working through the Bureau of Field Services.

I know that you requested this information by district vs. area and we are continuing to fine tune this report to provide that level of detail. In the interest of timeliness, this report is being submitted by area but the district breakdown should be available next week. I hope that you find this information useful.

APRIL 1 THROUGH APRIL 7, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
HOMICIDE				
Dist. 1=	0	0	0	0
Dist. 2=	1	0	0	1
Dist. 3=	0	0	0	0
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	0	0
Dist. 13=	0	0	0	0
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL HOMICIDES IN CITY:				<u>1</u>
FORCIBLE				
RAPE				
Dist. 1=	0	0	0	0
Dist. 2=	0	1	2	3
Dist. 3=	1	0	0	1
Dist. 4=	1	0	1	2
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	0	0
Dist. 13=	0	0	0	0
Dist. 14=	1	0	0	1
Dist. 15=	0	0	0	0
TOTAL RAPES:				<u>7</u>
ARMED				
ROBBERY				
Dist. 1=	0	2	2	4
Dist. 2=	1	1	5	7
Dist. 3=	1	0	0	1
Dist. 4=	4	4	7	15
Dist. 5=	1	0	1	2
Dist. 6=	0	0	0	0
Dist. 7=	1	0	0	1
Dist. 11=	1	5	2	8
Dist. 13=	0	1	0	1
Dist. 14=	1	2	4	7
Dist. 15=	0	0	0	0
TOTAL ROBBERIES:				<u>46</u>

APRIL 1 THROUGH APRIL 7, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
AGGRAVATED ASSAULTS				
Dist. 1=	5	2	4	11
Dist. 2=	11	10	23	44
Dist. 3=	2	4	13	19
Dist. 4=	5	3	3	11
Dist. 5=	3	0	1	4
Dist. 6=	0	1	1	2
Dist. 7=	1	1	3	5
Dist. 11=	2	4	12	18
Dist. 13=	0	1	4	5
Dist. 14=	1	0	2	3
Dist. 15=	0	1	2	3
TOTAL ASSAULTS:				125
BREAKING AND ENTERING				
Dist. 1=	4	6	2	12
Dist. 2=	10	22	6	38
Dist. 3=	3	6	4	13
Dist. 4=	3	16	10	29
Dist. 5=	2	6	3	11
Dist. 6=	1	3	1	5
Dist. 7=	3	11	0	14
Dist. 11=	3	14	5	22
Dist. 13=	2	3	4	9
Dist. 14=	6	5	6	17
Dist. 15=	2	1	0	3
TOTAL B AND E's:				173
PURSE SNATCHING				
Dist. 1=	3	2	2	7
Dist. 2=	0	1	1	2
Dist. 3=	0	0	3	3
Dist. 4=	3	7	6	16
Dist. 5=	1	1	0	2
Dist. 6=	0	1	0	1
Dist. 7=	0	0	0	0
Dist. 11=	1	9	5	15
Dist. 13=	1	1	3	5
Dist. 14=	0	1	4	5
Dist. 15=	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY:				56

Personnel Commitment Saturday April 1, 1989		
AREA	SHIFT	TOTAL
A	D	48
	F	51
	L	28
B	D	95
	F	64
	L	37
C	D	41
	F	52
	L	28
D	D	40
	F	61
	L	23
E	D	29
	F	30
	L	19
City Wide	D	253
	F	258
	L	135
Total		646

Personnel Commitment Sunday April 2, 1989		
AREA	SHIFT	TOTAL
A	D	44
	F	50
	L	30
B	D	57
	F	62
	L	41
C	D	6
	F	40
	L	30
D	D	39
	F	54
	L	15
E	D	36
	F	27
	L	19
City Wide	D	212
	F	233
	L	135
Total		580

Personnel Commitment Monday April 3, 1989		
AREA	SHIFT	TOTAL
A	D	89
	F	51
	L	29
B	D	56
	F	71
	L	17
C	D	61
	F	47
	L	30
D	D	60
	F	56
	L	27
E	D	61
	F	24
	L	24
City Wide	D	327
	F	249
	L	127
Total		703

Placed on File.

CERTAIN INFORMATION UNDER SECTION 17F
RE CRIME STATISTICS FOR PERIOD ENDING
APRIL 14, 1989

The following was received:

City of Boston
Office of the Mayor

April 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 8, 1989 and ending April 14, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston,

Police Department

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE: Police Statistics
DATE: April 21, 1989

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the week ending April 14, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan. District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

We will be ready to forward to you the deployment statistics that you requested beginning the week ending April 21, 1989. I appreciate your patience while we fine tuned this report.

APRIL 8 THROUGH APRIL 14, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
HOMICIDE				
Dist. 1 =	0	0	0	0
Dist. 2 =	1	0	0	1
Dist. 3 =	0	0	0	0
Dist. 4 =	0	0	0	0
Dist. 5 =	0	0	0	0
Dist. 6 =	0	0	0	0
Dist. 7 =	0	0	1	1
Dist. 11 =	0	0	0	0
Dist. 13 =	0	0	0	0
Dist. 14 =	0	0	0	0
Dist. 15 =	0	0	0	0
TOTAL HOMICIDES IN CITY:				<u>2</u>
FORCIBLE RAPE				
Dist. 1 =	0	0	0	0
Dist. 2 =	0	0	0	0
Dist. 3 =	0	0	0	0
Dist. 4 =	0	0	0	0
Dist. 5 =	0	0	0	0
Dist. 6 =	0	0	0	0
Dist. 7 =	0	0	0	0
Dist. 11 =	0	0	1	1
Dist. 13 =	0	0	0	0
Dist. 14 =	0	0	0	0
Dist. 15 =	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY:				<u>1</u>
ARMED ROBBERY				
Dist. 1 =	0	3	2	5
Dist. 2 =	2	2	4	8
Dist. 3 =	1	2	0	3
Dist. 4 =	2	1	9	12
Dist. 5 =	0	0	1	1
Dist. 6 =	1	0	1	2
Dist. 7 =	1	0	0	1
Dist. 11 =	5	3	3	11
Dist. 13 =	0	0	4	4
Dist. 14 =	0	1	2	3
Dist. 15 =	0	0	0	0
TOTAL ROBBERIES:				<u>50</u>

APRIL 8 THROUGH APRIL 14, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
AGGRAVATED ASSAULTS				
Dist. 1=	1	8	3	12
Dist. 2=	9	13	10	32
Dist. 3=	1	10	13	24
Dist. 4=	1	1	2	4
Dist. 5=	1	1	3	5
Dist. 6=	1	1	2	4
Dist. 7=	2	0	1	3
Dist. 11=	1	4	8	13
Dist. 13=	3	0	4	7
Dist. 14=	2	4	3	9
Dist. 15=	0	0	1	1
TOTAL ASSAULTS:				114
BREAKING AND ENTERING				
Dist. 1=	0	0	1	1
Dist. 2=	4	14	6	24
Dist. 3=	7	7	2	16
Dist. 4=	6	9	4	19
Dist. 5=	3	4	6	13
Dist. 6=	1	4	2	7
Dist. 7=	1	2	4	7
Dist. 11=	3	13	4	20
Dist. 13=	3	4	3	10
Dist. 14=	1	6	2	9
Dist. 15=	0	0	0	0
TOTAL B AND E's:				126
PURSE SNATCHING				
Dist. 1=	2	1	5	8
Dist. 2=	4	1	3	8
Dist. 3=	0	2	2	4
Dist. 4=	2	2	6	10
Dist. 5=	1	1	0	2
Dist. 6=	0	0	0	0
Dist. 7=	0	1	0	1
Dist. 11=	0	3	1	4
Dist. 13=	0	0	0	0
Dist. 14=	0	0	1	1
Dist. 15=	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY:				38

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE TAPE OF BOARD OF APPEAL HEARING

The following was received:
City of Boston
Office of the Mayor

April 24, 1989.

To the City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on April 5, 1989, regarding a tape of a Board of Appeal hearing, please find the enclosed response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Board of Appeal
Inspectional Services Department

TO: Bob Finneran
City Council Liaison
Intergovernmental Relations

FROM: Carol McDonough
Executive Secretary
Board of Appeal

DATE: April 12, 1989
RE: Board of Appeal Tape

In response to a 17F information request regarding a tape of a Board of Appeal hearing on 2193-2201 Commonwealth Avenue, please be advised that a copy of the tape was delivered to Coun. Brian McLaughlin today, Wednesday, April 12. Please do not hesitate to contact me at ext. 4775 if I can be of any further assistance.

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE SUFFOLK COUNTY JAIL OVERTIME

The following was received:
City of Boston
Office of the Mayor

April 24, 1989.

To the City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on April 12, 1989, regarding overtime at the Suffolk County Jail, please find the enclosed response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Commonwealth of Massachusetts
Sheriff of Suffolk County
Suffolk County Court House

April 18, 1989.

The Honorable Mayor Raymond L. Flynn,
Mayor of the City of Boston.
Attention: Robert Finneran.

Dear Mr. Mayor:

Please find attached the Suffolk County Sheriff's Department response to the request for information issued April 10, 1989 by the City Council (see attachment A).

Attachment B is the answer to question 1 regarding the name, rank, and home address of all personnel who have worked overtime in the past fifteen months (14 pp.). At-

tachment C is the answer to question number 2 for the cost of overtime for the past fifteen months (1p.).

Sincerely,

Robert C. Rufo,
Sheriff.

Attachment B

Amichetti, Louis, V., 847 Columbia Road, Dorchester, MA 02125, Jail Officer.

Angers, Jr., Thomas H., 54 Revere Beach Parkway, Chelsea, MA 02150, Jail Officer.

Arias, Hugo V., 9 Denton Terr., Roslindale, MA 02131, Jail Officer.

Aurigemma, Albert, 6 Pierce St., Revere, MA 02151, Jail Officer.

Avant, Herbert L., 20 East Lenox St., Apt. 203, Roxbury, MA 02119, J. O. Generalist.

Baker, Jeanne C., 4113 Washington St., Roslindale, MA 02131, Inst. Nurse (LPN).

Baxter, William A., 149 Eustis St., Roxbury, MA 02119, J.O. Generalist.

Besley, Mary L., 679 River St., Hyde Park, MA 02136, Jail Officer.

Boyce, Leslie H., 19 Lewiston St., Hyde Park, MA 02136, Jail Officer.

Bracken, Robert, 45 Montcalm Ave., Brighton, MA 02135, Jail Officer.

Bradley, Ronald W., 735 Shawmut Ave., Roxbury, MA 02119, Jail Officer.

Brady, Mildred A., 83 Parris St., Medford, MA 02155, Sen. Adm. Asst.

Brady, Robert W., 4 Grimes St., South Boston, MA 02127, Jail Officer.

Brassil, John M., 28 High St., Charlestown, MA 02129, Superintendent/Spec. Sheriff.

Brewington, Glenn L., 136 Tondawanda St., Dorchester MA 02124, Jail Officer.

Brito, Manny R., 14 Schiller St., Boston MA 02130, Jail Officer.

Brown, Paul F., 11 Trenton St., Charlestown, MA 02129, Jail Officer.

Browne, Thomas A., 14 Samoset St., Dorchester, MA 02124, Steam Fireman.

Bueno, Miguel A., 49A Parsons St., Brighton, MA 02135, Jail Officer.

Bulger, Edward F., 69 Child Street, Jamaica Plain, MA 02130, Asst. Chief Jail Officer.

Burgos, Jose A., 56 Maverick St., Chelsea, MA 02150, J.O. Generalist.

Burns, Joseph E., 34 Fairchild Ave., Saugus, MA 01906, Asst. Chief Jail Officer.

Cacciatore, John M., 22 Madison Ave., Chelsea, MA 02150, Jail Officer.

Cady, David P., 20 Cushman Rd., Brighton, MA 02135, Jail Officer.

Caizzi, Lawrence A., 163 Moncreif Rd., Rockland, MA 02370, Asst. Chief Jail Officer.

Capone, Michael, 1078 Saratoga Street, East Boston, MA 02128, Jail Officer.

Carlton, Louis W., 55 Nichols Rd., Malden, MA 02148, Inst. Nurse (RN).

Carney, Cliff S., 94 Oakland St., Brighton, MA 02135, Jail Officer.

Carney, Walter I., 94 Oakland St., Brighton, MA 02135, Jail Officer.

Carver, Peter, 6 McKone St., Dorchester, MA 02122, Jail Officer.

Casey, Joseph M., 19 Fossdale Rd., Dorchester, MA 02124, Jail Officer.

Casey, Joseph P., 5 Sunnyside St., Jamaica Plain, MA 02130, Jail Officer.

- Centeno, Rafael, 465 Columbus Ave., Boston, MA 02116, Jail Officer.
- Chambers, Sidney J., 78 Kingman St., Brockton, MA 02402, Senior Jail Officer.
- Chickering, Russell, 22 Fairway St., Weymouth, MA 02188, Jail Officer.
- Ciampa, Frank, 93 Everett St., East Boston, MA 02128, Jail Officer.
- Cipriano, Peter, 17 Lamson Ct., East Boston, MA 02128, Senior Jail Officer.
- Cirignano, Dante F., 3 Jackson Avenue, Boston, MA 02113, Jail Officer.
- Coleman, Richard C., 492 Washington St., Brighton, MA 02135, Asst. Chief Jail Officer.
- Connolly, George E., 554 Gallivan Blvd., Dorchester, MA 02124, Asst. Chief Jail Officer.
- Connors, Arthur D., 5 Mt. Vernon St., Charlestown, MA 02129, Asst. Chief Jail Officer.
- Cookson, Richard W., 307 Bowdoin St., Winthrop, MA 02152, Asst. Chief Jail Officer.
- Coppi, James M., 45 Montcalm Ave., Brighton, MA 02135, Jail Officer.
- Corbosiero, Paul L., 223 East Eagle St., East Boston, MA 02128, Jail Officer.
- Davis, Shellie, 1061 Mt. Vernon St., Dorchester, MA 02125, Jail Officer (PA).
- Dentremont, James J., 1515 V.F.W. Parkway, West Roxbury, MA 02132, Jail Officer (D-55).
- Diaz, Adrian T., 564 Centre St., Jamaica Plain, MA 02130, Jail Officer.
- Digironomo, Nicola S., 110 Westminster St., Hyde Park, MA 02136, J.O. Generalist.
- Dilibero, Erik P., 71 Lubec St., East Boston, MA 02128, Jail Officer.
- Doherty, Brian J., 1045 River St., Hyde Park, MA 02136, Jail Officer.
- Dolan, Richard P., 1 Eagle St., West Roxbury, MA 02132, Jail Officer.
- Donovan, John J., 470 Adams St., Quincy, MA 02169, Deputy Jailer.
- Donovan, Michael M., 11 Graves Rd., Revere, MA 02151, Jail Officer.
- Donovan, Paul T., 125 Main St., Winthrop, MA 02152, Jail Officer.
- Dornfeld, Sheryl, 935 Washington Street, Newtonville, MA 02160, Inst. Nurse.
- Dynan, Stephen G., 43 Eleanor Street, Chelsea, MA 02150, Steam Fireman.
- Ertha, Alice A., 73 Kensington Pk., Roxbury, MA 02119, Senior Jail Officer.
- Fahey, Paul M., 30 Hilltop Street, Dorchester, MA 02124, Jail Officer.
- Faiella, Felix, 531 Bennington St., East Boston, MA 02128, Jail Officer.
- Feeney, Richard J., 83 St. Marks Rd., Dorchester, MA 02124, Senior Jail Officer.
- Festa, Gabriel S., 63 Frankfort St., East Boston, MA 02128, Jail Officer (PA).
- Fiandaca, Joseph F., 36 St. Andrew Street, East Boston, MA 02128, Jail Officer.
- Fitzpatrick, Joseph J., 26 Cordis St., Charlestown, MA 02129, J.O. Generalist.
- Flynn, Richard P., 145 L St., South Boston, MA 02127, Senior Jail Officer.
- Foglietta, Alice M., 3 Nickerson Rd., Peabody, MA 01960, Inst. Nurse (RN).
- Ford, Richard J., 185 Orange St., Roslindale, MA 02131, Senior Jail Officer.
- Forde, Gail, 262 Fuller St., Dorchester, MA 02124, Inst. Nurse (LPN).
- Fox, Patrick F., 42 Antwerp St., Brighton, MA 02135, Jail Officer.
- Garcia, Wilson, 74 Forbes St., Jamaica Plain, MA 02130, J.O. Generalist.
- Gauthier, Joseph, 2-1/2 Mt. Vernon St., Charlestown, MA 02129, Jail Officer.
- Geezil, Scott P., 17 Parker St., Charlestown, MA 02129, J.O. Generalist.
- Getchell, Gregory, 51 Dunstable St., Charlestown, MA 02129, Jail Officer.
- Giglio, Richard G., 18 Bremen St., East Boston, MA 02128, Jail Officer (PA).
- Gillis, James F., 104 Byron St., East Boston, MA 02128, Senior Jail Officer.
- Godin, Gerald T., 49 Bellingham St., Chelsea, MA 02150, Jail Officer.
- Gomez, Jose E., 25 Chestnut Avenue, Jamaica Plain, MA 02130, Jail Officer.
- Harland, Francis P., 14 Crocker Ave., Franklin, MA 02038, Jail Officer.
- Herlihy, Thomas, 93 Exeter St., Quincy, MA 02170, Chief Power Plant Eng./J.O.
- Herman, Julian P., 11 New Whitney Street, Boston, MA 02115, Jail Officer.
- Hernandez, Efrén, 90 Wyman St., Jamaica Plain, MA 02130, J.O. Generalist.
- Hession, Stephen P., 188 F St., South Boston, MA 02127, Jail Officer.
- Howard, Benjamin J., 815 Morton St., Mattapan, MA 02126, Jail Officer (PA).
- Hughes, Audrey M., 134 Chelsea St., Everett, MA 02149, Inst. Nurse (LPN).
- Hughes, Jay S., 60A Cedar St., Roxbury, MA 02119, Jail Officer.
- Hutchinson, Joseph, 14 Cerel Circle, Brockton, MA 02402, Jail Officer (PA).
- Iovanna, Carmen F., 69 Trustman Terrace, East Boston, MA 02128, Jail Officer.
- Iovanne, Lindsay, 167 North Common St., Lynn, MA 01950, Jail Officer.
- James, Frances S., 51 Bicknell St., Dorchester, MA 02121, Jail Officer.
- Janielis, Kevin J., 4 Linden St., Winthrop, MA 02152, Senior Jail Officer.
- Johnson, Robert, 47 Milwood St., Dorchester, MA 02124, J.O. Generalist.
- Keith, Sheila, 68 Halifax St., Jamaica Plain, MA 02130, Inst. Nurse (LPN).
- Kelleher, Paul H., 40 Clearwater Dr., Dorchester, MA 02124, Senior Jail Officer.
- Kelley, Edward F., 32 Bicknell Rd., Weymouth, MA 02191, Jail Officer (PA).
- Kuzmich, William M., 741 East Sixth St., South Boston, MA 02127, J.O. Generalist.
- Larkin, Lorraine J., 422 East 6th St., South Boston, MA 02127, Jail Officer (PA).
- Lawrence, James, 512 Bennington St., East Boston, MA 02128, Jail Officer.
- Leary, Arnold B., 58 Brookdale St., Roslindale, MA 02131, Jail Officer.
- Lee, Bing, 17 Caltha Rd., Brighton, MA 02135, Jail Officer (PA).
- Legrand, Richard T., 41 Highland Ave., Hull, MA 02045, 3rd Class Stat. Engineer.
- Leon, Robert, 151 Grove St., Chelsea, MA 02150, Jail Officer.
- Lincoff, Nate J., 18 Whalers Lane, Salem, MA 01970, Asst. Dep. Jailer/C.I.D.
- Lockhart, Joseph W., 59 Fayston St., Roxbury, MA 02121, Jail Officer.
- Long, John H., 101 Donahue Way, Stoughton, MA 02072, Jail Officer.
- Loring, Charles E., 86 High St., Charlestown, MA 02129, Inst. Nurse (LPN).
- Lynch, Lorne F., 74 Train St., Dorchester, MA 02122, Jail Officer (PA).
- Maciaszozyk, John, 20 Pleasant St., Dorchester, MA 02125, Jail Officer.

- Magner, Charles T., 37 Aldrich Street, Roslindale, MA 02131, Jail Officer.
- Maloney, John F., 69 Hillside Rd., Dedham, MA 02026, Asst. Chief Jail Officer.
- Maniates, Paul, 31 Beechmont Terrace, Hyde Park, MA 02136, Jail Officer.
- Manning, Lawrence, 133 Cummings Highway, Roslindale, MA 02131, Asst. Chief Jail Officer.
- Mansfield, Michael J., 9 Lawnwood Pl., Charlestown, MA 02129, Chief Jail Officer.
- Manzo, Louis J., Gov. Park, 1100 Governors Dr. No. 3, Winthrop, MA 02152, Jail Officer.
- Martinez, Pedro, 60 Westville Street, Dorchester, MA 02124, Jail Officer.
- Mason, William, 92 Rosewood Street, Mattapan, MA 02126, Jail Officer.
- Mattingly, Edward G., 183 St. Botolph St., Roxbury, MA 02115, Jail Officer.
- McCarthy, David, 36 Maynard St., Roslindale, MA 02131, J.O. Generalist.
- McCartin, Patrick J., 15 Dix Street, Dorchester, MA 02122, Jail Officer.
- McCrevan, Bernard, 105 Msgr. Lydon Way, Dorchester, MA 02124, Jail Officer.
- McDonald, Donald J., 148 Washington St., Hyde Park, MA 02136, Jail Officer.
- McDonald, Karen, 161 Neponset Valley Pkwy., Hyde Park, MA 02136, Jail Officer.
- McDonough, Patrick F., 43 H Street, South Boston, MA 02127, Jail Officer.
- McGonagle, Edward, 72 Denver St., Saugus, MA 01906, Steam Fireman.
- McKeen, Richard E., 29 Huntington Rd., Milton, MA 02186, Senior Jail Officer.
- McLaughlin, John M., 9 Short St., Box 67, Charlestown, MA 02129, Steam Fireman.
- McLean, David, 1493 River St., Hyde Park, MA 02136, Jail Officer.
- McMorrow, Daniel P., 260 Corey St., West Roxbury, MA 02132, Jail Officer.
- McPherson, Michael D., 39 Seattle Street, Allston, MA 02134, Jail Officer.
- McSharry, Ralph K., 3 Holbrook Ave., Dorchester, MA 02122, Steam Fireman.
- Merlo, Jose J., 39 Freeland St., Mattapan, MA 02126, J.O. Generalist.
- Messinger, Peter G., 242 Lantern Road, Revere, MA 02151, Steam Fireman.
- Milano, Anthony P., 453 Broadway, Somerville, MA 02145, Asst. Chief Jail Officer.
- Mitchell, Reuben, 49 Valley Road, Dorchester, MA 02124, Senior Jail Officer.
- Moore, Harlon V., 68 Norfolk St., Dorchester, MA 02124, Jail Officer.
- Morad, Paul, 19 Pond St., Dorchester, MA 02125, Jail Officer.
- Moran, Paul, 4 Marlou Terr., Jamaica Plain, MA 02130, Jail Officer.
- Moscone, Albert J., 357 Princeton St., East Boston, MA 02128, J.O. Generalist.
- Munroe, William, 60 Loring St., Hyde Park, MA 02136, Jail Officer.
- Muskauski, John P., 34 Sumner Street, East Boston, MA 02128, J.O. Generalist.
- Novick, Pauline, 11 South Liberty St., Danvers, MA 01923, Inst. Nurse (RN).
- O'Leary, John F., 381 Columbian St., South Weymouth, MA 02190, Asst. Chief Jail Officer.
- Olivia, Alberta A., 919 Shirley St., Winthrop, MA 02152, J.O. Generalist.
- Osborne, Leroy J., 41 Millet St., Dorchester, MA 02124, Jail Officer.
- Osborne, William, 2 Carey Pl., Charlestown, MA 02129, Jail Officer.
- Osgood, Marie C., 120 North St., Danvers, MA 01923, Head Inst. Nurse (RN).
- Paley, Roger B., 26 Pheasant St., West Roxbury, MA 02132, J.O. Generalist.
- Palombi, Mario, 112 Westminster St., Hyde Park, MA 02136, Jail Officer.
- Parris, Edwin V., 44 County Rd., Chelsea, MA 02150, Jail Officer.
- Perkins, Jerry E., 32 Burke St., Apt. 200, South Boston, MA 02127, J.O. Generalist.
- Pieth, Reto A., 1123 Revere Beach Pkwy., No. 103, Revere, MA 02151, Jail Officer.
- Pollini, Frederick, 44 Mt. Vernon St., Dorchester, MA 02125, Jail Officer.
- Pond, Richard A., 933 Metropolitan Ave., Hyde Park, MA 02136, Jail Officer.
- Powers, David G., 24 St. Martin St., Charlestown, MA 02129, Jail Officer.
- Quiles, Eduardo, 43 Parkton Rd., Jamaica Plain, MA 02130, Senior Jail Officer.
- Quiles, Joseph A., 7 Lee Hill Rd., Roslindale, MA 02131, Jail Officer.
- Rago, Phillip A., 53 Parsons St., Brighton, MA 02135, Jail Officer.
- Reid, Robert F., 63 Bernard St., Dorchester, MA 02124, Jail Officer.
- Rentas, Luis M., 560 Centre St., No. 14, Jamaica Plain, MA 02130, Jail Officer.
- Richards, James M., 141 Ashley St., East Boston, MA 02128, Jail Officer (PA).
- Ringer, Francis, 27 Sackville St., Charlestown, MA 02129, Senior Jail Officer.
- Robinson, Kevin A., 65 Morton Village Dr., Mattapan, MA 02126, Jail Officer.
- Robinson, Michael, 1 Circuit Sq., Roxbury, MA 02119, Senior Jail Officer.
- Ryan, Daniel W., 15 Kirkwood Rd., Brighton, MA 02135, Jail Officer (PA).
- Saunders, Julian M., 47 Newcroft, Mattapan, MA 02126, Senior Jail Officer.
- Scopa, Michael, 164 Chelsea St., East Boston, MA 02128, Jail Officer.
- Sheehan, Jerry J., 74 Walford Way, Charlestown, MA 02129, Senior Jail Officer.
- Sherlock, Richard, 15 Hallet St., Dorchester, MA 02122, Jail Officer.
- Smith, Richard A., 81 Eastern Ave., Revere, MA 02151, Senior Jail Officer.
- Spagnolo, Paul L., 47 Thatcher St., Brockton, MA 02401, Jail Officer.
- Spencer, James W., 4 Beechland St., PO Box 241, Roslindale, MA 02131, Jail Officer.
- Staffier, Robert, 53 Ridge Hill Drive, Hanover, MA 02339, Asst. Chief Jail Officer.
- Stallings, Kevin L., 28 Harvard Avenue, No. 3, Dorchester, MA 02121, Jail Officer.
- Sullivan, John F., 26 Pheasant St., West Roxbury, MA 02132, Jail Officer.
- Sutherland, Mark A., 57 Kensington Pk., Roxbury, MA 02119, Jail Officer (PA).
- Sutherland, Randall, 184 Harvard St., Cambridge, MA 02121, Jail Officer.
- Talluto, Salvatore, 10 Green St., Everett, MA 02149, Senior Jail Officer.
- Thibeault, Robert G., 9 Francis Dr., No. 319, Randolph, MA 02368, Senior Jail Officer.
- Tucker, James M., 68 Baldwin St., Charlestown, MA 02129, Jail Officer.
- Walker, Charles E., 1136 Harrison Ave., Roxbury, MA 02119, J.O. Generalist.
- Ward, John C., 180 Munroe Rd., Quincy, MA 02169, Jail Officer.
- Ward, Robert M., 81 Albatross Rd., Quincy, MA 02169, Asst. Chief Jail Officer.

Washington, Eric, 179 Callender Street, Dorchester, MA 02124, Jail Officer.

Webber, Edwin S., 12 Ellsworth Ave., Stoughton, MA 02072, Jail Officer.

Wellington, Victor A., 71 Wellington Hill St., Mattapan, MA 02126, Jail Officer.

Whalen, Stephen M., 37 Glenrose Rd., Dorchester, MA 02124, Jail Officer.

Whelan, Charles P., 10 Basto Terrace, Roslindale, MA 02131, Jail Officer.

White, John F., 47 Broad St., Lynn, MA 01902, J.O. Generalist.

Williams, David C., 40 Monadnoch St., Boston, MA, 02125, Jail Officer.

Woods, Lawrence E., 16 Greenlock St., Dorchester, MA 02124, J.O. Generalist

Zardeskas, Martin A., 9 Crescent Ave., Chelsea, MA 02150, Jail Officer.

ATTACHMENT C

Cost of overtime January 1, 1988 - March 31, 1989, \$792,867.52.

Placed on file.

COMMUNICATION FROM EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION, DEPARTMENT OF PUBLIC WORKS

Communication was received by the City Clerk from the Executive Office of Transportation and Construction, Department of Public Works re: taking and lay out No. 6896, altered location of a State Highway.

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on May 1, 1989, re Cleatel Communications, Inc.

Notice was received from the Department of Public Utilities of a hearing on April 26, 1989, re Boston Edison Company.

Severally placed on file.

COMMUNICATION FROM CITY AUDITOR

Communication was received by the City Clerk from Leon P. Stamps, Auditor, transmitting a list of the FY 89 reallocations made by the Mayor prior to April 15, 1989 for the purpose of continuing operations.

Placed on file.

COMMUNICATION FROM BOSTON EDISON COMPANY

Communication was received by the City Clerk from William S. Stowe, Assistant General Counsel, Boston Edison Company, transmitting a copy of an Order of Notice issued by the Department of Public Utilities and the Massachusetts Energy Facilities Siting Council re: planned underground transmission from Edison's sub-

station on K Street, South Boston, to proposed MWRA treatment facility on Deer Island.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of March 29 and April 5, 1989.

Placed on file.

Coun. MENINO called Docket Nos. 0507 through 0521, various loan orders, from the Committee on Ways and Means under Rule 20.

Three members having stood with him, the orders were before the body.

LOAN OF \$2,050,000 FOR BRA URBAN RENEWAL AT CAMPUS HIGH (DOCKET NO. 0507)

Loan order for \$2,050,000 for BRA Urban Renewal at Campus High. Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$4,540,000 FOR RECREATIONAL FACILITIES (DOCKET NO. 0508)

Loan order for \$4,540,000 for construction of recreational facilities. Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$4,325,000 FOR SIDEWALKS (DOCKET NO. 0509)

Loan order for \$4,325,000 for construction of sidewalks. Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$22,555,000 FOR PUBLIC WAYS AND CITY-OWNED PARKING AREAS (DOCKET NO. 0510)

Loan order of \$22,555,000 for construction of public ways or city-owned parking areas.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$4,800,000 FOR COST OF DEPARTMENTAL EQUIPMENT FOR SEVERAL CITY DEPARTMENTS (DOCKET NO. 0511)

Loan order of \$4,800,000 for cost of departmental equipment for several city departments.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$9,925,000 FOR RECONSTRUCTING PUBLIC BUILDINGS OF VARIOUS CITY DEPARTMENTS (DOCKET NO. 0512)

Loan order of \$9,925,000 for reconstructing public buildings of various city departments.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$3,005,000 FOR RECONSTRUCTING PUBLIC BUILDINGS OF PARKS AND RECREATION DEPARTMENT (DOCKET NO. 0513)

Loan order of \$3,005,000 for reconstructing public buildings of the Parks and Recreation Department.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$23,310,000 FOR RECONSTRUCTING PUBLIC BUILDINGS OF REAL PROPERTY AND PUBLIC WORKS DEPARTMENT (DOCKET NO. 0514)

Loan order of \$23,310,000 for reconstructing public buildings of Real Property and Public Works Department.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$7,705,000 FOR RECONSTRUCTING PUBLIC BUILDINGS OF SCHOOL DEPARTMENT (DOCKET NO. 0515)

Loan order of \$7,705,000 for reconstructing public buildings of School Department.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 11, nays, 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — Councillor O'Neil — 1.

LOAN OF \$3,725,000 FOR RECONSTRUCTING PUBLIC BUILDINGS OF HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0516)

Loan order of \$3,725,000 for reconstructing public buildings of Health and Hospitals Department.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

LOAN OF \$715,000 FOR TRAFFIC CONTROL SIGNALS AND LIGHTING (DOCKET NO. 0517)

Loan order of \$715,000 for traffic control signals and lighting.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

**LOAN OF \$3,775,000 FOR BRA SOUTH END
PROJECT (DOCKET NO. 0518)**

Loan order of \$3,775,000 for BRA South End Project. Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

**LOAN OF \$1,085,000 FOR EDIC
(DOCKET NO. 0519)**

Loan order of \$1,085,000 for EDIC.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

**LOAN OF \$2,570,000 FOR PUBLIC WAYS OR
CITY-OWNED PARKING AREAS (DOCKET
NO. 0520)**

Loan order of \$2,570,000 for public ways or city-owned parking areas.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

**LOAN OF \$3,335,000 FOR PUBLIC LIGHTING
(DOCKET NO. 0521)**

Loan order of \$3,335,000 for public lighting.

Filed with City Clerk on March 28, 1989. Read once and passed March 29, 1989, and referred to the Committee on Ways and Means.

On motion of Coun. MENINO, **the order was given its second reading and final passage**, yeas 12, nays, 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — 0.

**REPORT ON ORDER APPROVING INDUSTRIAL
DEVELOPMENT PROJECT FOR KEMPLE-
NORFOLK REALTY COMPANY AND SIXTY-
EIGHT READING COMPANY TO BE USED BY
JET-A-WAY INC.**

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0582, message of the Mayor and order approving an Industrial Development Project for Kemple-Norfolk Realty Company and Sixty-Eight Reading Company to be used by Jet-A-Way Inc. (referred April 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

**REPORT ON ORDER TO ACCEPT AND EXPEND
EMPLOYEE ASSISTANCE GRANT OF \$30,000
FROM BRA**

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0559, order to accept and expend an Employee Assistance grant of \$30,000 from the B.R.A. (referred April 5) — recommending passage of the order.

The order was accepted; **the order was passed.**

**ORDER FOR APPROPRIATION OF \$300,000 FROM
INCOME OF GEORGE F. PARKMAN FUND**

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0348, message of the Mayor and order approving an appropriation of \$300,000 from the income of the George F. Parkman Fund (referred February 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

**COMMITTEE ON WAYS AND MEANS TO HOLD
HEARING TO EXPLORE ADVANTAGES OF
HAVING DEPARTMENT OF HEALTH AND
HOSPITALS OPERATE UNDER SPECIAL
ENTERPRISE LEGISLATION**

Coun. MENINO offered the following:

Whereas, The City of Boston is committed to providing the best health care possible and to that end is building a new acute care hospital, and renovating chronic care facilities, and

Whereas, The Committee on Government Finance, in its Committee report on the FY'89 Tax order, recommended that the Administration research special enterprise legislation for the Department of Health and Hospitals and report its findings to the City Council, and

Whereas, There has been no indication that the recommendation was ever carried out, therefore be it

Ordered, That the Committee on Ways and Means hold a hearing and invite certain persons from both the public and private sectors to explore the advantages of having the Department of Health and Hospitals operate under the provisions of special enterprise legislation.

Referred to the Committee on Ways and Means.

ORDINANCE REGARDING FORFEITURE OF ASSETS ACQUIRED FROM DRUG-RELATED CRIMINALS

Couns. YANCEY, BOLLING, SALERNO, and SCONDRAS offered the following:

City of Boston

in the Year Nineteen Hundred and
Boston Forfeiture Ordinance

Be it ordained by the City Council of Boston, as follows:

Whereas, Boston is suffering from a high incidence of drug related crime; and

Whereas, drug related violence is a public health, as well as a public safety issue for the City's residents, particularly our youth; and

Whereas, The City of Boston is experiencing severe financial constraints in the face of State budget cuts, particularly in local aid; and

Whereas, Millions of dollars of the money spent on drugs come from communities which are suffering from the most tragic consequences of the drug trade; and

Whereas, The City of Boston cannot afford to finance adequate treatment for the majority of drug addicted individuals seeking such treatment; and

Whereas, Community support is an essential requirement to effective strategies to combat drug-related crimes; and

Whereas, Rewards for individuals providing information to appropriate authorities may result in the conviction of a person who sells and/or distributes illegal drugs or commits other drug-related crimes, such as murder, assault and robbery; and

Whereas, The United States Drug Abuse Prevention and Control Act of 1970, with amendments, allows the federal government not only to seize drug-related assets, but also provides a "bounty" provision to reward persons giving information to convict a person who kidnaps or kills a federal drug enforcement agent; and

Whereas, The City of Boston, under the "forfeiture of property procedures" of Massachusetts General Laws chapter 94C, section 47, is authorized to take possession of any conveyance, money, real estate or other property which has been involved in any illegal manufacture, preparation, transport, distribution or sale of controlled substances; and

Whereas, The Boston Police Department has confiscated property of drug dealers; now therefore be it ordained

Section 1. Legislative Intent.

That all assets acquired through the confiscation from drug-related criminals be used by the City of Boston to fight drug abuse, drug-related crime, to provide youth intervention services, to fund drug rehabilitation efforts and neighborhood crime watch programs within the communities impacted by this activity.

Section 2. Forfeiture of Property.

(a) All properties, cash and other assets seized pursuant to Massachusetts General Laws chapter 94C, section 47, as amended, including, but not limited to the following, which are seized within the City of Boston:

(1) All controlled substances which have been manufactured, delivered, distributed, dispensed or acquired in violation of Massachusetts General Laws 94C.

(2) All materials, products, and equipment of any kind which are used, or intended for use, in manufacturing, compounding, processing, delivering, dispensing, distributing, importing or exporting any controlled substance in violation of M.G.L. 94C.

(3) All conveyances, including aircraft, vehicles, or vessels, which are used, or are intended for use,

to transport, conceal, or otherwise to facilitate the manufacture, dispensing, or distribution of, or possession with intent to manufacture, dispense, or distribute, a controlled substance in violation of the provision of M.G.L. 94C.

(4) All books, records, and research, including formulas, microfilms, tapes and data which are used or intended for use in violation of M.G.L. 94C.

(5) All monies used, or intended for use in the procurement, manufacture, compounding, processing, delivery, or distribution of any controlled substance in violation of M.G.L. 94C; all monies which are the proceeds of any sale of any controlled substance in violation of M.G.L. 94C.

(6) All drug paraphernalia.

(7) No forfeiture under this petition shall extinguish a security interest held by a creditor in a conveyance.

(b) Property subject to forfeiture under subparagraphs (1), (2), (4), (5) and (6) of subsection (2) shall be declared forfeit by any court having jurisdiction over said property or having final jurisdiction over any related criminal proceeding brought under any provision of this petition. Property subject to forfeiture under subparagraph (1) of subsection (a) of this section shall be destroyed, regardless of the final disposition of such related criminal proceeding, if any, unless the court, for good cause shown, orders otherwise.

(c) After the court has ordered the forfeiture of all conveyances subject to the provisions of subparagraph (3) of section (a) of this section, except as follows:

(1) No conveyance used by any person as a common carrier in the transaction of business as a common carrier shall be forfeited unless it shall appear that the owner or other person in charge of such conveyance was a consenting party or privy to a violation of this petition.

(2) No conveyance shall be forfeited by reason of any act or omission established by the owner thereof to have been committed or omitted by any person other than such owner while such conveyance was unlawfully in the possession of a person other than the owner in violation of the criminal laws of the United States, or of the Commonwealth, or of any state.

(3) No conveyance shall be subject to forfeiture unless the owner thereof knew or should have known that such conveyance was used in and for the business of unlawfully manufacturing, dispensing or distributing controlled substances. Proof that the conveyance was used to facilitate the unlawful dispensing, manufacturing, or distribution of, or possession with intent unlawfully to manufacture, dispense or distribute controlled substances on three or more different dates shall be prima facie evidence that the conveyance was used in and for the business of unlawfully manufacturing, dispensing or distributing controlled substances.

Section 3. Use of Confiscated Assets.

Furthermore, these confiscated funds may be used to fund neighborhood crime watch programs and anti-drug educational programs, youth programs would also be eligible for funding out of these funds. Any monies or other property confiscated during a "drug bust" within the City of Boston shall be turned over to the Confiscated Assets Reinvestment Commission of the City of Boston, said money to be then placed in a special escrow account and used as follows:

(a) twenty percent of the monies shall be used to continue fighting the war on drugs by grants to neighborhood crime watch organizations and anti-drug programs, such as "Drop-A-Dime";

(b) twenty-five percent of the monies shall be used to fund drug rehabilitation agencies, such as "First, Inc."; serving the community where the confiscation has taken place;

(c) twenty percent of the monies shall be used to fund youth programs designed to provide positive alternatives to criminal and drug related activities, such as the "Boston Community Schools Program";

(d) twenty percent of the monies shall be used by the Boston Police Department to further its efforts to fight drug related crime and violence;

(e) five percent of the confiscated funds shall be used by the CONFISCATED ASSETS REINVESTMENT COMMISSION for administrative expenses; and

(f) ten percent of the monies shall be awarded to the person or persons who identify to the appropriate authority, the criminal and criminals involved in drug related crime and the site where drugs are confiscated. Section 4. Establishment of the Confiscated Assets Reinvestment Commission.

The Commission shall have authority to oversee, manage and distribute all monies forfeited to local law enforcement agencies as a result of illegal drug activities as provided for in section 3 of this ordinance.

Section 5. Composition of the Confiscated Assets Reinvestment Commission.

The Confiscated Assets Reinvestment Commission shall consist of seven members. One member shall be appointed by the Police Commissioner of the City of Boston. At least two members shall represent drug treatment centers in the City of Boston; two members shall represent neighborhood crimes watch programs in the City of Boston; two members shall represent neighborhood youth programs within the City of Boston. All members of the Commission shall be appointed by the Mayor and confirmed by the Boston City Council. Each Commissioner shall be unpaid and serve staggered three year terms.

Section 6. Disposition of Forfeited Assets.

Notwithstanding the provisions of section 47 of chapter 94C of the General Laws or any other law to the contrary, all monies forfeited to state or local law enforcement agencies as a result of illegal drug activities shall be turned over to the Confiscated Assets Reinvestment Commission authorized by section 2.

Section 7. Severability.

If any section or subsection or part thereof shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

Coun. O'NEIL moved that the ordinance be referred to the Committee on Public Safety.

Coun. TRAVAGLINI moved the previous question.

The motion was carried.

The motion of Coun. O'Neil was carried by rising vote, seven members voted in the affirmative.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that whether the foregoing piece of legislation was an ordinance or a home rule petition was not the significant issue for him, and it is important that all the members of the Council work together on this issue.

ORDERING TRANSPORTATION DEPARTMENT PLACE TEMPORARY RESIDENT PARKING SIGNS ON CERTAIN STREETS TO PREVENT PARKING PROBLEMS DURING ANNUNCIATION CHURCH CARNIVAL

Couns. HENNIGAN CASEY and O'NEIL offered the following:

Whereas, The annual carnival held at the Annunciation Church, 7 V.F.W. Parkway, Roslindale will take place on Thursday, May 26, 1989, through Monday, May 30, 1989; and

Whereas, The Annunciation Church has made sincere efforts to accommodate the neighborhoods that are impacted by this event; and

Whereas, The local residents of Andover Road, Wedgewood Road, Buchanan Road and Shrewsbury Road in Roslindale experience parking problems during the days the carnival is at the church; therefore be it

Ordered, That the Transportation Department place temporary resident parking signs at the above mentioned roads to help prevent the potential parking problems.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW TO AMEND G. L. CHAPTER 92, SECTION 1-6, POWERS OF AUTHORITY OF MWRA RE HOUSEHOLD HAZARDOUS WASTE

Coun. HENNIGAN CASEY offered the following:

Whereas, The Massachusetts Water Resources Authority Act created the Massachusetts Water Resources Authority "to operate, regulate, finance and improve the delivery of water and sewage collection, disposal and treatment systems and services and to encourage conservation"; and

Whereas, The Massachusetts Water Resources Authority has been charged with the responsibility of cleaning up Boston Harbor; and

Whereas, Prevention of pollution is the necessary first step to this cleanup; and

Whereas, Special collections of household hazardous wastes help safeguard the environment through controlled disposal practices; and

Whereas, Alternative disposal of these substances into the sewer waste system greatly burdens the treatment process which is the ultimate responsibility of the Massachusetts Water Resources Authority; and

Whereas, Source collection of these hazardous wastes proves the most economical and safe disposal; and

Whereas, The Massachusetts Water Resources Authority is expressly charged with providing "efficient and economical operation of . . . sewage collection, disposal and treatment systems including programs for . . . reduction of infiltration and inflow . . ." and

Whereas, The Massachusetts Water Resources Authority is empowered to provide grants to "local bodies . . . in furtherance of the management or improvement of . . . sewage collection, disposal and treatment services . . ." and

Whereas, To prevent a large volume of disposal of these substances in the waste treatment system, it would be prudent for the Massachusetts Water Resources Authority to help to underwrite the cost of Boston's hazardous waste collection program; now therefore be it ordered as follows.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Article two,

as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

M.G.L.A. chapter 92, section 1-6, Powers of Authority, is hereby amended by inserting after subsection (r) the following new subsection:

(s) to provide through grants, funding assistance for special collections of household hazardous waste in the City of Boston.

Referred to the Special Committee on Waste Management.

MESSAGE DISAPPROVING ORDINANCE CREATING BOARD OF OVERSEERS FOR BOSTON PUBLIC LIBRARY (DOCKET NO. 0284)

Coun. MENINO called up under unfinished business No. 22 on the calendar, viz.:

22. Message disapproving ordinance creating a Board of Overseers for the Boston Public Library (Docket No. 0284). Filed with the City Clerk February 13, 1989.

Coun. MENINO moved passage of the ordinance notwithstanding the disapproval of the Mayor.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — 0.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, April 26, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, July 26, 1989.

Margaret O'Brien, administrative assistant, \$448 per week, full time.

Passed under suspension of the rules.

ORDINANCE AMENDING CBC TITLE 11-1 POLICE DEPARTMENT

Couns. SALERNO and O'NEIL offered the following:

City of Boston,

In the Year Nineteen Hundred and Eighty-nine

An Ordinance

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston is experiencing an unprecedented rise in violent and drug-related crimes

Whereas, In 1988 the Boston Police Department drug detectives made 7,496 drug related arrests; and

Whereas, Violent and drug-related crimes are predicted to increase particularly as the summer approaches; and

Whereas, The assignment of the same uniformed police personnel to patrol specific neighborhoods each day has been determined to be a common sense approach to address the problems of illegal drug trafficking and violent and drug-related crimes; and

Whereas, A sector integrity program has been in planning by the Boston Police Department command; and

Whereas, A comprehensive anti-drug plan would include the implementation of a sector integrity program

by the Boston Police Department; therefore be it ordained by the City Council of Boston as follows:

The City of Boston Code Title 11-1 (Police Department) is amended by adding the following new section: 11-1.7 Sector Integrity Assignments for High Crime Areas.

On or before June 1, 1989, the Police Commissioner shall implement a fixed sector integrity deployment of uniformed personnel in those sectors where there is a high rate of violent and drug-related crimes within, but not limited to, the Roxbury, Mattapan, Dorchester, South End, and Jamaica Plain neighborhoods. Sector assignments in the high crime areas shall be filled during two of the three daily work shifts.

The Commissioner shall issue a report by December, 1989 detailing how a fixed sector integrity deployment for all neighborhoods in the City of Boston shall be implemented.

Sector integrity shall mean assignment of an individual uniformed police officer or uniformed police officers in pairs on foot, in an automobile, or on a motorcycle(s) to remain in the sector parameters for their entire work shift. Those assigned may be called out of the sector by the shift commander only to assist in an emergency occurring in another sector. The same uniformed personnel shall be assigned to the same sectors each duty shift. Personnel assigned to patrol sectors shall visit or revisit all parts of their jurisdiction daily to maintain a visibility and police presence in the neighborhoods.

Referred to the Committee on Public Safety.

CERTAIN INFORMATION UNDER 17F RE RADON GAS IN PUBLIC SCHOOLS

Coun. IANNELLA offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. Has the Boston School Committee caused the public schools to be inspected for excessive levels of radon gas?

2. In the event the answer to the foregoing is in the negative, what plans has the School Committee to cause such an inspection?

3. In the event the answer to No. 1 is in the affirmative:

a) On a school by school basis, what was the result of such inspection?

b) On a school by school basis, what has been done to reduce excessive levels of radon gas?

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, It has recently come to my attention that elderly residents of Boston are experiencing problems at MBTA bus stop pickups wherein they are being bypassed at regularly posted bus stops; and

Whereas, This problem can be resolved by alerting MBTA bus drivers to the location of elderly housing developments on their bus routes; now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SUPPORTING SPECIAL SIGNAGE NEAR SENIOR CITIZEN HOUSING BUS STOPS

Coun. HENNIGAN CASEY offered the following:

Whereas, It has recently come to my attention that elderly residents of Jamaica Plain, West Roxbury, Roslindale and Mission Hill are experiencing problems at MBTA bus stop pickups wherein they are being bypassed at regularly posted bus stops; and

Whereas, Many elderly citizens throughout the City rely exclusively on the MBTA for transportation to and from medical appointments and a missed bus often results in unnecessary appointment cancellations and often causes the elderly resident to incur the added expense of hiring a taxicab; and

Whereas, It is critical that elderly residents not be forced to wait outdoors longer than necessary especially in inclement weather on account of being bypassed by MBTA buses; now therefore be it

Resolved, That the Boston City Council go on record supporting special signage at bus stops in close proximity to senior citizen housing thereby improving access to public transportation for senior citizens.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Be it ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached 17F order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F RE BREAKDOWN OF CONSTITUENT RE- QUESTS FOR SERVICES FROM 1987 TO PRESENT

Coun. BOLLING offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver

to the City Council, within one week of the receipt hereof, the following information:

1. Office of Neighborhood Services statistics, broken down by City Council Districts, with wards and precincts, RE: citizens' requests for constituent services from 1987 to present.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Anthony "Skip" and Ruth Picarello, Charlestown Youth Hockey League, members of the Lieutenant Norman Prince Drum and Bugle Corps Alumni.

Councillor Kelly: Gertrude Brown.

Councillor Yancey: Neville Livingston a/k/a Bunny Wailer and the Liberation Tour; welcoming Marcelino dos Santos, President of People's Assembly of Republic of Mozambique.

Councillor Hennigan Casey: Margie Cosgrove.

Councillor McCormack: William J. Geary, Jerry Hershenson.

Councillor Salerno: The Weekly Tab, Veterans of Foreign Wars District No. 2, Mario Russo.

On motion of Councillor Bolling, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Bolling: Tenth Year Anniversary of the Y.E.S. Alternative Education Program at Madison Park Humphrey High School.

Councillor Iannella: Declaring April 26, 1989, "National Dance Music Awards Day"; declaring May 3, 1989, "Polish Constitution Day".

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., on motion of Councillor Iannella, to meet on Wednesday, May 3, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, May 3, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Livingston Foxworth of Grace Community Church, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE CONCERNING THE
RESTRICTION OF BICYCLES, SKATE-
BOARDS, ROLLER SKATES, AND SIMILAR
SELF-PROPELLED VEHICLES FROM THE
DOWNTOWN CROSSING AREA OF BOSTON

The following was received:

City of Boston
Office of the Mayor

May 1, 1989.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on April 12, 1989, Docket No. 0171, which would prohibit the riding of a bicycle or the use of a skateboard, roller skates, or similar device within the Downtown Crossing area.

My reason for disapproval, among others, is that the ordinance, as it pertains to bicycles, conflicts with state law. General Law c.85, s.11B, provides in relevant part that every person operating a bicycle upon a way shall have the right to use all public ways in the Commonwealth, with the exception of certain state highways. Section 11B further provides that bicycle operators shall be subject to the traffic laws and regulations of the Commonwealth, with some exceptions, and the regulations contained in s. 11B. to the extent that the ban applies to ways protected under the provisions of G.L. c.85, s.11B, and the City wishes to be exempted from those provisions, approval by the state legislature is required.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING CITY APPLY TO HUD FOR
CDBG OF \$18,255,929 AND RENTAL REHA-
BILITATION PROGRAM ALLOCATION OF
\$1,184,000

The following was received:

City of Boston
Office of the Mayor

May 2, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the United States Department of Housing and Urban Development for a Community Development Block Grant ("CDBG") entitlement of \$18,255,829 and a Rental Rehabilitation Program allocation of \$1,184,000 under the Housing and Community Development Act of 1987, as amended (P.L. 100-242). This order is a substitution for the order presented to your Honorable Body on April 12, 1989, Docket No. 0581, and referred to the Committee on Post Audit and Oversight. The only change is that the CDBG entitlement figure is increased by \$1,829 in the attached order.

I urge your Honorable Body to pass this order as soon as possible so that the City may submit its application expeditiously.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance from the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1987, as amended (P.L. 100-242) for Year XV Community Development Block Grant funds, in the amount not to exceed \$18,255,829; and Fiscal Year 1989 Rental Rehabilitation Program funds, in an amount not to exceed \$1,184,000, and in connection therewith to execute and deliver such documents as may be required by the federal government and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on Planning and Development.

Later in the session Coun. YANCEY moved reconsideration of the foregoing referral; reconsideration prevailed.

The order was referred to the Committee on Post Audit and Oversight.

ORDER TO CLASSIFY POSITION OF MEMBER OF
BOARD OF DIRECTORS OF BOSTON PRI-
VATE INDUSTRY COUNCIL AS THAT OF SPE-
CIAL MUNICIPAL EMPLOYEE

The following was received:

City of Boston
Office of the Mayor

May 2, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order classifying the position of member of the Board of Directors of the Boston Private Industry Council ("PC") as that of a special municipal employee.

This order is necessary so that such members may serve the City and not in any way violate the provisions of G.L. c. 268A, the law pertaining to conflicts of interest, because of their service.

I urge your Honorable Body to pass this order as expeditiously as possible so that the status of the members as to c. 268A is clear.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the position of member of the Board of Directors of the Boston Private Industry Council, as constituted pursuant to 29 U.S.C. section 1512, be, and hereby is, classified as that of a special municipal employee pursuant to G.L. c. 268A, s. 1(n).

Referred to the Committee on Government Operations.

**CERTAIN INFORMATION UNDER SECTION 17F
RE CRIME STATISTICS FOR PERIOD OF APRIL
15, 1989 THROUGH APRIL 21, 1989**

The following was received:
City of Boston
Office of the Mayor

May 2, 1989.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 15, 1989 and ending April 21, 1989.

Sincerely,
Raymond L. Flynn,
Mayor of Boston,

Police Department

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE: Police Statistics
DATE: April 28, 1989

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the week ending April 21, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

We began to gather the deployment statistics by District this week and are forwarding the part of the week that is now completed. In next week's, and subsequent reports, you will receive the full week's worth of data. Again, your patience has been greatly appreciated.

APRIL 15 THROUGH APRIL 21, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
HOMICIDE				
Dist. 1 =	0	0	0	0
Dist. 2 =	0	2	0	2
Dist. 3 =	0	0	0	0
Dist. 4 =	0	0	0	0
Dist. 5 =	0	0	0	0
Dist. 6 =	0	0	0	0
Dist. 7 =	0	0	0	0
Dist. 11 =	0	0	0	0
Dist. 13 =	0	0	0	0
Dist. 14 =	0	0	0	0
Dist. 15 =	0	0	0	0
TOTAL HOMICIDES IN CITY:				<u>2</u>
FORCIBLE RAPE				
Dist. 1 =	0	0	0	1
Dist. 2 =	0	0	0	0
Dist. 3 =	0	0	1	1
Dist. 4 =	0	0	0	0
Dist. 5 =	0	0	0	0
Dist. 6 =	0	0	0	0
Dist. 7 =	0	1	0	1
Dist. 11 =	0	0	1	1
Dist. 13 =	0	0	0	0
Dist. 14 =	0	0	1	1
Dist. 15 =	0	1	0	1
TOTAL RAPES:				<u>6</u>
ARMED ROBBERY				
Dist. 1 =	1	1	3	5
Dist. 2 =	1	0	5	6
Dist. 3 =	0	0	4	4
Dist. 4 =	5	4	12	21
Dist. 5 =	0	0	1	1
Dist. 6 =	1	0	0	1
Dist. 7 =	2	1	0	3
Dist. 11 =	1	1	3	5
Dist. 13 =	1	1	3	5
Dist. 14 =	1	3	7	11
Dist. 15 =	0	0	0	0
TOTAL ROBBERIES:				<u>62</u>

APRIL 15 THROUGH APRIL 21, 1989

	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
CRIME				
AGGRAVATED ASSAULTS				
Dist. 1 =	1	3	2	6
Dist. 2 =	7	15	9	33
Dist. 3 =	6	5	12	23
Dist. 4 =	5	0	6	11
Dist. 5 =	2	5	1	8
Dist. 6 =	1	2	0	3
Dist. 7 =	0	2	0	2
Dist. 11 =	2	2	6	10
Dist. 13 =	1	0	2	3
Dist. 14 =	2	2	4	8
Dist. 15 =	1	0	1	2
TOTAL ASSAULTS:				107
BREAKING AND ENTERING				
Dist. 1 =	4	2	2	8
Dist. 2 =	9	11	4	24
Dist. 3 =	1	9	4	14
Dist. 4 =	5	15	9	29
Dist. 5 =	2	7	4	13
Dist. 6 =	0	1	1	2
Dist. 7 =	1	3	1	5
Dist. 11 =	1	9	6	16
Dist. 13 =	0	4	1	5
Dist. 14 =	4	8	3	15
Dist. 15 =	0	0	0	0
TOTAL B AND E's:				173
PURSE SNATCHING				
Dist. 1 =	1	2	1	4
Dist. 2 =	0	1	4	5
Dist. 3 =	0	0	1	1
Dist. 4 =	2	9	3	14
Dist. 5 =	1	0	1	2
Dist. 6 =	0	1	2	3
Dist. 7 =	0	1	0	1
Dist. 11 =	2	3	4	9
Dist. 13 =	3	2	2	7
Dist. 14 =	0	1	1	2
Dist. 15 =	0	0	1	1
TOTAL PURSE SNATCHINGS IN CITY:				49

BOSTON POLICE DEPARTMENT
FIELD DEPLOYMENT STATISTICS
APRIL 24 THROUGH APRIL 28, 1989

APRIL 24, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	41	12	35	20	41	27	46	41
4PM—12AM	35	11	36	16	38	21	46	33
12AM—8AM	9	11	16	11	15	16	30	27
APRIL 25, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	41	11	37	23	53	30	55	41
4PM—12AM	35	13	35	18	36	21	48	32
12AM—8AM	18	13	11	11	13	10	24	19
APRIL 26, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	49	11	40	19	51	31	54	41
4PM—12AM	38	12	40	19	49	22	47	42
12AM—8AM	21	12	21	13	17	13	29	25
APRIL 27, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	48	13	42	19	55	33	60	36
4PM—12AM	40	12	49	21	45	23	53	38
12AM—8AM	18	14	21	12	18	13	31	25
APRIL 28, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	49	13	44	20	46	31	55	41
4PM—12AM	40	12	40	23	43	21	52	35
12AM—8AM	16	13	20	13	19	4	28	23

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE POLICY OF ADMINISTRATION AND BRA
ON HOUSING FOR ARTISTS

The following was received:

City of Boston
Office of the Mayor

May 2, 1989.

To the City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on January 25, 1989, regarding the policy of the Administration and the BRA on housing for artists, please find the enclosed response.

Sincerely,

Raymond L. Flynn,
Mayor of Boston,

Office of the Arts and Humanities
Boston Art Commission

May 1, 1989.

Councillor James Kelly,

Boston City Council.

Dear Councillor Kelly:

Enclosed is the reply to your 17F request regarding visual artists live/work space.

In the first section, we have attempted to explain the crises faced by Boston's visual artists, why their plight is different from other artists and other segments of our community, and the contributions made by our visual artists to the community at large. In the second section, specific projects are listed with the assistance that has been given. As noted, a total of 90 visual artists live/work space units have been created (or are in the process of being created) with public assistance since 1983.

No official City or BRA policy exists in relation to visual artists live/work space. However, in the ordinance that created the Office of Arts and Humanities it states that "the executive director shall: . . . coordinate with public and private agencies the development of the arts in the City of Boston; serve as liaison with all other local, state and federal departments and public and private agencies connected with the arts; . . ." We have interpreted this to apply to our advocacy efforts on behalf of visual artists who are facing displacement.

Reference is made to the question of who determines the definition of an "artist." This office has entered into discussions with the Massachusetts Artists Foundation regarding this question. Determinations of who is and who is not an artist are made by that agency. The Artists Foundation was established to represent artists and to award public funds (state grants) to individual Massachusetts artists. Their criteria in relation to the definition of "artists" is considered a national model.

Only in two instances have artists been designated as the developers or codevelopers of projects. The first occurred at 782-788 Parker St., Mission Hill. In that case, land was conveyed for the development of 12 visual artists units, 9 of which are to be affordable to low and moderate income individuals. The second case related to the building at 1134 Washington St., South End. In that case the Artists Tenants of the South End were designated codevelopers of a mixed use development which includes 7 visual artists units in addition to light industry and retail. The artists involved are all South End residents who were facing displacement. They worked with my office and the BRA for over four years on this project.

This agency and the BRA have been working on an

ancillary use amendment to the zoning code which would make visual artists live/work space an allowed use in commercial and industrial zoned sections of the City. We have completed an extensive community review and comment process and this amendment is now pending before the BRA Board. In addition, through the efforts of EDIC, visual artists live/work space is now an allowed use in Light Manufacturing Zones (LMZ).

If I can be of further assistance or if you would like to discuss any of the enclosed material, please do not hesitate to call me.

Sincerely,

Bruce P. Rossley,
Commissioner.

Visual Artists Live/Work Space

The role of visual artists in the housing market is different from that of other low-income households — and different from the roles of other segments of the arts community, such as dancers, actors, musicians, and writers.

First, visual artists' space needs present a unique problem: in their work, visual artists (painters, sculptors, ceramicists, printmakers, etc.) need large, undivided, well-ventilated spaces in light industrial-type buildings possessing freight elevators, high ceilings, large windows that provide copious natural light, and good load-bearing capacity. As these requirements and structural characteristics are not shared by the average low-income family — or even by the average performing artists or writer — the Administration pursues other strategies in addressing their different problems in different manners. For low-income families, initiatives have been undertaken to increase the number of rental and ownership housing units available; for performing artists and writers, initiatives have been undertaken to create new collaboratively usable work spaces in the Midtown Cultural District.

Second, due to their low income levels (Northeastern University department of economics 1989 survey found the average annual income of an artist in Massachusetts to be \$12,000) visual artists cannot afford to rent two spaces — one for home and one for work. In Boston, a 1986 Friends of Boston Art survey for 60% of Boston artists living where they work, often doing so in industrial and commercial buildings where the costs are relatively low and the structures are amenable to studio use as described above.

Third, in every U.S. city, artists move to areas considered residentially undesirable by most other people, make the areas more desirable, and often find themselves ultimately displaced as they have been in New York's SoHo and in San Francisco's South of Market district. In Boston, this pattern is most evident in the South End, where visual artists were among the first to move into an abandoned light-industrial area more than 20 years ago. Landlords — who typically consider artists to be excellent transitional tenants willing to live and work in marginal areas — are finding that their now fashionable properties can be rented or sold at prices that are not affordable by most visual artists.

Third, it is especially difficult for visual artists to relocate. Visual artists invest a great deal in "sweat equity" and fixtures (i.e. time and money) to make their spaces habitable, and the artist's equipment and frequently difficult and expensive to move. In addition to the financial loss that occurs to a displaced artist, it is impossible to assess the emotional trauma that accompanies periodic and simultaneous displacement from one's home and workplace, especially for the 36% of Boston artists with children.

Lastly, most visual artists live and work in areas zoned for commercial and industrial uses — areas where housing is not legally permitted. New York, Minneapolis, San Diego, Los Angeles, Seattle, and Dallas are among U.S. cities that have initiated zoning provisions to ameliorate this problem (a similar zoning amendment is currently under study for Boston). Because visual artists have commercial leases, landlords frequently, and erroneously, claim that the buildings do not have to comply with the sanitary code's occupancy standards. Artists and their families are often left without such basic human necessities as heat on winter evenings and weekends, by commercial nature of the tenancies.

Assuring the long-term availability of light industrial live/work space for Boston's more than 7,000 visual artists also assures that this population will not be competing for scarce residential units — especially rentals — that meet neither the artists' professional needs nor the building code's light industrial provisions for storage of materials, fire rating, and so on. The visual artists' community in Boston produces other benefits for the City as a whole, as well. For example, a 1985 survey by the Boston Redevelopment Authority found that artists produce jobs in related uses — galleries, hardware and art supply stores, museums, frame shops, etc. — at the rate of two to one.

Developments in which City assistance has been provided and which include visual artists live/work space

Fields Corner Municipal Building:

12 visual artists units, 7 of which are affordable to low and moderate income individuals

Assistance: \$522,500 CDBG funds

Date of Assistance: March, 1985

St. Cloud Building, 557 Tremont Street:

32 residential units which include 9 units for visual artists live/work space

Assistance: \$250,000 provided by PFD in CDBG funds to support mixed-use development

Date of Assistance: January, 1987

782-788 Parker Street, Mission Hill:

Land designated to artists group by BRA; 12 visual artists units, 9 of which are affordable to low and moderate income individuals

Assistance: publicly owned land designated to the Mission Hill Artists Housing Corp.; \$25,000 provided by PFD in CDBG funds; additional \$90,000 in CDBG is currently pending

Date of Assistance: September, 1987 (designation) May, 1988 (\$25,000 grant)

249 A Street, Fort Point:

35 limited equity units

Assistance: PFD provided \$160,000 in CDBG funds to support development; BRA provided zoning relief assistance

Date of Assistance: 1983

Pierce Building, Uphams Corner:

9 units of artists live/work space developed by Dorchester Bay Economic Development Corp.; 6 units are affordable to low and moderate income individuals

Assistance: PFD provided \$317,000 in CDBG funds; BRA provided zoning relief assistance

Date of Assistance: January, 1985

1134 Washington Street:

7 units of visual artists live/work space in mixed (retail and light industrial) development

Assistance: Artists Tenants of the South End designated as co-developers by the BRA; \$62,000 5 year loan provided by the BRA to complete construction and insure affordability of units

Date of Assistance: June, 1986 (designation), April, 1989 (loan)

Jamaica Plain High School, 72-74 Elm Street:
75 units of which 6 units are artists live/work space
Assistance: PFD provided \$270,000 in CDBG funds for construction and "soft costs"; BRA provided zoning relief assistance

Date of Assistance: December, 1985

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of the following members of the Human Rights Commission for a term expiring March 21, 1990:

Libby Chiu, Barbara DeCristoforo, and William McDonough.

Severally placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on May 16, 1989, re Bay Fiber Optics, Inc.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted by the City Council at its meeting of April 12, 1989.

Placed on file.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of the following members of the Comparable Worth Commission for a term expiring January 6, 1992:

Laura Avakian, Janice Brunts, Sally Degan, Cynthia Denton, Jennifer Jackman, Cynthia McManus, Suzanne Mecure, Barbara Neely, Celia Wcislo.

Placed on file.

APPOINTMENT OF MAURA HENNIGAN CASEY

Notice was received by the City Clerk from the Mayor of the appointment of Maura Hennigan Casey, designee of the President of the City Council, as a member of the Comparable Worth Commission ex officio.

Placed on file.

REPORT ON ORDINANCE AMENDING CHAPTER 34 OF THE ORDINANCES OF 1984 CONCERNING ADJOINING STRUCTURES

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0155, ordinance amending Chapter 34 of the ordinances of 1984 concerning adjoining structures (referred November 2, 1988) — recommending passage of the order in the following new draft:

City of Boston
In the Year Nineteen Hundred and
Eighty-nine

Amending Chapter 34 of the Ordinance of 1984 Concerning Adjoining Structures.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Pursuant to the authority vested in it by law, including without limitation, Article 2, as amended, and Article 47 of the Constitution of the Commonwealth of Massachusetts, and chapter 797 of the Acts of 1969, as amended by chapter 863 of the Acts of 1970, and by chapter 843 of the Acts of 1971, and by chapter 45 of the Acts of 1987 and by chapter 504 of the Acts of 1897, be it ordained by the City Council of Boston as follows:

Section 1. Section 1 of chapter 34 of the Ordinances of 1984, as amended, is hereby further amended by deleting paragraph (n) (ii) and inserting in its place the following:

"(ii) Housing accommodations in any building or structure containing no more than two dwelling units, or containing no more than three dwelling units, one of which is occupied by the owner thereof as his permanent residence; provided, however, that two or more adjoining buildings or structures under common legal or beneficial ownership located on the same parcel of land or utilizing common facilities and services shall constitute a single building or structure for this purpose; and provided, further, that no building or structure shall be considered occupied by the owner thereof unless all beneficial owners occupy one or more dwellings therein as their permanent residence;"

Section 2. The provisions of this ordinance shall be effective upon signing by the Mayor.

On motion of Coun. BYRNE, the matter was **recommended to the Committee on Housing.**

REPORT ON ORDER FOR APPROPRIATION OF
\$300,000 FROM EDWARD I. BROWNE FUND
FOR RICHARD CARDINAL CUSHING PARK
AT BOWDOIN SQUARE IN WEST END

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0216, message of the Mayor and order for appropriation of \$300,000 from the Edward I. Browne Fund for Richard Cardinal Cushing Park at Bowdoin Square in the West End (referred January 11) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF
\$23,500 FROM HUD FOR BOSTON FAIR HOUSING COMMISSION

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0406, message of the Mayor and order authorizing the City to apply for, accept, and expend a grant of \$23,500 from the United States Department of Housing and Urban Development to further support the Boston Fair Housing Commission's capability to investigate housing discrimination complaints (referred March 8) — recommending passage of the order.

On motion of Coun. BYRNE, the matter was **recommended to the Committee on Housing.**

CERTAIN INFORMATION UNDER SECTION 17F
RE ROXBURY CIVIC CENTER AT DUDLEY
SQUARE

Coun. BOLLING offered the following:

Ordered: That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. What steps have been taken to comply with the City Council order signed September 30, 1988, by his Honor, the Mayor, relating to cleaning, maintenance and improvement of the exterior plaza serving public buildings in the Roxbury Civic Center at Dudley Square?

2. Has consideration been given to assigning responsibility through bid contract to a community-based minority business or to a woman-operated business?

3. Has a meeting of representatives from different agencies been convened as stipulated in the order signed by the Mayor?

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE POLICE OFFICER STANLEY G. PUGSLEY, SR.

Coun. O'NEIL offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted provided precisely as follows, except for clerical or editorial changes of form only:

Section 1. For the purpose of promoting the public good notwithstanding any general or special law to the contrary, an annual pension shall be paid by the state Boston retirement system in monthly installments to Stanley G. Pugsley, Sr., who is totally and permanently incapacitated as a result of injuries sustained by him in the course of and while in the performance of his duty as a patrolman in the Police Department of the City of Boston on September 25, 1968. Said pension shall at all times be equal to the annual rate of regular compensation which would have been payable to him by said City had he continued in service in the grade held by him at the time of his retirement. Upon Stanley G. Pugsley, Sr.'s death, his wife Evelyn should she survive him, shall be paid in monthly installments an annual benefit equal to three-quarters of the amount of the annual benefit that would have been payable to Stanley G. Pugsley, Sr. had he continued to live.

Section 2. On the effective date of this act, all amounts standing to the credit of Stanley G. Pugsley, Sr. in the annuity savings fund of the State-Boston Retirement System shall be paid to him.

Section 3. Notwithstanding the eligibility provisions of Section 100B of Chapter 41 of the General Laws to the contrary, on the effective date of this act, said section shall apply to Stanley G. Pugsley, Sr. relative to this indemnification by the City of Boston for any reasonable hospital, medical and related expenses incurred by him on or after the effective date of this act as a result of the above mentioned disability.

Section 4. The pension awarded under this special act shall be construed for purposes of determining income

tax liability, as if it were awarded under Section 7 of Chapter 32 of the General Laws.

Section 5. This act shall take effect upon passage.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 3, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 2, 1989.

Eve Ann Piemonte, administrative assistant, \$475 per week, full time.

Passed under suspension of the rules.

VISITOR TO CITY COUNCIL

President IANNELLA introduced Councillor BYRNE who, for all the Councillors, presented a citation to Boston Police Officer Michael O'Rourke for his brave action on March 17, 1989, when he apprehended a burglar breaking into his neighbor's home.

STATEMENT OF COUNCILLOR O'NEIL

Coun. O'NEIL requested permission to speak on Docket No. 0674, to be introduced later in the session, resolution urging the Massachusetts Senate to follow the lead of the House by voting in favor of H. 4071/S. 53, the Gay Civil Rights Bill.

Having received unanimous consent to do so, Councillor O'NEIL spoke against adoption of the resolution.

STATEMENT OF COUNCILLOR BOLLING

Coun. BOLLING requested permission to speak on the foregoing matter. Having received unanimous consent to do so, Councillor BOLLING spoke in favor of the adoption of the resolution in favor of House Bill 4071.

STATEMENT OF COUNCILLOR SCONDRAS

Coun. SCONDRAS requested permission to speak on the foregoing matter. Having received unanimous consent to do so, Councillor SCONDRAS spoke in favor of the adoption of the foregoing resolution.

STATEMENT OF COUNCILLOR KELLY

Coun. KELLY requested permission to speak on the foregoing matter. Having received unanimous consent to do so, Councillor KELLY spoke against the adoption of the foregoing resolution.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Be it ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the

rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

RETROFITTING FOR TOILET DISPLACEMENT FIXTURES, LOW-FLOW SHOWERHEADS AND FAUCET AERATORS TO BE MANDATED FOR ALL MUNICIPAL BUILDINGS

Coun. BOLLING offered the following:

Whereas, Quabbin Reservoir is the principal source of the City of Boston's water supply, and has dropped to drought level for the first time since 1967; and

Whereas, The year 1989 is the fifth year during which the amount of water consumed by the communities served by the Massachusetts Water Resources Authority and Boston Water and Sewer Commission has significantly exceeded safe yield, the amount of water which can be safely and dependably withdrawn for water supply use during a drought period; and

Whereas, If present trends continue, Quabbin Reservoir levels could fall to 40 percent of capacity, a dangerously low level; and

Whereas, The 200 largest industry water users in the MWRA system include the City of Boston, the Boston School Department, Boston Housing Authority, Massachusetts Port Authority, Boston Edison and the Commonwealth of Massachusetts; and

Whereas, In 1987 the City of Boston paid \$3,112,591 to the Massachusetts Water Resources Authority; and

Whereas, Most industries and municipalities, including the City of Boston, could save approximately 20 percent or more in annual water charges by installing conservation devices; and

Whereas, The Boston Water and Sewer Commission has a pilot plumbing fixtures retrofit program for homes in four area communities, including Boston, Milton, Brookline and Waltham, which encourages voluntary cooperation in reducing residential demand, and which effectively reduces residential water bills; and

Whereas, Water conservation measures will enable requirements to be comparable to available supply; and

Whereas, The Boston Water and Sewer Commission should be charged with producing uniform conservation development standards and annual audits for municipal buildings and industries in the City of Boston; and

Whereas, The Massachusetts Water Resources Authority and Boston Water and Sewer Commission should prepare and cooperate in the implementation of annual industrial audits and the Municipal Retrofit Program; therefore be it

Ordered, That retrofitting for toilet displacement fixtures, low-flow showerheads and faucet aerators be mandated for all municipal buildings including but not limited to buildings under the jurisdiction of the School, Real Property, Parks and Recreation, Public Facilities, and Suffolk County Judicial and Penal departments.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Ordered, That the rules of the Boston City Council be suspended and that the following is properly before this body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CALLING ON UNITED STATES BANKRUPTCY COURT AND OTHER INTERESTED PARTIES TO EFFECT APPOINTMENT OF INDEPENDENT TRUSTEE TO REBUILD EASTERN AIRLINES

Coun. TRAVAGLINI offered the following:

Whereas, The City of Boston has had a long and mutually beneficial relationship with Eastern Airlines; and

Whereas, Eastern Airlines' recently proposed reorganization plan calls for reduced service to the Boston market and the possible closing of Boston as a pilot and flight attendant base; and

Whereas, This cutback in service to Boston will have a negative impact upon employment and revenue generated at Boston's Logan International Airport; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, calls upon the U.S. Bankruptcy Court and all interested parties to take the necessary and appropriate steps to restore Eastern Airlines to its full operation as soon as possible by means of the appointment of an independent trustee charged to rebuild and not further dismantle the airline.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Couns. McCORMACK and HENNIGAN CASEY offered the following:

Whereas, Herbicidal spraying on Conrail and M.B.T.A. tracks in neighborhoods throughout the city could proceed as early as July; and

Whereas, State regulations governing herbicide spraying will expire in July 1989 if not renewed therefore be it; Ordered, That the rules of the City Council are suspended and the following order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

URGING STATE DEPARTMENT OF FOOD AND AGRICULTURE RENEW EXPIRING PESTICIDE BOARD REGULATIONS GOVERNING HERBICIDE RIGHT-OF-WAY SPRAYING

Couns. McCORMACK, HENNIGAN CASEY, BYRNE, MENINO, TRAVAGLINI and IANNELLA offered the following:

Whereas, State regulations governing the use of herbicides along railways and other rights-of-way are due to expire in July of this year; and

Whereas, The regulations (333 C.M.R. 11.00), administered by the Pesticide Board of the Commonwealth's Department of Food and Agriculture contain guidelines for review of herbicide spraying and other vegetation management plans; and

Whereas, If the regulations are allowed to expire, the City of Boston will lose a valuable mechanism for input and control of M.B.T.A. and Conrail herbicide spraying programs that effect residents in neighborhoods throughout the city; and

Whereas, Boston residents affected by herbicide spraying need every possible tool at their disposal to control, limit and ultimately eliminate the use of potentially dangerous herbicides in their neighborhoods; therefore be it

Resolved, That the Boston City Council strongly urges

the Commonwealth's Department of Food and Agriculture to renew expiring Pesticide Board regulations that govern herbicide spraying along rights-of-way including Conrail and M.B.T.A. tracks; and further be it

Resolved, That the Boston City Council strongly urges the Governor and the members of the Boston delegation to support renewal of these valuable regulations.

On motion of Couns. HENNIGAN CASEY, the rules were suspended; **the resolution was adopted.**

URGING MASSACHUSETTS SENATE TO FOLLOW LEAD OF HOUSE OF REPRESENTATIVES BY VOTING IN FAVOR OF H. 4071/S. 53, THE GAY CIVIL RIGHTS BILL

Couns. SCONDRAS, BOLLING, McCORMACK, McLAUGHLIN, MENINO, SALERNO, and TRAVAGLINI offered the following:

Whereas, Legislation known as the Gay Civil Rights Bill has been introduced in the Great and General Court in each of the last 17 years; and

Whereas, The House of Representatives has passed H.4071, the Gay Civil Rights Bill, and its companion bill, S. 53, is now before the Senate; and

Whereas, A majority of Senators support the Gay Civil Rights Bill, such support including an initial vote in favor of the bill during the 1987 session; and

Whereas, The City Council of Boston is on record in support of equal rights of gay men and lesbians and has enacted a Human Rights Ordinance intended to guarantee all of Boston's citizens fair and equal treatment under the law; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, congratulates the Massachusetts House of Representatives for voting in favor of the Gay Civil Rights Bill; and be it further

Resolved, That the Boston City Council urges the Massachusetts Senate to follow the lead of the House and acknowledge the will of the majority of Massachusetts residents by voting in favor of H.4071/S.53, the Gay Civil Rights Bill.

On motion of Coun. SCONDRAS, the rules are suspended, **the resolution was adopted**, yeas 10, nays 3:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Yancey: Sportsmen's Tennis Club.

Councillor Travaglini: John "Jack" Pierce.

Councillor Kelly: Mary Barry.

Councillor Scondras: Various persons on their services to the Community.

Councillor Byrne: Declaring May 3, 1989, "Officer Michael O'Rourke Day".

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillors Salerno and Byrne: Boston Recycle Program.

Councillor Salerno: Child Development Project, Dr. Barry Zuckerman, Professor Margot Kaplan-Sanopff.

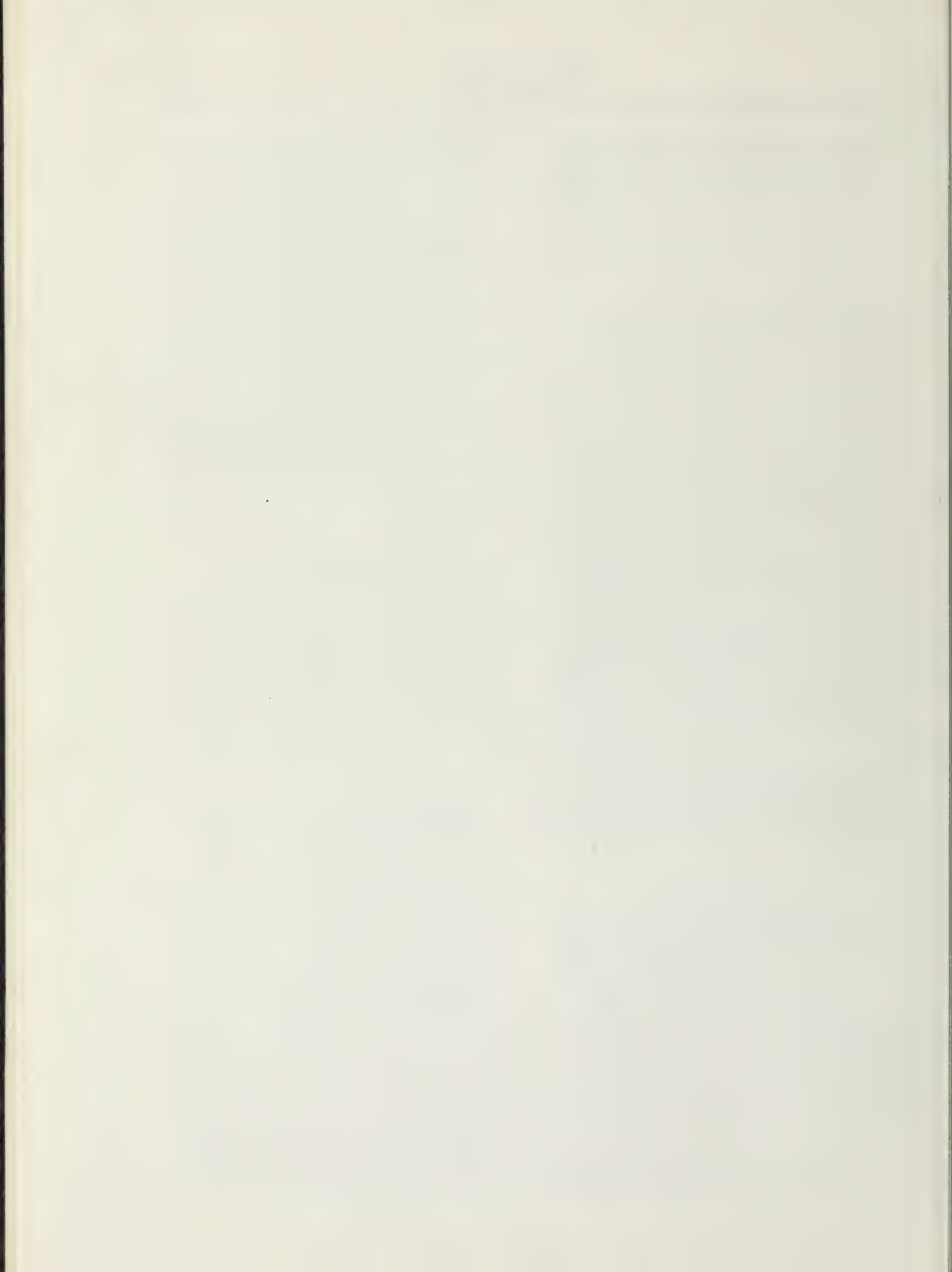
Councillor Yancey: Africa Oye!; Odetta Rogers; The

Most Reverend Dom Paulino L. Evora, Bishop of Cape Verde; Scholarship Committee of John G. Jones Grand Chapter, O.E.S.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:50 p.m., on motion of Councillor Menino, to meet on Wednesday, May 10, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





JAN 24 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, JANUARY 22, 1990

NO. 4

NURSING CARE CENTER IN DORCHESTER

The City of Boston has approved over \$7.6 million in financing for the St. Joseph's Nursing Care Center, a private non-profit organization affiliated with the Boston Archdiocese. When completed, the project will provide 118 nursing care beds serving the elderly of Boston as well as those from Brookline, Cambridge, Milton and Quincy. Additionally, the Nursing Care Center will create 100 full-time and 50 part-time permanent jobs.

"This important investment by the City of Boston demonstrates our commitment to care for our elderly," said Mayor Raymond L. Flynn. "I am especially pleased that this project offers an opportunity to invest in the neighborhood of Dorchester, collaborating with the Boston Archdiocese, and creating so many good permanent jobs."

The financing for the project comes from the Boston Industrial Development Finance Authority (BIDFA), a quasi public agency created to issue industrial revenue bonds. While BIDFA traditionally issues non-taxable bonds for manufacturing purposes, the agency is also able to assist in the financing of nursing homes and health care facilities.

"This is precisely the type of project which BIDFA seeks to underwrite," said Mary Nee, the Director of Boston's Office of Capital Planning and a member of the BIDFA Board. "We are able to meet an important social need and in the process make an investment in a key Boston neighborhood."

A project of the Boston Archdiocese, the St. Joseph's Nursing Care Center will be managed by a non-profit nursing home operator on the site of the former St. Joseph's Manor. The new facility will involve both renovation and new construction and will enable the provision of more specialized nursing care.

"The Boston Archdiocese has recognized that many of the elderly in the community were in need of quality nursing care. By upgrading the St. Joseph's Manor from a rest home to a skilled nursing facility we are addressing this need," said Robert O'Connor, President of the Board of Directors of the St. Joseph's Nursing Care Center. "When we approached the City of

Boston about this project, we found more than an investor, we found a partner who was willing to help us meet this important goal."

Construction is nearly complete and it is anticipated that the new St. Joseph's Nursing Care Center will be ready for its first occupant at the end of this month. Construction financing was provided by the Boston Archdiocese with BIDFA providing the project's permanent financing.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

(Continued on next page)



Adopt-A-Statue Program . . .

(Continued from front page)

Each week the *City Record* will publish a statue for adoption.

NAME: THE FOUNDERS MEMORIAL

LOCATION: Boston Common
Beacon Street

ARTIST: John Francis Paramino
(1888-1956)

DATE OF FABRICATION: 1930

MATERIAL: Bronze set in granite

BACKGROUND: The City commissioned the memorial to commemorate the 300th anniversary of the founding of Boston and pay tribute to the men who settled in Shawmut (Boston) because of the availability of fresh water. The monument is located at the site of an ancient spring.

CONDITION: Restored in 1982 by the City of Boston Environment Department. The stone surface is stained and the gilt in the lettering at the back of the monument has eroded.

REQUIRED: MAINTENANCE ENDOWMENT

ICE SKATING RETURNS TO PUBLIC GARDEN LAGOON

Parks Commissioner Larry Dwyer officially opened this winter's ice skating program at the Public Garden at an afternoon ceremony that featured performers from the Festival of Light and Song, free skating lessons, piped in waltz music, and free hot chocolate and cider.

Joining Commissioner Dwyer at the ceremony were representatives from downtown hotels and businesses that helped sponsor the season-long program, plus children from local grade schools, community and open space groups, and hundreds of Boston residents and visitors.

Two checks were presented to the Parks and Recreation Department to support the ice skating program, one from local businesses, including the Four Seasons Hotel, Ritz-Carlton Hotel, Hampshire House, Otis and Ahearn Realty, and Boston Park Plaza, and a second check from NYNEX, which has made a three-year commitment to the program. WMJX Radio provided music and equipment for the program.

Dwyer said, "We are encouraged by the level of support demonstrated here today by local businesses, and by the public, who have indicated by their presence the need for year-round recreational programs that are free and can be enjoyed by people of all ages."

Dwyer said the program would run seven days a week through the winter, and would feature special events like the Winter Fest in February and St. Valentine's Day celebration. The Parks Department has also added cross-country skiing to Franklin Park.

For full information on the program offered, please call 725-4505.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY SHERIFF'S DEPARTMENT

December 8, 1989.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On December 20, 1989, Ms. Barbara Coyne was appointed to the position of Institutional Nurse, RN-8(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Barbara Coyne — Appointed December 8, 1989. Ms. Coyne graduated from Laboure College in 1983 with her Nursing degree. Since December, 1989, Ms. Coyne has been employed with the Suffolk County Sheriff's Department. Ms. Coyne has had previous employment experience as a Nurse with Central Hospital for 2 years, with Bay Cove MHC for 2 years, with Agency Work for two years, and Long Island Hospital for 1 year.

In view of prior service and qualifications, it is requested that her first, second and third increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 20, 1989.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

FIRE DEPARTMENT ORDERS

January 2, 1990.

General Order No. 1

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of s. 5, c. 32, G.L., are effective as follows:

District Fire Chief Raymond P. Morse, District 8, 1700 hours, 1-2-90.

Fire Lieutenant (Spec. Haz. Insp.) Kristo A. Apostol, Pers./Medical, 1700 hours, 12-31-89.

Fire Fighter (Asst. Engr. Motor App.) Cornelius F. Quinlan, T. M. & R. Div., 1700 hours, 12-31-89.

District Fire Chief Morse was appointed to the department January 21, 1948, promoted to Fire Lieutenant June 1, 1966, promoted to Fire Captain August 11, 1971, and promoted to District Fire Chief December 17, 1975. Fire Lieutenant (Special Hazards Inspector) Apostol was appointed April 11, 1951, promoted to Fire Lieutenant August 16, 1978, and appointed Fire Lieutenant (Special Hazards Inspector) February 6, 1985. Fire Fighter (Assistant Engineer Motor Apparatus) Quinlan was appointed April 27, 1949, and appointed Fire Fighter (Assistant Engineer Motor Apparatus) July 13, 1987. All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to Headquarters, effective 0800 hours, January 3, 1990:

Fire Captain William F. Hitchcock, Tower Company.

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, January 3, 1990:

Fire Lieutenant Walter T. McGinn, Fire Prevention Division.

IV. PROMOTION TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, January 3, 1990:

Fire Fighter Edward G. O'Brien, Engine Company 32.

Fire Fighter Patrick J. McDonough, Ladder Company 23.

V. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member is suspended without pay as follows:

Fire Fighter Lawrence K. Hughes, Engine Company 9, for five days, effective 0800 hours January 2, 1990, for violation of Rule 18.4 of the Rules and Regulations of the Boston Fire Department.

VI. COMMENDATION

The Fire Commissioner is pleased to commend Fire Lieutenant Austin L. Jackson, Headquarters Division, for responding to assisting at Incident No. 44573, 7-9-11 Whiting Street, District 5, on December 19, 1989, and makes this commendation a part of his personnel folder.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Readvertisement

d No. 305 — TRAFFIC SIGNAL EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 700-80; Buyer No. 9.)

d No. 302 — STREET LIGHTING EQUIPMENT—MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 13, 1990. (Commodity Code: 281-99; Buyer No. 3.)

d No. 303 — STREET LIGHTING EQUIPMENT—DOOR LOCKS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 281-99; Buyer No. 3.)

d No. 304 — STREET LIGHTING EQUIPMENT—CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

d No. 306 — RESUSCITATION EQUIPMENT to the FIRE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 345-81; Buyer No. 5.)

id No. 307 — FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 335-99; Buyer No. 2.)

id No. 308 — TERMINALS AND PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 205-99; Buyer No. 2.)

id No. 309 — MISCELLANEOUS LUMBER to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 540-20; Buyer No. 1.)

id No. 310 — RADIO RECEIVER to the FIRE DEPARTMENT — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 725-49; Buyer No. 5.)

id No. 311 — BODY ARMOR to the POLICE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 680-08; Buyer No. 8.)

id No. 312 — FIRE HOSE to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 340-56; Buyer No. 8.)

id No. 313 — KITCHEN AND CAFETERIA, MISCELLANEOUS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Friday, February 16, 1990. (Commodity Code: 425-20 and 640-60; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Jan. 22-29; Feb. 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Consultant Services for the Design, Software Production, Installation, Staff Training, and Set-Up for a Beauty Salon Management System for HHORC.

The School Committee of the City of Boston invites bids for consultant services for the design, software production, installation, staff training, and set-up for a Beauty Salon Management System for HHORC for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Consultant Services for the Design, Software Production, Installation, Staff Training, and Set-Up for a Beauty Salon Management System for HHORC. Bid Date: Tuesday, February 20, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Classroom Materials and Supplies (Pencils, Chalk, Staples, Paper, Notebooks, Carbon Masters, etc.) FY 90/91.

The School Committee of the City of Boston invites bids for purchase of classroom materials and supplies (pencils, chalk, staples, paper, notebooks, carbon masters, etc.) FY 90/91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the

School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Classroom Materials and Supplies (Pencils, Chalk, Staples, Paper, Notebooks, Carbon Masters, etc.) FY 90/91. Bid date: Wednesday, February 14, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 14, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

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LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of General School Supplies and Miscellaneous Equipment.

The School Committee of the City of Boston invites bids for providing general school supplies and miscellaneous equipment for FY90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School Supplies and Miscellaneous Equipment for FY 90/91. Bid Date: Thursday, February 15, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 15, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

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LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
REAL PROPERTY BOARD
OF THE
CITY OF BOSTON**

**Invitation for Proposals for Leasing of Public
Parking Facility at Essex, Lincoln and Col-
umbia Streets, Boston, Mass.**

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, proposals for leasing the public parking facility situated in Boston at Essex, Lincoln and Columbia Streets, Boston, Mass., for the term of one (1) year beginning March 1, 1990, and ending February 28, 1991, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. Copies of the proposal and the lease, containing all applicable terms, conditions and covenants regarding the leasing of the Essex, Lincoln and Columbia Streets parking facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9:00 a.m. and 5:00 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25), for each proposal taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Proposals shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Proposal for Leasing of Public Parking Facility at Essex, Lincoln and Columbia Streets, Boston." One copy of the proposal shall be filed with the Board at its office on or before 10:00 a.m. on Thursday, February 15, 1990, at which time and place all proposals will be publicly opened and read aloud. The copy of the proposal filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000), made under the terms stated in the form of proposal, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the proposal filed with the Board shall be accompanied by a letter from a duly authorized agent of an insurance company certifying that a performance bond in the required amount as set forth in the proposal will be produced or, alternatively, the bidder shall accompany any proposal filed with the Board with cash or a certified check in the required amount as set forth in the proposal, payable to the City of Boston. The other copy of the proposal shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No proposal shall be withdrawn after the day and hour herein before set for the opening of proposals.

The Board reserves the right to reject any and all proposals.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Designers and Consulting
Services, Project No. 20186.**

Under Massachusetts General Laws chapter 7, section 38 A 1/2 - 38 O, the Public Facilities Department of the City of Boston is requesting applications for design work on an as needed basis for the period of July 1, 1990, through June 30, 1991, for work in the following disciplines.

1. Architecture
2. Asbestos and Hazardous Waste Surveying/Specification Writing
3. Claims Analysis
4. Cost Estimating
5. Electrical Engineering
6. Environmental Planning/Urban Design/Master Planning
7. Exhibit Design/Industrial Design/Graphic Design
8. Handicapped Accessibility Reviewers
9. Health Facility Reviewers
10. Historical Architectural Reviewers
11. Interior Design/Space Planning
12. Landscape Design/Civil Engineering
13. Mechanical Engineering
14. Roof Testing/Inspection
15. Specification Writing/Technical Writing
16. Structural Engineering
17. Surveying/Geotechnical Engineering/Environmental Testing

The agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or an individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interest to do so.

Design firms or individuals will perform work at fees as scheduled within the Proposal Form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

The application package may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. Proposal Forms are available now and are due the close of business, February 8, 1990.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Maintenance Equip-
ment and Grass Seed for Athletic Facilities.**

The School Committee of the City of Boston invites bids for purchase of maintenance equipment and grass seed for athletic facilities for the Boston public schools. Proposal forms are obtainable at

the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Maintenance Equipment and Grass Seed for Athletic Facilities." Bid date: Tuesday, February 13, 1990. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager.**

**Proposal for Auditing of School Bus
Transportation Program**

The School Committee of the City of Boston invites bids for auditing of School Bus Transportation Program for the Boston public schools. Every proposal shall be submitted in accordance with contract documents which may be obtained at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, Mass., on or after Monday, January 22, 1990.

A bidders conference will be held on Monday, January 29, 1990, at 1:00 p.m., in the first-floor Conference Room, 26 Court Street, Boston, MA 02108.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Auditing of School Bus Transportation Program. Bid Date: Friday, February 16, 1990." One copy signed by the bidder must be left at the Office of the Business Manager at or before twelve o'clock noon, on Friday, February 16, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated.

The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

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LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide General Office Help
FY 90/91.**

The School Committee of the City of Boston invites bids to provide general office help FY 90/91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide General Office Help FY 90/91. Bid date: Tuesday, February 1, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

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LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Printing Services
for FY 90/91.**

The School Committee of the City of Boston invites bids for providing printing services for FY 90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing Services for FY 90/91. Bid Date: Wednesday, February 14, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 14, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase
of Various Shop Supplies.**

The School Committee of the City of Boston invites bids for providing various shop supplies for FY90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Various Shop Supplies for FY 90/91. Bid Date: Thursday, February 15, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 15, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Renovations to Various Fire
Department Buildings, Project No. 5533.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the above facilities with associated construction cost estimates — \$1,744,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be a registered architect or engineer in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business, February 13, 1990.

LISA G. CHAPNICK,
Director.

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a Roadway Lighting Plan for a Historic Park. This plan is to include inventory analysis, improvement recommendations, phase I contract documents, cost estimates of street lighting systems.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered engineers in the Commonwealth of Massachusetts. Designer Qualification Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. If interested, please call Fran Beatty at 725-4505, extension 6510, and refer to this advertisement. Proposals are available now for pickup, and must be returned no later than 5 p.m., February 7, 1990.

Proposals must be submitted in triplicate on the proposal forms obtained from the Department. Each copy of the proposal shall be completely filled in and signed. The submittal shall be enclosed in an envelope, sealed, and plainly marked with the name of the consultant and the title of the proposal.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 22-29.)

BLACK HERITAGE TRAIL

Tours of the Black Heritage Trail can be arranged by calling the Boston African American National Historic Site at 742-5415. More information about the history and contributions of the blacks in Boston and Massachusetts is available by contacting the Museum of Afro-American History at 46 Joy Street, 742-1854.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 298 — COMMERCIAL DATA COLLECTION CARD to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, January 29, 1990. (Commodity Code: 395-99; Buyer No. 8.)

Bid No. 299 — BROILER-INFRA RED SALAMANDER to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 300 — FIRE EXTINGUISHERS to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, January 30, 1990. (Commodity Code: 340-28; Buyer No. 8.)

Bid No. 301 — STREET LIGHTING EQUIPMENT-LUMINAIRES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, January 31, 1990. (Commodity Code: 281-70; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 8-15-22.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing
Blast Freezer Box at Central Kitchen Facility,
370 Columbia Road, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Blast Freezer Box at Central Kitchen Facility," at an estimated cost of \$42,000.

SCOPE OF WORK: In general includes removal of existing freezer box and installation of a new box with all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, January 25, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the

\$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 8, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of
July 1, 1990, to June 30, 1991.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, Mass., invites interested, competent persons and firms customarily engaged in performing:

(1) Alterations and Repair Services

- A) Carpeting
- B) Fencing
- C) Flooring
- D) Glasswork
- E) Locksmith
- F) Masonry
- G) Painting
- H) Rubbish Disposal
- I) Supplies and Equipment

(2) Asbestos Abatement

(3) Cleaning Services

(4) Electrical Repairs

(5) Excavation, Demolition and Site Work

(6) General Carpentry

(7) Hazardous Waste

(8) HVAC

(9) Plumbing

- (10) Roof Repairs
- (11) Security Systems
- (12) Extermination

Each applicant will enter into a contract with the City of Boston through its Director of Public Facilities, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to City of Boston property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991.

Applications must be submitted on forms obtained from the Public Facilities Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, on January 22, 1990. Proposals will be received up until the close of business on Wednesday, February 14, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any and all applications if it deems it to be in the public interest to do so.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Jan. 22.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DIVISION
PURCHASING DIVISION**

Invitation to Contract with Interested, Responsible and Competent Person Who Has Knowledge of Business English, Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skill and Familiarity with Municipal Accounting Procedures; One To Two Years Clerical Work Experience to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City), acting by its Administrative Services Department, Purchasing Division (the Official), invites competent persons, enter into a contract to submit a statement of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at ASD/Purchasing, Boston City Hall, Room 808, Boston, MA 02201, on or after Monday, January 22, 1990.

Applications to contract for such work will be accepted until Friday, February 2, 1990, at 2 p.m.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**O. TONY STREETER, JR.,
Purchasing Agent.**

(Jan. 22.)

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BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

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THOMAS COHAN, *Executive Director*, Room 708, 725-3112

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ALE K. NESBARY, *Director*, Room 800, 725-4186

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EENE CARRINGTON, *Director*, Room 267, 725-4570

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JAN STERN, *Director*, Room 703, 725-4783

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IEILA HUBBARD, *Director*, Room 808, 725-4084

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ELIX ARROYO, *Director*, Room 612, 725-4698

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WILLIAM HANNON, *Superintendent*, 174 North Street, 725-3700

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TONY STREETER, *Purchasing Agent*, Room 809, 725-4564

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CITY RECORD

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It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 10, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillors BOLLING and BYRNE.

OPENING OF MEETING

The Reverend John W. Borders, Morning Star Baptist Church, Mattapan, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITOR TO CITY COUNCIL

President IANNELLA introduced Councillor HEN-NIGAN CASEY who welcomed to the City Council Chamber Margie Cosgrove, who has been selected by the magazine *Working Mother* as their Woman of the Year in recognition from the Council. Ms. Cosgrove thanked the members for their kindness and requested their support in the matter of child care.

CERTAIN INFORMATION UNDER SECTION 17F
RE RADON GAS IN PUBLIC SCHOOLS

The following was received:

City of Boston
Office of the Mayor

May 8, 1989.

To The City Council.
Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on April 26, 1989, regarding radon gas in the public schools, please find the enclosed response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

The School Committee of the City of Boston
May 4, 1989.

Robert C. Finneran,

Mayor's Liaison to the City Council.

Dear Mr. Finneran:

Attached is a response to the section 17F information request regarding radon gas in the public schools. Department staff recently met with Mr. Robert M. Hallisey, Director of the Radiation Control Program from the Department of Public Health to discuss and review the radon problem. An action plan has been developed to

eliminate radon found in any Boston Public School. The costs of testing and potential corrective action are not known at this time.

Please contact my office at 726-6200, extension 5740, if you have any questions or require additional information.

Very truly yours,
Thomas M. O'Reilly.

Boston Public Schools

Office of the Deputy Superintendent
Operations

TO: Dr. Laval S. Wilson Public Schools
Superintendent
FROM: William T. Abbott
Deputy Superintendent
Operations
SUBJECT: Radon Gas in the Boston Public Schools
DATE: May 3, 1989

Enclosed you will find a response prepared by William McAfee detailing our plans for dealing with the perceived radon gas threat in the schools.

Please let me know if further information is required.

Boston Public Schools
Facilities Management

May 1, 1989.

TO: Mr. William T. Abbott
Deputy Superintendent/Operations

This memorandum is in response to the section 17F regarding Radon gas in the Boston Public School.

The Boston Public School Department has met with Mr. Robert M. Hallisey, Director of the Radiation Control Program from the Department of Public Health on Tuesday April 25, 1989 to discuss and review the Radon problem.

Mr. Hallisey, from the Department of Public Health was extremely cooperative and supportive.

As a result of the meeting the school department will take the following steps to eliminate Radon found in any Boston Public Schools.

1) Issue a request for proposal, (R.F.P.) bidding the testing by July 15, 1989.

Test all schools in the late fall, early winter time-frame base on the sampling protocol issued by the EPA.

2) If any schools is above the compliance level, which is 4 Picocuries per liter (pCi/l). We will take proper corrective action.

3) The Department of Public Health will assist us with appropriate corrective action, if necessary.

4) If any school is above twenty picocuries per liter (pCi/l). The Department of Public Health will support us by providing immediate testing Mitigation.

5) We will provide training for appropriate STAFF members on Radon prior to testing.

6) This Assignment will be coordinated, implemented and monitored by the School's Department Environmental Specialist who's other duties consist of lead in water and paint, asbestos (AHERA LAWS), Air Quality, Right To Know, and all other Environmental/Safety concerns.

7) I strongly suggest that Dr. Grady of the School Department provide literature to all School Department Personnel and parents of the Hazardous of the Radon Issue.

William H. McAfee III,
Director of Facilities Management.

Referred to the Committee of the Whole.

CERTAIN INFORMATION UNDER SECTION 17F
RE PENAL INSTITUTIONS DEPARTMENT

The following was received:
City of Boston
Office of the Mayor

May 9, 1989.

To The City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable body on November 15, 1988, regarding the Penal Institutions Department, please find the enclosed response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Penal Institutions Department

May 5, 1989.

The Honorable Albert O'Neil,
City Councillor.

Dear Councillor O'Neil:

In response to the request which you have made under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, I am providing you with the following information:

1. Names and addresses of all correction officers who are out of work because of injuries. Please see Attachment A.

2. Please supply doctor's reports for each person. This request should be directed to the City of Boston's Workers's Compensation Agent.

3. Are they all receiving a full week's pay? Employees who are out of work as result of inmate violence (Chapter 800) receive full pay tax free (2/3 of pay from City of Boston's workers compensation and 1/3 of pay from Penal Institutions Department) and individuals out on regular workers compensation receive 2/3 of average pay tax free for previous fifty-two (52) weeks.

4. How long has each one of them been out injured? Please see Attachment B.

5. To the Commissioner's knowledge, how many of them (if any) are actively working another job? I do not have:

- a. direct knowledge of any injured employee's current employment history.
- b. the resources to determine if an injured employee is working another job.

6. How many of the men that are out injured, applied to come back to work, and perform light duty? This information should be requested from the City of Boston's Workers Compensation Agent.

7. Have any of them refused light duty? At the present time, the Penal Institutions department does not have any light duty positions. You may want to ask City's Workers Compensation Agent if any employees have requested.

8. How many correction officers have been suspended without pay and for what reasons? Please list. Unable to answer at this time because of lack of specificity in your request. What period of time are you interested in.

9. Names and addresses of all superior officers who have received overtime in the past year, with amounts. Please see Attachment C.

10. Name and make of each car that is assigned to employees? Please see Attached D.

11. Do the employees take vehicles home with them when they are not on duty? Please see Attachment D.

12. In a period of one month, how much gasoline has been supplied to each employee? Please see Attachment E.

13. What are these cars that are assigned to employees used for and why? Please see Attachment D.

14. Why isn't there a separate dining hall for employees? The separate building which used to house the Officers Dining Hall was closed in 1986 because:

- a. Massachusetts Water Resources Authority requested that the Penal Institutions Department vacate building so that M.W.R.A. could (plan to) demolish building and utilize space for construction trailers etc.
- b. building contained asbestos
- c. building repeatedly failed Department of Public Health Inspectors.
- d. determination was made that housing inmates in the building jeopardized safety of the public.

15. Total amount in dollars of overtime for all superior officers in past calendar year. Please See Attachment C.

Sincerely,
Robert G. Walsh,
Commissioner.

April 19, 1989.

INJURED EMPLOYEE LIST

C.O. 1. Bowles, Edward, 20 Arlick St. Quincy MA 02169.

C.O. 2. Branch, Jerome, 21 Walden Sq. Rd. Apt. 611 Cambridge MA 02140.

C.O. 3. Brown, Lawrence, 77 American Legion Highway, Roslindale MA 02131.

C/M*4. Carbone, Vincent, 129 Washington Ave. Revere MA 02151.

C.O. 5. Colley, Richard, 56 Lowell Rd. Winthrop MA 02152.

C.O. 6. Connolly, Arthur, 9 Coral Ave. Winthrop MA 02152.

C.O. 7. Connolly, Mark, 21 Rogers St. Newton MA 02158.

C.O. 8. DeFreitas, Shannon, 16 Frankfort St. East Boston MA 02128.

C.O. 9. Dowling, Owen, 31 Cotton St. Roslindale MA 02131.

C.O. 10. Dunne, Stephen, 118 MSGR PJ Lydon Way Dorchester MA 02124.

C.O. 11. Ferrara, Anthony, 16 Oceanview St. Winthrop MA 02152.

C.O. 12. Gordon, John, 28 Pinedale St. Roslindale MA 02131.

C.O. 13. Groom, Ralph, 7 Armory St. Charlestown MA 02129.

C.O. 14. Hafey, Edmund, 24 Bond St. Malden MA 02148. (Removed week ending 4-25-89)

C.O. 15. Handren, John, 1114 Saratoga St. East Boston MA 02128.

C.O. 16. Hayes, Timothy, 23 M Street South Boston MA 02127.

C.O. 17. Jones, Ivory, 33 Lincoln St. Lynn MA 10902.

C.O. 18. Julius, Owen, 37 Garfield Ave. Hyde Park MA 02136.

C.O. 19. Julius, Robert, 264 Margaretta Drive Hyde Park MA 02136.

C.O. 20. Kane, James, 198 Central St. Abington MA 02351.

C.O. 21. Kincaide, Robert, 44 Front St. Worcester MA 01608. C/O Wm O'Keefe Esq.

C.O. 22. Landi, Richard, 236 Spruce Way Hanover MA 02339.

C.O. 23. Lissauer, Joan, 70 Blueledge Drive Roslindale MA 02131.

C.O. 24. Logan, John, 42 Glendon St. Avon MA 02322.

C.O. 25. Logan, Stephen, 18 Everett St. Malden MA 02148.

C.O. 26. Macomber, Richard, 1 Winslow St. Everett MA 02149.

C.O. 27. Mazzone, Edward, 276 Paris St. East Boston MA 02128.

C.O. 28. McGree, Stephen, 38 Boston St. South Boston MA 02127.

C.O. 29. McGrath, John, 42 Great Woods Rd. Saugus MA 01960.

C.O. 30. Meany, Daniel, 28 Bradstreet Ave. Apt. 5 Revere MA 02151.

C.O. 31. Mills, David, 15 Bates Ave. Winthrop MA 02152.

C.O. 32. Montgomery, Arthur, 88 Gould St. West Roxbury MA 02132.

C.O. 33. O'Brien, James, 68 Sierra Rd. No. 17 Hyde Park MA 02136.

C.O. 34. Roche, John, 286 W Third St. South Boston MA 02127.

C.O. 35. Rose, William, 97 Atlantic Ave. Revere MA 02151.

C.O. 36. Rubnich, Sean, 789 East Third St. South Boston MA 02127.

C.O. 37. Ruplis, Elaine, 34 Hanover St. Malden MA 02148.

C.O. 38. Sanders, Fannie, 146 Woodbole Ave. Mattapan MA 02126.

C.O. 39. Santiago, Vidal, PO Box 220 Dorchester MA 02122.

C.O. 40. Silck, John, 230 Main St. Winthrop MA 02152.

C.O. 41. Walker, Richard, 234 Ipswich MA 01938.

C.O. 42. Wise, James, 152 O Street South Boston MA 02127.

C.O. 43. Glynn, Sean, 89 Como Rd. Hyde Park MA 02136.

C.O. 44. Velasquez, Michael, 249 Washington St. Dorchester MA 02121.

C.O. 45. Shivers, William, 481 Blue Hill Ave. Dorchester MA 02121. (Added week ending 4-35-89)

1. Collins, Joseph. (Retired), 16 Forbes Ave. Burlington MA

2. Connolly, Esther. (Widow), 3571 Washington St. Jamaica Plain MA 02131.

3. Crowley, Catherine. (Widow), 49 Sasamone Ave. Milton MA 02186.

4. LeShore, James (Chap. 34 A), PO Box 807 Roxbury MA 02119.

5. Medina, Francisco. (Retired), 12 Claxton St. Roslindale MA 02131.

Penal Institutions Department

FROM: Worker's

compensation

TO: Robert G. Walsh Jr. Commissioner.

FROM: Earl W. Hamilton, Captain.

RE: Worker's compensation and Penal Department Chap. #800 payrolls.
Week of April 19, 1989 to April 25, 1989.

EMPLOYEE/TITLE	W/C	CHAP. #800	TOTAL	DATE/INJURY
1. Bowles, Edward. C.O.	\$ 327.98		\$ 327.98	08-13-88
2. Branch, Jerome. C.O.	\$ 152.76		\$ 152.76	09-13-86
3. Brown, Lawrence. C.O.	\$ 277.14	\$ 185.39	\$ 462.53	06-10-88
4. Carbone, Vincent. C/M	\$ 228.12		\$ 228.12	09-09-83
5. Colley, Richard. C.O.	\$ 221.41	\$ 219.11	\$ 440.53	11-08-86
6. Connolly, Arthur. C.O.	\$ 313.32	\$ 156.66	\$ 469.98	08-15-86
7. Connolly, Mark. C.O.	\$ 356.44	\$ 135.54	\$ 491.98	11-24-87
8. DeFreitas, Shannon. C.O.	\$ 313.32	\$ 156.66	\$ 469.98	08-08-87
9. Dowling, Owen. Sgt.	\$ 370.42		\$ 370.42	06-06-88
10. Dunne, Stephen. C.O.	\$ 327.99		\$ 327.99	11-24-87
11. Ferrara, Anthony. C.O.	\$ 327.98	\$ 164.00	\$ 491.98	10-20-87
12. Glynn, Sean. C.O.	\$ 293.68	\$ 146.85	\$ 440.53	04-08-89
13. Gordon, John. C.O.	\$ 313.32	\$ 156.66	\$ 469.98	05-02-88
14. Groom, Ralph. C.O.	\$ 221.42		\$ 221.42	07-12-87
15. Handren, John. C.O.	\$ 327.98	\$ 164.00	\$ 491.98	06-08-87
16. Hayes, Timothy. C.O.	\$ 175.02		\$ 175.02	03-02-87
17. Jones, Ivory. C.O.	\$ 271.80		\$ 271.80	03-03-89
18. Julius, Owen. C.O.	\$ 293.68	\$ 176.30	\$ 469.98	10-20-87
19. Julius, Robert. C.O.	\$ 382.78	\$ 87.20	\$ 469.98	01-31-87
20. Kane, James. C.O.	\$ 368.54	\$ 101.44	\$ 469.98	08-15-86
21. Kincaide, Robert. C.O.	\$ 151.67		\$ 151.67	09-20-85
22. Landi, Richard. C.O.	\$ 332.05	\$ 166.01	\$ 498.05	08-15-86
23. Lissauer, Joan. C.O.	\$ 313.32	\$ 156.66	\$ 469.98	12-27-88
24. Logan, John. C.O.	\$ 410.78		\$ 410.78	02-21-89
25. Logan, Stephen. C.O.	\$ 327.98	\$ 164.00	\$ 491.98	06-11-87
26. Macomber, Richard. C.O.	\$ 313.32	\$ 156.66	\$ 469.98	07-11-88
27. Mazzone, Edward. C.O.	\$ 250.00		\$ 250.00	05-07-83
28. McGee, Stephen. C.O.	\$ 261.88		\$ 261.88	05-15-86
29. McGrath, John. Lt.	\$ 408.76	\$ 204.38	\$ 613.14	08-24-88
30. Meany, Daniel. C.O.	\$ 383.54		\$ 383.54	10-29-87
31. Mills, David. C.O.	\$ 236.10		\$ 236.10	02-04-89
32. Montgomery, Arthur. C.O.	\$ 411.00		\$ 411.00	06-10-88
33. O'Brien, James. C.O.	\$ 341.06	\$ 150.92	\$ 491.98	07-13-88
34. Roche, John. C.O.	\$ 257.14		\$ 257.14	08-23-88
35. Rose, William. C.O.	\$ 221.42	\$ 164.28	\$ 358.80	04-11-88
36. Rubnich, Sean. C.O.	\$ 236.10		\$ 236.10	03-14-89
37. Ruplis, Elaine. Sgt.	\$ 411.00		\$ 411.00	01-27-88
38. Sanders, Fannie. C.O.	\$ 236.10	\$ 171.60	\$ 407.70	11-27-87
39. Santiago, Vidal. C.O.	\$ 292.24	\$ 93.46	\$ 385.70	07-01-88
40. Shivers, William. C.O.	\$ 472.20		\$ 472.20	04-07-89
41. Silck, John. C.O.	\$ 332.05		\$ 332.04	08-16-88
42. Velasquez, Michael. C.O.	\$ 313.32		\$ 313.32	04-08-89
43. Walker, Richard. C.O.	\$ 291.75		\$ 291.75	05-13-85
44. Wise, James. C.O.	\$ 290.68		\$ 290.68	08-25-88
SUBTOTALS:	\$13,360.55	\$3,277.78	\$16,638.33	

Attachment C

Name: Frank Ayers Sr/Corr. Off.	Jan. 122.91	May 224.13	Sept. 0
Address: 119 King Avenue	Feb. 14.46	Jun. 0	Oct. 140.42
City: Weymouth	Mar. 108.45	July 128.03	Nov. 4.26
State: Ma	April 72.30	Aug. 103.25	Dec. 12.77
Zip Code: 02188		Total: 930.98	
Name: Charles Bailey Sr/Corr. Off.	Jan. 0	May 493.64	Sept. 0
Address: 109 Forest Hills	Feb. 0	Jun. 193.93	Oct. 0
City: Jamaica Plain	Mar. 8.82	July 304.23	Nov. 0
State: Ma	April 8.82	Aug. 8.82	Dec. 0
Zip Code: 02136		Total: 1,018.15	
Name: Alessandro Basile Sr./Corr. Off.	Jan. 1315.86	May 151.83	Sept. 539.64

Address: 282 Harve Street City: East Boston State: Ma Zip Code: 02128	Feb. 498.87 Mar. 582.02 April 1003.59	Jun. 400.61 July 1003.59 Aug. 280.84 Total: 7,416.94	Oct. 466.69 Nov. 817.44 Dec. 289.51
Name: William Benker Dp Sup Address: 16 Eggleton Park City: Winthrop State: Ma Zip Code: 02152	Jan. 75.48 Feb. 201.28 Mar. 0 April 163.54	May 125.80 Jun. 226.44 July 0 Aug. 1207.68 Total: 3,560.14	Sept. 201.28 Oct. 0 Nov. 1295.74 Dec. 62.90
Name: Peter Bicker Dp Sup Address: 32 Purchase Street City: Framingham State: Ma Zip Code: 01701	Jan. 241.50 Feb. 586.50 Mar. 713.00 April 632.50	May 851.00 Jun. 57.50 July 379.50 Aug. 1220.26 Total: 7,197.76	Sept. 528.36 Oct. 830.28 Nov. 717.06 Dec. 440.30
Name: Brendan Bierch As Dep Spt Address: 34 A Edgemont Road City: Shrewsbury State: Ma Zip Code: 01545	Jan. 546.25 Feb. 460.00 Mar. 586.50 April 839.50	May 632.50 Jun. 460.00 July 276.00 Aug. 0 Total: 5,146.25	Sept. 0 Oct. 115.00 Nov. 425.50 Dec. 805.00
Name: Gary Bolles As Dep Spt Address: 307 Bolton Street City: Boston State: Ma Zip Code: 02127	Jan. 550.16 Feb. 916.96 Mar. 2146.52 April 500.16	May 500.16 Jun. 1146.20 July 1021.16 Aug. 875.28 Total: 9,397.69	Sept. 729.40 Oct. 430.69 Nov. 241.50 Dec. 379.50
Name: Alvin Bourdrow Sr/Corr Off. Address: City: Revere State: Ma Zip Code: 02151	Jan. 0 Feb. 0 Mar. 19.73 April 118.38	May 0 Jun. 0 July 0 Aug. 350.21 Total: 914.86	Sept. 0 Oct. 197.30 Nov. 22924 Dec. 0
Name: Chester Broderick Dp Pn; IC Address: 92 Devir Street Apt 312 City: Malden State: Ma Zip Code: 02148	Jan. 2148.32 Feb. 1436.25 Mar. 1695.72 April 1927.22	May 1394.08 Jun. 668.51 July 0 Aug. 0 Total: 10,610.83	Sept. 225.81 Oct. 0 Nov. 920.61 Dec. 1094.31
Name: Richard Brown Cr Off PID Address: 9 Codman Hill Avenue City: Boston State: Ma Zip Code: 02124	Jan. 0 Feb. 0 Mar. 149.44 April 112.08	May 0 Jun. 298.88 July 298.88 Aug. 317.56 Total: 1,307.60	Sept. 0 Oct. 149.44 Nov. 130.76 Dec. 0
Name: Dennis Buckley As Dep Spt Address: 3D Nimitz Way City: Salem State: Ma Zip Code: 01970	Jan. 448.50 Feb. 0 Mar. 506.00 April 874.00	May 0 Jun. 34.50 July 1840.00 Aug. 552.00 Total: 5,175.69	Sept. 920.00 Oct. 0 Nov. 0 Dec. 0
Name: Thomas Connolly Dp Sup Hoc Address: 9 Coral Avenue City: Winthrop State: Ma Zip Code: 02152	Jan. 0 Feb. 0 Mar. 0 April 0	May 0 Jun. 0 July 0 Aug. 113.22 Total: 503.20	Sept. 389.98 Oct. 0 Nov. 0 Dec. 0
Name: Richard Cosgrove As Dep Spt Address: 285 Lexington Street City: East Boston State: Ma Zip Code: 02128	Jan. 276.00 Feb. 57.50 Mar. 1679.00 April 2116.00	May 1012.00 Jun. 368.00 July 2024.00 Aug. 23.00 Total: 10,072.07	Sept. 805.00 Oct. 511.75 Nov. 655.50 Dec. 544.32
Name: Richard Curtin Sr/Corr Off. Address: 8 Foss Terrace City: Marblehead State: Ma Zip Code: 01945	Jan. 20.84 Feb. 416.80 Mar. 72.94 April 208.40	May 0 Jun. 1266.03 July 218.82 Aug. 229.24 Total: 3,803.30	Sept. 1167.04 Oct. 161.51 Nov. 0 Dec. 41.68

Name: David Dackers Sr/Corr Off. Address: 35 Bradley Avenue City: Brockton State: Ma Zip Code: 04142	Jan. 458.38 Feb. 458.38 Mar. 518.79 April 934.39	May 1551.44 Jun. 1075.43 July 1251.73 Aug. 1428.03 Total: 12,073.86	Sept. 1820.30 Oct. 987.28 Nov. 1013.73 Dec. 512.98
Name: Joseph Dean Sr/Corr Off. Address: 824 Border Street City: East Boston State: Ma Zip Code: 02128	Jan. 808.93 Feb. 858.26 Mar. 631.36 April 986.50	May 0 Jun. 0 July 0 Aug. 1167.04 Total: 5,462.83	Sept. 166.72 Oct. 833.60 Nov. 10.42 Dec. 0
Name: Errol DePass Dp Sup Hoc Address: 2 Levant Street City: Dorchester State: Ma Zip Code:	Jan. 75.48 Feb. 452.88 Mar. 729.64 April 201.28	May 0 Jun. 138.38 July 251.60 Aug. 1157.36 Total: 7,283.82	Sept. 1811.52 Oct. 993.82 Nov. 427.72 Dec. 1044.14
Name: Nevill DePass Sr/Corr Off. Address: 12 Fenno Street City: Boston State: Ma Zip Code: 02119	Jan. 50.61 Feb. 101.22 Mar. 16.52 April 99.12	May 8.26 Jun. 0 July 74. Aug. 0 Total: 871.47	Sept. 99.12 Oct. 388.22 Nov. 17.03 Dec. 17.03
Name: Raymond Derby Sr/Corr Off. Address: 204 Malden Street City: Revere State: Ma Zip Code: 02151	Jan. 0 Feb. 0 Mar. 31.26 April 83.36	May 0 Jun. 125.04 July 0 Aug. 171.93 Total: 1,146.20	Sept. 343.86 Oct. 213.61 Nov. 0 Dec. 5.21
Name: Brian Dowling Sr/Corr Off. Address: 64 Perham Street City: West Roxbury State: Ma Zip Code: 02132	Jan. 0 Feb. 0 Mar. 387.86 April 537.71	May 220.38 Jun. 22.04 July 88.15 Aug. 30.85 Total: 1,361.52	Sept. 48.48 Oct. 0 Nov. 0 Dec. 26.05
Name: Owen Dowling Sr/Corr Off. Address: City: State: Ma Zip Code:	Jan. 0 Feb. 41.68 Mar. 500.16 April 333.44	May 239.66 Jun. 0 July 0 Aug. 0 Total: 1,114.94	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Dennis Fogg Dp Sup Hoc Address: City: Winthrop State: Ma Zip Code: 02152	Jan. 1685.72 Feb. 1471.86 Mar. 1685.72 April 1434.12	May 855.44 Jun. 1371.22 July 1232.84 Aug. 1371.22 Total: 16,253.36	Sept. 1295.74 Oct. 1685.72 Nov. 930.92 Dec. 1232.84
Name: Robert Gallo As Dep Spt. Address: 324 Princeton Street City: East Boston State: Ma Zip Code: 02128	Jan. 1396.28 Feb. 260.50 Mar. 1693.78 April 2502.72	May 966.00 Jun. 1288.00 July 782.00 Aug. 2438.00 Total: 14,305.78	Sept. 1357.00 Oct. 632.50 Nov. 368.00 Dec. 621.00
Name: Charles Goodman As Dep Spt. Address: 57 Fairview Avenue City: Peabody State: Ma Zip Code: 01960	Jan. 692.93 Feb. 833.60 Mar. 1187.88 April 864.86	May 83.36 Jun. 755.45 July 919.90 Aug. 1302.50 Total: 10,488.18	Sept. 1219.14 Oct. 1490.06 Nov. 322.00 Dec. 816.50

Name: Wayne Gouliaski Sr/Corr. Off. Address: 18 Buel Place City: Woburn State: Ma Zip Code: 01801	Jan. 952.12 Feb. 1453.76 Mar. 933.38 April 396.48	May 734.30 Jun. 132.16 July 1065.54 Aug. 660.80 Total: 6,310.64	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: David Granese As Dep Spt. Address: 99 Oxford Street City: Revere State: Ma Zip Code: 02151	Jan. 666.28 Feb. 1552.88 Mar. 1183.80 April 1834.89	May 1400.83 Jun. 690.55 July 1558.67 Aug. 1335.05 Total: 15,087.14	Sept. 956.91 Oct. 1433.70 Nov. 996.00 Dec. 1477.58
Name: Earl Hamilton Dp Sup HOC Address: 17 Pine Street City: Hyde Park State: Ma Zip Code: 02136	Jan. 353.24 Feb. 496.91 Mar. 408.85 April 679.32	May 471.75 Jun. 578.68 July 507.49 Aug. 389.98 Total: 6,300.58	Sept. 660.45 Oct. 566.10 Nov. 660.45 Dec. 528.36
Name: Raymond Harris Sr. Corr Off. Address: 3 Berlin Way City: Dedham State: Ma Zip Code:	Jan. 187.56 Feb. 20.84 Mar. 166.72 April 5.21	May 20.84 Jun. 10.42 July 0 Aug. 36.47 Total: 609.54	Sept. 0 Oct. 15.63 Nov. 145.88 Dec. 0
Name: Sherman Horton As Dep Spt. Address: 12 Spencer Street City: Dorchester State: Ma Zip Code: 02124	Jan. 69.00 Feb. 0 Mar. 0 April 0	May 46.00 Jun. 184.00 July 0 Aug. 0 Total: 345.00	Sept. 0 Oct. 0 Nov. 46.00 Dec. 0
Name: Stephen Jacobs Sr/Corr Off. Address: 52 Patten Street City: Jamaica Plain State: Ma Zip Code:	Jan. 220.38 Feb. 339.38 Mar. 185.12 April 110.19	May 83.74 Jun. 141.04 July 440.75 Aug. 493.64 Total: 4,409.32	Sept. 872.69 Oct. 595.01 Nov. 203.19 Dec. 724.19
Name: Frederick Jarvis Sr. Cr Off Ck Address: 91 Undine Ave City: Winthrop State: Ma Zip Code: 02152	Jan. 224.16 Feb. 583.75 Mar. 424.97 April 509.02	May 551.06 Jun. 705.17 July 415.63 Aug. 1004.05 Total: 4,800.76	Sept. 340.91 Oct. 42.03 Nov. 0 Dec. 0
Name: Alneta Jones Sr/Corr Off. Address: 333 Columbia Road City: Dorchester State: Ma Zip Code: 02125	Jan. 166.72 Feb. 166.72 Mar. 1338.97 April 1500.48	May 666.88 Jun. 0 July 833.60 Aug. 833.60 Total: 6,173.85	Sept. 0 Oct. 166.72 Nov. 166.72 Dec. 333.44
Name: Samuel Jordan Dp Sup Hoc Address: 26 Walton Street City: Dorchester State: Ma Zip Code:	Jan. 0 Feb. 201.28 Mar. 369.00 April 100.64	May 0 Jun. 0 July 0 Aug. 402.56 Total: 2,671.14	Sept. 603.84 Oct. 314.50 Nov. 201.28 Dec. 478.04
Name: Francis Kain As Dep Spt. Address: 131 Morningside Path City: East Weymouth State: Ma Zip Code: 02189	Jan. 109.45 Feb. 0 Mar. 87.56 April 0	May 299.00 Jun. 0 July 460.00 Aug. 207.00 Total: 1,565.51	Sept. 138.00 Oct. 126.50 Nov. 46.00 Dec. 92.00
Name: Allen Kane As Dep Spt. Address: 26 Putipas Lane City: Randolph State: Ma Zip Code:	Jan. 0 Feb. 0 Mar. 0 April 0	May 0 Jun. 0 July 0 Aug. 0 Total: 0	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Mark Kepple Supn Penal Address: 4 Price Road City: Peabody State: Ma Zip Code:	Jan. 1665.30 Feb. 1460.55 Mar. 1037.40 April 1119.30	May 1010.10 Jun. 1378.65 July 1228.50 Aug. 1037.40 Total: 16,339.05	Sept. 1351.35 Oct. 1911.00 Nov. 1760.85 Dec. 1378.65

Name: John Kostas As Dep Spt. Address: 29 Ware Street Apt C 468 City: Lawrence State: Ma Zip Code: 02181	Jan. 59.19 Feb. 0 Mar. 356.72 April 306.46	May 0 Jun. 175.12 July 408.61 Aug. 350.24 Total: 3,582.66	Sept. 1576.08 Oct. 175.12 Nov. 0 Dec. 175.12
Name: Paul Leaman Supn Penal Address: 200 Lincoln Street City: Hingham State: Ma Zip Code: 02043	Jan. 700.72 Feb. 924.41 Mar. 287.82 April 99.63	May 365.31 Jun. 431.73 July 143.91 Aug. 254.61 Total: 5,238.74	Sept. 353.70 Oct. 0 Nov. 1349.30 Dec. 327.60
Name: Anthony Leggiero Dp Sup HOC Address: 7 Crestway Road City: East Boston State: Ma Zip Code: 02128	Jan. 0 Feb. 0 Mar. 0 April 0	May 96.16 Jun. 408.68 July 276.46 Aug. 420.70 Total: 3,974.00	Sept. 228.38 Oct. 757.26 Nov. 629.00 Dec. 1157.36
Name: John Logan Cr Off MM Address: 421 Glendon City: Avon State: Ma Zip Code:	Jan. 1326.28 Feb. 541.72 Mar. 812.58 April 476.34	May 224.16 Jun. 0 July 0 Aug. 0 Total: 3,381.08	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Scott MacDonald Sr/Corr Off. Address: 183 Lincoln City: Winthrop State: Ma Zip Code: 02152	Jan. 188.00 Feb. 0 Mar. 0 April 0	May 154.26 Jun. 0 July 149.86 Aug. 141.04 Total: 633.16	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: James MacMillan Sr/Corr Off. Address: 490 B Malden Street City: Revere State: Ma Zip Code: 02151	Jan. 1057.28 Feb. 549.29 Mar. 1280.30 April 792.96	May 516.25 Jun. 33.04 July 334.53 Aug. 276.71 Total: 5,696.15	Sept. 107.38 Oct. 413.00 Nov. 0 Dec. 335.41
Name: Francis Maher Cr Off MM Address: 194 Washington Ave City: Winthrop State: Ma Zip Code: 02152	Jan. 616.44 Feb. 1232.88 Mar. 840.60 April 336.24	May 438.98 Jun. 224.16 July 112.08 Aug. 579.08 Total: 7,761.54	Sept. 765.88 Oct. 1139.48 Nov. 242.84 Dec. 1232.88
Name: Edward Mahoney Sr/Corr Off. Address: 11 Grove Street City: Billerica State: Ma Zip Code: 01821	Jan. 0 Feb. 0 Mar. 0 April 125.04	May 0 Jun. 10.42 July 10.42 Aug. 166.72 Total: 868.28	Sept. 333.44 Oct. 222.24 Nov. 0 Dec. 0
Name: John McGrath As Dep Spt. Address: 42 Greatwoods Rd. City: Saugus State: Ma Zip Code: 01906	Jan. 0 Feb. 613.14 Mar. 184.00 April 253.00	May 0 Jun. 0 July 0 Aug. 184.00 Total: 1,234.00	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Vincent Morrison As Dep Spt. Address: 31 Alcott Circle City: Taunton State: Ma Zip Code: 02780	Jan. 306.46 Feb. 262.68 Mar. 514.42 April 623.87	May 87.56 Jun. 153.23 July 0 Aug. 0 Total: 2,132.22	Sept. 0 Oct. 0 Nov. 0 Dec. 184.00
Name: John Murphy Sr/Corr Off. Address: 17 Gladys Road City: Revere State: Ma Zip Code: 02151	Jan. 2269.86 Feb. 1763.00 Mar. 2550.46 April 2362.42	May 1339.88 Jun. 1163.58 July 1721.85 Aug. 2409.42 Total: 18,593.98	Sept. 1022.54 Oct. 807.17 Nov. 236.76 Dec. 947.04

Name: Robert O'Brien As Dep Spt. Address: 80 Hillside Road City: Tewksbury State: Ma Zip Code:	Jan. 43.78 Feb. 0 Mar. 0 April 153.23	May 0 Jun. 46.00 July 0 Aug. 0 Total: 243.01	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Anthony Paige Sr/Corr Off. Address: 20 Banks Street City: Winthrop State: Ma Zip Code: 02152	Jan. 4084.64 Feb. 2417.46 Mar. 2125.68 April 2459.12	May 1417.12 Jun. 979.48 July 1125.36 Aug. 1500.48 Total: 20,209.61	Sept. 1500.48 Oct. 1266.03 Nov. 916.96 Dec. 416.80
Name: Robert Pizzi Sr/Corr Off. Address: 244 King Street City: Cohasset State: Ma Zip Code: 02025	Jan. 31.26 Feb. 10.42 Mar. 0 April 666.88	May 0 Jun. 0 July 0 Aug. 166.72 Total: 896.12	Sept. 0 Oct. 0 Nov. 0 Dec. 20.84
Name: Saul Pratt Cr Off Ck Address: 209 Hillcrest Estates City: Portsmouth State: New Hampshire Zip Code: 03801	Jan. 121.42 Feb. 312.89 Mar. 140.10 April 214.82	May 354.92 Jun. 284.87 July 0 Aug. 509.03 Total: 4,016.20	Sept. 630.45 Oct. 424.97 Nov. 765.88 Dec. 256.85
Name: Douglas Racca As Dep Spt. Address: 50 Shawmut Street City: Revere State: Ma Zip Code: 02151	Jan. 740.46 Feb. 211.56 Mar. 64.66 April 1292.32	May 710.28 Jun. 330.48 July 749.74 Aug. 868.12 Total: 7,792.20	Sept. 526.12 Oct. 798.99 Nov. 394.02 Dec. 1105.45
Name: Angelo Rao As Dep Spt. Address: 179 Shute Street City: Everett State: Ma Zip Code: 02149	Jan. 0 Feb. 833.60 Mar. 500.16 April 1505.69	May 750.24 Jun. 666.88 July 524.46 Aug. 389.00 Total: 6,327.28	Sept. 166.72 Oct. 191.54 Nov. 197.01 Dec. 601.98
Name: George Romanos Dp Pnl I C Address: City: Winthrop State: Ma Zip Code: 02152	Jan. 2910.84 Feb. 2750.28 Mar. 1870.83 April 1834.89	May 959.40 Jun. 575.64 July 1140.68 Aug. 1335.05 Total: 17,997.64	Sept. 1285.38 Oct. 1372.23 Nov. 1719.63 Dec. 1477.58
Name: Arthur Sacco Sr/Corr Off. Address: 119 Washington Ave City: Winthrop State: Ma Zip Code: 02152	Jan. 333.44 Feb. 0 Mar. 0 April 0	May 0 Jun. 0 July 166.72 Aug. 0 Total: 739.82	Sept. 167.72 Oct. 72.94 Nov. 0 Dec. 0
Name: Angelo Santiago Sr/Corr Off. Address: 104 Central Ave City: Chelsea State: Ma Zip Code: 02150	Jan. 61.71 Feb. 0 Mar. 0 April 0	May 70.52 Jun. 0 July 141.04 Aug. 48.48 Total: 321.75	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Gerald Sarro Cr Off MM Address: 35 Doncaster Circle City: Lynnfield State: Ma Zip Code:	Jan. 0 Feb. 0 Mar. 0 April 0	May 0 Jun. 0 July 0 Aug. 0 Total: 0	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: James Sartori Sr/Corr Off. Address: 228 Webster Street City: East Boston State: Ma Zip Code: 02128	Jan. 844.02 Feb. 927.38 Mar. 208.40 April 0	May 395.96 Jun. 31.26 July 448.06 Aug. 1187.88 Total: 6,672.26	Sept. 979.48 Oct. 521.00 Nov. 281.34 Dec. 847.48
Name: Charles Scoby Sr/Corr Off. Address: 148 Union Street City: Everett State: Ma Zip Code: 02149	Jan. 151.83 Feb. 462.72 Mar. 650.70 April 520.56	May 0 Jun. 0 July 627.76 Aug. 693.84 Total: 5,581.54	Sept. 718.62 Oct. 1057.28 Nov. 579.02 Dec. 119.21

Name: John Silck Cr Off MM Address: Main Street City: Winthrop State: Ma Zip Code: 02152	Jan. 93.40 Feb. 0 Mar. 149.44 April 0	May 0 Jun. 18.68 July 0 Aug. 0 Total: 261.52	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Theodore Smith Cr Off C & T Address: 15 Harvard Street City: Charlestown State: Ma Zip Code: 02129	Jan. 261.52 Feb. 415.63 Mar. 476.34 April 410.96	May 513.70 Jun. 56.04 July 289.54 Aug. 332.23 Total: 5,365.83	Sept. 705.17 Oct. 593.09 Nov. 467.00 Dec. 854.61
Name: Willis Stockbridge Sr/Corr Off. Address: 710 E. 5th Street City: South Boston State: Ma Zip Code:	Jan. 0 Feb. 0 Mar. 500.16 April 0	May 0 Jun. 0 July 166.72 Aug. 0 Total: 2,334.13	Sept. 0 Oct. 666.88 Nov. 666.88 Dec. 333.49
Name: Richard Townsend Sr/Corr Off. Address: 75 East Shore Road City: Holbrook State: Ma Zip Code: 02343	Jan. 0 Feb. 22.04 Mar. 1269.36 April 1701.30	May 978.47 Jun. 846.24 July 1282.58 Aug. 775.72 Total: 9,554.07	Sept. 1132.73 Oct. 440.75 Nov. 631.36 Dec. 473.53
Name: John Twomey Supn Penal Address: 116 Bartlett Street City: Boston State: Ma Zip Code:	Jan. 1887.00 Feb. 1354.42 Mar. 1408.96 April 1408.96	May 1081.88 Jun. 1157.36 July 402.56 Aug. 402.56 Total: 16,808.19	Sept. 1611.92 Oct. 1747.32 Nov. 2044.38 Dec. 2044.38
Name: Juan Vargus Sr/Corr Off. Address: 20 E. Brookline Street City: Boston State: Ma Zip Code:	Jan. 122.91 Feb. 381.99 Mar. 18.08 April 26.53	May 0 Jun. 0 July 488.03 Aug. 28.92 Total: 1,190.21	Sept. 7.23 Oct. 16.52 Nov. 0 Dec. 0
Name: Sixto Villegas As Dep Spt. Address: 545 Union Street City: Rockland State: Ma Zip Code: 02370	Jan. 229.19 Feb. 1296.36 Mar. 1116.82 April 250.08	May 333.44 Jun. 291.76 July 1292.08 Aug. 375.12 Total: 8,075.45	Sept. 0 Oct. 1500.48 Nov. 791.92 Dec. 625.20
Name: Fredrick Waht Cr Off LDM Address: Polland Street Apt 68 City: No. Billerica State: Ma Zip Code: 01862	Jan. 1046.08 Feb. 1139.48 Mar. 1270.24 April 915.32	May 915.32 Jun. 747.20 July 653.80 Aug. 261.52 Total: 10,068.52	Sept. 840.60 Oct. 784.60 Nov. 835.93 Dec. 658.47
Name: Mark Whitley Sr/Corr Off Address: 141A Williams Street City: Taunton State: Ma Zip Code: 02070	Jan. 185.12 Feb. 0 Mar. 0 April 157.80	May 0 Jun. 0 July 59.19 Aug. 9.87 Total: 411.98	Sept. 0 Oct. 0 Nov. 0 Dec. 0
Name: Ronald Wong Sr/Corr Off. Address: 29 Oakcrest Road City: Hyde Park State: Ma Zip Code: 02136	Jan. 245.32 Feb. 10.42 Mar. 111.13 April 0	May 333.44 Jun. 0 July 166.72 Aug. 333.44 Total: 2,450.87	Sept. 625.20 Oct. 625.20 Nov. 0 Dec. 0

Penal Institutions Department

May 5, 1989.

April Gas Consumption

Gas consumption for vehicles assigned to employees of Suffolk County House of Correction at Deer Island during April, 1989.

- 1)—80 gallons of gasoline were put in the vehicle assigned to Commissioner Walsh.
- 2)—52 gallons of gasoline were put in the vehicle assigned to Deputy Commissioner Romanos.
- 3)—80 gallons of gasoline were put in the vehicle assigned to Deputy Superintendent Broderick.
- 4)—92 gallons of gasoline were put in the vehicle assigned to Deputy Superintendent Kepple.
- 5)—64 gallons of gasoline were put in the vehicle assigned to Deputy Superintendent Twomey.
- 6)—76 gallons of gasoline were put in the vehicle assigned to Captain Benker.
- 7)—84 gallons of gasoline were put in the vehicle assigned to Lieutenant Goodman.
- 8)—36 gallons of gasoline were put in the vehicle assigned to Captain Hamilton.
- 9)—160 gallons of gasoline were put in the vehicle assigned to Correction Officer Bossi.
- 10)—160 gallons of gasoline were put in the vehicle assigned to Sergeant Murphy.
- 11)—425 gallons of gasoline were put in the vehicle assigned to Lieutenant Kane. This vehicle was on duty every day during month of April.
- 12)—136 gallons of gasoline were put in the vehicle assigned to Sergeant Curtin.
- 13)—136 gallons of gasoline were put in the vehicle assigned to Captain Connolly. This vehicle utilized on job development, job check, community work site visits.

Vehicles Assigned to Employees of the Penal Institutions Department

- 1)—MP-4285-Commissioner Walsh, 1987 Chevy Caprice. Very good condition. On 24 hour call.
- 2)—MP-3348-Deputy Commissioner Romanos, 1987 Chevy Caprice. Very good condition. Deputy Commissioner Romanos has access to vehicle during working hours — Monday-Friday only.
- 3)—MP-5369-Deputy Commissioner Broderick, 1987 Chevy Caprice. Very good condition. On 24 hour call.
- 4)—MP-3350-Deputy Superintendent Twomey, 1987 Chevy Caprice. Very good condition. On 24 hour call.
- 5)—MP-4283-Deputy Superintendent Kepple. (Operation's & Security) 1983 Chevy Caprice — Good condition. On 24 hour call.
- 6)—MP-4282-Captain Thomas Connolly (Work Release/Day Reporting Center). Fair condition. On call 24 hours per day and vehicle is used for on island transportation 5 days per week.
- 7)—MP-2348-Captain Benker. (Security). 1978 Dodge Monaco. Poor condition. On call 24 hours per day and vehicle is used for on island transportation 5 days per week.
- 8)—MP-4534-Captain Hamilton. (Recruitment/Investigations). 1982 Ford Futura. Fair condition. Utilizes vehicles in performance of duties.
- 9)—MP-2950-Lieutenant Goodman. (Commander of Inner Perimeter Security). 1984 Chevy Citation. Fair condition. Vehicle is utilized to transport dog to and from Suffolk County House of Correction at Deer Island and officer is on 24 hour call. Additionally, vehicles are utilized non stop on island during the shift.
- 10)—MP-2948-Lieutenant Kane. ((K-9 Unit). 1982

dodge Ram 4x4. Good condition. Vehicle is utilized to transport dog to and from Suffolk County House of Correction at Deer Island and officer is on 24 hour call. Additionally vehicles are utilized non stop on island during the shift.

- 11)—MP-6101-Sergeant Curtin. (K-9 Unit). 1984 Ford Wagon. Fair condition. Vehicle is utilized to transport dog to and from Suffolk County House of Correction at Deer Island and officer is on 24 hour call. Additionally, vehicles are utilized non stop on island during the shift.
- 12)—MP-5368-Sergeant Murphy. (K-9 Unit). 1981 Dodge Ram 4x4. Fair condition. Vehicle is utilized to transport dog to and from Suffolk County House of Correction at Deer Island and officer is on 24 hour call. Additionally, vehicles are utilized non stop on island during the shift.
- 13)—MP-6676-Correction Officer Bossi. (K-9 unit). 1979 GMC Jimmy. Poor Condition. Vehicle is utilized to transport dog to and from Suffolk County of Correction at Deer Island and officer is on 24 hour call. Additionally vehicles are utilized non stop on island during the Shift.

Placed on file.

CRIME STATISTICS FROM APRIL 22, 1989 TO APRIL 25, 1989

The following was received:

City of Boston
Office of the Mayor

May 9, 1989.

To The City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 22, 1989 and ending April 25, 1989.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

TO: Councillor Albert O'Neil, Chairman
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE: Police Statistics
DATE: May 5, 1989

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering April 22 through April 25, 1989. We experienced a computer problem and were unable to compile the statistics for the full week. The next report will include the days which we were not able to forward to you in this report.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some case, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District

Six is South Boston, District Seven in East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

April 22 through April 25, 1989				
CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1=	0	0	0	0
Dist. 2=	0	0	1	1
Dist. 3=	1	0	0	0
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	0	0
Dist. 13=	0	0	1	1
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL HOMICIDE:				2
FORCIBLE RAPE				
Dist. 1=	0	0	0	0
Dist. 2=	0	0	0	0
Dist. 3=	0	1	1	0
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	2	0	0	0
Dist. 13=	1	0	0	1
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL FORCIBLE RAPES:				4
ARMED ROBBERY				
Dist. 1=	1	0	0	1
Dist. 2=	0	3	0	3
Dist. 3=	0	2	2	2
Dist. 4=	1	1	6	8
Dist. 5=	0	0	0	0
Dist. 6=	1	0	0	1
Dist. 7=	0	0	0	0
Dist. 11=	0	1	0	1
Dist. 13=	0	0	0	0
Dist. 14=	4	0	2	6
Dist. 15=	0	0	0	0
TOTAL ARMED ROBBERIES:				23
AGGRAVATED ASSAULTS				
Dist. 1=	0	2	0	2
Dist. 2=	5	0	1	6
Dist. 3=	0	1	1	1
Dist. 4=	5	0	1	6
Dist. 5=	0	1	0	1
Dist. 6=	1	1	1	3
Dist. 7=	1	1	0	2
Dist. 11=	3	2	2	7
Dist. 13=	1	0	1	2
Dist. 14=	2	1	0	3
Dist. 15=	0	0	2	2
TOTAL AGGRAVATED ASSAULTS:				66
BREAKING AND ENTERING				
Dist. 1=	1	3	2	6
Dist. 2=	2	1	3	6
Dist. 3=	1	3	2	6
Dist. 4=	1	18	6	20
Dist. 5=	0	1	0	1
Dist. 6=	-	2	0	2
Dist. 7=	0	3	1	4

Dist. 11=	1	3	2	6
Dist. 13=	2	0	1	3
Dist. 14=	3	1	2	6
Dist. 15=	0	0	0	3
TOTAL B AND E'S:				60

PURSE SNATCHING

Dist. 1=	2	1	3	6
Dist. 2=	1	4	5	9
Dist. 3=	0	1	1	2
Dist. 4=	0	8	8	16
Dist. 5=	0	2	3	5
Dist. 6=	1	0	0	1
Dist. 7=	1	0	0	1
Dist. 11=	1	4	5	10
Dist. 13=	1	1	3	5
Dist. 14=	0	3	2	5
Dist. 15=	0	0	0	0
TOTAL PURSE SNATCHINGS:				60

**BOSTON POLICE DEPARTMENT
FIELD DEPLOYMENT STATISTICS
APRIL 24, 1989 — APRIL 28, 1989
APRIL 24, 1989**

	Area A	Dist 7	Dist 4	Dist 14	Dist 2	Dist 3	Area C	Area E
8 A M -								
4PM -	41	12	35	20	41	27	46	41
4 P M -								
12AM -	35	11	36	16	38	21	46	33
12AM -								
8AM -	19	11	16	11	15	16	30	27
APRIL 25, 1989								

	Area A	Dist 7	Dist 4	Dist 14	Dist 2	Dist 3	Area C	Area E
8 A M -								
4PM -	41	11	37	23	53	30	55	41
4 P M -								
12AM -	335	13	35	18	36	21	48	32
12AM -								
8AM -	18	13	11	11	13	10	24	19
APRIL 26, 1989								

	Area A	Dist 7	Dist 4	Dist 14	Dist 2	Dist 3	Area C	Area E
8 A M -								
4PM -	49	11	40	19	51	31	54	41
4 P M -								
12AM -	38	12	40	19	49	22	47	42
12AM -								
8AM -	21	12	21	13	17	13	29	25
APRIL 27, 1989								

	Area A	Dist 7	Dist 4	Dist 14	Dist 2	Dist 3	Area C	Area E
8 A M -								
4PM -	48	13	42	19	55	33	60	36
4 P M -								
12AM -	40	12	49	21	45	23	53	38
12AM -								
8AM -	18	14	21	12	18	13	31	25
APRIL 28, 1989								

	Area A	Dist 7	Dist 4	Dist 14	Dist 2	Dist 3	Area C	Area E
8 A M -								
4PM -	49	13	44	20	46	31	55	41
4 P M -								
12AM -	40	12	40	23	43	21	52	35
12AM -								
8Am -	16	13	20	13	19	4	28	23

Placed on file.

ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO EXPEND \$1,740,820 IN LINK-AGE FUNDS

The following was received:
City of Boston
Office of the Mayor

May 9, 1989.

To The City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Neighborhood Housing Trust to expend, consistent with the purposes of the Trust, linkage funds which were accepted by the Trust pursuant to an order passed by your Honorable Body December 14, 1988, and approved by me January 3, 1989.

On February 14, 1989, the Neighborhood Housing Trust voted to grant \$1,740,820 of funds previously accepted by the Trust to six housing developments with housing for low-and moderate-income households in the City of Boston:

Garrison Trotter Homes Project, a 15-unit affordable homeownership project located at 22-52 Hollander Street in Roxbury. Due to problems encountered in development, the final cost per unit has risen to \$126,000. Shawmut Bank, seeking to become owner of the property through foreclosure sale, will seek to sell each unit for \$75,000, in part by committing \$26,000 per unit plus other forms of assistance. The Trust voted to grant \$375,000, or \$25,000 per unit, to further guarantee the affordability of the units to moderate-income households.

Fountain Hill Square Project (Phase One), a 46-unit housing project of which eighteen units will be affordable to low-and moderate-income households at costs between \$55,105, and \$96,150. Cost overruns and decreasing projects of market-rate housing sales necessitated the developer to request financial assistance over and above the \$169,000 (present value) previously allocated under a Housing Creation Agreement. The Trust voted to grant the additional amount of \$281,000 necessary to complete the project.

Audubon, Baker and Logue Project, a project involving the conversion of three surplus City of Boston school buildings into 37 Section 8 units of affordable rental housing for large families and families with incomes within 50 percent of median income. The Trust voted to grant \$275,000 for the conversion of the three schools, located on two sites in the Dorchester/Mattapan area, into one-, two- and three-bedroom units.

Bricklayers-Charlestown Navy Yard Project, a project involving 50 one-, two- and three-bedroom townhouses and condominiums, all of which will be affordable to first-time homebuyers earning between \$20,000 and \$43,000 per year. The Trust voted to grant \$390,000, part of a total public subsidy of approximately \$1 million, to help ensure the affordability of the \$6.5 million project. Deed restrictions on all 50 units will ensure that the units remain affordable.

Bricklayers-Back-of-the-Hill Townhouses Project, a 165-8unit, mixed-income housing development on Mission Hill, of which 106 units will be affordable to very low-, low-/moderate-, and middle-income families. Nine units have been reserved for handicapped residents, and all units will be sold with deed restrictions to assure long-term affordability. The Trust voted to grant \$275,000 as part of a total public subsidy of \$2.56 million toward the total development cost of \$21,571,500.

Bridge over Troubled Water Project, a project involving six 100 percent affordable rental units in two buildings owned by Bridge, Inc. The Trust voted to grant \$144,820 toward the development cost of \$963,000 for the supervised accommodations for 18 homeless teenagers.

In total, these six housing developments offer 232 units affordable to very low-, low-/moderate- and middle income households in five Boston neighborhoods for a combined total of \$1,740,820 in linkage funds.

Approval of the City Council is necessary for the Neighborhood Housing Trust to expend the \$1,740,920 in funds which are essential for the rehabilitation and

construction of affordable housing units in the City of Boston.

I urge your Honorable Body to pass this order as expeditiously as possible in order that these funds may be expended.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Chapter 371 of the Acts of 1987 and Articles 26 and 26A of the Boston Zoning code authorize contractual agreements between the City of Boston and developers of certain large-scale projects requiring developers to contribute to the creation of affordable housing in the City through development impact payments to the Neighborhood Housing Trust (the "Trust") or through direct contributions to the creation of low and moderate income housing; and

Whereas, Said chapter 371 of the Acts of 1987 and chapter 7 of the ordinances of 1986 established the Neighborhood Housing trust, whose purpose is to promote the creation of affordable housing, and which, subject to approval by the City Council and the Mayor, is authorized to accept and expend any and all funds contributed to it consistent with the purposes of the Declaration of Trust; and

Whereas, As authorized by said chapter 371 of the Acts of 1987, by said Articles 26 and 26A of the Boston Zoning Code, and by said chapter 7 of Ordinances of 1986 establishing the Trust, and by an order passed by the City Council, December 14, 1988, and approved by the Mayor January 3, 1989, the Office of the Collector-Treasurer has received and accepted, on behalf of the Trust, linkage payments by developers and is holding them in a separate account; and

Whereas, As authorized by said chapter 371 of the Acts of 1987 and by said Articles 26 and 26A of the Boston Zoning Code and by said Chapter 7 of the Ordinance of 1986 establishing the Trust, the Trust voted on February 14, 1989 to disburse \$1,740,820 for the creation of housing affordable for low and moderate income residents of the City of Boston; now, therefore, be it

Ordered: That the Trust be, and hereby is, authorized, in accordance with G.L. c.44, sec. 53A, to expend \$1,740,820 consistent with the purposes of said Trust and pursuant to the terms of duly executed Housing Payment Agreements.

Referred to the Committee on Housing.

APPOINTMENT OF THOMAS J. McNICHOLAS

Notice was received by the City Clerk from the Mayor of the appointment of Thomas McNicholas, as Acting Commissioner of Inspectional Services.

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on June 2, 1989, re METROMEDIA Long Distance, Inc., and ITT Communications Services, Inc.

Notice was received from the Department of Public Utilities of a hearing on May 25, 1988, re Aircall North-east, Inc.

Notice was received from the Department of Public Utilities of a hearing on May 24, 1989, re New England Telephone and Telegraph Company.

Severally placed on file.

NOTICE FROM BOARD OF APPEAL

Notice was received by the City Clerk from the Board of Appeal of the designation of Walter J. Little as a substitute member.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Cynthia S. Denton as Supervisor of the Office of Labor Relations for a term expiring the first Monday of January, 1992.

Placed on file.

**URGING DEPARTMENT OF PUBLIC UTILITIES
TO REJECT BOSTON EDISON'S REQUEST
FOR RATE INCREASE AND URGING MAYOR
TO INTERVENE ON BEHALF OF CITY AND
ITS RESIDENTS**

Couns. HENNIGAN CASEY, BOLLING, BYRNE, IANNELLA, McCORMACK, MENINO, SALERNO, and SCONDRAS offered the following:

Whereas; Boston Edison Company serves more than 600,000 customers in the City of Boston and 39 other surrounding cities and towns in eastern Massachusetts; and

Whereas; Boston Edison Company currently has one of the highest electric rates in the United States; and

Whereas; Boston Edison Company has asked the Department of Public Utilities for an \$85 million (8.4 percent) rate increase; and

Whereas; The Edison proposal would translate to a rate increase for the City of Boston of close to \$2 million and would translate to an annual increase for residential customers of approximately \$100; and

Whereas; Over 40 percent of Boston Edison's capital costs in 1988 were attributed to soaring expenses at Pilgrim Nuclear Plant; and

Whereas; Electricity produced by Pilgrim now costs over twice that of replacement power; therefore be it

Resolved; That the Boston City Council, in meeting assembled, urges the Department of Public Utilities to reject Boston Edison's request for a rate increase and urges Mayor Raymond Flynn to intervene on behalf of the City of Boston and its residents.

The resolution was adopted under suspension of the rules.

Coun. KELLY requested that he be recorded in the negative on the foregoing vote.

EMERGENCY PREAMBLE

Coun. SCONDRAS offered the following:

Ordered; That in compliance with the rules of the Boston City Council this emergency preamble is adopted, the rules of the City Council are suspended and the attached order is properly before this body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

**SPECIAL COMMITTEE ON UNIVERSITY-
COMMUNITY RELATIONS TO HOLD HEAR-
INGS RE BEHAVIOR OF STUDENTS AT
NORTHEASTERN AND OTHER UNIVERSI-
TIES IN BOSTON**

Couns. McLAUGHLIN, SALERNO and SCONDRAS offer the following:

Whereas; Inappropriate behavior of students attending universities located in Boston has a negative impact on many of Boston's neighborhoods; and

Whereas; During the past week Boston police have arrested dozens of Northeastern University students in the East Fenway, a residential community abutting the university; and

Whereas; Northeastern University police were called to respond to several of these instances of illegal activity which occurred within the perimeter of their jurisdiction, but were either unable or unwilling to respond; therefore, be it

Ordered; That the Special Committee on University-Community Relations hold hearings on the behavior of students of Northeastern University and other universities located in Boston.

Referred to the Special Committee on University-Community Relations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Yancey: Reverend Charles R. Stith; Leonard and Marie Lane. Councillor Hennigan Casey: Robert Khouri; Charles Robert Doyle. Councillors Salerno, Bolling, Yancey, McCormack, Scondras, Hennigan Casey, and McLaughlin: Declaring week of May 14, 1989 through May 20, 1989 "National Black Child Development Week".

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Yancey: Reverend S. Anthony Cotton.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:13 p.m., on motion of Councillor O'Neil, to meet on Wednesday, May 17, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 17, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Michael Haynes, Twelfth Baptist Church, Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced former City Councillor Frederick C. Langone who read a resolution introduced by President IANNELLA expressing the thanks and best wishes of the City Council to the Emilio Guglielmo Family Winery, represented by Vice-President Gary Guglielmo and his Boston Sales Representative, for their generous contributions to the success of the International Food and Wine Festival, one of the major sources of funding for public television and radio in Boston.

President IANNELLA then introduced Councillor TRAVAGLINI who presented a resolution of the City Council to Renie Murphy Walsh congratulating her on her "election" as "Mayor of Charlestown." Ms. Walsh thanked the Members of the Council for their best wishes.

CRIME STATISTICS FOR PERIOD OF
APRIL 22, 1989 THROUGH APRIL 28, 1989

The following was received:

City of Boston
Office of the Mayor

May 16, 1989.

To the City Council,
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 22, 1989 and ending April 28, 1989.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Police Department

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering April 22 through April 28, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District fifteen is Charlestown.

APRIL 22 THROUGH APRIL 28, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
-------	-----------------	------------------	-----------------	----------------------

HOMICIDE

Dist. 1-	0	0	0	0
Dist. 2-	0	0	1	1
Dist. 3-	1	0	0	1
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE

RAPE

Dist. 1-	0	0	1	1
Dist. 2-	0	0	0	0
Dist. 3-	0	1	0	1
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	1	0	0	1
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				3

ARMED

ROBBERY

Dist. 1-	1	2	2	5
Dist. 2-	2	6	5	13
Dist. 3-	1	1	3	5
Dist. 4-	1	3	9	13
Dist. 5-	0	0	0	0
Dist. 6-	1	0	0	1
Dist. 7-	0	0	1	1
Dist. 11-	0	1	2	3
Dist. 13-	0	0	1	1
Dist. 14-	4	0	2	6
Dist. 15-	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				48

AGGRAVATED

ASSAULTS

Dist. 1-	0	3	4	7
Dist. 2-	7	11	19	37

Dist. 3-	3	10	10	23
Dist. 4-	6	0	4	10
Dist. 5-	0	1	1	2
Dist. 6-	1	2	1	4
Dist. 7-	1	1	1	3
Dist. 11-	4	4	8	16
Dist. 13-	1	0	1	2
Dist. 14-	4	2	1	7
Dist. 15-	0	0	2	2
TOTAL AGGRAVATED ASSAULTS IN CITY				113

BREAKING AND ENTERING

Dist. 1-	3	2	3	8
Dist. 2-	9	17	6	32
Dist. 3-	2	7	2	11
Dist. 4-	2	22	12	36
Dist. 5-	5	1	6	12
Dist. 6-	0	2	1	3
Dist. 7-	1	2	1	4
Dist. 11-	3	4	3	10
Dist. 13-	3	1	2	6
Dist. 14-	5	5	2	12
Dist. 15-	1	0	0	1
TOTAL BREAKING AND ENTERING IN CITY				135

PURSE SNATCHING

Dist. 1-	3	1	3	7
Dist. 2-	1	5	4	10
Dist. 3-	0	0	1	1
Dist. 4-	0	3	6	9
Dist. 5-	0	1	3	4
Dist. 6-	1	0	0	1
Dist. 7-	1	0	0	1
Dist. 11-	0	4	5	9
Dist. 13-	1	1	2	4
Dist. 14-	0	3	2	5
Dist. 15-	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				51

BOSTON POLICE DEPARTMENT FIELD DEPLOYMENT STATISTICS APRIL 24, 1989 — APRIL 28, 1989

APRIL 24, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	41	12	35	20	41	27	46	41
4PM-12AM	35	11	36	16	38	21	46	33
12AM-8AM	19	11	16	11	15	16	30	27

APRIL 25, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	41	11	37	23	53	30	55	41
4PM-12AM	35	13	35	18	36	21	48	32
12AM-8AM	18	13	11	11	13	10	24	19

APRIL 26, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	49	11	40	19	51	31	54	41
4PM-12AM	38	12	40	19	49	22	47	42
12AM-8AM	21	12	21	13	17	13	29	25

APRIL 27, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	48	13	42	19	55	33	60	36
4PM-12AM	40	12	49	21	45	23	53	38
12AM-8AM	18	14	21	12	18	13	31	25

APRIL 28, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	49	13	44	20	46	31	55	41
4PM-12AM	40	12	40	23	43	21	52	35
12AM-8AM	16	13	20	13	19	4	28	23

Coun. YANCEY moved that the foregoing communication be referred to the Committee on Public Safety.

The motion was not carried, by rising vote.

Placed on file.

APPROPRIATION OF \$244,185.65 FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

May 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$244,185.65 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$244,185.65 be, and hereby is, appropriated to the Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library, \$244,185.65.

On motion of Coun. MENINO, the rules were suspended: **the order was passed.**

APPROPRIATION OF \$250,000 FROM GEORGE F. PARKMAN FUND FOR JAMAICA POND

The following was received:

City of Boston
Office of the Mayor

May 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating from the income of the George F. Parkman Fund the sum of \$250,000 for the project described in said order. This project will indeed provide for "the maintenance and improvement of the (Boston) Common and parks now existing" as Mr. Parkman directed in his Will on January 12, 1887.

I urge your Honorable Body to pass this order as expeditiously as possible so that the funds can be spent in accordance with Mr. Parkman's bequest.

Very truly yours

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the sum of \$250,000 be, and the same hereby is, appropriated from the income of the George F. Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation as follows:

For Jamaica Pond, toward a total project cost of \$500,000 for the restoration of a portion of the 1.2 mile Pedestrian Path which surrounds the pond. The project will include drainage, bank stabilization, plantings and the resurfacing of the pathway between Eliot and Perkins Street, \$250,000.

Referred to the Committee on Ways and Means.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing re Boston Edison rate increase.

Notice was received from the Department of Public Utilities of hearings re Bay State Gas rate increase.

Notice was received from the Department of Public Utilities of hearing re Massachusetts Electric Company.

Severally placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 26, 1989.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF ANNUAL LIST OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0610, of the Mayor and order for confirmation of the annual list of Constables authorized to serve civil process upon filing of bond for the term ending April 30, 1990 (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER WAIVING PROVISIONS OF RESIDENCY ORDINANCE FOR JOHN J. SULLIVAN, JR. OF BOSTON WATER AND SEWER COMMISSION

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0611, message of the Mayor and order waiving the provisions of the Residency Ordinance for John J. Sullivan, Jr., of the Boston Water and Sewer Commission (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO CLASSIFY POSITION OF MEMBER OF BOARD OF DIRECTORS OF PIC AS SPECIAL MUNICIPAL EMPLOYEE

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0648, message of the Mayor and order to classify the position of member of the Board of Directors of the Boston Private Industry Council as that of a special municipal employee (referred May 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW AMENDING GENERAL LAWS, CHAPTER 92, SECTION 1-6, POWERS OF AUTHORITY OF MWRA RE HOUSEHOLD HAZARDOUS WASTE

Coun. SCODRAS, on behalf of the Special Committee on Waste Management, submitted the following:

Report on Docket. 0626, order for petition for special law to amend General Laws, chapter 92, sections 1-6, Powers of Authority of the MWRA re Household Hazardous Waste (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. O'NEIL requested that he be recorded as voting in the negative on the foregoing question.

REQUESTING BRIDGE LOCATED ON WEST STREET, HYDE PARK, BE NAMED FOR LATE EMMANUEL ARONIS

Couns. O'NEIL, MENINO, and HENNIGAN CASEY offered the following:

Ordered, That the bridge located on West Street, Hyde Park, Mass., be named after the late Emmanuel Aronis. Emmanuel was known to all in his community as "Manny." As commander of the George K. Menichios American Legion Post No. 324 he was very involved with all the members. He also was an active member of the William Doyle Post No. 2831 in Hyde Park.

The enclosed information spells out what a wonderful person Emmanuel "Manny" Aronis was. His memory will remain with all the community always.

(Annexed hereto is the information referred to.)

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 31, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 30, 1989.

Macy Lee, secretary, \$280 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 31, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, August 30, 1989.

Fernando L. Leon, secretary, \$210.73 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, May 17, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, August 16, 1989.

Richard Iacobucci, administrative assistant, \$457 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, May 15, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 16, 1989.

Sandra Bisceglia, administrative assistant, \$300 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON THE ENVIRONMENT AND PUBLIC WORKS TO HOLD HEARING TO ESTABLISH PILOT PROGRAMS DEALING WITH WATER-SAVING DEVICES

Coun. HENNIGAN CASEY offered the following:

Whereas, The recent lack of precipitation during the past winter season has caused every resident of the City of Boston as well as the Commonwealth of Massachusetts to be more aware of water conservation; and

Whereas, The City Council should support pilot programs dealing with any type of water conservation such as water saving devices; and

Whereas, That the M.W.R.A. and the Boston Water and Sewer Commission should target senior citizens and low income families to supply and install these devices; and

Whereas, It is crucial to save as much of our water supply as possible and water devices will help curb any type of water waste that occurs throughout the City of Boston especially during the summer months; Therefore Be It

Ordered, That the Boston City Council's Committee on the Environment and Public Works hold a public hearing to establish pilot programs dealing with these water saving devices.

Referred to the Committee on the Environment and Public Works.

ORDER FOR PETITION FOR SPECIAL LAW RE EXERCISE TAX ON COLLEGE STUDENTS FOR BENEFIT OF BOSTON PUBLIC LIBRARY

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. The following words as used herein shall,

unless the context otherwise requires, have the following meanings:

"Attendance," the registration by a student for one or more courses, for credit towards a degree of any kind, or a certification in an occupation, beyond a high school diploma, or the equivalent thereof, for a duration of six weeks or more.

Institution of higher education," any school, college, university, vocational school, training school, trade school or other institution offering courses for credit towards a degree or a certification beyond a high school diploma, or the equivalent thereof, whether public or private, and any branch, extension or annex thereof.

"Student," any individual in attendance at institutions covered by this act.

"Treasurer," the Collector-Treasurer of the City of Boston.

Section 2. The City of Boston may, by ordinance, impose an excise on the privilege of attending an institution of higher education located within said city on all students in attendance at such institution at a rate not to exceed \$60 per academic year for a full-time student nor more than \$20 per academic year for a parttime student.

Section 3. Such shall be collected by each institution subject to the provisions of this chapter from students in attendance at such institution. The full amount of the excise imposed by this act shall be collected at such time as each institution normally collects tuition, fees or other charges owed the institution; provided, however, that if an institution subject to the provisions of this act apportions the payment of tuition, fees or other charges owed to it by a student, whether such appointment be semiannually, quarterly, monthly, or for any other portion of a year, such institution shall collect an amount bearing the same proportion to the excise due for the whole academic year as the payment period bears to the whole academic year. Any student in attendance at more than one institution of higher education at one time shall pay such excise to the institution in which he is registered for the greater number of credits or, if he is registered for an equal number of credits at each institution, to any of them. Any institution enrolling such a student which does not collect the excise imposed by this chapter shall require such student to sign a sworn statement, under penalties of perjury, attesting to the fact that such student has paid the excise due under this chapter to another institution at which he is in attendance, and the same shall be confirmed on its face by the financial officer of the institution actually collecting the same. Each such statement shall be filed with the Treasurer.

Section 4. Such excise shall be stated and charged separately from tuition, fees or other charges and shall be shown separately on any record thereof at the time payment is made.

Section 5. Every institution of higher education collecting such excise under this chapter shall make a return of the excise prescribed by section 2 to the treasurer on or before January 15 of each year, for amounts collected during the six-month period ending on December 1 of the preceding year, and on or before July 15 of each year for amounts collected during the six-month period ending on the preceding June first. The excise so computed shall be due and payable upon the due date for filing the return. The form of return hereunder shall be prescribed by the treasurer and shall contain such information as he may deem necessary for the proper administration of this chapter. Such return shall be signed under oath by a principal officer of such institution.

Section 6. All sums due under this chapter shall constitute a debt owed by the student to the City of Boston and may be recovered by the City of Boston in an action brought in the name of the treasurer. Except as otherwise provided, any institution subject to the provisions of this chapter which bestows an academic degree or certification on a student with respect to whom it has not collected such excise shall be liable therefor, except that this sentence shall not apply to an institution which is owned or operated by the United States of America. In the case of such liability on the part of the commonwealth for any of its institutions of higher education, any reimbursement to the City of Boston shall be subject to appropriation therefor.

Section 7. The proceeds of the excise provided for by this act shall be collected by the Collector-Treasurer of the City of Boston and shall be expended by the city solely for the benefit of the Boston Public Library. Within thirty days after the close of the fiscal year, the City Auditor will certify to the City Clerk the amount of money collected under this act in the previous fiscal year and shall further certify as to the disposition of such funds.

Section 8. This act shall take effect upon passage.

Referred to the Committee on City and Neighborhood Services.

RECOMMENDING THAT HOUSE 4385 BE STRENGTHENED TO REQUIRE RENEWAL OF FIREARMS IDENTIFICATION CARDS AND REVIEW OF CONVICTION RECORDS UPON RENEWAL AND BE THEREAFTER PASSED BY LEGISLATURE

Couns. SCONDRAS, McLAUGHLIN, SALERNO, BOLLING, TRAVAGLINI and YANCEY offered the following:

Whereas, Elvira Hunter was killed by multiple gunshot wounds on May 9, 1989, and her death should not be in vain; and

Whereas, Elvira Hunter had availed herself of every existing protection under state laws designed to protect victims of spousal abuse; and

Whereas, Alfred Hunter, III, the alleged murderer of Elvira Hunter received a Firearms Identification Card after being convicted of beating two men; and

Whereas, Possession of a Firearms Identification Card allowed Alfred Hunter III to purchase a semi-automatic assault rifle in Salisbury, Mass.; and

Whereas, It is alleged that Alfred Hunter used his assault weapon to murder his wife and to strafe sections of District 8 such as the Prudential Tower and Newbury Street, as well as other downtown Boston locations; and

Whereas, The Boston Police Department's Bureau of Special Operations reports that domestic violence in Boston is increasing precipitously, from 5,023 incidents in 1986 to 6,345 in 1987, and to 8,136 in 1988, a 62 percent increase in two years; and

Whereas, The Bureau of Special Operations reports that domestic violence related homicides in Boston has almost doubled in two years, from 8 in 1986 to 12 in 1987, and to 15 in 1988; and

Whereas, The Bureau of Special Operations reports that domestic violence related homicides in Boston are increasing sharply as a percentage of total homicides in Boston, from 7.5 percent in 1986 to 16 percent in 1987 and 1988; and

Whereas, In recognition of the need to strengthen the laws against spousal abuse and standardized their application throughout the Commonwealth, the Massachu-

setts Coalition of Battered Women's Service Groups has collaborated with Senator Amick, Representative Tucker, and other sponsors including members of the Boston delegation, to draft "An Act to Further Protect Abused Persons"; and

Whereas, The Act to Further Protect Abused Persons allows police to require that abusers relinquish possession of weapons; and

Whereas, Persons possessing Firearms Identification Cards are not required to renew those cards, and felony convictions occurring after Firearms Identification Cards are issued do not result in their revocation; and

Whereas, The Greater Boston Church Leaders Covenant has called upon the State Legislature to pass laws restricting assault weapons; now, therefore, be it

Resolved, That H. 4385, An Act to Further Protect Abused Persons, should be strengthened to require renewal of Firearms Identification Cards and review of conviction records upon renewal, and should thereafter be passed by the State Legislature and signed into law by the Governor; and be it further

Resolved, That the City of Boston's Home Rule Petition, An Act Regarding Assault Weapons in the City of Boston, and similar provisions of the statewide act proposed by Governor Dukakis, should be made law as soon as possible.

The resolution was adopted under suspension of the rules.

STATEMENT OF COUNCILLOR SCONDRAS

Having received unanimous consent to do so, Councillor Scondras stated that the events of May 9, 1989, made it even more important that House 4385 be strengthened and that Boston's home rule petition, An Act Regarding Assault Weapons in the City of Boston and similar provisions of the statewide act proposed by the Governor, should be made law as soon as possible.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'Neil stated that those in favor of the anti-assault-weapon legislation were using this case to bolster their argument when the person using the weapon for destruction in Stockton, California, didn't have a license.

He requested that he be recorded in opposition to this resolution.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey stated that he congratulated his colleagues on this resolution and supported everything in it.

STATEMENT OF COUNCILLOR KELLY

Having received unanimous consent to do so Councillor KELLY stated that in his opinion the Council was being very arrogant and improper and pompous to tell another branch of government how they should vote after weighing all the merits of the arguments presented to them, that Mr. Hunter could just as easily have been dropping sidewalk bricks over Boston as using an assault weapon.

He stated that he wished to be recorded, along with Councillor O'Neil, as voting in the negative on the foregoing action.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: Bernice (Butler) Skinner.

Councillor Travaglini: Renie Murphy Walsh.

Councillor Kelly: Frances R. McCarthy.

Councillor Yancey: Louise Granville Bynoe, William J. Geary.

Councillor Scondras: Declaring month of June "Women's Peace Convoy Month."

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Bolling: Nathaniel Hakim Askia; Denise K. Watson; Fire Inspector Isaac R. Henricks; Marvin E. Gilmore, Jr.; William "Pete" Washington; Roxbury Community Men's Basketball Team.

Councillor Iannella: The Emilio Guglielmo Family Winery.

Councillor Menino: Italian Society of Sacred Heart Church.

Councillor Salerno: East Boston Community News; Transit Appreciation Day.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:50 p.m., on motion of Councillor Salerno, to meet on Wednesday, May 24, 1989.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 24, 1989

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Dr. Ray Hammond, minister of the Bethel A.M.E. Church, Mattapan, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDER THAT CONSERVATION DEVICES BE INSTALLED IN ALL MUNICIPAL BUILDINGS TO REDUCE ANNUAL WATER AND SEWER CHARGES

The following was received:

City of Boston
Office of the Mayor

May 22, 1989.

To the City Council,
Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on May 3, 1989, which would require that retrofitting for toilet displacement fixtures, lowflow showerheads and faucet aerators be mandatory for all municipal buildings.

The reason for my disapproval is that the order cannot be implemented in its present form as the language of the order needs some revision to effectively communicate and carry out the intended requirements. In particular, the names of certain departments specified in the order and the authority to regulate buildings under their control must be clear.

Water conservation is an issue of concern to all of us, and legislation that addresses that issue is laudable and timely. It is my hope that working with Councillor Bolling, who introduced the order, we can develop a revised version of this order so that the City of Boston can translate its concern for water conservation into action that will bring tangible results.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

CRIME STATISTICS FOR PERIOD
OF APRIL 29, 1989 THROUGH MAY 5, 1989

The following was received:

City of Boston
Office of the Mayor

May 23, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing April 29, 1989, and ending May 5, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department
To: Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: May 19, 1989

Attached, please find crime statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering April 29 through May 5, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determining to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan. District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

FIELD DEPLOYMENT STATISTICS
MAY 1, 1989 — MAY 5, 1989

MAY 1, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	46	15	36	20	51	28	53	39
4PM-12AM	37	12	41	23	41	23	52	38
12AM-8AM	22	9	17	14	19	15	30	26

MAY 2, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	55	13	43	18	51	29	58	46
4PM-12AM	35	14	38	21	43	27	54	14
12AM-8AM	20	11	21	14	18	14	32	27

MAY 3, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	55	13	42	18	57	29	53	48
4PM-12AM	39	12	40	23	42	24	53	37
12AM-8AM	15	12	19	13	19	13	29	24

MAY 4, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	53	11	43	17	52	26	55	43
4PM-12AM	39	13	36	23	46	24	56	41
12AM-8AM	17	12	18	12	17	12	26	24

MAY 5, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	12	44	17	52	27	47	41
4PM-12AM	37	12	39	21	48	26	58	37
12AM-8AM	20	14	18	11	18	14	27	25

APRIL 29 THROUGH MAY 5, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	1	0	0	1
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				1

FORCIBLE RAPE

Dist. 1	2	0	1	3
Dist. 2	2	0	2	4
Dist. 3	1	0	0	1
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	1	0	0	1
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				9

ARMED ROBBERY

Dist. 1	0	3	5	8
Dist. 2	7	3	6	16
Dist. 3	2	0	2	4
Dist. 4	3	0	4	7
Dist. 5	0	0	2	2
Dist. 6	2	0	0	2
Dist. 7	0	0	0	0
Dist. 11	1	2	3	6
Dist. 13	1	0	0	1
Dist. 14	0	1	2	3
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				49

AGGRAVATED ASSAULTS

Dist. 1	2	1	4	7
Dist. 2	6	13	15	34
Dist. 3	0	5	12	17
Dist. 4	2	3	3	8
Dist. 5	2	2	2	6
Dist. 6	1	2	1	4
Dist. 7	4	1	1	6
Dist. 11	0	2	11	13
Dist. 13	2	1	1	4
Dist. 14	2	1	2	5
Dist. 15	2	0	2	4
TOTAL AGGRAVATED ASSAULTS IN CITY				106

BREAKING AND ENTERING

Dist. 1	0	1	5	6
Dist. 2	6	11	9	26
Dist. 3	4	8	2	14
Dist. 4	6	18	5	29
Dist. 5	4	1	6	15
Dist. 6	2	1	1	4
Dist. 7	2	1	1	4
Dist. 11	5	8	1	14
Dist. 13	1	2	2	5
Dist. 14	4	6	7	17
Dist. 15	0	0	2	2
TOTAL BREAKING AND ENTERING IN CITY				136

PURSE SNATCHING

Dist. 1	1	7	5	13
Dist. 2	3	3	4	10
Dist. 3	1	4	1	6
Dist. 4	0	6	5	11
Dist. 5	0	1	1	2
Dist. 6	0	2	3	5
Dist. 7	0	1	0	1
Dist. 11	2	1	3	6
Dist. 13	0	1	1	2
Dist. 14	1	1	1	3
Dist. 15	0	0	1	1
TOTAL PURSE SNATCHINGS IN CITY				60

Placed on file.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND \$348,000 IN CDAG FUNDS FOR CONSTRUCTION OF TWO PARKING LOTS AT UPHAMS CORNER

The following was received:

City of Boston
Office of the Mayor

May 16, 1989.

To the City Council.

Dear Councillors:

I attach herewith for your approval an order authorizing the City of Boston to apply for, accept, and expend \$348,000 in Community Development Action Grant (CDAG) funds.

The Uphams Corner neighborhood of Dorchester has suffered disinvestment for several years. Currently, there are several projects which will help reverse the decline and revitalize the area. They include: the renovation of the former Post Office at 636 Columbia Road into a satellite health clinic for the Uphams Corner Health Center; facade and other improvements to commercial properties at 779 Dudley Street, Louis Clothing and Warton's Shoes; facade rehabilitation at 728 Dudley Street, Hermanos Unidos; the demolition of the "Pink Squirrel" building at 730 Dudley Street. Most of these projects received assistance such as loans and grants. Also, substantial funds from private foundations and charities were donated to both the Uphams Corner Health Center and for the demolition of 730 Dudley Street.

The CDAG will fund the development of public parking and a pocket park in Uphams Corner. The larger lot will be secured with gates and fencing and will have a guard booth. This lot has 136 spaces of secured parking to assist local retail development. The smaller lot in the rear of the pocket park will provide another 10 spaces of public parking. The parking supports the commercial district, provides overnight parking for residents and supplies much needed additional parking for the Strand Theatre.

Again, this CDAG is essential in the economic revitalization of Uphams Corner. These funds support and complement extensive private and public investment in Uphams Corner. I urge your Honorable Body to pass this order to make possible the construction of the aforementioned parking lot and pocket park.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The Uphams Corner neighborhood of Dorchester has suffered serious past disinvestment; and

Whereas, Several commercial and social service development projects are planned which will revitalize Uphams Corner; and

Whereas, The current lack of secured public parking space jeopardizes this development and the revitalization of Uphams Corner; and

Whereas, The cost to construct a parking lot would prohibit the development of this greatly needed commercial space and social service space without extra funds; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the Massachusetts Executive Office of Communities and Development for a Community Development Action Grant (CDAG) not to exceed \$348,000 to make feasible the construction of two parking lots to support the social service, retail and commercial revitalization in Uphams Corner; and in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts, to act as the authorized representative of the City of Boston in connection with said application, and in accordance with section 53A of chapter 44 of the General Laws of the Commonwealth, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on Planning and Development.

APPROVAL OF CONSTABLES' BONDS

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

John Cammarata, Pasquale Defeo, James Dolliver, William Jones, James Lassiter, Micheal Lopes, Lester Smith, and John Sullivan.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing on June 1, 1989, re Continental Cablevision.

Notice was received from the Department of Public Utilities of hearing on June 1, 1989, re Telvue Corporation.

Notice was received from the Department of Public Utilities of hearing on June 1, 1989, re New England Telephone and Telegraph Company.

Notice was received from the Department of Public Utilities of hearing on June 9, 1989, re Litel Telecommunications Corporation.

Severally placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 3, 1989.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF HOUSING INSPECTORS AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1990

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0609, message of the Mayor and order for confirmation of the appointments of Housing Inspectors as Constables authorized to serve civil process upon filing of bond (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENTS OF MEMBERS OF ANIMAL CONTROL UNIT OF INSPECTIONAL SERVICES DEPARTMENT AS CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM ENDING APRIL 30, 1990

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The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CBC TITLE 11-1 POLICE DEPARTMENT

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0628, ordinance amending CBC Title 11-1 Police Department (referred April 26) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance

Be it ordained by the City Council of Boston, as follows:

Whereas, The City of Boston is experiencing an unprecedented rise in violent and drug-related crimes; and

Whereas, In 1988 the Boston Police Department drug detectives made 7,496 drug related arrests; and

Whereas, Violent and drug-related crimes are predicted to increase particularly as the summer approaches; and

Whereas, The assignment of the same uniformed police personnel to patrol specific neighborhoods each day has been determined to be a common sense approach to address the problems of illegal drug trafficking and violent and drug-related crimes; and

Whereas, A sector integrity program has been in planning by the Boston Police Department command; and

Whereas, A comprehensive anti-drug plan would include the implementation of a sector integrity program by the Boston Police Department; therefore, be it ordained by the City Council of Boston as follows:

The City of Boston Code Title 11-1 (Police Department) is amended by adding the following new section:

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Whereas, The assignment of the same uniformed police personnel to patrol specific neighborhoods each day has been determined to be a common sense approach to address the problems of illegal drug trafficking and violent and drug-related crimes; and

Whereas, A sector integrity program has been in planning by the Boston Police Department command; and

Whereas, A comprehensive anti-drug plan would include the implementation of a sector integrity program by the Boston Police Department; therefore, be it ordained by the City Council of Boston as follows:

The City of Boston Code Title 11-1 (Police Department) is amended by adding the following new section:

11-1.7 SECTOR INTEGRITY ASSIGNMENTS FOR HIGH CRIME AREAS.

On or before June 15, 1989, the Police Commissioner shall implement a fixed sector integrity deployment of uniformed personnel in those sectors where there is a high rate of violent and drug-related crimes within, but not limited to, the Roxbury, Mattapan, Dorchester, South End, and Jamaica Plain neighborhoods. Sector assignments in the high crime areas shall be filled during two of the three daily work shifts.

The Commissioner shall issue a report by December, 1989 detailing how a fixed sector integrity deployment for all neighborhoods in the City of Boston shall be implemented.

Sector integrity shall mean assignment of an individual uniformed police officer or uniformed police officers in pairs on foot, in an automobile, or on a motorcycle(s) to remain in the sector parameters for their entire work shift. Those assigned may be called out of the sector by the shift commander only to assist in an emergency occurring in another sector. The same uniformed personnel shall be assigned to the same sectors each duty shift. Personnel assigned to patrol sectors shall visit or revisit all parts of their jurisdiction daily to maintain a visibility and police presence in the neighborhoods.

On motion of Coun. O'NEIL, the matter was **re-manded to the Committee on Public Safety.**

REPORT ON ORDINANCE AMENDING FIRE PREVENTION CODE

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0522, message of the Mayor and ordinance amending the Fire Prevention Code (referred March 29) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE STREET/SIDEWALK RESURFACING AND RECONSTRUCTION

Coun. MENINO offered the following:

Whereas, The City is about to begin massive construction developments in the depression of the central artery and the third harbor tunnel, and;

Whereas, These projects will have major impacts on various neighborhoods of the city, and;

Whereas, The City must simultaneously adhere to its program of planned street/sidewalk resurfacing and reconstruction, and;

Whereas, There appears to be much room for improvement in the coordination of city and street repair with the utility companies, and;

Whereas, It makes no sense for the city to reconstruct and beautify a street and then to have a utility company arrive two weeks later to dig up the street, now, therefore, be it:

Ordered, That the Committee on Planning and Development hold a public hearing as soon as possible to discuss this matter, and, be it further:

Ordered, That the Public Improvement Commission, the Director of Capital Planning, a representative from the BRA and a representative from the Boston Edison Company, Boston Gas Company, New England Telephone Company, Cablevision of Boston and the Boston Water and Sewer Commission be invited to attend.

Referred to the Committee on Planning and Development.

LOAN ORDER FOR \$170,000,000 FOR RECONSTRUCTION OF BOSTON CITY HOSPITAL

Coun. MENINO called Docket No. 0506 loan order for \$170,000,000 from the Committee on Ways and Means under Rule 20. A sufficient manner of members having stood with him, the order was before the body.

Coun. MENINO moved that the order be given its second reading and final passage.

The order was given its second reading and **final passage**, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini — 12.

Nays — Councillor Yancey — 1.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, May 3, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, August 2, 1989.

Virginia G. Bullock, secretary, \$210.73 per week, part time.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. YANCEY offered the following:

Whereas, The Boston City Council's Committee on Post Audit and Oversight held a hearing on the City of Boston's application to the U.S. Department of Housing and Urban Development for Community Development Block Grant and Rental Rehabilitation Program funds; and

Whereas, In order to ensure uninterrupted funding to programs supported by CDBG and Rental Rehabilitation funds, the City must submit its application to H.U.D. promptly; therefore be it

Ordered, That the rules of the City Council are suspended and the attached committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO HUD FOR CDBG ENTITLEMENT OF \$18,254,000 AND RENTAL REHABILITATION PROGRAM ALLOCATION OF \$1,184,000

Coun. YANCEY, on behalf of the Committee on Post-Audit and Oversight, submitted the following:

Report on Docket No. 0581, message of the Mayor and order authorizing the City to apply to the United States Department of Housing and Urban Development for a Community Development Block Grant entitlement of \$18,254,000 and a Rental Rehabilitation Program allocation of \$1,184,000 under the Housing and Community Development Act of 1987 (referred April 12) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING CITY TO APPLY TO HUD FOR COMMUNITY DEVELOPMENT BLOCK GRANT ENTITLEMENT OF \$18,255,829 AND RENTAL REHABILITATION PROGRAM ALLOCATION OF \$1,184,000

Coun. YANCEY, on behalf of the Committee on Post-Audit and Oversight, submitted the following:

Report on Docket No. 0647, message of the Mayor and order authorizing the City to apply to the United States Department of Housing and Urban Development for a Community Development Block Grant entitlement of

\$18,255,829 and a Rental Rehabilitation Program allocation of \$1,184,000 under the Housing and Community Development Act of 1987 (referred May 3) — recommending passage of the order.

The report was accepted; **the order was passed.**

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Ordered, That the rules of the Boston City Council be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATION OF \$463,413.66 TO LIBRARY DEPARTMENT FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston
Office of the Mayor

May 23, 1989.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$463,413.66 to the Library Department of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet salary expenses of the Library Department for the Third Quarter of Fiscal 1989 (January 1, 1989, through March 31, 1989), that the sum of \$463,413.66 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. chapter 78, section 19C as amended by chapter 636 Acts of 1970.

011-110-0110 Library Department, Personal Services, \$463,413.66.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Byrne: Joanne Cotard; Michelle Hanley; Kelly Ann Lasko; Nancy Lydon; Marianne Noone; Jean Reynolds; Lisa M. Serra; Brian Sullivan; Trina Taylor; John P. Walsh.

Councillors Hennigan Casey and Yancey: Supporting efforts of Drop-a-Dime.

Councillor Salerno: Commending elderly residents during National Older Persons Month; Declaring Friday, June 2, 1989, "Latch-Key Children's Day."

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda.

Councillor Yancey: Lillian Woods; Sarah M. Roland; Cecil Taylor; Pat Cooke; Judge James Dolan; The Fuller Street Neighborhood Association; David Goldman; Reverend Bill Loesch; Dorothy Selman; Anna Shaw Baecker; Audrey Jones; National Congress for Puerto Rican Rights.

Councillor Bolling: Declaring Sunday, June 25, 1989, "African-American Grandparents Day."

Councillor Travaglini: Beverly Royce; Michael and Linda Lacey.

Councillor Iannella: Declaring May 27, 1989, "Georgette Watson Day."

The matters contained within the Consent Agenda were severally adopted.

(Councillor KELLY requested that he be recorded as voting in the negative on the resolution declaring Sunday, June 25, 1989, "African-American Grandparents Day.")

NEXT MEETING

Coun. SCONDRAS moved that when the Council adjourn today it be to meet again on Wednesday, June 7, 1989, at 1 p.m.

The motion was carried.

Adjourned at 1:45 p.m., on motion of Councillor Scondras, to meet on Wednesday, June 7, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



FEB 12 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, JANUARY 29, 1990

NO. 5

MAYOR DELIVERS STATE OF THE CITY ADDRESS

Remarks of the Honorable Mayor Raymond L. Flynn in his State of the City Address on January 10, 1990, at Rabb Hall, Boston Public Library, Copley Square.

Good evening ladies and gentlemen. Thank you for being here tonight. Let me thank Father Best, School Committee President Dan Burke, Georgette Watson, and City Council President Chris Iannella. I also want to welcome the members of the City Council, the School Committee, and the State Legislature. I look forward to working with you to build a better Boston, as we begin a new decade.

Every year about this time, I give this State of the City Address. To be honest with you, the speech I am about to give tonight is much different than the one I had prepared last week — because of the recent events that have shocked the city. And so the beginning of this speech is what I've been hearing throughout the city for the past six days.

Sunday night — I couldn't sleep, and so I was driving around the city, as I often do. I went into Dunkin Donuts in North Station at about one a.m. to get a cup of coffee. Some guys working all night were in there on their coffee break. They were talking about the day's N.F.L. football games. I asked them about the games, since I hadn't been able to watch them myself. And they filled me in on the scores.

As I walked out the door, one of them said to me, "Hey Ray, I like your hat." I looked up and saw that he was wearing the same kind of hat that I was wearing — with I.B.E.W. on the front.

I started to leave. But then I stopped and turned around. I went back to them, and told them I was preparing this address. And I asked them: "What do you think I should say about the Stuart case?"

The guy with the hat, who was black, said, "Hey, Mayor. Just tell the people that an honest mistake was made by everybody. Just tell them that we're doing okay. in Boston and we're proud of our city."

And you know, I think he's right. We are doing okay. We are proud of Boston. And I think everyone feels that way.

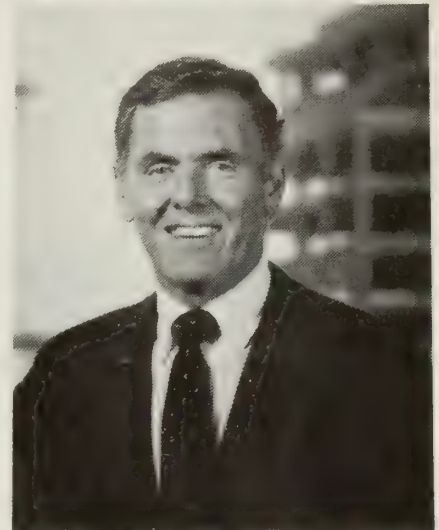
But Charles Stuart — he took us all in.

Now, I have spent a lot of my time in the last six days on Boston's streets, in coffee shops, and in many homes. And I must report with more than a little sadness, that the state of the city — or better, the *mood* of the city — ranges from disbelief, to cynicism, to anger.

It seems that we — all of us — have been the victims of a cruel hoax. Of course, I have to add that after the events that have unfolded in the last six days, it's hard to know what specifically happened. The district attorney is actively pursuing the criminal investigation. He informs me that he will soon present evidence to the grand jury. I would support the investigation of any allegations of civil rights violations which are brought to the attention of law enforcement officials. But in addition, it is important that there be a review by people with the highest reputations for integrity and insight to identify the broader lessons to be learned from this event.

But as we now understand things, it appears that Charles Stuart has perpetrated a giant fraud on this city. He hurt everyone — especially the residents of Mission Hill and the greater Roxbury neighborhoods.

Charles Stuart told us that a black man killed his pregnant wife and shot him. And the most evil thing about this awful fraud was that it



Mayor Flynn

hurt the heart and soul of a city that has worked so hard to break down the racial barriers that for years divided it. It will take weeks, maybe even months, to fully understand what occurred here. But the way to the truth is through honest reflection.

I want to start by re-stating what we thought took place. We thought that a gunman invaded a car in which a man and his pregnant wife were leaving childbirth classes at one of our hospitals. We thought that this couple was kidnapped and shot. We thought that the person who did it was at large in our neighborhoods. And we wanted him caught before anyone else was hurt.

When I ordered an aggressive police response, I think I did what any mayor would have done. I wanted to send a strong signal — as strong as I could — to show the city's outrage, and to show that we would not tolerate such an act.

Was I wrong? You know, I don't think so. An unthinkable crime was committed. But it turned out we were all victims of a sinister hoax.

(Continued on next page)

State of the City

(Continued from front page)

And we were all hurt — especially the residents of the good Mission Hill community. Last night at a powerful and moving service in Mission Church, we were urged to transform our hurt and our anger into healing — through patience and sensitivity.

But there was one person missing last night — the person who owes us the biggest apology. In hindsight, we were all wrong to accept too readily his version of this crime — because it fit with at least some of the common stereotypes about society. Sadly, it made too much sense — to all of us. It became a crime story that played nationally — because it fit so neatly with our national tragedy of racial discord.

Well, we must address those fears, that anger, and those stereotypes directly — if we are going to learn from this experience, and if we are going to move forward.

I'd like to take a moment here to bring up another very difficult time for the City of Boston — because I think it holds some lessons for us now. Fifteen years ago, the busing story in Boston was also national news. For those who went through it, it was a terribly wrenching time. Many wrongs were committed. Mindless violence occurred. Many thoughtless statements were made.

I was deeply offended by the sweeping characterization of all residents of my neighborhood as racists. I knew that that wasn't true. But just as today, the stereotype was accepted. And as I walked the streets of South Boston, and saw the pain my neighbors were feeling from these accusations, my frustrations were enormous.

It made me angry. Back then, it was my neighborhood that was the victim of stereotyping — of the same mindless, thoughtless bias, of the same rush to judgment that today victimizes Mission Hill and the greater Roxbury community. And that experience made me re-double my commitment — both as a private individual and as a public official — to do all I could to see that each resident — and every neighborhood — of this city was treated fairly — with dignity and respect.

As I said at the Morningstar Bap-

tist Church, the Sunday following the Stuart shooting: "No one group or community should be singled out because of the actions of a few."

Well, it is for others to judge my record. But in the six years I have been mayor, I have worked as hard as I know how, to meet that goal. Frankly though, this Stuart incident — for the moment anyway — has set that effort back. It has temporarily created new tensions and new doubts in the city. And it has generated considerable hostility.

How people perceive their city is very important. And so is the way *others* portray it. Countless residents of Boston have told me in recent days that they think it was easier for people to believe Charles Stuart's story because of the too frequent negative portrayal of the minority community in the city's print and electronic media.

Well, I am urging that those news organizations on whom we rely for our understanding of events around us re-examine their approach to the coverage of news — about our working class neighborhoods, about our young people, and about our entire city. And I urge the media to work with us to show the many positive things that are taking place in our neighborhoods every day — so that

believing in stereotypes doesn't come so easy in the future.

The Stuart case isn't what the City of Boston is about today. Because Boston is a much different city than it was ten or fifteen years ago. And we can't let a single incident — no matter how terrible — set us back. But neither can we stand still. The unity of a city is a very fragile thing. And the healing process is never over — it just goes on and on and on.

And we will go on. We have a city to run. We have parks to fix for our kids, streets to clean, education to improve and good health care to provide for our elderly. We have to continue to work hard — and work together.

Isn't that what we did this past summer? Some predicted a long, hot summer for our city and for our young people. But people in the neighborhoods, clergy, and the business community — all joined city government in the Boston Youth Campaign. We showed how much we cared — by providing a record number of summer jobs and recreational activities, and recruiting over 5,000 adult volunteers to spend time with young people — to go to Red Sox games, museums and office picnics. And the result was a safe and successful summer, probably the best summer we've ever had in Boston.

That's what the City of Boston is all about today. And we must resist the politics of polarization from our past that is trying to re-assert itself today. None of us can stand by and watch that happen.

We can't forget that there is so much more that unites us than divides us. We must remember that united we'll continue to gain — but divided, we can't help but lose.

We must continue to demand that everyone in this city — whatever their race, their color, their gender or their neighborhood — be treated with dignity and respect. And we must continue to demand economic justice for everyone in Boston — especially those who live in neighborhoods that have historically been left behind by economic growth.

That's not only the right thing to say and the right thing to do — it's what we believe in.

Now, our greatest accomplishment

CITY RECORD

USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

has been to use the city's economic prosperity to build bridges of opportunity, between our strong downtown economy and our neighborhoods. Thanks to our linkage policies, houses for first-time homebuyers, now stand where vacant lots used to be. Thanks to our first-in-the-nation jobs policies, Boston residents, minorities, and women are working in decent jobs that they never would have had access to just ten years ago.

We will continue to fight for economic justice and fairness — so that people in all of our neighborhoods get the same chances that we all want — for homeownership, for jobs, and for business opportunities.

And we are succeeding. According to a study just released and funded by the Rockefeller Foundation, family poverty has decreased by one-third in Boston. And another recent study found that there has been a dramatic decrease in welfare cases in Boston, compared to the rest of the state. As Professor Andrew Sum, author of one of those reports said, "Boston is clearly doing something different from the rest of the state."

Now, I've always believed that government should be about helping people — and providing opportunities. Government isn't something separate from people — it's an expression of our commitment, and how much we *really* care. And I don't believe that caring or providing opportunities has gone out of style.

But right now, there are things going on up at the State House that are threatening the progress that this city has been making. And if the state doesn't solve its fiscal crisis, the City of Boston — and all the cities and towns throughout the Commonwealth — will face social and economic havoc. That's unacceptable. And none of us should stand by and watch this happen.

Now, there's a lot of talk going on about fiscal constraints. But let me paraphrase President Harry Truman, when he said: "Hell, I was interested in balancing the budget myself. But I'm not going to do it at the expense of the poor."

Well, I agree with President Truman, and I believe that government can be both morally *and* financially responsible.

Now, we in Boston know what it's like to work under financial constraints. Six years ago, when I was first elected Mayor of Boston, we inherited a forty million dollar deficit — proportionately, that's larger than what the state faces today. Boston's bond rating was at the bottom of the barrel. And what was most disturbing to me back then was that it seemed to me that people had lost faith in *city* government.

So, we worked hard to restore *credibility* to city government and *stability* to our city's finances. And just as we opened the doors of City Hall to the people of Boston, we opened the financial books of the city, as well. We made the cuts we had to make, and we instituted strong financial controls.

Now, after decades of deficit spending, the city's books have been balanced for five straight years now. And our hard work was rewarded by Wall Street, which increased the city's bond rating five times in five years to its highest level ever.

Now all that sounds nice, but what does balancing the city's books mean to the average person or working family or kids in our neighborhoods — *all* of our neighborhoods. Well it means that we could put more police on Boston streets than at any time since Proposition 2½. We could open the first pediatric AIDS center in the entire country. We could increase school spending by fifty percent. It means that we could replace ninety-four percent of our front-line fire equipment. And today, Boston has the best fire equipment of any city in the country.

It means we could restore the city's parks and recreation systems for our young people. And it means that we could invest nearly one billion dollars to rebuild Boston — street by street, neighborhood by neighborhood, school by school, and park by park. What does all that mean? Just ask the kids that go to the Hernandez School in Egleston Square. Or ask the families who use Billings Field in West Roxbury or McConnell Park in Savin Hill. That place looks like Fenway Park now, they'll tell you. It makes them feel like they count — and that somebody *really* cares.

And we will continue to use our

resources to move this city forward by continuing to fight homelessness by creating more affordable housing, by further committing ourselves to the young people of our city with the help of our business community, by working with our public school parents and our School Committee for a better school system for our children, by developing new strategies to meet the challenges of a new regional and international economy.

And after a year of healthy — and frankly, sometimes heated — dialogue with the city's leading bankers, we are on the verge of launching a four hundred million dollar private sector investment plan that will put more working families into affordable homes at lower interest rates, more businesses and jobs into community commercial districts, and more bank branches into underserved neighborhoods.

We know that these neighborhoods have been struggling. Now, with this plan, they will have the *resources* to build an economy for themselves from the ground up. *That's economic empowerment.*

And I told Minister Don and Reverend Mickarl Thomas: "The issue of neighborhood investment isn't black or white — it's green." It's about sharing the city's prosperity with *all* of its people.

Now, I like to talk with a lot of people — people like Maria Sanchez from Mission Hill, Richie Harris from Jamaica Plain, and Sister Ann from the South Boston Neighborhood House. They'll tell you what's really going on in Boston's neighborhoods. They're the kind of people I try to work closely with.

You know, people kid me a lot about always being on the go — playing basketball with kids in playgrounds, or riding on snowplows in the neighborhoods. But it's who I am, how I learn, and the way I govern.

Well, the other day I was out at Codman Square. I got a chance to talk with some of the young people on the corner of Talbot Avenue and Washington Street. And I asked them what *they* needed to beat the street. What I really wanted to find out was how we could replace drugs and de-

State of the City

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State of the City

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spair with hope and opportunity. Well, one of the kids said to me: "Mayor, all we're looking for is a chance. But it's got to be a real chance — for something that's got a future."

Well, there was something else this kid didn't say. None of them did. But when I looked at their faces, I could see it. I could tell that they were afraid. They were afraid of the future — as afraid as anything they faced on the streets. It's up to us — as parents, as citizens, and as a government to make sure that our children have a future that they are *not* afraid to face.

I want to end tonight with something that President Kennedy said that I'm afraid applies to us here, today, in Massachusetts. It went something like this: "The people who sell us short have substituted fear — for faith in our future. They are caught up in their own disbeliefs and doubts about our ability to build a better, stronger America."

Well, I say now is no time for doubt. It's a time for faith — in ourselves and in our city. It's a time to work even harder to unite behind the dreams we all share, and to keep building strong families and strong neighborhoods.

There will always be challenges. But we've come too far to turn back. And there are too many people who need our help. Now is no time to think about the past. It's a time to move forward. It's a time for leading, and it's a time for healing. It's a time for caring about each other and respecting one another. It's a time to assure our young people they have nothing to fear from the future. Now is a time to dream. And now is a time to dare.

T PASS HOLDERS ELIGIBLE FOR AUTO INSURANCE DISCOUNT

If you use public transportation and buy monthly T passes or an annual pass, you may be eligible to receive a discount on your auto insurance.

The Commonwealth of Massachusetts Division of Insurance states that all auto insurance agencies must issue a discount on insurance if the policy holder carries

property damage and collision coverage and can produce 11 out of 12 monthly T passes

Insurance policies vary depending on the month the policy started. When you turn in 11 passes to your insurance agent, you will receive a 10 percent discount for the existing policy year or a 10 percent rebate for the preceding year. Passes must correspond to 11 months of the policy.

To receive a discount on your auto insurance you must:

- use public transportation
- produce 11 out of 12 monthly T passes
- carry Property Damage (Section 4 on your policy)
- carry Collision (Section 7 on your policy)

Pass holders who meet the above criteria can receive 10 percent off the cost of Section 4-Property Damage and Section 7-Collision on their insurance policy, up to \$75.

For example:

Section 4 Property Damage	\$300
Section 7 Collision	\$200
Total	\$500
	x .10%

T pass holder discount \$ 50

T pass holders can also receive discounts at participating museums, restaurants and retail establishments. For more information on the T Pass Program, please call 722-5218.

RETIREMENTS

November 30, 1989.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Joseph S. DeCola, Fire Department, fire fighter, 11-30-89.

Russell Fisher, Police Department, police officer, 11-30-89.

Louise Bird, School Department, school cafeteria attendant, 9-5-89.

Helen M. Clifford, Police Department, traffic supervisor, 6-30-89.

Philip J. Corbo, Police Department, detective, 11-30-89.

Helen E. Coy, School Department, school secretary, 8-31-89.

Angelo J. Crifo, Water and Sewer Commission, plumbers helper, 11-6-89.

Catherine G. D'Arcy, School Department, school secretary, 8-31-89.

Joan C. Dowdall, School Department, teacher, 11-12-89.

James P. Foley, Police Department, police officer, 11-30-89.

Stephen J. Gabrick, Fire Department, fire fighter, 11-30-89.

Robert Hagelstein, Parks and Recreation Department, grave digger, 11-6-89.

Hugh A. Handley, School Department, custodian, 11-15-89.

Nancy J. Jeffers, Boston City Hospital, medical worker, 11-30-89.

Jessie L. Jones, School Department, paraprofessional, 6-30-89.

Mary A. Kilday, Boston City Hospital, x-ray technician, 11-15-89.

Robert R. McCoy, Parks and Recreation Department, commissioner, 11-12-89.

Emily J. Papay, Police Department, traffic supervisor, 11-20-89.

Hyman Parven, Boston City Hospital, elevator operator, 11-3-89.

Nettie Pennellatore, School Department, cafeteria manager, 11-23-89.

Mary G. Penny, Boston City Hospital, assistant director of nursing, 8-30-89.

Charles M. Rozanski, Fire Department, captain, 11-30-89.

Priscilla A. Sequeira, Boston City Hospital, administrative assistant, 11-9-89.

Bernice Skinner, School Department, school police, 9-12-89.

Marie T. Smith, School Department, lunchroom monitor, 10-5-89.

John J. Tobin, School Department, custodian, 11-21-89.

Robert S. Meier, Boston Housing Authority, resident custodian, 11-15-89.

Robert L. Farrell, Boston Housing Authority board chairman, 6-30-89.

Gerard J. Gervais, Boston Housing Authority L. P. fireman, 11-30-89.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

SCHOOL DEPARTMENT

Chapter 636

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Spanish Dance Theatre, Inc., a corporation located at 791 Tremont Street, Box D, Boston, MA 02118.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 29, 1990, and shall occur at a cost not to exceed \$9,450, which have deemed to be reasonable.

Under the terms of this contract, the contractor will present a bicultural program of Hispanic song and dance to fourth-grade classes in five schools in Zones North and West. The Program will pair a regular education class with a bilingual class, and will focus on multi-cultural heritage through songs and dances from Latin America. The program will meet for ten weeks, each class

forty-five minutes in length. Students will attend a performance by Spanish Dance Theatre at the beginning of the session, and have the option of a student show at the end.

Spanish Dance Theatre is uniquely qualified to provide these services because: (1) Spanish Dance Theatre has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge Arthur W. Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: 1989 — \$10,270; 1988 — \$10,723; 1987 — \$8,872.

Very truly yours,

Laval S. Wilson,
Superintendent

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Parents' and Children's Services a corporation located at 654 Beacon Street, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$40,000, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will 1) provide clinical supervision of team members and direct clinical services to student and their families; 2) liaison with student advisors from graduate schools of social work and psychology; 3) design and implement in-service training for faculty so as to create a climate which welcomes, assist and utilizes the clinical team; 4) identify and relate to health and social agencies presently providing backup services; 5) train student peer counselors; and 6) provide courses in suicide prevention, drug and alcohol abuse.

Parents' and Children's Services is uniquely qualified to provide these services because: Parents' and Children's Services has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past

three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$40,000; 1988 — \$35,000; 1987 — \$15,000

Very truly yours,

Laval S. Wilson,
Superintendent

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Lesley College, a corporation located at 29 Everett Street, Cambridge.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$39,750, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide the "West Zone Hennigan Literature Happenings Project." Building on the model of past years, the Hennigan Literature Project will continue to: 1.) work with teachers to integrate into the reading and writing program; 2.) Expand the literature collection of Literacy Center to meet issues relevant to curriculum; disseminate teaching ideas; 3.) continue home-reading programs through parent newsletters; and 4.) enrich children's literacy experiences through storytellers, poets, writers, etc.

Lesley College, is uniquely qualified to provide these services because: Lesley College, has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$39,000; 1988 — \$60,500; 1987 — \$78,907.

Very truly yours,

Laval S. Wilson,
Superintendent

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Laboure Center, Inc., a corporation located at 371 West Fourth Street, South Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$2,500, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide a staff psychologist to the John Winthrop School. The staff psychologist will provide: 1) mental health consultations to personnel and parents of the schools; 2) evaluations and direct therapeutic services to students 3) referral services as appropriate

Laboure Center, Inc. is uniquely qualified to provide these services because: (1) Laboure Center, Inc., has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows: None.

Very truly yours,

Laval S. Wilson,

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Kodaly Center of America, Inc., a corporation of America, Inc., a corporation located at 295 Adams Street, Newton.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$4,000, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide Kodaly music instruction (reading, writing, singing, inner hearing, memory skills needed for musical literacy) to students and teachers in Hale Elementary School, Grade K1 through 5, once weekly.

The Institute for Self Active Education, is uniquely qualified to provide these services because: the Institute for Self Active Education has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$24,000; and — None.

Very truly yours,

Laval S. Wilson,
Superintendent

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Ecumenical Social Action Committee, Inc., a corporation located at 3134 Washington Street, P. O. Box 4, Boston, MA 02116.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be effect during the period September 8, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$49,600, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide an in-school social worker to deliver individual, group, and family counseling services at the following schools: Mary E. Curley Middle School, Frank V. Thompson Middle School, and Solomon Lewenberg Middle School. In-school social work services are supplemented by clinical consultation and supervision and by specialized group leadership services.

Ecumenical Social Action Committee, Inc., is uniquely qualified to provide these services because: Ecumenical Social Action Committee has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$47,600; 1988 — \$34,600; 1987 — \$9,614.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Dorchester Youth Collaborative, a corporation located at 1514-A Dorchester Avenue, Dorchester.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$30,000 which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide the Mather Elementary School and Woodrow Wilson Middle School 1.) direct Outreach Services to targeted students including assessment, counseling, referral and advocacy, group work, home-school networking and crisis intervention; 2.) consultation to teachers and staff surrounding behavior management, student-teacher communication, parental involvement, and community support systems; 3.) institutional links to the community through case management

networking with local community programs and NYC programs; 4.) assistance in the development of a Student Support Team (SST); and 5.) related community support services to students in need.

The Dorchester Youth Collaborative is uniquely qualified to provide these services because: the Dorchester Youth Collaborative has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U. S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$30,000; 1988 — \$18,000; 1987 — None.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to New England Conservatory of Music, a corporation located at 205 Huntington Avenue, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period of September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$4,635, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide instruction on brass and percussion instruments to approximately forty-five students at the Philbrick Elementary School. These students will receive private and group instruction, general music theory, and special coaching in the marching band. This program will run for a period of thirty-three weeks.

New England Conservatory of Music is uniquely qualified to provide these services because: New England Conservatory of Music has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U. S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been received and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$25,030; 1988 — \$25,030; 1987 — \$25,030.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Museum of Fine Arts, a corporation located at 465 Huntington Avenue, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period of September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$10,161, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will to provide multi-cultural arts program with the Grew and the Roosevelt Schools in the BPS East Zone. Program will include orientation meetings with teachers, classroom slide presentations and art activities related to the collections of the Museum of Fine Art, visits to the Museum, and an evaluation of the program by teachers. Staff development will be provided through resource materials and teacher training workshops.

Museum of Fine Arts is uniquely qualified to provide these services because: Museum of Fine Arts has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U. S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been received and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$22,169; 1988 — \$22,101; 1987 — \$20,768.

Very truly yours,

Laval S. Wilson,
Superintendent.

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Massachusetts College of Pharmacy and Allied Health Sciences, a corporation located at 179 Longwood Avenue, Boston.

On May 23, 1989, the School Committee approved all of the FY90 Chapter 636 proposals in the amount of \$5,677,938.

This contract shall be in effect during the period of September 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$40,450, which I have deemed to be reasonable.

Under the terms of this contract, the contractor will provide experienced professionals in bilingual education to develop and staff a language laboratory program at the Mackey School. Their services will include on-site support and teacher

training, maintaining equipment and acquiring materials for the program, and expanding the program to additional classes.

The Massachusetts College of Pharmacy and Allied Health Sciences is uniquely qualified to provide these services because: The Massachusetts College of Pharmacy and Allied Health Sciences has organized sufficient resources under Chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); (2) the institution has specifically designed services in conjunction with School Department personnel to meet the intent of U. S. District Court Judge W. Arthur Garrity (*Morgan vs. McDonough*, Civil Action No. 72-911-G); (3) further, these services have been reviewed and approved by appropriate personnel at the State Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$77,000; 1988 — \$57,500; 1987 — \$91,999.

Very truly yours,
Laval S. Wilson,
Superintendent.

Grants Administration

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Boston Educational Development Foundation, Inc., a non-profit Massachusetts corporation, located at 26 Court Street, Boston.

This contract shall be in effect during the period from September 1, 1989, to August 31, 1990, and shall occur at a cost not to exceed \$1,305,000, which I have deemed to be reasonable.

Under the terms of this contract, the Boston Educational Development Foundation will administer School Improvement Council Funds and Equal Educational Opportunity Grants (EEOG) awarded by the Commonwealth pursuant to Chapter 188 of the Acts of 1985 and amended by Chapter 727 of the Acts of 1988, to individual schools for purposes to be determined by individual School Improvement Councils.

A School Improvement Council consists of the principal/headmaster, three teachers, three parents, one non-parent, and in high schools, two students. Insofar as practical, the School Improvement Council shall follow the normal School Department competitive purchasing procedures and will at least obtain comparison quotations. In the case of expenditures in excess of \$2,000, three written quotations will be sought and the lowest responsible quotation will be accepted.

The Boston Educational Foundation will accept the funds from the City of Boston, deposit them in an interest bearing account, establish individual record-keeping accounts for each school, pay the expenditures incurred by each such school, and insure the maintenance of appropriate records and documentation relative to expenditures from those accounts. The costs of administering these funds will be paid from the interest accrued on the deposits.

Initial encumbrances will be established for

non-salary expenditures in the following amounts: School Improvement Council Funds of \$155,000; and Equal Education Opportunity Funds of \$950,000.

The Massachusetts Legislature in section 7061-4000, Chapter 164 of the Acts of 1988, authorized School Improvement Councils to contract with private non-profit corporations formed for the express purpose of facilitating public and private collaborations, to administer school improvement funds. The Boston Educational Foundation is a tax-exempt public charity established by the School Committee to solicit grants and gifts and/or manage grants or gifts for special programs designed to promote instructional and administrative improvement in the Boston Public Schools. As a public charity, the Foundation is in a position to solicit and accept grants and gifts from corporate and private sources that are available only to tax-exempt organizations. The Foundation's records are reviewed quarterly and audited annually by a firm of certified public accountants.

Because of the professional nature of the services to be provided under this agreement and the unique ability of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$586,778; 1988 — \$39,000; 1987 — \$75,050.

Very truly yours,
Laval S. Wilson,
Superintendent.

Behavior Management

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Linda Rae Brion-Meisels, Ph.D., an individual located at 38 Sacramento Street, Cambridge.

This contract shall be in effect during the period from September 25, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$5,000, which I have deemed to be reasonable. The total hours of service will be 100 hours at \$50 per hour.

Under the terms of this contract, the contractor will provide the following services to the Horace Mann School: 1. Design a procedure of assessing psycho-social development for deaf adolescents; 2. Coordinate the assessment of psycho-social development for approximately fifteen (15) targeted deaf students from middle and high school populations; 3. Design a method to decrease anti-social/school behavior to be coordinated with teachers, administrators, outside agencies (as needed), family members, evaluation/counseling department and other team members. 4. Provide weekly consultation and in-service training to staff on these issues; 5. Coordinate the implementation of these procedures; and 6. Observe selected staff to recommend behavioral changes.

The contractor is specially qualified to provide the above services because she is an expert in the field of behavior Management as it relates to multihandicapped/deaf adolescents who have special needs in the area of psycho-social development. This contract will fulfill the objectives of the P. L. 94-142 grant entitled "SPED MULTI-Options." The consultant has extensive experience with special needs populations and with designing behavior management plans for deaf students. Following a Spring, 1985 professional

search among SPED organizations, Dr. Brion-Meisels was chosen because of her exceptional qualifications. She successfully served in this capacity at the Horace Mann School during the 1985-1986, 1986-1987, and 1987-1988 school years.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor during the past three fiscal years in the form of unadvertised contracts is as follows:

1989 — \$5,000; 1988 — \$3,937.50; 1987 — \$4,500.

Very truly yours,
Laval S. Wilson,
Superintendent.

Professional Services

Dear Mr. Mayor:

As Superintendent of the Boston Public Schools, I respectfully request your authorization for the award of a contract to Benjamin J. Bahan, an individual residing at 28 Tremont Street, Brighton.

This contract shall be in effect during the period from October 1, 1989, to June 30, 1990, and shall occur at a cost not to exceed \$12,000, which I have deemed to be reasonable.

Under the terms of this agreement, Mr. Bahan will provide the following services: 1. In-service training for Horace Mann School Staff in the area of American Sign Language, Deaf Culture, and Deaf History. 2. Direct service to deaf students ages 3-22 in the area of Deaf Culture. 3. Assess HMS language arts curriculum and make adaptations to include an ASL/English approach to institute. 4. Assist in the development of a schoolwide curriculum, grades K-12, to teach deaf culture, deaf history and deaf literature. 5. Prepare and evaluate materials in ASL. 6. Assist in the evaluation of deaf students language skills such as English, ASL, PSE, and more. These services will be conducted for 240 hours at the rate of \$50 per hour.

Horace Mann School staff advertised these services throughout the Massachusetts State Association for the Deaf; these efforts produced only two applicants. Mr. Bahan was selected because of his past experience in providing similar services and he possesses more of an educational background in the content area.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing these services, it is my determination that the public interest would not be served by publicly advertising for bids.

Compensation to this vendor in the form of unadvertised contracts for the past three fiscal years is as follows:

1989 — \$12,000; 1988 and 1987 none.

Very truly yours,
Laval S. Wilson,
Superintendent.

Granary Burying Grounds. This two-acre, 17th century graveyard is the burial site of Paul Revere, Samuel Adams, John Hancock, the Boston Massacre victims and the woman believed to be the "Mother Goose." Open 8 a.m. to 4 p.m. Located on Tremont Street, opposite Bromfield Street.

ADMINISTRATIVE SERVICES

Purchasing Division

Appointments

Jian Hua Huang, principal account clerk, \$322.36 a week.

Geraldine M. Peterson, senior clerk and typist, \$348.67 a week.

Status Change

Geraldine M. Peterson, senior clerk and typist, from senior clerk and typist, at \$348.67 a week, to head clerk, at \$407.89 a week.

ASSESSING

Appointments

Linda Hardy, administrative secretary, \$448.96 a week.

Reinstatement

Linda Hardy, administrative secretary, \$448.96 a week.

AUDITING

Appointment

Nelly Montes, senior personnel officer, \$633.14 a week.

Compensation Adjustments

Elvira Carnazzo, head account clerk, from \$357.95 to \$371.33 a week.

Charles H. Rigg, senior data processing system analyst, from \$689.37 to \$726.03 a week.

Carolyn McNamara, senior accountant, from \$386.19 to \$401.63 a week.

Status Change

Sally M. Degan, from assistant city auditor, at \$799.38 a week to deputy city auditor, at \$875.16 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wentworth Institute of Technology, seeking with reference to the premises at 550 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Construct mezzanine floor, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you

might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Tremont Street Realty Trust (Jerome Phifer, Trustee), seeking with reference to the premises at 68 Pembroke Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Furniture Store to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Powell, seeking with reference to the premises at 186 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend third-floor apartment living area into attic area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 20 Joy Street Condominium Trust (Frances Burke, Trustee), seeking with reference

to the premises at 20 Joy Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, seeking with reference to the premises at 53-67 Plainfield Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 10(10-1) 14(14-2) 17(17-1) 19(19-1) 20(20-1) 27(27J-5) 30(30-3) 22(22-4).

Erect 2 1/2 story eight-unit (8) apartment building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 530 Commonwealth Avenue Trust, seeking with reference to the premises at 530-532 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34).

Allow premises to be used for outdoor vending of flowers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Prevost, seeking with reference to the premises at 16 Bird Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Shimkus, seeking with reference to the premises at 93 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) (17-1) 20(20-1).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department. Also construct rear deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GMSB Realty Trust (By Cecilia Johnson), seeking with reference to the premises at 165 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IP0D Permit.

Article(s): 8(8-7-36A) 27(27E-5) 30(30-3).
Change legal occupancy from Store to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, seeking with reference to the premises at 43-51 Plainfield Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IP0D Permit.

Article(s): 10(10-1) 14(14-2) 17(17-1) 27(27J-5) 30(30-3) 22(22-4).

Erect 2 1/2 story five-unit (5) apartment building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine Voutselas, seeking with reference to the premises at 5 Gayland Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 30, 1990, a Public Hearing

will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Medical Center Hospitals, Inc., seeking with reference to the premises at 704-780 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IP0D Permit.

Article(s): 27(27D-5).

Construct partial building extension from sixth-floor to seventh-floor, as per plans.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Vitale (By Robin Reiser), seeking with reference to the premises at 298A-300 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43).

Change legal occupancy from Two Apartments and Store to Two Apartments and Beauty Salon.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bridge Fund, Inc., seeking with reference to the premises at 531 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IP0D Permit.

Article(s): 27(27E-5).

Increase day-care center capacity from 24 children to 41 children.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel Silvira (By Cesar Dasilva), seeking with reference to the premises at 194 Hamilton Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Extend first-floor living area into basement area. Also construct exterior stairs to basement.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Stivaletta, seeking with reference to the premises at 16 Chesterfield Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 18(18-1) 19(19-1) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faulkner Hospital, Inc. seeking with reference to the premises at 30 Whitcomb Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-17) 27(27J-5).

Change legal occupancy from Nurses' Residence to Nurses' Residence and Day-Care Center (60 Children).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adriatic Realty Trust, seeking with reference to the premises at 86 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, IPOD Permit and Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1) 27(27F-5) 30(30-3).

Erect 40' x 50' addition to existing office and warehouse building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of I.B.E.W Training Facility, seeking with reference to the premises at 233 Freeport Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-71) 30(30-3).

Allow premises to be used as parking lot for 120 vehicles (ancillary to trade school at 194 Freeport Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City

of Boston in Room 801, City Hall, upon the appeal of Decca Wingard (By Phyllis Porter), seeking with reference to the premises at 27-29 Hansborough Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 23(23-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clarence & Beradine Houston, seeking with reference to the premises at 68 Devon Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27E-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Marino, seeking with reference to the premises at 35-41 Plainfield Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 10(10-1) 14(14-2) 17(17-1) 18(18-1) 19(19-1) 27(27J-5) 30(30-3) 22(22-4).

Erect 2 1/2 story four-unit (4) apartment building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Provide Comprehensive Health Services to the Inmates Confined at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 5, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, March 30, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS,**
Deputy Commissioner.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Renovations to the Dunham Bush 500-Ton Chiller at Boston City Hall, Project No. 5596, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Commission, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Renovations to the Dunham Bush 500-Ton Chiller at Boston City Hall."

Bids will be received up until twelve o'clock noon, Boston time, February 20, 1990 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 29, 1990 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Jan. 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Providing
Travel Arrangements FY 90/91.**

The School Committee of the City of Boston invites bids for providing travel arrangements FY 90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Travel Arrangements FY 90/91. Bid Date: Wednesday, February 21, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the

office of the Business Manager at or before twelve o'clock noon on Wednesday, February 21, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 314 — MESH LAUNDRY BAGS to SUFFOLK COUNTY JAIL — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 510-80; Buyer No. 1.)

Bid No. 315 — COMPUTER HARDWARE AND ACCESSORIES to ASD/DATA PROCESSING/PUBLIC FACILITIES — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 316 — FORTY CHANNEL REPRODUCER WITH CASSETTE PANEL to the FIRE DEPARTMENT. Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 317 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS. Bid Opening Date: Thursday, February 22, 1990. (Commodity Code: 070-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(Jan. 29; Feb. 5-12.)

BLACK HERITAGE TRAIL

Tours of the Black Heritage Trail can be arranged by calling the Boston African American National Historic Site at 742-5415. More information about the history and contributions of the blacks in Boston and Massachusetts is available by contacting the Museum of Afro-American History at 46 Joy Street, 742-1854.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualification for Engineering Services for Plant and Field Inspection of Bituminous Concrete, Utility Cost Recovery, Pavement Management and Specialist Consultation Services.

The City of Boston, acting by through its Public Works Department, Highway Division, invites Engineering firms to submit a statement of qualifications to provide Engineering Services for Plant and Field Inspection of Bituminous Concrete, for Utility Cost Recovery, Pavement Management and Specialist Consultation Services.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 noon on February 12, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

2. To be considered, the State of Qualifications must follow the following format:

- Introductory letter
 - Table of contents
 - Section I: *Personnel* — the name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
 - Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
 - Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
 - Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete the work by providing a list of ongoing projects, the cost of each project, and percentage complete. In addition a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date.
 - Section V: *Affirmative Action* — The firm's Affirmative Action Program.
 - The pages of the Statement of Qualifications must be numbered.
 - The firm must possess Massachusetts registration, insurance certification including professional liability, and provide a certified statement that it holds no Massachusetts producer/contractor supplying materials to the City as an active client.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Mechanical Survey of Municipal Buildings, Project No. 5529.

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the above facilities with associated construction cost estimates.

Project fees will follow the schedule as stated in the proposal form. Applicants must be a registered Architect or Engineer in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business February 14, 1990.

LISA G. CHAPNICK,
Director.

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Acoustic Wave Music System.

The School Committee of the City of Boston invites bids for purchase of acoustic wave music system for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Acoustic Wave Music System. Bid Date: Thursday, February 22, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 22, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.

(Jan. 29.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Providing Catering Services FY 90/91.

The School Committee of the City of Boston invites bids for providing catering services FY 90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Catering Services FY 90/91. Bid Date: Thursday, February 22, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, February 22, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 28, 1989, the Commission voted at the Mayor subsequently approved their intent to sell to The Beverly Corporation of 92 Washington Street, Marblehead, MA 01945, approximately 2,253 square feet of land with the building thereon, located at 182 Howard Ave., (Ward Parcel Number 00897), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a Roadway Lighting Plan for a Historic Park. This plan is to include inventory analysis, improvement recommendations, phase I contract documents, cost estimates of street lighting systems.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered engineers in the Commonwealth of Massachusetts. Designer Qualification Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. If interested, please call Fran Beatty at 725-4505, extension 6510, and refer to this advertisement. Proposals are available now for pickup, and must be returned no later than 5 p.m., February 7, 1990.

Proposals must be submitted in triplicate on the proposal forms obtained from the Department. Each copy of the proposal shall be completely filled in and signed. The submittal shall be enclosed in an envelope, sealed, and plainly marked with the name of the consultant and the title of the proposal.

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Jan. 22-29.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Readvertisement

Bid No. 305 — TRAFFIC SIGNAL EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 700-80; Buyer No. 9.)

Bid No. 302 — STREET LIGHTING EQUIPMENT—MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 13, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 303 — STREET LIGHTING EQUIPMENT—DOOR LOCKS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 14, 1990. (Commodity

Code: 281-99; Buyer No. 3.)

Bid No. 304 — STREET LIGHTING EQUIPMENT—CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 306 — RESUSCITATION EQUIPMENT to the FIRE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 345-81; Buyer No. 5.)

Bid No. 307 — FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 335-99; Buyer No. 2.)

Bid No. 308 — TERMINALS AND PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 309 — MISCELLANEOUS LUMBER to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 540-20; Buyer No. 1.)

Bid No. 310 — RADIO RECEIVER to the FIRE DEPARTMENT — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 725-49; Buyer No. 5.)

Bid No. 311 — BODY ARMOR to the POLICE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 680-08; Buyer No. 8.)

Bid No. 312 — FIRE HOSE to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 340-56; Buyer No. 8.)

Bid No. 313 — KITCHEN AND CAFETERIA, MISCELLANEOUS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Friday, February 16, 1990. (Commodity Code: 425-20 and 640-60; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Jan. 22-29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: Provide Complete
Food Service for the Suffolk County House
of Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after February 5, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, March 30, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to

the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 971 — To FURNISH PATIENT MONITORING SYSTEM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, February 6, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629 — Luis Perez from Contract Management and Purchasing.

(Jan. 29.)

JUDITH KURLAND,
Commissioner.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**Invitation for Bids for Utility Vehicles for the
Facilities Management Department, 26
Court Street, Boston, Mass., Bid Opening
Date: Thursday, February 15, 1990.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for utility vehicles for the Facilities Management Department.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Renovations to
the Number 1 Absorption Unit at Boston
City Hall, Project No. 5597, C. 30 Projects.**

The City of Boston, acting by its Director of the Public Facilities Commission, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred

to as the Awarding Authority, invites sealed bids for "Renovations to the Number 1 Absorption Unit at Boston City Hall."

Bids will be received up until twelve o'clock noon, Boston time, February 15, 1990 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about January 29, 1990 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Jan. 29.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Providing Automotive Services
and Furnish Related Supplies FY 90/91.**

The School Committee of the City of Boston invites bids for providing automotive services and furnish related supplies FY 90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly

marked "Proposal for Providing Automotive Services and Furnish Related Supplies FY 90/91. Bid Date: Wednesday, February 21, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 21, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Jan. 29.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: Provide Substance
Abuse Counseling Programs for the Inmates
at The Suffolk County House of Correction
at Deer Island.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after January 29, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, February 9, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.
(Jan. 29.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

ROSCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

CABLE

THOMAS COHAN, *Executive Director*, Room 708, 725-3112

CONTRACT MANAGEMENT

DALE K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

IRENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

CYNTHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

ALLAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE
SHEILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

FELIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

WILLIAM HANNON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

O. TONY STREETER, *Purchasing Agent*, Room 809, 725-4564

ARSON COMMISSION

KELLY BROWN, *Executive Director*, Room 113, 725-3609

ARTS AND HUMANITIES

BRUCE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803, 725-3245

ASSESSING

TED JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

LEON STAMPS, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

CAROL McDONOUGH, *Executive Secretary*, Room 204, 725-4775

BOSTON HOUSING AUTHORITY

DORIS BUNTE, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

STEPHEN COYLE, *Director*, Room 925, 722-4300

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ROSEMARIE SANSONE, *Director*, Room 806, 725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

JOHN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

ALICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

STEVEN STANZIANI, Room 110, 725-4780

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800, 725-4185

COMMISSION FOR PERSONS WITH DISABILITIES

PETER MYETTE, *Acting Director*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613, 725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242, 725-4545

EDIC

MARILYN SWARTZ LLOYD, *Director*, 38 Chauncy Street, 725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241, 725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271, 725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

—, *Director*, Room 957, 725-4406

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960, 725-4473

JOBS AND COMMUNITY SERVICES

THEODORE LANDSMARK, *Director*, 43 Hawkins Street, 725-4700

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JOSEPH MULLIGAN, *Corporation Counsel*, Room 615, 725-4017

TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

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ARTHUR CURLEY, *Director*, 666 Boylston Street, 536-5400

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ELLEN GUINEY, *Education Advisor*, Room 603, 725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608, 725-3275

ELLEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

DON GILLIS, *Neighborhood Services*, Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716, 725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4465

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4138

WATER AND SEWER COMMISSION

ROBERT COLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

JOSEPH COFFEY, *Workers' Compensation Agent*, Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 7, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Vincent Zuliani, Director of St. Dominic Savio High School, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDER THAT BRIDGE ON WEST STREET, HYDE PARK, BE NAMED AFTER LATE EMMANUEL ARONIS

The following was received:

City of Boston
Office of the Mayor

June 5, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on May 17, 1989, Docket No. 0709, which seeks to name the bridge on West Street in Hyde Park after the late Emmanuel Aronis.

The reason for my disapproval is that the City does not own this bridge. However, I support the spirit of the order and have asked the Commission of the Transportation Department to find an appropriate City-owned property to honor the name of Emmanuel Aronis.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

CRIME STATISTICS FOR PERIOD OF
APRIL 6, 1989 THROUGH APRIL 12, 1989

The following was received:

City of Boston
Office of the Mayor

June 1, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 6, 1989, and ending May 12, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO: Councillor Albert O'Neil, Chairman

Public Safety Committee

FROM: Ellen Daley, Director

Bureau of Administrative Services

Boston Police Department

RE: Police Statistics

DATE: May 26, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering May 6 through May 12, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

MAY 6 THROUGH MAY 12, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1=	0	0	0	0
Dist. 2=	0	0	1	1
Dist. 3=	0	0	1	1
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	0	0
Dist. 13=	0	0	0	0
Dist. 14=	0	0	0	0
Dist. 15=	1	0	1	2
TOTAL HOMICIDES IN CITY:				4

**FORCIBLE
RAPE**

Dist. 1=	0	0	1	1
Dist. 2=	1	1	0	2
Dist. 3=	0	0	0	0
Dist. 4=	0	0	2	2
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	1	0	1
Dist. 11=	0	0	1	1
Dist. 13=	0	0	0	0
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL RAPES:				<u>6</u>

**ARMED
ROBBERY**

Dist. 1=	1	3	4	8
Dist. 2=	5	4	5	14
Dist. 3=	1	0	1	2
Dist. 4=	4	2	14	20
Dist. 5=	2	0	3	5
Dist. 6=	0	0	1	1
Dist. 7=	0	1	1	2
Dist. 11=	1	2	3	6
Dist. 13=	1	0	4	5
Dist. 14=	0	0	2	2
Dist. 15=	0	0	1	1
TOTAL ROBBERIES:				<u>66</u>

MAY 6 THROUGH MAY 12, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
AGGRAVATED ASSAULTS				
Dist. 1=	1	2	4	7
Dist. 2=	5	13	21	39
Dist. 3=	5	6	9	20
Dist. 4=	6	5	8	19
Dist. 5=	3	1	3	7
Dist. 6=	1	1	2	4
Dist. 7=	1	2	1	4
Dist. 11=	3	6	13	22
Dist. 13=	1	0	3	4
Dist. 14=	2	1	0	3
Dist. 15=	1	0	1	2
TOTAL ASSAULTS:				<u>131</u>
BREAKING AND ENTERING				
Dist. 1=	0	0	4	4
Dist. 2=	24	7	6	37
Dist. 3=	6	3	4	13
Dist. 4=	11	4	7	29
Dist. 5=	5	2	4	11
Dist. 6=	2	1	3	6
Dist. 7=	5	0	0	5
Dist. 11=	9	2	1	12
Dist. 13=	3	1	2	6
Dist. 14=	12	2	5	19
Dist. 15=	0	0	1	1
TOTAL B AND E's:				<u>95</u>

PURSE

SNATCHING

Dist. 1 =	1	2	3	6
Dist. 2 =	0	2	4	6
Dist. 3 =	0	2	0	2
Dist. 4 =	1	7	5	13
Dist. 5 =	0	1	1	2
Dist. 6 =	0	1	0	1
Dist. 7 =	0	1	1	2
Dist. 11 =	2	0	1	3
Dist. 13 =	0	1	1	2
Dist. 14 =	0	2	3	5
Dist. 15 =	0	0	0	0

TOTAL PURSE SNATCHINGS IN CITY:

42

BOSTON POLICE DEPARTMENT
FIELD DEPLOYMENT STATISTICS
MAY 6 THROUGH MAY 12, 1989

MAY 6, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	35	10	26	13	42	19	40	30
4PM—12AM	36	12	42	22	38	29	51	37
12AM—8AM	20	13	16	11	16	17	28	25
MAY 7, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	28	12	24	13	34	17	29	32
4PM—12AM	34	12	27	17	37	23	40	40
12AM—8AM	20	13	16	11	19	16	28	23
MAY 8, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	51	14	38	17	45	26	49	40
4PM—12AM	37	12	34	18	46	22	50	40
12AM—8AM	21	12	18	13	19	14	32	23
MAY 9, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	54	15	42	19	51	27	54	39
4PM—12AM	41	11	37	20	45	24	56	40
12AM—8AM	19	13	18	12	18	14	30	24
MAY 10, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	50	13	41	18	53	28	51	44
4PM—12AM	39	11	38	22	46	25	48	39
12AM—8AM	16	13	17	12	18	13	31	25
MAY 11, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	53	13	42	21	51	27	48	42
4PM—12AM	34	12	37	20	46	20	54	38
12AM—8AM	19	14	17	12	18	13	26	22
MAY 12, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	52	13	42	20	54	29	48	39
4PM—12AM	38	14	43	22	50	26	38	37
12AM—8AM	22	14	17	14	18	14	27	24

Placed on file.

CRIME STATISTICS FOR PERIOD OF
APRIL 13, 1989 THROUGH APRIL 19, 1989

The following was received:

City of Boston
Office of the Mayor

Monday, June 5, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 13, 1989, and ending May 19, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department

RE: Police Statistics
DATE: June 1, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering May 13 through May 19, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these

statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers

Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

MAY 13 THROUGH MAY 19, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1=	0	0	0	0
Dist. 2=	0	0	0	0
Dist. 3=	1	0	0	1
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	1	1
Dist. 13=	0	0	0	0
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL HOMICIDES IN CITY:				2
FORCIBLE RAPE				
Dist. 1=	0	0	1	1
Dist. 2=	1	2	0	3
Dist. 3=	0	1	1	2
Dist. 4=	0	0	0	0
Dist. 5=	0	0	0	0
Dist. 6=	0	0	0	0
Dist. 7=	0	0	0	0
Dist. 11=	0	0	0	0
Dist. 13=	0	0	0	0
Dist. 14=	0	0	0	0
Dist. 15=	0	0	0	0
TOTAL RAPES:				5
ARMED ROBBERY				
Dist. 1=	2	1	4	7
Dist. 2=	4	7	8	12
Dist. 3=	3	1	4	8
Dist. 4=	1	4	6	11
Dist. 5=	0	0	1	1
Dist. 6=	0	0	1	1
Dist. 7=	1	0	1	2
Dist. 11=	3	1	3	7
Dist. 13=	0	1	2	3
Dist. 14=	0	0	2	2
Dist. 15=	0	0	0	0
TOTAL ROBBERIES:				61

MAY 13 THROUGH MAY 19, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4 PM-12 SHIFT	TOTAL by District
AGGRAVATED ASSAULTS				
Dist. 1=	4	3	2	9
Dist. 2=	11	6	19	36
Dist. 3=	4	3	8	15
Dist. 4=	5	6	9	20
Dist. 5=	4	0	3	7
Dist. 6=	1	1	1	3
Dist. 7=	0	1	4	5
Dist. 11=	2	10	13	25
Dist. 13=	1	0	3	4
Dist. 14=	1	0	3	4
Dist. 15=	0	1	0	1
TOTAL ASSAULTS:				129
BREAKING AND ENTERING				
Dist. 1=	1	1	2	4
Dist. 2=	6	18	6	30
Dist. 3=	3	9	5	17
Dist. 4=	7	9	3	19
Dist. 5=	3	3	2	8
Dist. 6=	0	0	0	0
Dist. 7=	0	1	2	3
Dist. 11=	2	6	3	11
Dist. 13=	4	4	1	9
Dist. 14=	7	11	4	22
Dist. 15=	0	0	0	0
TOTAL B AND E's:				123
PURSE SNATCHING				
Dist. 1=	0	3	1	4
Dist. 2=	0	1	5	6
Dist. 3=	1	0	1	2
Dist. 4=	1	7	2	10
Dist. 5=	0	2	1	3
Dist. 6=	0	0	1	1
Dist. 7=	0	0	2	2
Dist. 11=	1	3	1	5
Dist. 13=	0	1	2	3
Dist. 14=	0	0	6	6
Dist. 15=	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY:				42

**BOSTON POLICE DEPARTMENT
FIELD DEPLOYMENT STATISTICS
MAY 13 THROUGH MAY 19, 1989**

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
MAY 13, 1989								
8AM-4PM	31	13	32	14	46	19	31	26
4PM-12AM	45	11	37	17	45	24	52	38
12AM-8AM	18	11	15	15	17	16	30	22
MAY 14, 1989								
8AM-4PM	31	11	32	12	37	20	32	34
4PM-12AM	35	12	31	15	51	23	40	40
12AM-8AM	23	13	18	14	16	14	29	22
MAY 15, 1989								
8AM-4PM	49	15	38	17	43	26	52	44
4PM-12AM	37	13	37	19	47	24	56	43
12AM-8AM	17	13	18	13	18	11	29	23

MAY 16, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	48	14	41	17	49	29	45	46
4PM—12AM	38	13	39	23	46	21	55	41
12AM—8AM	17	13	17	12	20	14	30	22
MAY 17, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	46	12	40	16	50	46	38	48
4PM—12AM	33	11	39	22	46	23	55	35
12AM—8AM	20	14	16	12	20	13	28	21
MAY 18, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	50	11	40	19	55	26	48	39
4PM—12AM	35	13	39	21	48	26	55	36
12AM—8AM	19	12	15	13	16	15	28	25
MAY 19, 1989	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM—4PM	52	13	42	18	59	27	50	45
4PM—12AM	38	13	40	19	47	27	57	44
12AM—8AM	21	14	15	15	15	13	36	20

Placed on file.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XV CDBG OF \$18,255,829 AND RENTAL REHABILITATION PROGRAM ALLOCATION OF \$1,184,000 FROM HUD

The following was received:
City of Boston
Office of the Mayor

June 6, 1989.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend its Year XV Community Development Block Grant (CDBG) entitlement of \$18,255,829 and a Rental Rehabilitation Program allocation of \$1,184,000 awarded to the City by the United States Department of Housing and Urban Development under the Housing and Community Development Act of 1987, as amended (P.L. 100-242).

I urge your Honorable Body to pass this order as soon as possible so that the City may expend its entitlement awards expeditiously.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with M.G.L. chapter 44, section 53A, to accept and expend Year XV Community Development Block Grant funds, in an amount not to exceed \$18,255,829; Fiscal Year 1989 Rental Rehabilitation Program funds, in an amount not to exceed \$1,184,000, awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Housing and Community Development Act of 1987 (P.L. 100-242), as amended.

Referred to the Committee on Post Audit and Oversight.

APPROPRIATION OF \$315,521.25 TO LIBRARY DEPARTMENT FOR LIBRARY OF LAST RE-COURSE

The following was received:
City of Boston
Office of the Mayor

June 6, 1989.

To the City Council.

Dear Councillors:

I am submitting herewith an appropriation order in the amount of \$315,521.25 to the Library Department for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriations heretofore made, to meet salary expenses of the Library Department for the Fourth Quarter of Fiscal 1989 (April 1, 1989, through June 30, 1989), that the sum of \$315,521.25 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. chapter 78, section 19C as amended by chapter 636, Acts of 1970.

011-110-0110, Library Department, Personal Services, \$315,515.25.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF FUNDS NOT TO EXCEED \$100,000 FROM BOSTON PRIVATE INDUSTRY COUNCIL, INC., AS FISCAL AGENT FOR BOSTON MANAGEMENT CONSORTIUM

The following was received:
City of Boston
Office of the Mayor

June 6, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend funds not to exceed \$100,000 from the Boston Private Industry Council, Inc. as fiscal agent for the Boston Management Consortium. The funds are to be used by the Office of Personnel Management for management training.

I urge your Honorable Body to pass this order as expeditiously as possible so that the City can expend the funds for the intended purposes.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City's Management Performance and Development Program, administered by the Office of Personnel Management, implements management development and personnel evaluation systems on behalf of the Mayor under the Massachusetts Civil Service Reform Act (Chapter 767 of the Acts of 1981); and

Whereas, Private sector companies, through partnership with the Boston Management Consortium, will donate funds of up to \$100,000 to the Boston Private Industry Council, Inc., to help train City managers; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with section 53A of chapter 44 of the General Laws, to accept and expend funds in an amount not to exceed \$100,000 from the Boston Private Industry Council, Inc., acting on behalf of the Boston Management Consortium, for management development services to managers employed by the City of Boston.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING ACCEPTANCE AND EXPENDITURE OF \$140,000 FROM BACK BAY FEDERATION TO PREPARE TRANSPORTATION PLAN FOR BACK BAY

The following was received:

City of Boston
Office of the Mayor

June 6, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend \$140,000 from the Back Bay Federation. This order is necessary so that the City's Transportation Department can use the funds to prepare a transportation plan for the Back Bay.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds expeditiously.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with M.G.L. c. 44, sec. 53A, to accept and expend funds from the Back Bay Federation, in an amount not to exceed \$140,000 to prepare a transportation plan for the Back Bay.

On motion of Coun. McLAUGHLIN, the rules were suspended; **the order was passed.**

APPROVAL OF CONSTABLES' BONDS

The constables' bonds of the following, having been approved by the Collector-Treasurer, were received and approved:

Herbert Alleyne, Gerald Bagley, Ernest Branch, James Burke, Stephen Christofono, James Davis, Robert Dwyer, John Gonsalves, Jerold Hershenson, Joel Hurwitz, Gerald Jodrey, Marilyn Jodrey, Daniel Long, Frederick MacDonald, Burton Malkofsky, Richard McKeen, David Melvin, Simeon Ridis, John Roscoe, Mario Scaduto, John Schifone, Joseph Schrank, Lawrence Schrank, Robert Senior, Michael Slyva, Arthur Smith, Richard Sonogo, Frank Sylvester, John Taylor, and Louis Yacker.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing re Massachusetts Electric Company on June 12, 1989.

Notice was received from the Department of Public Utilities of hearing re Teleconnect Long Distance Services and Systems Company on June 23, 1989.

Severally placed on file.

REAPPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of James Farmer as a member of the Board of Appeals for a term expiring April 30, 1994.

Placed on file.

NOTICE FROM COLLECTOR-TREASURER RE REGULATIONS RESPECTING EXCISE

Notice was received by the City Clerk from the Collector-Treasurer in accordance with the provisions of chapter 190 of the Acts of 1982 re: Amendment to section 2.05 of Regulations Respecting Excise.

Placed on file.

MONTHLY MANAGEMENT REPORT OF BRA FOR MARCH 1989

The Monthly Management report for March 1989 was received from the Boston Housing Authority.

Placed on file.

REPORT ON ORDER APPROVING TRANSFER OF LAND AND BUILDING OF FORMER MUNICIPAL BUILDING IN CHARLESTOWN FROM REAL PROPERTY DEPARTMENT TO PUBLIC FACILITIES DEPARTMENT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0734, message of the Mayor and order approving the transfer of land and building of the former Municipal Building, 112 Bunker Hill Street, Charlestown, from the Real Property Department to the Public Facilities Department (referred May 24) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS HOLD HEARING TO ADDRESS WATER SHORTAGES

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 0415, order that the Committee on the Environment and Public Works hold a public hearing to address water shortages (referred March 8) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE DOCKET NO. 0624, ORDINANCE REGARDING FORFEITURE OF ASSETS ACQUIRED FROM DRUG-RELATED CRIMINALS

Coun. BOLLING offered the following:

Whereas, There has been broad-based interest in Docket No. 0624 — Ordinance regarding forfeiture of assets acquired from drug-related criminals, referred to the Committee on Public Safety on April 26, 1989; and

Whereas, To date, there has not been a public hearing on this proposal; and

Whereas, Meaningful discussion and debate on this proposal cannot take place without a public hearing and an open process; therefore be it

Ordered; That the Committee on Public Safety hold a public hearing, as expeditiously as possible, on Docket No. 0624 — Ordinance regarding forfeiture of assets acquired from drug-related criminals.

Referred to the Committee on Public Safety.

ORDER AMENDING RULES OF CITY COUNCIL FOR 1989 BY ADDING NEW SECTION AT END OF RULE 28

Coun. McCORMACK offered the following:

Ordered, That the Rules of the Boston City Council be amended for the year 1989 by adding at the end of the Rule 28 the following section:

"(T) Special Committee on Youth Services, which shall concern itself with the provision of services to children and adolescents in Boston. The Committee shall work to strengthen cooperation among the city, state and private agencies engaged in the provision of youth services and to expand public and private support for youth activity programs."

Passed under suspension of the rules.

ORDINANCE ESTABLISHING THE YOUTH SERVICES COMMISSION

Coun. McCormack offered the following:

Ordinance Establishing the Youth Services Commission.

City of Boston Code, Ordinances Title _____, is hereby amended by inserting the following:

Section 1. COMPOSITION. There shall be in the City of Boston a Youth Services Commission consisting of the Police Commissioner, the Commissioner of Parks and Recreation, the director of the Community School program and the director of the Mayor's Office of Jobs and

Community Services, ex officio or their respective designees, the Chairman of the City Council Committee on Youth Services, ex officio, and seven members appointed by the Mayor each for a term expiring on the first Monday of the January following the next biennial municipal election at which a Mayor is elected. In making appointments to the commission, the mayor shall appoint persons with demonstrated experience in counseling, advising or employing youth; experience as a supervisor or director of a youth program or agency in Boston, or experience in the delivery of health or drug abuse prevention services to children or adolescents. The Mayor shall designate one member of the commission as chairman. All members shall serve without compensation, but shall be reimbursed for expenses necessarily incurred in the performance of their duties.

Section 2. POWERS AND DUTIES. The Commission shall evaluate the delivery of youth services in Boston; shall advise the Mayor and the City Council on ways to expand youth activity and recreational programs and job opportunities for youth in Boston and to minimize drug abuse and violence among children and adolescents; shall work to coordinate youth services programs within the various departments and agencies of the city and shall encourage private sponsorship and investment in youth programs in Boston.

Referred to the Special Committee on Youth Services.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, June 5, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 6, 1989.

Susan Lee, secretary, \$297.50 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, June 5, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 6, 1989.

Erika Janey, secretary, \$262.50 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, June 5, 1989 the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 6, 1989.

David L. Anderson, secretary, \$350 per week, full time.

Passed under suspension of the rules.

RECOMMENDING REVENUES GENERATED FROM SALE OF BUILDINGS OF EMERSON COLLEGE BE TARGETED TO PRIVATE DEVELOPMENT FOR PRODUCTION AND REHABILITATION OF LOW-INCOME RESIDENTIAL HOUSING

Coun. McLAUGHLIN offered the following:

Whereas, Emerson College has tentatively agreed to sell four buildings of its Boston campus for \$15.3 million, and,

Whereas, The sale of these properties, if sold for private development will mean between \$121,000 and \$343,000 in new real estate property taxes to the City of Boston, and,

Whereas, Emerson College has been a part of Boston for 108 years, without paying property taxes or entering into a payment-in-lieu-of tax agreement to the City of Boston, and,

Whereas, Boston continues to suffer from a lack of affordable housing, due in part to the market pressure caused by universities; and therefore, be it

Resolved, That the Boston City Council calls on the Mayor to adopt a policy that targets 100 percent of all revenues generated from the sale of Emerson's buildings for private development, and all future revenues collected by the City, for private development, to the production and rehabilitation of Boston housing for low income residents.

On motion of Coun. McLAUGHLIN, the resolution was referred to the **Special Committee on University-Community Relations**.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE ELEVATOR SERVICES AND REPAIR

Coun. KELLY offered the following:

Whereas, One or more of the three passenger elevators at the South entrance of Boston City Hall are regularly out of order; and

Whereas, This problem, which has existed for at least the past several years, not only inconveniences the several hundred visitors to City Hall each day, but affects the performance of city employees who use the elevators daily to get to and from different departments; and

Whereas, The continuing nature of this problem suggests poor planning on the part of the city, inasmuch as public access is of paramount importance if the government is to function properly; be it therefore

Ordered, That the Committee on City and Neighborhood Services conduct a public hearing into the matter of elevator service and repair to ascertain just which department in City Hall is responsible for the maintenance and efficient functioning of all elevators in the entire building.

Referred to the **Committee on City and Neighborhood Services**.

ORDER FOR PETITION FOR SPECIAL LAW RE WATER CONSERVATION FOR BOSTON WATER AND SEWER COMMISSION SIGNIFICANT WATER USERS IN CITY OF BOSTON

Couns. BOLLING and TRAVAGLINI offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, The Massachusetts Water Resources Authority (hereinafter referred to as MWRA) supplies water on a retail basis to the Boston Water and Sewer Commission (hereinafter referred to as BWSC); and

Whereas, The BWSC provides water distribution, wastewater collection, and storm drainage services on a retail basis to customers throughout the City of Boston; and

Whereas, The BWSC service are includes an estimated residential population of 576,300, a figure which increases by 485,000 business visitors, tourists, shoppers and commuters each day; and

Whereas, The MWRA water supply is principally derived from the Quabbin Reservoir, which has a capacity of 412 billion gallons, and a safe yield of 300 million gallons per day (mgpd); and

Whereas, The MWRA service area water customers are currently consuming an average of 324 million gallons per day; and

Whereas, Ideal Quabbin Reservoir level is 84 percent, however in January 1989 Quabbin levels fell to 69.4 percent of capacity, and Quabbin is at its lowest level since 1967; and

Whereas, If current weather and consumption patterns continue, Quabbin Reservoir levels could fall to 40 percent of capacity or less by the summer of 1990, a dangerously low level; and

Whereas, The year 1988 was the fifth consecutive year and the 19th of the past 20 years during which the amount of water consumed by the communities served by the MWRA, including the City of Boston and 43 other cities and towns, has significantly exceeded safe yield; and

Whereas, The largest water consumers in the City of Boston include commercial, municipal, industrial and institutional customers; and

Whereas, In 1988 metered water billings for the City of Boston were \$1,249,000, unmetered billings were \$1,564,000, Boston Housing Authority water billings were \$3,343,000 and Economic Development Industrial Corporation water billings were \$160,500; and

Whereas, The 1988 total billed city water for the City of Boston, including sewer rates, was \$6,316,500; and

Whereas, In 1988 the BWSC paid \$18,416,000 in water billings and \$24,779,000 in sewer billings, for a total of \$43,195,000 in water assessments to the MWRA; and

Whereas, Water conservation measures and audit programs for commercial, municipal, industrial and institutional BWSC customers in the City of Boston shall aid in system conservation efforts by providing the means for demand to be comparable to available supply, while ensuring a continued water supply of high quality at adequate pressure for fire protection use and consumption by MWRA and BWSC customers within the City of Boston;

Section 1. Notwithstanding the provisions of any general or special law to the contrary, the following provision pertaining to water conservation shall be in effect in the City of Boston and chapter 436 of the Acts of 1977 (the Boston Water and Sewer Reorganization Act) is hereby amended by adding the following new Section 20A:

Section 1. DEFINITIONS:

a. "Boston Water and Sewer Commission" (BWSC) is a Commission established by chapter 436, the Boston Water and Sewer Reorganization Act of 1977.

b. "Massachusetts Water Resources Authority" (MWRA) is an Authority established by chapter 372 of the Acts of 1984.

c. "Customers in the City of Boston" or "BWSC water customers," are defined as public and private sector structures, including but not limited to commer-

cial, municipal, industrial and institutional consumers which purchase water from the MWRA and BWSC.
 d. "Significant water user" is defined as any BWSC water customer within the City of Boston with average water consumption of over fifty thousand gallons per day or twenty million gallons per year.

e. "Tracking Audit Program" (T.A.P.) is defined as a series of water auditing procedures accomplished by the BWSC and established in order to assist, inform and guide significant water users in implementing water conservation devices, policies and methods.

f. "Conservation Action Plan" (C.A.P.) is defined as planned initiatives to be authored and implemented by a significant water user, within the recommended conservation guidelines of the BWSC, established in order to effectively conserve water.

g. "Temperature control valve" pertains to a plumbing fixture that opens or closes depending on the temperature of the fluid flowing in the pipeline.

h. "Neoprene joint gasket" is defined as a synthetic rubber seal used to join pipes together in order to eliminate leakage.

i. "Moisture meter" is defined as a device which measures the amount of moisture in the ground.

j. "Cooling tower" is defined as a large piece of equipment which circulates water in order to reduce temperature by evaporation.

k. "Low flow toilets" are defined as toilets which use 1.6 gallons of water or less per flush.

l. "Low flow showerheads" are defined as showerheads which use two gallons of water per minute or less.

m. "Faucet aerator" is defined as a uniform flow restrictor for water faucets.

n. "Portable water pumps" are defined as those pumps which increase pressure and reduce volume while maintaining the necessary temperature.

o. "Water reclaim system" is defined as a system which captures used rinsewater in underground tanks, where it is filtered and treated in order to remove suspended solids.

p. "Retrofitting" is defined as installation of technologically advanced plumbing fixtures, machinery and other devices which reduce water flow or otherwise conserve water.

q. "Safe yield" is defined as the amount of water which can be safely and dependably withdrawn for water supply use during a prolonged dry period.

r. "Municipal buildings" are defined as structures which are used for public or government purposes as distinguished from private purposes.

s. "Contributory negligence" is defined as the act or omission of an act amounting to want of ordinary care on part of the complaining party, which, concurring with defendant's negligence, is proximate cause of injury.

t. "Proximate cause" is defined as that which, in a natural and continuous sequence, unbroken by any efficient intervening cause, produces injury, and without which the result would not have occurred.

u. "Uniform water conservation standards" are defined as those water conservation methods and devices which are implemented by a significant water user as substitution for the Tracking Audit Program (T.A.P.), and which match or comply with said program in substance and action, but which are accomplished by a qualified private entity.

v. "Qualified private entity" shall be defined as any privately owned and operated agent which has been duly approved by the BWSC as a qualified water auditor.

Section 2.

(a) The BWSC shall offer to conduct Tracking Audit Program (T.A.P.) for all BWSC significant water users, the cost of which shall be passed on to the audited user. Significant water users may choose to conduct their own water audits, provided that such audits comply with all BWSC uniform water conservation standards.

(b) A Tracking Audit Program (T.A.P.) shall have a targeted goal of 30 percent water savings and shall consist of the following:

- (1) Inspection of the facility in order to inventory equipment and hardware and observe water use patterns;
- (2) Identification of preferred water saving device placement and suggestions for altering water use patterns to achieve maximum conservation;
- (3) Estimate of total retrofitting expenditures;
- (4) Estimate of the amount of water and financial resources which could be saved through retrofitting;
- (5) A comparison of the total expense of retrofitting to the total anticipated savings;
- (6) Information on water demand and use.

(c) All significant water users within the City of Boston shall be notified at the time of their first water billing of the year, beginning on or before January 1, 1990, and proceeding every year thereafter, that Tracking Audit Programs (T.A.P.) shall be offered and the BWSC shall make efforts to comply with the scheduling preference of the water customer.

(d) Upon completion of the Tracking Audit Program (T.A.P.), the BWSC shall report to the audited industry within ten business days.

(e) A Conservation Action Plan (C.A.P.) shall consist of a written proposal authored by the audited water user or its agents which shall include but not be limited to a targeted goal of thirty percent water savings, and three or more of the following:

- (1) Reduction of outdoor watering and plantings which are not water efficient;
- (2) Employee education regarding water conservation and efficient water use;
- (3) Leak detection and repair;
- (4) Development of a commercial, municipal, industrial or institutional water policy;
- (5) Installation of water efficient machinery, including but not limited to the following:
 - (aa) Cooling towers or evaporative coolers;
 - (bb) Water cooled refrigeration units, compressors and vacuum pumps altered with temperature control valves;
 - (cc) Recirculated steam condensate from heating systems;
 - (dd) Low flow toilets or toilet water displacement fixture installation;
 - (ee) Low flow showerheads;
 - (ff) faucet aerators;
 - (gg) Portable water pumps;
 - (hh) Temperature regulators;
 - (ii) Filtration systems using low flow spray nozzles, drip trays and counter flow rinses;
 - (jj) Water reclaim systems to recycle and treat wastewater;
 - (kk) Moisture meters used to trigger water flow;
 - (ll) Neoprene joint gaskets;

(f) The BWSC shall approve a Conservation Action Plan (C.A.P.) based on accurate installation of BWSC recommended water conservation fixtures, implementation of recommended water saving methods and activities pursuant to uniform water conservation standards or the T.A.P. evaluation for each individual

audited significant water user. Conservation Action Plans shall be approved or disapproved by the BWSC within thirty days following submission, and shall consist of the following:

- (1) Written agreement by the water consumer to the BSWC to cooperate in annual facility water audits by the T.A.P.;
- (2) Written agreement to perform specific water conservation activities and install specific water conservation machinery and devices as recommended by the BWSC T.A.P. and to maintain such activities, machinery and devices for a period of not less than one year;
- (3) Written agreement by the water consumer to the BSWC to fully cooperate in a qualified audit inspection of water conservation devices within thirty days of installation.

Section 3.

The BWSC shall produce uniform conservation standards for all municipal buildings with the City of Boston and shall assist the City in meeting conservation goals.

Section 4.

- (a) The BWSC shall provide information on individual water demand and use to any water user, public or private, within the City of Boston, in order to promote voluntary water conservation.

Section 2. Section 7 of chapter 436 of the Acts of 1977 is hereby amended by inserting in clause b the following new sentences after the fourth sentence:

"The BWSC shall inform significant water users of their individual average gallons per day (agpd) usage in the past five (5) years in comparison with agpd usage during the year after a Conservation Action Plan (C.A.P.) is implemented pursuant to this Act as amended. Beginning January 1, 1990, all water bills from the BWSC and MWRA to water customers in the City of Boston shall include average gallons per day (agpd) consumed."

Section 3. SEVERABILITY: If any section or subsection or part thereof of this Act shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

Section 4. This Act shall take effect upon its passage.

Referred to the Committee on Environment and Public Works.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARINGS TO DISCUSS PLAN REQUIRING 10 PERCENT OF ALL TRAINING SLOTS AND APPRENTICESHIPS OF CONSTRUCTION PROJECTS BE SET ASIDE FOR HUMPHREY OCCUPATIONAL RESOURCE CENTER GRADUATES

Couns. SALERNO, BOLLING, HENNIGAN CASEY, McLAUGHLIN, SCONDRAS, and YANCEY offered the following:

Whereas, The cost of the Central Artery project, Third Harbor Tunnel project, Boston Harbor clean-up project, and other construction projects is estimated to be \$11 billion; and

Whereas, The Central Artery project, Third Harbor Tunnel project and Boston Harbor clean-up project, as well as other construction projects will produce thousands of jobs and job training opportunities in the construction trades, drafting, and engineering related clerical skills; and

Whereas, It is estimated that between 600 and 700 men and women will be trained annually during the next three

to five years for jobs on these projects; and

Whereas, The State of Massachusetts and the City of Boston, in cooperation with community and labor representatives, have reached an agreement that provides for 25 percent of the training slots to women, 25 percent of the slots to racial and ethnic minorities; and 25 percent of the slots to residents living in neighborhoods affected by the construction; and

Whereas, Many city officials, members of the City Council, community representatives, and civic leaders agree that these construction projects provide the City of Boston a rare opportunity to provide job training and apprenticeships to many residents of Boston who are unskilled, underemployed, or unemployed; and

Whereas, It is a widely held belief that the lack of employment, and training opportunities can lead to involvement in criminal and drug-related activities; and

Whereas, The Humphrey Occupational Resource Center is a well equipped training center for students interested in developing skills in the building and construction trades, as well as, in many other occupations; therefore be it

Ordered, The Committee on Planning and Development hold hearing, to discuss a plan to require 10 percent of all training slots and apprenticeships resulting from these construction projects be set aside for individuals who are graduated of the Humphrey Occupational Resource Center.

Referred to the Committee on Planning and Development.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARINGS TO DISCUSS PLAN TO USE FUNDS GENERATED FROM INVESTMENT OF PORTION OF MONEY FROM BOSTON GARDEN SALE FOR ANNUAL OPERATING COSTS OF AFTERNOON AND EVENING CLASSES AT HUMPHREY OCCUPATIONAL RESOURCE CENTER

Couns. SALERNO, BOLLING, HENNIGAN CASEY, McLAUGHLIN, SCONDRAS and YANCEY offered the following:

Whereas, The cost of the Central Artery project, Third Harbor Tunnel project, Boston Harbor clean-up project, and other construction projects is estimated to be \$11 billion; and

Whereas, The Central Artery project, Third Harbor Tunnel project and Boston Harbor clean-up project, as well as other construction projects will produce thousands of jobs and job training opportunities in the construction trades, drafting, and engineering related clerical skills; and

Whereas, It is estimated that between 600 and 700 men and women will be trained annually during the next three to five years for jobs on these projects; and

Whereas, The Humphrey Occupational Resource Center is a well equipped training center for students interested in developing skills in the building and construction trades, as well as, in many other occupations; and

Whereas, Discussions with administrators at the Humphrey Occupational Resource Center confirm the fact that the Center can easily accommodate afternoon and evening classes; and

Whereas, It has been estimated that it will cost approximately \$1,000,000 per year to operate afternoon and evening classes at the Humphrey Occupational Resource Center including the cost of 30 additional vocational teachers; and

Whereas, The City of Boston is expected to receive approximately \$19 million from the sale of the Boston Garden; and

Whereas, The investment of a portion of the funds from this sale (\$10,000,000) if invested wisely could produce an annual yield of \$1,000,000; therefore be it

Ordered, That the Committee on Planning and Development hold hearings to discuss a plan to use the funds generated from the investment of a portion of the monies received by the City from the sale of the Boston Garden for the annually operating costs of afternoon and evening classes at the Humphrey Occupational Resource Center.

Referred to the Committee on Planning and Development.

CONDEMNING VIOLENCE AGAINST PRO-DEMOCRACY DEMONSTRATORS IN PEOPLE'S REPUBLIC OF CHINA

Coun. BOLLING offered the following:

Whereas, Hundreds, possibly thousands, of unarmed men, women and children have been indiscriminately killed and maimed by Chinese government forces in Beijing; and

Whereas, The brutality of the government's actions has resulted in world-wide indignation and scorn; and

Whereas, It is the vital importance that oppressive actions of this type be condemned by all supporters of free, democratic society; therefore be it

Resolved, That the Boston City Council, in meeting assembled, fully condemns the massacre of Chinese people by their own government and wholeheartedly supports efforts for democratic reform in China.

Referred to the Committee of the Whole under Rule 17 of City Council Rules.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$23,500 FROM HUD

Coun. BYRNE called Docket No. 0406, Order re, \$23,500 Grant from the Committee on Housing under Rule 20.

The order, having been in Committee more than 45 days, was before the body.

On motion of Coun. BYRNE, the rules were suspended; **the order was passed.**

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC EDUCATION TO HOLD HEARING RE TENTATIVE BOSTON TEACHERS UNION CONTRACT

Coun. BOLLING offered the following:

Whereas, There has been broad-based interest in reforming the governance of Boston Public Schools; and

Whereas, School-site management has often been cited as a significant means to improving the quality of education in Boston public schools; and

Whereas, Meaningful parental input and involvement in school-site decision making, in concert with the participation of teachers, headmasters, administrators and students, is crucial in restoring educational excellence to Boston public schools; and

Whereas, Boston Public School Superintendent Laval S. Wilson and Boston Teachers Union President Edward J. Doherty have announced a tentative contract between the Boston Public School Department and the teachers' union which addresses some school-site management concepts; and

Whereas, It is vitally important that all information about the scope and intent of the contract be presented publicly; therefore be it

Ordered, That the City Council's Committee on Public Education hold a public hearing to discuss the tentative Boston Teachers Union Contract.

Referred to the Committee on Public Education

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Last summer, elderly residents of the City of Boston who live in BHA housing experienced severe problems with heat and humidity in their homes; and

Whereas, This problem can be lessened by alerting the BHA to develop adequate precautions to insure that our senior citizens' health are not threatened by unliveable heat conditions in their apartments, now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

BHA TO DEVELOP BACKUP PLAN, INCLUDING FANS, IN EVENT AIR-CONDITIONERS ARE NONEXISTENT OR NOT WORKING IN PUBLIC HOUSING FOR ELDERLY THIS SUMMER

Coun. HENNIGAN CASEY offered the following:

Whereas, Last summer, elderly residents of BHA housing in the City of Boston experienced severe problems with extreme heat in their apartments due to unbearable temperature levels in the City; and

Whereas, Some residents of these apartments had no air conditioning and some residents had air conditioners in disrepair; and

Whereas, Excessive heat in the homes of our senior citizens who live in BHA housing creates a serious health problem; and

Whereas, The City Council is quite concerned with the quality of living for our senior citizens; and

Whereas, Preparation must be taken now to insure that elderly residents of BHA housing do not suffer from extreme heat in their apartments; therefore be it

Ordered, That the Boston Housing Authority develop a back up system which would include fans that would be made available to any elderly resident of BHA senior housing whose air conditioners is either non-existent or in disrepair to address this serious health hazard created by severe summer temperatures.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Many serious accidents have occurred at the intersection of Eliot and Centre Streets in Jamaica Plain; and

Whereas, As recently as yesterday, a woman was knocked down at this intersection by a motorist and was seriously injured, now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE CERTAIN INTERSECTION IN JAMAICA PLAIN

Coun. HENNIGAN CASEY offered the following:

Whereas, Yesterday, a pedestrian was knocked down by a motorist traveling from Eliot Street to Centre Street in Jamaica Plain which is the second accident to occur at this intersection this week; and

Whereas, Many accidents have occurred at this intersection causing a severe hazard to every pedestrian and motor vehicle who travel at this crossing; and

Whereas, The Boston Transportation Department has indicated that a traffic study of this intersection would be conducted which to this date has not been completed; and

Whereas, There are many issues regarding this intersection that also impact the safety of every pedestrian such as double parking and speeding along these streets; and

Whereas, That the possibility of resignaling the existing traffic signals located at Thomas and Centre Streets to be activated for a red stop indicator only by pedestrians crossing the street or the Fire Department accessing the fire station be used at this intersection in lieu of an automatic timer that is currently in use; therefore be it

Ordered, That the Committee on Public Safety hold a hearing to address this most serious hazard.

Referred to the Committee on Public Safety.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That the rules of the City Council are suspended and the following matter is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

BOSTON WATER AND SEWER COMMISSION TO PRODUCE UNIFORM CONSERVATION STANDARDS BY OCTOBER 1, 1989 FOR ALL MUNICIPAL BUILDINGS IN BOSTON AND THAT INTERIM WATER CONSERVATION STANDARDS BE MANDATED

Coun. BOLLING offered the following:

Whereas, Quabbin Reservoir, the principal source of the City of Boston's water supply, has dropped to drought warning level for the first time since 1967; and

Whereas, The year 1988 was the fifth consecutive year, and the 19th of the past 20 years, during which the

amount of water consumed by the communities served by the Massachusetts Water Resources Authority has significantly exceeded safe yield, the amount of water which can be safely and dependably withdrawn for water supply use during a prolonged dry period; and

Whereas, If present weather and consumption trends continue, Quabbin Reservoir levels could fall to 40 percent of capacity by the summer of 1990, a dangerously low level; and

Whereas, The 200 largest water users in the MWRA system include the City of Boston, the Boston School Department, Boston Housing Authority, Massachusetts Port Authority, and the Commonwealth of Massachusetts; and

Whereas, In 1988 metered water billings for the City of Boston were \$1,249,000, unmetered billings were \$1,564,000, Boston Housing Authority water billings were \$3,343,000 and Economic Development Industrial Corporation water billings were \$160,500; and

Whereas, The 1988 total billed city water for the City of Boston, including sewer rates, was \$6,316,500; and

Whereas, In 1988 the Boston Water and Sewer Commission paid a total of \$43,195,000 in water and sewer assessments to the Massachusetts Water Resources Authority; and

Whereas, Water conservation measures will aid in system conservation efforts by providing the means for demand to be comparable to available supply; therefore be it

Ordered, That the Boston Water and Sewer Commission produce uniform conservation standards by October 1, 1989, for all municipal buildings in the City of Boston; and be it further

Ordered, That the Boston Water and Sewer Commission, in conjunction with the relevant municipal agencies, conduct water audits, a capital analysis, and develop a specific implementation plan by July 1, 1990, with minimum targeted water conservation goals of 20 percent, in order to determine additional potential savings and goals in both water and water expenditures for all municipal buildings in the City of Boston; and be it further

Ordered, That implementation of Boston Water and Sewer Commission suggested interim water conservation methods and standards, including but not limited to toilet dams, low flow plumbing fixtures and faucet aerators, where feasible, be mandated for all municipal buildings including but not limited to structures under the jurisdiction of the School, Real Property, Parks and Recreation, Public Facilities, and Penal Departments.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillors Yancey and Salerno: Maggie Kuhn.

Councillor Yancey: Latrovietta M. Merthaws, Stephen Brite, Cassandra Campbell, Cheryl R. Perry, Anthony Davis, Diazina L. Clinkscales, Marc Tucker, Abu Toppin, Nicole Martin, Mary Lockhart, Eugenia Manuel, Elida Wray, Mirian E. Becton, Andrea "Terry" Hauck, Licia Pitts, Harold Bickford, Kimberly Powell.

Councillor Menino: Juanita Chappell.

Councillors McLaughlin and Kelly: United Association of Chinese Students in America.

Councillor Seondras: Sympathy on death of Claude Denson Pepper

Councillor Bolling: Reverend Mickarl D. Thomas, Sr.
Councillor Hennigan Casey: Reverend Paul E. Toms,
Daughters of Our Lady of the Cedars of Lebanon, Charter Member Jennie Carter, Past President Mildred Woodworth, Sadie Joseph, Susan Joseph, Dia Slehade, Rose Andrews, Sophie Howko, Charter Member Sophie Nigham, Isabel Zartmar, Catherine French, Carmela Thomas, Anna Flaherty, Mary Ganem

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda

Councillor Iannella: Declaring June 8, 1989, "Mary Theresa McCarthy Day"

Councillor Bolling: Dr. Kenneth Edelin

Councillor Yancey: Victoria Talbert, Taliah Najah Williams.

The matters contained within the Consent Agenda were severally adopted.

Councillors Kelly, Iannella, and O'Neil requested that they be recorded as voting "Present" on the resolution re Dr. Kenneth Edelin.)

Adjourned at 2:10 p.m. in memory of Claude Denson Pepper, on motion of Councillor Travaglini, to meet on Wednesday, June 14, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, June 14, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all members present.

OPENING OF MEETING

The Reverend Bernard McLaughlin, Holy Redeemer Parish, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

CRIME STATISTICS FOR PERIOD
JUNE 20, 1989 - THROUGH JUNE 26, 1989

The following was received:

City of Boston
Office of the Mayor

June 12, 1989.

To the City Council,
Dear Councilors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 20, 1989, and ending May 26, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE Police Statistics
DATE June 9, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering May 20 through May 26, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfound or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers

Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

MAY 20 THROUGH MAY 26, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
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HOMICIDE

Dist. 1-	0	0	0	0
Dist. 2-	0	0	1	1
Dist. 3-	1	0	0	1
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE
RAPE

Dist. 1-	0	0	1	1
Dist. 2-	2	1	1	4
Dist. 3-	0	0	0	0
Dist. 4-	3	0	1	4
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				9

ARMED
ROBBERY

Dist. 1-	3	1	3	7
Dist. 2-	3	3	3	9
Dist. 3-	0	0	4	4
Dist. 4-	2	2	6	10
Dist. 5-	0	1	3	4
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	1	1	2
Dist. 13-	0	2	2	4
Dist. 14-	1	0	0	1
Dist. 15-	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				41

AGGRAVATED
ASSAULTS

Dist. 1-	2	2	4	10
Dist. 2-	5	18	18	41
Dist. 3-	5	11	16	32
Dist. 4-	0	1	5	6
Dist. 5-	1	1	2	4
Dist. 6-	0	0	4	4
Dist. 7-	1	2	2	5
Dist. 11-	8	6	7	21
Dist. 13-	0	3	3	6
Dist. 14-	0	1	6	7
Dist. 15-	0	1	0	1
TOTAL AGGRAVATED ASSAULTS IN CITY				137

**BREAKING
AND
ENTERING**

Dist. 1-	1	1	3	5
Dist. 2-	4	7	7	18
Dist. 3-	5	8	8	21
Dist. 4-	8	8	12	25
Dist. 5-	2	4	2	8
Dist. 6-	3	2	3	8
Dist. 7-	0	1	1	2
Dist. 11-	3	11	6	20
Dist. 13-	4	3	0	7
Dist. 14-	8	9	10	27
Dist. 15-	0	0	1	1
TOTAL BREAKING AND ENTERING IN CITY				142

**PURSE
SNATCHING**

Dist. 1-	2	0	4	6
Dist. 2-	2	1	4	7
Dist. 3-	0	0	1	1
Dist. 4-	3	8	7	18
Dist. 5-	0	0	4	4
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	2	1	3
Dist. 13-	1	4	1	6
Dist. 14-	0	1	0	1
Dist. 15-	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				73

**FIELD DEPLOYMENT STATISTICS
MAY 20, 1989, THRU MAY 26, 1989**

MAY 20, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	37	10	31	12	37	22	46	32
4PM-12AM	39	12	34	25	42	23	60	36
12AM-8AM	19	14	17	11	13	13	28	23

MAY 21, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	36	11	32	12	41	19	30	23
4PM-12AM	33	12	38	18	39	27	45	36
12AM-8AM	18	10	12	9	15	13	30	21

MAY 22, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	49	12	36	15	50	24	52	41
4PM-12AM	36	15	33	19	43	21	49	37
12AM-8AM	14	12	13	11	15	12	27	24

MAY 23, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	49	11	45	21	56	28	46	43
4PM-12AM	35	13	36	21	41	19	49	36
12AM-8AM	16	12	14	12	16	11	27	24

MAY 24, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	10	41	29	63	31	52	39
4PM-12AM	41	13	40	21	44	11	56	62
12AM-8AM	19	12	15	12	16	13	28	29

MAY 25, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	11	0	19	6	29	52	41

4PM-12AM	43	11	42	21	41	22	59	41
12AM-8AM	20	14	14	12	18	13	23	27

MAY 26, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	11	39	17	48	30	53	40
4PM-12AM	42	12	36	18	46	20	58	45
12AM-8AM	21	13	17	10	16	13	26	24

Placed on File.**APPOINTMENTS TO SPECIAL COMMITTEE
ON YOUTH SERVICES**

Notice was received by the City Clerk from City Council President Iannella of the appointments of the following to the Special Committee on Youth Services:

Councillor McCormack
Councillor McLaughlin
Councillor Bolling
Councillor Kelly
Councillor Salerno

Placed on file.**REAPPOINTMENT BY THE MAYOR**

Notice was received by the City Clerk from the Mayor of the reappointment of Leo Stapleton as Fire Commissioner for the term expiring April 30, 1992.

Placed on file.**NOTICES FROM CITY CLERK**

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of May 17 and May 24, 1989.

Severally placed on file.**NOTICE FROM CITY CLERK RE BRA APPROVAL
OF CHAPTER 121A APPLICATION**

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the Certificate of the vote of the Authority approving the "First Amendment to the Report and Decision on the Chauncy House Project under M.G.L. Chapter 121A and Chapter 652 of the Acts of 1960."

Placed on file.**ANNUAL REPORT OF PARKS
AND RECREATION DEPARTMENT**

Communication from the City Clerk transmitting the Annual Report of the Parks and Recreation Department for the year 1988.

Placed on file.

SUPPLEMENTAL ENVIRONMENT IMPACT STATEMENT/REPORT AND NOTICE OF PUBLIC HEARING

Communication from the Commissioner of the Transportation Department transmitting a copy of the Supplemental Environment Impact Statement/Report and notice of public hearing July 6, 1989 re: South Boston Haul Road portion of the Central Artery/Third Harbor Tunnel Project.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved.

Herman Ahmad, Edward Brooks, Russell Castagna, John Consolo, Christoher Creed, Edward Gadowski, Samuel Hatchett, Paul Jordan, William Joyce, Louis Malloof, Vincent Manganello, Robert Manning, Francis X. Mayo, Mark McLaughlin, Edward O'Brien, Edmond Reardon, Paul Recupero, James Rogers, Louis Romano, William Shamlian, Jimmy Thompson, and Bernard Witten.

REPORT ON ORDER AUTHORIZING APPLICATION FOR ACCEPTANCE AND EXPENDITURE OF \$193,000 IN CDAG FUNDS FOR CONSTRUCTION OF RENTAL HOUSING AT CODMAN SQUARE

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0736, message of the Mayor and order authorizing the City to apply for, accept and expend \$193,000 in Community Development Action Grant funds for construction of rental housing at Codman Square (referred May 24) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER AUTHORIZING APPLICATION FOR ACCEPTANCE AND EXPENDITURE OF \$348,000 IN CDAG FUNDS FOR CONSTRUCTION OF PARKING LOTS AT UPHAMS CORNER

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0737, message of the Mayor and order authorizing the City to apply for, accept and expend \$348,000 in Community Development Action Grant funds for construction of two parking lots at Uphams Corner (referred May 24) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0735, message of the Mayor and

order for confirmation of the appointment of constables authorized to serve civil process upon filing of bond (referred May 24) — recommending passage of the order

The report was accepted; the appointments were confirmed.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDERS FOR FY90

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

The City Council's Committee on Ways and Means has examined the Mayor's proposed FY90 budget through an extensive public hearing process begun in April and continuing into June. The Committee is in agreement with the Administration on the parameters of the proposal. The revenue estimates presented appear to be attainable and, in some cases may be conservative. The Committee believes that a conservative approach at this point in time is a sound fiscal policy.

Although the Committee agrees with the expenditure amount in total, it questions the reasoning for certain departmental allocations. When the effect of the State's fiscal crisis on the City's revenues was made known, departments were given dollar amounts and personnel numbers to comply with by July 1, 1989. It is the conclusion of the Committee that these dollar amounts and staffing levels were not clearly related. Testimony during the budget hearings failed to identify any clear or consistent rationale for the cuts. The Committee believes that the Administration has not prioritized certain agencies and programs in a way that best serves the citizens of Boston.

During the month of March, the Committee on Ways and Means visited the nine districts of the City to explain the budget process and to get a better understanding for what residents wish to see in the FY90 appropriations. Overwhelmingly, people staunchly supported the programs offered by Community Schools - particularly the Youth Outreach component. The Committee fears that the increased financial responsibilities related to the City Hall day care center, coupled with an overall FY90 budget cut, Community Schools will not be able to deliver the services that are so desperately needed by those in the neighborhoods. In his 1989 State of the City address the Mayor gave the youth of the City a promise of support; the Committee is now requesting that the Administration back up that promise by making the Community Schools Program a priority in the FY90 budget. We agree with those who stated at the neighborhood hearings that money spent wisely on high successful youth programs will save public resources in the future by investing in young people now.

Education has been included in the Mayor's stated list of priorities; the Committee is in agreement. The Committee believes that the public library system must be viewed as an integral part of any education agenda. The residents of Boston, along with the City Council as a whole, have indicated their support for a more reasonable Library budget. Much time, effort and financial resources have been invested in the restoration of the City's library system. While it may be prudent to put the restoration process on hold, it should not be allowed to take steps backwards. The Committee advises the Mayor to re-examine the Library's FY90 proposal with the intent of providing some additional support. The Administration should also caution against jeopardizing state funds by not providing enough City funds. An amendment introduced in the Senate which would increase the per capita amount of state aid for regional libraries, also mandates that the City increase the FY90 budget by two and

one-half percent of the FY89 budget of lose all assistance. If the amendment passes, the City would not only have to restore the \$970,280 cut, but, would have to add \$487,000 more in order to keep its state funding.

The Committee also looks to Library Director Arthur Curley to work with each branch library to identify the most efficient and cost-effective ways to provide the best possible service within the confines of a tight budget. For example, a careful analysis must be given to the hours that branches are most heavily used and schedules adjusted accordingly. Cut backs in hours should be made in direct correlation to usage.

In addition to Community Schools and the Library, the Committee is concerned about the budgets proposed for Inspectional Services, where health inspector positions are being eliminated, and for Health and Hospitals, where direct services are sure to be negatively affected by the funding level, despite the effort of Commissioner Kurland. The Transportation Department will be eliminating parking meter supervisors. These are positions that not only assist in keeping streets clean, clear for public safety vehicles, and accessible for people in resident parking areas, but also bring in substantial amounts of revenue through enforcement of parking regulations. This is an example of personnel reductions that could actually cause a reduction in revenue.

All of these departments need re-examination. The funding levels proposed by the Mayor may not allow them to provide the basic services expected and deserved by City residents.

It is important to note that the Committee is not advocating an increase in the "bottom line" of the Mayor's proposal. The request now being made is for a re-shaping of the expenditure side to better reflect the wishes and the best interests of the residents of Boston.

The Committee recommends, at minimum, two measures for immediate review. It is our recommendation that all departments be thoroughly scrutinized as to the necessity of appropriations for travel, furniture, equipment, motor vehicle use, and other non-essential items to determine if some saving, however small, can be found.

There is also a "fixed cost" account that the Committee also recommends for closer analysis - the Debt Service account. Historically, this account has been overfunded and then tapped as early as the first quarter of the fiscal year as the source of funding for the mayor's \$3 million reallocation account. Chapter 190 of the Acts of 1982, section 9 states "the mayor may reallocate no more than three million dollars of nonpersonnel appropriations other than school appropriations during a fiscal year to other departmental purposes..." It is the Council's interpretation that the source of funding for the reallocation account should be departmental appropriations already approved by the Council, not the Debt Service account. By using the debt service account the Mayor is actually appropriating, not transferring, additional funds for the total departmental operating budget above and beyond the spending authority approved by the Council.

It is the recommendation of the Committee, in view of historical trends, that the debt service account be reduced by at least two million dollars and that two million dollars be distributed as fairly as possible among the underfunded programs referred to above.

In addition to the problems cited above, the Committee is concerned by the fact that the School Department has yet to submit a spending plan that comes within the spending authority allowed by the Mayor's budget proposal. It is also concern to the Committee that the budget being proposed by the School Committee does not include funding for collective bargaining.

It is with these points and recommendations in mind that the City Council's Committee on Ways and Means

respectfully recommends that Docket No. 0602 — Order for the FY90 operating budget for the City of Boston and the County of Suffolk — **ought not to pass.**

The report was accepted; **the order was rejected**, yeas 13.

Coun. BYRNE in the Chair.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT RELATIVE TO THE EXCISE FUND AND THE OPERATION OF THE SUMNER AND CALLAHAN TUNNELS, SO-CALLED

Couns. IANNELLA, KELLY, McCORMACK, MENINO, O'NEIL, SALERNO, and TRAVAGLINI offered the following:

An act relative to the excise fund and the operation of the Sumner and Callahan Tunnels, so-called

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 8 of chapter 190 of the Acts of 1982, is hereby amended by striking the third paragraph thereof, and inserting in its place, the following:

"Notwithstanding the second paragraph, the dedication of the excise provided in this section shall cease when all bonds, notes, and other evidences of indebtedness authorized and issued to refund any such indebtedness, shall be paid or, if earlier, when such indebtedness shall be deemed to have been paid under any trust or other security agreement securing the same. Thereafter, such excise, together with any monies then credited to the Excise Fund shall be dedicated to the City of Boston and spent solely for the following purpose:- First, for the operation, maintenance and repair of the Sumner and Callahan Tunnels, including the approaches thereto and any land and buildings used in connection with such operation, maintenance and repair. Second, for sound buffers, trees, traffic controls, air scrubbers and the like, and other public undertakings to mitigate the impact of the operation, maintenance and repair of the Sumner and Callahan Tunnels on the residents of the East Boston and North End sections of said city. Third, for the operation and maintenance of the Freedom Trail, visitor information facilities, and for the promotion of tourism and conventions. Except to the extent required to pay interest and principal on any bonds, notes or other evidences of indebtedness authorized and issued to refund any such indebtedness, for any of the foregoing purposes, monies credited to the Excise Fund shall be spent only upon appropriation by the Mayor and City Council of Boston."

Section 2. The City of Boston may, from time to time, borrow for capital projects in connection with undertakings payable from the Excise Fund upon the affirmative vote of not less than two-thirds of all the City Councillors and the approval of the Mayor. Bonds, notes, and other evidences of indebtedness issued by the Treasurer of the city with the approval of the Mayor for such purposes

shall be payable within such period or periods as established by the Emergency Finance Board, shall not be included in determining the limit of indebtedness of the city as established by law, may be issued as serial bonds, term bonds, or any combination thereof, may be redeemable prior to their maturity at the option of the city, with or without premium, shall be subject to the provisions of section 17 of chapter 44 of the General Laws relative to temporary loans in anticipation of the issues of bonds and notes, may be secured by funds credited or to be credited to the Excise Fund by an agreement entered into by the city, acting by its treasurer with the approval of its Mayor, and, shall be securities in which all insurance companies, trust companies, banking associations, savings banks, cooperative banks, investment companies, executors, trustees and other fiduciaries and all other persons may properly and legally invest funds, including capital, deposits or other funds in their control or belonging to them.

Section 3. Notwithstanding the provisions of chapter 598 of the Acts of 1958, after the effective date hereof, the Massachusetts Turnpike Authority shall neither issue, re-issue or re-finance any loan secured by revenues of the tunnels commonly called the Sumner and Callahan tunnels, being those defined in said chapter 598 as "tunnels," nor otherwise pledge or hypothecate the said revenues, the tunnels or any land, buildings, machinery or equipment used in connection therewith. Notwithstanding the provisions of section 16 of said chapter, when all bonds and interim receipts issued under the provisions of said chapter and the interest thereon shall have been paid, or a sufficient amount for the payment of all such bonds and interim receipts and the interest thereon to the maturity thereof shall be set aside in trust for the benefit of the bondholders, the tunnels and all machinery, equipment, land, buildings and other property of the said Authority used in connection with said tunnels shall be vested in, and delivered to, the City of Boston, the same thereafter to be maintained and operated by said city free of tolls.

Section 4. The City of Boston may make prudent ordinances with respect to the maintenance and operation of the tunnels and shall have all the powers and duties incidental to the maintenance and operation of the same and heretofore exercised by the Authority pursuant to chapter 598 of the Acts of 1958. Employees of the city engaged in the maintenance and operation of the tunnels shall not be subject to chapter 31 of the General laws. In the first three years following delivery of the tunnels to the city, before filling any position involving the maintenance and operation of the tunnels, the city shall offer the position to the person or persons having the same or similar duties with the Authority immediately prior to the delivery, and shall employ the most senior of them willing to accept the same, any ordinance, contract or agreement to the contrary notwithstanding, unless for good cause shown the appointing authority determines it not in the best interest of the city to do so. Upon delivery of the tunnels, the same shall be public ways of the City of Boston and all laws, rules, regulations and ordinances pertaining thereto shall apply.

Section 5. This act shall take effect upon passage.

Referred to the Committee on Planning and Development.

President IANNELLA in the Chair.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 14, 1989 the

following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 13, 1989.

Susan Lee, secretary, \$332.50 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 14, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 13, 1989.

Joanne Russell, administrative assistant, \$600 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 14, 1989 the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 13, 1989.

Michael Long, administrative assistant, \$500 per week, full time.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE AFFIRMATIVE ACTION QUOTAS AND MBE PLANS

Coun. KELLY offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended; and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Whereas, The Supreme Court in *Richmond verses Croson* held that municipal policies which utilize race or gender-based classifications to increase minority participation in city contracts would not be upheld if they were based on vague allegations of "past societal discrimination"; and

Whereas, The Supreme Court held that remedial policies had to be specifically tailored to the nature of past discrimination in order for those policies to be permissible under the Constitution of the United States; and

Whereas, The Supreme Court has since reaffirmed and more clearly defined the constitutional limits imposed on municipalities utilizing affirmative action plans in *Wards Cove Packing Company verses Atonio*, and *Martin verses Wilks*; and

Whereas, The Supreme Court also held that racial and/or gender preferences and/or priority classifications utilized in an arbitrary manner were constitutionally prohibited; and

Whereas, The Supreme Court also held that quotas utilized for political or social purposes which denied "certain citizens (whites) the opportunity to compete for a fixed percentage of public contracts based solely upon their race..." were unconstitutional, and the City of Boston has such policies; and

Whereas, The Supreme Court also held that "Classifications based on race carry a danger of stigmatic

harm..." and that "Preferential programs may only reinforce common stereotypes holding that certain groups are unable to achieve success without special protection..."; and

Whereas, The Supreme Court has held that the mere (societal) desire to increase minority participation in city contracts or employment was not sufficient to compel racial classifications, and that said practices actually constituted "discrimination for its own sake..." and were prohibited by the Constitution of the United States; and

Whereas, The city council will not condone any form of discrimination in the awarding of city contracts, or in the city's employment, hiring or firing practices; and

Whereas, The Supreme Court also held that "the mere recitation of a 'benign' or legitimate purpose for racial classification is entitled to little or no weight..." under the constitution; and

Whereas, The Supreme Court also held that, "The history of racial classification in this country suggests that blind judicial deference to legislative or executive pronouncements of necessity has no place in equal protection analysis..." and that simply because a municipality may want to institutionalize quotas, the constitution prohibits their rampart or indiscriminate use; and

Whereas, The Supreme Court also held that although a municipality may take "remedial action when they possess evidence," of past discrimination the government must "identify discrimination, public or private, with some specificity before they may use race conscious relief..." and

Whereas, The Supreme Court also held that "because racial characteristics so seldom provide a relevant basis for disparate treatment, and because classifications based on race are potentially so harmful to the entire body politic, it is especially important that the reasons for any such classification be clearly and unquestionably legitimate..." and

Whereas, The Supreme Court held that to accept the claim that "past societal discrimination alone can serve as the basis for rigid racial preference would be to open the door to competing claims for 'remedial relief' for every disadvantaged group..." and

Whereas, The Supreme Court also held that prior to using quotas or racial classifications or preferences, rigid or otherwise, cities have an obligation to seek race neutral methods of increasing desired levels of participation for those whom the city wishes to assist; and

Whereas, The Supreme Court also held that the mere existence of low minority participation in city contracts was not proof enough of discrimination, and was therefore not remedial on racial grounds under the constitution; and

Whereas, The Supreme Court has now made it clear that the Constitution requires specificity where allegations of past discrimination are concerned, and that remedy should not extend beyond actual victims; and

Whereas, The City of Boston contract award process directs that bidders "shall maintain a not less than 25% ratio of minority manhours to total employee manhours in each trade worked on the contract...", and in the absence of written guidelines which say otherwise this language is not flexible. And the language also directs that bidders "shall maintain not less than 10% ratio of female employee manhours to total employee manhours in each trade worked on the contract..." and this language in the absence of written guidelines which say otherwise is also inflexible; and

Whereas, The City of Boston's affirmative action, and minority and women business policies incorporate fixed racial and gender quotas based on language in ordinance and executive orders, referencing vague "past societal discrimination..." without any actual cases or documentation being offered; and

Whereas, Recent activities by the city suggest that irrespective of recent Supreme Court rulings on the matter of racial preference, the city of Boston will not voluntarily alter its current practices, creating the impression that the city will actively obstruct the judicial process; be it therefore

Ordered, That the Corporation Counsel is hereby respectfully requested to provide the city council with the following information:

(1) The Corporation Counsel's written opinion of the constitutional limitations imposed on a municipality utilizing MBE quotas and affirmative action plans as viewed against the Richmond, Wards, and Martin decisions.

(2) A copy of all Executive orders and ordinances relative to quotas, MBE plans, affirmative action guidelines, classifications, both gender and race-based, etc., with an opinion of the Corporation Counsel on the validity of each order or ordinance, based on existing documentable evidence which would pass a Richmond, Wards, Martin test for constitutionality; and be it further

Ordered, (3) That the Corporation Counsel of the city of Boston is hereby requested to conduct an investigation into the allegations of past discrimination referred to in all city of Boston ordinances or executive orders alleging past societal discrimination, and, if necessary, draft for the city council an appropriate ordinance which will correct language in all ordinances, and executive orders consist with the guidelines of Richmond and other relevant cases heard subsequent to the Richmond decision, and submit that ordinance(s) to the city council for its consideration, and be it further

Ordered, (4) That the Corporation Counsel also draft, and the city council be provided with a corresponding letter of guidance which can be utilized by all city councillors, the personnel department and other departments which award contracts; and be it further

Ordered (5) That the Corporation Counsel provide a written analysis of the hiring practices of the Boston Police and Fire Department especially as they relate to set-asides in employment and promotion for minority and women applicants and officers. Specifically, the Corporation Counsel is requested to determine if the constitutional limitations and tests imposed by Richmond, Wards and Martin affect the federal courts previous order relative to hiring and promotion. (The council would like to know if the available pool of minorities who might have been affected when federal judge Wysanski issued his order affecting the Boston Police Department has been exhausted. Are we now just continuing an affirmative action/quota system for its own sake?

Additionally, (6) with regard to the numerical remedies based on the percentage of a preferred group in a given society, the Supreme Court has stated that numerical goals based on individuals as members of a broad class represented in a municipal population, are over-board inasmuch as the percentage of any racial or gender group in the population may be significantly higher than the percentage of that class which wants a particular job. And that numerical remedy cannot be established and directed at an entire class which may not even be interested in a particular category. Please apply this test to the broad percentages used by the city to set goals for members of a class (as a percentage of the population) as applied to minorities and women?

Referred to the Committee of the Whole.

COMMITTEE OF THE WHOLE TO HOLD RE AFFIRMATIVE ACTION QUOTAS, HIRING, AND MBE PLANS

Coun. KELLY offered the following:

Whereas, The Supreme Court in *Richmond verses*

Croson held that municipal policies which utilize race or gender-based classifications to increase minority participation in city contracts would not be upheld if they were based on vague allegations of "past societal discrimination;" and

Whereas, The Supreme Court held that remedial policies had to be specifically tailored to the nature of past discrimination in order for those policies to be permissible under the Constitution of the United States; and

Whereas, The Supreme Court has since reaffirmed and more clearly defined the constitutional limits imposed on municipalities utilizing affirmative action plans in *Wards Cove Packing Company versus Atonio*, and *Martin versus Wilks*; and

Whereas, The Supreme Court also held that racial and/or gender preferences and/or priority classifications utilized in and arbitrary manner were constitutionally prohibited; and

Whereas, The Supreme Court also held that quotas utilized for political or social purposes which denied "certain citizens (whites) the opportunity to compete for a fixed percentage of public contracts based solely upon their race..." were unconstitutional, and the City of Boston has such policies; and

Whereas, The Supreme Court also held that "Classifications based on race carry a danger of stigmatic harm..." and that "Preferential programs may only reinforce common stereotypes holding that certain groups are unable to achieve success without special protection..." and

Whereas, The Supreme Court has held that the mere (societal) desire to increase minority participation in city contracts or employment was not sufficient to compel racial classifications, and that said practices actually constituted "discrimination for its own sake..." and were prohibited by the Constitution of the United States; and

Whereas, The city council will not condone any form of discrimination in the awarding of city contracts, or in the city's employment, hiring or firing practices; and

Whereas, The Supreme Court also held that "the mere recitation of a 'benign' or legitimate purpose for racial classification is entitled to little or no weight..." under the constitution; and

Whereas, The Supreme Court also held that, "The history of racial classification in this country suggests that blind judicial deference to legislative or executive pronouncements of necessity has no place in equal protection analysis..." and that simply because a municipality may want to institutionalize quotas, the constitution prohibits their rampart or indiscriminate use; and

Whereas, The Supreme Court also held that although a municipality may take "remedial action when they possess evidence;" of past discrimination the government must "identify discrimination, public or private, with some specificity before they may use race conscious relief..." and

Whereas, The Supreme Court also held that "because racial characteristics so seldom provide a relevant basis for disparate treatment, and because classifications based on race are potentially so harmful to the entire body politic, it is especially important that the reasons for any such classification be clearly and unquestionably legitimate..." and

Whereas, The Supreme Court held that to accept the claim that "past societal discrimination alone can serve as the basis for rigid racial preferences would be to open the door to competing claims for 'remedial relief' for every disadvantaged group..." and

Whereas, The Supreme Court also held that prior to using quotas or racial classifications or preferences, rigid or otherwise, cities have an obligation to seek race neutral methods of increasing desired levels of participation for those whom the city wishes to assist; and

Whereas, The Supreme Court also held that the mere existence of low minority participation in city contracts was not proof enough of discrimination, and was therefore not remedial on racial grounds under the constitution; and

Whereas, The Supreme Court has now made it clear that the Constitution requires specificity where allegations of past discrimination are concerned, and that remedy should extend beyond actual victims; and

Whereas, The City of Boston contract award process directs that bidders "shall maintain a not less than 25% ratio of minority manhours to total employee manhours in each trade worked on the contract..." and in the absence of written guidelines which say otherwise this language is not flexible. And the language also directs that bidders "shall maintain not less than 10% ratio of female employee manhours to total employee manhours in each trade worked on the contract..." and this language in the absence of written guidelines which say otherwise is also inflexible; and

Whereas, The City of Boston's affirmative action, and minority and women business policies incorporate fixed racial and gender quotas based on language in ordinance and executive orders, referencing vague "past societal discrimination..." without any actual cases or documentation being offered; and

Whereas, Recent activities by the city suggest that irrespective of recent Supreme Court rulings on the matter of racial preference, the city of Boston will not voluntarily alter its current practices, creating the impression that the city will actively obstruct the judicial process; be it therefore

Ordered, That the city council's Committee of the Whole convene a public hearing(s) relative to these decisions to ensure that the law of the land as enunciated by the Supreme Court of the United States is followed in the city of Boston, affirming our commitment to make the Constitutional promise of equality of treatment under the law a reality in this city for all residents regardless of gender or race, and be it further

Ordered, That the Committee of the Whole be prepared to review the hiring and promotion, as well as contract practices of each department of the city, particularly with regards to the Boston Police and Fire Departments; and be it further

Ordered, That the Corporation Counsel, all department heads, representatives of the mayor's office and other interested parties be invited to attend.

Referred to the Committee of the Whole.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 20, 1989.

Carlisa Brown, secretary, \$411.87 per week, full time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT AUTHORIZING THE CITY OF BOSTON TO TAKE POSSESSION OF CERTAIN FORFEITED PROPERTY

Couns. YANCEY, SCONDRAS, BOLLING, SALLERNO, HENNIGAN CASEY and McCORMACK: offered the following:

Ordered, That a petition of the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be,

and hereby is, approved under clause (1) of section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Changes of form only:

Section 1. GENERAL PURPOSE.

Notwithstanding the provisions of section 47 of chapter 94C of the General Laws or any other general or special law to the contrary, the City of Boston shall be empowered to use all assets acquired through the confiscation of property from drug-related criminals to fight drug abuse and drug-related crime; to provide youth intervention services; and to fund drug rehabilitation efforts and neighborhood crime watch programs within the Boston communities impacted by this activity.

All monies forfeited pursuant to the provisions of section 47 of chapter 94C of the General Laws to state or local law enforcement agencies as a result of illegal drug activities in the City of Boston shall be turned over to the Confiscated Assets Reinvestment Commission which is created and authorized by this act.

Section 2. THE CONFISCATED ASSETS REINVESTMENT COMMISSION.

There shall be in the City of Boston a Confiscated Assets Reinvestment Commission which shall consist of seven members. One member shall be nominated by the Police Commissioner of the City of Boston. At least two members shall represent drug treatment centers in the City of Boston; two members shall represent neighborhood crime watch programs in the City of Boston; and two members shall represent neighborhood youth programs within the City of Boston. All members of the Confiscated Assets Reinvestment Commission shall be appointed by the Mayor and confirmed by the Boston City Council. Each Commissioner shall be unpaid. Each Commissioner shall serve for a term of three years, except that, of the initial appointments, three members shall serve for one year, two members shall serve for two years, and two members shall serve for three years. The Confiscated Assets Reinvestment Commission shall have the authority to oversee, manage and distribute all monies forfeited to local law enforcement agencies in Boston as a result of illegal drug activities as provided for in Section Three of this act.

Section 3. USE OF CONFISCATED ASSETS.

Any monies or other property turned over to the Confiscated Assets Reinvestment Commission pursuant to this act shall be placed by the city treasurer in an interest bearing account and used as follows:

- (a) twenty percent of the monies shall be used to provide grants to neighborhood crime watch organizations and anti-drug programs;
- (b) twenty-five percent of the monies shall be used to fund drug rehabilitation agencies serving the community where the confiscation has taken place;
- (c) twenty percent of the monies shall be used to fund youth programs designed to provide positive alternatives to criminal and drug activities;
- (d) twenty percent of the monies shall be used by the Boston Police Department to further combat drug related crime and violence;
- (e) five percent of the confiscated funds shall be used by the Confiscated Assets Reinvestment Commission for administrative expenses; and
- (f) ten-percent of the monies shall be awarded to the person or persons who identify to the appropriate authority, the criminal or criminals involved in drug related crime and the site where drugs are confiscated.

Section 4. SEVERABILITY.

If any section or subsection or part of this act shall be held unconstitutional or otherwise invalid by any court of

competent jurisdiction, the remaining sections, subsections or parts shall not be affected thereby.

Referred to the Committee on Public Safety.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Due to the almost constant use of Council meeting rooms for budget hearings and the Committee on City and Neighborhood Services' attempt to accommodate all parties interested in being heard, the Committee could not hold a public hearing until after the time prescribed in Rule 11 of the Council rules.

The Committee therefore asks for suspension of Rule 11 so that the attached matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE EXERCISE TAX ON COLLEGE STUDENTS FOR BENEFIT OF BOSTON PUBLIC LIBRARY

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0714, order approving a petition for a special law re: Excise tax on college students for the benefit of Boston Public Library (referred May 17) — recommending the order be rejected.

The report was accepted; **the order was rejected.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: Sean K. Murphy, Andrew C. Stranberg, John B. Powell, David J. McLaughlin; declaring June 13, 1989, "Boston Oncology Nurses Day"; Mr. and Mrs. David Schraft, Open Door Theatre, John Bernard Young.

Councillor Travaglini: Albert "Herb" Greene.

Councillor Byrne: Max Harris.

Councillor Scondras: Congressman John Joseph Moakley.

Councillor Yancey: Maria Alice DePina, Martin Luther King, Jr. Middle School Headmaster Steven Leonard, Eddie and Darlene Jeter, Helen Nelson, Foster Grandparent Evelyn Gaeta, Foster Grandparent Helen Nichols, Foster Grandparent Daisey Dawe.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Bolling: John B. Cruz, Jr.

Councillor Kelly: Margaret Canizaro.

Councillor Hennigan Casey: Mariano Comunale, Mary Elizabeth Lynch, Jose Valdes, Patricia Smith, Marilyn Hagerty, Marion L. Contey, Joseph T. Casey.

Councillor Scondras: United South End Settlements.

Councillor Yancey: Errol A. Morrison, Mark W. Porter, Ranell Seymore, Kristine M. Reilly, Cassandra P. Campbell, Cape Verdean Social Club.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., on motion of Councillor Yancey, to meet on Wednesday, June 21, 1989, at 2 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 21, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 2 p.m., President IANNELLA in the chair. Absent, Councillor BYRNE.

OPENING OF MEETING

The Reverend Norbert D'Amato, Our Lady of Mt Carmel Church Parish, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROPRIATION OF \$99,900.02
TO THE EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

June 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$99,900.02 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, §19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$99,900.02 be, and hereby is, appropriated by the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library, \$99,900.02.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING MAYOR'S OFFICE OF
JOBS AND COMMUNITY SERVICES TO AP-
PLY FOR, ACCEPT, AND EXPEND GRANTS OF
\$12,461,398 FROM COMMONWEALTH OF
MASSACHUSETTS

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I enclose herewith and urge your adoption for an order approving the application for and expenditure of grants in the amount of \$12,461,398, to be received from the Commonwealth of Massachusetts, Job Training Partnership Act and related programs. These funds will be used for services to Boston residents.

Your early consideration of this order will help to ensure the continued successful operations of these programs.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the City of Boston be, and hereby, are authorized to apply for Job Training Partnership Act and related grants in an amount not to exceed \$12,461,398, received from the Commonwealth of Massachusetts; and in connection therewith to provide such additional information and furnish such documents as may be required by the United States of America or the Commonwealth of Massachusetts; to execute such contract or contracts as may be necessary for the grants applied for; to execute and file requisitions for funds; and to act as the authorized representative of the City in the administration of such programs; and be it further

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the City of Boston, be, and hereby are, authorized, in accordance with chapter 44, section 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING COMMISSIONER ON AF-
FAIRS OF ELDERLY TO APPLY FOR, ACCEPT
AND EXPEND GRANT OF \$278,765 FROM
UNITED STATES DEPARTMENT OF LABOR

The following was received:

City of Boston
Office of the Mayor

June 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston the amount of \$278,765 from the U.S. Department of Labor through the National Council of Senior Citizens under the Older Americans Community Service Employment Act (42 U.S.C. s.3056) for the period July 1, 1989, through June 30, 1990.

These funds will be used to provide salary and fringe benefits to workers participating in the Senior Aides Project.

I urge your Honorable Body to pass this order as expeditiously as possible so that the City can receive the funds and expend them for the purposes for which granted.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for funds in the amount of \$278,765, from the United States Department of Labor through the National Council of Senior Citizens under the Older Americans Community Service Employment Act (42 U.S.C. s.3056) for the period July 1, 1989, through June 30, 1990, for the Senior Aides Project; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Special Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$108,000 FOR SENIOR SHUTTLE PROGRAM

The following was received:

City of Boston
Office of the Mayor

June 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant in the amount of \$108,000 for the purchase of five (5) handicapped-accessible vans for the Commission's Senior Shuttle Program. These funds are made available to the City from the Massachusetts Executive Office of Transportation and Construction (EOT&C) under the Urban Mass Transit Assistance (UMTA) program, Title 16 (B) II.

The total purchase price of these vehicles will be approximately \$135,000. Grant funds will provide 80 percent of the purchase price, with the remaining 20 percent, or \$27,000, to be provided by the City. It is expected that these vehicles will be delivered during the months of September and October, 1989, and will replace five (5) Senior Shuttle vans currently owned by the City. The replacement vehicles will become the property of the City of Boston.

I urge your Honorable Body to pass this order so that the City may acquire the vans.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for funds in the amount of \$108,000, from the Massachusetts Executive Office of Transportation and Construction under the Urban Mass Transit Assistance Program, Title 16 (B) II, to be used to purchase five (5) handicapped-accessible vans for the Commission's Senior Shuttle program to replace five (5) vans currently owned by the City; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as authorized representative of the City of

Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Special Committee on the Elderly.

**CRIME STATISTICS FOR PERIOD
OF MAY 27, 1989 THROUGH JUNE 6, 1989**

The following was received:

City of Boston
Office of the Mayor

June 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing May 27, 1989, and ending June 2, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department
To: Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: June 15, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering May 27 through June 2, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

MAY 27 THROUGH JUNE 2, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	1
Dist. 3	0	0	0	0
Dist. 4	0	1	0	1
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	0	0	1	1
Dist. 3	0	0	0	0
Dist. 4	0	0	1	1
Dist. 5	0	0	0	0
Dist. 6	1	0	0	1
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				3

ARMED ROBBERY

Dist. 1	0	1	2	3
Dist. 2	3	4	4	11
Dist. 3	1	2	2	5
Dist. 4	0	3	3	6
Dist. 5	1	0	2	3
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	3	1	4
Dist. 13	0	2	2	4
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				36

AGGRAVATED ASSAULTS

Dist. 1	2	0	5	7
Dist. 2	8	12	16	36
Dist. 3	6	7	9	22
Dist. 4	4	4	4	12
Dist. 5	0	3	3	6
Dist. 6	1	0	1	2
Dist. 7	0	2	3	5
Dist. 11	2	7	9	18
Dist. 13	1	0	5	6
Dist. 14	1	1	1	3
Dist. 15	0	1	0	1
TOTAL AGGRAVATED ASSAULTS IN CITY				118

BREAKING AND ENTERING

Dist. 1	1	0	2	3
Dist. 2	6	2	9	17
Dist. 3	8	8	2	18
Dist. 4	8	17	7	32
Dist. 5	4	5	7	16
Dist. 6	1	3	3	7
Dist. 7	1	8	1	10
Dist. 11	3	9	5	17
Dist. 13	2	2	3	7
Dist. 14	8	11	11	30
Dist. 15	0	1	0	1
TOTAL BREAKING AND ENTERING IN CITY				158

PURSE SNATCHING

Dist. 1	2	3	3	8
Dist. 2	0	4	2	6
Dist. 3	0	0	0	0
Dist. 4	0	4	6	10
Dist. 5	1	2	0	3
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	1	1	2
Dist. 13	2	1	3	6
Dist. 14	0	1	1	2
Dist. 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				37

FIELD DEPLOYMENT STATISTICS
MAY 27, 1989 THROUGH JUNE 2, 1989

MAY 27, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	38	12	26	15	45	23	45	33
4PM-12AM	37	15	37	19	49	24	45	38
12AM-8AM	19	11	14	10	14	9	24	20

MAY 28, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	20	10	26	13	36	20	38	28
4PM-12AM	34	13	37	18	45	21	47	29
12AM-8AM	17	13	13	12	13	12	24	17

MAY 29, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	37	11	24	15	53	17	37	32
4PM-12AM	30	11	37	20	37	21	44	34
12AM-8AM	18	12	15	11	14	12	24	22

MAY 30, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	51	11	41	20	56	26	56	42
4PM-12AM	36	13	42	21	42	23	54	35
12AM-8AM	18	11	15	11	16	12	26	23

MAY 31, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	46	11	41	2	54	31	55	41
4PM-12AM	39	14	44	19	45	21	55	42
12AM-8AM	19	13	16	13	19	13	23	25

JUNE 1, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	57	12	38	18	51	31	57	45
4PM-12AM	38	14	38	18	54	24	49	41
12AM-8AM	23	13	18	11	16	12	26	25

JUNE 2, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	AREA	AREA
	A	7	4	14	2	3	C	E
8AM-4PM	60	13	42	18	43	32	56	45
4PM-12AM	44	13	39	18	46	25	59	41
12AM-8AM	19	13	17	9	19	10	25	23

Placed on file.

JITNEY APPLICATION

Petition was received from City Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments as members of the Archives and Records Advisory Commission for a term expiring January 6, 1992: Megan Sniffen-Marino, Maurice Nobles, Bruce P. Rossley, John F. Bok, and Francis J. Costello.

On motion of Coun. MENINO, the notices were severally remanded to the Mayor.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from June 17, 1989, to June 24, 1989.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following Housing Inspectors having been duly approved by the Collector-Treasurer were received and approved:

Leo F. Barry, Richard Beaulieu, John E. Brady, Peter Bruno, Constantino Buttiglieri, James Buttiglieri, Francis Cappuccio, Thomas Caulfield, Joseph Cinsaruli, John Connors, Ronald P. Coyne, John Curry, Alfonso Denson, Anthony Dorato, Joseph Dorato, Ralph Dorato, Leo Farrell, Joseph Fitzmaurice, Michael Forde, John P. Francis, Marta Francis, Gerald Fullerton, Kenneth Garner, Lawrence E. Hession, Alfred C. Holland, Jr., James Holmes, Arthur V. Hurley, Raoul Jacques, William Keane, Daniel Kent, Thomas Keogh, Allen Major, Joseph Marinella, Gerald McCurdy, Frank McInerney, Daniel McNamara, Thomas McQueen, Thomas Murray, John O'Brien, William Reane, Juan Rodriguez, Harold Rosenfield, Peter J. Rugo, Frederick L. Sexton, Daniel Sheehan, Samuel Spiegel, Paula Titus, Frederick Watson, Edward F. Welch, and Terrance Yancey.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

George Adjemian, Frank Avelino, Alan Barton, Joseph Broderick, Deborah Capobianco, Antonio Correia, Robert Davidson, Mark L. Edwards, Francis Egan, Joseph Hamelburg, Kevin Hardiman, Vincent Hayes, Cecilia Jackson, Richard Kachadorian, Frank Kravitsky, Joseph Litterio, William Malone, Donald Manozzi, Dennis Martin, Robert McDonald, Robert Messina, Alfred Nelson, Lawrence Neves, Raymond Phoenix, James Powers, Robert Riley, Wilson Riley, Charles Sherer, Wilfred Suozzo, Kenneth Terry, Marcia Weisman, Eligh Wigon, and James Wigon.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FUNDS NOT TO EXCEED \$100,000 FROM BOSTON PRIVATE INDUSTRY COUNCIL, INC.

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0780, message of the Mayor and order authorizing the City to accept and expend funds not to exceed \$100,000 from the Boston Private Industry Council, Inc., as fiscal agent for the Boston Management Consortium (referred June 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to

the position set against his name until Wednesday, September 20, 1989.

John Mills, secretary, \$880 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 20, 1989.

Shelagh Geoghegan, secretary, \$734 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 20, 1989.

David Steinberg, administrative assistant, \$880 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, September 20, 1989.

Gary Dotterman, secretary, \$880 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 26, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, September 27, 1989.

Teresa G. Cooley, administrative assistant, \$440.61 per week, full time.

Passed under suspension of the rules.

ORDINANCE REQUIRING LENDING INFORMATION OF MUNICIPAL DEPOSITORIES

Coun. BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine

An Ordinance

Requiring Lending Information
of Municipal Depositories.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, The drive to eliminate redlining, the practice of systematically denying credit on the basis of the geographic location of the borrower or property to be borrowed, began more than twenty-five years ago; and

Whereas, Even though the Community Reinvestment Act requires that banks meet the credit needs of the communities in which they are located, evidence suggests the practice continues to exist; and

Whereas, A preliminary report issued by the Federal Reserve Bank of Boston suggested that low/moderate income neighborhoods receive a disproportionately small amount of loans compared to other city neighborhoods and additionally that there may be a racial pattern of lending by area banks; and

Whereas, Denying loans and resources to certain groups and particular neighborhoods only serves to stifle economic mobility for many Boston residents; and

Whereas, The city invests approximately \$400 million of its funds in Boston banks; and

Whereas, The city should leverage its resources to promote equitable distribution of financial resources in every neighborhood; and

Whereas, Municipal government should therefore conduct business only with those banks who are responsible in servicing all of Boston communities; and

Whereas, This ordinance would allow the city to evaluate the lending performance of banks who wish to receive municipal investment funds; therefore be it

Ordained, By the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. Definitions.

(a) Applicant shall mean any person who applies for a mortgage loan, commercial loan, home equity, consumer, or home improvement loan as defined in this section, whether or not the loan is granted.

(b) Census tract shall mean a standard statistical area as established by the United States Bureau of Census.

(c) Collector-Treasurer shall mean the collector-treasurer of the City of Boston.

(d) Commercial loan shall mean a loan of \$100,000 or less which is secured by commercial property.

(e) Financial institution shall mean any commercial bank, savings bank, savings and loan association, credit union, cooperative bank, mutual bank, trust company, or other entity which makes mortgage, consumer, commercial, community development or home improvement loans.

(f) Boston SMSA shall mean the Standard Metropolitan Statistical Area of the Greater Boston Region as defined by the United States Bureau of Census.

(g) Home improvement or rehabilitation loan shall mean a loan, the proceeds of which are to be used for the purpose of repairing, rehabilitating or remodeling an existing residential dwelling.

(h) Mortgage loan and home equity loan shall mean a loan which is secured by residential property.

(i) Consumer loan shall mean a loan which is secured by an individual or families to finance personal consumption.

(j) Community Development loan shall mean a loan which is secured for the purpose of constructing or rehabilitating commercial or residential property.

(k) Redlining shall mean the practice of systematically denying credit on the basis of the geographic location of the borrower or property to be borrowed against.

Section 2. Disclosure of Lending Information.

Prior to the deposit of any city monies in any financial institution, as authorized by the collector-treasurer in accordance and in conjunction with the provisions of section 5b of chapter 40, sections 36, 44 and 46 of chapter 41 and sections 53-55 of chapter 44 of the MGLA, such financial institution shall disclose the following information and data on forms approved by the collector-treasurer for each census tract within the City of Boston and outside the City of Boston within the Boston SMSA:

(A) the number of loans and total dollar amount;

(B) the median effective interest rate;

(C) the median down payment;

(D) the median amortization;

(E) the percentage of such applicants whose applications were denied for the following types of loans:

1. Residential loans: Data shall be reported separately for property containing (1) one to four dwelling units; and (2) five to eight dwelling units; and (3) more than eight dwelling units. Only loans closed within the previous calendar year shall be reported. The information and data for mortgage loans shall be further itemized listing the following separately:

a. Conventional mortgage loans and;

b. Mortgage loans which are insured under Title II of the Housing Act of 1949, or which are guaranteed under chapter 37 of Title 38, United States Code (FHA, FMHA, or VA loans).

c. Mortgage loans which are insured or financed by the Massachusetts Housing Financing Agency (MHFA).

2. Home improvement loans or rehabilitation loans made on residential properties.

3. Home Equity loans.

4. Commercial loans.

5. Consumer loans.

6. Community development loans.

Additional material may be submitted, including but not limited to, the financial institution's participation in local community development projects or financing of low- and middle-income housing.

Section 3. Failure to Provide Information.

If any financial institution refuses to provide any of the information or data, the collector-treasurer shall report such refusal to the Mayor and the City Council. If such institution has previously been designated by the collector-treasurer as a city depository, the city shall withdraw such designation. The treasurer shall also maintain a list of any financial institutions which refuse to provide such information, which list shall be a public record.

Section 4. Pledge.

Beginning in January of 1990, prior to the deposit of any city monies in any financial institution, the city collector-treasurer shall obtain the following pledges from an authorized official of said institution:

(a) Not to discriminate against any individual or group seeking a mortgage, commercial, consumer, home improvement, or community development loan in the fixing of the amount, interest rate, duration, down payment or other terms or conditions of such loan, because of race, color, religion, sex or national origin of such individual or group or of any individual or group associated with him or her in connection with such loan or other financial assistance or the purposes of such loan or other financial assistance, or the dwelling or dwellings, if any in relation to which such loan or other financial assistance is to be made or given; and

(b) Not to indulge in redlining activities against any city neighborhood, including arbitrarily rejecting mortgage loans for residential properties within a specific geographic area in Boston because of the location and/or age of the property; and to make and affirmatively market loans available on low- and moderate-income residential property in all the neighborhoods of the city of Boston within the limits of legal restrictions and prudent financial practices.

Section 5. Municipal Banking Commission.

(a) There shall be, in the City of Boston, a commission known as the Municipal Banking Commission for the purposes of analyzing data and information submitted to the treasurer by financial institutions wishing to become city depositories.

(b) The commission shall consist of five (5) members who shall be appointed by the Mayor and confirmed by the City Council. The members shall serve without compensation; provided, however, that each member may be reimbursed by the Commission for all expenses reasonably incurred by them in the performance of their duties. The Commission shall consist of the following persons:

- (1) the Collector-Treasurer of the City of Boston ex-officio or his or her designee
 - (2) the President of the Boston City Council ex-officio or his or her designee
 - (3) one individual from an organization that seeks to address community reinvestment needs
 - (4) one individual from a financial institution doing business in the City of Boston
 - (5) one individual from a non-profit organization which seeks to address the housing needs in the City of Boston.
- (c) The term for each commissioner shall be three (3) years; provided, however, that of the members first appointed to the commission, two shall serve for two years and two shall serve for one year. The commissioners shall appoint a chairperson, provided, however, that the collector-treasurer shall not serve as chairperson of the commission. Vacancies shall be filled by the Mayor and confirmed by the City Council.

Section 6. Evaluation of Data.

Each year, prior to the authorization of deposits of city monies with any financial institutions, the commission shall submit a report to the Mayor and the City Council detailing the information submitted by each lender and recommend to the Treasurer those institutions whose performance best reflects the city's goal of encouraging lending within the community.

The commission's report and recommendations shall be based on review of the information submitted pursuant to section 2 of this ordinance including:

- (a) evaluation of each lender's performance in granting mortgage, home improvement, home equity, commercial, consumer and community development loans.
- (b) the lender's compliance with the requirements of the Community Reinvestment Act of 1977, including the duty to educate the public regarding CRA requirements.
- (c) current activity in low and moderate income neighborhoods and the availability of bank personnel to service low income loans.
- (d) initiatives in areas such as commercial lending and low and moderate income housing.

Section 7. Severability Clause.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section 8. Publication.

The provisions of the City of Boston, Code, Ordinances, Title 2, section 12.3, to the contrary notwithstanding, this ordinance shall be published by the City Clerk upon passage of the same.

Referred to the Committee on Government Operations.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor YANCEY who, in turn, introduced Victoria Talbert, a graduate of the Boston Public School system who has just received a Presidential citation for her many achievements,

and presented to her a citation passed by the Council. Ms. Talbert thanked the Members of the Council for their presentation to her and the support it gave her.

Councillor YANCEY also introduced Maria Alice DePina and presented to her a citation congratulating her on her track accomplishments at Boston Technical High School and her having received a scholarship to Boston College.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, Senator George Mitchell, of the U.S. Senate has proposed The Act for Better Child Care, a bill which addresses tax credits for millions of American families who depend on quality day care outside the home; and

Whereas, This bill will be a much needed start to assist low income families pay for quality day care; now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SUPPORTING THE ACT FOR BETTER CHILD CARE

Coun. HENNIGAN CASEY offered the following:

Whereas, The Act for Better Child Care filed by Senator George Mitchell will allow the federal government to improve the quality of day care and assist low-income families financially; and

Whereas, The Act for Better Child Care is a positive measure that the Federal Government must act upon now to insure affordable, quality day care to every family; and

Whereas, In Massachusetts, day care centers must have one staff member for every three children, yet in many other states the ratio is much higher; and

Whereas, Mitchell's bill will allow a federal commission to require each state to set much needed standards and encourage uniformity throughout the nation; therefore be it

Ordered, That the Boston City Council support The Act for Better Child Care and encourage more legislation to insure quality affordable day care for every family.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, The MWRA (Massachusetts Water Resources Authority) is planning to give more than \$1 million in pay raises to employees that will take effect on July 1, 1989; and

Whereas, Most State agencies have a one year salary freeze due to the present fiscal problems the Commonwealth is facing; now, therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

RECOMMENDING THREE BOSTON REPRESENTATIVES ON MWRA BOARD VOTE AGAINST CERTAIN PAY RAISES AND URGE THEIR COLLEAGUES DO THE SAME

Coun. HENNIGAN CASEY offered the following:

Whereas, The MWRA is planning to provide pay raises for 450 employees of the agency that will take effect on July 1, 1989, an increase of 5.5 percent; and

Whereas, In July and September of 1988, pay raises were awarded to several employees including the agency's department heads; and

Whereas, The State is facing a severe fiscal crisis and these pay raises will impact on the 43 communities the MWRA serves and will increase water and sewer rates; and

Whereas, The Boston Harbor cleanup, one of the largest projects of this decade, will cost several billion dollars to complete; therefore be it

Ordered, That the Boston City Council recommends the three Boston Representative on the MWRA Board vote against these pay raises and urges their colleagues on the Board to do the same.

Referred to the Committee on the Environment and Public Works.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Hundreds of city residents are inconvenienced each day by street excavation conducted by the Water and Sewer Commission; and

Whereas, Once work has been completed many city streets are left in disrepair, representing a public safety hazard to both motorists and pedestrians; therefore be it

Ordered, That the rules of the City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

PUBLIC WORKS DEPARTMENT STREET-OPENING PERMITS TO BE SUSPENDED UNTIL THAT DEPARTMENT AND WATER AND SEWER COMMISSION DEVELOP A PLAN ENSURING STREETS ARE RETURNED TO PRE-EXCAVATION CONDITION WITHIN 90 DAYS

Coun. MENINO offered the following:

Whereas, Street excavation done by the Boston Water and Sewer Commission causes inconvenience to residents and motorists throughout the City; and

Whereas, In many cases, work done by the Water and Sewer Commission causes extensive damage to streets, making them nearly impassible; and

Whereas, City streets which are excavated by Water and Sewer should be returned to the pre-excitation condition when work is completed; therefore be it

Ordered, That all Public Works Department street-opening permits be suspended until the Public Works Department and Water and Sewer Commission develop a plan to ensure that streets are to be returned to their pre-excitation condition within 90 days of the completion of work.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, Funds from the George Parkman Fund have

been requested for the improvement of facilities at Jamaica Pond; and

Whereas, It is imperative that the City act promptly in appropriating funds for these much needed improvements; therefore be it

Ordered, That the rules of the City Council are suspended and the attached Committee report is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER APPROVING APPROPRIATION OF \$250,000 FROM GEORGE PARKMAN FUND FOR JAMAICA POND

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0704, message of the Mayor and order approving appropriation of \$250,000 from the income of the George Parkman Fund for Jamaica Pond (referred May 7) — recommending passage of the order.

The report was accepted; **the order was passed.**

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that on April 5, 1989, the Council had passed and sent to the Mayor a 17F order asking for certain information on whether the Police Department was enforcing provisions of General Laws, chapter 94C, section 47, by seizing and converting property involved in illegal drug dealing. This order has received no response, and the only information the Council has on the matter is what can be read in the newspapers.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: Carrie Ayers Haynes.

Councillor McLaughlin: Faneuil Tenant Organization.

Councillor Scodras: Patricia Landry; declaring July 8, 1989, "Dorothy Panico Day."

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillors Iannella and Salerno: Declaring June 28, 1989, "Don Orione Home and Shrine Day."

Councillor Yancey: Cecile H. Gordon.

Councillor McCormack: The Brookside Neighborhood Association.

Councillor Hennigan Casey: The Brookside Neighborhood Association.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:37 p.m., on motion of Councillor Bolling, to meet on Wednesday, June 28, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, FEBRUARY 5, 1990

NO. 6

GRAND RE-OPENING AT HYDE PARK POLICE STATION

Mayor Raymond L. Flynn and Police Commissioner Francis M. Roache joined Hyde Park residents on January 20 in celebrating the grand re-opening of the Hyde Park Neighborhood Police Station. Ceremonies included the dedication of the station to Boston Police Detective Roy J. Sergei, a Hyde Park resident killed in the line of duty in October of 1987. Mary Ellen Sergei and her children helped with the unveiling of a plaque which reads in part, "Dedicated in memory of Detective Roy J. Sergei, an outstanding officer and resident, who gave his life while in service to his community." Many members of the Sergei family and officers who worked closely with Detective Sergei were also in attendance.

"The people of Hyde Park have worked hard and waited a long time for this day," said Mayor Flynn. "The memory of Detective Sergei is well served by dedicating the police station in his community in his name."

The former District 5 station, closed in 1981 as a result of Proposition 2-1/2, will now be known as Area E District 18. The building has undergone nearly \$2 million in renovations necessary for its restoration to full service capacity. The project was funded through the Mayor's five-year, \$986-million capital improvements plan "Rebuilding Boston." The work was carried out by contractors Consalvo and Son and Rich Construction under the direction of the Public Facilities Department. Designed by architects DiMarinisi and Wolfe, renovations included replacement of the roof and windows, making the building handicapped accessible, improvements to the lobby and ellblock areas, installation of a sprinkler system, and construction of locker and shower facilities.

The station will house a community service officer, an auto theft investigator, 6 detectives, 56 officers and 6 cells. The new commander at District 18 will be Captain Phillip M. Vitti, a 25-year veteran with the department. Vitti was stationed at Hyde Park in 1981, and as the officer in charge after the passage of Prop. 2-1/2, was responsible for locking up the station. To be named as Captain

of the new Hyde Park Neighborhood Police Station is, in Captain Vitti's own words, "like coming home."

"Captain Vitti has served in the Team Police, Intelligence and Staff Inspection units," said Commissioner Roache. "He brings a wealth of experience and a good relationship with the people of this neighborhood to his command here in Hyde Park."

Lisa Chapnick, Director of the Public Facilities Department, served as MC at the event. Other speakers included City Councillors Thomas M. Menino and Albert "Dapper" O'Neil. Marian Mitchell, a founding member of Hyde Park's Public Safety Committee, spoke of that committee's efforts on the neighborhood's behalf. The opening was co-sponsored by the Boston Police Department, the Mayor's Office of Neighborhood Services, the Mayor's Office of Capital Planning, and the Public Facilities Department.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: DESCONSOL
(Continued on next page)

Adopt-A-Statue Program . . .

(Continued from front page)

LOCATION: Back Bay Fens

The Rose Garden

ARTIST: Josep Llimona (1864-1934)

DATE OF FABRICATION: 1985

MATERIAL: Carrara marble

BACKGROUND: The statue "Sorrow," a copy of a popular sculpture in Barcelona, was presented to Boston by her Sister City in Spain. The original, sculpted in 1911, is located in the center of a pond in Ciudadela Park.

CONDITION: Excellent

REQUIRED: MAINTENANCE ENDOWMENT

AFFORDABLE HOUSING AND CHILD CARE IN DORCHESTER

An abandoned building at 1105 Blue Hill Avenue in Dorchester is now home to 11 low-income families and a HeadStart Center. The building was acquired by the City of Boston through tax-foreclosure and given to developer Hugh Kelly of KVC Associates. Kelly completed the \$1 million rehabilitation in less than one year. On January 17, City officials joined residents, children, parents and neighbors for an open house at the Blue Hill HeadStart Center, located on the bottom floor of 1105 Blue Hill Avenue.

"The City has been very successful in seeing that public resources — land, buildings and money — are used as part of a comprehensive approach to neighborhood revitalization," said Mayor Raymond L. Flynn. "This building sends a positive message to the people who live nearby that the City is committed to making a major investment in improving this community."

KVC Associates, in their plans to convert the building into affordable housing, had also proposed that the bottom floor be used for a child care center. When Action for Boston Community Development (ABCD) came to Public Facilities Department (PFD) looking for available space for their HeadStart program, PFD was

able to put them in touch with the developer.

"By maintaining control over the disposition of abandoned buildings and vacant land," explained PFD Director Lisa G. Chapnick, "we are able to put these properties into the hands of developers like KVC who can fix them up for the purposes that the City and the residents of this neighborhood agree are essential."

1105 Blue Hill Avenue is located in Franklin Field South, an area where the first new homes to be built since the end of World War II are being constructed as a result of Project 747. This initiative, carried out under the direction of the PFD, calls for the development of affordable housing on all of the City's 747 vacant buildable lots. Sites in this area include Arbutus and Balsam Streets, Marden Avenue, and Winston and Lucerne Streets, which will also house a child care center.

Other changes in the Franklin Field South neighborhood include the construction of a new police station at the corner of Blue Hill Avenue and Morton Street. PFD's Neighborhood Development Bank has contrib-

uted to commercial improvements at 11 businesses in the Blue Hill/Morton area totalling \$11 million. Plans are currently under way for 6 businesses to be located at 1132 Blue Hill Avenue when the necessary renovations are complete.

The Blue Hill HeadStart Center, under the direction of Action for Boston Community Development, houses two classrooms and a play area for 40 children. One of the highlights of the center is a wall mural designed by artists Diana Shank and Carol Buchman and painted by volunteers and the HeadStart children.

AMERICAN CANCER SOCIETY ANNOUNCES 13th ANNUAL MEDIA AWARD WINNERS

Five entries from Massachusetts newspapers, television stations, and freelance writers were selected to receive the American Cancer Society's 1989 Sword of Hope Award for excellence in communications about cancer. The winning stories were selected recently from more than 400 entries by a panel of judges representing the communications industry from throughout New England.

The winners are:

Daily newspaper, circulation over 50,000 — *Worcester Telegram & Gazette* for "Hey Guys, Learn a Lesson in Life from Old Lefty" by Paul Della Valle, about his own experience with testicular cancer; an Honorable Mention was awarded to the *Springfield Union News* for Laurie Bobskill's article "More Hop Against Cancer," a compendium of regional cancer services, early detection recommendations, and information clinical trials.

Weekly Newspaper — *Beacon Publications*, in Action, for three columns by Marjorie D. Harver about her personal battle with breast cancer.

Television News or Feature Story — WNEV-TV's "Our Times," for broadcast entitled "Will to Live," produced by Judy Greenspan, abo-

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William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

a young woman's courage in the face of her recurring cancer.

Freelance — Carol Dine for "Treatments: A Journal," published in the *Boston Sunday Herald*, detailing the writer's diagnosis and treatment for breast cancer.

Continuing Overall Effort — the Lawrence Eagle-Tribune for "The Good Fight: One Man's Battle with Cancer," the chronicles of Andover resident Brendan Donahue's diagnosis and treatment for leukemia.

Sword of Hope trophies will be presented to the winners at an upcoming reception and dinner, to be held at the Countway Library of Harvard Medical School.

A panel of seven judges selected the winners from entries published or broadcast between November 1, 1988, and October 31, 1989, based on their accuracy, originality, and effectiveness. Judges included Ronn Campisi of Ronn Campisi Design in Boston, Callie Crossley, medical producer for ABC-TV News's "20/20"; Matt Mixon, program director of WFSV-TV in Hartford; Dan Murphy, director of operations for the New England Newspaper Association; Thomas J. Smith, M.D., Chief of the Surgical Oncology Division at New England Medical Center in Boston; writer Greg Supernovich of Ogunquit, Maine; and Bryant Thomas, medical reporter for WTIC Radio in Hartford.

The annual Sword of Hope Awards program is coordinated by a committee of Massachusetts Division volunteers including Nick Ingala, Chairman of the American Cancer Society's public information committee and an account executive at Publicity, Inc.; Martha C. Wood, a member of the Division public information committee and assistant director of the state office of Smoking or Health; Thomas J. Smith, M.D.; and Louis Conrad, professor of journalism at Northeastern University.

The deadline for entering the 1990 Sword of Hope Awards program is November 8, 1990.

More information about the com-

petition is available by calling the American Cancer Society's Massachusetts Division public information department at 1-800-952-7664.

The Philips School. Here stands one of the first Boston public schools to open to an interracial student body. Located at the corner of Anderson and Pinckney Streets.



BERKELEY BUILDING

Designated a Landmark: July 9, 1985

Significance

The Berkeley Building, constructed in 1905, is of major significance to the Back Bay and Boston as a distinguished Beaux Arts Style, gracefully ornamented steel frame, terra cotta-clad commercial building which retains a high degree of intactness and is one of the city's most notable commercial buildings of the early twentieth century. Of considerable importance as an outstanding work of architects Stephen Codman and Constant Desire Despradelle, the Berkeley Building is also among the city's best examples of the use of architectural terra cotta. Boylston Street underwent considerable commercial de-

velopment early in the twentieth century, and the Berkeley Building remains as a handsome example of that development period. The near-original condition of the storefronts at No. 414 and No. 416 is particularly rare.

Historical Associations

Originally a tidal backwash separating the Boston peninsula along its western border from the Town of Brookline, the Back Bay was damned and used intermittently but ineffectively through the first half of the nineteenth century for milling operations. The tidal flats were filled in a process that began in 1857 at Arlington Street and continued west

(Continued on next page)

until the late 1880s, when all the marsh once separating Boston and Brookline had been reclaimed. With the creation of over 450 acres of dry, usable land, it was one of the largest land reclamations ever undertaken in America.

The new area was laid out as a fashionable residential district, the plan being executed by the architect Arthur Gilman in 1856. He had travelled in Europe and was acquainted with Baron Haussmann's accomplishments in replanning and rebuilding portions of Paris. Gilman's design for the Back Bay is a reflection of the burgeoning American interest in French architecture and city planning. With Commonwealth Avenue at its spine, the Public Gardens at its eastern boundary and Charlesgate at its western end, the Back Bay represents the first successful attempt in America at realizing the monumental effect of open spaces, grand boulevards, and imposing vistas, only possible in this kind of large scale city planning.

The cohesiveness of the plan was insured by a number of farsighted zoning and building restrictions, including mandatory building setbacks (20-25 feet from the street curb), limiting of building heights, and confining of building materials to masonry and brick. In this way the often bewildering array of eclectic styles was unified and subordinated to a composition that emphasized the block front and accentuated the uncluttered sweep of the Back Bay boulevards.

Boylston Street in the new area was planned for institutional uses including the lots of Copley Square, the Public Library, Massachusetts Institute of Technology, and the Museums of Fine Arts and of Natural History, while railway yards occupied considerable perimeter lands to the south. Boston's nationally influential position in architectural design during the late nineteenth century is reflected particularly with the institutions which chose to move here. H. H. Richardson's Trinity Church (1872) and McKim's Boston Public

Library (1889) are internationally significant. Of similar prominence along Boylston Street are the former Museum of Natural History (now Bonwit Teller's, William G. Preston, 1863); Arlington Street Church (Arthur Gilman, 1861); and Old South Church (Cummings and Sears, 1874).

Boylston Street became the focus of the Back Bay's business and cultural activity, along the street is found a significant collection of commercial buildings which reflect a variety of architectural modes prevalent from the late nineteenth century into the twentieth century in Boston. As a group, these buildings portray the changing character of the street through its history. The common eclecticism of the period's commercial architectural styles represented include the Romanesque, Pier and Spandrel Commercial, and Beaux Arts modes. Although the first-level storefronts of the buildings have been altered through the years, the upper stories generally remain intact.

Note: The preceding section of historical significance is largely excerpted from *The Back Bay Residential District*, Bay Back Architectural Commission, 1984; *The Back Bay Historic District National Register Nomination*, 1873 and the *Boylston Street Zoning Study Interim Report*, BRA, 1985.

The Berkeley Building was built in 1905 for the Berkeley Hotel Trust (Charles R. Sturgis, Trustee) to the designs of Codman and Despradelle, by Edward Gilbert and Company of Philadelphia, builders. Its terra cotta was supplied by the Atlantic Terra Cotta Company of New York City.

Contemporary accounts of 1905 referred to "The new building at Boylston and Berkely Street, a subject of hot discussion . . . no commercial building erected in Boston has in all probability ever excited more heated discussion than the Berkeley Galleries now nearly completed at the corner of Boylston and Berkeley streets. . . . a case in which the disagreement is simply among artistic doctors."

The first tenants of the building were businesses such as the Pelton Piano Company, Sampler Corsets, and Louis H. Werner Furs. Other shops included art wares, jewelry, and gowns.

Architectural Significance

The Berkeley Building is of major architectural significance as an outstanding work of Stephen Codman and Constant Desire Despradelle. It is a distinguished example of a Beaux Arts Style, gracefully ornamented steel frame, terra cotta-clad commercial building which retains a high degree of intactness and is one of Boston's most notable commercial buildings of the early twentieth century.

The Berkeley Building is also among the city's best examples of the use of architectural terra cotta, a kiln-fired clay building material which came into use in the United States after the Civil War. Its first use on a large scale was in the old Boston Museum of Fine Arts in Copley Square (1870-71) by Sturgis and Brigham.

Authors Nancy D. Berryman and Susan M. Tindall have noted the following: "Terra cotta cladding was extremely popular from the 1890s through the first third of the twentieth century. It sheathed the early skyscrapers of the Chicago School of Architecture, the set-back structures of the Art Deco Movement, the commercial buildings on neighborhoods and Main Street business strips and opulent movie palaces. It was essential to the designs of architectural giants such as Adler and Sullivan; Burnham and Root; Holabird and Roche; Cass Gilbert. . . . The material was also mass produced and ornament, available from catalogues, appears of thousands of small commercial and residential buildings."

The popularity of terra cotta can be attributed in part to its fireproof nature, durability and aesthetic potential. Standardized production techniques allowed architects to incorporate intricate sculptural detailing at a fraction of the cost of carved stone. Glazed (or enameled) terra cotta o

the type used on the Berkeley Building reached the height of its popularity during the period from about 1890 to 1915, after which it was gradually replaced by cast stone. Those terra cotta buildings which remain, particularly fine examples such as the Berkeley Building, are testimony to the interdependence of design, craftsmanship, and building technology.

Terra cotta was first used in this country in its natural dark reddish-brown color as ornament in conjunction with brick and brownstone, especially in the late nineteenth century's Queen Anne and Richardsonian Romanesque architectural styles, where the material was an integral part of the load-bearing masonry unit. In 1873 terra cotta tiles were first used in Chicago as for fire-proofing a metal frame building. Its third, and most visible use, was as an exterior surface material when anchoring systems had been devised to join terra cotta wall and decorative units to metal structural frames. As tastes in architectural design shifted toward the end of the century, influenced by the 1893 World's Columbian Exposition in Chicago, light colored wall surfaces became popular. Terra cotta could be executed in the rich sculptural effects desired for Beaux Arts styles and in a variety of colors depending on the clays and glazes used. The Berkeley Building's design is a reflection of the structural and aesthetic patterns made possible by these new technologies.

The Beaux Arts style takes its name from the Ecole des Beaux Arts in Paris, which during the late nineteenth and early twentieth centuries was unrivaled in reputation among schools of architecture. The first two Americans to attend, Richard Morris Hunt and Henry Hobson Richardson, set the example for succeeding generations of architects, particularly in the period from 1890 to 1930. By the turn of the century, the profession was dominated by men who had trained at the Ecole.

Training at the Ecole emphasized

the traditional and monumental. As explained by architectural historian William Jordy, the aim of Beaux Arts composition was to achieve "a stable harmony dependent on an emphasis on mass." Plans were typically symmetrical, and masses were generally bounded along the ground level, sides, and cornice of a structure. The Beaux Arts aesthetic emphasized the use of traditional forms. According to Jordy, the Ecole taught that "the past provided vocabularies of form and compositional themes from which the present should learn"; in other words, that "current design should be evolutionary rather than revolutionary."

Results of the Boston Landmarks Commission's 1980 Central Business District Survey reveal extant commercial buildings with terra cotta trim in conjunction with other materials (often brick) dating from the early 1890s. The earliest identified is the 1892 building at 146-154 Lincoln (Winslow & Wetherell, architects). The Worthington Building (1894; Fehmer and Page; 31-33 State Street) employs terra cotta in combination with tan brick and limestone, while Cass Gilbert's Second Brazer Building (1896; 25-29 State Street) is entirely faced with terra cotta above the second story. A particularly outstanding use of terra cotta is found in the Proctor Building, 100-106 Bedford (1896-7, Winslow and Wetherell; a Boston Landmark). Survey statistics show terra cotta in use through the 1920s and as late as 1932 (119-123 Causeway; insensitively remodeled) in the city.

Design characteristics similar to the Berkeley Building are found in the terra cotta Blake Building of 1908 (485-499 Washington Street, A. H. Bowditch, architect), which originally had large-windowed lower stories, projecting oriels, tri-partite window schemes, and an elaborate crowning parapet with finials defining bay divisions. The Little Building, 74-94 Boylston Street, designed by Blackall, Clapp and Whittemore was built in 1915-17 and is faced

with cast stone and features similar elements.

Constant Desire Despradelle (1862-1912) was a highly esteemed French architect trained at the Ecole des Beaux Arts in Paris, who began teaching in 1893 at the Massachusetts Institute of Technology. In the article "Master Draftsman," *Pencil Points* Francis S. Swales noted Despradelle's recognition "of the artistic value of the vertical characteristic of the American type of office building construction." *The Architectural Record* in 1913 included discussion of the memorial exhibition held that year. About one of Despradelle's skyscraper drawings, author Frank A. Bourne commented that the architect "always insisted that this was one of the conditions of skyscraper design — practically to put a building on a plate glass base with as much circulation at the ground level as possible; this characteristic is found in the mercantile buildings which he designed." This aspect of design is certainly seen in the Berkeley Building.

Following Despradelle's death, an article in the Institute's *Technology Review* included the following account of his career:

Constant Desire Despradelle was born in Chaumont, France, May 20, 1862. After a thorough academic preparation he entered the Ecole des Beaux Arts, Paris, at the age of twenty, where he was admitted first among 140 candidates. From 1882 to 1889 he was a student of architecture at that great national school of the Atelier Pascal. From the beginning his progress was marked with brilliant successes. In 1884 he was awarded the Prix de la Societe Centrale des Architectes Francais, and in the same year he won the famous, Rougevin, Deschaumes, Eduard Labarre, and Bouwens prizes. In 1886 he received the diploma, Architecte Diplome de Gouvernement, familiarly known as the A.D.G. In the Concours de Rome of 1889 he took the highest rank,

(Continued on next page)

with the title Premier Second Grand Prix de Rome. In this same year he became Lauréat de l'Institut de France.

Next followed a period of continental travel, after which M. Despradelle was appointed assistant architectural inspector for the French Government. He soon became inspector, and later collaborator of Public Buildings and National Palaces, with headquarters in Paris. In this last capacity he was employed upon numerous important edifices, such as the Ministry of Agriculture and Commerce, the National Library, the Bank of France, the residence of President Grevy, etc. In the midst of this busy life he still maintained an active interest in the Ecole des Beaux Arts, and in the Institut de France, taking part in the higher grades of their academic competitions.

His career was thus already well founded by notable achievement when, in response to a call to further the progress of his art and profession by teaching here the educational methods developed in his own country, he left France to accept the position of Rotch professor of architecture at the Massachusetts Institute of Technology. He came here in 1893, and in the past nineteen years he devoted himself to instruction in architecture, maintaining at the same time active practice of his profession in his new environment.

Even while in America the French government followed his career with satisfaction, for in 1899 Professor Despradelle was made Officier d'Academie. In 1900 he was awarded the first gold medal of the Paris Salon for the design of a monument, the "Beacon of Progress," to glorify the American nation. The award of this medal placed him "hors concours," and two drawings of this design were purchased by the government for the Luxembourg — a rare honor for an architect. In this same year, 1900, he was made Of-

ficier de l'Instruction Publique. In 1910 he was elected Membre Correspondant de l'Institut de France, Academie des Beaux Arts, one of the highest honors that can be conferred by France.

In the practice of his profession in America he was also the recipient of many honors. In 1899 he received one of the first awards of the Phoebe Hearst Competition for the University of California, and later he was made a member of its permanent board of advisers. In 1901 he was appointed consulting architect of the new building of the Boston Museum of Fine Arts. In collaboration with his partner, Mr. Stephen Codman, he designed numerous private buildings, factories, office buildings, hospitals, etc., and won among recent competitions of importance that for the Peter Bent Brigham Hospital in Boston (constructed 1911-1913, Huntington Avenue, at Brigham Circle). As an architect his talent was unusually fertile and original, with a quality of noble poetry which is found expressed with such art and cultured skill in his "Beacon of Progress," as to place this work in the first rank of truly great architectural conception.

In 1910 his great ability as a teacher coupled with his high professional training brought him the appointment of Special Lecturer on Architectural Design at Harvard University.

Despradelle also served in an advisory capacity for the Museum of Fine Arts (architect, Guy Lowell), the design for the location of MIT's new buildings in Cambridge, and Harvard Library (in collaboration with C. A. Coolidge and Guy Lowell).

Stephen R. H. Codman was a Harvard graduate who came from a prominent Boston family, who "despite his great wealth has devoted his time and talent to architecture and studied at home and abroad." City Directories indicate he was a partner with Arthur W. Wheelwright in

1893, and with Despradelle 1906-1944. He was also listed individually during the years 1894-1911 and 1924-1936. Codman designed buildings at 105-119 Merrimac, 134-142 Portland, 81-83 Essex Streets (Pelham Building, 1899) and 7-11 Merchants Row in the Central Business District. In addition to the Peter Bent Brigham Hospital, the partnership of Codman and Despradelle was responsible for the design of the industrial building at 216-246 Causeway Street. Relationship to the Criteria

for Landmark Designation:

The Berkeley Building clearly meets the criteria for landmark designation as established by section 4 of chapter 772 of the Acts of 1975 in that it is of distinguished architectural design, embodying distinctive characteristics of a type inherently valuable for study of the Beaux Arts period and style, and method of employing terra cotta construction, and as a notable work by an internationally recognized architect.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

December 27, 1989.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On January 3, 1990, Rev. Brian J.P. Murdoch was promoted to the position of Social Worker R-15(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Rev. Brian J.P. Murdoch — Appointed April 12, 1989, to the position of Jail Chaplain. Rev. Murdoch has also had previous employment experience as a Rector with St. John's Episcopal Church for three years and as a Substitute Teacher for the Boston Public Schools for four years. He also has 400 hours supervisory experience at Tewksbury State Hospital. Rev. Murdoch is a graduate of the General Theological Seminary in New York and has a Bachelor's Degree in Communications and Education from Boston College.

In view of his prior service and qualifications, it is requested that the first, second, third and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 3, 1990.

Sincerely,

ROBERT C. RUFO.

Sheriff.



Christopher A. Iannella
City Council President

BOSTON CITY COUNCIL COMMITTEE MEMBERSHIP, 1990

(The first named is the Committee
Chair; second, Vice-Chair)
Committee of the Whole

Couns. IANNELLA, Kelly (and
all Councillors)

Committee on Arts & Humanities

Couns. MENINO, McLaughlin,
Salerno, Scondras, Casey

Committee on City & Neighborhood
Services

Couns. KELLY, O'Neil, McCormack,
Casey, Salerno.

Committee on Commerce & Transportation

Couns. TRAVAGLINI, McLaughlin,
McCormack, Salerno, Yancey

Committee on Council Rules & Administration

Couns. IANNELLA, Menino, Kelly

Committee on Public Education

Couns. McCORMACK, Bolling,
Menino, Scondras, Travaglini

Committee on the Environment & Public Works

Couns. BYRNE, Casey, O'Neil,
Scondras, Yancey

Committee on Government Operations

Couns. McLAUGHLIN, Casey,
Menino, Byrne, Yancey

Committee on Housing

Couns. BYRNE, McLaughlin,
McCormack, Kelly, Bolling

Committee on Planning & Development

Couns. McCORMACK, Menino,
O'Neil, Casey, Byrne

Committee on Post Audit & Oversight

Couns. BOLLING, Travaglini, Salerno,
O'Neil, McLaughlin

Committee on Public Safety

Couns. O'NEIL, Byrne, Kelly,
Menino, Yancey

Committee on Ways & Means

Couns. MENINO, McLaughlin,
Byrne, Kelly, McCormack, O'Neil,
Salerno

Special Committee on Community Investment & Banking Services

Couns. MENINO, Byrne, McLaughlin

Special Committee on the Elderly

Couns. KELLY, Scondras, Travaglini

Special Committee on Equity

Couns. CASEY, Yancey, O'Neil

Special Committee on the Hungry & Homeless

Couns. O'NEIL, Menino, Travaglini

Special Committee on Intergovernmental Relations

Couns. SALERNO, Yancey, Byrne

Special Committee on Neighborhood Crime Prevention

Couns. O'NEIL, Yancey, Menino

Special Committee on Perambulation

Couns. SCONDRAS, Yancey, Bolling

Special Committee on Public Health

Couns. SCONDRAS, Travaglini, Menino

Special Committee on Substance Abuse

Couns. KELLY, Salerno, Bolling

Special Committee on University-Community Relations

Couns. McLAUGHLIN, McCormack, Byrne

Special Committee on Waste Management & Recycling

Couns. YANCEY, Kelly, McLaughlin

Special Committee on Youth Services

Couns. McCORMACK, Bolling, Casey

FIRE DEPARTMENT ORDERS

January 17.

General Order No. 3

I. FIRE FIGHTER RICHARD A. LAUREANA, LADDER COMPANY 19

It is with deep regret that the Fire Commissioner announces the death on January 13, 1990, of Fire Fighter Richard A. Laureana, Ladder Company 19. Fire Fighter Laureana was appointed to the department September 27, 1972.

The funeral was held from the Cassidy Funeral Home, 743 East Broadway at L Street, South Boston, at 0900 hours, Wednesday, January 17, 1990, followed by a Funeral Mass in Gate of Heaven Church, 615 East Fourth Street, South Boston, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Ladder Company 19, Fire Prevention Division, Training, Maintenance and Research Division, Special Services Division, Headquarters Division and the Rifle Honor Guard attended the services.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, chapter 32, G.L., became effective 1700 hours, January 2, 1990:

Fire Fighter (Master) Edward J. Norton, Marine Unit.

Fire Fighter (Master) Norton was appointed to the department February 18, 1949, and appointed Fire Fighter (Master) November 11, 1959. Fire Fighter (Master) Norton leaves the department with the best wishes of his associates.

III. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter John T. Magoon, Engine Company 42, for two days commencing 0800 hours, January 6, 1990, for violation of Rule 18.44 (a).

Fire Fighter Samuel P. Powell, Engine Company 28, for two days commencing 0800 hours, January 10, 1990, for violation of Rule 18.44 (f).

Fire Fighter Lawrence K. Hughes, Engine Company 9, for five days commencing 0800 hours, January 11, 1990, for violation of Rule 16.1.

Fire Fighter Thomas R. Woods, Engine Company 4, for five days commencing 0800 hours, January 14, 1990, for violation of Rule 18.44 (f).

IV. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-named fire alarm boxes to read as follows:

16-1315, Thomas P. O'Neill, Jr., Federal Building, 10 Causeway Street.

12-1667, Boston City Hospital Maternity Building, 818 Harrison Avenue (Enter from Albany Street).

18-1667, Boston City Hospital Storage Build-

ing, 818 Harrison Avenue (Enter from Albany Street).

14-2343, Kilmarnock Street Apartments, 108 Peterborough Street.

4179, Medford and Chappie Streets.

12-4214, MWRA, Building 36, 100 First Avenue.

43, I-93, Southbound, near Fitzgerald Expressway.

431, I-93, Northbound, near Fitzgerald Expressway.

V. CHANGES IN RESPONSE

Effective 0800 hours, January 19, 1990, company commanders shall make the following changes in response:

Box 4125 — 1st alarm — Drop MU

Boxes 4187, 12-4187, 13-4187 — 1st alarm — Drop Som E2, Add Som E3

Boxes 131, 12-131, 41, 411, 43, 431 — 1st alarm — Add MU

VI. REPLACEMENT RUNNINGS CARDS

Replacement running cards for Boxes 12-1667 and 18-1667 are issued with this order. Company commanders shall remove and discard the original cards.

VII. FIRE ALARM BOX DISCONTINUED

The following numbered fire alarm box has been discontinued. Company commanders shall remove and discard the numbered running card: 4123.

VIII. SPECIAL RESPONSE

Boxes 17-1667 and 18-1667 are no longer designated as special response boxes. Company commanders shall make the required changes on the running cards.

IX. STREETS DISCONTINUED

The following streets in Charlestown, District 3, have been discontinued:

Arrow Street, Call Street, Call Street Place, Jenner Street, Mason Street and Wapping Street, Henly Street, from Wapping Street to Warren Street.

Henly Street, from Warren Street to Harvard Square remains, but without any numbered buildings on either side.

X. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Anthony J. Itri, Ladder Company 19, for working at incident No. 4422, while off duty, on December 15, 1989, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED AFTER ADVERTISING

("Requests for Qualifications")

("Requests for Proposals")

("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Catheters, etc.

Dear Sir,

An invitation for bids, Proposal No. 902, to furnish IV Catheters and Solution Room Supplies to the Department of Health and Hospitals was advertised in the *City Record* on March 20, 1989.

Bids were publicly opened and read on April 13, 1989. Thirty-nine companies were solicited and nineteen companies responded to the invitation to bid.

A technically defective bid was received from the following vendor, who submitted the lowest acceptable bid meeting specifications at prices I consider to be reasonable, in that the vendor submitted a late bid with the Purchasing Department at Boston City Hospital.

Amicon Division, W.R. Grace & Co., 24 Cherry Hill Drive, Danvers, MA 01923, \$7,200.

Therefore, because it is in the best interest of the City, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without further advertising, to this vendor. The contract amount is an approximate figure based on estimated volume. The contract period is from July 1, 1989, through June 30, 1990.

Very truly yours,

Judith Kurland,
Commissioner.

JOBS AND COMMUNITY SERVICES

GED, etc.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Ecumenical Social Action Committee, Inc., a non-profit corporation, located at 3134 Washington Street, Jamaica Plain. Under the terms of the contract, the contractor will provide General Equivalency Diploma (GED) instruction coupled with job readiness training and job placement services for approximately forty (40) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989 and in the *City Record* on March 6, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system to solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$88,603, payment being made from funds received under the Job Training Partnership Act (JTPA). The period of performance shall be from July 1, 1989, until June 30, 1990. This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87 — \$80,680; FY 88 — \$80,680; FY 89 — \$82,526. The submission of this request has been delayed due to the time involved in the funding review process. The submission of this request has been further delayed due to the time

involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Federated Dorchester Neighborhood Houses, Inc., a non-profit corporation, located at 985 Dorchester Avenue, Dorchester. Under the terms of the contract, the contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately fourteen (14) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system to solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$25,116, payment being made from set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87 — \$13,750; FY 88 — \$25,116; FY 89 — \$25,116. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 2, 1989. At that point, JCS was notified to proceed with the processing of contracts. The submission of this contract has been further delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Boston Chinese Youth Essential Services, a non-profit corporation, located at 199 Harrison Avenue, Boston. Under the terms of the contract, the contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately fifteen (15) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance over the past two (2) years under other JCS contracts. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system to solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$32,670, payment being made from funds set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989, until June 30, 1990. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 25, 1989. At that point, JCS was notified to proceed with the processing of contracts. The submission of this contract has been further delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Haitian Multi-Service Center, a non-profit corporation, located at 12 Bicknell Road, Dorchester. Under the terms of the contract, the contractor will provide English-as-a-Second Language (ESL) and General Equivalency Diploma (GED) instruction to approximately fifteen (15) Haitian adults.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Costs were

determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participating in eleven (11) neighborhood meetings held across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989, and the *City Record* on February 6, 1989. A mailing was also sent to over eighty (80) program operators.

Compensation under the terms of this contract shall not exceed \$21,000, payment being made from funds received from the State's Department of Public Welfare (DPW). The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87 — \$65,139; FY 88 — \$85,000; FY 89 — \$85,000. The submission of this request has been delayed due to the late notification of funding availability from the State, a direct result of the State's recent budget woes. Due to prolonged budget negotiations between the DPW and DET following the conclusion of the FY 90 State budgetary process, and subsequent negotiations between the City and DET, JCS did not receive information required to proceed with contracts until July 28, 1989. The submission of this request has been further delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Mujeres Unidas en Accion, a non-profit corporation, located at 1534 Dorchester Avenue, Dorchester. Under the terms of the contract, the contractor will provide English-as-a-Second Language (ESL) and General Equivalency Diploma (GED) instruction to approximately seventy three (73) eligible Latina women. In addition, counseling and support services will be provided.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were

determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participated in eleven (11) neighborhood meetings held across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989, and the *City Record* on February 6, 1989. A mailing was also sent to over eighty (80) program operators.

Compensation under the terms of this contract shall not exceed \$73,800, payment being made from funds received from the State's Department of Education (DOE). The period of performance shall be from July 1, 1989 until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87-\$58,384; FY 88-\$70,000; FY 89-\$70,000. The submission of this request has been delayed due to the late notification of funding availability from the State, a direct result of the State's recent budget woes. JCS did not receive information required to proceed with contracts until August 7, 1989.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Boston Common. America's oldest public park (approximately 50 acres) was set aside in 1634 as a military "traying" ground and common pasture land. The Common is popular for concerts, events, civil protests, neighborhood baseball games and various special activities. Across Charles Street, bounded by Arlington, Boylston and Beacon Streets is the **Public Garden**, the nation's oldest botanical garden. The man-made lagoon, framed by tidy lawns and formal flower gardens, contain more than 750 trees and shrubs — consisting of 125 different species — and is the site of Boston's famous **Swan Boats** (open through September), which have taken passengers around the pond since 1877. For more information call 423-4659.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

Invitation for Proposals for TEMPORARY EMPLOYMENT AGENCY SERVICES.

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for RFP for Temporary Employment Agency Services including rates for services, permanent placement fees, classification for temporary pool available and conversion or take-over policy.

Interested firms should submit three (3) copies of their proposal no later than 5:00 p.m., February 7, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from: Richard W. Hyde, Contract Administrator — (617) 330-9400 X-459.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Feb. 5.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

Invitation for Proposals for RECRUITMENT ADVERTISING.

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for RFP for Risk Management Advisory Services.

Interested firms should submit three (3) copies of their proposal no later than 5:00 p.m., February 7, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from:

Richard W. Hyde, Contract Administrator — (617) 330-9400 X-459.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

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(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNERS

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston is requesting proposals for Civil & Marine Engineering services including development of plans, specifications, cost estimates and construction supervision in the rehabilitation of the Caisson at Drydock No. 3 in the Economic Development & Industrial Corporation's Marine Industrial Park, South Boston, Massachusetts.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be either Registered Professional Engineers or Maritime Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts Registration for the Project.

The Request for Proposals and Designer Qualification Statements may be obtained from the Economic Development & Industrial Corporation of Boston/Engineering & Construction Department, 10 Drydock Avenue, South Boston, MA 02210, and will be mailed if necessary. If interested please call Mr. Lawrence D. Mammoli or Mr. Jonathan J. Klendrud at 725-3300 and refer to this advertisement.

Proposals were available on or about January 29, 1990, and must be returned no later than February 20, 1990.

A pre-proposal conference is scheduled for February 12, 1990, at 2:00 p.m. at the Boston Technical Center, 22 Drydock Avenue, third floor cafeteria.

(Feb. 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of Ideal
Learning Systems Laboratory.**

The School Committee of the City of Boston invites bids for purchase of ideal learning systems laboratory for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals

must be sealed and plainly marked "Proposal for Purchase of Ideal Learning Systems Laboratory. Bid Date: Tuesday, February 27, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, February 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$418,000 — Design of Phase II Renovations to Curtis Hall Municipal Building, Project No. 5534.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be a registered Architect in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 8, 1990.

LISA G. CHAPNICK,
Director.
(Feb. 5.)

Park Street Church. Gunpowder was stored in the basement of this 1805 church during the War of 1812. William Lloyd Garrison gave his first anti-slavery address here in 1829. This also is where the hymn "America" was sung publicly for the first time in 1831. Open for church services Sunday at 10:30 a.m. and 6 p.m. located at the corner of Park and Tremont Streets, 523-3383.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, Public Facilities Department is seeking proposals from qualified individuals to provide tenant relocation services. This is a one-year contract that will run from July 1, 1990, to June 30, 1991, at a rate of \$17.31 per hour for 35 hours per week. Requirements: 3 years experience working with CDBG relocation programs, extensive knowledge of Federal, State, and City relocation regulations and laws, experience working with rent subsidy programs, knowledge of the City disposition process. Three years related experience required. Please submit a resume with a proposal detailing specific experience in tenant relocation. All proposals must be received no later than 4:30 p.m., February 9, 1990, to Mark Yagerlener, Manager, Residential Development Program, Public Facilities Department, 15 Beacon Street, second floor, Boston, MA 02108.

LISA G. CHAPNICK,
Director.

(Feb. 5-12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Drywall Partitions at Elihu
Greenwood School, 612 Metropolitan Avenue,
Hyde Park, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Drywall Partitions at Elihu Greenwood School," at an estimated cost of \$8,000.

SCOPE OF WORK: In general includes fabricating and installing drywall partitions with all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 8, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, February 23, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices

throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

JOBS AND COMMUNITY SERVICES

REQUEST FOR PROPOSALS

The Mayor's Office of Jobs and Community Services (JCS) will issue a Request for Proposals (RFP) for human services programs to be funded through the Community Development Block Grant (CDBG) for the period of July 1, 1990, to June 30, 1991.

RFPs were available beginning Wednesday, January 24, 1990, at 12 noon at 43 Hawkins Street, Human Services Department, or by calling Nancy Marcial at 723-1400 X236. Proposals will be due no later than Thursday, March 8, 1990, at 5:00 p.m.

A Bidders Conference was held on January 29, 1990, at 9:30 - 12 noon at the Boston Public Library, Rabb Lecture Hall, 666 Boylston Street, Copple Square, Boston. Although attendance is not mandatory, bidders are strongly encouraged to attend.

For additional information call Pamela Jones at 723-1400 X235 or Nancy Marcial at X236.

THEODORE S. LANDSMARK,
Director.

(Feb. 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Counseling and Clinical
Services (Early Childhood Education).**

The School Committee of the City of Boston invites bids to provide counseling and clinical services (Early Childhood Education) for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Counseling and Clinical Services (Early Childhood Education). Bid Date: Friday, February 23, 1990." The bid must be

in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, February 23, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 5.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Invitation for Proposals for Copier Rentals
on a Two-Year Basis.**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for Copier Rentals on a Two-year basis w/buyout Provisions on current rental agreement.

Interested firms should submit three (3) copies of their proposal no later than 5:00 p.m., February 28, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information and complete RFP's Specifications may be obtained from: Richard Hyde, Contract Administrator 330-9400.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Feb. 5.)

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Phase II Renovations to
Three Recreation Facilities, Project No.
5397, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase II Renovations to Three Recreation Facilities."

SCOPE OF WORK includes site and concrete work, masonry, carpentry, painting, plumbing and electrical.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 21, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 7, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
Masonry
Misc. Metals
Painting
Wheel Chair Lift
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about February 5, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering
Services for Highway Construction, Re-
construction and Resurfacing Projects at
Various Locations Within the City of
Boston.

The City of Boston, acting through its Public Works Department, invites qualifications from consultants to provide engineering services during the construction phases of Highway Reconstruction, Resurfacing Projects and Highway Contract Maintenance projects related to the various public roadways in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 noon on February 20, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.

2. To be considered, the State of Qualifications must follow the following format:

- Introductory letter
- Table of contents
- Section I: *Personnel* — the name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
- Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
- Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
- Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete the work by providing a list of ongoing projects, the cost of each project, and percentage complete. In addition a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date.
- Section V: *Affirmative Action* — The firm's Affirmative Action Program.

h) The pages of the Statement of Qualifications must be numbered.

- The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
- The City will select three to five applicants who will be asked to submit a detailed proposal.
- The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

Proposal No.: 973 — TO FURNISH MORGLU REFRIGERATOR TO THE DEPARTMENT OF HEALTH AND HOSPITALS — Bidding Opening DATE: Wednesday, February 22, 1990.

The Department of Health and Hospitals through its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods, materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchase proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/5628 — Bobby Cuddy from Cont. Mgmt. Purchasing.

JUDITH KURLAND,
Commissioner.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 20/State Aid, for Highway Reconstruction in Cedar Lane Way, Gridley Street, Grove Square, Grove Street, and Public Alleys 416, 417, 419, 420, 423, 424, 425, 426, 434, 437, and 905 in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 5, 1990. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM 7-109, "REQUEST FOR PROPOSAL FORMS" FOR DETERMINATION OF CONTRACTORS (PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 22, 1990, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The total sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require

that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on Thursday, February 15, 1990, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 5.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

Invitation for Proposals for Professional Services from Qualified Insurance Companies Licensed through Massachusetts Insurance Commission.

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for Group Insurance Coverage and System Implementation and Administration.

Interested firms should submit three (3) copies of their proposal no later than 5:00 p.m., February 7, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from: Richard W. Hyde, Contract Administrator — (617) 330-9400 X-459.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

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(Feb. 5.)

Granary Burying Grounds. This two-acre, 17th century graveyard is the burial site of Paul Revere, Samuel Adams, John Hancock, the Boston Massacre victims and the woman believed to be the "Mother Goose." Open 8 a.m. to 4 p.m. Located on Tremont Street, opposite Bromfield Street.

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

Invitation for Proposals for RISK MANAGEMENT STUDY.

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for RFP for Risk Management Advisory Services.

Interested firms should submit three (3) copies of their proposal no later than 5:00 p.m., February 7, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from: Richard W. Hyde, Contract Administrator — (617) 330-9400 X-459.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

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(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Proposal to provide Micro-computer Repair Services for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, February 5, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, February 21, 1990, at twelve noon, Boston time, at the Office of Contract Management at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
(Feb. 5.) Commissioner.**

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph DeMambro, seeking with reference to the premises at 132 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27E-5).

Change legal occupancy from Two Offices and Three Apartments to Five Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by South Park Partnership), seeking with reference to the premises at 1611-1625 Washington Street, Ward 9, from the

terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 15(15-1) 18(18-1) 18(18-3) 22(22-4).

Erect five-story building for proposed occupancy as 54 apartments and underground parking garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by South Park Partnership), seeking with reference to the premises at 69-79 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 15(15-1) 18(18-1).

Erect four-story building for proposed occupancy as 25 apartments and underground parking garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chatham Realty Trust (by George Bromfield), seeking with reference to the premises at 4-8 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 7(7-4) 30(30-3).

Allow Restaurant (Take-Out) and Souvenir Sale; portion of occupancy to continue beyond prior Board of Appeal expiration date of June 30, 1989.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming
Trees at Highland Park, Roxbury, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming Trees at Highland Park, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 22, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 5, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to meet the requirements contained in the contract documents. If a firm is certified as a minority-women owned firm, that firm may pro-

pose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, third floor, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 13, 1990, at 10 a.m., Boston time.

CITY OF BOSTON.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(Feb. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The Public Facilities Department, acting through its Director, is requesting proposals for housing development on approximately 90,000 square feet of

city vacant land bordering on Cedar and Centre Streets in Highland Park, Roxbury. Developer kits may be obtained from the Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on and after Monday, January 22 1990. All proposals must be submitted no later than 12 noon, E.S.T., on Friday, March 9, 1990, at the above address. Minority and women are encouraged to apply.

The Public Facilities Department reserves the right to reject any or all proposals or any part or parts thereof and to award the project as the department deems to be in the best interest of the city.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(Feb. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 972 — TO FURNISH MANUAL BREAST PUMPS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, February 20, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5629 — Luis Perez from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 314 — MESH LAUNDRY BAGS to SUFFOLK COUNTY JAIL — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 510-80; Buyer No. 1.)

Bid No. 315 — COMPUTER HARDWARE AND ACCESSORIES to ASD/DATA PROCESSING/PUBLIC FACILITIES — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 316 — FORTY CHANNEL REPRODUCER WITH CASSETTE PANEL to the FIRE DEPARTMENT. Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 317 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS. Bid Opening Date: Thursday, February 22, 1990. (Commodity Code: 070-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City. (Jan. 29; Feb. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Readvertisement

Bid No. 305 — TRAFFIC SIGNAL EQUIPMENT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 700-80; Buyer No. 9.)

Bid No. 302 — STREET LIGHTING EQUIPMENT—MISCELLANEOUS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, February 13, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 303 — STREET LIGHTING EQUIPMENT—DOOR LOCKS to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Wednesday, February 14, 1990. (Commodity

Code: 281-99; Buyer No. 3.)

Bid No. 304 — STREET LIGHTING EQUIPMENT—CORE, COIL AND CAPACITOR to the PUBLIC WORKS DEPARTMENT, HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 306 — RESUSCITATION EQUIPMENT to the FIRE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 345-81; Buyer No. 5.)

Bid No. 307 — FERTILIZER to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 335-99; Buyer No. 2.)

Bid No. 308 — TERMINALS AND PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 309 — MISCELLANEOUS LUMBER to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 540-20; Buyer No. 1.)

Bid No. 310 — RADIO RECEIVER to the FIRE DEPARTMENT — Bid Opening Date: Thursday, February 15, 1990. (Commodity Code: 725-49; Buyer No. 5.)

Bid No. 311 — BODY ARMOR to the POLICE DEPARTMENT — Bid Opening Date: Monday, February 12, 1990. (Commodity Code: 680-08; Buyer No. 8.)

Bid No. 312 — FIRE HOSE to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 14, 1990. (Commodity Code: 340-56; Buyer No. 8.)

Bid No. 313 — KITCHEN AND CAFETERIA, MISCELLANEOUS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Friday, February 16, 1990. (Commodity Code: 425-20 and 640-60; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city. (Jan. 22-29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 28, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to The Beverly Corporation of 92 Washington Street, Marblehead, MA 01945, approximately 2,253 square feet of land with the building(s) thereon, located at 182 Howard Ave., (Ward 13, Parcel Number 00897), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Jan. 29; Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

HEALTH AND HOSPITALS DEPARTMENT

REQUEST FOR PROPOSALS

**Proposal for Boston Based Projects for HIV
Related Client Services and Education
Programs.**

The Health and Hospitals Department, is requesting proposals for Boston based client services for people affected by HIV and educational programs designed to reduce transmission of HIV. There are three areas of funding: Educational Events; Administrative Development; and Program Development.

Eligibility:

Appropriately certified (501)(C)(3), not for profit agencies are eligible for these funds. If not currently certified, a plan for becoming a not for profit agency must be included in the application.

all applicants should demonstrate experience in AIDS or HIV disease interventions, and/or experience in providing services to population at risk for HIV infection.

Proposal forms may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118, at or after 12 noon Monday, February 5, 1990. A Bidders Conference will be held on Friday, February 16, 1990, from 3-4:30 p.m. at 1010 Massachusetts Avenue, Second-Floor Conference Room. Completed proposals must be returned to the office of Contract Management at the above address by noon Monday, March 5, 1990. There will be no exceptions to the noon deadline.

The City and the Official reserve the right to reject any or all proposals if it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 318 — COMMUNICATIONS EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 725-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 5-12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Eacmen, seeking with reference to the premises at 185 Savin Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).
Allow front-yard parking for 3 vehicles beyond prior Board of Appeal expiration date of December 31, 1989.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dora Pasuale, seeking with reference to the premises at 13-117 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-36A) 30(30-3).
Change legal occupancy from Restaurant, Bar/restaurant and Furniture Manufacturing to Restaurant (including take-out), Karate Studio, Silk-screening Shop and Offices. Also install take-out window (on Friend Street side of building).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Donna Oliver, seeking with reference to the premises at 6 Centerville Park, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vari-

Article(s): 8(8-7-46) 19(19-1) 20(20-1).
Erect one-story addition. Also establish legal occupancy as one-family dwelling and artist's studio. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by South Park Partnership), seeking with reference to the premises at 2-12 Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 6(6-3A) 15(15-1) 18(18-1).
Erect four-story building for proposed occupancy as 25 apartments and underground parking garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marceline Alves, seeking with reference to the premises at 14 Whittemore Terrace, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1).
Erect 25' x 11'6" addition to existing three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on

Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by South Park Partnership), seeking with reference to the premises at 452 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-17) 8(8-7-41) 18(18-3) 20(20-2).
Erect four-story building for proposed occupancy as Day-Care Center for 73 Children, Office and One Apartment.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Conrado Montero, seeking with reference to the premises at 316 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-34) 27(27E-5) 30(30-3).
Change legal occupancy from Three-Family Dwelling to Three-Family Dwelling and Jewelry Store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert P. Locchi, seeking with reference to the premises at 62 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 17(17-1) 23(23-1).
Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the premises at 264 Neponset Valley Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Extend outer pump island from 12' to 28' (add additional pump) and replace inner pump island with 12' pump island.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruno Ferrara, seeking with reference to the premises at 11 Garfield Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55).

Allow premises to be used for storage of landscaping equipment.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Samil Silta, seeking with reference to the premises at 1503 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 8(8-7-9) 14(14-2) 15(15-1) 16(16-1) 18(18-1) 18(18-3) 19(19-1) 23(23-1).

Erect three-story addition. Also change legal occupancy from one-family dwelling and retail variety store to two-family dwelling, store and contractor's office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco Bombardieri, seeking with reference to the premises at 126 Melville Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-39) 27(27H-5).

Change legal occupancy from Two-Family Dwelling to Professional Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 398 West Broadway Street Realty Trust (by Leonid Levitan), seeking with reference to the premises at 398-398A West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 30(30-3).

Establish legal occupancy as Three-Family Dwelling, Restaurant and Catering Business.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on

Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marbury Associates, seeking with reference to the premises at 179-185 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 27(27J-5) 30(30-3).

Establish legal occupancy as Warehouse, Offices, Manufacturing and Artist/Photography Studio.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brainerd Realty Trust (by Louis A. Shuman), seeking with reference to the premises at 119-123 Brainerd Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Change legal occupancy from Light Manufacturing and Sales and Installation of Auto Accessories to Light Manufacturing, Sales and Installation of Auto Accessories and Music Rehearsal Studio.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmil Polcaro, seeking with reference to the premises at 35 Ashley Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 22' x 16' addition at second-floor front existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 5.)

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CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, June 28, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Albert Sallese, pastor of Sacred Heart Church, East Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

CRIME STATISTICS FOR PERIOD JUNE 3, 1989
THROUGH JUNE 9, 1989

The following was received:

City of Boston
Office of the Mayor

June 26, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 3, 1989, and ending June 9, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee

FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department

RE: Police Statistics

DATE: June 23, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering June 3 through June 9, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

JUNE 3 THROUGH JUNE 9, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
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HOMICIDE

Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	0	0	1	1
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	1	1
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	1	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	3	1	1	5
Dist. 3	0	0	0	0
Dist. 4	2	0	0	2
Dist. 5	0	0	0	0
Dist. 6	0	0	1	1
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	1	0	1
Dist. 14	0	0	0	0
Dist. 15	1	0	1	2
TOTAL FORCIBLE RAPES IN CITY				11

ARMED ROBBERY

Dist. 1	3	1	2	6
Dist. 2	4	4	3	11
Dist. 3	0	0	1	1
Dist. 4	2	2	5	9
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	3	3	6
Dist. 13	0	0	1	1
Dist. 14	1	2	2	5
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				39

AGGRAVATED ASSAULTS

Dist. 1	3	2	4	9
Dist. 2	3	7	15	25
Dist. 3	1	8	8	17
Dist. 4	7	3	3	13
Dist. 5	0	1	8	9
Dist. 6	0	1	1	2
Dist. 7	1	0	2	3
Dist. 11	7	4	12	23
Dist. 13	2	2	2	6
Dist. 14	1	0	2	3
Dist. 15	1	0	1	2
TOTAL AGGRAVATED ASSAULTS IN CITY				112

BREAKING AND ENTERING

Dist. 1	0	4	4	8
Dist. 2	8	23	7	38
Dist. 3	4	7	2	13
Dist. 4	5	14	10	29
Dist. 5	9	6	4	19
Dist. 6	0	1	0	1
Dist. 7	1	0	2	3
Dist. 11	4	11	6	21
Dist. 13	4	2	4	10
Dist. 14	10	11	14	25
Dist. 15	0	2	0	2
TOTAL				
BREAKING AND ENTERING IN CITY				169

PURSE SNATCHING

Dist. 1	1	4	4	9
Dist. 2	1	1	4	6
Dist. 3	0	2	1	3
Dist. 4	0	4	4	8
Dist. 5	0	3	1	4
Dist. 6	1	1	1	3
Dist. 7	0	0	2	2
Dist. 11	1	1	3	5
Dist. 13	0	1	3	4
Dist. 14	0	1	0	1
Dist. 15	1	0	0	1
TOTAL PURSE SNATCHINGS IN CITY				46

FIELD DEPLOYMENT STATISTICS
JUNE 3, 1989, THRU JUNE 9, 1989

JUNE 3, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	35	11	31	14	41	21	42	30
4PM-12AM	39	14	29	21	48	24	54	36
12AM-8AM	17	12	10	11	23	11	23	23

JUNE 4, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	34	7	24	17	26	18	37	36
12AM-8AM	32	11	34	19	50	23	48	33
12AM-8AM	18	9	13	11	17	12	22	22

JUNE 5, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	12	40	19	49	28	56	42
4PM-12AM	34	11	36	18	42	20	48	37
12AM-8AM	16	9	16	10	16	13	24	22

JUNE 6, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	52	11	40	18	48	29	56	41
4PM-12AM	38	12	41	17	43	23	52	40
12AM-8AM	19	13	16	11	18	14	22	23

JUNE 7, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	AREA C	AREA E
8AM-4PM	51	12	39	21	48	29	43	47
4PM-12AM	39	11	37	16	44	22	35	40
12AM-8AM	19	13	16	13	19	13	23	25

JUNE 8, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	AREA 11	AREA E
8AM-4PM	55	14	42	17	48	30	21	38	46
4PM-12AM	43	11	38	14	36	25	20	37	39
12AM-8AM	17	10	19	11	17	12	11	17	24

JUNE 9, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	43	14	33	16	58	24	24	41	26
4PM-12AM	36	13	38	18	14	20	21	32	28
12AM-8AM	17	10	14	12	10	14	10	12	15

Placed on file.

APPROPRIATION OF \$355,200,000 FOR GENERAL
SCHOOL PURPOSES FOR FY90

The following was received:

City of Boston
Office of the Mayor

June 26, 1989.

To the City Council.

Dear Councillors:

I retransmit herewith an appropriation order, in the amount of \$355,200,000, for General School Purposes for FY90, submitted pursuant to the provisions of chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987.

This requested appropriation for the Boston School Department represents a \$12.6 million or 3.7 percent increase over the current fiscal year appropriation. When combined with discretionary revenue this appropriation will support an authorized spending level of \$362 million. The Department projects another \$45 million will be available in categorical grant funds, for a total operating budget of \$407 million for FY90.

The appropriation will provide \$2.1 million in repair and maintenance funding, in conjunction with the recommendations of the Maintenance Improvement Program. In addition, the City of Boston has committed \$164.8 million in capital improvements for school facilities.

The appropriation will support the implementation of the Student Assignment Plan initiatives, thus providing parental choice and fostering educational equality.

The appropriation, while fiscally prudent, reflects my continued commitment to protect public education from the severe cuts in local aid funds. I respectfully ask your support for this appropriation of \$355.2 million for the Boston School Department for FY90.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, and as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1989, and ending June 30, 1990, the sum of \$355,200,000 be, and the same herby is, appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws:-
School Department, \$355,200,000.

Referred to the Committee on Ways and Means.

ANNUAL APPROPRIATION AND TAX ORDERS
FOR FY 1990

The following was received:

City of Boston
Office of the Mayor

June 26, 1989.

To the City Council.

Dear Councillors:

I transmit herewith my proposed amended FY1990 Operating Budget for the City of Boston and the County of Suffolk.

This budget recommends appropriation levels which are supported by available revenues of \$1.301 billion as recommended to you on April 12. It represents the fifth consecutive balanced budget for the City of Boston.

Unfortunately, actions to date by the State Legislature have not provided any relief from the reduction in local aid projected in the budget submitted to you in April. I note that the City Council's Committee on Ways and Means recognized the appropriateness of the total level of planned expenditures, given available revenues for FY90.

This budget represents my priorities for the City of Boston — funding to maintain FY89 service levels within the Police and Fire Departments, increased appropriations to the Suffolk County Jail and the Penal Department to respond to increased number of inmates, and increases over FY89 funding to the Department of Health and Hospitals and the School Department. Given the failure of the

Commonwealth to adequately fund local aid, most other city departments still face reductions from FY89 appropriation levels.

The enclosed budget differs from that submitted on April 12th in five areas. First, I am increasing appropriations to the Community Schools Division by \$545,000. Funds are added to expand the number of staff working directly with at risk youth at the neighborhood level and to provide additional support to the Peer Leader program. I am also recommending increasing the number of City sponsored summer jobs for Boston youth. It is only through a range of efforts including summer jobs, street workers, increased volunteer work, and focused police activities that we can deal effectively with the needs of our young people. Finally, funds are appropriated to support a multi-year effort to provide additional services to residents of the City's public housing.

The appropriation to the Boston Public Library is increased by \$1.457 million, to bring the total Library appropriation to \$19,957,300. These additional funds will fully support the department's request for branch library staff, thereby allowing the Library to increase the number of hours the branches are open in FY90 and to restore the cuts proposed by the Trustees for the coming year. School visits by librarians can nearly double, the Adult Literacy Center at the Dudley Branch can be opened, and West Roxbury can become a fourth library district. The increase includes an additional \$395,000 which can be used for books, films, and periodicals (more than twice the required statutory match for book purchases), and \$165,000 for maintenance, repairs, supplies, and equipment.

Since FY86 we have increased the budget for the Boston Public Library system by more than 70 percent. In addition, we have mounted the largest capital improvement program the Library has experienced in decades. In light of this continued commitment of financial resources, at a time when the Commonwealth is increasingly shifting its fiscal priorities away from cities and towns, it is appropriate that Library officials take steps to generate internal savings in administrative areas in order to allocate more funds to neighborhood-based services.

An additional \$400,000 is added to the Department of Health and Hospitals for medical supplies. The growing number of AIDS patients will put particular demands on this account.

There is a \$180,000 increase in the appropriation to the Department of Inspectional Services in order to maintain some of the positions which were deleted as part of the overall plan to cope with reductions in local aid. These positions are reinstated to reflect the priority which I place on maintaining basic building and health inspection services to protect the health and safety of Boston residents.

Finally, a total of \$130,000 is added to the Auditing and Treasury Departments to help maintain the City's fiscal management staff. Given the serious financial constraints facing the City, I must insure that resources are available to responsibly manage City funds.

The enclosed budget contains deletions in two accounts. First, the Public Works Department budget is reduced by \$2 million because the actual cost of the collection portion of the City's sanitation contracts will be lower than was estimated when the April 12th budget was prepared. As you know, cost of the disposal portion of this contract was established shortly before April 12 and some corresponding adjustments were made at that time.

In addition, the amount set aside for debt service has been reduced by \$712,000. A review of the City's borrowing needs in FY90 assures me that the funds remaining in this account should be adequate to cover our debt service obligations.

It is unfortunate that more funds have not become available from the Commonwealth to support basic serv-

ices provided by cities and towns. Despite the increases noted above, the great majority of City agencies and departments will have appropriations below FY89 levels in the coming year.

We have accomplished a great deal both in establishing sound financial management practices, as evidenced by five increases in the City's bond rating, and in making a broad range of measurable improvements in City programs and services. I will not jeopardize these accomplishments by ignoring the fiscal constraints that we face in the coming year. Until the Commonwealth recognizes both the fundamental need for basic municipal services and the legal constraints on our ability to increase City revenues, we must make those cuts in City appropriations necessary to protect the financial integrity to the City of Boston.

I respectfully submit this budget proposal to the City Council.

Sincerely,

Raymond L. Flynn,
Mayor.

Appropriation and Tax Order for the Fiscal Year Commencing July 1, 1989 and Ending June 30, 1990

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 1989, and ending June 30, 1990, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and regulation of parking and other activities incident thereto (which is hereby determined to be \$8,700,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1988, up to and including March 31, 1989, as certified by the City Auditor under section 23 of chapter 59 of the General Laws, and out of available funds on hand (which is hereby determined to be \$1,900,000) as certified by the Director of Accounts under said section 23, and the balance of said appropriations to be raised by taxation pursuant to said section 23:

	PERSONAL SERVICES	CONTRACTUAL SERVICES	SUPPLIES AND MATERIALS	CURRENT CHARGES AND OBLIGATIONS	EQUIPMENT	SPECIAL APPROPRIATIONS	STRUCTURES AND IMPROVEMENTS	LAND AND NON-STRUCT IMPROV TO LAND	TOTAL
011-140-0000 Administrative Services Department	10,986,849	2,540,530	392,375	44,862,676	216,140	288,712	0	0	59,267,282
011-501-0000 Arts & Humanities, Office of	137,574	11,823	6,750	3,612	0	0	0	0	199,761
011-134-0134 Assessing Department	4,525,285	1,291,500	201,500	615,047	45,440	0	0	0	6,484,972
011-131-0131 Auditing Department	1,452,270	92,138	13,550	33,500	1,700	0	0	0	1,595,268
011-415-0415 Business and Cultural Development, Office of	483,419	272,507	10,416	18,460	0	395,000	0	0	1,180,000
011-414-0414 Capital Planning, Office of	376,503	32,070	4,500	7,220	350	0	0	0	420,500
015-400-3201 Cemetery Division, Parks and Recreation Department	213,500	31,150	42,750	40,400	9,000	0	0	0	337,000
011-161-0161 City Clerk Department	516,406	96,500	8,175	2,290	5,200	0	0	0	624,571
011-117-0412 City Council	2,181,400	180,899	59,000	30,250	5,000	5,000	0	0	2,452,429
011-114-0114 Consumer Affairs and Licensing, Office of	372,504	52,586	6,050	8,476	500	0	0	0	440,116
011-387-0387 Electricity, Commission on Affairs of	1,807,552	257,440	135,701	99,100	0	0	0	0	2,299,993
011-121-0000 Election Department	2,437,725	224,700	68,305	30,380	22,000	0	0	0	2,783,111
011-404-0404 Emergency Shelter Commission	152,527	42,960	5,190	5,650	500	0	0	0	206,827
011-301-0301 Environment Department	490,629	85,030	12,129	2,180	0	0	0	0	589,968
011-331-0331 Execution of Courts, Damage Claims & Reimbursements	0	0	0	0	0	4,750,000	0	0	4,750,000
011-403-0403 Fair Housing Commission	181,546	40,976	7,700	11,080	0	0	0	0	240,822
011-193-0193 Finance Commission	116,162	10,300	600	23,550	750	0	0	0	151,362
011-221-0221 Fire Department	79,071,467	2,584,000	2,279,000	1,024,420	552,000	0	0	0	85,510,887
011-610-0400 Health and Hospitals Department	116,411,740	39,307,464	14,768,506	3,064,286	300,000	9,898,000	0	0	183,750,000
011-421-0421 Human Rights Commission	166,861	51,210	10,705	5,425	0	0	0	0	234,231
011-241-0240 Inspectional Services Dept.	7,334,405	962,000	161,770	736,815	24,900	0	0	0	9,870,000
011-150-1505 Jobs and Community Services, Office of	258,167	30,350	9,650	36,281	0	0	0	0	333,048
011-151-0151 Law Department	1,984,439	1,101,168	22,120	54,373	300	0	0	0	3,163,000
011-110-0110 Library Department	14,000,000	2,891,300	2,837,000	424,000	5,000	0	0	0	19,952,300
011-252-0252 Licensing Board	426,296	91,200	9,200	13,611	1,700	0	0	0	542,607
011-111-0111 Mayor, Office Expenses	876,335	85,000	21,000	20,000	800	0	0	0	1,003,135
011-139-0139 Medicare Payments	0	0	0	0	0	1,200,000	0	0	1,200,000
011-412-0412 Neighborhood Services, Office of	1,182,505	67,300	32,550	11,275	1,150	0	0	0	1,294,780
011-300-0301 Parks and Recreation Department	7,444,542	2,629,500	624,100	721,458	56,400	0	0	445,000	12,500,000
011-374-0374 Pensions and Annuities - City	0	0	0	0	0	9,650,000	0	0	9,650,000
011-398-0398 Persons with Disabilities, Commission for	162,505	11,376	4,625	1,297	480	0	0	0	180,282
011-211-0211 Police Department	111,170,750	4,386,448	4,318,111	2,410,967	1,828,185	0	0	0	124,114,441
011-402-0402 Policy Office	553,573	61,853	10,900	9,554	200	0	0	0	645,200
011-411-0411 Press Office	180,485	17,115	4,500	2,560	400	0	0	0	205,000
011-180-0000 Public Facilities Department	6,498,488	3,464,975	534,159	470,708	35,979	0	0	0	11,201,129
011-180-0000 PFD/Community Schools	5,106,780	1,977,400	114,000	48,400	10,000	1,400,000	0	0	8,656,580
011-310-0310 Public Works Department	17,482,000	45,881,700	1,437,700	1,277,000	49,400	0	750,000	0	66,680,000
011-180-0000 Real Property Department	3,063,010	4,162,000	308,800	43,450	2,600	0	0	0	7,579,460
011-163-0163 Registry Division, City Clerk Department	4,356,914	18,800	6,600	3,450	1,350	0	0	0	446,550
011-384-0384 Rent Equity Board	1,134,500	62,500	26,600	4,000	0	0	0	0	1,230,614
011-192-0192 Retirement Board	1,196,247	402,322	18,552	33,425	1,300	0	0	0	1,652,046
011-331-0331 Snow Removal	0	0	0	0	0	2,250,000	0	0	2,250,000
011-231-0000 Transportation Department	10,335,542	6,809,173	1,137,490	1,485,200	132,595	0	0	0	20,400,000
011-137-0000 Treasury Department	1,940,875	346,556	392,000	35,890	1,450	22,000	0	0	2,738,771
011-199-0199 Unemployment Compensation	0	0	0	0	0	50,000	0	0	50,000
011-740-0000 Veterans Services Department	759,497	122,960	8,500	1,905,924	600	0	0	0	2,797,481
011-417-0417 Women's Commission	101,410	7,710	2,000	1,000	0	0	0	0	112,120
011-341-0342 Workers Compensation Fund	0	0	0	0	0	1,680,000	0	0	1,680,000
011-341-0341 Workers Compensation Service	236,553	52,456	6,074	4,314	1,450	0	0	0	300,847
TOTAL CITY DEPARTMENTS	417,986,424	122,658,017	30,074,095	59,625,134	3,314,599	31,961,712	750,000	445,000	646,324,981

	PERSONAL SERVICES	CONTRACTUAL SERVICES	SUPPLIES AND MATERIALS	CURRENT CHARGES AND OBLIGATIONS	EQUIPMENT APPROPRIATIONS	SPECIAL IMPROVEMENTS	STRUCTURES AND IMPROVEMENTS	LAND AND NON-STRUCT IMV TO LAND	TOTAL
COUNTY DEPARTMENTS									
011-140-0000 Administrative Services Department	75,800	0	0	1,050,000	0	0	0	0	1,125,800
011-138-0138 Medicare Payments	0	0	0	0	0	165,000	0	0	165,000
014-740-0813 Penal Department	8,423,105	2,448,180	709,500	109,093	60,000	0	0	0	11,749,878
014-740-1375 Pensions and Annuities - County	0	0	0	0	0	780,000	0	0	780,000
014-745-0165 Registry of Deeds	1,403,976	244,520	51,500	5,400	9,340	0	0	0	1,734,736
014-747-0811 Suffolk County Jail	9,140,965	1,251,471	1,187,025	122,179	97,500	0	0	0	11,799,140
011-341-0342 Workers Compensation Fund	0	0	0	0	0	320,000	0	0	320,000
011-341-0341 Workers Compensation Service	80,000	15,000	0	0	0	0	0	0	95,000
TOTAL COUNTY DEPARTMENTS	19,123,046	3,979,171	1,948,025	1,286,672	166,840	1,265,000	0	0	27,768,754

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1989, and ending June 30, 1990, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1988, the respective sums of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation: —

015-400-3321, Cemetery Division, Parks and Recreation Department, Personal Services, \$800,000.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DONALD A. GILLIS AS MEMBER OF EDIC

The following was received:

City of Boston
Office of the Mayor

June 21, 1989.

To the City Council.

Dear Councillors:

Under the provisions of section 3 of chapter 1097 of the Acts of 1971, I hereby reappoint Donald A. Gillis of 32 Fisher Avenue, Roxbury, Mass., as a member of the Economic Development and Industrial Corporation of Boston (EDIC/Boston), for a term ending June 30, 1992; vice: Gillis, term expired. Mr. Gillis is experienced in municipal government.

I have enclosed herewith, and urge you to adopt an Order confirming this appointment.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Donald Gillis, of 32 Fisher Avenue, Roxbury, as a member of the Economic Development and Industrial Corporation of Boston, for a term expiring June 30, 1992, vice Gillis, term expired, be and hereby is approved.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF J. D. NELSON AS A MEMBER OF EDIC

The following was received:

City of Boston
Office of the Mayor

June 21, 1989.

To the City Council.

Dear Councillors:

Under the provisions of section 3 of chapter 1097 of the Acts of 1971, I hereby reappoint J. D. Nelson of 91 Munroe Street, Roxbury, Mass., as a member of the Economic Development and Industrial Corporation of Boston (EDIC/Boston), for a term ending June 30, 1992; vice: Nelson, term expired. Mr. Nelson is experienced in financial matters.

I have enclosed herewith, and urge you to adopt an Order confirming this appointment.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of J. D. Nelson, of 91 Munroe Street, Roxbury, as a member of the Economic

Development and Industrial Corporation of Boston, for a term expiring June 30, 1992, vice Nelson, term expired, be and hereby is approved.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF STUART J. VIDOCKLER AS A MEMBER OF EDIC

The following was received:

City of Boston
Office of the Mayor

June 21, 1989.

To the City Council.

Dear Councillors:

Under the provisions of section 3 of chapter 1097 of the Acts of 1971, I hereby reappoint Stuart J. Vidockler of 15 Sleeper Street, Boston, Massachusetts as a member of the Economic Development and Industrial Corporation of Boston (EDIC/Boston), for a term ending June 30, 1992; vice: Vidockler, term expired. Mr. Vidockler is experienced in financial matters.

I have enclosed herewith, and urge you to adopt an Order confirming this appointment.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Stuart J. Vidockler, of 15 Sleeper Street, Boston, as a member of the Economic Development and Industrial Corporation of Boston, for a term expiring June 30, 1992, vice Vidockler, term expired, be and hereby is approved.

Referred to the Committee on Planning and Development.

APPROPRIATION OF \$99,081.42 FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

June 27, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$99,081.42 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$99,081.42 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library, \$99,081.42.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER APPLYING FOR \$1,000,000 IN UDAG FUNDS FOR 80 DUDLEY STREET OFFICE BUILDING PROJECT

The following was received:

City of Boston
Office of the Mayor

June 27, 1989.

To the City Council.

Dear Councillors:

I attach herewith for your approval an order authorizing the City to apply for approximately \$1,000,000 in Urban Development Action Grant (UDAG) funds to assist in the 80 Dudley Street Office Building project. The project consists of the development of 26,568 square feet of office space in the building located at 80 Dudley Street, Roxbury (formerly, the Boys' Club).

The Dudley Square Business District has experienced three decades of decline, substantial disinvestment, high vacancy rates, and little new private investment in recent years. The City has a Dudley Square Business District revitalization program. A goal of this revitalization program is the investment in vacant and substantially deteriorated buildings. This project would redevelop one of the vacant buildings.

The developer, Cruz Development Corporation, has identified a gap between the projected development costs and the mortgage attainable from private sources. To fill this gap, additional funds will be required in the form of a UDAG, not to exceed \$1,000,000, from the United States Department of Housing and Urban Development.

The UDAG will allow the City to reach several important goals:

- It will encourage private development in the Dudley Square Business District.
- It will redevelop a vacant and deteriorated building.
- It will create new construction and permanent jobs.
- It will be an important sign of the area's ability to attract significant private investment and thus spur additional development in the neighborhood.

I urge your Honorable Body to pass this order so that the development of this project will be possible.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, the Housing and Urban Development Act of 1977 contains provisions for the funding of urban development programs under the Urban Development Action Grant Program (UDAG); and

Whereas, the Dudley Square Business District has experienced three decades of decline, substantial disinvestment, high vacancy rates, and little new private investment; and

Whereas, the City has a Dudley Square Business District revitalization program; and

Whereas, a goal of the Dudley Square Business District revitalization program is the investment in vacant and substantially deteriorated buildings; and

Whereas, public assistance is necessary to leverage private funds; and

Whereas, Cruz Development Corporation has proposed to develop 26,568 square feet of office space in the former Boys' Club building located at 80 Dudley Street, Roxbury; and

Whereas, Cruz Development Corporation requires UDAG funding not to exceed \$1,000,000 to carry out this project; and

Whereas, the Boston Redevelopment Authority will administer the proposed UDAG; and

Whereas, the Mayor has submitted to the City Council an application for this project; now, therefore, be it

Ordered: That the Mayor, acting on behalf of the City of Boston, be and hereby is, authorized to apply for financial assistance to the United States Department of Housing and Urban Development under the Housing and

Community Development Act of 1977 (P. L. 95-128), as amended, for an Urban Development Action Grant (UDAG) in the amount of not more than \$1,000,000 to make feasible the 80 Dudley Street Office Building project, and in connection therewith to execute and deliver such documents as may be required by the federal government and to act as representative of the City of Boston in connection with said application.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES FOR TERM ENDING APRIL 30, 1990

The following was received:

City of Boston
Office of the Mayor

June 27, 1989.

To the City Council.

Dear Councillors:

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 1989 and ending April 30, 1990.

Sincerely,

Raymond L. Flynn
Mayor of Boston.

Ordered, That the appointments of the following named persons as Constables of the City of Boston for the period commencing May 1, 1989 and ending April 30, 1990 be, and hereby are, confirmed.

Cohen, Philip A., 43 Brock Street, Brighton.
Homsey, George, 25 Spring Street, West Roxbury.
MacFadden, Patrick, 47 Pearl Street, Dorchester.
Nee, Robert, 67A Bolton Street, South Boston.
Price, Leroy, 4 Country Side Drive, Mattapan.
Rihbany, William, 115 Park Street, West Roxbury.
Smith, James, Jr., 11 Sayward Street, Dorchester.
Smith, Willard, 40 Fairlawn Avenue, Mattapan.
William, Albert, 9 Rockwell Street, Dorchester.
Zantuhos, Deborah M., 19 Colchester Street, Hyde Park.

Referred to the Committee on Government Operations.

APPROVAL OF CONSTABLES' BONDS

The Constables Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved.

Ralph Bacote, Rodney Brooks, Robert Castellano, Christopher Kelly, Kevin Leary, Keith Mills, John Trezzi, William Vickers, and Estrella White.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XV CDBG FUNDS OF \$18,255,829 AND RENTAL REHABILITATION PROGRAM ALLOCATION OF \$1,184,000 FROM HUD

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0778, message of the Mayor and order authorizing the City to accept and expend Year XV CDBG funds of \$18,255,829 and Rental Rehabilitation Program allocation of \$1,184,000 from HUD (referred June 7) — recommending passage of the order.

The report was accepted.

On motion of Coun. HENNIGAN CASEY, the order was referred back to the Committee on Post Audit and Oversight.

ORDER RECOMMENDING THREE BOSTON REPRESENTATIVES ON MWRA BOARD VOTE AGAINST CERTAIN PAY RAISES AND URGES THEIR COLLEAGUES ON BOARD DO SAME

Coun. HENNIGAN CASEY called Docket No. 0921 from the Committee on Environment and Public Works under Rule 20.

A sufficient number of members having stood with her, the order was before the body.

On motion of Coun. HENNIGAN CASEY, **the order was passed.**

Coun. KELLY requested that he be recorded in the negative on the foregoing vote.

ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO EXPEND \$1,740,820 IN LINKAGE FUNDS

Coun. BYRNE called Docket No. 0687 Order Authorizing Neighborhood Housing Trust to Expend \$1,740,820 in Linkage Funds from the Committee on Housing under Rule 20.

A sufficient number of Members having stood with him, the order was before the body.

On motion of Coun. BYRNE, **the order was passed.**

MEETING OF COMMITTEE OF THE WHOLE

Coun. MENINO moved that the City Council recess at 2:30 p.m. for a meeting of the Committee of the Whole to discuss the Appropriation and Tax Orders for Fiscal Year 1990.

The motion was carried, yeas 12, nays 0:

Yeas — Councillors Bolling, Byrne, Henningan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 12.

Nays — 0.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE ACTIONS OF PITSTON COMPANY AND ITS BUSINESS RELATIONSHIP WITH SHAWMUT NATIONAL BANK TO SEE WHETHER CITY FUNDS SHOULD BE REMOVED FROM SHAWMUT NATIONAL BANK

Couns. SCONDRA, BOLLING, BYRNE, HENNIGAN CASEY, IANNELLA, McLAUGHLIN, MENINO, SALERNO, TRAVAGLINI, and YANCEY offered the following:

Whereas, The Vice-Chairman of Shawmut National Bank, William Craig, has been a member of the Board of Directors of the Pittston Company for 15 years; and

Whereas, The coal miners who work for Pittston are engaged in one of our nation's most dangerous occupations and are on strike to win a just contract; and

Whereas, The National Labor Relations Board ruled that Pittston is not negotiating in good faith; and

Whereas, The City of Boston invests a portion of its assets in the Shawmut National Bank; and

Whereas, The United Mine Workers of America claim that Pittston's management has attacked the job security, economic opportunity, health benefits and pension rights of the 6,000 unionized Appalachian coal miners who work for Pittston; and

Whereas, The union further says Pittston has cut off health insurance for 1,500 retirees, widows and disabled miners; and

Whereas, The union further asserts that Pittston has denied shareholders dividends for each of the last five years, acquisitions and has paid lucrative salaries to executives; now therefore be it

Resolved, That the Boston City Council, in meeting

assembled, urges the Pittston Company to settle a just contract with the UMWU; and further be it

Ordered, That the City Council's Committee on Government Operations hold a hearing on the Actions of the Pittston Company and its business relationship with the Shawmut National Bank to determine whether city funds should be removed from the Shawmut National Bank and its subsidiaries and affiliates.

Referred to the Committee on Government Operations.

Couns. KELLY, O'NEIL and McCORMACK requested that their names be added to the list of sponsors of this order.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING TO HAVE AMTRAK/COMMUTER RAIL OFFICIALS ADDRESS CONCERNS RAISED RE "ANNUAL WORK MAINTENANCE"

Coun. HENNIGAN CASEY offered the following:

Whereas, During the late hours of weekday evenings, the Amtrak/Commuter Rail line has begun its "Annual Work Maintenance" along the railroad tracks; and

Whereas, The surrounding residential neighborhoods throughout the City of Boston are continually disturbed and awakened by the maintenance crews and machinery due to the late hours; and

Whereas, Amtrak/Commuter Rail officials have stated this is the only time the work can be done without interfering with the daily train schedules; and

Whereas, The communities who are directly affected by the work would appreciate any information from the Amtrak/commuter Rail officials regarding the "Annual Work Maintenance"; now therefore it be

Ordered, That the Boston City Council's Committee on Planning and Development hold a public hearing to have Amtrak/Commuter Rail officials address the many concerns that have been raised by the community.

Referred to the Committee on Planning and Development.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 28, 1989 the following-named persons be, and hereby are, appointed to the positions set against their names until Wednesday, September 27, 1989:

Brooke Woodson, secretary, \$555.56, full time.

Laura Wolfe, secretary, \$536.39, full time.

Carlisa Brown, secretary, \$411.87, full time.

Claire Ordile, secretary, \$613.03, full time.

Madeline Cahill, administrative assistant, \$574.71, full time.

Teresa G. Cooley, administrative assistant, \$440.61, full time.

Maureen Feeney, secretary, \$536.40, full time.

Margaret Mulvey, administrative assistant, \$270.71, part time.

Mary Mulvey, administrative assistant, \$574.71, full time.

Patricia Flaherty, administrative assistant, \$402.29, full time.

Agnes J. Cicciu, secretary, \$120, part time.

Eve Piemonte, administrative assistant, \$475, full time.

Richard Iacobucci, administrative assistant, \$457, full time.

Robert Kavin, administrative assistant, \$632.18, full time.

Denis Martin, secretary, \$478.93, full time.

Marguerite Malone, secretary, \$440.61, full time.

Jorge Villa, secretary, \$300, full time.

Burgess Nicholas, secretary, \$478.93, full time.
 Joanne Russell, administrative assistant, \$250, full time.
 Annmarie Geary, secretary, \$280, full time.
 Carolyn Geary, administrative assistant, \$703.58, full time.
 Paul Walkowski, administrative assistant, \$694.58, full time.
 Virginia Ferko, administrative assistant, \$670.50, full time.
 Jeanne Levesque, administrative assistant, \$574.72, full time.
 Macy Lee, secretary, \$112, part time.
 Margaret Gannon, administrative assistant, \$643.90, full time.
 Evelyn Riesenber, secretary, \$643.90, full time.
 Sandra Bisceglia, administrative assistant, \$300, full time.
 Jack Wigon, secretary, \$80, part time.
 Elaine Babcock, secretary, \$629.22, full time.
 Nancy Griik, secretary, \$521.33, full time.
 Irene Doherty, secretary, \$340.20, full time.
 Thomas Crowley, secretary, \$600.91, full time.
 Helen Carson, secretary, \$784.31, full time.
 Margaret O'Leary, administrative assistant, \$839.31, full time.
 Gary Dotterman, secretary, \$480, full time.
 John S. Mills, secretary, \$480, full time.
 Shelagh Geoghegan, secretary, \$240, full time.
 David Steinberg, administrative assistant, \$480, full time.
 Thomas Bagley, administrative assistant, \$536.40, full time.
 Charles Clabaugh, administrative assistant, \$478.93, full time.
 Martha Bagley, secretary, \$400, full time.
 Josephine Dzygala, administrative assistant, \$75, part time.
 Lynneann Hilton, secretary, \$125, part time.
 Anthony Marmo, secretary, \$65, part time.
 Anthony Palomba, administrative assistant, \$440.61, full time.
 Virginia bullock, secretary, \$421.46, full time.
 Dorothy Dennis, secretary, \$478.93, full time.
 Fernando Leon, administrative assistant, \$210.80, part time.
 Elizabeth Lattimore, secretary, \$383.14, full time.
 Joyce Holland, secretary, \$478.92, full time.
 Carolyn Walden, secretary, \$300, full time.
 Richard Blackman, administrative assistant, \$4001, full time.
 Julio Henriquez, administrative assistant, \$478.92, full time.
 Erika Janey, secretary, \$262.50, full time.
 Susan Lee, secretary, \$332.50, full time.
 David Anderson, secretary, \$350, full time.
 Michael Long, administrative assistant, \$500, part time.
 Robert Davis, messenger-clerk, \$319.82, full time.
 Cheryl Morris, office manager, \$477.41, full time.
 Bridget McMullen, receptionist, \$451.81, full time.
 Maureen Flynn, legislative assistant, \$498.08, full time.
 Eileen Pembroke, legislative assistant, \$498.08, full time.
 Kathleen Coughlin, legislative secretary, \$363.98, full time.
 John Erwin, research assistant, \$498.08, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 28, 1989.

Erika Janey, secretary, \$462.50 per week, full time.
Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 28, 1989.

Susan Lee, secretary, \$497.50 per week, full time.
Passes under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 21, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 28, 1989.

Richard Blackman, administrative assistant, \$600 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 7, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 28, 1989.

Julio Henriquez, administrative assistant, \$798.20 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, June 14, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 28, 1989.

Joyce Holland, secretary, \$882.19 per week, full time.
Passed under suspension of the rules.

ORDER THAT BOARD OF ELECTION COMMISSIONERS BE DIRECTED TO PRINT CERTAIN NON-BINDING POLICY QUESTION UPON OFFICIAL BALLOT AT NEXT CITY ELECTION

Couns. McLAUGHLIN, HENNIGAN CASEY, IANNELLA, SCONDRAS, and SALERNO offered the following:

Ordered, That pursuant to G. L. chapter 53, sec. 18A, the Board of Election Commissioners of the City of Boston, be, and hereby are, requested and directed to cause to be printed upon the official ballot to be used at the several polling places at the city election next, the following non-binding policy question:

Shall the City of Boston institute avoluntary curbside pick-up of newspaper for the purpose of recycling?

YES

NO

☐
☐

and make the results thereof a part of their annual report.

Referred to the Special Committee on Waste Management.

REQUESTING NEW FIRE FACILITY AT 50 BATTERY SQUARE BE DEDICATED IN MEMORY OF LATE FRANK J. BORELLI AND PLAQUE COMMEMORATING THIS BE PLACED AT FACILITY

Coun. TRAVAGLINI offered the following:

Whereas, Frank J. Borelli of the North End, served his neighborhood long and well; and

Whereas, Frank J. Borelli was known as the "Father of the North End"; and

Whereas, Frank Borelli's only interests were the best interests of his family and of the North End community; and

Whereas, Frank Borelli raised issues around proper development of the North End which resulted in an amendment to the Boston Zoning Code; and

Whereas, Frank Borelli served as a Boston firefighter for 15 years; and

Whereas, Boston's two fireboats, temporarily relocated during construction at the old Lincoln Wharf, now known as Burroughs Wharf, will be returned to a new facility at 50 Battery Square; now therefore be it

Resolved, That this new fire facility be dedicated in memory of the late Frank J. Borelli and that the Kenney Development Company be asked to place a plaque commemorating this dedication at the facility.

The resolution was adopted under suspension of the rules.

REQUESTING CITY COUNCIL HONOR REQUEST OF "ACORN"

Coun. O'NEIL offered the following:

Ordered, That the Boston City Council this day, honor the request of an organization called "ACORN". The attached request explains exactly what is needed by this organization.

(Annexed hereto is the documentation referred to.)

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, The 1990 Fiscal Year for the City of Boston begins on July 1, 1989; and

Whereas, The Boston City Council will not meet again until July 19th; therefore be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended, and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$278,765 FROM UNITED STATES DEPARTMENT OF LABOR

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0898, message of the Mayor and order authorizing the Commissioner on the Affairs of the Elderly to apply for, accept, and expend grant of \$278,765 from the United States Department of Labor through the National Council of Senior Citizens under the Older Americans Community Service Employment Act to provide salary and fringe benefits to workers participating in Senior Aides Project (referred June 21) — recommending passage of the order.

The report was accepted; the order was passed.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, The 1990 Fiscal Year for the City of Boston begins on July 1, 1989; and

Whereas, The Boston City Council will not meet again until July 19th; therefore be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended, and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$108,000 FOR PURCHASE OF FIVE HANDICAPPED-ACCESSIBLE VANS FOR SENIOR SHUTTLE PROGRAM

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 0899, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$108,000 for the purchase of five handicapped-accessible vans for the Senior Shuttle Program (referred June 21).

The report was accepted; the order was passed.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, There is a great need for quality, affordable child care in the City of Boston; and

Whereas, The City of Boston has made a commitment to provide this type of service for its employees by creating a child care center in Boston City Hall; and

Whereas, The Massachusetts General Hospital has expressed an interest in leasing the Peter Faneuil School to provide child care for its employees and the community's residents; now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

Whereas, There is a great need for quality, affordable child care in the City of Boston; and

Whereas, The City of Boston has made a commitment to provide this type of service for its employees by creating a child care center in Boston City Hall; and

Whereas, The School Committee voted last evening to close the Peter Faneuil School to become the property of the Public Facilities Department as surplus; and

Whereas, The Massachusetts General Hospital is interested in providing child care for their employees; and

Whereas, The Massachusetts General Hospital has expressed an interest in leasing the Peter Faneuil School to provide child care for its employees and the community's residents; and

Whereas, Due to the recent closing of the Peter Faneuil School as surplus property it is unclear in what manner the building will be used; now therefore be it

Resolved, The appropriate committees of the City Council convene a hearing to explore the possibilities of the Massachusetts General Hospital forming a partnership with the City of Boston to provide child care at the Peter Faneuil School for both their employees and area community residents.

Referred to the Committee on City and Neighborhood Services.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor McCormack: Thomas J. Grattan, Edward J. Levesque, Caesar L. Donnaruma.

Councillors Byrne and McCormack: Edward P. Kelly.

Councillor Yancey: Boston Young Women's Christian Association and Dedicated to Dorchester; Sierra Leone Cultural Organization Inc.; Anheuser Busch Company, Inc. and New England Regional Black Nurses Association.

Councillor Menino: John Beaton, Mark Campbell, Bill Costa, Kerry Dacey, Chris Grace, Bill Hannon, Kevin Hurley, Marianne McLaughlin, Dan Moon.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillors Salerno and Travaglini: Edward J. O'Hara.

The matters contained within the Consent Agenda were severally adopted.

RECESS

On motion of Coun. MENINO the Council voted to recess at 2:25 p.m., subject to the call of the Chair. The members reassembled in the City Council Chamber and were called to order by President Iannella at 4:00 p.m.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That the rules of the Council be suspended and the attached matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CALLING UPON GOVERNOR TO VETO ANY LEGISLATION REQUIRING MWRA TO PLACE THEIR HEADQUARTERS AT ANY PLACE OTHER THAN ROXBURY

Coun. BOLLING offered the following:

Whereas, The Massachusetts Water Resources Authority conducted a fair and open process in deciding to site their headquarters at parcel 18 in Roxbury; and

Whereas, The MWRA established extensive criteria to be used in determining the site for their headquarters; and

Whereas, The siting of the headquarters in Roxbury is considered crucial to the development of one of Boston's poorer neighborhoods; and

Whereas, A bill currently being considered by the legislature would overturn this decision and site the facility elsewhere: now therefore be it

Ordered, That the Boston City Council in meeting assembled call upon the governor to veto any legislation that would require the MWRA to place their headquarters anywhere other than the Roxbury site already agreed upon.

Passed under suspension of the rules.

REPORT ON ANNUAL APPROPRIATION AND TAX ORDERS FOR FY 1990

Coun. MENINO, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0929, message of the Mayor and order for annual appropriation and tax orders for FY1990 (referred today) — recommending passage of the order and further recommending that the attached re-

port of Committee on Ways and Means be accepted.
The report was accepted.

Committee on Ways and Means

Report on Docket No. 0929

FY90 Annual Appropriation and Tax Order

Both Boston and the Commonwealth have enjoyed unparalleled prosperity and economic well being over the past several years. In less than a year, however, the Commonwealth has gone from a position of surplus to that of unprecedented deficit. The State's revenue shortfall has resulted in a severe cut back of local aid. Cities and towns that have relied on local aid for a significant percentage of their operating budgets in the past, must now reduce or eliminate services. Thirty seven percent of Boston's budget in FY '89 was supported by local aid dollars which helped fund many established and vital services. The reduction of direct local aid to Boston, coupled with cut backs in other state grants and reimbursements, places significant constraints on the City's spending in FY '90. Nonetheless, the Administration has successfully presented its fifth consecutive balanced budget.

The Mayor's original submission cut deeply into several departments. The Committee agreed with the budget parameters in total. However, based on testimony from residents in the nine Council Districts and on information gathered during fifty-six departmental budget hearings, the Committee determined that resources should be reallocated to address certain critical needs more adequately. Community Schools, Libraries, Health and Hospitals, and the Inspectional Services Department were clearly underfunded and would not be able to provide the services that are imperative. The Committee recommended that the proposed budget be sent back to the Mayor for revision.

The Administration and the Committee, working together, have negotiated revisions which address these issues. Community Schools, originally slated for a \$75,000 cut, has been allocated an additional \$545,000. The revised budget will ensure the viability of existing youth outreach programs and allow the hiring of additional outreach workers. The Library budget has also been revised. The addition of \$1.4 million over the Mayor's original submission will maintain the level of service now being provided in the branches. ISD was allocated an additional \$180,000 that will be used to restore health inspector positions. Health and Hospitals has been allocated an additional \$400,000 to cover some of the cost of supplies.

Health care for the poor and uninsured will be the most visible victim of the State's fiscal crisis. The Department of Health and Hospitals will be forced to operate under very tight fiscal controls. However, many services must be provided for the City's residents — services which cannot be cut and, in some cases, may need expanding. The Committee expects to work closely with the Administration to continue to seek needed additional funds for the Hospitals. Possible sources of revenue which may be used for this purpose have been noted in a following section of this report. The Committee urges the Administration to take these options under immediate consideration.

Although the Committee is satisfied that the current appropriations are adequate to meet basic service and program needs through the next fiscal year, there are several issues that need to be raised. Since the city must learn to do more with less, practices that will help to manage available resources more efficiently must be stressed. We should begin to see results from the new management performance program with better management systems and more sophisticated use of technology in place. The Committee offers the following observations and recommendations.

Health and Hospitals

Commissioner Kurland has testified before the Committee on the severe underfunding of the Health and Hospital Department for FY90. The Committee is aware that downsizing of the Department is necessary to obtain FHA financing for the new Boston City Hospital. The Department was to follow a five year plan to reach the level of staffing required by the FHA. However, the level of funding currently before the Council will force the Commissioner to go beyond the cuts necessary for that downsizing and reduce the current level of service delivery to a point that may be unacceptable.

The Committee is recommending at this time that the City close the books as soon after June 30th as possible in order to determine if there will be any free cash to be certified that would then become available for appropriation. The Committee also urges the Administration to examine thoroughly all non-specific reserve accounts and to re-examine the debt service account for any amounts that may be available for transfers.

In addition to the sources referred to above, the Administration should consider targeting the surplus in the Tregor Excise Fund, when it is determined, to the Health and Hospitals budget. The Council would be more than willing to consider a supplemental appropriation that would restore some of the services slated for cuts. The Department should be allowed to defer layoffs in those service areas, in order of priority, that may have a chance of restoration if monies become available for a supplemental.

The Committee also urges the Mayor to target any funds that may be transferred to the Mayoral Reallocation Account to Health and Hospitals.

Cost Saving Measures

The Committee is recommending that the following cost saving measures be applied immediately to the FY90 budget. The items targeted are non-essential and although the measures may generate only a small savings when compared with the entire budget, they show an effort to reduce non-essential spending. The Committee will monitor related expenditures and will hold a hearing after the first quarter to review compliance with each recommendation.

Out-of-State Travel.

All out-of-state travel accounts should be frozen unless the travel is considered vital, e.g., travel to Washington that may be necessary for the FHA financing for the new Boston City Hospital. Although we may all agree that conferences and seminars are helpful to department heads and staff, they are not always necessary and can be eliminated without affecting service delivery.

Vehicles.

Vehicles, except for those relating to public safety, should not be assigned to departments and/or specific personnel. The Transportation Department should maintain a motor pool sufficient to cover requests for warranted travel using City vehicles.

Furniture and Equipment.

All accounts should be frozen with purchases to be made, upon approval of the Mayor, only for those items considered necessary for the safety or proper job performance of employees.

Contractual Services.

The Committee is also recommending that the use of personal service contracts for legal work and consulting services be reviewed.

Legal Counsel.

The Committee stresses again this year that the use of contracts for lawyers in various departments should be

looked at more closely. The City's Law Department should include some specialized attorneys who can handle issues that are unique to the City, but can be expected to recur.

Consulting

The Administration should also rethink its use of consultants for research and management reports. Contracts for reports that will not be used, such as the Lynch, Ryan report on workman's compensation, appear to be a waste of the taxpayers' money. Other contracts seem to include services that should be performed by departmental staff.

During the hearing held on the FY90 budget request for the Policy Office, the Committee was informed that a personal service contract was awarded to a consultant who follows State legislation. The City currently has a whole division — Intergovernmental Relations — whose duties include tracking and reporting on legislation.

A recent request for proposals sent out by the Assessing Department includes in the scope of work to be provided "the compilation and presentation of descriptive statistics for various reports on property taxes" and "the formulation, preparation and pursuit of state legislation affecting assessing policies and procedures." These and other services being requested in the RFP, are duties that should be performed by City personnel.

Overtime Expenditures

During the past five years, overtime spending by City and County departments has increased by 62 percent (*See Graph A*). More than 90 percent of this spending is incurred by five departments (*See Graph B*). Despite these staggering overtime costs, only one of these five departments lists overtime containment as a priority for FY90 in the objectives outlined in the budget proposal.

Although overtime spending can often be a cost effective alternative to the hiring of permanent personnel, the Committee is of the opinion that some City departments rely too heavily on overtime. Changes in the role and responsibility of some departments have not been met with changes in workers' schedules to accommodate weekend and off-hours work. For example, the responsibilities of the Transportation Department have increased in recent years, but schedules have not reflected the need for non-traditional shifts and overtime has increased by over 500 percent since FY85. It is clear from information provided at these hearings that the City of Boston has no consistent overtime policy.

The rising cost of overtime prompted the Boston Municipal Research Bureau (MRB) to investigate Boston's overtime spending and a report was issued in December of 1988. The MRB made a number of recommendations, none of which have been implemented by the City. One notable exception to the increasing overtime spending is the Penal Department. Through a combination of changes in shifts and tighter approval procedures, the Penal Department has been able to reduce overtime spending by 13 percent in the past five years and will end FY89 with a surplus in the overtime account. The Committee commends the Penal Department for its efforts and wholeheartedly endorses the recommendations made by the MRB. The Committee believes that implementation of those recommendations, combined with implementation of the Committee's workers' compensation recommendations will enable the City to contain overtime costs.

The Office of Budget and Program Evaluation (OBPE) should establish a set of control variables, such as overtime as a percentage of salary to identify excessive spending.

The Administration should seek more flexibility in scheduling employees for off-hours and weekend work on a straight time basis. These efforts should be coordinated through the Office of Labor Relations to ensure that

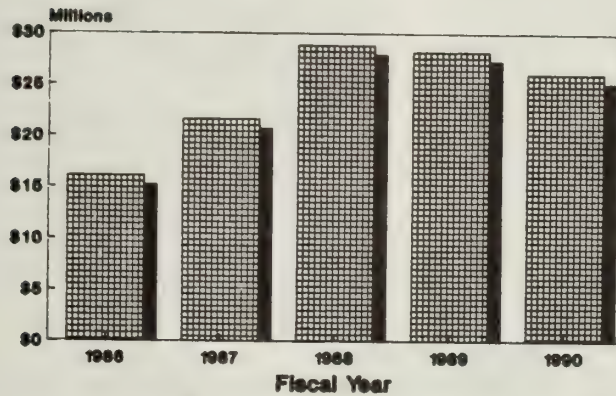
changes in schedules do not conflict with collective bargaining agreements. In addition, flexible schedules should be negotiated in future collective bargaining agreements.

Management systems which track overtime spending by function and program should be implemented. These management systems should include changes in overtime approval procedures.

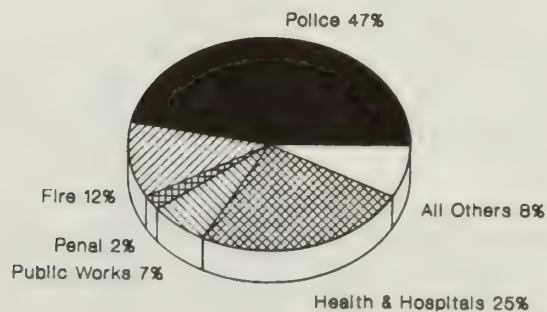
The Administration should develop and implement an automated, mainframe resource system that would be able to capture overtime and other salary expenses by program and type on a more timely basis. The system should be able to pay an employee for overtime worked on a weekly basis.

A

Overtime Appropriations FY'86 - FY'90

**B**

Departmental Overtime As % Of Total FY'90 Requested Overtime



Workmen's Compensation

Departmental appropriations (excluding School Department) for workers' compensation have increased by 112 percent since FY87 (See Graph C). Over 80 percent of the City's workers' compensation costs are incurred by five departments (See Graph D). In addition, past budget requests for workers' compensation have not been adequate to cover claims, requiring transfers of funds from other accounts. For example, during the past two fiscal years, FY88 and FY89, workers' compensation expenditures have exceeded appropriations by 59.7 percent and 41.4 percent, respectively (See Graph E).

The Office of Budget and Program Evaluation (OBPE) and the Workmen's compensation Service commissioned a study of the City's workers' compensation system in an attempt to contain these spiraling costs. The study, completed by Lunch, Ryan and Associates, Inc., included a number of recommendations to improve the cost effectiveness of the current system. During the budget hearing the Committee learned that none of the Lynch, Ryan recommendations are contained in the FY90 budget proposal. The Committee finds this lack of action unacceptable and recommends that the following measures, outlined in the Lynch, Ryan study, be implemented as soon as possible.

Office of Personnel Management's Managing Attendance Program should be revised to include all lost time due to injuries. In addition, injury reporting should be consistent with OSHA reporting requirements so that accurate comparisons may be made with other states, cities and industries.

Office of Personnel Management should develop a city-wide, on-site training program for employees and supervisors on accident prevention.

Workmen's Compensation Service should aggressively promote temporary limited duty for those workers who are able.

Office of Labor Relations should work with those unions which have provisions for safety committees on the creation of such committees if they do not currently exist. In addition, the Office of Labor Relations should work with individual departments to ensure that scheduling of light duty assignments does not conflict with collective bargaining agreements.

Each department should designate an individual from existing staff to serve as its workers' compensation administrator.

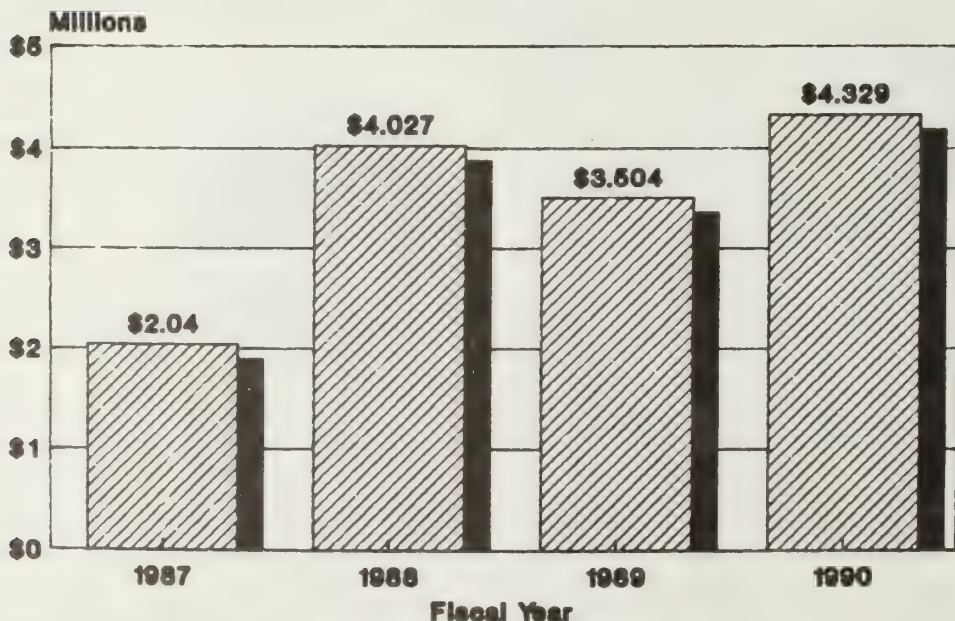
Workman's Compensation Service should develop an on-line case tracking system servicing its own claims administration staff as well as qualified personnel in other departments.

Workmen's Compensation Service should set targets for resolution of all open cases for which settlements are appropriate, and develop a strategy for resolving these cases in two to three years.

Implementation of the above measures, aimed at increasing coordination among the many departments that deal with workers' compensation claims and administration, will not only save the City money, but will better enable department managers to estimate workers' compensation costs during the budget preparation process.

C

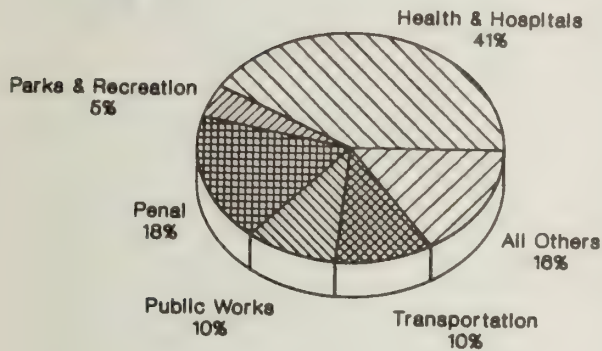
Workers' Compensation Appropriations FY'87 - FY'90



Does not include School Dept.

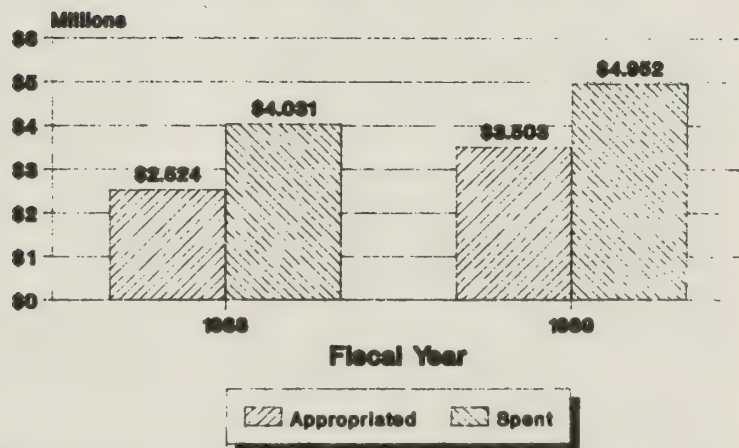
FY90 Workers' Compensation

D



E

Workers' Compensation Appropriations vs. Expenditures



Does Not Include School Dept.

Collective Bargaining

A significant percent of the City's operating budget is driven by the provisions of collective bargaining agreements for the various unions. Over the past several years, the Administration has negotiated a number of generous multi-year contracts that obliged the City to fund large personnel increases over three years. The Committee is of the firm opinion that now is the time to refine the entire negotiation process in order for the Administration to make more informed decisions on the long-term implications of contract provisions.

To that end, the Committee recommends that:

1. The Administration move toward negotiating all union contracts in the same year and for the same periods of time.
2. The Administration has contracts in place when a new budget is being prepared so that the incremental costs may be provided for in the tax order, and not in a supplemental appropriation.

These measures would permit the Administration to determine more accurately the total effects of all collective bargaining over the terms of the contracts, and to predict more closely if all contracts can, in fact, be supported over multi-year periods.

The Committee further recommends that the Administration seek to negotiate provisions that could reduce overtime and other additional costs. For example, substituting non-traditional work hours for regular work shifts in departments that warrant such a change, and ensuring that extra provisions such as travel allowances are both reasonable and necessary may contain costs of agreements.

Agreements should be fair. However, it is equally important that the cost of collective bargaining agreements be realistic given the current fiscal restraints. Again, the Committee stresses the importance of a multi-year revenue and expenditure forecast as a critical factor in the collective bargaining process.

Consolidation of City Services

With cutbacks in state aid to the City of Boston, it is essential that City services be provided in the most cost effective manner as possible. Information contained in the FY90 budget proposal and information provided by department managers during the budget hearing process leads the Committee to believe that consolidation of some City services is warranted.

The Committee recognizes that the work of the Human Rights, Fair Housing and Womens Commissions as well as the linguistic minority and gay and lesbian liaisons in the Office of Neighborhood Services is essential to ensure that all of Boston's residents are afforded equal opportunities for employment and housing. A new umbrella agency, protecting Bostonians from harassment and discrimination in housing and employment, would enable the City to focus its efforts more closely on these problems. It is also possible that this new agency would be able to receive additional funding from outside sources because of its broadened mandate.

The Committee urges the Administration to explore the creation of such an umbrella agency and report its findings to the Council within three months.

The Committee found extensive duplication of effort in the Offices of Neighborhood Services. Many of the objectives outlined in Neighborhood Services' FY90 budget proposal are identical or very similar to the objectives of other departments such as Public Facilities, Public Works, Real Property and Transportation. The Committee believes that much of the work which is presently performed by neighborhood liaisons should be done by staff in other City departments. Neighborhood liaisons cannot and should not be expected to be able to speak as

experts on the countless issues which affect Boston's neighborhoods. The Committee urges that staff in the departments responsible for the delivery of basic city services, such as Public Works, Transportation and Parks and Recreation, should become more involved and not rely on Neighborhood Services as heavily as they have in the past. The Committee suggests that representatives from the major City departments schedule monthly meetings in the neighborhoods to answer residents' questions and address their concerns.

The Committee will continue to investigate those areas where duplication of effort exists and make recommendations to the Administration when it deems necessary.

Legislative Remedies

Health Insurance

The Committee urges the Administration to fully support legislation designed that would require cities and towns to provide an equal percentage payment of premiums, not an equal dollar amount. The 75 percent — 25 percent payment split on Blue Cross premiums has forced the City to cover almost all of the cost of HMO premiums since those premiums are almost equal to 75 percent of the Blue Cross premiums. This results in virtually no contribution from the younger, and for the most part, healthier employees who usually choose HMO plans. The change to the equal percentage coverage would allow for contributions from those on HMO plans and would ease some of the strain put on the operating budget by escalating health insurance costs.

Contract Bid Limit

The Committee on Ways and Means has been working on a home rule petition to increase the current \$2,000 no bid limit to \$10,000. Meeting were held to obtain input from the School Department, Contract Management, Purchasing, the Law Department and the Municipal Research Bureau. The project came to a standstill when agreement could not be reached on what restrictions should be included in the law. The Committee, with the local aid crisis, then found it necessary to focus all of its attention on the FY90 budget. However, the project will continue into the summer and a home rule petition will be submitted to the full Council before the end of the first quarter of FY90.

Extended Court Hours

In the battle to gain more control over escalating Police Department overtime, which is, in part, due to the amount of time officers spend in court, the Administration should continue to push for evening and weekend court hours. Appropriate legislation should be filed at the State level and support for passage should be actively pursued.

State Mandates

The City should urge the State to review all mandates that must be carried out at the local level because they were in effect prior to the passage of chapter 580 of the Acts of 1980, and are therefore not reimbursable, and to end or make major changes in these mandates.

Capital Plan

The Committee recommends that the Administration include in its five-year capital plan a maintenance budget (and other effects on the operating budget) as well as the cost of a capital improvement. It is difficult to make capital investment decisions without knowing if maintenance of that investment can be supported over the long term. In some cases a capital project may result in reduced operating costs — that information should also be clearly provided with the capital plan.

Multi-Year Financial Forecasts

The Office of Budget and Program Evaluation (OBPE)

currently has the tools necessary to project revenue and expenditures in a multi-year forecast. A consultant (Data Resources, Inc.) was hired to produce a model that would allow such forecasting based on various assumptions.

A contract with DRI was included in the FY89 budget for "the maintenance and development of an integrated, detailed revenue and expenditure system"; the amount was \$84,000. The FY90 budget submission includes a provision for a contract for "the development and maintenance of a revenue and expenditure modeling system" for \$90,000.

The program budget submitted for OBPE for FY88 listed as one of its Program Three objectives "to support long-term operational planning by creating a multi-year revenue plan and updating it on a regular basis", and as the related criteria and promised level of service, a three year revenue forecast by October of 1987 with three updates during FY88. The same objective was listed for FY89 with a forecast completion date of March, 1989. During the hearings on that FY89 budget, the Committee was told by the budget director that OBPE was 70-80 percent toward completion of the project. To date, the Committee has not seen a multi-year forecast for the operating budget.

A number of cities and towns across the country are turning to multi-year resource allocation planning in order to budget more effectively. Again this year, the Committee strongly recommends that the City use its DRI contract more productively and begin to formally budget on a multi-year basis. Although no one can accurately project all future costs and revenues, the City should present multi-year projections based on certain assumptions, including an inflation factor and collective bargaining effects. The forecast should be analyzed periodically and revised annually. Collective bargaining agreements should be negotiated within the confines of the multi-year plan.

A multi-year operating budget forecast, when coupled with a multi-year capital plan and its effects on the operating budget, would allow the City to show more clearly where the priorities of the Administration lie and where resources will be allocated over the long-term. Such a presentation would allow the Council, and the general public as well, to look at a more clearly defined "big picture" and to have additional insight into what policies the Administration is committed to supporting financially. The Committee could also make more informed decisions when approving annual appropriations by knowing the projected effects of those appropriations on future years' budgets.

Fees and Fines

The fees and fines charged by various City departments were last updated in 1985. The Committee recommends that the City Council, in accordance with chapter 11 of the Ordinances of 1976 section 3, review all fees charged by various departments of the City every two years. In reviewing these fees the Council must evaluate the cost of the services rendered. The Committee will introduce legislation to require the Office of Budget and Program Evaluation to provide the Council biennially with an analysis of the costs incurred by these departments which would justify any alterations in these fees and charges.

BRA Surplus

It is only in the past few years that the BRA has not had to request a subsidy from the City for its operating budget. In view of this fact, the City should now turn to the BRA for assistance in dealing with the budget problems caused by the State's fiscal crisis. The Council commends the BRA for its \$1M contribution for jobs for the youth of the City in FY90. However, considering that the BRA has generated a substantial reserve, the City should

seek to come to an agreement with the Authority that would provide the City with some percentage share of a surplus resulting from operations in any one year.

Payments in Lieu of Taxes (PILOTS)

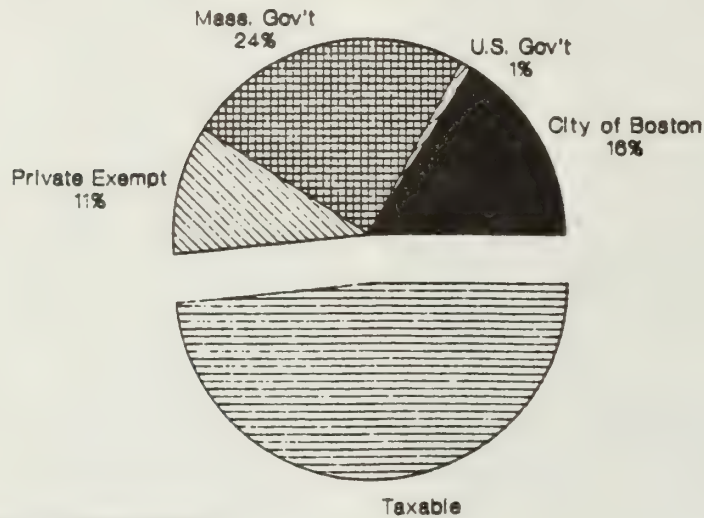
Many of the world's finest universities, hospitals and museums are located in Boston. In addition, Boston is the Commonwealth's capital city and the largest city in New England, many federal, state and county offices are located in the City. Because Boston is home to so many religious, cultural, educational and medical facilities and government buildings, 51.6 percent of the land in Boston is exempt from property taxes (See Graph F). Although the entire Commonwealth benefits from these institutions, it is the City of Boston that must bear the financial burden of their tax exempt status.

The Committee commends the Administration for the increase in Payments in Lieu of Taxes (PILOT) agreements. PILOT payments have increased significantly since 1984 (See Graph G). While much progress has been made, the City still loses almost four times as much revenue due to the tax exempt status of those institutions making PILOT payments as it collects through those PILOT agreements (See Graph H). If those institutions that do not make PILOT payments were included, the loss to the City would be many times greater. The Committee urges the Tax Exempt Property Steering Committee to pursue additional PILOT agreements.

A portion of the tax exempt land and property in the City of Boston is held by semi-autonomous agencies such as the Massachusetts Turnpike Authority and MassPort. Although MassPort makes annual payments in lieu of taxes to the City, some parcels owned by MassPort are leased to commercial enterprises. To remedy this, the Committee will draft and file legislation which will allow the City to tax public land leased for commercial purposes. The Turnpike Authority, which owns property in the City valued at \$365,146,504, makes no payments in lieu of taxes. The Committee urges the Assessing Department to aggressively pursue a PILOT agreement with the Turnpike Authority.

F

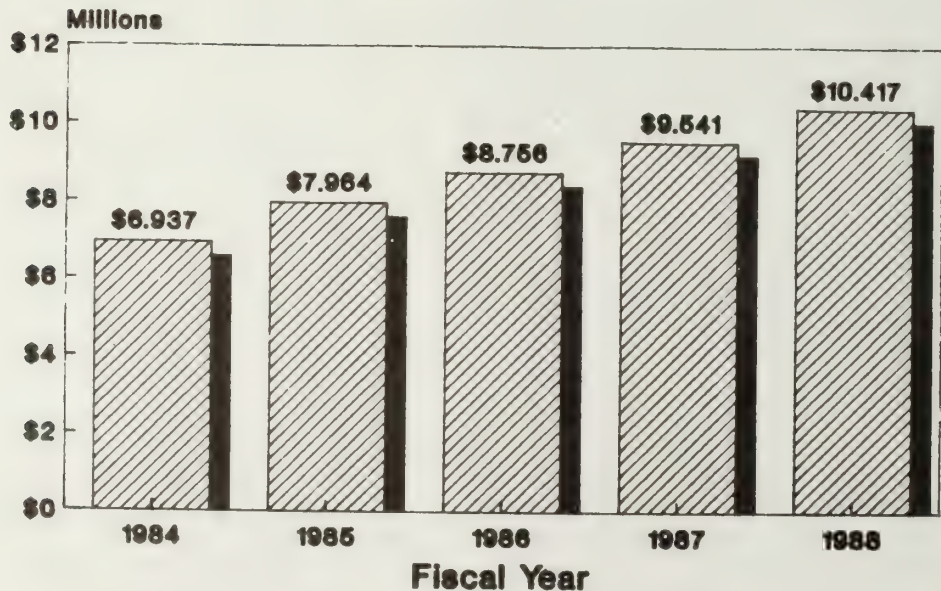
Boston Tax Base By Category Percent of Area



Source: Assessing Dept.

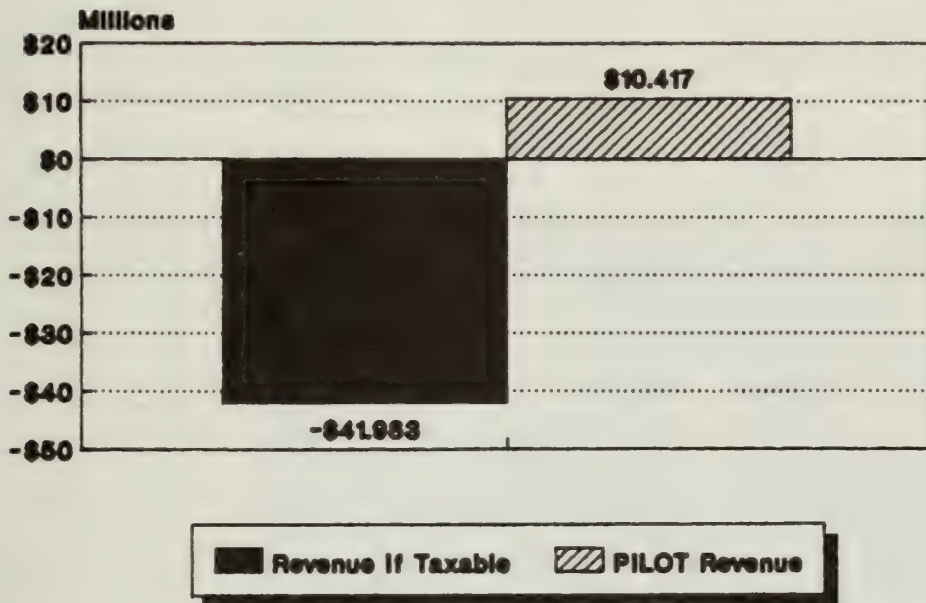
G

Payments In Lieu Of Taxes FY'84 - FY'88



H

PILOT Revenue and Taxes Lost Due to Exempt Property



Increasing the Role of the Council in the Budget Process Budget Resolution

With revenue restraints becoming tighter the Council should be playing an earlier and more active role in the formation of the operating budget. The Committee on Ways and Means will prepare a budget resolution this fall, to be submitted to the Mayor, to help establish priorities for the fiscal 1991 budget.

As the formation of the budget progresses, the Committee will follow up with meetings with the Administration's fiscal managers to determine if the budget resolution is being supported.

Neighborhood Hearings

The Committee on Ways and Means initiated the practice of neighborhood hearings during the FY90 budget review process. This process should be continued; however, the Committee will hold the hearings earlier in order to solicit public input before the formation of the FY91 budget is completed.

Budget Format

The Committee on Ways and Means recommends that the following format revisions be considered by OBPE:

Budget projections for the current year should be included for each department.

Current salaries should be shown for each position with the increases needed shown as additions.

A section showing a revenue history and projection should be included with the budget for those departments that are revenue producing.

External funds should be incorporated with such department's budget submission as opposed to being presented in a separate volume.

Objectives should be listed in order of priority for each program.

Couns. O'NEIL, KELLY, HENNIGAN CASEY, and BYRNE offered the following amendment:

Ordered, That the following be added to the docket: That the Health and Hospitals budget be approved in its entirety with the proviso that there be a moratorium of all scheduled layoffs, not yet in effect.

The amendment was not adopted, yeas 4, nays 9:

Yeas — Councillors Byrne, Hennigan Casey, Kelly, O'Neil — 4.

Nays — Councillors Bolling, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Couns. O'Neil, Kelly, and Hennigan Casey offered the following amendment:

That Health and Hospitals budget be reduced by 75 percent.

The amendment was not adopted, yeas 3, nays 10:

Yeas — Councillors Hennigan Casey, Kelly, O'Neil — 3.

Nays — Councillors Bolling, Byrne, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

The Annual Appropriation and tax orders was passed, yeas 12, nays 1:

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 12.

Nays — Councillor O'Neil — 1.

NEXT MEETING

Coun. BYRNE moved that when the Council adjourns today to meet again on Wednesday, July 19, 1989, at 1 p.m.

The motion was carried.

Adjourned at 4:50 p.m., on motion of Councillor Byrne, to meet on Wednesday, July 19, 1989, at 1 p.m.

Note; All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



MAR 19 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, FEBRUARY 12, 1990

NO. 7

TRINITY NEIGHBORHOOD HOUSE

Historic Associations

Trinity Neighborhood House possesses historic significance to Boston in general and the East Boston community in particular. The building was apparently constructed as the home of Noah Sturtevant, a prominent early East Boston citizen. Trinity Neighborhood House has been a leader in providing social services to Boston residents since its establishment in 1881.

Noah Sturtevant purchased the lots which now comprise 406 Meridian Street in 1845, according to records in the Suffolk County Registry of Deeds, and apparently built the house by 1847 according to Boston Directory listings. As early as 1839 Noah and his brother, George, began investing in property in this part of East Boston which had previously been owned by the Boyden Malleable Cast Iron and Steel Company. First they turned this bankrupt operation into a sperm oil, candle and soap manufacturing factory, in a building located on the east side of Meridian between Eutaw and Trenton Streets. Soon, according to the Boston Directory, both brothers lived nearby. Noah moved to Eutaw Street by 1840 and George to 112 Meridian by 1841.

Meanwhile, several men were involved in property appraisal and stock sales for property of the Boyden Iron Company here and in New Jersey. The Suffolk County Registry of Deeds indicates several sales of shares involving at least one man, Ebenezer Atkins, who was a one-time business partner with the Sturtevant brothers (1840). The



result of the activity was that these men got the property, including the factory building, and 500 feet of wharves, for a reduced price. In 1843, Noah Sturtevant and Company began manufacturing linseed oil on a small scale, according to W. H. Sumner in his *History of East Boston* (1858), although this business listing did not appear in the Boston Directory until 1846. Sumner claims the original 200 gallons/day linseed oil business had grown to one of the largest in the country, 2,200 gallons/

day, by 1849. Also by that date, Noah Sturtevant had apparently acquired new partners, and by 1855, again according to directory listings, Noah was involved with Newell Sturtevant & Co., a coal business, and was no longer associated with the linseed oil company.

The Sturtevant brothers' activities in East Boston coincided with the beginning of East Boston's rapid development. In 1835, the population was only 697 with several dozen indus-

(Continued on next page)

Trinity House . . .

(Continued from previous page)

tries, including the Boyden iron foundry, located along the waterfront wharves. Soon East Boston became popular for its elegant summer resort hotels, and, of course, within a decade became best known as a ship-building center, particularly for Donald McKay's clippers. East Boston prospered over the mid-19th century and became a fashionable community. By 1865, the population had reached 20,000.

Aside from being an early East Boston entrepreneur (on land first parceled off and sold by the East Boston Company in 1834), Noah Sturtevant was civic minded. He was the first person, in 1851, to propose an East Boston tree planting campaign, and by 1853 was one of fourteen Tree Association members, dedicated to improving the broad treeless East Boston streets. Large chestnut stumps in front of 406 Meridian today are said to be proof of Sturtevant's eventual success in this venture. In 1852, he was one of the petitioners for incorporating the East Boston Ferry Company, and Sturtevant was one of two men responsible for construction of the Meridian Street Bridge (1855) just north of his house, which until then had been at the end of the street. Sturtevant died shortly thereafter, and his estate passed through family members and business associates for a time. The property was purchased by Edward F. Porter, president of the Boston Dyewood and Chemical Company, in 1869. Porter resided here for about five years and sold the property, in 1874, to Ezra Winslow. Reverend Winslow was publisher of *The Daily News* in Boston, but resided in Auburndale, not in East Boston, according to Boston directories.

The property passed into receivership and was purchased by Frank C. and Marianna Wood, in 1885, from the Franklin Savings Bank. The owners of a dry goods store in Central Square, they held the property until

1917, and reportedly revived the splendor of the house, and entertained lavishly in their "homestead."

In 1917, 406 Meridian Street became Trinity Neighborhood House and Day Nursery. This community service operation was founded as The Day Nursery Trinity House on Burroughs Place in Boston in 1881, by Trinity Church whose rector was the prominent Phillips Brooks. It was established to provide a much needed day care service to the working mothers of the South End and to offer athletic, crafts, drama programs to children, young adults, and incoming Italian immigrants. Several such day nurseries had begun in Boston in the early 1880s. Trinity House's extensive program in its early years was a forerunner of the "settlement house movement" which became institutionalized by Jane Addam's establishment of Hull House in Chicago in 1889. Trinity Neighborhood House and Day Nursery moved from Boston to East Boston in 1906 and incorporated as an independent charity organization before settling at 406 Meridian Street.

A leader and innovative provider in neighborhood services, Trinity was responsible for starting a summer camp for city girls in 1933, in New Hampshire, begun for Caroline Orr. In 1942, Trinity joined the Greater Boston Community Fund, and in 1966 merged into East Boston Social Center, Inc., a non-profit neighborhood service agency which operates several local facilities.

Architectural Significance

Trinity Neighborhood House is an excellent example of Boston's early nineteenth-century domestic architecture. It is carefully proportioned and detailed in red brick and sandstone to combine the best features of Federal and Greek Revival styles. The resulting unique and successful townhouse is particularly notable on Meridian Street in East Boston, where this style and type of building is increasingly rare.

The Federal Style has English origins, and is sometimes called the Adam Style, from its association with the architectural practice of Robert Adam and his two brothers. The Federal Style is marked by lightness and correctly drawn classical details. In Boston it is the predominant red brick rowhouse architecture of Beacon Hill, associated with the design expertise of Charles Bulfinch and Asher Benjamin. The Boston Federal period dates from c. 1790 to c. 1820. Particularly notable features include the broad circular bays or "bowfronts," slender columned entrances, flat surfaced brick walls and, inside, graceful elliptical main stairways.

Around 1820, American architecture began to change. For the first time, a style developed here without European precedent, called the Greek Revival. It sprang from the ideals of the new republic, from Jeffersonian ideas of democracy and architecture. The purest Greek Revival designs were temple images, often expressed in wooden domestic architecture with a gable front, representing the temple portico. In brick, the Greek Revival kept the smooth walls of the Federal Style, but reversed the feeling from one of lightness to heaviness. Columns thickened and broad stone lintels were placed over window and doorway openings.

Trinity Neighborhood House is currently included in the East Boston Bicentennial Freedom Trail and Historical Site tour.

Relationships to the Criteria for Landmark Designation

The Trinity Neighborhood House meets criteria b, c and d for Landmark Designation as established by section 4 of chapter 772 of the Act of 1975 in that it is associated with early development of settlement houses and the social history of East Boston; it is associated with Noah Sturtevant and Phillips Brooks; and is an outstanding example of Boston's domestic architecture from the first half of the nineteenth century.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) Office of Arts and Humanities at 725-4545 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: CHILDREN PLAYING

LOCATION: East Boston

Sumner Street Housing
Development

ARTIST: Marianna Pineda
(1925-)

DATE OF FABRICATION: 1975

MATERIAL: Bronze on granite base

BACKGROUND: Commissioned by the
Boston Housing Authority.

CONDITION: Good. Requires cleaning.

REQUIRED: RESTORATION AND
MAINTENANCE

COMMUNITY SCHOOLS MARK 15 YEARS

Boston Community Schools and Recreation Centers recognized its fifteenth year on Monday, January 22, at a Citywide Board meeting at City Hall.

Community Schools Executive Director Bill Doherty presented Board Chair Kerry Costello, of the Jamaica Plain Community School program, with a gavel containing an inscription from Mayor Ray Flynn.

At the presentation, Doherty said, "Community Schools has survived a lot during the past fifteen years. It's a testament to our people and programs that some of the original creators of our Plan of Operations are still involved in the Community Schools program.

Community Schools currently runs recreation and education programs in 34 facilities throughout Boston. For more information about the facility and programs nearest you, call 725-4920.

ARTS LOTTERY COMMUNITY ANNOUNCEMENT

Applications for Cycle I 1990 Arts Lottery Grants will be available in Room 803, Boston City Hall, from 9 a.m. to 5 p.m., February 12 through March 9, 1990. Applications must be picked up in person. Completed applications are due no later than 5 p.m. March 9, 1990. No applications will be accepted after that date.

Non-profit organizations with legal addresses and 501 (c) 3 numbers within the City of Boston may apply for grants up to \$5,000. Funding for these grants is derived from the Massachusetts Megabucks Lottery as designated by the Legislative.

For more detailed information, call Ralph L. Dart at 725-3245.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY SHERIFF'S DEPARTMENT

January 10, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On July 12, 1989, Mr. Paul Donovan was promoted to the position of Assistant Deputy Jailer R-20-(2) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Paul Donovan — Appointed December 3, 1986, to the position of Jail Officer. On July 13, 1988, he was promoted to the position of Senior Administrative Assistant. On January 18, 1989, he was promoted Senior Administrative Assistant Jail/Central Office. He has previous employment experience with the Commonwealth Gas Company for one year and with the Worcester County Court House for one year. He has a B.S. degree from the University of Massachusetts and an Associate's Degree from Quinsigamond Community College. In addition to his employment and work experience, Mr. Donovan is attending Suffolk Law School Evening Division for his J.D.

In view of this prior service and qualifications, it is requested that the second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective January 24, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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02201

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

CITY CLERK

Appointment

Ramdassie Bheecham-Chadee, administrative assistant, \$441.18 a week.

ELECTION

Compensation Adjustments

Michael F. Leonard, assistant registrar of voters, from \$335.26 to \$371.33 a week.

Mary Ann Marrero, assistant registrar of voters, from \$335.26 to \$371.33 a week.

Carmen M. Rivera, assistant registrar of voters, from \$335.26 to \$371.33 a week.

Thomas B. Strachan, assistant registrar of voters, from \$335.26 to \$371.33 a week.

Martin J. Kain, administrative assistant, from \$603.80 to \$633.14 a week.

FIRE

Compensation Adjustments

Yui Y. Chin, principal clerk and typist, from \$330.11 to \$343.32 a week.

Stephen A. Morash, data processing system manager, from \$902.05 to \$941.16 a week.

Kathleen Costello, principal clerk, from \$343.32 to \$357.05 a week.

Karen A. Denver, principal clerk, from \$317.42 to \$330.11 a week.

Joanne M. Donovan, principal clerk, from \$317.42 to \$330.11 a week.

Claude Brown, fire fighter, from \$717.95 to \$721.79 a week.

James J. Cahill, fire fighter, from \$717.95 to \$721.79 a week.

Mark G. Callahan, fire fighter, from \$717.95 to \$721.79 a week.

Edmund L. Keil, fire fighter, from \$717.95 to \$721.79 a week.

James P. McCusker, fire fighter, from \$717.95 to \$721.79 a week.

Patrick J. McDonough, fire fighter, from \$717.95 to \$721.79 a week.

Michael J. Morrissey, fire fighter, from \$717.95 to \$721.79 a week.

Paul B. Walsh, fire fighter, from \$717.95 to \$721.79 a week.

Richard J. Carpenter, electric equipment repairman, from \$717.95 to \$721.79 a week.

Reinstatement

Louis J. Cristadoro, fire fighter, \$660.58 a week.

Status Change

Robert T. Kavanagh, from fire fighter, at \$673.99 a week, to fire lieutenant, at \$859.86 a week.

HEALTH AND HOSPITALS

Appointments

Richard H. Tobin, senior clerk, \$264.96 a week.

Sharon M. Morrison, principal clerk and typist, \$298.04 a week.

Francis Allison, senior attendant nurse, \$377.12 a week.

Ruth Simpson, attendant nurse, \$286.58 a week.

Donna Rose, librarian, \$349.67 a week.

Nicolle Theodat, head clerk, \$392.20 a week.
Mary E. Fahey, principal clerk, \$298.04 a week.

Compensation Adjustments

Elizabeth Cadigan, associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

Lillian Shirley, associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

Katherine Schmidt, associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

John J. Burke, Jr., associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

Dawn Barrett, associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

Susanne Uzdavinis, associate director of nursing, from \$1,019.40 to \$1,119.62 a week.

Domingos Lopes, x-ray technician, from \$441.18 to \$536.76 a week.

John A. Telford, respiratory therapist, from \$362.62 to \$441.18 a week.

Baroutuna Der Nagopian, supervisor radiologic technologist, from \$639.36 to \$841.50 a week.

Calvin Davis, principal administrative assistant, from \$698.11 to \$803.88 a week.

Deborah Hernois, senior personnel analyst, from \$580.58 to \$698.11 a week.

Molly Philips, medical technologist, from \$458.82 to \$477.18 a week.

Leave of Absence

Miguel A. Ortiz, pharmacy helper, \$322.36

Reinstatement

Mazie Hughes-Downing, personnel officer, \$508.19 a week.

Status Change

Elizabeth Cadigan, from assistant director of nursing, at \$950.21 a week to associate director of nursing, at \$980.19 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Kenneth R. Lucas, executive assistant, from \$950.21 to \$988.22 a week.

Alfonso Denson, director of housing, from \$836.04 to \$875.16 a week.

Arthur Shaughnessy, director, plumbing and gas, from \$875.16 to \$918.92 a week.

Thomas McNicholas, building inspector, from \$559.66 to \$581.65 a week.

Thomas Coffill, principal health inspector, from \$804.38 to \$844.35 a week.

Francis Cappuccio, housing inspector, from \$559.66 to \$581.65 a week.

William Reane, senior housing inspector, from \$703.75 to \$730.50 a week.

Jose Acevedo, health inspector, from \$518.19 to \$538.52 a week.

Hector Diaz, health inspector, from \$518.19 to \$538.52 a week.

Jose Fernandez, health inspector, from \$518.19 to \$538.52 a week.

Eugenio Gonzales, health inspector, from \$518.19 to \$538.52 a week.

William Grady, health inspector, from \$498.65 to \$518.19 a week.

Eudaine Grant, health inspector, from \$559.66 to \$581.65 a week.

Joseph Jackson, health inspector, from \$518.19 to \$538.52 a week.

Donald Kerr, health inspector, from \$518.19 to \$538.52 a week.

Ismael Lopez, health inspector, from \$518.19 to \$538.52 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Gargano, seeking with reference to the premises at 257-263 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPO Permit.

Article(s): 8(8-7-57A) 27(27E-5).

Allow premises to be used as parking lot for tow-trucks and storage for 80 automobiles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Feb. 12.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Goodwin Place Realty Trust, seeking with reference to the premises at 6 Goodwin Place, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from 4 apartments to 2 apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Feb. 12.)

Executive Secretary.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chris F. Garis, seeking with reference to the premises at 354-356B Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPO Permit.

Article(s): 8(8-7-36A) 23(23-2) 27(27F-5).

Change legal occupancy from Stores and Restaurant to Stores, Restaurant and Ice Cream/Veggie Shop (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Feb. 12.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of President and Fellows of Harvard College, seeking with reference to the premises at 200 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-24) 8(8-7-77) 6(6-3A).

Erect six-story building for proposed occupancy as research lab and accessory animal facility, with below-grade parking garage for 500 cars.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blackwell Scientific Publications, Inc., seeking with reference to the premises at 52 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1) 30(30-1).

Change legal occupancy from 8 Apartments and Doctors'/Dentists' Offices to 12 Apartments and Professional Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Brennan, seeking with reference to the premises at 78-380 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-2) 27(27J-5) 30(30-3).

Change legal occupancy from Four Apartments and Two Stores to Four Apartments, One Store and Tavern.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Gargano, seeking with reference to the premises at 257-263 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use and IPOD Permit.

Article(s): 9(9-2) 27(27E-5).

Change legal occupancy from Gasoline Service Station to Gasoline Service Station, Towing and Offices.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilgrim Laundry, seeking with reference to the premises at 85 Allerton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-57) 27(27E-5) 30(30-3).

Change legal occupancy from Business Garage to Business Garage with Indoor Dismantling of Vehicles and Sale of Used Auto Parts.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 13:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will

be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L.I.D. Realty Trust (by Exxon Company, USA), seeking with reference to the premises at 79-93 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 3(3-1A-C) 8(8-7-34) 8(8-7-60) 20(20-1).

Erect building for proposed occupancy as gasoline service station and retail store (demolish existing building).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Gardino and Denise Bousquet, seeking with reference to the premises at 46-48 Dighton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Construct 12' x 14' deck at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 12.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Local 550 Sprinkler Fitters' Union (by George McCarthy), seeking with reference to the premises at 46 Rockland Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-18) 8(8-7-38) 30(30-3).

Erect addition to existing building. Also change legal occupancy from Private Club to Union Hall, Classrooms and Office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roelf Iest, seeking with reference to the premises at 43 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8A) 15(15-1) 17(17-1).

Establish legal occupancy as 5 apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 122-130 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 19 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustee of Boston University, seeking with reference to the premises at 675-701 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-6).

Erect two-story addition at rear of existing college building (theatre).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 138-146 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 19 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lillian Garvey, seeking with reference to the premises at 72 Tremont Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 18(18-1).

Construct dormers on existing three-family dwelling. Also construct decks.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerry Baskin, seeking with reference to the premises at 27 Trescott Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Construct deck at third-floor rear of dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geoffrey Smyth, seeking with reference to the premises at 72 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William DiCarlo, seeking with reference to the premises at 33-35 Neponset Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-7) 9(9-2) 14(14-2).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilgrimage Laundry, seeking with reference to the premises at 91 Allerton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 27(27E-5) 30(30-3).

Change legal occupancy from Shipping Room and Dry-Cleaning Plant to Repair Shop Garage and Inspection Bay.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 58 Horan Way, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5). Change legal occupancy from 24 Apartments to 15 Apartments. Also install entry canopy. Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 49-57 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5). Change legal occupancy from 24 Apartments to 19 Apartments. Also install entry canopy. Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 17-25 Horan Way, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5). Change legal occupancy from 24 Apartments to 16 Apartments. Also install entry canopy. Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 18-26 Walden Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 15 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 106-114 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 19 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Sferrazza, seeking with reference to the premises at 852-854 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Article(s): 8(8-7-8) 17(17-1).

Change legal occupancy from Two-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 10-18 Plant Court, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 22 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 154-162 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 18 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 1-9 Horan Way, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit. Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 16 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 9-17 Plant Court, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 17 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 170 Heath Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 16 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A Van Le, seeking with reference to the premises at 6 Althea Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 25-33 Plant Court, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 14 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 18-26 Horan Way, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 21 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 670 Realty Trust (by Videosmith, Inc.), seeking with reference to the premises at 668A-672 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Install illuminated sign, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 17 Bickford Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 36 Apartments to 27 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 33-41 Horan Way, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5).

Change legal occupancy from 24 Apartments to 19 Apartments. Also install entry canopy.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. Charles, seeking with reference to the premises at 80 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1) Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Menounos, seeking with reference to the premises at 180A-480 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8).

Change legal occupancy from Store and One Apartment to Store and Four Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred D. Maslin, seeking with reference to the premises at 77 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-2).

Erect one-car garage in rear yard.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Bod, seeking with reference to the premises at 16 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1).

Construct dormer.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 33 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Paris, seeking with reference to the premises at 91 Readville Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gary C. Martell, seeking with reference to the premises at 29-31 Wellsmere Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 16(16-1) 18(18-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George and Maureen Woods, seeking with reference to the premises at 29 Grampian Way, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Extend and enclose front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority, seeking with reference to the premises at 19 Winston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, February 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas J. Kelly, seeking with reference to the premises at 59A Tyler Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect two-story, two-car garage.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Prince Charles Trust (by Frederic S. Clayton, Trustee), seeking with reference to the premises at 585 Commercial Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27C-5).

Erect four-story elevator shaft addition and stairway to existing three-story office building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roulet Associates LP (by The Art Institute of Boston), seeking with reference to the premises at 145-151 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-18) 30(30-3).

Change legal occupancy from Warehouse, Nightclub, Sub Shop, Manufacturing, Pool Hall & Restaurant to Warehouse, Nightclub, Sub Shop, Manufacturing, Pool Hall, Restaurant and Art Shop.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manning Cafe, Inc. (by William Mouradian), seeking with reference to the premises at 1426-1428 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2).

Increase cafe occupancy from 107 to 250 persons.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicola DiLibero, seeking with reference to the premises at 164 Cottage Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit and Variance.

Article(s): 27(27G-5) 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from 8 Apartments to 9 Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide
Advertising Services FY 90/91.**

The School Committee of the City of Boston invites bids to provide advertising services FY 90/91, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Advertising Services FY 90/91. Bid Date: Thursday, March 1, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 1, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in

connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Fine
Arts Supplies FY 90/91.**

The School Committee of the City of Boston invites bids for purchase of fine arts supplies FY 90/91, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fine Arts Supplies FY 90/91. Bid Date: Wednesday, February 28, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell Manuel Tavares, an individual, of 520 Pleasant Street, Winthrop, MA 02152, approximately 10,711 square feet of land located at 15-17 Burrell Street and 23 Burrell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 1 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Locations in the City of
Boston — Contract 3.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available in or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the

Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

**Bid No. 316 — FORTY CHANNEL REPRODUCER
WITH CASSETTE PANEL to the FIRE DEPART-**

MENT — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 319 — CHEMICALS — BOILER TREATMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 820-99; Buyer No. 3.)

Bid No. 320 — KITCHEN AND CAFETERIA EQUIPMENT-BOILERS AND RANGES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 321 — STREET LIGHTING EQUIPMENT-CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 286-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(Feb. 12-19-26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Proposal for Purchase of Data Processing Paper
and Related Supplies FY90/91.**

The School Committee of the City of Boston invites bids for purchase of data processing paper and related supplies FY 90/91, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Data Processing Paper and Related Supplies FY 90/91. Bid Date: Thursday, March 1, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 1, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time and named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 12.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 314 — MESH LAUNDRY BAGS to SUFFOLK COUNTY JAIL — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 510-80; Buyer No. 1.)

Bid No. 315 — COMPUTER HARDWARE AND ACCESSORIES to ASD/DATA PROCESSING/PUBLIC FACILITIES — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 316 — FORTY CHANNEL REPRODUCER WITH CASSETTE PANEL to the FIRE DEPARTMENT. Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 317 — AUTOMOTIVE EQUIPMENT (TRUCKS) to VARIOUS CITY DEPARTMENTS. Bid Opening Date: Thursday, February 22, 1990. (Commodity Code: 070-99; Buyer No. 6.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Jan. 29; Feb. 5-12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase
of Metal Detectors.**

The School Committee of the City of Boston invites bids for purchase of metal detectors, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Metal Detectors. Bid Date: Friday, February 23, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, February 23, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section

tion of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Edgewood Street Garage, Project No. 4996, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Edgewood Street Garage."

SCOPE OF WORK includes complete rehabilitation of a two-story masonry garage.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon, Boston time, on March 6, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 22, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

04200 Unit Masonry
05500 Metal Fabrication
07100 Waterproofing
07530 Roofing
08850 Aluminum Windows
09300 Ceramic Tile
09650 Resilient Tile
09900 Painting
14212 Hydraulic Elevators
15100 Plumbing
15200 Fire Protection
15501 HVAC
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about February 12, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. re-

turned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 22 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
(Feb. 12.) *Director.*

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Evaluation of Title VII
Project Increase.**

The School Committee of the City of Boston invites bids for evaluation of Title VII Project Increase, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Evaluation of Title VII Project Increase. Bid Date: Tuesday, February 20, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, February 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Emergency Repairs to the Summer
Street Bridge Over the Reserve Channel.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass. after Monday, February 12, 1990.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 22, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), refundable, for each set of contract documents sent out.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, 43 Hawkins Street, Boston, MA 02114, telephone number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count towards the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on February 15, 1990, at 1 p.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,

(Feb. 12.) *Commissioner of Public Works*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 318 — COMMUNICATIONS EQUIPMENT TO THE VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 725-99: Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 5-12-19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Medals,
Ribbons and Trophies FY 90/91.**

The School Committee of the City of Boston invites bids for purchase of medals, ribbons and trophies FY 90/91, for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Medals, Ribbons and Trophies FY 90/91. Bid Date: Wednesday, February 28, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, February 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, Public Facilities Department is seeking proposals from qualified individuals to provide tenant relocation services. This is a one-year contract that will run from July 1, 1990, to June 30, 1991, at a rate of \$17.31 per hour for 35 hours per week. Requirements: 3 years experience working with CDBG relocation programs, extensive knowledge of Federal, State, and City relocation regulations and laws, experience working with rent subsidy programs, knowledge of the City disposition process. Three years related experience required. Please submit a resume with a proposal detailing specific experience in tenant relocation. All proposals must be received no later than 4:30 p.m., February 9, 1990, to Mark Yagerlener, Manager, Residential Development Program, Public Facilities Department, 15 Beacon Street, second floor, Boston, MA 02108.

LISA G. CHAPNICK,
Director.

(Feb. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Manuel S. Canuto, approximately 1,402 square feet of land located at 28 Burrell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Trunks and Stumps at Various Loca-
tions in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Trunks and Stumps at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, trunks and stumps. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier

of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Repairs to Six
Branch Libraries, Project No. 5535.**

Under Massachusetts General Laws c. 7, s. 31 1/2 — 380, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for branch libraries with associated construction cost estimates of \$453,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty (32) months after execution of a contract. Applicants must be either registered architects or engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 74828 and refer to this advertisement. Proposals available now and must be returned by the close of business February 28, 1990.

LISA G. CHAPNICK,
Director

(Feb. 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming
Trees at Highland Park, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the object listed below

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming Trees at Highland Park, Roxbury, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, February 22, 1990, and opened forthwith and read aloud. The bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 5, 1990, after a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to meet the requirements contained in the contract documents. If a Firm is certified as a minority-women owned firm, that firm may pro-

pose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, third floor, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 13, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 5-12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The Public Facilities Department, acting through its Director, is requesting proposals for housing development on approximately 90,000 square feet of

city vacant land bordering on Cedar and Centre Streets in Highland Park, Roxbury. Developer kits may be obtained from the Public Facilities Department, 15 Beacon Street, ninth floor, Boston, MA 02108, on and after Monday, January 22 1990. All proposals must be submitted no later than 12 noon, E.S.T., on Friday, March 9, 1990, at the above address. Minority and women are encouraged to apply.

The Public Facilities Department reserves the right to reject any or all proposals or any part or parts thereof and to award the project as the department deems to be in the best interest of the city.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 5-12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Sabastian Paola, approximately 1,650 square feet of land located at 37 Marshfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 12-19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Richard F. Boguslawski, Stasia Sobiech and Cecelia A. Shumilla, approximately 2,270 square feet of land located at 761 Dorchester Avenue, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 12-19.)

**CORRECTED
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CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 20/State Aid, for Highway Reconstruction in Cedar Lane Way, Gridley Street, Grove Square, Grove Street, and Public Alleys 416, 417, 419, 420, 423, 424, 425, 426, 434, 437, and 905 in Boston Proper.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, February 5, 1990. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 22, 1990, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require

that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority and Women Participation section of this contract, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for Women Business Enterprise. For the purpose of this paragraph, the term minority and women business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Native American, Asian, or Cape Verdean) or women.

Each general contractor must complete, sign, and file with his bid the Minority and Women Business Utilization Form. The Minority and Women Business Utilization Form shall be completed and signed by the Minority and Women Business Enterprise and the general contractor. FAILURE TO SUBMIT A COMPLETED MINORITY AND WOMEN BUSINESS UTILIZATION FORM WITH THE BID PROPOSAL WILL RESULT IN THE REJECTION OF THE BID.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277. IF A CONTRACTOR WISHES TO USE A MINORITY AND/OR WOMEN BUSINESS THAT IS NOT LISTED IN THE DIRECTORY, HE MUST CONTACT THE MINORITY AND WOMEN BUSINESS OFFICE TO OBTAIN AN IDENTIFICATION STATEMENT, COMPLETE THE STATEMENT, AND SUBMIT THE STATEMENT WITH HIS BID. The dollar amount obligated to a non-certified (City of Boston) minority/women business will not count toward the minority/women business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on Thursday, February 15, 1990, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 37 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 974 — TO FURNISH RENTAL OF MEDICAL EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, March 1, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/425-5637, Dotty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Demolition of Two Structures at the Hancock Street DPW Yard, Project No. 5064C, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 39 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Demolition of Two Structures at the Hancock Street DPW Yard."

SCOPE OF WORK includes demolition of the burnt out garage and adjacent boiler plant.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on February 28, 1990.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about February 12, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do

business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Elevator Maintenance at the Father Gilday Detoxification Center and at 15 Beacon Street, Project No. 5598, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Elevator Maintenance at the Father Gilday Detoxification Center and at 15 Beacon Street, Project No. 5598."

Bids will be received up until twelve o'clock noon, Boston time, March 5, 1990, at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place respective bids will be opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

PLANS AND SPECIFICATIONS will be available on or about February 12, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,
PUBLIC FACILITIES COMMISSION,
LISA G. CHAPNICK,
Director

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Plant Inspection of Construction Materials (Portland Cement Concrete and Bituminous Concrete).

The City of Boston, acting through its Public Works Department, invites qualifications from consultants to provide engineering services for Plant Inspection of Construction Materials (Portland Cement Concrete and Bituminous Concrete).

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 noon, on February 27, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
 - d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston Area Office.
 - e) Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
 - f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete the work by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date of April 1, 1990.
 - g) Section V: *Affirmative Action* — The firm's Affirmative Action Program.
 - h) The pages of the Statement of Qualifications must be numbered.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Air Handling System and ATC System at Boston City Hall, Project No. 5305, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Air Handling System and ATC System at Boston City Hall."

SCOPE OF WORK includes replacement or rebuilding of air handling units, VAV System, temperature controls, asbestos removal, and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve noon on March 1, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 15, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The HVAC contractor will be the general contractor for this project and as such must be certified by DCPO in Heating, Ventilation and Air Conditioning.

FILED SUBBID REQUIRED

SUBTRADE

2A Asbestos Removal

16A Electrical

PLANS AND SPECIFICATIONS will be available on or about February 12, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of

total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming of Trees at Various Locations in the City of Boston — Contract 1.

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 22 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation on the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed., chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 12-19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Police Training Academy, Project No. 5084, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Police Training Academy."

SCOPE OF WORK includes electrical service, grade, roofing, boilers, interior renovations, landscaping and renovation of shower rooms.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon, Boston time, on March 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 29, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date a contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE

04510 Masonry Cleaning
07500 Roofing
07600 Flashing, Sheet Metal
09900 Painting
15100 Plumbing
15500 HVAC
16100 Electrical

PLANS AND SPECIFICATIONS will be available on or about February 12, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of

total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming of Trees at Various Locations in the City of Boston — Contract 2.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

(Feb. 12-19.) Commissioner.

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

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Boston, MA 02201
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Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 19, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor BYRNE.

OPENING OF MEETING

The Reverend Micheal Parese, St. Gregory's Church, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor O'NEIL who presented the congratulations of the Members of the City Council in the form of a citation to Louis Newson for his bravery in apprehending of a robber in the act of committing a robbery at a Christy Market. Several members of the Christy organization were also present on the dais to express their appreciation to this loyal employee. Mr. Newson expressed his thanks to the body.

President IANNELLA introduced Councillor TRAVAGLINI who presented the best wishes of the Members of the City Council to Miss Barbie Marsden in recognition of her being selected the 1989 "Charlestown Rose." Ms. Marsden thanked the members of the Council for their kind wishes.

DISAPPROVING ORDER THAT WATER AND SEWER COMMISSION PRODUCE UNIFORM CONSERVATION STANDARDS BY OCTOBER 1, 1989 FOR ALL MUNICIPAL BUILDINGS

The following was received:

City of Boston
Office of the Mayor

June 27, 1989.

To the City Council.

Dear Councillors:

I transmit herewith without my signature and disapproved an order passed by your Honorable Body on June 7, 1989, Docket No. 0840, which would require the Boston Water and Sewer Commission to produce uniform conservation standards, to conduct water audits and a capital analysis, and to develop a specific implementation plan related to water conservation.

My reason for disapproval is that the Boston Water and Sewer Commission is a body politic and corporate created by state law, St. 1977, c. 436. The City Council has no authority under that statute to mandate that the Commission take the specified action. Moreover, the statute states that no law "affecting the powers, rights, duties, or obligations of the commission", as the Council's order

purports to do, shall be effective unless it shall apply to water and sewer districts generally or shall have been approved under the provisions of Article 2 of the Amendments to the Massachusetts Constitution, which pertains to home rule authority.

Respectfully,

Raymond L. Flynn,

Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

CRIME STATISTICS FOR PERIOD
OF JUNE 10, 1989 THROUGH JUNE 16, 1989

The following was received:

City of Boston
Office of the Mayor

July 10, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 10, 1989, and ending June 16, 1989.

Sincerely,

Raymond L. Flynn,

Mayor of Boston.

Police Department
To: Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: June 29, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering June 10 through June 16, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determining to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

JUNE 10 THROUGH JUNE 16, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	1	1	0	2
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0

Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE RAPE

Dist. 1	0	1	1	1
Dist. 2	2	0	1	3
Dist. 3	0	0	2	2
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	1	0	0	1
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				7

ARMED ROBBERY

Dist. 1	1	3	3	7
Dist. 2	5	2	2	9
Dist. 3	0	2	4	6
Dist. 4	3	3	4	10
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	1	0	0	1
Dist. 11	1	1	3	5
Dist. 13	1	0	2	3
Dist. 14	0	2	1	3
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				44

AGGRAVATED ASSAULTS

Dist. 1	1	1	2	4
Dist. 2	4	5	20	29
Dist. 3	2	5	7	14
Dist. 4	7	2	9	18
Dist. 5	1	1	0	2
Dist. 6	4	2	2	8
Dist. 7	1	1	6	8
Dist. 11	4	3	8	15
Dist. 13	2	2	5	9
Dist. 14	1	2	8	11
Dist. 15	1	0	1	2
TOTAL AGGRAVATED ASSAULTS IN CITY				120

BREAKING AND ENTERING

Dist. 1	2	4	2	8
Dist. 2	6	18	8	28
Dist. 3	6	10	7	23
Dist. 4	8	22	5	35
Dist. 5	7	7	5	19
Dist. 6	0	2	1	3
Dist. 7	1	1	2	4
Dist. 11	6	10	7	23
Dist. 13	1	2	2	5
Dist. 14	0	13	7	20
Dist. 15	0	0	0	0
TOTAL BREAKING AND ENTERING IN CITY				162

PURSE SNATCHING

Dist. 1	3	15	9	27
Dist. 2	0	5	1	6
Dist. 3	0	0	2	2
Dist. 4	2	9	5	16
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	1	1	0	2

Dist. 11	1	3	4	8
Dist. 13	0	0	1	1
Dist. 14	0	1	3	4
Dist. 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				66

Placed on file.

CRIME STATISTICS FOR PERIOD
OF JUNE 17, 1989 THROUGH JUNE 23, 1989

The following was received:

City of Boston
Office of the Mayor

July 10, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing June 17, 1989, and ending June 23, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

To: Police Department
Councillor Albert O'Neil, Chairman
Public Safety Committee

From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department

Re: Police Statistics

Date: July 7, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering June 17 through June 23, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Water-front and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

JUNE 17 THROUGH JUNE 23, 1989

CRIME	12 8AM SHIFT	8AM 4PM SHIFT	4PM 12 SHIFT	TOTAL by District
HOMICIDE				
District 1	0	0	0	0
District 2	0	0	0	0
District 3	0	0	0	0
District 4	0	0	0	0
District 5	0	0	0	0
District 6	0	0	0	0
District 7	0	0	0	0
District 11	0	0	0	0
District 13	0	0	0	0
District 14	0	0	1	1
District 15	0	0	0	0
TOTAL HOMICIDES IN CITY				1

FORCIBLE RAPE

District 1	0	0	1	1
District 2	0	0	0	0
District 3	3	0	1	4
District 4	0	0	0	0
District 5	0	0	0	0
District 6	0	0	0	0
District 7	1	0	1	2
District 11	1	1	0	2
District 13	0	0	0	0
District 14	0	0	0	0
District 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				9

ARMED ROBBERY

District 1	0	0	7	7
District 2	8	4	4	16
District 3	0	0	1	1
District 4	2	1	4	7
District 5	2	1	1	4
District 6	0	0	0	0
District 7	1	2	0	3
District 11	1	2	2	5
District 13	1	0	1	2
District 14	0	1	0	1
District 15	0	0	1	1
TOTAL ARMED ROBBERIES IN CITY				47

AGGRAVATED ASSAULTS

District 1	2	2	3	8
District 2	10	5	23	38
District 3	3	5	10	18
District 4	6	6	7	19
District 5	1	0	2	3
District 6	0	1	2	3
District 7	1	2	5	6
District 11	3	5	10	18
District 13	1	2	2	5
District 14	0	0	2	2
District 15	1	1	2	4
TOTAL AGGRAVATED ASSAULTS IN CITY				126

BREAKING AND ENTERING

District 1	2	0	5	7
District 2	1	11	9	21
District 3	4	19	5	29
District 4	6	22	5	33
District 5	9	8	2	19
District 6	2	0	0	2
District 7	1	4	2	7
District 11	8	14	4	26
District 13	3	3	4	10
District 14	5	7	9	21
District 15	1	0	1	2
TOTAL BREAKING AND ENTERING IN CITY				177

PURSE SNATCHING

District 1	1	4	9	14
District 2	1	3	0	4
District 3	0	5	3	8
District 4	3	11	10	24
District 5	0	2	0	2
District 6	0	1	0	1
District 7	0	1	0	1
District 11	2	2	6	10
District 13	1	3	3	7
District 14	3	5	2	10
District 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				81

FIELD DEPLOYMENT STATISTICS
JUNE 10, 1989 — JUNE 16, 1989

JUNE 10, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	38	12	27	15	27	17	21	31	14
4PM-12AM	36	11	40	15	47	21	22	38	30
12AM-8AM	18	12	14	10	19	15	13	18	17

JUNE 11, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	31	10	27	15	20	16	18	30	24
4PM-12AM	35	12	40	15	47	25	18	34	31
12AM-8AM	17	13	16	12	18	15	11	15	22

JUNE 12, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	39	13	31	23	33	21	24	33	34
4PM-12AM	42	11	38	16	46	20	18	41	45
12AM-8AM	21	11	15	12	14	14	12	17	20

JUNE 13, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	43	12	33	19	31	21	22	42	39
4PM-12AM	40	12	38	18	45	23	19	40	40
12AM-8AM	21	10	14	10	17	13	11	19	24

JUNE 14, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	11	30	17	37	20	20	39	32
4PM-12AM	39	11	39	19	41	26	19	41	42
12AM-8AM	19	9	14	13	17	12	9	16	26

JUNE 15, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	43	13	36	14	37	21	22	40	38
4PM-12AM	33	12	30	10	33	17	16	24	27
12AM-8AM	17	9	14	13	16	15	16	14	22

JUNE 16, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	36	11	33	17	33	19	21	37	35
4PM-12AM	32	11	35	19	41	21	22	42	38
12AM-8AM	17	14	18	12	18	13	12	18	17

Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F
RE POLICE DEPARTMENT PROPERTY SEIZURE

The following was received:

City of Boston
Office of the Mayor

July 10, 1989.

To the City Council.

Dear Councilors:

Relative to a section 17F information request, passed by your Honorable Body on April 5, 1989, regarding Boston Police Department property seizure, please find the enclosed response.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

28 June 1989.

Councillor Charles C. Yancey.

Boston City Council

Dear Councillor Yancey:

Below are the answers to the questions asked in the order of City Council dated 5 April 1989, submitted under the provisions of section 17F of chapter 452 of the Acts of 1948 as amended.

1. The only materials subject to Police Department seizure are contraband, instrumentalities and fruits of the crime (MGL Ch 276)

2. Under Ch 94C, sec. 47(d) the Boston Police Department may benefit from a civil procedure initiated by the District Attorney or the Attorney General to order the forfeiture of "property or conveyance." The use of such forfeited assets is limited to law enforcement purposes by Ch 94C, sec. 47(d).

3. The Boston Police Department has not moved to have any real property other than "conveyance" forfeited under Chapter 94C, sec. 47.

4. The value of the vehicles obtained (see attached list) would be subject to appraisal. These vehicles were not sold but were used in undercover investigations. The total amount of forfeited monies for the years 1987, 1988, and 1989 (to date) is slightly in excess of \$575,000.

5. The forfeited money was deposited in a trust fund established for this purpose as required under the provisions of Ch 94C, sec. 47(d).

6. Funds are distributed under the provisions of Ch 94C, sec. 47(d) with the authorization of the Police Commissioner, Corporation Counsel and Collector-Treasurer. Specific expenditures are authorized by the Chief, Bureau of Investigative Services.

Respectfully,

Bill Good,
Director of Operations.

DATE	DESCRIPTION	DISPOSITION
02/03/87	1985 Ford Bronco black Mass No. 180 NTN VI# 1MFB 01458FAA27071	06/09/87 returned to owner
02/14/87	1979 Chevy Monte Carlo Mass No. 514- MDD VI# 1237H91412798	In custody pending Court finding
03/14/87	1984 Linc. Cont. silver Mass No. 107-KZO VI# 1MRBP 97F2EY734941	In custody pending Court finding
04/04/87	1977 Buick Mass No. 108-LSZ VI# 4X37K7E146008	Not seized. Towed to Parkway Towing. Re- turned to owner
04/17/87	1984 Blazer Mass No HZW-881 VI# 1GB8C'S18B4E82119306	04/19/87 returned to owner via Atty. Henry Hakala
04/23/87	1979 AMC Concord blk VI# 2G8A- R47AID2328421	04/30/87 returned to owner
05/19/87	1983 Oldsmobile Conn No. 201 ETT VI# 2G8A- R47AID2328421	05/25/87 returned to owner
07/29/87	1977 Cadillac Mass No. 164-NNX VI#	08/04/87 towed to Parkway Ch No. 11020 returned to owner
08/04/87	1984 Chrysler Mass No. 765-IVP VI# 103BT56G3EC161647	08/05/87 towed to Cuppy check no. 9499 returned to owner

08/12/87	1978 BMW blue Mass No. 716-MXN VI# 5438513	towed to Falconi Mo- tors for safekeeping re- turned to owner
08/15/87	1982 Chevrolet Mass No. 493-NYC VI# 1G1AB68C6CY212321	08/17/87 returned to owner
08/27/87	1988 Chevrolet Mass No. 282-KRF VI# 1G1AP8715DN163712	09/01/87 returned to owner
09/12/87	1987 Nissan Mass No. 687-MIM VI# JN1HU11P9HT347039	10/20/88 returned to owner
09/14/87	1984 Nissan 200-SX Mass Repair No 3402D VI# JN1PS- 24S9EW618330	10/17/87 returned to owner
01/05/88	1980 Datsun Mass No. 852-LPJ VI# WHL310078961	returned to owner after evaluation
01/11/88	CC No. 81-034568	not seized — returned to owner
01/12/88	1981 Datsun Mass No 572-LRY VI# JN1HU01S2BT12307	01/18/88 returned to owner
02/01/88	1986 Chevrolet Mass No. 125-382 VI# 2GCD14H2G1198481	02/11/88 returned to owner
02/19/88	1979 Chevy Camaro Mass No. 158-LTP VI# 128Z9N595573	04/28/88 returned to owner
02/29/89	1984 Datsun Nissan Mass No. 937-MTH VI# JN1PS26SFW602666	in custody pending Court finding
04/28/88	CC No. 81-344448	not seized — returned to owner
05/24/88	1986 Chrysler 5th Ave. Ariz. No. ENG-912 VI# 1C3BF66P9GX518242	in custody pending Court finding
07/27/88	CC No. 81-64269	not seized — returned to owner
08/12/88	1986 Chevrolet Mass No. 154-MNZ VI# J81RF6973G8451360	in custody pending Court finding
09/19/88	CC No. 81-819891	not seized — returned to owner
10/14/88	1986 Ford Mass No. 938-PMR VI# 1FABP29U066268088	11/04/88 returned to owner
10/15/88	1985 Suzuki motorcy- cle Mass No. VI#	Towed for safekeeping Auto Services, Inc. claim check No. 3067
12/04/88	CC No. 82-058522	not seized — returned to owner
12/22/88	1981 Toyota Mass No 150-TBS VI# JT 2TE7559B0694331	01/29/89 returned to owner

Placed on file.

DISAPPROVING ORDER THAT ALL PUBLIC WORKS DEPARTMENT STREET-OPENING PERMITS BE SUSPENDED UNTIL DEVELOPMENT OF PLAN ENSURING RETURN OF STREETS TO PRE-EXCAVATION CONDITION WITHIN 90 DAYS OF WORK COMPLETION

The following was received
City of Boston
Office of the Mayor

June 30, 1989.

To the City Council
Dear Councillors:

I return herewith without my signature and disapproved the order passed by your Honorable Body on June 21, 1989, regarding the suspension of street-opening permits.

My reason for disapproval is that the order is in conflict with state law. To the extent that it purports to order a City department, the Public Works Department, to take certain action, it runs afoul of St. 1948, c. 452, s. 17G, as appearing in St. 1951, c. 376, s. 1, which forbids the City Council from taking part, either directly or indirectly, in the conduct of the executive or administrative businesses of the City. In addition, the order purports to require the Boston Water and Sewer Commission to take certain action. This violates St. 1977, c. 436, s. 3, which creates and empowers the Commission, and exempts the Commission from nearly all City supervision.

Furthermore, the Public Works Department and the Water and Sewer Commission presently have in place an adequate system for returning opened streets to their pre-excavation conditions.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Assigned for further action.

APPROVING ISSUANCE OF INDUSTRIAL DEVELOPMENT BONDS NOT TO EXCEED \$60,000,000 FOR BOSTON EDISON TO CONSTRUCT FACILITIES TO PROVIDE ELECTRICAL POWER TO MWRA ON DEER ISLAND FOR WATER TREATMENT FACILITIES

The following was received:
City of Boston
Office of the Mayor

July 5, 1989.

To the City Council.
Dear Councillors,

I transmit herewith for your approval an order to approve the issuance of industrial development bonds in a principal amount not to exceed \$60,000,000. The Boston Industrial Development Financing Authority's (BIDFA) Board of Directors, acting pursuant to the provisions of chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project.

The construction plans of Boston Edison include the following:

Construction of a 115 kilovolt underwater cable and associated station facilities to provide electrical power to the Massachusetts Water Resources Authority on Deer Island for construction and operation of water treatment facilities. Phase I of the project will include the construction of a temporary substation on Deer Island with a permanent substation being built in Phase II.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement his business plans as described

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Boston Edison Company (the "Borrower", which term includes any subsidiary of Boston Edison Company) has proposed the financing by revenue bonds ("Bonds") to be issued from time to time by the City of Boston, Massachusetts (the "City"), acting by and through its Industrial Development Financing Authority (the "Authority"), of up to \$60,000,000 of the cost of certain pollution control facilities (as that term is defined in Section 1(o) of chapter 40D of the Massachusetts General Laws (the "Act"), and facilities necessary or desirable to connection therewith, including without limitation facilities necessary or desirable in connection with a waste water treatment works or collection system, in the City to be owned and used by the Borrower, such facilities to be used for the supply of electrical power to the Massachusetts Water Resources Authority (the "MWRA") for construction of MWRA's Deer Island waste water treatment facility (the "Project"), and consisting generally of the following:

Construction and installation of a 115 KV undersea cable commencing at the Borrower's existing electrical substation at 500 East First Street, South Boston, exiting via Power House Street, along an underground route following Summer Street for approximately 200 feet turning northwesterly near the entrance of the parking lot of Boston Edison Company's New Boston Station and then northerly to the Reserve Channel, then east through such channel to and under the Boston Harbor to a temporary substation to be located on Deer Island, Boston, Massachusetts, near the MWRA Pump House on the northwesterly coast of the Island, and associated equipment and station facilities, including a permanent substation to be located on Deer Island; and

Whereas, The Company has expressed its willingness to make payments sufficient to pay the principal of and interest on the Bonds of the City issued to pay costs of the Project and current expenses, if any, of the City and the Authority incurred in connection therewith and reimburse the City and the Authority for, or indemnify the City and the Authority against, any expenses or costs incurred by the City or the Authority in the event that the issuance and sale of such Bonds are not accomplished as contemplated; and

Whereas, The estimated costs of the Project is approximately \$60,000,000, and is proposed to be financed in its entirety by the Bonds; and

Whereas, The financing of the Project under the provisions of the Act appears feasible; and

Whereas, The Council has been advised that notice of the public hearing relating to the Project for the benefit of the Borrower was published in *The Boston Globe* on June 12, 1989, in *02127* on June 8, 1989 and in *The South Boston Tribune* on June 8, 1989 and a public hearing was held by the Authority on June 26, 1989 at 6:30 p.m. at the Joseph P. Tynan School, 650 East Fourth Street, South Boston, Mass., all as described in such published notices; and

Whereas, The Project, upon completion as projected by the Borrower, will provide a substantial public benefit; and

Whereas, The Borrower has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the

extent appropriate to this Project, the furnishing of at least 50 percent of new jobs at said Project to City residents, at least 25 percent of new jobs to minorities and at least 25 percent of new jobs to women; and

Whereas, The Authority has adopted a resolution approving the Project and the estimated cost thereof and authorizing the issuance of the Bonds in a principal amount not to exceed \$60,000,000 to finance the Project; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City does not and cannot provide any assurance that the Project or the Borrower is financially viable or sound, that amounts on any debt issued on behalf of the Borrower for the Project will be paid, that any collateral which may be pledged to secure such debt would be sufficient to repay holders of such debt in the event of a default, or that interest on the bonds will be exempt from federal or Massachusetts income taxation; and neither the Borrower nor any prospective purchaser of such debt nor any other person shall rely upon the City or the Authority with respect to such matters; now, therefore, be it Ordered:

Section 1. Purpose of Resolution. This order is intended to constitute the approval required by section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this order shall serve as an inducement for the Borrower to construct and install the Project.

Section 2. Agreement. The Council approved the Project and the estimated cost thereof. The Council further authorizes the issuance of the Bonds from time to time under the Act, in one or more series, in an aggregate principal amount not to exceed \$60,000,000 to finance the Project, subject to all requirements of the Act; provided however, that the Bonds shall not constitute a general obligation of the City or a pledge of its faith and credit and taxing power.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WEAIGHERS OF GOODS

The following was received:

City of Boston
Office of the Mayor

July 18, 1989.

To the City Council.

Dear Councillors:

Pursuant to the authority vested in my be the City of Boston Code, Ordinances, Title 2, section 351, I hereby appoint, subject to confirmation by your Honorable Body, the following-named persons as Weighers of Goods for a one-year term beginning the first day of May, 1989:

Mr. Girhardi L. Sarin, 439 Union Street, South Weymouth, MA 02190.

Mr. Norman B. Harrison, 44 Mary Lane, Bridgewater, MA 02324.

Mr. Udon Smith, 1 Greenwich Street, Boston, MA 02120.

Mr. Robert Martocchio, 19 Hawes Street, Revere, MA 02151.

Mr. Aaron Pruitt, 2226 Main Street, Walpole, MA 02081.

Mr. Mahesh Tailor, 40 Cutter Street, Somerville, MA 02145.

The Commission of all Weighers of Goods not named herein expires on April 30, 1989 and such Weighers of

Goods are hereby removed from office from and after May 1, 1989.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to City of Boston Code, Ordinances, Title 2, section 351, the following-named persons, having been appointed to be Weighers of Goods for the term of one year ending April 30, 1990, be and hereby are confirmed:

Mr. Girhardi L. Sarin, 439 Union Street, South Weymouth, MA 02190.

Mr. Norman B. Harrison, 44 Mary Lane, Bridgewater, MA 02324.

Mr. Udon Smith, 1 Greenwich Street, Boston, MA 02120.

Mr. Robert Martocchio, 19 Hawes Street, Revere, MA 02151.

Mr. Aaron Pruitt, 2226 Main Street, Walpole, MA 02081.

Mr. Mahesh Tailor, 40 Cutter Street, Somerville, MA 02145.

On motion of Coun. HENNIGAN CASEY, the rules were suspended; **the order was passed.**

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing re: MID-Atlantic Telecommunications, Inc., to be held on July 27, 1989.

Placed on file.

COMMUNICATION FROM DEPARTMENT OF PUBLIC WORKS

Communication was received by the City Clerk from the Executive Office of Transportation and Construction, Department of Public Works re: taking and layout No. 6724, abandonment of portions of Parcels 29-E, 29-RR-6.

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Carroll Allston, Christopher Aylward, Leighton A. Belden, Sandra Blake, Richard Brennan, Thomas Brown, Joseph D. Cantin, Thomas L. Gately, Harold O'Brien, Lawrence Thall, and Albert Tranquillino.

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE DOCKET NO. 870455, ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE DEPARTMENTAL CONTRACTS

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0127, order that the Committee on City and Neighborhood Services hold hearing re Docket No. 870455, order requesting certain information under section 17F re departmental contracts (referred January 27, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT SUM OF \$50,000 BE EXPENDED FOR ARLINGTON STREET CHURCH

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0128, order that the sum of \$50,000 be expended for the Arlington Street Church (referred February 10, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE RELOCATION OF METHADONE TREATMENT CLINIC FROM FRONTAGE ROAD TO BOSTON CITY HOSPITAL

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0129, order that the Committee on City and Neighborhood Services hold hearing re relocation of Methadone Treatment Clinic from Frontage Road to the Boston City Hospital (referred March 30) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE MAINTENANCE AGREEMENT OR LONG-TERM LEASE BETWEEN CITY AND ARNOLD ARBORETUM

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0131, order that the Committee on City and Neighborhood Services hold hearing re maintenance agreement on long-term lease between City and Arnold Arboretum (referred May 25, 1989) — recommending the order be placed on file.

On motion of Coun. KELLY, **the report was recommended to the Committee on City and Neighborhood Services.**

REPORT ON INTERIM REPORT ON DOCKET NO. 0695 RECOMMENDING THAT SUBCOMMITTEE OF COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES BE FORMED TO FURTHER INVESTIGATE ISSUE OF MIDWIVES AT BOSTON CITY HOSPITAL

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0132, Interim Report on Docket No. 0695 recommending that a subcommittee of the

Committee on City and Neighborhood Services be formed to further investigate the issue of midwives at Boston City Hospital (referred June 8, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER ACCEPTING PROVISIONS OF ST. 1987, C. 767, PROVIDING FOR STATE REIMBURSEMENT FOR TRANSPORTATION OF STUDENTS TO DAY-CARE

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0133, message of the Mayor and order accepting the provisions of St. 1987, c. 767, providing for State reimbursement to the City for transportation of students to certain day-care facilities (referred June 22, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING IN NEIGHBORHOODS TO RESOLVE CERTAIN DANGEROUS ROAD CONDITIONS ON NEW HAVEN STREET

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0135, order that the Committee on City and Neighborhood Services hold hearing in the neighborhoods to resolve certain dangerous road conditions on New Haven Street (referred June 22, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DETERMINE CAUSE OF CERTAIN POWER OUTAGES

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0136, order that the Committee on City and Neighborhood Services hold hearing to determine the cause of certain power outages (referred August 17, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DEMAND CABLEVISION ADDRESS TECHNICAL AND FINANCIAL PROBLEMS ASSOCIATED WITH CERTAIN INSTALLATIONS OF SERVICE

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0137, order that the Committee on City and Neighborhood Services hold hearing to de-

mand Cablevision address technical and financial problems associated with certain installations of service (referred September 14, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE REQUEST OF RESIDENTS ON BONAD ROAD, WEST ROXBURY, TO BE ANNEXED TO DEDHAM BECAUSE OF LACK OF CITY SERVICES

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0240, order that the Committee on City and Neighborhood Services hold hearing re request of residents on Bonad Road, West Roxbury, to be annexed to Dedham because of lack of City services (referred January 11) — recommending the order be placed on file.

On motion of Coun. KELLY, **the report was recommended to the Committee on City and Neighborhood Services.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARINGS RE CITY'S CONTRACT WITH CABLEVISION OF BOSTON

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0277, order that the Committee on City and Neighborhood Services hold hearings re the City's contract with Cablevision of Boston (referred January 25, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING TO DEMAND CODE ENFORCEMENT PROGRAM ADDRESS LACK OF AVAILABILITY OF MULTILINGUAL INFORMATION ON TRASH DISPOSAL ORDINANCES

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0307, order that the Committee on City and Neighborhood Services hold hearing to demand Code Enforcement Program address lack of availability of multilingual information on trash disposal ordinances (referred January 25, 1989) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES HOLD HEARING RE YOUTH GAMES

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0399, order that the Committee on City and Neighborhood Services hold a hearing re Youth Games (referred February 15) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT AUTHORIZING CITY OF BOSTON TO TAKE POSSESSION OF CERTAIN FORFEITED PROPERTY

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0859, order for petition for special law re: an act authorizing City of Boston to take possession of certain forfeited property (referred June 14) — recommending the order ought not to pass.

The report was accepted.

On motion of Coun. O'NEIL, **the order was laid on the table** (for two weeks), yeas 7, nays 5:

Yeas — Councillors Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Travaglini — 7.

Nays — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Yancey — 5.

REPORT ON ORDER AUTHORIZING APPLICATION FOR, ACCEPTANCE AND EXPENDITURE OF GRANTS OF \$12,461,398 FROM COMMONWEALTH OF MASSACHUSETTS, JOB TRAINING PARTNERSHIP ACT AND RELATED PROGRAMS

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0897, message of the Mayor and order authorizing the Director of the Mayor's Office of Jobs and Community Services to apply for, accept and expend grants of \$12,461,398 from the Commonwealth of Massachusetts, Job Training Partnership Act and related programs (referred June 21) — recommending passage of the order in the following new draft:

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the City of Boston, be and hereby, are authorized to apply for Job Training Partnership Act and related grants in an amount not to exceed \$12,461,398 received from the Commonwealth of Massachusetts; in connection therewith to provide such additional information and furnish such documents as may be required by the United States of America or the Commonwealth of Massachusetts; to execute such contract or contracts as may be necessary for the grants applied for; to execute and file requisitions for funds; and to act as the authorized representative of the City in the administration of such programs; and be it further

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the City of Boston, be, and hereby are, authorized, in accordance with chapter 44, section 53A, to accept such funds for the purposes for which granted.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER FOR CONFIRMATION ON REAPPOINTMENT OF DONALD A. GILLIS AS MEMBER OF EDIC

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0930, message of the Mayor and order for confirmation of the reappointment of Donald A. Gillis as a member of the Economic Development and Industrial Corporation (referred June 28) — recommending passage of the order.

The report was accepted.

On motion of Coun. MENINO, the order was remanded to the Committee on Planning and Development.

REPORT ON ORDER FOR CONFIRMATION ON RE-APPOINTMENT OF J. D. NELSON AS MEMBER OF EDIC

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0931, message of the Mayor and order for confirmation of the reappointment of J. D. Nelson as a member of the Economic Development and Industrial Corporation (referred June 28) — recommending passage of the order.

The report was accepted, the order was passed.

REPORT ON ORDER FOR CONFIRMATION ON RE-APPOINTMENT OF STUART J. VIDOCKLER AS MEMBER OF EDIC

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0932, message of the Mayor and order for confirmation of the reappointment of Stuart J. Vidockler as a member of the Economic Development and Industrial Corporation (referred June 28) — recommending passage of the order.

The report was accepted, the order was passed.

REPORT ON ORDER APPROVING APPLICATION BY CITY FOR \$1,000,000 IN UDAG FUNDS TO ASSIST IN 80 DUDLEY STREET OFFICE BUILDING PROJECT

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0934, message of the Mayor and order approving application by the City for \$1,000,000 in Urban Development Action Grant funds to assist in the 80 Dudley Street Office Building project (referred June 28) — recommending passage of the order.

The report was accepted, the order was passed.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE: SECTION 17F ORDER REQUESTING INFORMATION FROM PENAL INSTITUTIONS DEPARTMENT NOT ANSWERED TO COMMITTEE'S SATISFACTION

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0418, order that the Committee on Public Safety hold a hearing re the fact that section 17F requesting information from the Penal Institutions Department was not answered to the Committee's satis-

faction (referred Mary 8) — recommending the order be placed on file.

The report was accepted; the order was placed on file.

REPORT ON MOTION THAT PRINTING OF CRIME STATISTICS AS PART OF CITY COUNCIL PROCEEDINGS BE DISPENSED WITH AND SAME KEPT AS COUNCIL RECORDS BY CITY CLERK

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0437, motion that the printing of crime statistics as part of the City Council proceedings be dispensed with and that the same be kept as Council records by the City Clerk (referred March 8) — recommending the motion be placed on file.

The report was accepted; the motion was placed on file.

REPORT ON ORDINANCE FORBIDDING POSSESSION OF CERTAIN DANGEROUS WEAPONS IN SCHOOLHOUSES AND CITY HALL

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0473, ordinance forbidding possession of certain dangerous weapons in schoolhouses and in City Hall (referred March 15) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDINANCE REGARDING FORFEITURE OF ASSETS ACQUIRED FROM DRUG-RELATED CRIMES

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0624, ordinance regarding forfeiture of assets acquired from drug-related criminals (referred April 26) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDINANCE AMENDING CBC, TITLE 11-1, POLICE DEPARTMENT, BY ADDING NEW SECTION: 11-1.7 SECTOR INTEGRITY ASSIGNMENTS FOR HIGH CRIME AREAS

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0628, ordinance amending CBC, Title 11-1, Police Department, by adding a new section: 11-1.7 Sector Integrity Assignments for High Crime Areas (referred April 26) — recommending the ordinance be placed on file.

The report was accepted; the ordinance was placed on file.

REPORT ON ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING ON DOCKET NO. 0624, ORDINANCE REGARDING FORFEITURE OF ASSETS ACQUIRED FROM DRUG-RELATED CRIMINALS

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0788, order that the Committee on Public Safety hold a hearing on Docket No. 0624, Ordinance regarding forfeiture of assets acquired from drug-related criminals (referred June 7) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE CERTAIN INTERSECTION IN JAMAICA PLAIN

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0839, order that the Committee on Public Safety hold a hearing re intersection of Thomas and Centre Streets, Jamaica Plain (referred June 7) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE POLICE CADET PROGRAM

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0357, order approving petition for special law re Police Cadet Program (referred February 8) — recommending the order be placed on file.

The report was accepted.

Coun. YANCEY moved that the order be remanded to the Committee on Public Safety.

The motion was not carried.

The order was placed on file.

REPORT ON ORDER THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO REVIEW MEASURES TO COMBAT AUTO THEFT

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0388, order that the Committee on Public Safety hold a hearing to review measures to combat auto theft (referred February 15) — recommending the order be placed on file.

The report was accepted.

Coun. YANCEY moved that the order be remanded to the Committee on Public Safety.

The report was accepted; **The order was placed on file.**

REPORT ON ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING CONCERNING HIGH-SPEED POLICE PURSUIT

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0389, order that the Committee on Public Safety hold a hearing concerning high-speed police pursuit (referred February 15) — recommending the order be placed on file.

The report was accepted.

Coun. YANCEY moved that the order be remanded to the Committee on Public Safety.

The motion was not carried.

The order was placed on file.

REPORT ON ORDER REQUESTING THE COMMITTEE ON PUBLIC SAFETY ESTABLISH WEEKLY MEETINGS WITH MAYOR OR POLICE COMMISSIONER TO OBTAIN REPORT ON CRIME STATISTICS

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0400, order requesting that the Committee on Public Safety establish weekly meetings with the Mayor or Police Commissioner to obtain report on crime statistics (referred February 15) — recommending the order be placed on file.

The report was accepted.

Coun. YANCEY moved that the order be remanded to the Committee on Public Safety.

The report was accepted; **The order was placed on file.**

REPORT ON MESSAGE TRANSMITTING CRIME STATISTICS FROM POLICE COMMISSIONER

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0408, message of the Mayor transmitting crime statistics from the Police Commissioner (referred March 8) — recommending the message be placed on file.

The report was accepted; **the message was placed on file.**

REPORT ON MESSAGE TRANSMITTING CRIME STATISTICS FROM POLICE COMMISSIONER

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0409, message of the Mayor transmitting crime statistics from the Police Commissioner (referred March 8) — recommending the message be placed on file.

The report was accepted; **the message was placed on file.**

REPORT ON MESSAGE TRANSMITTING CRIME STATISTICS FROM POLICE COMMISSIONER

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0410, message of the Mayor transmitting crime statistics from the Police Commissioner (referred March 8) — recommending the message be placed on file.

The report was accepted; **the message was placed on file.**

REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO CONSIDER POLICE DEPARTMENT DEPLOYMENT PLAN

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0603, order that the appropriate committee hold a hearing to consider the Police Department Deployment Plan (referred April 12) — recommending the order be placed on file.

The report was accepted.

Coun. YANCEY moved that the order be **remanded to the Committee on Public Safety** and that the Chairman of the Committee hold a hearing on the Deployment Plan of the Boston Police Department.

The motion was carried, yeas 6, nays 5:

Yeas — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Travaglini, Yancey — 6.

Nays — Councillors Iannella, Kelly, McLaughlin, Menino, O'Neil — 5.

REPORT ON ORDER THAT THE COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO INVESTIGATE REPORTING PROCEDURES AMONG CITY AND STATE AGENCIES WHEN CHILD DIES OF UNNATURAL CAUSES OR SUSPICIOUS INJURIES

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0180, order that the Committee on Public Safety hold a hearing to investigate reporting procedures among City and State agencies when a child dies of unnatural causes or suspicious injuries (referred January 13) — recommending the order be placed on file.

The report was accepted; **The order was placed on file.**

REPORT ON NOTICE FROM EXECUTIVE OFFICE OF HUMAN SERVICES, DEPARTMENT OF PUBLIC HEALTH, RE VIOLATIONS FOUND ON INSPECTION OF AREA D LOCK-UP

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0181, notice from the Executive Office of Human Services, Department of Public Health, re violations found on inspection of Area D Lock-up (referred February 10, 1988) — recommending the notice be placed on file.

The report was accepted; **The order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE HIRING PRACTICE AND PAY RAISES TO CERTAIN EMPLOYEES AT CHARLES STREET JAIL

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0182, order that the Committee on Public Safety hold a hearing re the hiring practice and pay raises to certain employees at Charles Street Jail (referred February 24, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE EXTENT OF ILLEGAL AND DRUG-RELATED VIOLENCE WITHIN CITY

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0161, order that the Committee on Public Safety hold a hearing re the extent of illegal and drug-related violence with the city (referred September 14, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING RE MINORITY HIRING PRACTICES AT THE FIRE DEPARTMENT

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0162, order that the Committee on Public Safety hold a hearing re minority hiring practices at the Boston Fire Department (referred September 28, 1988) — recommending the order be placed on file.

The report was accepted.

Coun. BOLLING moved that the order be **remanded to the Committee of the Whole** for a hearing.

The motion was carried.

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY HOLD HEARING TO INVESTIGATE REQUEST OF STEPHEN CARROLL, SUPERINTENDENT, NEW COURTHOUSE, FOR OVERTIME PAY

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0164, order that the Committee on Public Safety hold a hearing to investigate the request of Stephen Carroll, Superintendent, New Courthouse, for overtime pay (referred November 22, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT FIRE AND INSPECTIONAL SERVICES DEPARTMENTS DEVELOP PROGRAM TO INCREASE PUBLIC AWARENESS OF FIRE HAZARDS AND CITY COUNCIL APPROPRIATE FUNDS TO IMPLEMENT PROGRAM

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0165, order that the Fire and Inspectional Services Departments develop a program to increase public awareness of fire hazards and that the City Council appropriate funds to implement the program (referred December 7, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT PUBLIC SAFETY COMMISSION INSURE SECURITY PROGRAM AT LOGAN AIRPORT ALLOWS SAFEST ENVIRONMENT POSSIBLE FOR PASSENGERS

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0229, order that the Public Safety Commission insure that the security program at Logan Airport allows the safest environment possible for passengers (referred January 11) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON PETITION OF CITY TRANSPORTATION FOR LICENSE TO OPERATE MOTOR VEHICLES OVER CERTAIN STREETS OF BOSTON

Coun. McLAUGHLIN, on behalf of the Committee on Commerce and Consumer Concerns, submitted the following:

Report on Docket No. 0901, petition of City Transportation for a license to operate motor vehicles over certain streets of Boston (referred June 21) — recommending the petition ought to be granted.

The report was accepted; **the petition was granted.**

REPORT ON ORDER REQUESTING AND DIRECTING BOARD OF ELECTION COMMISSIONERS TO CAUSE TO BE PRINTED UPON OFFICIAL BALLOT, TO BE USED AT CITY ELECTION NEXT, A NON-BINDING POLICY QUESTION RE CURBSIDE PICKUP OF NEWSPAPER FOR RECYCLING

Coun. SCONDRAS, on behalf of the Committee on Waste Management, submitted the following:

Report on Docket No. 0940, order requesting and directing Board of Election Commissioners to cause to be printed upon official ballot, to be used at City Election next, a non-binding policy question re curbside pickup of newspaper for recycling (referred June 28) — recommending passage of the order in the following new draft:

Ordered: That pursuant to G.L. chapter 53, sec. 18A, the Board of Election Commissioners of the City of Boston, be, and hereby are, requested and directed to cause to be printed upon the official ballot to be used at the several polling places at the city election next, the following non-binding policy question:—

Shall the City of Boston adopt a recycling program in order to clean up the environment and save money that would require citizens to separate their trash into recyclables and non-recyclables for weekly curbside pickup?

YES

☐

NO

☐

and make the results thereof part of their annual report.

On motion of Coun. SCONDRAS, the report was **re-manded to the Committee on Waste Management.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND YEAR XV CDBG OF \$18,255,829 AND RENTAL REHABILITATION PROGRAM ALLO-

CATION OF \$1,184,000 AWARDED CITY BY HUD

Coun. YANCEY called Docket No. 0778, Order Authorizing City to Accept and Expend Year XV CDBG of \$18,255,829 and Rental Rehabilitation Program Allocation of \$1,184,000 Awarded City by HUD, from the Committee on Post-Audit and Oversight under Rule 20.

A sufficient number having stood with him, the order was before the body.

Coun. YANCEY moved passage of the order.

The motion was carried.

COMMITTEE ON PUBLIC EDUCATION TO HOLD HEARINGS RE PROPOSALS RE ADMINISTRATION AND GOVERNANCE OF HUMPHREY OCCUPATIONAL RESOURCE CENTER

Coun. SALERNO offered the following:

Whereas, Vocational/technical education is an essential component of Boston's overall educational program; and

Whereas, Vocational/technical education provides many students an opportunity to acquire the training and skills necessary to secure a well paying job in the building and construction trades as well as in other occupations; and

Whereas, The Humphrey Occupational Resource Center is the only publicly funded vocational/technical training center available to all Boston students interested in developing skills in the building and construction trades, as well as in many other occupations; and

Whereas, The Humphrey Occupational Resource Center is considered by many in the field of vocational/technical education to be a well-equipped facility with the capacity to serve more individuals, including the unemployed and underemployed; and

Whereas, The Boston Employment Commission has recently developed three proposals addressing the administration and governance of the Humphrey Occupational Resource Center in order that the Center may better serve the residents of Boston; and

Whereas, The Boston Employment Commission has recently recommended that the Humphrey Occupational Resource Center initiate a vocational program for unemployed and underemployed, while opening the Center for extended hours and weekends; therefore be it

Ordered, That the Committee on Public Education hold hearings to discuss proposals pertaining to the administration and governance of the Humphrey Occupational Resource Center; and be it further

Ordered, That the Committee on Public Education hold hearings to discuss proposals pertaining to the Humphrey Occupation Resource Center opening in the afternoon and/or evenings to serve those other than students currently enrolled at the Center.

Referred to the Committee on Public Education.

ORDINANCE RE PUBLIC WORKS DAMAGES

Coun. SCONDRAS moved that Docket No. 0119, Ordinance Re: Public Works Damages be taken from the table.

The motion was carried.

Coun. SCONDRAS moved passage of the ordinance.

The motion was carried.

Coun. KELLY requested that he be recorded as voting in the negative on this matter.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, July 17, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, October 18, 1989.

Richard J. Santilli, administrative assistant, \$385 per week, full time.

Passed under suspension of the rules.

ORDINANCE CREATING FOR A LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

Couns. BOLLING and TRAVAGLINI offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine

An Ordinance Creating for a Limited Time

a Special Commission on Water Conservation

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, chapter 43B, section 13, and any other applicable law, as follows:

Section 1. There shall be known as the Special Commission on Water Conservation, consisting of nine members, seven of whom shall be appointed by the Mayor as follows: one from the Boston Water and Sewer Commission; one from the Boston Redevelopment Authority; one from the Boston Housing Authority; one from the Department of Public Facilities; one from the Department of Public Works; one from the Environment Department and one from the Law Department. The President of the Boston City Council shall appoint two councillors to the Commission, one of whom shall serve as Chairman. Each appointee shall have knowledge of water usage within the city and shall have demonstrated interest in the conservation of water.

Section 2. Powers and Duties. The Commission is hereby charged with conducting a study of the amount of water consumed in municipal buildings with particular regard to the exploration of any and all water conservation methods, development of uniform water conservation standards, and guidelines for implementation of said standards in municipal buildings. The Commission shall report its findings, its recommendations and present uniform water conservation standards within 365 days of its formation to the Mayor and the City Council. Upon filing of such report, the terms of the Commissioners shall end and this ordinance shall expire.

Referred to the Committee on the Environment and Public Works.

ORDINANCE PROHIBITING MANUFACTURE, DESIGN OR SALE OF EXECUTION MACHINERY WITHIN THE CITY OF BOSTON

Coun. SCONDRAS offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine

An Ordinance Prohibiting Manufacture,

Design or Sale of Execution Machinery

within the City of Boston.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, chapter 43B, section 13, and any other applicable law, as follows:

Whereas, Capital punishment has not occurred in the Commonwealth of Massachusetts since 1947;

Whereas, Rigid procedures in statute which discourage reimposition effectively make this a no capital punishment state since 1976;

Whereas, A report that "execution equipment" is being manufactured within the City of Boston puts a blot on our city's name;

Whereas, Boston, known for its culture and enlightenment, should not also be known as the "death machine capital," now, therefore, be it ordained by the City Council of Boston as follows:

Section 1. No person or persons shall sell, design, produce or manufacture or assist in the sale, design, production or manufacture within the City of Boston of any machine, equipment, instrumentality or device solely intended for the purpose of execution of individuals. This ordinance shall apply whether or not such punishment is sanctioned by government here or abroad. Such machines, equipment, instrumentalities or devices shall include, but not be limited to, electric chairs, gas chambers, gallows, lethal injection implements.

Section 2. Nothing contained herein is intended to prohibit design, manufacture, production, sale or distribution of any component parts intended for use unassociated with execution equipment.

Section 3. Upon discovery or notification that any firm or firms operating in Boston are engaged in manufacture, design, sale or distribution of execution equipment, the Commissioner of Inspectional Services shall serve notice on any official of such firm that its activities in such particulars cease within six months of notification. Nothing shall prohibit the firm from altering its operations to another line of manufacture or continuing an existing business in other lines.

Violation of this ordinance shall subject the offender firm and its principal officer to penalty of \$300 fine for each day of existence. The penalty provision shall be authorized under General Laws, chapter 40, section 21.

Section 4. If any section or part of this ordinance is held unconstitutional by a proper court of law, the remaining sections shall not be affected.

Section 5. This ordinance shall take effect upon passage.

Referred to the Committee on Government Operations.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE EFFECTS OF GOVERNOR'S BUDGET REDUCTION ON CITY'S FINANCIAL PLAN FOR FY90

Coun. MENINO offered the following:

Whereas, The City Council passed a fiscal year 1990 appropriation which was based on certain revenue projections and assumptions; and

Whereas, Those revenue assumptions are no longer valid because of changes in State funding; now therefore be it

Ordered, That the City Council's Committee on Ways and Means hold a hearing to determine the effects of the Governor's budget reductions on the City's financial plan for FY90; and be it further

Ordered, That the Administration's fiscal management team be requested to attend and present a contingency operating budget which reflects the Governor's reductions.

Referred to the Committee on Ways and Means.

URGING MAYOR ADOPT FISCAL POLICY RE MOTOR POOL TO BE MAINTAINED BY TRANSPORTATION DEPARTMENT AND REPORT TO CITY COUNCIL WITHIN 30 DAYS ON ACTIONS THEREON

Coun. MENINO offered the following:

Whereas, Recent cutbacks in state aid to cities and towns throughout the Commonwealth will result in drastic cutbacks in basic services; and

Whereas, The City of Boston must be ready to respond to changes in State priorities and funding as they affect the City's residents; and

Whereas, The City must maintain a sound fiscal condition and ensure that a sufficient level of basic services can be provided to the citizens of Boston; therefore be it

Resolved, That the City Council urges the Mayor to adopt the following fiscal policy for fiscal year 1990: All vehicles, except those necessary for public safety personnel, shall be maintained by the Boston Transportation Department, in a motor pool. Vehicles shall not be assigned to specific departments or personnel but, will be available in the motor pool for warranted travel; be it further

Resolved, That the Commissioner of the Transportation Department report to the City Council within 30 days on what actions have been taken to establish a City motor pool.

Referred to the Committee on Ways and Means.

COMMITTEE ON HOUSING TO HOLD HEARING RE COMPLAINTS RE FAIRMOUNT HOUSING DEVELOPMENT BY CONTRACTORS HIRED BY BHA

Coun. MENINO offered the following:

Whereas, In 1986 there were 2,171 abandoned units of Boston Housing Authority stock; and

Whereas, Extensive renovation of Boston Housing Authority units is taking place all over the city with all units expected to be brought on line by 1991; and

Whereas, This renovation must be accomplished in such a way that tenants in public housing are able to take pride in their housing accommodations; and

Whereas, Residents of the Fairmount public housing development have always kept their units in excellent condition; and

Whereas, Certain contractors hired by the Boston Housing Authority have done extensive damage to the walls of these apartments while making electrical changes; and

Whereas, Tenants at the Fairmount public housing development have complained of the shoddy workmanship of these contractors; now therefore be it

Ordered, That the Committee on Housing hold a hearing to resolve these complaints and that officials of the Boston Housing Authority, representatives of the offending contractor and tenants of the Fairmount Housing Development be invited to attend.

Referred to the Committee on Housing.

URGING MAYOR TO ADOPT FISCAL POLICY RE TRAVEL ACCOUNTS

Coun. MENINO offered the following:

Whereas, Recent cutbacks in state aid to cities and towns throughout the Commonwealth will result in drastic cutbacks in basic services; and

Whereas, The City of Boston must be ready to respond to changes in State priorities and funding as they affect the City's residents; and

Whereas, The City must maintain a sound fiscal condition and ensure that a sufficient level of basic services can be provided to the citizens of Boston; therefore be it

Resolved, That the City Council urges the Mayor to adopt the following fiscal policy for fiscal year 1990: The City shall freeze all travel accounts. Approved travel shall be given only when that travel can be justified as essential to the basic operations of the City; be it further

Resolved, That the Budget Director report to the City Council within 10 days on what actions have been taken to implement a freeze on City travel accounts.

Referred to the Committee on Ways and Means.

CALLING UPON MAYOR TO PROVIDE AT LEAST \$500,000 TO ASSURE NEEDS OF DRUG INVESTIGATION PROGRAMS OF BOSTON POLICE THIS YEAR AND FURTHER APPROPRIATIONS FOR DRUG INVESTIGATIONS BECOME PART OF POLICE DEPARTMENT OPERATING BUDGETS

Coun. YANCEY offered the following:

Whereas, Testimony from Police Superintendent, Joseph Saia, at a Public Safety Committee hearing on Thursday, July 13, 1989, revealed that "not one nickel" is provided from the \$124 million Police Department budget for drug investigations; and

Whereas, The department relies on funds forfeited through drug arrest activities to underwrite drug investigations, purchase vehicles and equipment, transporting witnesses, surveillance operations and communications with other law enforcement agencies; and

Whereas, Such vital activities should not depend upon uncertain, fluctuating funding sources, such as court-awarded forfeitures, but should operate as other police programs do with specific budget appropriations; and

Whereas, Forfeitures accruing to the Police Department over the past four years have averaged almost \$250,000 annually; and

Whereas, This appears to be an inadequate amount to cover the costs of investigations brought on by a burgeoning drug abuse problem engulfing Boston; and

Whereas, The Mayor, under provisions of the Tregor Funding Statute, chapter 190 of the Acts of 1982, section 15, is authorized to reallocate up to \$3 million of budgetary funds for his municipal use; and

Whereas, It would be helpful if at least \$500,000 of such funds could be made available as transfer to the Police Department to underwrite its drug investigations during fiscal year 1990; and

Whereas, In subsequent years it would be prudent to include specific allocations for drug investigations in Police Department budgets, thereby eliminating dependence on certain funding derived from drug-related seizures and forfeitures; now, therefore be it:

Ordered, The Boston City Council calls on His Honor, the Mayor, to provide funds, at his disposal, of at least \$500,000 as supplement to underwrite and assure the needs of drug investigation programs carried out by the Boston Police this fiscal year; and be it further

Ordered, That specific appropriations for drug investigations become a part of the Fiscal 1991 and subsequent police department operating budgets presented by city administrations; and be it further

Ordered, That a copy of these Orders be transmitted by the City Clerk to the Director, Office of Budget and Program Evaluation, and to the Police Commissioner.

Coun. MENINO asked that the Chair rule the foregoing out of order.

The order was ruled out of order by the Chair.

COLLECTOR-TREASURER TO START PROCEDURES FORTHWITH TO END ALL FINANCIAL DEALINGS WITH SHAWMUT NATIONAL CORPORATION UNTIL UNITED MINE WORKERS OF AMERICA ENDS ITS STRIKE AGAINST PITSTON COMPANY

Couns. SCONDRAS, BOLLING, BYRNE, HENNIGAN CASEY, McLAUGHLIN, MENINO, O'NEIL, TRAVAGLINI, SALERNO, McCORMACK, and YANCEY offered the following:

Whereas, The Vice-Chairman of Shawmut Bank of Boston, William Craig, has been a member of the Board of Directors of the Pittston Company for 15 years; and

Whereas, The coal miners who work for Pittston are engaged in one of our nation's most dangerous occupations and are on strike to win a just contract; and

Whereas, The National Labor Relations Board ruled that Pittston is not negotiating in good faith; and

Whereas, The City of Boston invests a portion of its assets in subsidiaries of the Shawmut National Corporation; and

Whereas, The United Mine Workers of America claim that Pittston's management has attacked the job security, economic opportunity, health benefits and pension rights of the 6,000 unionized Appalachian coal miners who work for Pittston; and

Whereas, The union further says Pittston has cut off health insurance for 1,500 retirees, widows and disabled miners; and

Whereas, The union further asserts that Pittston has denied shareholders dividends for each of the last five years, during which time Pittston has made questionable acquisitions and has paid lucrative salaries to executives; and

Whereas, William Craig has failed to respond to the call of the Boston City Council to set a meeting to assist in the resolution of the UMWA strike; now therefore be it

Ordered, That the Collector-Treasurer of the City of Boston is hereby ordered to start procedures forthwith to end all financial dealings with the Shawmut National Corporation, its subsidiaries and affiliates; and be it further

Ordered, That there shall be no further dealings between the City of Boston and the Shawmut National Corporation, its subsidiaries and affiliates until the United Mine Workers of America ends its strike against the Pittston Company.

On motion of Coun. SCONDRAS, the matter was postponed to a date certain, to wit: July 26, 1989.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Under Rule 36 of the City Council, the rules are hereby suspended and the following Order of an emergency nature is placed before the body.

The transfer of property located at 57 East Concord Street, Ward 8, Parcel 1469 from the Public Facilities Department to the Public Facilities Commission is necessary in order to accomplish the purposes of which the transfer is made. The immediate transfer is further necessary inasmuch as the transfer is in the public interest and well-being.

The Emergency Preamble was adopted.

Rule 11 was suspended.

DECLARING LAND AND BUILDING AT 57 EAST CONCORD STREET IN SOUTH END SURPLUS AND TRANSFERRING IT TO PUBLIC FACILITIES COMMISSION

The following was received:

City of Boston
Office of the Mayor

July 19, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the transfer of the following land and building (the "property") from the care, custody, management and control of the Public Facilities Department, to which said property is currently assigned, to the care, custody, management and control of the Public Facilities Commission for sale under terms and conditions deemed to be the most appropriate for the City of Boston:

Former site of the South End Health Unit, 57 East Concord Street, Boston, Mass., Ward 8, Parcel 1469.

The City of Boston Board of Health and Hospitals, by a vote taken on December 21, 1982, voted to declare the property surplus property and to transfer the property to the Public Facilities Commission. On September 15, 1983, the property was transferred from the Department of Health and Hospitals to the Public Facilities Department.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Public Facilities Commission can find an appropriate use for the property.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, the City of Boston Board of Health and Hospitals, by a vote taken on December 21, 1982, voted to declare the land and building located at 57 East Concord Street in the South End district of the City of Boston (the "property") surplus property and to transfer the property, effective January 1, 1983, to the Public Facilities Commission; and

Whereas, on September 15, 1983, the Public Facilities Commission voted to transfer the property, subject to the approval of the Mayor, from the Department of Health and Hospitals to the Public Facilities Department; and

Whereas, the then Mayor approved the transfer; now, therefore, be it

Ordered, That said land with building thereon located at 57 East Concord Street in the South End district of the City of Boston, having been declared surplus by the City of Boston Board of Health and Hospitals, is hereby found to be surplus within the meaning of St. 1909, c.486, s.31B (as appearing in St. 1966, c.462, s.12), and the property having been transferred from the Department of Health and Hospitals to the Public Facilities Department, the care, custody, management and control thereof now is hereby transferred to the Public Facilities Commission.

Referred to the Committee on Neighborhood Services.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Under Rule 36 of the City Council, the rules are suspended and the following Order of an emergency nature is hereby placed before the body.

The application to accept and expend \$12,461,398 in JTPA monies from the Commonwealth of Massachusetts

is necessary in order to ensure that the projects and programs envisioned are funded adequately and without necessary delay.

The Emergency Preamble was adopted.
Rule 11 was suspended.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANTS IN AMOUNT NOT TO EXCEED \$12,461,398

The following was received:
City of Boston
Office of the Mayor

July 19, 1989.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend grants in an amount not to exceed \$12,461,398 to be received from the Commonwealth of Massachusetts under the Job Training Partnership Act and related programs. These funds will be used for services to Boston residents.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the continued successful operation of programs funded by those grants.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor and the Director of the Mayor's Office of Jobs and Community Services, acting on behalf of the City of Boston, be, and hereby are, authorized, in accordance with G.L. c.44, s.53A, to accept and expend Job Training Partnership Act and related grants in an amount not to exceed \$12,461,398, from the Commonwealth of Massachusetts for the purposes for which granted.

Referred to the Committee on City and Neighborhood Services.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Whereas, It has just come to my attention that two parcels of property in the North End are going to be put out to bid by the City; and

Whereas, These two parcels are presently occupied by North End businessmen; now therefore be it

Ordered, That the rules be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.
Rule 11 was suspended.

APPROPRIATE COMMITTEE TO HOLD HEARING RE DISPOSAL OF CERTAIN PROPERTY IN NORTH END

Coun. TRAVAGLINI offered the following:

Ordered, That the proper committee hold a hearing to obtain information concerning the disposal of certain property in the North End.

Referred to the Committee on Environment and Public Works.

ORDINANCE TO REGULATE PRIVATE DORMITORIES

Coun. SCONDRAS offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-nine
An Ordinance

to Regulate Private Dormitories

Be it ordained by the City Council of Boston, as follows:

Section 1: City of Boston, Ordinances, chapter 10, section 6, is hereby amended by adding the following new sections:

10-6.11

Declaration of Emergency.

A serious public emergency exists in the City of Boston accentuated or aggravated by the use by tax-exempt educational institutions of buildings potentially having a residential use to accommodate matriculating undergraduate students in de facto dormitories. Such use has contributed to the shortage of residential housing for low- and moderate-income residents, created areas of the city where public order is difficult or impossible to enforce, contributed to the decay and decline of affected residential neighborhoods, created areas of the city in which the rights of tenants to quiet enjoyment of their homes are consistently violated. Such dormitories without proper supervision detract from the growth of the city's tax base, threaten the public health, safety and general welfare of the citizens of Boston. Public regulation of these dormitories is necessary in order to provide residents with a sufficient supply of decent, affordable housing, to strengthen residential neighborhoods, to encourage public order and to preserve the city's tax base. Now therefore, pursuant to the authority vested in it by law including without limitation Article 2, as amended and Articles 47 and 89 of the Amendments to the Constitution of the Commonwealth of Massachusetts and chapter 797 of the Acts of 1969 as amended, chapter 450 of the Acts of 1889, chapter 355 of the Acts of 1960, chapter 256 of the Acts of 1953, chapter 22, Acts of 1949, chapter 473 Acts of 1953, chapter 314 Acts of 1962, M.G.L. chapter 140, ss 22-26, M.G.L. chapter 40, sec. 21-D, be it ordained by the City Council of the City of Boston as follows:

10-6.21 Definitions as used in this section.

1. "College or University" shall mean any educational organization for exemption from taxation under M.G.L. ch. 50, s.5 capable of granting an undergraduate degree.

2. "Private Dormitory" shall mean any structure containing residential units, 50 percent of which units are tenanted by a majority of undergraduate students.

3. "Student" shall mean a resident of the City of Boston who is attending a college or university in a regular program toward the completion of requirements established by said institution for the securing of an undergraduate degree, unless that resident has occupied their unit for at least one year prior to attending said program. Section 10-6.9 (a) is amended by adding after the words "buildings may not be dormitories within the meaning of another code or ordinance of the City."

"Further, no building of which 50 percent of the units are rented by a majority of students but which are not owned or constructively controlled by a public institution as defined in section 100 of this Ordinance shall be occupied without a license pursuant to the provisions of this section. Hereafter, such buildings are referred to as "private dormitories" notwithstanding the fact that such buildings may not be dormitories within the meaning of another code or ordinance of the city."

Section 10-6.9 (b) is amended by adding, after the words "shall be responsible for the annual licensing of all dormitories" the words

"and private dormitories, and shall maintain files on each containing comment received through, but not limited to public hearings held and reports filed pursuant to this section below. The contents of such files shall be considered in deciding whether to grant a license to a dormitory or a private dormitory pursuant to this section."

Section 10-6.9 (b) is further amended by replacing "The Commissioner of Inspectional Services shall issue a license for each such building" with the words

"The Commissioner of Inspectional Services shall issue a license for each dormitory."

Section 10-6.9 (b) is further amended by adding the words "written petition of ten (10) residents of the City of Boston," the words

"b1. The Commissioner of Inspectional Services shall issue a license for each private dormitory following inspection thereof provided:

(1) it complies with the State Building Code, State Sanitary Code, and the Boston Zoning Code as evidenced by an appropriate established legal occupancy for the City of Boston; and

(2) The owner of the private dormitory provides clear and convincing evidence of its ability to operate such structure in a manner consistent with the public health, safety, and welfare. In order to ensure that the public health, safety, and welfare have been fully satisfied, the Commissioner shall hold a public hearing with respect to any private dormitory for which a license has been requested or for which a license has been granted upon the written petition of ten residents of the City of Boston.

b2. The Commissioner of Inspectional Services Department, upon the request of the owner of a private dormitory, not withstanding any other provisions of this ordinance, may hold a public hearing with reasonable notification of abutters, to waive any and all requirements of this ordinance pursuant to a private dormitory, provided however that the structure of the private dormitory houses fewer than twenty students and provided that the owner of said private dormitory can demonstrate that the private dormitory in question is likely to comply with all applicable rules, regulations, ordinances in the absence of a private dormitory license."

Section 10-6.9 (c) is amended by replacing the words "dormitories and neighbors thereto, the owner of each dormitory" with the words

"dormitories, private dormitories, and neighbors thereto, the owner of each dormitory or private dormitory shall comply with the following provisions to the extent that they are applicable."

Section 10-6.9 (c) is amended by replacing the word "structure" with the word

"dormitory"

Section 10-6.9 (c) is further amended by adding, after the words "the resident described in paragraph 2. below" the words

"post and maintain on such private dormitory adjacent to the mailboxes for such dwelling or elsewhere clearly visible to residents and non-residents a notice, not less than twenty square inches in size, bearing the information required by M.G.L. ch. 143, s. 35 and the name(s) and telephone number(s) of the resident advisor described in (iv) below"

Section 10-6.9 (c) is further amended by adding, after the words "in the location required by section 10-6.9 (c)(i)

"4. have a person of legal age resident in each private dormitory who shall be known as the "resident advisor" and shall be

(a) responsible for emergencies,

(b) responsible for maintenance of quiet enjoyment of residents thereof,

(c) in possession of a valid power of attorney on behalf of the owner to execute any actions against tenants with respect to complaints of nuisance, violation of city noise ordinances, and all other laws pertaining to the conduct of tenants within the private dormitory,

(d) in possession of the names, phone numbers, unit numbers, and college or university affiliation of each student tenant,

(e) responsible to notify in writing the appropriate university or college dean or administrator and the Commissioner of the Inspectional Services Department of every complaint against any student within the private dormitory including complaints brought by neighbors pursuant to the Boston Human Rights law and all other applicable laws pertaining to quiet enjoyment,

(f) responsible to notify each student tenant in writing of all applicable laws regarding the consumption of alcohol, noise regulations, the Boston Human Rights law, and all other laws pertaining to quiet enjoyment.

Section 10-6.9 (e) is amended by replacing the words "rather than replacing any of them" with the words

"rather than replacing any of them. Any violation of this ordinance shall be punishable by a fine of \$200 per violation pursuant to Chapter 40, Section 21."

Section 2. Effectiveness. This ordinance shall take effect upon its passage and shall remain in effect until the above declaration of a state of emergency is revoked by the City Council.

Section 3. Severability. The provisions of this ordinance are severable. If a court declares invalid any such provision or the application of such provision to any person or circumstance, the invalidity shall not affect the validity of any other provision or application.

Referred to the Special Committee on University-Community Relations.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Menino: Society of Madonna della Grazie, Mary Nastasi, Saint Rocco Society.

Councillor Bolling: Blue Waters Anglers Club of Bermuda.

Councillor Travaglini: Miss Barbie Marsden.

Councillors McCormack and Travaglini: Albert "Buddy" Mangini.

Councillor O'Neil: Louis Newson, Eddie O'Hara, Fire Lieutenant Richard M. Morrissey.

Councillor Yancey: Dr. Loretta J. Williams, Beira Council, "Os Tubarous" Band.

Councillor Salerno: Saint Rosalia Di Palermo Society.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda.

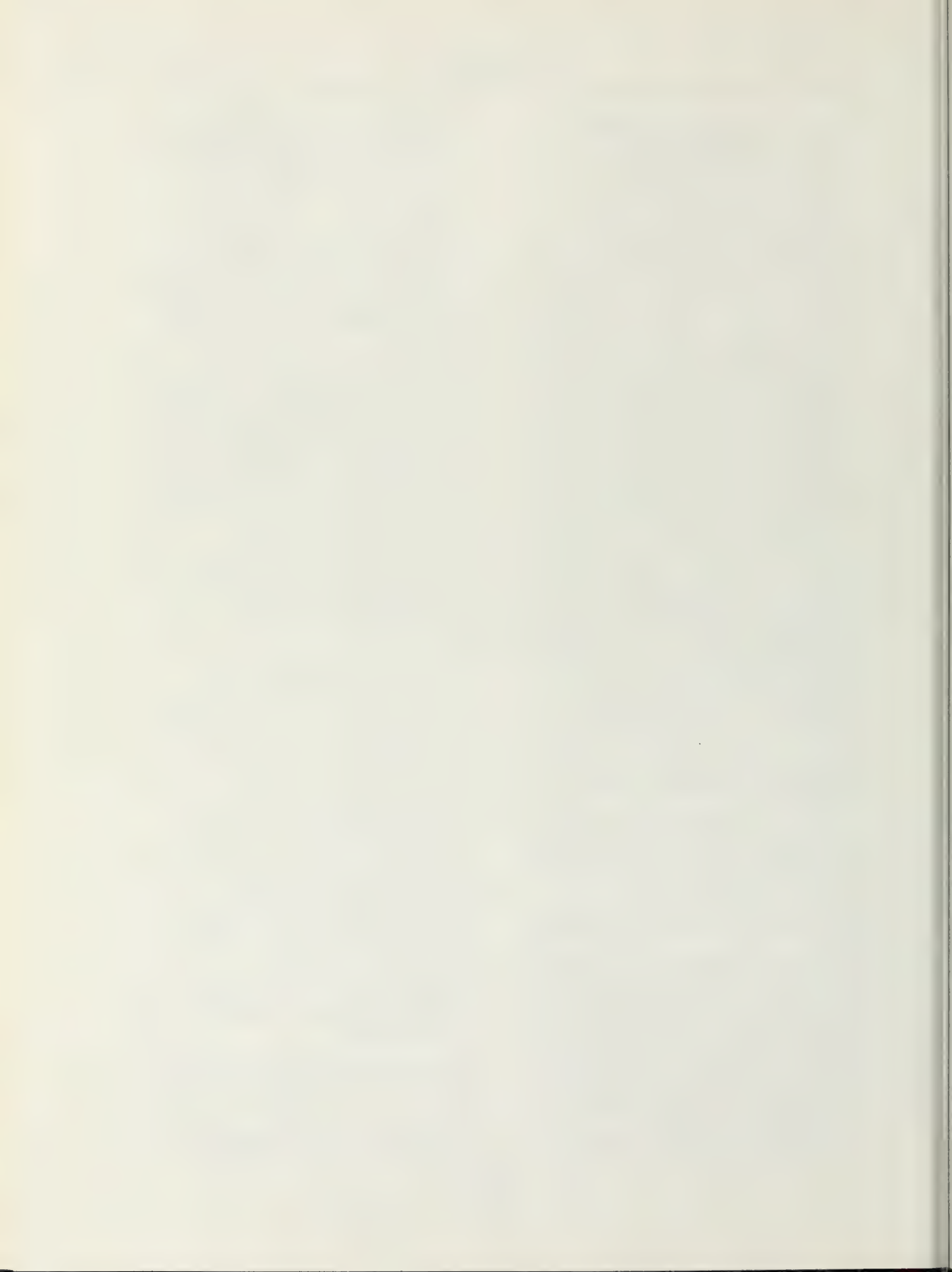
Councillor Yancey: Alicia D. Ferriabough, Mattie Washington.

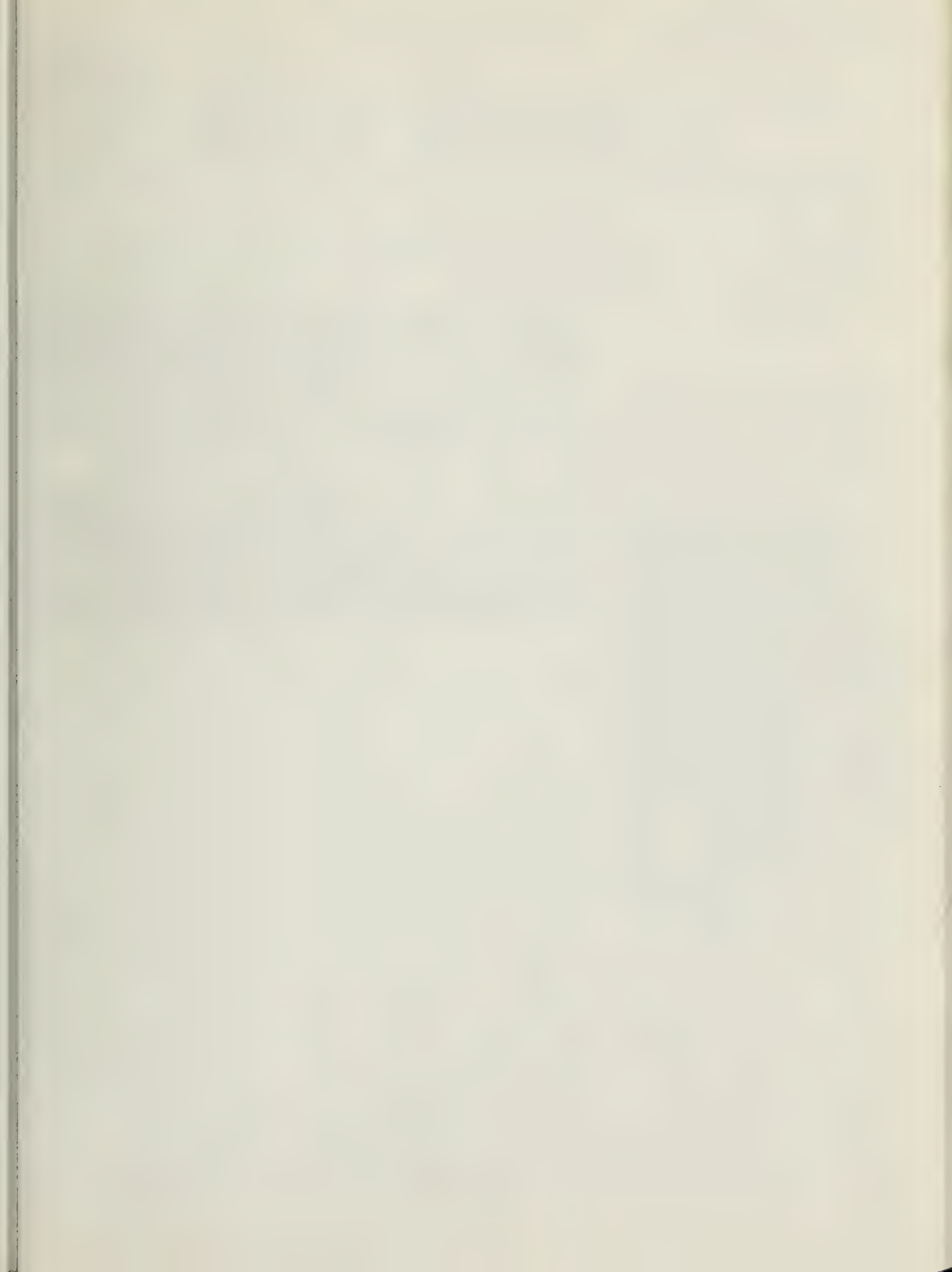
The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:45 p.m., on motion of Councillor HENNIGAN CASEY, until Wednesday, July 26, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.









City Record

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MAR 19 1990

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, FEBRUARY 19, 1990

NO. 8

DORCHESTER NORTH BURYING GROUND



Historic Associations

The Dorchester North Burying Ground is Dorchester's earliest remaining landmark. It is the burial place of some of Dorchester's most prominent founding citizens. It is also one of only six seventeenth-century burial grounds in Boston.

Dorchester was founded in 1630 and the burial ground was established four years later on the southern outskirts of the then agrarian community. The earliest date on any gravestone is that of Bernard and Joan Capen, bearing the date 1638. The original stone has been removed; it is now on display in the New England Genealogical Society. Bernard Capen was among Dorchester's original settlers who arrived on the "Mary and John" in 1630. The next oldest gravestone is the horizontal monument to Abel (1644) and Submite (1648) Clarke.

The two most prominent figures interred in the Dorchester North Burying Ground are William Stoughton and Richard Mather. William Stoughton was born in England in 1631. He was the son of Colonel Israel Stoughton, who was involved in

the Pequot War. He graduated from Harvard in 1650. Later, he went to England and became a fellow of New College, Oxford. He returned to New England where he served as one of Sir Edmund Andros' Council and Lieutenant Governor from 1694 until his death in 1701. In addition, he was Chief Justice of the Court which heard witch trials. Stoughton was a benefactor of Harvard, and he provided the funds for a dormitory, which bears his name. Richard Mather was another leading personality in Dorchester in the 17th century. He was born and educated in England. After 16 years in the English Church, he was suspended for non-conformity. Mather settled in Dorchester, in 1636, and he served as the town's spiritual leader until his death in 1669. Four of Mather's six sons

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.



To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

(Continued on next page)

Burying Ground . . .

(Continued from front page)

became ministers; Samuel and Increase were recognized as men of "learning and high consideration." Increase received the first degree of Doctor of Divinity conferred in America. Richard Mather died in 1669 at the age of 73 years.

Some of the other early citizens of Dorchester that are buried in the cemetery are: John Foster, who opened the first printing office in Boston; William Tailer, who was Lieutenant Governor in 1711, and again from 1730 to 1733; and Major General Humphrey Atherton. The grave of forty revolutionary soldiers, who died during the Siege of Boston, is commemorated by a boulder with a bronze tablet which was erected in 1903 by the Massachusetts Society, Sons of the American Revolution. Another interesting aspect of the burial ground is the four graves of black servants; three belonged to Robert Oliver and one belonged to the family of James Foster.

Artistic Significance

The Dorchester Burying Ground is unusual because it contains examples of funerary sculpture from the 17th, 18th, 19th and 20th centuries. The stone carvers in 17th-century New England probably brought ideas for designs with them when they left England, Ireland or Scotland. It may seem strange that the strict Puritan clergy allowed images on gravestones when their use was prohibited in the meetinghouses. However, gravestone carving was considered a civil craft and, therefore, not within ecclesiastical jurisdiction. Before the Revolution, all gravestone designs were based on a metamorphic aesthetic, which emphasized the physical change imposed on human bodies by supernatural forces. The image used most commonly in the 17th century was the skull, a traditional medieval emblem signifying death. When the skull was coupled with wings, as it appeared in the late 17th and early 18th century, it became a symbol of both physical death and spiritual res-

urrection. Later in the 18th century, cherubim took the place of skulls. This change seems to indicate a shift in emphasis from mortality to immortality. After 1750, there was an increased use of portraiture on gravestones. As the colonies prospered, individuals were able to afford the luxury of personalized markers. Perhaps the most interesting aspect of these early gravestones is the originality of each design. Even though the same symbols are used over and over again, each stone is distinct in the depth of the carving and the details used.

After the Revolution there was an awakening of strong republican feeling which manifested itself in the use of neo-classical symbols, such as weeping willows, urns, and hourglasses, for gravestones. The Unitarian and Methodist faiths were gaining membership, and the new neo-classical symbols were adopted by these religions.

Toward the end of the 1800s the stones became larger, and there was usually no carved ornamentation. The personal information carved in the stone was kept to a minimum. There was also a change in materials; slate

was used in the 17th and 18th centuries, limestone was the dominant material in the early 19th century, and various colors of granite were used later in the 19th century and into the 20th century. Samples from every style of funerary sculpture appear in the cemetery, and the final result is a very interesting mixture of colors, shapes, sizes and textures.

Relationship to the Criteria for Landmark Designation

The Dorchester North Burying Ground is clearly eligible for Landmark designation under the criteria established in section 4, chapter 77 of the Acts of 1975, as amended, that it is a property which: (a) is included on the National Register of Historic Places, (b) represents important aspects of the cultural and social history of the City, the Commonwealth and the Region, (c) is inherently valuable for study as a rare tangible example of the transition from the 17th to the 19th century in Dorchester.

Adopt-A-Statue Program . . .

(Continued from front page)

For further information on how to adopt a statue please contact the Environment Department at 725-3888 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Maureen Shannon).

Each week the *City Record* will publish a statue for adoption.

NAME: WILLIAM ELLERY CHANNING
(1780-1842)

LOCATION: Arlington and Boylston Streets

ARTIST: Herbert Adams (1858-1942)

DATE OF FABRICATION: 1902

MATERIAL: Bronze set in granite niche

BACKGROUND: William Ellery Channing served as pastor of the Federal Street Church, the forerunner of the present Arlington Street Church across from which his statue stands.
CONDITION: The bronze figure has been stabilized, the granite surround requires cleaning.

REQUIRED: MAINTENANCE ENDOWMENT

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

MBTA EMPLOYEES INCREASE UNITED WAY GIVING MORE THAN ANY OTHER PUBLIC AGENCY

When it comes to helping people, employees at the Massachusetts Bay Transportation Authority (MBTA) are right on track.

During the annual United Way of Massachusetts Bay Campaign this past season, employees at the T raised more than \$80,000—a 45 percent increase over the previous year. This percent increase in employee giving far surpassed any other federal, state agency, or authority in the region. The 1989 United Way Campaign was clearly the most successful ever for the MBTA.

"Despite a volatile economic environment, employees at the MBTA deserve a great deal of credit for what they accomplished," said United Way of Massachusetts Bay Chairman of the Board Micho F. Spring, President and Chief Executive Officer of Boston Telecommunications Company. "They committed a lot of time, energy and enthusiasm to the campaign. It was a real team effort.

"They have shown once again that individuals *can* make a real difference. I'm very grateful to everyone who took part in their extremely successful United Way campaign."

The United Way of Massachusetts Bay, New England's largest charitable organization, supports more than 200 health and human service agencies serving nearly 1.7 million people in 81 eastern Massachusetts cities and towns.

Said MBTA General Manager Thomas P. Glynn, "As part of the Boston community, the T's successful United Way campaign is one more way of showing that we care about our customers, our community, and all the services provided by the United Way."

Glynn made the United Way campaign a top priority, and set the standard for participation. A kick-off meeting was held with over 100 solicitors representing the various

MBTA work locations, and coordinators were assigned to oversee the campaign for the large departments.

Each department had a participation and contribution goal—and T campaign workers closely coordinated their efforts with United Way representatives, who were available to make visits to many MBTA worksites. Employees responded quickly and generously over the three weeks of the campaign.

"Under Tom Glynn's leadership, T employees did an outstanding job throughout the 1989 campaign," said Margot Biggin, Assistant Vice-President of Fundraising at the United Way of Massachusetts Bay. "Their overall effort truly demonstrates how they feel about all those needy people in our community."

Much of what the MBTA employees achieved can be attributed to the coordinators' knowledge of how the United Way operates in order to meet a wide range of local needs, such as funding for programs addressing substance abuse, homelessness, child care, battered women and their children, youth development and home health care for the elderly.

"The goal of the campaign was to be sure that each employee had the opportunity to learn more about the United Way," said Alice Brewer, Campaign Division Director at the United Way of Massachusetts Bay. "This focus on education paid off. The 45 percent increase in giving confirms our belief that once people have a clear understanding of what the United Way does and how it works, they *want* to give."

MANAGEMENT PERFORMANCE AND DEVELOPMENT

*Message from Bob Krim,
Program Director*

To City Managers:

Welcome back to Courses and Workshops! We return for a third cycle filled with the quality activities you have come to expect. Several new titles have been added to the five content areas.

Our number of corporate slots has expanded, and for the first time, we have a limited number of PC corporate training slots available.

The first winners of the CONSORTIUM EXCELLENCE AWARDS, recognizing managers who use management development and training to improve the quality of service delivery, will be announced in May. I look forward to your nominations for the Jordan Marsh Individual Manager Award, the Bank of Boston Program Excellence Award, and the Fidelity Follow Through Award. An impartial panel of judges including Ira Jackson (Bank of Boston), Richard Van Pelt (Chairman and CEO, Jordan Marsh), Bob Consalvo, Barbara Gottschalk, Felix Arroyo and others will make final decisions. Remember the deadline for nominations is March 31, 1990.

The Fall '89 cycle of Courses and Workshops produced a great deal of interest:

- MPDP received requests from managers for **940** places in **63** courses, workshops and corporate slots;
- **14** senior managers attended special Senior Track corporate trainings;
- **25** Follow Through sessions have been held so far.

Remember, you are our customers and we want to hear from you. We try to incorporate your suggestions into the program. Please let us hear what your needs for management development and training are. We'll put forth our best efforts to meet them.

Enjoy the Spring 1990 Courses and Workshops!

SPRING 1990 COURSES AND WORKSHOPS

Skills for Managing with Limited Resources

We are again offering a variety of activities in the five major content areas: Fiscal Management, Technical Management, Human Resources Management, Communication Skills/Serving Constituents and City Employees, and

General Management. Several new titles have been added. Our number of corporate slots has expanded, and for the first time, we have a limited number of PC training slots available.

These offerings are structured to make it easier for you to select learning experiences tailored to your particular situation.

Certificate in Public Management Development

City of Boston managers have put in a great deal of effort and time over the past few years through management training to improve services. The Management Performance and Development Program and the Boston Management Consortium feel that this work should be recognized and rewarded formally. For those managers who began MPP training in 1988, and who complete several areas of City management training, the City will award a special diploma signed by the Mayor and the Chair of the Consortium, certifying the completion of management performance and development training in several categories.

In December, 1990, on successful completion of two electives from these Courses and Workshops, the MPP year 1 training, the Core Management Curriculum, and the MPP forms for two years, managers will receive a "Certificate in Public Management Development." Those managers who began MPP in later years will receive it after two years of management training in the above categories, including two electives each year. More details will be provided in MPP and Core Management training.

FORUMS

The FORUMS are short, information sessions held from 8:00 to 9:15 a.m. Some topics are scheduled in advance; others are decided closer to the event and advertised through letters and E-mail. We'd like you to register, but the FORUMS will not count as one of your three courses. You can call Bea Stratter (725-3372) one day ahead to reserve a place, or show up at the FORUM where seating will be on a space-available basis once those who have

registered or called have been seated.

We will again offer the OBPE UPDATE FORUMS which proved popular in the fall. In addition, Tom Gallagher, former State Representative, will be a FORUM speaker on Wednesday, March 21. His topic: "State Revenue: a Permanent Boom or Bust Cycle?"

ROUNDTABLES

Three roundtables have evolved into periodic ongoing discussions: the "Collected Wisdom of A & F Managers" and "Executive Secretary Roundtable" from Spring 1989, and from the fall cycle, "Customer and Constituent Service."

A neighborhood roundtable planned for the spring will bring together various managers from the many departments to discuss what they are doing, what works and what doesn't work in particular neighborhoods.

FOLLOW THROUGH

Many of our courses and workshops include a **Follow Through** component. Our underlying belief is that the success of management education will be seen back on the job when a manager attempts to apply the tools and concepts learned in a course or workshop.

Most research shows that it is difficult to improve your management skills when you have to return to a department that has not had the same training experience. It may not provide support for your learning and the new skills you are practicing. The Follow Through component has been designed to give you a support system for practicing, as well as a "refresher" on the tools and concepts from the workshop.

Some of you may have attended Follow Through meetings from this fall's courses and workshops. Most have found the sessions to be valuable. Several groups have met a few times and have more meetings planned. Using information from those sessions, feedback from your evaluations, and some private sector ideas from the Boston Management Consortium's Follow Through Committee, the Spring Follow Through (FT) component will contain several models:

Follow Through as Part of the Course or Workshop:

Many offerings now have FT sessions scheduled as part of the course or workshop. This is to allow time for you to practice the skills from the course and then get feedback on your work. When you sign up for the course or workshop, you are expected to attend this Follow Through session.

Follow Through Scheduled at the Course or Workshop:

This is the model that was used this spring 1989. Your trainer discusses your need/desire for a FT session at the end of the course or workshop and you will schedule a 1-2 hour session together approximately 3 weeks after the session. Your attendance is expected, but not mandatory.

Continuing Follow Through Groups:

Your training group may decide that it would be valuable to meet more than once. This may be either for the purpose of sharing more information or becoming a continuing support or learning group in the way that Roundtable Discussion groups meet. You may want to invite "guest speakers" from different City departments or Consortium companies to give you insights on issues or increase interdepartmental communication. We welcome your desire to do this, and can provide technical support for the group.

CONSORTIUM EXCELLENCE AWARDS

These awards are intended to recognize the special achievements of City of Boston managers and programs/units who have applied principles acquired through at least one MPDP training activity to improve the day-to-day operations in their area. Nominations will be judged **impartially**; supporting documentation is necessary so that judges can determine the quality of the work effort.

Outcomes can be observed and measured in many ways. A supervising manager, department head, or other manager in the department or the public may have noted the improvement. A

quantifiable increase in a desired behavior or service delivery may be noted, or a decrease in mistakes. A decrease in costs may be an indicator that new principles have been applied. In the case of improved teamwork or better morale, managers may document a quantifiable number of instances where staff work together or are more productive because of the change.

Individual Manager Award Sponsored by Jordan Marsh

For the manager who has done the most to utilize Management Performance and Development Program training to improve the quality of service delivery, a Brass Plaque and a trip to a professional conference of the recipient's choice, including all expenses (up to \$1,000), will be awarded.

Program Excellence Award Sponsored by Bank of Boston

For the program, department or unit which has done the most to utilize Management Performance and Development Program training to improve the delivery of services to the neighborhoods and constituents of Boston, a Brass Plaque and a dinner for the managers of the unit at the Bank of Boston Executive Dining Room will be awarded.

Follow Through Award Sponsored by Fidelity Investments Through the Fidelity Foundation

The Follow Through component is based on a belief that improved management results when managers take a new skill or technique, apply it back on the job, and then continuously return to a "learning" situation, formal or informal (a follow through meeting, or a lunch or discussion with colleagues) to practice and reinforce the learning.

This award is for the manager or group of managers (in a program, department or unit or a Follow Through Group from a Workshop, Roundtable, etc.) who have improved the quality of service delivery through the most effective use of the MPDP Follow Through component. A Brass Plaque and a banquet for the winner's invited guests will be awarded. A video profile of the win-

ner's story will be presented at the banquet, and at the winner's next MPDP training. The video profile will also be featured on the "City Beat" program on cable TV.

CONSORTIUM EXCELLENCE AWARDS Guidelines

Eligible Time Frame for initiating or implementing project or work effort: April 1, 1988-March 31, 1990

Criteria. The manager or unit must have initiated or implemented a project or work effort that:

- is a direct result of MPDP training and follow through,
- has observable, measurable outcomes,
- improves effective delivery of City services.

Eligible Management Performance and Development Program (MPDP) training activities:

- MPP (Management Performance Program) training
- Courses and Workshops (including Forum, Roundtable, Clinic, and Follow Through sessions)
- customized management development workshops used by department or unit
- training through corporate slot

On or before March 31, 1990, managers or units can nominate themselves, or be nominated by a supervisor or other City manager.

The following must be submitted to the Management Performance and Development Program, Office of Personnel Management, Room 612, City Hall (attention: Holly Guran):

1. application form
2. supporting material documenting the outcomes achieved for **Follow Through, document process of discussion/learning** (formal or informal meetings)

Judging Nominations

For the Individual Manager Award and the Program Excellence Award, the panel of judges includes Ira Jackson (Bank of Boston), Richard Van Pelt (Chairman and CEO, Jordan Marsh), Bob Consalvo, Barbara Gottschalk, Felix Arroyo, and other Boston leaders outside of City government.

A committee, drawn from the senior staff of the Office of Personnel Management and the staff of the Management Performance and Development Program, will screen applications and forward the semi-finalists to the judges.

For the Follow Through Award, judges are members of the Boston Management Consortium Follow Through Committee including representatives from Fidelity, Polaroid, Prudential, Gillette, and Staples.

Announcement of Winners: In May at Boston Management Consortium meeting.

HEALTH NEWS

February is American Heart Month. You will be inundated with all kinds of "Heart" information this month. On a romantic note you will focus in on Valentine's Day. Red hearts, mushy greeting cards, chocolates in a heart shaped red box and self proclaimed poets in every office and home—Roses are red, violets are blue, etc. During February the medical community has the opportunity to tell you of the recent advances in medical science and technology. You will also be warned to care for yourself: exercise, eat correctly, take your medications, visit your doctor and watch your blood pressure.

The American Heart Association will be quoted throughout the month. Who is the American Heart Association and what exactly do they do?

The American Heart Association is a nonprofit, voluntary health organization funded by private contributions. Its stated goal is to reduce early death and disability from heart disease, stroke and related disorders. Its first priority is preventing heart disease. The American Heart Association was founded in 1924 by six New York cardiologists. Today it has about 1,800 divisions throughout the United States; plus about 2.4 million volunteers.

The American Heart Association sponsors cardiovascular research (more than \$754 million) in surgical techniques, drugs, public education,

professional education, and community service programs.

In America, someone dies of a cardiovascular disease every 32 seconds. America's number one killer—heart disease—is slowly being overcome. Americans are now taking an active part in their own health care by living more wisely through diet, exercise, lowering stress, stop smoking and generally learning to lead a more relaxed and positive retirement. It's never too late to lead a healthy life. Begin today!

National Child Passenger Safety Awareness Week (Feb. 11-17)

Planning for a new grandchild?

One of the most important presents your grandchild can and will use is a car safety seat. Did you know all Boston hospitals will not release a newborn unless the child has a safety seat. Also, Massachusetts law says that all children under 12 years old must be in a car seat or buckled in. On trips research proves that children who ride buckled up behave much better than unprotected children. Take a 10-minute break to stretch your legs every 2 hours. Let the child out of his seat so he can stretch his legs also. A baby with a dry diaper and a full stomach travels better. Be sure the child is dressed appropriately for the weather. Pajamas may be an easy way for early morning trips but in reality they may not be warm enough in chilly autumn or spring. The most important rule for travelling. **EVERYONE RIDES BUCKLED UP OR THE CAR DOESN'T MOVE.**

National Children's Dental Health Month

Remember when you went to the dentist as a child. More often than not you only went because you were in pain. Your tooth was pulled. You eventually had dentures. Now your dentures are uncomfortable so they stay in the jar at the kitchen sink or medicine cabinet. Today there are dentists who specialize in children's teeth. They now encourage children to see their dentist when they are 1-2 years old. Everyone gets a tooth-

brush. Everyone learns how to floss. Everyone returns for a preventive tooth check every 6 months. According to the National Survey of Oral Health in the U.S. Adults, three out of four employees ages 18 to 65 have some degree of periodontal disease. This disease has replaced dental cares (cavities) as the country's most common and most distressing dental problem. It is responsible for up to one half of all adult teeth loss. Unchecked, the gum illness can destroy the supporting tissues that attach teeth to the jaw.

If you suffer from red, swollen gums or bleeding during brushing or flossing, please call the Elderly Commission 725-4366. The Commission has a list of dental resources in the community. You will be referred to a dental school or community health center. There are sliding fee scales and don't forget the senior shuttle can get you there. Senior shuttle 725-3000. Remember, according to the American Dental Association more than 30 percent of adults over 65 have no natural teeth left!

National Condom Week Feb. 14-21

Surprise your family by telling them that you are aware of National Condom Week Feb. 14-21! You may raise a few eyebrows at the kitchen table. Condoms are now a fact of life for all those who are sexually active throughout the world. The message is getting through to many people. Sexually transmitted diseases can ruin your life. In fact one sexually transmitted disease (AIDS) can take your life. Show your family that you are a person of the 90s Mention National Condom Week.

**LANDMARKS COMMISSION
MEETINGS FOR 1990**

To: City Clerk.

As per the Massachusetts Open Meeting Law, this is to notify you that the Boston Landmarks Commission will continue to meet at the BRA Board Room (ninth floor, City Hall) at 5:00 p.m. on the second and

fourth Tuesdays of each month during 1990 until further notice is issued. Specific agendas are posted on the door for each meeting. As per the above law, Boston Landmarks Commission public hearings are noticed separately.

February 27

March 13 and 27

April 10 and 24

May 8 and 22

June 12 and 26

July 10 and 24

August 14 and 28

September 11 and 25

October 9 and 23

November 13 and 27

December 11 and 18

Sincerely,

JUDITH B. McDONOUGH,

Executive Director,

*Boston Landmarks Commission,
Environment Department.*

**RENT EQUITY BOARD
MEETING SCHEDULE FOR 1990**

JANUARY: 4, 11, 18 and 25

FEBRUARY: 1, 8, 15 and 22

MARCH: 1, 8, 15, 22 and 29

APRIL: 5, 12, 19 and 26

MAY: 3, 10, 17, 24 and 31

JUNE: 7, 14, 21 and 28

JULY: 12, 19 and 26

AUGUST: 2, 9, 16, 23 and 30

SEPTEMBER: 6, 13, 20 and 27

OCTOBER: 4, 11, 18 and 25

NOVEMBER: 1, 8, 15, and 29

DECEMBER: 6, 13, and 20

SCHOOL MEMORANDUM

TO: High School Student Assignment Subcommittee Members

FROM: Kitty Bowman

DATE January 29, 1990

RE: Schedule of Meetings

The High School Student Assignment Subcommittee will be meeting from 5:30-7:30 p.m., in the First-Floor Conference Room of 26 Court Street on the following dates:

Monday, February 26, 1990.

Monday, March 5, 1990.

Please call my office if you need further information.

REAL PROPERTY BOARD MEETINGS FOR 1990

Listed below is the schedule for the Real Property Board Meetings for the year 1990. The meetings will take place in Room 801, Boston City Hall, at 9:00 a.m., on the below listed dates for 1990.

FRIDAY, March 23, 1990
FRIDAY, April 20, 1990
FRIDAY, May 18, 1990
FRIDAY, June 15, 1990
FRIDAY, July 20, 1990
FRIDAY, August 17, 1990
FRIDAY, September 21, 1990
FRIDAY, October 19, 1990
FRIDAY, November 16, 1990
FRIDAY, December 21, 1990

HUMAN RIGHTS MEMORANDUM

TO: John P. Campbell, City Clerk
FROM: Julie Ecker, Administrative Assistant
RE: March & April BHRC Commissioners' Meetings
DATE: February 2, 1990

The March Boston Human Rights Commission meeting will be held on Tuesday, March 13th at 12:00 noon in the offices of the Commission located in Room 716 of City Hall.

The April Boston Human Rights Commission meeting will be held on Tuesday, April 10th at 12:00 noon in the offices of the Commission located in Room 716 of City Hall.

FIRE DEPARTMENT ORDERS

January 26.

General Order No. 4

I. RESIGNATION/RETIREMENT

The resignation/retirement of the following named member, in accordance with the provisions of section 10, chapter 32, G.L., will become effective 1700 hours, January 31, 1990:

Fire Fighter John F. Canavan, Ladder Company 18.

Fire Fighter Canavan was appointed to the department December 24, 1969. Fire Fighter Canavan leaves the department with the best wishes of his associates.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, January 31, 1990:

District Fire Chief James R. Evans, Headquarters

to Safety, Special Services Div.

District Fire Chief John J. Ellard, Safety, Special Services Division, to District 8.

District Fire Chief Paul R. O'Brien, District 3 to District 9.

Fire Captain John K. O'Donnell, Ladder Company 29 to Tower Company.

Fire Captain Kenneth S. Lochiatto, Engine Company 14 to Engine Co. 16.

Fire Captain Paul P. Keeley, Jr., Headquarters to Ladder Co. 15.

Fire Lieutenant Paul T. Burke, Ladder Co. 15 to Engine Co. 8.

Fire Lieutenant John L. Collins, Engine Co. 7 to Ladder Co. 4.

Fire Lieutenant John J. Simpson, Ladder Co. 15 to Ladder Co. 17.

Fire Lieutenant William G. Suprey, Engine Co. 32 to Ladder Co. 24.

Fire Lieutenant Bernard J. Tully, Ladder Co. 26 to Ladder Co. 29.

Fire Fighter Gerald E. Hogan, Engine Co. 5 to Engine Co. 8.

Fire Fighter Daniel Donovan, Aide-District 8 to Ladder Co. 15.

Fire Fighter Israel Amos, Ladder Co. 6 to Pers./Medical.

Fire Fighter James J. Hudson, Engine Co. 51 to Pers./Medical.

Fire Fighter John R. Herr, T.M.&R. Division to Engine Co. 20.

Fire Fighter William E. McGourty, Ladder Co. 18 to Safety, Special Services Div. (Aide to Dist. Fire Chief).

Fire Fighter Richard A. Powers, Safety, Special Services Div. (Aide to Dist. Fire Chief) to Engine Co. 33.

III. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named member has been suspended, without pay, as follows:

Fire Fighter Kenneth D'Ambr, Engine Company 24, for five days effective 0800 hours January 24, 1990 for violation of Rule 18.4 of the Rules and Regulations of the Boston Fire Department.

IV. CORRECTION

The incident number, stated in General Order No. 3, page 3, Section X. Commendation, should have read No. 44220.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-named fire alarm boxes to read as follows:

12-2332, Northeastern University Learning Resource Center, rear 376 Huntington Av. (enter from Forsyth St.).

4121, Constitution Rd., nr Gray St.

12-4129, The Kennedy Center, 23a Moulton St.

VI. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be established effective 0800 hours, January 29, 1990. Company commanders shall insert the running card issued with this order in its proper sequence.

14-1584, Hotel Eliot, 370 Commonwealth Av.

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for the 4100 series boxes are issued with this order. Company commanders shall remove and discard the original cards. They shall become effective at 0800

hours, January 29, 1990. All company commanders shall carefully review these cards as they contain a number of changes in response and covering on all alarm levels.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

JOBS AND COMMUNITY SERVICES

GED, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the South Boston Neighborhood House, Inc., a non-profit corporation, located at 521 East Seventh Street, South Boston. Under the terms of the contract, the contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately twenty (20) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period of January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system to solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$38,000, payment being made from funds set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87-\$21,250; FY 88-\$38,000; FY 89-\$38,000. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 25, 1989. At that point, JCS was notified to proceed with the processing of contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further

public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Jobs for Youth, Inc., a non-profit corporation, located at 312 Stuart Street, Boston. Under the terms of the contract, the contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately twenty (20) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$64,512, payment being made from funds set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989 until June 30, 1990. This contractor has had contracts with this agency for the provision of educational services for the previous three (3) fiscal years at the following funding amounts: FY 87-\$16,095; FY 88-\$28,971; FY 89-\$28,971. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 25, 1989. At that point, JCS was notified to proceed with the processing of contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to EDCO Collaborative, Inc., a non-profit corporation, located at 20 Kent Street, Brookline. Under the terms of the con-

tract, the contractor will provide alternative educational services leading to a high school diploma or a General Equivalency Diploma (GED) and job placement services for approximately twenty two (22) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$88,358, payment being made from funds set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989 until June 30, 1990. This contractor has had contracts with this agency for the previous three (3) fiscal years at the following funding amounts: FY 87-\$46,750; FY 88-\$84,150; FY 89-\$84,150. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 25, 1989. At that point, JCS was notified to proceed with the processing of contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Bridge Over Troubled Waters, Inc., a non-profit corporation, located at 47 West Street, Boston. Under the terms of the contract, the contractor will provide alternative educational services leading to a General Equivalency Diploma (GED) and job placement services for approximately forty (40) City of Boston high school dropouts.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client

population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in November of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings held across the entire City, and a JCS-sponsored task force of program operators was also selected from the alternative education system solicit community involvement and input in determining funding priorities.

Compensation under the terms of this contract shall not exceed \$71,820, payment being made from funds set aside for the Alternative Education Initiative. The period of performance shall be from July 1, 1989 until June 30, 1990. This contractor has had contracts with this agency for the provision of educational services for the previous three (3) fiscal years at the following funding amounts: FY 87-\$25,000; FY 88-\$71,820; FY 89-\$71,820. The submission of this request has been delayed due to the late notification of availability of school department funds. The final court decision which secured alternative education initiative (AEI) funds for the City was reached on August 25, 1989. At that point, JCS was notified to proceed with the processing of contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Various Services

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to A.B.C.D., Inc., a non-profit corporation, located at 178 Tremont Street, Boston. Under the terms of the contract, the contractor will provide a variety of services to forty-three (43) low to moderate income youths with disabilities.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued by the Mayor's Office of Jobs and Community Services (JCS) on March 3, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused primarily on the Contractor's performance during the prior contract period, but other selection criteria included administrative capability, the ability to serve the targeted client population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on February 28, 1989. The public notice for the City-wide hearing was advertised in the *City Record* on January 30, 1989.

Compensation under the terms of this contract shall not exceed \$46,800, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87 — \$53,900; FY 88 — \$55,900; FY 89 — \$52,000. This request has been delayed due to the length of time involved in the funding review process. In addition, contract documents sent to the Contractor on August 11, 1989 were not returned until September 5, 1989.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised refunding process, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Training

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Boston Center for Independent Living, Inc., a non-profit corporation, located at 50 New Edgerly Road, Boston. Under the terms of the contract, the contractor will provide training in independent living skills to approximately seventy (70) disabled individuals who are predominantly low income, linguistic minorities.

The contractor was selected based upon an evaluation of its proposal submitted in response to a refunding Request for Proposals (RFP) issued by the Mayor's Office of Jobs and Community Services (JCS) on March 3, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff. The extremely competitive proposal review process focused primarily on the Contractor's performance during the prior contract period, but other selection criteria included administrative capability, the ability to serve the targeted client population, and the need for the proposed services. The issuance of this refunding document was the culmination of an exhaustive planning process which began in September of 1988. Citizen participation was crucial, for during the period from January 18, 1989, until February 9, 1989, eleven (11) neighborhood meetings were held across the entire City to solicit community involvement and input in determining funding priorities, culminating in a City-wide hearing held on February 28, 1989. The public notice for the City-wide hearing was advertised in the *City Record* on January 30, 1989.

Compensation under the terms of this contract shall not exceed \$23,750, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous fiscal year in the amount of \$25,000. This request has been delayed due to the length of time involved in the funding review process, and due to administrative inadvertence.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive,

publicly advertised refunding process, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Educational Services, etc.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Ecumenical Social Action Committee, Inc., a non-profit corporation, located at 3134 Washington Street, Boston, for the purpose of providing educational and job placement services for older workers fifty-five (55) years and older. Under the terms of the contract, the contractor will provide a neighborhood-based employment service for approximately (40) older workers. These services will include outreach, recruitment, assessment, basic skills training, employment readiness training and job placement.

The Mayor's Office of Jobs and Community Services (JCS) was asked by the Commonwealth of Massachusetts/Department of Employment and Training (DET) to administer its Mature Older Workers grant. JCS has administered this grant on behalf of the State for the past four years. This contractor was selected by the State, based upon a competitive evaluation among older worker service providers. A hearing of all service providers was conducted by the State on May 9, 1989. Other selection criteria included administrative capability, reasonableness of cost, the ability to serve the targeted client population, and a review of the Contractor's performance during the prior contract period.

Compensation under the terms of this contract shall not exceed \$51,480, payment being provided to the City of Boston through a competitive grant (3 percent) provided by the Commonwealth of Massachusetts/Department of Employment and Training (DET). The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous two (2) fiscal years at the following funding amounts: FY 88 — \$45,000; FY 89 — \$34,665. This request has been delayed due to the late notification of funding availability from the State. JCS did not receive information required to proceed with contract processing until the first week in July. The submission of this request has been further delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, mandated by the State agency responsible for funding this program, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the International Institute of Boston, Inc., a non-profit corporation, located at 287 Commonwealth Avenue, Boston. Under the terms of the contract, the contractor will provide adult basic education instruction to approximately forty-five (45) low to moderate income program participants who are under-

educated and have limited English speaking skills.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Costs were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participated in eleven (11) neighborhood meetings held across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989 and the *City Record* on February 6, 1989. A mailing was also sent to over eighty (80) program operators.

Compensation under the terms of this contract shall not exceed \$49,250, payment being made from funds received under the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has not had contracts with this agency for this program for any of the previous three (3) fiscal years. This request has been delayed due to the length of time involved in the funding review process, a direct result of the State's recent budget woes.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landsmark,
Director.

Dear Mayor Flynn:

I respectfully request your Honor's permission to award a contract to the Chinese American Civic Association, a non-profit corporation, located at 90 Tyler Street. Under the terms of the contract, the contractor will provide education and employment services to approximately one hundred twenty-five (125) refugees. The goal of the program is to assist the participants in developing English Language skills and in obtaining employment.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Costs were

determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to place clients into jobs, the need for the proposed services, and a review of the contractor's performance during the prior contract period. The issuance of this RFP was the culmination of an exhaustive planning process which began in December of 1988, and it involved much citizen participation. The staff of the Refugee and Immigrant Services Division of JCS conducted demographic research to determine the needs of newly arrived refugees by analyzing data collection from the Massachusetts Office of Refugees and Immigrants (MORI), the Massachusetts Department of Public Health (DPH), and the Department of Public Welfare (DPW). In addition, a city-wide hearing on the needs of refugees and immigrants was held on March 15, 1989, and was attended by over 600 Boston newcomers. Over 5,000 individuals, organizations, and various other groups were notified of this public hearing.

Compensation under the terms of this contract shall not exceed \$125,500, payment being provided from funds received under the Refugee Education and Employment Training Program (REEP). The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87 — \$180,504; FY 88 — \$117,751; FY 89 — \$100,771. The submission of this letter has been delayed due to the late notification of funding availability from the State, a direct result of the State's recent budget woes.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review process as part of a comprehensive, publicly advertised RFP process, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Washington Hill Community Association, a non-profit corporation, located at 4640 Washington Street, Roslindale. Under the terms of the contract, the contractor will provide English-as-a-Second Language (ESL) instruction and support services to approximately seventy-two (72) low income Boston newcomers.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participated in eleven (11) neighborhood meetings

across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989 and the *City Record* on February 6, 1989. A mailing was also sent over eighty (80) program operators.

Compensation under the terms of this contract shall not exceed \$50,485, payment being made from funds received from the State's Department of Education (DOE). The period of performance shall be from July 1, 1989 until June 30, 1990. This contractor has had contracts with this agency for this program for the previous two (2) fiscal years at the following funding amounts: FY 88-\$50,733; FY 89-\$51,272. The submission of this request has been delayed due to the late notification of funding availability from the State, a direct result of the State's recent budget woes. JCS did not receive information required to proceed with contracts until August 7, 1989. The submission of this request has been further delayed due to the time involved in contract and budget negotiations.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
Theodore C. Landmark,
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Catholic Charitable Bureau of the Archdiocese of Boston, Inc./Cardinal Cushing Center, a non-profit corporation, located at 1375 Washington Street, Boston. Under the terms of the contract, the contractor will provide English-as-a-Second Language (ESL) instruction and support services to approximately twenty-eight (28) DPW/Employment and Training-ET registered Hispanic adults.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participated in eleven (11) neighborhood meetings

were held across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989 and the *City Record* on February 6, 1989. A mailing was also sent over eighty (80) program operators.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Sebastian Paola, approximately 1,650 square feet of land located at 37 Marshfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for Proposals for Equipment Rental Services.

The Public Facilities Department is requesting proposals for equipment rental services for Program Marketing and various divisions of the department as needed. Vendor will provide equipment rental services for indoor and outdoor events. Rental equipment required includes: folding chairs, tables, linens, bunting, and tents. Pick up and delivery required. Proposal forms and scope sheets are available now and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 7, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 9, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Manuel Tavares, an individual, of 520 Pleasant Street, Winthrop, MA 02152, approximately 10,750 square feet of land located at 15-17 Burrell Street and 23 Burrell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

No. 318 — COMMUNICATIONS EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 725-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(Feb. 5-12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Monday, February 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Angelo Sacco, seeking with reference to the premises at Boardman Street, Ward 1, from the terms of

the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 2-1/2-story addition to two-family dwelling. Also construct deck, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parmalee Court Ltd. Partnership, seeking with reference to the premises at 1762-1786 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 17(17-1) 18(18-1) 18(18-3) 19(19-6b) 20(20-1) 21(21-1) 23(23-1) 27(27E-5).

Erect four-story building with proposed occupancy as retail stores and 46-unit apartment building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Parmalee Court Ltd. Partnership, seeking with reference to the premises at 89-113 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-7) 15(15-1) 17(17-1) 18(18-1) 21(21-1) 27(27E-5).

Erect four-story 28-unit apartment building (this lot results from combining lot at 89 Northampton Street with lot at 91-113 Northampton Street).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying Computer Keyentry and Keyverification Services.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for supplying computer keyentry and keyverification services to the Boston Public Library System during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, March 13, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By ARTHUR CURLEY,
Director and Librarian

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chestnut Avenue Realty Trust (Richard King, Trustee), seeking with reference to the premises at 178 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 15(15-1) 17(17-1) 19(19-1).

Sub-divide this lot and three-family dwelling from lots and three-family dwellings at 174 and 176 Chestnut Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roy Williams, seeking with reference to the premises at 651-659 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-18) 8(8-7-36A) 23(23-2).

Change legal occupancy from Stores and Post Office to Stores, Driving School and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wagner Electric, seeking with reference to the premises at 19 Life Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 20(20-1) 27(27F-5).

Erect addition to existing building for compressor room and loading dock.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chestnut Avenue Realty Trust (Richard King, Trustee), seeking with reference to the premises at 174 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1).

Sub-divide this lot and three-family dwelling from lots and three-family dwelling at 176 and 178 Chestnut Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Hartwick, seeking with reference to the premises at 33 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 19(19-1).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gaetano

Valente, seeking with reference to the premises at 27A Business Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chestnut Avenue Realty Trust (Richard King, Trustee), seeking with reference to the premises at 178 Chestnut Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1).

Sub-divide this lot and three-family dwelling from lots and three-family dwellings at 174 and 176 Chestnut Avenue.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jame DeVellis, seeking with reference to the premises at 44 Parker Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Restaurant to One Restaurant (#37) and One Restaurant (including take-out) (#36A).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James and Nancy McCann, seeking with reference to the premises at 1 Egan Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to a Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-1) 14(14-1) 14(14-2) 14(14-4) 16(16-1) 18(18-1) 20(20-1) 23(23-1).

Construct dormer. Also establish legal occupancy as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shalit and Sapira (by Anthony Macolini), seeking with reference to the premises at 401-419 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).
Change legal occupancy from Beauty Salon, Restaurant (take-out), Variety Store, Fruit and Vegetable Store, Video Store, Automatic Teller Machine and Toy Store to Beauty Salon, Restaurant (take-out), Variety Store, Fruit and Vegetable Store, Video Store, Automatic Teller Machine and Post Office.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ademiro Pina, seeking with reference to the premises at 243 Columbia Road, Ward 14, from the

terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 27(27E-5)

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clyde Coburn, seeking with reference to the premises at 386 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27E-5).
Establish legal occupancy as Four Apartments and Barber Shop. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 32 Garrison Realty Trust (Michael Leabman, Trustee), seeking with reference to the premises at 32 Garrison Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-59).

Change legal occupancy from 74 Apartments and Parking Garage for 74 Vehicles (for building residents) to 74 Apartments and Parking Garage for 74 Vehicles (for building residents and neighborhood residents).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Friend, seeking with reference to the premises at 59 West Cedar Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8).

Erect headhouse.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Spada, seeking with reference to the premises at 343 Metropolitan Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 10(10-1) 14(14-4).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John P. and Linda Higgins, seeking with reference to the premises at 2 Calvin Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 18(18-4) 27(27J-5).

Enclose second-floor balcony.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Request for Proposals for Graphic Design Services.

The Public Facilities Department is requesting proposals for graphic design services for Program Marketing and various divisions of the department as needed. Vendor will provide design, production, consultation, and miscellaneous illustration services. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 7, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Trash Collection Services from the Public Facilities Department Building at 15 Beacon Street for the Period July 1, 1990, to June 30, 1991, Project No. 5606.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Trash Collection Services."

Bids will be received up until twelve o'clock noon, Boston time, March 13, 1990 at the office of the Awarding Authority, 26 Court Street/sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

PLANS AND SPECIFICATIONS will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Inspection, Testing, and Servicing of Fire Alarm Systems and Sprinkler Systems.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for inspection, testing, and servicing of fire alarm systems and sprinkler systems at the Central Library and at other library locations from July 1, 1990, through June 30, 1991, with the (Official's) option to renew on July 1, 1991, and on July 1, 1992, at the bid price.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, March 15, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any and all bids, and to award the contract as it deems fit in the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1227-1249 Limited Partnership (by HarMar Realty), seeking with reference to the premises at 1227-1239 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27F-5).

Change legal occupancy from Liquor Store (including take-out gourmet food), Restaurant and Retail Store to Liquor Store (including take-out gourmet food), Retail Store, Bank and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, February 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Akh Garland and Brian McTigue, seeking with reference to the premises at 406-406A Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 27(27J-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Typewriters
for Boston Public Schools, FY 90/91.**

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for typewriters for the Boston Public Schools, FY 90/91. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Typewriters for BPS, FY90/91. Bid Date: Thursday, March 15, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 15, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 19.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS
FOR FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 90-ADM-461 — Copy Paper/Various Types and Sizes As Per BWSC Specifications.

Bid Opening Date: March 5, 1990.

Bid Opening Time: 2:00 p.m.

(Commodity Code: 015)

CONTRACT NO. 90-ADM-460 — Office Stationery/Various Types and Sizes. As Per BWSC Specifications.

Bid Opening Date: March 5, 1990.

Bid Opening Time: 1:00 p.m.

(Commodity Code: 615)

Bid documents may be obtained from the Con-

tracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5:00 p.m., Monday through Friday. For additional information call (617) 330-9400 X-459, or FAX (617) 330-5167.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the bid opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Purchasing Manager reserves the right to reject any or all proposals, or any item or items of the proposal, and to award the contract as the Purchasing Manager deems to be in the best interest of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Engineering
Services for Design, Drawings, and Contract
Specifications for the Rehabilitation
of South Street from Centre Street to the
Arbway.**

The City of Boston acting through its Public Works Department, Engineering Division, invites engineering firms to submit a statement of qualifications to provide engineering analysis, plans, specifications, and contract documents relative to the reconstruction of South Street in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 4 p.m., on February 27, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
 - d) Section II: *Capability* — The size, capability, and numerical breakdown of ad-

ministrative, technical, and support staff in the firm's Boston area office.

- e) Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
 - f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load, can complete the contract within six months by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a June start date.
 - g) Section V: *Affirmative Action* — The firm's Affirmative Action Program.
 - h) The pages of the Statement of Qualifications must be numbered.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
 4. The City will select three to five applicants who will be asked to submit a detailed proposal.
 5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston is requesting proposals for engineering services, including development of plans, specifications, cost estimates and construction supervision in the increasing of electrical capacity and installation of new panel boxes at EDIC's Boston Technical Center located at the Marine Industrial Park, 22 Drydock Avenue, South Boston. The estimated construction cost of the project is \$100,000.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be either registered Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts Registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from the Economic Development & Industrial Corporation of Boston/Engineering & Construction Department, 10 Drydock Avenue, South Boston, MA 02210, and will be mailed if necessary. If interested please call Mr. Lawrence D. Mammoli or Mr. Joseph I. Mulligan III, at 725-3300 and refer to this advertisement.

Proposals were available on or about Friday, February 9, 1990, and must be returned no later than 4:00 p.m. on Wednesday, March 7, 1990.

Inspection of the Boston Technical Center and existing plans may be scheduled with Mr. Mulligan at 725-3300.

DOUGLAS R. HERBERICH,
Acting Director.

(Feb. 19.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Facsimile Ma-
chines.

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for facsimile machines for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Facsimile Machines. Bid Date: Wednesday, March 14, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 14, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Inspection, Testing,
and Treatment of HVAC Water Systems.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for inspection, testing, and treatment of HVAC water systems at the Central Library Building and at other Library locations during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, March 20, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by

a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Extermination and
Pest Control Services at the Central Library
and at Certain Branch Libraries.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for extermination and pest control services at the Central Library and at certain branch libraries during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Friday, March 23, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the

City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,
By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

ADVERTISEMENT
EDIC/BOSTON

38 Chanucy Street
Boston, MA 02111

NOTICE OF REQUEST FOR PROPOSALS
FOR PERSONAL COMPUTER SYSTEM

The Economic Development and Industrial Corporation of Boston, by its Director, invites proposals from qualified firms for a personal computer system for its corporate offices on Chauncy Street and its Operations Department in South Boston. The deadline for submitting proposals is Monday, March 5, 1990, no later than 4 p.m.

A Request for Proposals may be obtained from Debbie Amorelli, Office Manager, at 617-725-3342 X130.

EDIC reserves the right to reject any or all proposals or any parts thereof and to award the contract as the Director deems to be in the best interests of EDIC.

THE EDIC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

DOUGLAS R. HERBERICH,
Acting Director.

(Feb. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Printing
of MAT6 Practice Tests.**

The School Committee of the City of Boston invites bids for printing of MAT6 practice tests for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of MAT6 Practice Tests. Bid Date: Tuesday, March 6, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

The City of Boston, acting by its Commissioner of Health and Hospitals, invites interested, competent persons and firms, located within a reasonable distance of the Health and Hospitals' buildings who are customarily engaged in performing the following work

Asbestos Repair and Removal
Automatic Door Repair
Carpentry
Electrical Work
Elevator Repairs & Maintenance Service
Excavations & Road Surfacing
Fire Equipment Repair Including Extinguishers & Hoses
Flooring Repairs
Generator Repairs
HVAC & Refrigeration Work
Landscaping Services
Fire Alarm Equipment Repair
Lock Repairs, General
Masonry and Cement Work
Oil Burner Repairs
Painting & Plastering
Plowing and Removal of Snow

Plumbing and Steamfitting & Gas Services
Pump Repair
Roofing
Sewer Cleaning
Sign Making
Sterilizer & Autoclave Repairs
Telephone Repair
Welding & Brazing
Window Glazing and Repairs
Consultant Architect

to file a contract with the City of Boston for estimating periodically the cost of and thereafter, upon the lowest responsible estimate, performing the above described types of services and repairs to Health and Hospitals Department Property, including Boston City Hospital, 818 Harrison Avenue, Boston, Mass., Long Island Hospital, Boston Harbor, Mattapan Hospital, Mattapan, Mass., and all White Fund units (at various locations).

Contract Proposals may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Tuesday, February 20, 1990.

Each copy of the proposal for classification of work shall be filled in completely, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Contract proposals must be filled and received at the above address no later than Friday, March 9, 1990.

Vendors who are selected will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Commission, Health and Hospitals Department, reserves the right to reject any or all applications as she deems it to be in the public interest so to do.

DEPARTMENT OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Proposals
for Furnishing Miscellaneous Uniforms.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for furnishing miscellaneous uniforms to the Boston Public Library during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, March 22, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by

a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
BY THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for Photographer's
Services.**

The Public Facilities Department is requesting proposals for photographer's services for Program Marketing and various divisions of the department as needed. Photographer's responsibilities include: documentation of PFD projects, coverage of community meetings and departmental events as requested, providing photographs to publications, developing, and print production. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 7, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Locations in the City of
Boston — Contract 2.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the

Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
(Feb. 12-19.) *Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Request for Proposals for Visual/Graphic
Display Production Services.**

The Public Facilities Department is requesting proposals for visual/graphic display production services for Program Marketing and various divisions of the department as needed. Vendor will produce charts, visual display materials for public presentations, i.e., exhibits, community meetings, and PFD events. The ability to produce photographic and slide presentations would also be helpful. On-call availability and quick delivery of services required. Proposal forms and scope sheets are available now and may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, and will

be mailed if necessary. If interested, call 725-4802 and refer to this advertisement. Completed proposals must be returned by the close of business on March 7, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Manuel S. Canuto, approximately 1,402 square feet of land located at 28 Burrell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Richard F. Boguslawski, Stasia Sobiech and Cecelia A. Shumilla, approximately 2,270 square feet of land located at 761 Dorchester Avenue, in the Andrew Square district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 12-19.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase, Maintenance/Service
and Furnishing Related Supplies for Portable
and Desktop Dictation Machines and
Transcribers for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase, maintenance/service and furnishing related supplies for portable and desktop dictation machines and transcribers for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintenance/Service and Furnish Related Supplies for Portable and Desktop Dictation Machines and Transcribers. Bid Date: Tuesday, March 13, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Proposals
for Leasing of Motor Vehicles.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for leasing of four panel trucks and four station wagons, as specified, during the period July 1, 1990, through June 30, 1991, with option to renew on July 1, 1991, at the bid price.

Proposals will be received until 12 o'clock noon, Boston time, Monday, March 19, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an en-

velope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By ARTHUR CURLEY,
Director and Librarian

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Proposals for Furnishing Type-
writer Repair Services for the Boston Public
Library System.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for furnishing typewriter repair services for the Boston Public Library System during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Monday, March 12, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority

(mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,

By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**Invitation for General Bids for
Appraisal Services.**

The City of Boston, Public Facilities Commission, Development Division, invites proposals from qualified firms to perform property appraisals on existing structures and vacant land for the period of July 1, 1990, to June 30, 1991.

Requests for Proposals may be obtained at the Public Facilities Department, Development Division, 15 Beacon Street, ninth floor, Boston, MA 02108. Proposals will be received until 4:30 p.m., Friday, March 2, 1990, at the above address.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, and plainly marked with the name of the bidder and the description of the work to be done.

The Public Facilities Department reserves the right to reject any proposal if, in its judgment, the best interest of the Development Division would be served by so doing.

LISA G. CHAPNICK,
Director

(Feb. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Audio Visual
Equipment.**

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for audio visual equipment for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Audio Visual Equipment. Bid Date: Wednesday, March 14, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 14, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Moving and Storage
Services for the Period July 1, 1990, to
June 30, 1991, Project No. 5423.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Moving and Storage Services."

Bids will be received up until twelve o'clock noon, Boston time, March 12, 1990 at the office of the Awarding Authority, 26 Court Street/sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made

payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time thereafter.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

SPECIFICATIONS will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

A performance bond in the amount of \$1,000 will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Proposals for Window Installation
and Repair at the Central Library and Certain
Branch Libraries.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for window installation and repair at the Central Library and certain branch libraries during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, March 14, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid

deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

**CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON,**

**By ARTHUR CURLEY,
Director and Librarian.**

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Demolition and Site Clearance Per Specifications On File With the Inspectional Services Department.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the official.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Avenue, Boston, MA 02118, on February 26, 1990, through March 8, 1990, 8:00 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:00 a.m., Boston time, March 9, 1990.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11:00 a.m., March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements insurance, performance bonds; Minority Utilization Plan; Minority Participation and Residence Preference Section as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

**By THOMAS J. McNICHOLAS,
Commissioner.**

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, at seq. the Economic Development & Industrial Corporation of Boston is requesting proposals for architectural services including development of plans, specifications, cost estimates and construction supervision for the renovation and repairs to EDIC's Boston Technical Center located at the Marine Industrial Park, 22 Drydock Avenue, South Boston. Repairs include new entrances to building, vestibule, roof improvements, and elevator improvements. The estimated construction cost of repairs is \$100,000.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be either registered Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts Registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained from the Economic Development & Industrial Corporation of Boston/Engineering & Construction Department, 10 Drydock Avenue, South Boston, MA 02210, and will be mailed if necessary. If interested please call Mr. Lawrence D. Mammoli or Mr. Joseph I. Mulligan II, at 725-3300 and refer to this advertisement.

Proposals were available on or about Friday, February 9, 1990, and must be returned no later than 4:00 p.m. on Wednesday, March 7, 1990.

Inspection of the Boston Technical Center and existing plans may be scheduled with Mr. Mulligan at 725-3300.

DOUGLAS R. HERBERICH,
Acting Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Preventive Maintenance
of Mechanical Equipment at Various Loca-
tions, Project No. 5037, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance of Mechanical Equipment at Various Locations."

SCOPE OF WORK includes preventive maintenance on mechanical equipment and emergency generators.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 19, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties who present a \$25. certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25. returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing
Asymmetrical Automotive Lifts at Madison
Park/ORC Automotive Department, 100
New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Asymmetrical Automotive Lifts at Madison Park/ORC Automotive Department," at an estimated cost of \$16,000.

SCOPE OF WORK: In general includes: furnishing all labor, materials and equipment for installation of four asymmetrical automotive lifts as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 22, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treas-

urer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 8, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase
of Lab Supplies for FY 90/91.**

The School Committee of the City of Boston invites bids for purchase of lab supplies for FY 90/91 for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Lab Supplies for FY 90/91. Bid Date: Tuesday, March 13, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Trunks and Stumps at Various Loca-
tions in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Trunks and Stumps at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, trunks and stumps. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Energy Use
and Cost Monitoring, Project No. 4847.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Energy Use and Cost Monitoring."

Bids will be received up until twelve o'clock

noon, Boston time, March 14, 1990 at the office of the Awarding Authority, 26 Court Street/sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

PLANS AND SPECIFICATIONS will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Request for Proposals for Temporary Technical
and Clerical Personnel, Project No. 5067.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites proposals for "Temporary Technical and Clerical Personnel."

Proposals will be received up until the close of business March 15, 1990, at the office of the Awarding Authority, 26 Court Street/sixth floor, Boston, MA 02108.

Proposals will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties.

The Awarding Authority reserves the right to waive any informalities and to reject any or all proposals or any items of a proposal, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
BOSTON PUBLIC SCHOOLS**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in Providing Special Educational Services to Boston Public School Referred Pupils in Accordance with Each Student's Individual Educational Plan Devised by the School Department Staff, Pursuant to the Regulations of Chapter 766 (71B).

The City of Boston (the City), acting by its Superintendent of Schools (the Official), invites competent persons, firms or corporations to enter into a contract to perform services as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of Contracted Educational Services, 26 Court Street, Boston, MA 02108, on or after March 16, 1990, Attn.: Dr. J. Robert McLaughlin.

Applications to contract for such work will be accepted until 5 p.m., Boston time, May 2, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

OFFICE OF CONTRACTED
EDUCATIONAL SERVICES.

By J. ROBERT McLAUGHLIN,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Door Installation at Boston City Hall, Project No. 5602, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street/sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for "Door Installation at Boston City Hall."

Bids will be received up until twelve o'clock noon, Boston time, March 9, 1990 at the office of the Awarding Authority, 26 Court Street/sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may

be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

SPECIFICATIONS will be available on or about February 20, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pruning and Trimming of Trees at Various Locations in the City of Boston — Contract 1.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

(Feb. 12-19.)

Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Police Department automobiles, patrol wagons, trucks, trailers, motorcycles and garage equipment to submit a proposal. Repair Services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

**Invitation for Proposals
for Window Cleaning.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as Awarding Authority, invites sealed proposals for the cleaning of windows at the Central Library Building and at various other Library locations during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, March 21, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal" followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Tuesday, February 20, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.

By ARTHUR CURLEY,
Director and Librarian.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 975 — TO FURNISH ECG MACHINES AND TRANSPORT MONITORS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, March 7, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or

materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/424-5637 — Dotty Penta from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Area A Police Station,
Phase II, Project No. 5538.**

Under Massachusetts General Laws c. 7, s. 38A-1/2 - 38 O the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the Area A Police Station with associated construction cost estimate \$249,467.

Project fees will follow the schedule as stated in the proposal form. Completion shall be fifteen (15) months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 15, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Locations in the City of
Boston — Contract 3.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to prune and trim trees. Estimated cost \$21,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 1, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the

Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, February 20, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Feb. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

**Bid No. 316 — FORTY CHANNEL REPRODUCER
WITH CASSETTE PANEL to the FIRE DEPART-**

MENT — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 319 — CHEMICALS — BOILER TREATMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 820-99; Buyer No. 3.)

Bid No. 320 — KITCHEN AND CAFETERIA EQUIPMENT-BOILERS AND RANGES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 321 — STREET LIGHTING EQUIPMENT-CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 286-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 12-19-26.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

Invitation for Proposals for Providing Containerized Services for Three Years at the Suffolk County Jail.

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 239 Charles Street, Boston, MA 02114, on or after February 19, 1990.

All proposals shall be filed no later than 12 noon, Boston time, March 5, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

**By ROBERT C. RUFO,
Sheriff**

(Feb. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 322 — DATA CONTROLLERS to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 323 — PRINTER/64,000 MEMORY to the SUFFOLK REGISTRY OF DEEDS — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 324 — LAWN AND GARDEN EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 325 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 305-42; Buyer No. 9.)

Bid No. 326 — TRASH PUMP AND ENGINE WITH CART to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 720-79; Buyer No. 9.)

Bid No. 327 — ELECTROPHORESIS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 680-93; Buyer No. 2.)

Bid No. 328 — PROTECTIVE CLOTHING AND SUITS (COLD WATER RESCUE) to the FIRE DEPARTMENT — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 345-82; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Boat and Boat Engine Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing miscellaneous and/or emergency boat repairs to 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers to submit applications and quotations of Labor Rates. General re-

pair services are needed for the engines, hulls, marine electronics and components.

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals must be submitted at or before 5:00 p.m., Boston time, on March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,

Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting through its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing various types of Building Maintenance to submit applications for repairs in the following categories:

- (1) General Construction Alterations & Repair Services
 - a. Welding
 - b. Flooring
 - c. Masonry Work
 - d. Painting
 - e. General Carpentry
 - f. Fencing
 - g. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) Cell Lock Repairs & General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repairs
- (9) Sign Repairs
- (10) Window Cleaning
- (11) Restoration of Materials
- (12) Window Shade & Venetian Blind Repairs
- (13) Electrical & Electrical Motor Repairs
- (14) Debris Removal

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that

no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,

Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Boarding and Securing of Buildings; Sidewall Repairs; Making Safe of Buildings or Structures and Shoring Up Unsafe Conditions, Per Specifications On File With the Inspectional Services Department.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the official.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Avenue, Boston, MA 02118, on February 26, 1990, through March 8, 1990, 8:00 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:00 a.m. Boston time, March 9, 1990.

One copy of the general bid will be filed with the City Auditor, City hall, Boston, MA 02201, before 11:00 a.m., March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements insurance, performance bonds; Minority Utilization Plan; Minority Participation and Residence Preference Section as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By THOMAS J. McNICHOLAS,
Commissioner.

(Feb. 19.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

ALTERNATIVE ACTION

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3rd Floor, 725-4765

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STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

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FRANK JONES, *Commissioner*, Room 811, 725-4100

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JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8585

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ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

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JOSEPH COFFEY, *Workers' Compensation Agent*, Room 817, 725-3193

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

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Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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MAR 19 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, FEBRUARY 26, 1990

NO. 9

INVESTORS REMAIN BULLISH ON BOSTON



Mayor Raymond L. Flynn, on January 30, announced that two new development projects totaling more than \$400 million will begin construction in downtown Boston within six weeks.

Mayor Flynn said that developers of the International Place and 125 High Street projects have completed financing arrangements enabling them to move forward on the second phase of both developments. Phase I of International Place was completed in 1986 while the initial phase of the 125 High Street complex is slated for completion in fall, 1990.

Mayor Flynn said, "The strength and vitality of the Boston economy is underscored by the news that these two projects are proceeding on schedule. There may be fiscal difficulties at the state level, but in Boston we are working hard to continue the economic growth that brings new jobs and economic opportunities to people in every neighborhood of the City."

BRA Director Stephen Coyle said, "The start of these projects is a strong signal that investors remain bullish on Boston, and are confident about the long-term value of projects in Boston. The office vacancy rate in downtown Boston is well below the

national average and there will be even stronger demand for office space by the time these projects are completed in two or three years."

The two projects are expected to create more than 2,500 construction jobs. When completed, the projects

will provide over 5,000 permanent jobs and will pay almost \$6 million in property taxes. Developers of the office towers will pay \$6 million in linkage fees to help finance construction of housing for low- and moderate-income families in Boston's neighborhoods and for job training programs.

The second phase of the International Place development will consist of two buildings, one 460 feet in height and the other 165 feet, located on the corner of Purchase and Oliver Streets. The High Street ramp of the Central Artery is being removed and a new ramp is being built on Purchase Street to allow space for the project to proceed. The \$3-

(Continued on next page)

BULLISH ON BOSTON . . .

(Continued from front page)

million ramp realignment project is being financed by the Chiofaro Company, developers of International Place.

The second phase of the 125 High Street project is a 21-story building to be constructed adjacent to the 34-story structure now nearing completion. The 125 High Street project, when completed, will consist of 1.2 million square feet of office space and parking for 850 vehicles. Developers of the project, a partnership of Spaulding and Slye, Travelers Insurance and New England Telephone, have already completed construction of a new state-of-the-art fire station for the Boston Fire Department on Oliver Street. The station replaces a facility which was demolished to make way for the first phase of the project.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

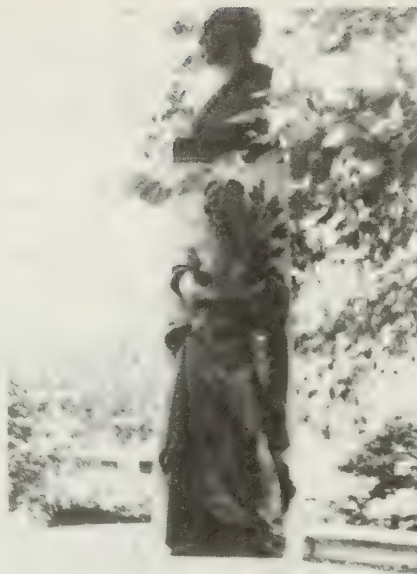
To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- a. incurring the total cost of restoring and maintaining a particular piece of art or
- b. making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: PATRICK COLLINS
(1844) - 1905)

LOCATION: Commonwealth Avenue Mall, Clarendon and Dartmouth Streets

ARTISTS: Henry Hudson Kitson (1865 - 1947) and Theo Alice Kitson (1876 - 1932)

DATE OF FABRICATION: 1908

MATERIAL: Bronze on granite base

CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188

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02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

BACKGROUND: Funds for this memorial to Patrick Andrew Collins, Irish immigrant, lawyer, member of the Massachusetts State Legislature and of the U.S. Congress, Consul - General in London and Mayor of Boston, were raised only six days after his sudden death at Hot Springs, Virginia.

The massive shaft of granite is topped by a bust of Collins and flanked by figures representing Erin and Columbia.

CONDITION: Restored in 1985 through a grant from the George B. Henderson Foundation.

REQUIRED: MAINTENANCE ENDOWMENT

T INSTALLS TELEPHONE DEVICE FOR DEAF MACHINES IN SIX STATIONS

In the T's continuing effort to improve customer service and assist persons with disabilities, six Telephone Devices for the Deaf (TDDs) have been installed at pay phone locations on the subway system for use by hearing impaired persons.

"We are pleased to announce these TDDs are the first public pay phones accessible to deaf persons in Massachusetts," said Thomas P. Glynn, T General Manager.

A TDD is a telephone device for the deaf which permits hearing impaired persons to access a telephone for phone calls to another party using a similar device. The device itself consists of a keyboard on which the conversation is typed rather than spoken, and a visual display on which the conversation appears.

TDDs are located in view of fare collection booths with identifying signs and instructions on how to use the system, as well as special telephone directory listing TDDs in the New England area. A person wishing to use the pay phone can request a key from the station collector. Because of the difficulty of hearing instructions for additional money after the first three minutes, it is advisable that a calling card be used when using the TDD system.

The TDD phones were installed by the T with the cooperation of the Mass-

achusetts Commission for Deaf and Hard of Hearing (MCDHH).

The TDD machines are conveniently located at the following stations:

Orange Line

- Ruggles station - pay phone area across the atrium from the fare collection booth, closest to the rear of the station.
- State Street station - pay phone area adjacent to the fare collection booth at the Orange Line elevator/Forest Hills platform.

Blue Line

- Wonderland station - pay phone area across from fare collection booth.

Red Line

- Harvard station - pay phone area adjacent to the elevator and across from the fare collection booths.
- Park Street station - pay phone area at the Winter Street Concourse across from the fare collection booth by the elevators.

Green Line

- Kenmore station - pay phone area directly behind the fare collection booth.

For further information on the TDD machines or other T services for passengers with disabilities, please contact the MBTA Office for Transportation Access at 722-5123.

CAR SAFE BABY PROGRAM PART II - KICKED OFF AT BOSTON CITY HOSPITAL

The "Keep Boston Moving . . . Safely" Committee of the Boston Transportation Department, as part of National Child Passenger Safety Awareness Week, presented the Neonatal Intensive Care Unit of Boston City Hospital with five infant car safety beds for low birth weight and special needs babies on Monday, February 12.

This presentation, part of the "Keep Boston Moving . . . Safely" Committee's Car Safe Baby Program, Part II, is an effort to bring car safety issues for children with special needs to the public's attention. These car safety beds will be available on a loan-basis from

Boston City Hospital. The announcement took place at 11 a.m., on the fifth floor of the Maternity Building at Boston City Hospital's East Concord Street entrance (corner of Albany Street), in Boston's South end.

At the presentation, Commissioner Richard Dimino of the Boston Transportation Department said, "We are proud to have helped implement a car safety bed loaner program for these fragile babies. Special needs infants and children are generally overlooked when it comes to car safety. We are making a small but valuable contribution to child passenger safety in Boston."

Dr. Joel Alpert, Chief of Pediatrics at Boston City Hospital, in thanking the Committee for the gift of the beds, said, "The children these special car beds were developed for are those with special needs who often require increased levels of medical attention. Bringing these children to the doctor in the past has not been without medical risk. These car safety beds offer this very vulnerable group of children the increased level of attention they need."

Katherine Jorgensen, Director of the Neonatal Intensive Care Unit, added, "For years we've been encouraging parents to use child car seats. Now, we have a group of special needs babies that are at risk riding in conventional car seats. The solution is not for parents to hold the kids in their laps, but to provide special equipment that will meet their special needs."

Among those at the presentation were Richard Dimino, Commissioner of the Boston Transportation Department; Terrance Schiavone, Executive Director of the Governor's Highway Safety Bureau; George Luciano, Regional Administrator of the National Highway Traffic Safety Administration; Dr. Joel Alpert, Chief of Pediatrics at Boston City Hospital; Dr. David Coulter, Director of Pediatric Neurology at BCH; Dr. Elizabeth Brown, Director of the Neonatal Intensive Care Unit at BCH; and Dr. David Acker, Chief of Obstetrics and Gynecology at Boston City Hospital.

The car safety beds were purchased

through a grant from the National Highway Traffic Safety Administration which was awarded to the City of Boston by the Governor's Highway Safety Bureau.

The "Keep Boston Moving . . . Safely" Committee is composed of neighborhood volunteers and representatives of various city and state agencies and was formed to promote pedestrian and automobile passenger safety among Boston residents.

CREATIVE ARTS AND MAGIC CIRCLE THEATER

The Tufts Arena Theater announces registration for the summer children's theater programs: Creative Arts and Magic Circle. Creative Arts offers students ages 7-10 the opportunity to challenge their creativity through an exploration of the arts. Daily workshops in Drama, Music, Movement and Art culminate in a collective production/open house for parents and friends. Magic Circle provides students ages 11-15 with an active learning experience in all aspects of theater production. The students spend the summer preparing for, and performing in, two major public performances. The dates for each program are July 2 to August 10, 1990.

For more information and for a brochure/application form, please call either Aimee Ricciardone or Joanne Barnett at 381-3493.

HIGHWAY RECONSTRUCTION

Mayor Raymond L. Flynn announced that bids were received February 22, 1990, for the Highway Reconstruction in the following district at an estimated cost of \$1,300,000. Boston Proper District:

CEDAR LANE WAY, from Chestnut Street to Pinckney Street.

GRIDLEY STREET, from High Street to Purchase Street.

GROVE SQUARE, from Myrtle Street approximately 60 feet South-erly.

GROVE STREET, from Cambridge Street to Myrtle Street.

PUBLIC ALLEY # 416, from Gloucester to Fairfield Street.

PUBLIC ALLEY # 417, from Fairfield Street to Exeter Street.

PUBLIC ALLEY # 419, from Dartmouth Street to Clarendon Street.

PUBLIC ALLEY # 420, from Clarendon Street to Berkeley Street.

PUBLIC ALLEY # 423, from Berkeley Street to Clarendon Street.

PUBLIC ALLEY # 424, from Clarendon Street to Dartmouth Street.

PUBLIC ALLEY # 425, from Dartmouth Street to Exeter Street.

PUBLIC ALLEY # 426, from Exeter Street to Fairfield Street.

PUBLIC ALLEY # 434, from Exeter Street to Dartmouth Street.

PUBLIC ALLEY # 437, from Berkeley Street to Arlington Street.

PUBLIC ALLEY # 905, from Massachusetts Avenue to Marlborough Street.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986-million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

February 2, 1990.

Mr. Felix Arroyo,

Director of Personnel Management.

Dear Sir:

On July 12, 1989, Ms. Erin Keaney was appointed to the position of Senior Administrative Assistant, R-16-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Erin Keaney — Since July 12, 1989, Ms. Keaney has been employed with the Suffolk County Sheriff's Department. She has previous employment experience as a Clerical Assistant with S.M.U. for 4 years, a Credit Assistant with

the B.U. Bookstore for 1 year, a Forewoman with College Pro Painters for 6 months, and as a Postal Clerk with the U.S. Post Office for 2 years. In addition to her employment experience, Ms. Keaney graduated from Southeastern Massachusetts University with a Bachelors Degree in Marketing.

In view of prior service and qualifications, it is requested that her first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective February 14, 1990.

Sincerely,

ROBERT C. RUFO,

Sheriff.

RETIREMENTS

December 31, 1989.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Geraldine Smith, Health and Hospitals Department, principal clerk, 12-17-88.

George A. Caporale, Suffolk County, jail officer, 11-18-88.

Frank J. Sidoti, Registry of Deeds, assistant register, 6-8-89.

Virginia E. Murray, Police Department, matron, 7-9-85.

George F. Ahern, School Department, custodian, 12-15-89.

Kristo A. Apostol, Fire Department, lieutenant, 12-31-89.

John W. Barry, Registry of Deeds, assistant to register, 12-29-89.

Charles J. Belliveau, School Department, custodian, 12-15-89.

Robert T. Benson, School Department, custodian, 12-15-89.

James J. Christie, School Department, custodian, 12-15-89.

Philip R. Cincotta, School Department, custodian, 12-15-89.

Dorothy M. Collins, School Department, cafeteria attendant, 12-29-89.

Gladys R. DeCosta, School Department, teacher, 12-31-89.

Mildred A. DePaulo, Long Island Hospital, nurse, 12-14-89.

Nicholas F. Dioguardi, School Department, principal, 12-31-89.

Patrick F. Doherty, School Department, custodian, 12-15-89.

Francis J. Doyle, School Department, custodian, 12-15-89.

Lawrence W. Fleming, Boston City Hospital, nurse, 7-6-89.

Alexander Francis, School Department, custodian, 12-15-89.

William F. Haley, School Department, custodian, 12-27-89.

Edward A. Hanson, School Department, custodian, 12-15-89.

Thomas C. Helleberg, School Department, custodian, 12-15-89.

Leo M. Howard, School Department, principal, 12-31-89.

Ramo Imperioso, School Department, custodian, 12-15-89.

Barbara L. Jackson, School Department, principal, 12-31-89.

Francis J. Kearney, School Department, custodian, 12-15-89.

Marie T. Lee, School Department, teacher, 12-31-89.

Alberto Marino, School Department, custodian, 12-15-89.

Robert H. Martin, School Department, custodian, 12-15-89.

John P. McCormack, School Department, custodian, 12-15-89.

Maurice Melanson, School Department, custodian, 12-15-89.

Harold E. Meneely, School Department, custodian, 12-15-89.

Angelo Muglini, School Department, custodian, 12-15-89.

Edward M. Murphy, School Department, custodian, 12-15-89.

Russell W. Nemet, School Department, custodian, 12-15-89.

Daniel J. Parrelli, School Department, custodian, 12-15-89.

Thomas C. Picarello, School Department, custodian, 12-15-89.

Roger S. Pushee, School Department, custodian, 12-15-89.

Cornelius F. Quinlan, Fire Department, assistant engineer, Motor Squad, 12-21-89.

Paul L. Reddick, School Department, custodian, 12-21-89.

Joseph Rooney, School Department, custodian, 12-15-89.

Philip Rosenberg, School Department, custodian, 12-15-89.

Robert W. Schleeauf, School Department, custodian, 12-15-89.

Joseph L. Shea, School Department, custodian, 12-15-89.

Elizabeth E. Themmen, School Department, junior programmer, 11-2-89.

Wallace B. Orpin, Boston Redevelopment Authority, director of engineering, 12-31-89.

John W. Tomasz, Boston Redevelopment Authority, chief program engineer, 12-31-89.

Sincerely yours,

JAMES F. O'DONNELL,

Executive Officer.

FIRE DEPARTMENT ORDERS

February 7.

General Order No. 6

I. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter Sylvester Jones, Engine Company 10, for five days, effective 0800 hours, February 1, 1990, for violation of Rule 18.44 (b).

Fire Fighter Samuel P. Powell, Engine Company 28, for five days, effective 0800 hours, February 3, 1990, for violation of Rule 18.44 (f).

II. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

15-1332, Boston Police District A1 Station, 41 New Sudbury St.

12-2127, Boston Police District B2 Station, 135 Dudley St.

12-2592, Retail Stores, 664-674 American Legion Highway (Box and panel in rear of building).

12-281, Boston Police District E5 Station, 1706 Centre St.
 12-2856, Newfield Woods Condominiums, 95-100 Anderer Ln.
 13-1384, Boston Police District C11 Station, 40 Gibson St.
 4214, BNHP, 1st Av. at 5th St.
 12-4214, MWRA, Ironsides Place, Building 36, 100 1st Av.
 13-4214, Parris Building, Building 34, 1 1st Av.
 12-4216, Billings Building, Building 33, 50 2nd Av.
 13-4216, Carriage House, Building 39, 39 1st Av.
 14-4216, BNHP, Maintenance Facility, Building 107, 3rd Av. at 7th St.
 15-4216, Cooper Building, Building 38, 38 2nd Av.
 4219, Boston Marine Society, Building 32, 1st Av. and 6th St.
 12-4224, Sixty-two Thirteenth Street Office Building, 62 13th St.
 4231, BNHP Office Building 109, Pier 1 West.
 4232, BNHP Ship Yard Galley, Building 10, Pier 1 East.
 4233, BNHP Drydock 1, at Pier 2.
 4234, BNHP, Constitution Maintenance Facility, Building 24, Pier 3.
 4235, BNHP Curatorial Department, Building 125, Head of Pier 3.
 4238, 8th St. nr Pier 6.
 4242, 9th St. nr Pier 7.
 4243, NARO Archaeological Labs, Building 28, 1st Av. nr Baxter Rd.
 4253, BNHP/NPS Visitor Info Center, Building 5, Lincoln Av. and 3rd St.
 4255, BNHP, US Navy Barracks, Building 4, 1st Av. nr Gate 1.
 15-6155, Boston Police District A7 Station, 69 Paris St.

II. FIRE ALARM BOXES DISCONTINUED

The following-numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards.

4122, 4215, 422, 4223

IV. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 0800 hours, February 8, 1990. Company commanders shall insert the running cards issued with this order in their proper sequence.

14-1236, Burroughs Wharf Condominiums/Firehouse, 50 Battery St.
 14-1275, Twenty-four Federal Street Office Building, 24 Federal St.
 38-135, Mass. General Hospital, Tower 1, 267 Charles St.
 12-2541, Boston Police District E13 Station, 3347-3349 Washington St.
 2857, La Grange St. at 919.
 12-3847, MBTA Maintenance of Way Building, rear 1664 Hyde Park Av. (enter opp. Milton St. Bridge).

V. BOX RENUMBERING

Effective 1200 hours, February 8, 1990, the following fire alarm box number will be changed to read as follows:

12-2856 to 12-2857, Newfield Woods Condominiums, 95-100 Anderer Ln.

VI. REPLACEMENT RUNNING CARDS

Replacement running cards for the 4200 and 4300 series boxes are issued with this order. Company commanders shall remove and discard

the original cards. They shall become effective at 0800 hours, February 8, 1990. All company commanders shall carefully review these cards as they contain a number of changes in response and covering on all alarm levels.

VII. COMMENDATION

On December 15, 1989 at 2135 hours, incident 43742, District Fire Chief John P. Carey, Headquarters, detailed to Safety, Special Services Division and Fire Fighter (Aide to District Chief) John P. Cavanaugh, while in the H-1 car and proceeding on Newbury Street, westbound near Clarendon Street, were attracted by a woman screaming that she had been robbed.

They observed a male running to an automobile parked at the curb. This vehicle with three occupants attempted to cross from the right to the left side of the street and turn onto Clarendon Street. Fire Fighter Cavanaugh drove the H-1 car in front of the fleeing vehicle. A citizen drove to the rear of the suspect's vehicle effectively stopping any retreat.

District Fire Chief Carey summoned the police via Fire Alarm. Both members were subjected to verbal abuse from the three occupants of the vehicle. Upon the arrival of the police, the three suspects were arrested while attempting to throw several pocketbooks out the window.

The Fire Commissioner is pleased to commend District Fire Chief John P. Carey and Fire Fighter (Aide to District Chief) John P. Cavanaugh for their actions and makes this commendation a part of their personnel folder.

CONTRACTS AWARDED AFTER ADVERTISING ("Requests for Qualifications") ("Requests for Proposals") ("Technically Deficient Bids")

The Mayor has approved the awarding of the contracts based on the following communications:

JOBS AND COMMUNITY SERVICES Educational Services, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Catholic Charitable Bureau of the Archdiocese of Boston, Inc./Cardinal Cushing Center, a non-profit corporation, located at 1375 Washington Street, Boston. Under the terms of the contract, the contractor will provide English-as-a-Second Language (ESL) instruction and support services to approximately twenty-eight (28) DPW/Employment and Training-ET registered Hispanic adults.

The contractor was selected based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) conducted by the Mayor's Office of Jobs and Community Services (JCS) and advertised in the *Boston Sunday Globe* on March 5, 1989, and in the *City Record* on March 6, 1989. Cost were determined to be reasonable after extensive analysis by JCS staff and outside readers. Other selection criteria included administrative capability, the ability to serve the targeted client population, the need for the proposed services, and a review of the Contractor's performance during the prior contract period, if applicable. The issuance of this RFP was the culmination of

an exhaustive planning process which began in October of 1988, and involved much citizen participation. The staff of the Adult Literacy Division at JCS conducted extensive research into current adult basic education needs by studying existing data, conducting a needs assessment survey of seventy-five (75) program operators, and participated in eleven (11) neighborhood meetings were held across the entire City during the period of January 18, 1989, until February 9, 1989. This active solicitation of community involvement and input in determining funding priorities culminated in a City-wide hearing held on February 15, 1989. Notice of this hearing was published in the *Boston Sunday Globe* on February 5, 1989 and the *City Record* on February 6, 1989. A mailing was also sent over eighty (80) program operators.

Compensation under the terms of this contract shall not exceed \$39,800, payment being made from funds received from State's Department of Public Welfare (DPW) through the Department of Employment & Training (DET). The period of performance shall be from July 1, 1989, until June 30, 1990. This contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 87-\$15,000; FY 88-\$106,300; FY 89-\$37,500. The submission of this request has been delayed due to the late notification of funding availability from the State, a direct result of the State's recent budget woes. Due to prolonged budget negotiations between the DPW and DET following the conclusion of the FY 90 State budgetary process, and subsequent negotiations between the City and DET, JCS did not receive information required to proceed with contracts until July 28, 1989.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful purpose.

Sincerely,
 Theodore C. Landsmark,
 Director.

PUBLIC FACILITIES DEPARTMENT

Building Rehabilitation

Dear Mayor Flynn:

Pursuant to a vote of the Public Facilities Commission on February 23, 1989, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract to Van Ness Terrace Limited Partnership, located at 550 Tremont Street, Boston. Under the terms of this contract, the contractor will rehabilitate a vacant building located at 233-248 Warren Street, Roxbury, into fifty rental units. Thirty units will be rented at below-market rates to income eligible tenants.

Compensation under this contract shall not exceed \$1,315,287. The term of this contract shall be from April 24, 1989, to February 1, 1990. The cost of this contract meets gap financing requirements as per negotiations with the U.S. Department of Housing and Urban Development (HUD) and the Massachusetts Housing Finance Agency; and determined to be the minimal amount necessary to make the project feasible. Funds for this contract shall come from those received under a Housing Development Grant from

the U.S. Department of Housing and Urban Development.

Under the Housing Development Grant Program, HUD issues a nationwide notice of fund availability (NOFA) to the appropriate municipal government agency, in this case Public Facilities Department (PFD). Public Facilities then advertised a request for proposals in May of 1987, in *The Boston Globe*. PFD staff reviewed and evaluated Van Ness Terrace Limited Partnership's proposal based on the following: feasibility of the project, ability of the developer to perform, leverage of other resources, and affordability of units. Satisfied with the appropriateness of this project and the long-term affordability package, PFD agreed to enter into a contract with Van Ness Terrace Limited Partnership.

This request has been delayed due to the time involved to complete necessary contract agreements and fiscal department transactions.

I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Lisa G. Chapnick,
Director.

INSPECTIONAL SERVICES

Compensation Adjustments

Christopher McNally, health inspector, from \$518.19 to \$538.52 a week.

John Meaney, health inspector, from \$518.19 to \$538.52 a week.

Horace Morson, health inspector, from \$518.19 to \$538.52 a week.

Brian Nguyen, health inspector, from \$498.65 to \$518.19 a week.

David Richardson, health inspector, from \$518.19 to \$538.52 a week.

Frank Sylvester, senior health inspector, from \$604.51 to \$628.30 a week.

Alfred Sylvia, senior health inspector, from \$604.51 to \$628.30 a week.

Katrina Clark, senior administrative assistant, from \$547.57 to \$574.48 a week.

Sterling Saunders, principal health inspector, from \$799.38 to \$839.35 a week.

Pedro Torres, senior health inspector, from \$604.51 to \$628.30 a week.

Norman Wood, health inspector, from \$518.19 to \$538.52 a week.

Anthony Capaldo, deputy sealer of weights and measures, from \$559.67 to \$581.65 a week.

Francis Harrigan, deputy sealer of weights and measures, from \$559.67 to \$581.65 a week.

Paul Manning, deputy sealer of weights and measures, from \$559.67 to \$581.65 a week.

Edward McGowan, deputy sealer of weights and measures, from \$559.67 to \$581.65 a week.

Robert McGrath, deputy sealer of weights and measures, from \$461.78 to \$479.85 a week.

Bruce Smith, deputy sealer of weights and measures, from \$461.78 to \$479.85 a week.

Patrick Conroy, dog officer, from \$461.78 to \$479.85 a week.

Sharon Healey, dog officer, from \$461.78 to \$479.85 a week.

Kenneth Garmer, housing inspector, from

\$653.30 to \$678.03 a week.

Lawrence Hession, housing inspector, from \$658.30 to \$683.03 a week.

James Holmes, housing inspector, from \$653.30 to \$678.03 a week.

Alfred Holland, housing inspector, from \$653.30 to \$678.03 a week.

Arthur V. Hurley, housing inspector, from \$658.30 to \$683.03 a week.

Carol Hurley, head clerk, from \$386.19 to \$401.63 a week.

William Keane, housing inspector, from \$653.30 to \$678.03 a week.

Thomas Keogh, housing inspector, from \$653.30 to \$678.03 a week.

John Curry, housing inspector, from \$653.30 to \$678.03 a week.

Anthony Dorato, senior housing inspector, from \$703.75 to \$730.50 a week.

Ralph Dorato, senior housing inspector, from \$703.75 to \$730.50 a week.

Leo Farrell, housing inspector, from \$658.30 to \$683.03 a week.

Joseph Fitzmaurice, senior housing inspector, from \$703.75 to \$730.50 a week.

Michael Forde, housing inspector, from \$653.30 to \$678.03 a week.

John Francis, housing inspector, from \$653.30 to \$678.03 a week.

Gerald Fullerton, housing inspector, from \$653.30 to \$678.03 a week.

Allen Major, housing inspector, from \$653.30 to \$678.03 a week.

Joseph Marinella, housing inspector, from \$653.30 to \$678.03 a week.

Gerald McCurdy, housing inspector, from \$658.30 to \$683.03 a week.

Frank McInerney, housing inspector, from \$653.30 to \$678.03 a week.

Daniel McNamara, principal housing inspector, from \$832.34 to \$853.63 a week.

Thomas McQueen, housing inspector, from \$653.30 to \$678.03 a week.

Thomas Murray, housing inspector, from \$653.30 to \$678.03 a week.

Leo Barry, housing inspector, from \$653.30 to \$678.03 a week.

Richard Beaulieu, senior housing inspector, from \$703.75 to \$730.50 a week.

John Brady, housing inspector, from \$653.30 to \$678.03 a week.

Peter Bruno, housing inspector, from \$653.30 to \$678.03 a week.

James Buttiglieri, housing inspector, from \$653.30 to \$678.03 a week.

Thomas Caulfield, housing inspector, from \$653.30 to \$678.03 a week.

John Connors, housing inspector, from \$653.30 to \$678.03 a week.

Ronald Coyne, senior housing inspector, from \$703.75 to \$730.50 a week.

Juan Rodriguez, housing inspector, from \$653.30 to \$678.03 a week.

Harold Rosenfield, housing inspector, from \$653.30 to \$678.03 a week.

Peter Rugo, housing inspector, from \$653.30 to \$678.03 a week.

Samuel Spiegel, principal housing inspector, from \$822.34 to \$853.63 a week.

Frederick Watson, principal housing inspector, from \$822.34 to \$853.63 a week.

Edward Welch, principal housing inspector, from \$822.34 to \$853.63 a week.

Terrance Yancey, housing inspector, from \$653.30 to \$678.03 a week.

Anthony Celuccino, environmental sanitation

inspector, from \$518.19 to \$538.52 a week.

Harry Hunt, environmental sanitation inspector, from \$609.51 to \$633.30 a week.

John Blanchon, principal legal assistant, from \$762.72 to \$799.38 a week.

Theresa Padula, administrative secretary, from \$447.36 to \$466.92 a week.

Howard Russell, principal legal assistant, from \$726.03 to \$762.72 a week.

Mary Jane Smith, senior administrative assistant, from \$633.14 to \$664.93 a week.

William Young, executive assistant, from \$726.03 to \$762.72 a week.

Ana Marques, principal clerk and typist, from \$330.11 to \$343.32 a week.

Thomas Brosaan, building inspector, from \$604.51 to \$628.30 a week.

Joseph Campagna, senior building inspector, from \$668.75 to \$705.50 a week.

Charles Colburn, building inspector, from \$604.51 to \$628.30 a week.

William Curley, building inspector, from \$604.51 to \$628.30 a week.

Paul DeVito, plumbing and gas inspector, from \$581.51 to \$604.51 a week.

Patricia Gillan, head clerk, from \$434.41 to \$451.78 a week.

Richard Kelly, title examiner, from \$451.78 to \$469.85 a week.

James Kennedy, building inspector, from \$604.51 to \$628.30 a week.

Joseph Kent, building inspector, from \$604.51 to \$628.30 a week.

Vincent Maria, building inspector, from \$628.30 to \$653.03 a week.

Leopoldo Martinez, building inspector, from \$559.52 to \$581.65 a week.

Roy McCune, building inspector, from \$604.51 to \$628.30 a week.

Edward McDonald, plumbing inspector, from \$653.03 to \$678.75 a week.

Richard McMillian, plumbing and gas inspector, from \$604.51 to \$628.30 a week.

Philip Mullin, building inspector, from \$604.51 to \$628.30 a week.

Michael Okafor, building inspector, from \$528.52 to \$559.66 a week.

Denis Sarno, building inspector, from \$628.30 to \$653.03 a week.

Richard Wakem, building inspector, from \$604.51 to \$628.30 a week.

John Walsh, building inspector, from \$604.51 to \$628.30 a week.

John Wojciechowicz, building inspector, from \$604.51 to \$628.30 a week.

Bruce Young, building inspector, from \$604.51 to \$628.30 a week.

Robin Brunsrom, environmental sanitation inspector, from \$523.19 to \$543.52 a week.

Anthony D'Avolio, environmental sanitation inspector, from \$518.19 to \$538.52 a week.

Angela Geyer, head clerk, from \$386.19 to \$401.63 a week.

Thomas Goodfellow, environmental sanitation inspector, from \$523.19 to \$543.52 a week.

John Guarino, environmental sanitation inspector, from \$518.19 to \$538.52 a week.

John Powers, environmental sanitation inspector, from \$523.19 to \$543.52 a week.

Robert Riley, environmental sanitation inspector, from \$518.19 to \$538.52 a week.

James Rock, environmental sanitation inspector, from \$523.19 to \$543.52 a week.

Edward Welch, environmental sanitation inspector, from \$538.52 to \$559.66 a week.

Carole Walton, chief building administrative clerk, from \$451.78 to \$469.85 a week.

LAW DEPARTMENT

Compensation Adjustments

Patricia Allington, administrative assistant, from \$528.52 to \$549.66 a week.
Susan Gaeta, administrative assistant, from \$571.65 to \$594.51 a week.
Laraine Rossi, administrative assistant, from \$528.52 to \$549.66 a week.
Debra Stack, administrative assistant, from \$571.65 to \$594.51 a week.

PARKS AND RECREATION

Appointments

Joseph C. Evans, laborer, at \$357.05 a week.
Paul N. Perun, laborer, at \$317.42 a week.
Dwight F. Wood, laborer, at \$317.42 a week.

PENAL

Appointments

Joyce Bradley, head clerk and secretary, at \$371.33 a week.
Columbia Guarino, head clerk, at \$357.05 a week.
George R. Coughlin, steam fireman, at \$400.44 a week.
Jeffrey S. Vandersip, social worker, at \$469.85 a week.
MaryAnn Ciardi, head clerk, at \$357.05 a week.
Michael Lamontagne, correction officer, at \$332.14 a week.
Paul D. Nowosielski, correction officer, at \$332.14 a week.
Thomas Plant, correction officer, at \$332.14 a week.
John R. Robnik, Jr., correction officer, at \$332.14 a week.
Joanne Santiago, correction officer, at \$332.14 a week.
Caleb Harding, correction officer, at \$332.14 a week.

Reinstatement

Daniel J. Daley, correction officer, at \$385.70 a week.

Status Change

Ruth Maibor, from part time, to full time, as institution school teacher, at \$91 per day.

POLICE

Appointments

David O. Serret, motor equipment repairman, at \$381.33 a week.
Negisti Medhanie, police clerk and typist, at \$317.42 a week.

Reinstatements

Elaine Satchell, police clerk and typist, at \$317.42 a week.
Gwen Simon, data entry operator, at \$305.21 a week.
Linda Thompson-Johnson, police officer, at \$667.12 a week.

Status Changes

Patrick Dennehy, from police officer, at \$727.14 a week to police officer, hospital liaison officer, at \$737.76 a week.
David Allen, from police officer, at \$703.52 a week to sergeant, at \$844.71 a week.

Christine Michalosky, from police officer, at \$692.02 a week to sergeant, at \$664.46 a week.

William L. Parlon, from police lieutenant, at \$822.63 a week to police lieutenant, staff inspections, at \$833.26 a week.

PUBLIC WORKS

Compensation Adjustments

Kevin J. Shannon, senior civil engineer, from \$846.18 to \$915.23 a week.
Cleophus G. Bynoe, maintenance mechanical welder, from \$461.78 to \$479.85 a week.
Fitzroy D. Prescott, heavy motor equipment repairman, from \$479.85 to \$498.64 a week.
Stephen J. Coker, motor equipment repairman, from \$396.19 to \$411.63 a week.

Donald Costigan, communications equipment operator, from \$357.05 to \$371.33 a week.

John Black, Jr., maintenance mechanic helper, from \$381.33 to \$396.19 a week.

Richard Dumas, maintenance mechanic helper, from \$396.19 to \$411.63 a week.

Robert Williams, Jr., maintenance mechanic (welder), from \$427.70 to \$444.41 a week.

Leaves of Absence

Paul M. Brooks, laborer, at \$309.97 a week.
Marie McDonald, head account clerk, at \$335.26 a week.

Status Changes

Patricia C. Meagher, from head administrative clerk, at \$477.18 a week, to administrative secretary, at \$516.11 a week.

Patricia C. Meagher, from administrative secretary, at \$516.11 a week, to administrative assistant, at \$558.23 a week.

Anne B. McNeil, from head administrative clerk, at \$407.89 a week, to administrative secretary, at \$441.18 a week.

Anne B. McNeil, from administrative secretary, at \$441.18 a week, to administrative assistant, at \$516.11 a week.

REAL PROPERTY

Compensation Adjustments

Jeanne Russo, administrative secretary, from \$547.57 to \$574.95 a week.

James West, deputy real property agent, from \$695.50 to \$723.32 a week.

Gail Lentini, administrative assistant, from \$633.14 to \$664.93 a week.

REGISTRY DIVISION

Compensation Adjustment

Mary A. Chapin, senior clerk typist, from \$305.21 to \$317.42 a week.

RETIREMENT BOARD

Appointment

Dale Botto, administrative assistant, at \$528.52 a week.

TRANSPORTATION

Appointments

Joseph Tropeano, traffic signal repairman, at \$386.19 a week.

Anthony Ranieri, traffic signal repairman, at \$469.85 a week.

Gary Williams, traffic signal repairman, at \$386.19 a week.

Michael DiMarzo, traffic signal repairman, at \$386.19 a week.

Tuoi Trinh, working foreman traffic signal repairman, at \$468.65 a week.

Compensation Adjustments

Ka-Trina Stallings, parking meter supervisor, from \$401.63 to \$417.70 a week.

Lorraine Burri, senior claims investigator, from \$392.20 to \$407.89 a week.

Paul Barksdale, heavy motor equipment operator and laborer, from \$362.62 to \$377.12 a week.

Timothy McCarthy, heavy motor equipment operator and laborer, from \$392.20 to \$407.89 a week.

TREASURY

Compensation Adjustments

Ellen A. Higginbottom, senior programmer, from \$571.65 to \$594.51 a week.

Jean McCarthy, head administrative clerk, from \$401.63 to \$417.70 a week.

Kenneth Niles, supervising accountant, from \$799.38 to \$836.04 a week.

VETERANS' SERVICES

Compensation Adjustments

Joseph F. Cushing, administrative assistant, from \$549.66 to \$571.65 a week.

Norman B. Wu, senior administrative assistant, from \$633.14 to \$664.93 a week.

Alfred C. Nelson, veterans' services supervisor, from \$386.19 to \$401.63 a week.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours on-board, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire. Nearby is the **USS Constitution Museum**, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linwood Associates Trust (By Lawrence Merrill, Trustee), seeking with reference to the premises at 48 George Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-55) 10(10-1).

Allow premises to be used as parking lot for 8 vehicles (construction vehicles).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adrienne Principe, seeking with reference to the premises at 31 Riverdale Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance é IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27F-5).

Sub-divide this lot & two-family dwelling from lot & two-family dwelling at 33 Riverdale Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 306 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Increase gasoline storage tank capacity from 24,000 to 36,000-gallon capacity, fuel oil tank from 550 to 1,000-gallon capacity & waste oil tank from 550 to 1,000-gallon capacity (replace existing tanks).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Carlevale, seeking with reference to the premises at 5337A&B Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 16(16-1).

Increase height of two-family dwelling to 35' & construct porch, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Learning Project, seeking with reference to the premises at 107 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension or Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from Private School for 100 Persons to Private School for 150 Persons.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victor Carlevale, seeking with reference to the premises at 5337C&D Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 16(16-1).

Increase height of two-family dwelling to 35' & construct porch, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick G. Driscoll & David D. Knecht, seeking with reference to the premises at 1919 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

FREEDOM TRAIL

A red painted path from Boston Common to the Bunker Hill Monument in Charles town winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, a.m. to 5 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John T. Henderson, seeking with reference to the premises at 342 K Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward McDonough, seeking with reference to the premises at 2445 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Increase width of addition to one-family dwelling by 6".

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ismail Z. El-Ameri, seeking with reference to the premises at 56-172 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-38) 30(30-3).

Change legal occupancy from Stores, Offices, Donut Shop and Two Restaurants to Stores, Offices, Donut Shop, Two Restaurants (including take-out) and Health Club.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linwood Associates Trust (By Lawrence Merrill, Trustee), seeking with reference to the premises at 48 George Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-42) 30(30-3)

Change legal occupancy from Garage to Garage, Construction Firm Office & One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adrienne Principe, seeking with reference to the premises at 33 Riverdale Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1) 27(27F-5).

Sub-divide this lot & two-family dwelling from lot & two-family dwelling at 31 Riverdale Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arnold Ul-

brich, seeking with reference to the premises at 154 Bigelow Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1).

Sub-divide this Lot A & two-family dwelling from Lot B at 48 Gerrish Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Diem, seeking with reference to the premises at 239-241 A Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from Offices, Manufacturing of Color Processing & Manufacturing of Photo Processing to Offices, Manufacturing of Color Processing, Manufacturing of Photo Processing & Six Artists' Studio/Apartment Units.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linwood Associates Trust (By Lawrence Merrill, Trustee), seeking with reference to the premises at 48A George Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-59) 14(14-1) 18(18-1) 20(20-1).

Erect two-vehicle garage

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary**

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Rental of Portable Toilet Facilities for Public Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Printing Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Large Scale, Special Event Equipment Rental or Large-Scale, Special Event Equipment Rental with Twenty-Four-Hour Consultation Service.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Asbestos Abatement at Boston City Hall,
Phase IV, Project No. 5539.**

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Asbestos Abatement at Boston City Hall with associated construction cost estimates of \$3,250,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applications must be registered architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 15, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Small to Medium Special Event Technical Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Catering Services for Large and Small Events Indoor and Outdoor.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Daily Custodial Services for the Boston Police Department Area D, 7 Warren Avenue, Boston.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 4 Berkeley Street, Boston, on or after February 1, 1990.

All proposals shall be filed no later 12 noon, Boston time, March 13, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and one original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Auto Glass Repair Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, March 15, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Security Consultant Services at Boston City Hospital, Mattapan Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, March 12, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed

under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Chassis and Running Gear Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 13, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Pest Control and Extermination Services for 15 Police Department Locations.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after February 26, 1990.

All proposals shall be filed no later 12 noon, Boston time, March 13, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide
Exterminating Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, March 19, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in

Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Body and Frame Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, March 15, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Arnold I. Brich, seeking with reference to the premises at Gerrish Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 18(18-1) 23(23-1).
Sub-divide this Lot B from Lot A & two-family dwelling at 154 Bigelow Street. Also erect on family dwelling on this lot.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Anne Realty Trust, seeking with reference to the premises at 114-116 North Beacon Street, Ward 4 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Change in Non-Conforming Use & IPOD Permit.

Article(s): 8(8-7-54) 9(9-2) 27(27F-5).
Change legal occupancy from Manufacture Sales & Distribution of Cutting Tools to Wholesale & Retail Sale of Plumbing & Heating Supplies. Also install signage & overhead doors.

Please feel free to call the Board of Appeal 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Daily Custodial Services for the Boston Police Department's Area B, 135 Dudley Street, Roxbury.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 1 Berkeley Street, Boston, on or after February 1990.

All proposals shall be filed no later 12 noon, Boston time, March 13, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repairing Miscellaneous and Advance Vacuum Cleaner Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 14, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND
Commissioner.

(Feb. 26.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Design, Drawings, and Contract Specifications for the Rehabilitation of South Street from Centre Street to the Arborway.

The City of Boston acting through its Public Works Department, Engineering Division, invites engineering firms to submit a statement of qualifications to provide engineering analysis, plans, specifications, and contract documents relative to the reconstruction of South Street in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 4 p.m., on March 5, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
 - d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
 - e) Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
 - f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load, can complete the contract within six months by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a June start date.
 - g) Section V: *Affirmative Action* — The firm's Affirmative Action Program

h) The pages of the Statement of Qualifications must be numbered.

3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 001 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 002 — FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 003 — METAL LOCKERS AND STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 22, 1990. (Commodity Code: 425-53; Buyer No. 1.)

Bid No. 004 — MISCELLANEOUS LAUNDRY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 23, 1990. (Commodity Code: 505-57; Buyer No. 1.)

Bid No. 005 — PAINT/VARNISH AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 006 — LADDERS/HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 450-52; Buyer No. 1.)

Bid No. 007 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 5, 1990. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 008 — PRINTING PLANT MATERIALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 700-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

**Invitation for Proposals for Dumpster Pickup of
Waste Material Three Times Per Week, at
Boston Police Headquarters, 154 Berkeley
Street, Boston, and at Area D, 7 Warren Ave-
nue, Boston.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after February 26, 1990.

All proposals shall be filed no later 12 noon, Boston time, March 13, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 26.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Resurfacing the Rear
School Yard at the David A. Ellis School,
302 Walnut Avenue, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing the Rear School Yard at the David A. Ellis School," at an estimated cost of \$14,850.

SCOPE OF WORK: In general includes: resurfacing the rear school yard and performing all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 1, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 15, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Window
Washing Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, March 26, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsive and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Raimondi, seeking with reference to the premises at 30 Mt. Everett Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 16(16-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 6, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Raimondi, seeking with reference to the premises at 34 Mt. Everett Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-2) 15(15-1) 16(16-1) 23(23-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Furnish and Install New Telephone
Equipment and Wiring at the Boston Technical
High School, 100 New Dudley Street,
Roxbury, MA 02119.**

The School Committee of the City of Boston invites bids to furnish and install new telephone equipment and wiring at Boston Technical High School, 100 New Dudley Street, Roxbury, MA 02119, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Furnish and Install New Telephone Equipment and Wiring at Boston Technical High School. Bid date: Tuesday, March 20, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.**
(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Towing of Ambulances,
Trucks and Automobiles for the Department
of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must

be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 20, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**
(Feb. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Bakery Kitchen at
Humphrey O.R.C., 55 New Dudley Street,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Bakery Kitchen at Humphrey O.R.C." at an estimated cost of \$12,000.

SCOPE OF WORK: In general includes: plumbing, cutting, coring and drilling of holes, cement work, carpentry, patching and all other work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 1, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 15, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**
(Feb. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Laminating
Machines.**

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for laminating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Laminating Machines. Bid date: Wednesday, March 21, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 21, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.**
(Feb. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Duplicating
Machines.**

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for duplicating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Duplicating Machines. Bid date: Tuesday, March 20, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Valve Replacement at Long Island Hospital, Project No. 5618, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Valve Replacement at Long Island Hospital."

Bids will be received up until twelve o'clock noon, Boston time, March 16, 1990, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made

payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about February 26, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Transmission Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 13, 1990, at twelve noon, Boston time,

at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award this contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.**

(Feb. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Thermal
Copiers.**

The School Committee of the City of Boston invites bids to purchase, maintain/service and furnish related supplies for thermal copiers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service and Furnish Related Supplies for Thermal Copiers. Bid date: Thursday, March 22, 1990. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 22, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for Maintenance Service of the Police Department Elevators.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 4 Berkeley Street, Boston, beginning February 1, 1990, between the hours of 9 a.m. and 5 p.m. All proposals shall be filed no later 12 noon, Boston time, March 13, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and a original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds.

A performance bond and also a labor and material payment bond, each of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a cashier's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of each bond or amount of each check shall be 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Miscellaneous Auto Repairs on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the

time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 21, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Cleaning Services for the EMS Offices Located at 727 Massachusetts Avenue, Boston.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, March 23, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Boarding and Securing of Buildings; Sidelwall Repairs; Making Safe of Buildings or Structures and Shoring Up Unsafe Conditions, Per Specifications On File With the Inspectional Services Department. (Repetitive Services Contract) July 1, 1990 to June 30, 1991.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the Official.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Avenue, Boston, MA 02118, on February 26, 1990, through March 8, 1990, 8:00 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:00 a.m., Boston time, March 9, 1990.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11:00 a.m., March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, performance bonds; Minority Utilization Plan; Minority Participation and Residence Preference Section as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS McNICHOLAS,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Demolition and Site Clearance per specifications On File With the Inspectional Services Department. (Repetitive Services Contract) July 1, 1990 to June 30, 1991.

The City of Boston (the City), acting by its Inspectional Services Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work and as may be required by the Official.

Copies of the contract documents may be obtained at the Inspectional Services Department, 1010 Massachusetts Avenue, Boston, MA 02118, on February 26, 1990, through March 8, 1990, 8:00 a.m. to 3:30 p.m.

Applications to contract for such work will be accepted until 11:00 a.m., Boston time, March 9, 1990.

One copy of the general bid will be filed with the City Auditor, City Hall, Boston, MA 02201, before 11:00 a.m., March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance, performance bonds; Minority Utilization Plan; Minority Participation and Residence Preference Section as may be applicable; and Minority and Women Business Enterprise requirements.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By THOMAS McNICHOLAS,
Commissioner

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Heating, Cooling and Air Conditioning on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an

envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 20, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Automobile Electrical Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, February 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, March 22, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Furnishing and Installing Eight (8) Sprinkler Heads and Thirty (3) Fire Hose Cabinets at the Suffolk County House of Correction.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 26, 1990.

All proposals shall be filed no later than 4 p.m. Boston time, April 9, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check bid bond payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to police Department automobiles, patrol wagons, trucks, trailers, motorcycles and garage equipment to submit a proposal. Repair Services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in High Wattage Sound Amplifications Equipment Rental and Consultation for Large Scale Public and Civic Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites com-

petent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 329 — STREET LIGHTING EQUIPMENT-GLOBES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Monday, March 19, 1990. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 330 — POLICE SUPPLIES (MISCELLANEOUS) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 680-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Small-Scale Events Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Photographic Services, including Film Development, Special Time-Sensitive Production Requests, Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Proposal for Tobin Area Site Improvements,
Project No. 5537.**

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision with associated construction cost estimates of \$250,000 for the following facilities: Tobin Municipal Building, Tobin School and the Mission Hill Library.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered architects in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business March 20, 1990.

LISA G. CHAPNICK,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for General Bids for Reprographic
Services for the Period July 1, 1990, to June
30, 1991, Project No. 20181.**

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Reprographic Services for the period July 1, 1990, to June 30, 1991.

Bids will be received up until twelve o'clock noon, Boston time, March 12, 1990, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

Further, because many projects involve and require constant supervision and changes by Public Facilities Department staff under emergency conditions, the location of the contractor's copying premises must be within a one (1) mile radius or walking distance of the primary service locations:

Public Facilities Department
26 Court Street/6th Floor
Boston, MA 02108

Public Facilities Department
15 Beacon Street
Boston, MA 02108

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid de-

posit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices.

Specifications will be available at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, on or about February 26, 1990.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one thousand dollars (\$1,000), will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 26.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Install-
ing Blast Freezer Box at Central Kitchen
Facility, 370 Columbia Road, Dorchester,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Blast Freezer Box at Central Kitchen Facility," at an estimated cost of \$42,000.

SCOPE OF WORK: In general includes: removal of existing freezer box and installation of a new box with all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 1, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans

and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 15, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in these specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs Inc., IV, approximately 13,879 square feet of land located at 31-33 Bartlett Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on an regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

d No. 322 — DATA CONTROLLERS to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 218-99; Buyer No. 2.)

d No. 323 — PRINTER/64,000 MEMORY to the SUFFOLK REGISTRY OF DEEDS — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 205-99; Buyer No. 2.)

d No. 324 — LAWN AND GARDEN EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 515-99; Buyer No. 5.)

d No. 325 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 305-42; Buyer No. 9.)

d No. 326 — TRASH PUMP AND ENGINE WITH CART to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 720-79; Buyer No. 9.)

d No. 327 — ELECTROPHORESIS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 680-93; Buyer No. 2.)

d No. 328 — PROTECTIVE CLOTHING AND SUITS (COLD WATER RESCUE) to the FIRE DEPARTMENT — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 345-82; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Boat and Boat Engine Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing miscellaneous and/or emergency boat repairs to 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers to submit applications and quotations of Labor Rates. General re-

pair services are needed for the engines, hulls, marine electronics and components.

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals must be submitted at or before 5:00 p.m., Boston time, on March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting through its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing various types of Building Maintenance to submit applications for repairs in the following categories:

- (1) General Construction Alterations & Repair Services
 - a. Welding
 - b. Flooring
 - c. Masonry Work
 - d. Painting
 - e. General Carpentry
 - f. Fencing
 - g. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) Cell Lock Repairs & General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repairs
- (9) Sign Repairs
- (10) Window Cleaning
- (11) Restoration of Materials
- (12) Window Shade & Venetian Blind Repairs
- (13) Electrical & Electrical Motor Repairs
- (14) Debris Removal

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that

no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

Bid No. 316 — FORTY CHANNEL REPRODUCER WITH CASSETTE PANEL to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, February 21, 1990. (Commodity Code: 725-90; Buyer No. 2.)

Bid No. 319 — CHEMICALS — BOILER TREATMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 820-99; Buyer No. 3.)

Bid No. 320 — KITCHEN AND CAFETERIA EQUIPMENT-BOILERS AND RANGES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, February 26, 1990. (Commodity Code: 045-99; Buyer No. 3.)

Bid No. 321 — STREET LIGHTING EQUIPMENT-CAST IRON POSTS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 286-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Asbestos Removal and Re-Insulation at the Uphams Corner Municipal Building, Project No 5615, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Asbestos Removal and Re-Insulation at the Uphams Corner Municipal Building."

SCOPE OF WORK includes asbestos removal and re-insulation of boiler room; hygienist services are to be included. On Friday, March 2, 1990, at 10 a.m., there will be a prebid conference at the Uphams Corner Municipal Building, 500 Columbia Road, Dorchester, Mass.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 20, 1990.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about February 26, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business En-

terprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Jamaica Pond Complex, Orient Heights Recreation Center and Orchard Park Gymnasium, Project No 5154A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Jamaica Pond Complex, Orient Heights Recreation Center and Orchard Park Gymnasium."

SCOPE OF WORK includes general renovations roofing, flashing, plumbing, electrical work, masonry, painting, and demolition.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 14, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on March 26, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE
Masonry
Roofing and Flashing
Painting
Plumbing
Waterproofing
Electrical

PLANS AND SPECIFICATIONS will be available on or about February 26, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 20 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Feb. 26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs Inc., IV, approximately 1,249 square feet of land located at Lot N, Kenilworth Street and Lot H, Bartlett Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Feb. 26; Mar. 5.)

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ESOL MORRIS, Director, Room 612, 725-4560
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BOSTON REDEVELOPMENT AUTHORITY

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—, Director, Room 957, 725-4408

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ELAINE TAYLOR, Mayor's Advisor on Women's Issues, Room 608, 725-4427

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JOSEPH GUTTA, Workers' Compensation Agent, Room 817, 725-3193

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THOMAS MAURAZZO, Commissioner, 20 Church Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

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S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, July 26, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent Councillor BYRNE.

OPENING OF MEETING

The Reverend James Flavin, St. William's Parish, Dorchester, delivered the invocation, and the meeting was opened with the salute to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE POLICE DEPARTMENT CADET EXAMINATION

The following was received:

City of Boston
Office of the Mayor

July 19, 1989.

To the City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on January 25, 1989, regarding the Boston Police Department cadet examination, please find the enclosed response.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

July 19, 1989.

Thomas Menino,

Boston City Council.

Dear Councillor Menino:

Under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, please find attached the requested information relative to the December 10, 1988, Boston Police Cadet Examination:

1. Boston Police Requisition Forms for supplies and services for the December 10, 1988, examination.
2. Publications in which public service announcements were run.
3. These announcements were distributed approximately six (6) weeks prior to the examination to the date.
4. A list of additional recruitment sites and efforts.
5. There was no cost for advertising.
6. The names and residences of those who took the Police Cadet examination on December 10, 1988.

If you have any questions, please feel free to call.

Sincerely,

Ellen Daley,
Director, Bureau of Administrative Services.
(Annexed hereto is the documentation referred to.)
Placed on file.

GRANT OF \$120,100 FOR COMMISSIONER ON AFFAIRS OF ELDERLY FROM ACTION

The following was received:

City of Boston
Office of the Mayor

July 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant in the amount of \$120,100 for the operation of a Senior Companions Program in the City of Boston. These funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. s. 5013) for the period of August 1, 1989, through July 31, 1990.

These funds will be used to provide stipends, meals, transportation and other expenses for 34 senior companions who volunteer under this program.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for, accept and expend \$120,100 for the operation of a Senior Companions Program in the City of Boston for the period of August 1, 1989, through July 31, 1990. These funds are made available to the City from ACTION, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. s. 5013).

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION FROM POLICE DEPARTMENT RE CRIME STATISTICS FROM JUNE 24, 1989, THROUGH JUNE 30, 1989

The following was received:

City of Boston
Office of the Mayor

July 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communications received from the Police Department pertaining to crime statistics for the period commencing June 24, 1989, and ending June 30, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE Police Statistics
DATE July 19, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering June 24 through June 30, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfound claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfound or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

JUNE 24 THROUGH JUNE 30, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
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HOMICIDE

Dist. 1-	0	0	1	1
Dist. 2-	0	0	0	0
Dist. 3-	0	0	0	0
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	0	0	0	0
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	1	0	1
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE

RAPE

Dist. 1-	0	0	0	0
Dist. 2-	1	3	0	4
Dist. 3-	1	1	0	2
Dist. 4-	1	1	0	2
Dist. 5-	0	0	0	0
Dist. 6-	0	1	1	2
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				10

ARMED ROBBERY

Dist. 1-	2	2	6	10
Dist. 2-	5	1	4	10
Dist. 3-	1	1	1	3
Dist. 4-	1	5	6	12
Dist. 5-	0	1	2	3
Dist. 6-	2	0	1	3
Dist. 7-	0	0	0	0
Dist. 11-	0	2	3	5
Dist. 13-	0	0	0	0
Dist. 14-	1	1	1	3
Dist. 15-	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				49

AGGRAVATED ASSAULTS

Dist. 1-	3	3	6	12
Dist. 2-	8	15	21	44
Dist. 3-	9	7	9	25
Dist. 4-	2	3	10	15
Dist. 5-	2	4	8	14
Dist. 6-	3	1	2	6
Dist. 7-	5	1	2	8
Dist. 11-	6	10	6	22
Dist. 13-	1	1	4	6
Dist. 14-	2	1	4	7
Dist. 15-	2	0	0	2
TOTAL AGGRAVATED ASSAULTS IN CITY				161

BREAKING AND ENTERING

Dist. 1-	3	4	5	12
Dist. 2-	9	15	7	31
Dist. 3-	8	6	1	15
Dist. 4-	11	26	10	47
Dist. 5-	9	5	3	17
Dist. 6-	0	1	2	3
Dist. 7-	3	1	3	7
Dist. 11-	8	14	5	27
Dist. 13-	2	2	3	7
Dist. 14-	4	7	6	17
Dist. 15-	0	0	0	0
TOTAL BREAKING AND ENTERING IN CITY				183

PURSE SNATCHING

Dist. 1-	1	6	2	9
Dist. 2-	4	1	4	9
Dist. 3-	3	0	0	3
Dist. 4-	0	16	6	22
Dist. 5-	1	0	0	1
Dist. 6-	0	0	1	1
Dist. 7-	0	1	0	1
Dist. 11-	1	2	4	7
Dist. 13-	1	0	1	2
Dist. 14-	0	1	0	1
Dist. 15-	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				53

FIELD DEPLOYMENT STATISTICS JUNE 24, 1989, THRU JUNE 30, 1989

JUNE 24, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	36	10	30	15	27	22	18	31	32
4PM-12AM	37	13	37	18	44	25	20	35	36
12AM-8AM	17	14	16	11	19	15	10	16	18

JUNE 25, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	30	10	27	14	33	20	15	23	33
4PM-12AM	42	11	33	17	45	23	16	29	35
12AM-8AM	20	11	19	10	16	11	10	16	24

JUNE 26, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	50	13	35	22	39	25	19	33	46
4PM-12AM	42	10	33	19	30	21	18	34	38
12AM-8AM	15	11	17	11	16	13	10	15	21

JUNE 27, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	46	12	36	18	40	24	18	33	44
4PM-12AM	41	11	37	21	29	21	18	33	36
12AM-8AM	18	9	13	11	14	11	7	16	21

JUNE 28, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	48	11	40	19	37	27	15	34	43
4PM-12AM	42	12	31	18	34	23	18	35	33
12AM-8AM	19	10	17	11	16	12	10	18	22

JUNE 29, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	47	11	38	18	46	27	19	35	41
4PM-12AM	42	13	35	17	36	22	19	40	40
12AM-8AM	20	10	18	13	10	15	10	17	20

JUNE 30, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	47	12	38	20	40	27	20	36	41
4PM-12AM	45	10	40	22	39	25	20	40	45
12AM-8AM	19	12	17	12	14	15	14	22	16

Placed on File.

CERTAIN INFORMATION FROM POLICE DEPARTMENT RE CRIME STATISTICS FROM JULY 1, 1989, THROUGH JULY 7, 1989

The following was received:

City of Boston
Office of the Mayor

July 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communications received from the Police Department pertaining to crime statistics for the period commencing July 1, 1989, and ending July 7, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department

TO Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE Police Statistics
DATE July 21, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering June 24 through June 30, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfound claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfound or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

JULY 1 THROUGH JULY 7, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1-	0	0	0	0
Dist. 2-	0	0	1	1
Dist. 3-	1	0	1	2
Dist. 4-	0	0	0	0
Dist. 5-	0	0	0	0
Dist. 6-	1	0	0	1
Dist. 7-	0	0	0	0
Dist. 11-	0	0	0	0
Dist. 13-	0	0	0	0
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL HOMICIDES IN CITY				4

FORCIBLE**RAPE**

Dist. 1-	0	0	2	2
Dist. 2-	0	2	0	2
Dist. 3-	0	0	1	1
Dist. 4-	2	0	0	2
Dist. 5-	0	0	1	1
Dist. 6-	1	0	0	1
Dist. 7-	1	0	0	1
Dist. 11-	0	0	1	1
Dist. 13-	0	0	2	2
Dist. 14-	0	0	0	0
Dist. 15-	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				13

ARMED**ROBBERY**

Dist. 1-	1	1	3	5
Dist. 2-	3	5	4	12
Dist. 3-	1	0	0	1
Dist. 4-	2	1	5	8
Dist. 5-	2	0	2	4
Dist. 6-	0	0	0	0
Dist. 7-	0	2	1	3
Dist. 11-	1	2	5	8
Dist. 13-	1	6	1	8
Dist. 14-	2	0	1	3
Dist. 15-	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				52

**AGGRAVATED
ASSAULTS**

Dist. 1-	2	4	2	8
Dist. 2-	9	15	14	38
Dist. 3-	6	6	11	23
Dist. 4-	3	7	10	20
Dist. 5-	3	1	3	7
Dist. 6-	2	3	4	9
Dist. 7-	2	0	4	6
Dist. 11-	4	7	12	23
Dist. 13-	0	2	4	6
Dist. 14-	2	2	3	7
Dist. 15-	0	0	0	0
TOTAL AGGRAVATED ASSAULTS IN CITY				147

BREAKING AND ENTERING

Dist. 1-	1	4	2	7
Dist. 2-	10	6	9	25
Dist. 3-	8	7	8	23
Dist. 4-	5	6	9	20
Dist. 5-	7	9	5	21
Dist. 6-	1	2	4	7
Dist. 7-	2	1	3	6
Dist. 11-	7	19	12	38
Dist. 13-	3	2	7	12
Dist. 14-	5	12	21	38
Dist. 15-	0	0	1	1

TOTAL BREAKING AND ENTERING

198

IN CITY

PURSE SNATCHING

Dist. 1-	1	12	7	20
Dist. 2-	1	2	2	5
Dist. 3-	0	0	1	1
Dist. 4-	3	2	5	10
Dist. 5-	1	1	1	3
Dist. 6-	1	0	0	1
Dist. 7-	0	0	2	2
Dist. 11-	6	4	4	14
Dist. 13-	1	1	0	2
Dist. 14-	0	1	1	2
Dist. 15-	0	0	0	0

TOTAL PURSE SNATCHINGS IN CITY

60

FIELD DEPLOYMENT STATISTICS JULY 1, 1989, THRU JULY 7, 1989

JULY 1, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	36	10	30	15	27	22	18	31	32
4PM-12AM	42	14	49	20	44	24	18	34	36
12AM-8AM	19	7	16	11	18	11	9	15	18

JULY 2, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	34	10	25	14	28	21	14	30	35
4PM-12AM	42	13	36	17	38	23	17	30	34
12AM-8AM	18	8	17	12	15	11	7	13	20

JULY 3, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	41	11	29	21	34	24	17	28	40
4PM-12AM	42	15	36	18	31	17	18	37	36
12AM-8AM	18	9	17	11	12	9	10	20	18

JULY 4, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	32	10	31	14	30	19	17	34	26
4PM-12AM	44	13	36	18	33	22	17	30	32
12AM-8AM	14	11	15	9	13	12	11	17	23

JULY 5, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	50	11	31	21	33	26	22	34	19
4PM-12AM	40	15	40	17	35	22	19	34	34
12AM-8AM	15	10	14	11	17	14	9	18	26

JULY 6, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	47	12	34	16	35	24	20	33	35
4PM-12AM	39	16	43	20	34	22	17	33	41
12AM-8AM	15	10	17	10	19	12	9	16	24

JULY 7, 1989

	AREA	DIST	DIST	DIST	DIST	DIST	DIST	DIST	AREA
	A	7	4	14	2	3	6	11	E
8AM-4PM	45	12	35	16	33	29	20	30	35
4PM-12AM	46	17	40	17	35	23	16	35	41
12AM-8AM	17	10	19	10	20	12	15	24	27

Placed on File.

ORDER TO APPROVE INDUSTRIAL DEVELOPMENT PROJECT FOR HYDE PARK PAPER, INC.

The following was received:

City of Boston
Office of the Mayor

July 25, 1989.

To the City Council.

Dear Councillors,

I transmit herewith for your approval an order to approve the issuance of industrial development bonds in a principal amount not to exceed \$7,000,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project.

The acquisition and renovation plans of Hyde Park Paper Mill include the following:

- (i) the acquisition of an industrial paper mill located at 892 River Street, Hyde Park, including the land, buildings and equipment used in connection therewith; (ii) the rehabilitation and renovation of the existing buildings and equipment; and (iii) the acquisition and installation of new machinery and equipment.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement his business plans as described.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston, Massachusetts (the "City"), acting by and through its Industrial Development Financing Authority (the "Authority"), is empowered to assist in the financing of industrial development facilities through the issuance of industrial revenue bonds pursuant to chapter 40D of the Massachusetts General Laws as amended (the "Act"); and

Whereas, Hyde Park Paper, Inc., a Delaware corporation (the "Company") has proposed undertaking a project (the "Project"), consisting generally of the following: the acquisition of an industrial paper mill, including the land buildings and equipment used in connection therewith; the rehabilitation and renovation of the existing buildings and equipment; and the acquisition and installation of new machinery and equipment; and

Whereas, The Project is to be owned and used by the Company and the Company agrees to make payments sufficient to amortize the principal of and pay the interest on industrial revenue bonds of the City issued to pay costs of the Project and current expenses, if any, of the City incurred in connection therewith; and

Whereas, The total estimated cost of the Project is approximately \$9,200,000; and

Whereas, The City's desire to assist the Company through the issuance of industrial revenue bonds has induced the Company to undertaking the Project; and

Whereas, The financing of the Project under the provisions of Chapter 40D of the Massachusetts General Laws appears feasible; and

Whereas, Assisting the Company to finance the acquisition, construction and improvement of the Project in the City of Boston will reduce unemployment in the City and provide security against future unemployment and will provide a definite benefit to the economy of the City and the Commonwealth of Massachusetts; and

Whereas, The Authority has advised the City that notice of the public hearing relating to the proposed issuance of industrial revenue bonds of the City, acting by and through the Authority, to finance the Project for the benefit of the Company, was published in (i) *The Boston Globe* on June 12, 1989, (ii) the *Hyde Park Tribune* on June 8, 1989, and (iii) the *Milton Record Transcript* on June 9, 1989, and a public hearing was held by the Authority on June 28, 1989, at 6:30 p.m. at the Hyde Park Municipal Building, 1179 River Street, Hyde Park, Boston, Massachusetts, all as described in such published notices; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, and to the extent appropriate to this Project, the furnishing of at least 50 percent of new jobs (or new hires) at said Project to City residents, at least 25 percent of new jobs (or new hires) to minorities and at least 25 percent of new jobs (or new hires) to women; and

Whereas, The Authority adopted a resolution on June 29, 1989, approving the Project and the estimated cost thereof and authorizing the issuance of the Bonds in a principal amount not to exceed \$7,000,000 to finance the Project; and

Whereas, By adopting the order set forth herein or by taking other action in connection with the Project or the Bonds, the City does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts on any debt issued on behalf of the Company for the Project will be paid, that any collateral which may be pledged to secure such debt would be sufficient to repay holders of such debt in the event of a default, or that interest on the bonds will be exempt from federal or Massachusetts income taxation; and neither the Company nor any prospective purchaser of such debt nor any other person shall rely upon the City or the Authority with respect to such matters; now, therefore, be it

Ordered, That this Boston City Council as the governing board (as defined in Chapter 40D of the Massachusetts General Laws) of the City of Boston approves the industrial development project described in the recitals hereof, the estimated cost thereof and the financing of said project or other portion thereof as shall not be contributed from other sources through the issuance of industrial revenue bonds pursuant to chapter 40D in a matter which does not pledge the faith and credit of the City of Boston; and be it further

Ordered, That this order is intended to constitute the approval required by section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this order shall serve as an inducement for the Borrower to acquire, construct and install the Project.

Referred to the Committee on Planning and Development.

JITNEY APPLICATION

Petition was received from Standard Bus Service for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

REAPPOINTMENT OF THOMAS J. McNICHOLAS

Notice was received by the City Clerk from the Mayor of the reappointment of Thomas J. McNicholas, as Acting Commissioner of the Inspectional Services Department for the term expiring August 31, 1989.

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on August 11, 1989, re New England Telephone and Telegraph Company.

Notice was received from the Department of Public Utilities of a hearing on August 18, 1989, re Long Distance/USA, Inc.

Notice was received from the Department of Public Utilities of a hearing on August 18, 1989, re Dig Safe Law.

Severally placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constables' Bonds of Vidal Santiago, Gary Scheft and Richard Wakem, having been duly approved by the Collector-Treasurer, were received, and approved.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of June 7 and June 14, 1989.

Severally placed on file.

REPORT ON ORDINANCE AMENDING CBC ORDINANCES TITLE 7 RE REMOVAL OF ABANDONED VEHICLES

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0141, ordinance amending CBC, Ordinance, Title 7, Removal of Abandoned Vehicles (referred November 16, 1988) — recommending passage of the ordinance.

The report was accepted.

On motion of Coun. KELLY, the ordinance was placed on file.

REPORT ON ORDER FOR TRANSFER OF PROPERTY AT 57 EAST CONCORD STREET FROM PUBLIC FACILITIES DEPARTMENT TO PUBLIC FACILITIES COMMISSION

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0998, message of the Mayor and order for transfer of property located at 57 East Concord Street, Ward 8, Parcel No. 1469, from the Public Facilities Department to the Public Facilities Commission (referred July 19) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON ORDINANCE CREATING FOR A LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

Coun. TRAVAGLINI, On behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 0977, ordinance creating for a limited time a Special Commission on Water Conservation (referred July 19) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

CITY COUNCIL COPY MACHINES TO BE CLOSED AT 5 P.M. EACH DAY

Coun. O'NEIL offered the following:

Ordered, That both copying machines located here at the Boston City Council, be closed at the finish of business every day (5:00 p.m.)

That the Staff Director see that this order be carried out in an orderly fashion.

If these machines are to be used during the day that all persons using these machines will report to the Staff Director to show her just what has to be copied on either machine.

The same two rooms shall be locked during the weekends.

Note: There has been constant abuse of these machines by many people using them for the purposes of Political Mail. The tax payers of this City are not going to pay for notices sent out only for the purpose of Political Mail. If any Councillor objects to this order, I suggest that the attached figures will bear out exactly what the filer of this order has been saying for many months.

(Annexed hereto is the documentation referred to.)

Referred to the Committee of the Whole.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY COUNCIL COPY MACHINES

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To the Staff Director of the Boston City Council, Alice Hennessy:

1. The name of the company that supplies the copying machines to the Boston City Council.
2. The cost to rent or lease these machines.
3. If they were purchased outright, give the cost to the members of the Boston City Council.
4. How many reams of paper with the name of the Boston City Council on them were put through each machine? (For the past six months)
5. What the cost is for all the reams of paper for the past year.
6. The name of, and amount of reams that were used by each Councillor.
7. The cost of repairs for the past year.

Note: Having seen the use of these machines night after night, and weekends, this practice has to be stopped.

Referred to the Committee of the Whole.

ORDER FOR PETITION FOR SPECIAL LAW RE: AN ACT INCREASING BENEFITS PAID TO WIDOWS OF POLICE OFFICERS KILLED IN LINE OF DUTY PRIOR TO 1949

Couns. KELLY, O'NEIL and HENNIGAN CASEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

AN ACT INCREASING THE BENEFITS PAID TO WIDOWS OF BOSTON POLICE OFFICERS KILLED IN THE LINE OF DUTY PRIOR TO 1949.

Section 1. For the purpose of promoting the public good, the City of Boston is hereby authorized to provide for the election by a widow of a Boston police officer shot and killed in the line of duty prior to 1949, of a pension for her life, for as long as she remains unmarried, equal to fifty percent of the compensation said deceased officer would have received had he continued to serve in the position which he held at the time of death; provided, however, that such a salary shall be the maximum for his grade even though said deceased officer may not have reached such maximum grade.

Section 2. Chapter 218 of the Acts of 1976 is hereby repealed.

Section 3. This Act shall take effect January 1, 1989.

Referred to the Committee on Government Operations.

ORDER THAT COLLECTOR-TREASURER START PROCEDURES FORTHWITH TO END ALL FINANCIAL DEALINGS WITH SHAWMUT NATIONAL CORP., ITS SUBSIDIARIES AND AFFILIATES, UNTIL UNITED MINE WORKERS OF AMERICA ENDS ITS STRIKE AGAINST PITTSBURGH COMPANY

On motion of Coun. SCONDRAS, Docket No. 0984, order that the Collector-Treasurer start procedures forthwith to end all financial dealings with Shawmut National Corp., its subsidiaries and affiliates, until the United Mine Workers of America ends its strike against Pittsburgh Company, which has been postponed to a date certain, to wit, July 26, 1989, was taken from the table.

Coun. SCONDRAS moved that the order be passed.

The order was passed, yeas 11, nays 0:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Having been informed by the Clerk that Coun. O'NEIL had stated that if he were present he would vote in the affirmative on the foregoing matter, the President instructed the Clerk to record it in the records.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Whereas, The Committee on City and Neighborhood Services held a hearing on Tuesday, July 25 on Docket No. 0999, order authorizing the expenditure of Job Training Partnership Grants in an amount not to exceed \$12,461,398, and

Whereas, The hearing ended after the filing deadline for today's City Council meeting, and

Whereas, Council approval of the expenditure of this grant today will permit timely contracting with and payments to those organizations who provide job training for the poor and disadvantaged in the City of Boston, now therefore be it

Ordered, That the rules are suspended and the following committee report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER TO EXPEND GRANTS IN AMOUNT NOT TO EXCEED \$12,461,398 TO BE RECEIVED FROM COMMONWEALTH OF MASSACHUSETTS UNDER JOB TRAINING PARTNERSHIP ACT

Coun. KELLY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0999, message of the Mayor and order to expend grants in an amount not to exceed \$12,461,398 to be received from the Commonwealth of Massachusetts under the Job Training Partnership Act (referred July 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The School budget was discussed at a School Committee hearing last night after the filing deadline; Therefore be it

Ordered: That the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING RE SCHOOL DEPARTMENT DEFICIT

Coun. MENINO offered the following:

Whereas, Bills the School Department has incurred over the past year cannot be paid with non-existent funds; and

Whereas, The FY89 deficit for the School Department is currently estimated at \$4 million; and

Whereas, The fiscal year ended in June and the School Committee did not implement any cost saving measures to reduce overspending; and

Whereas, The Mayor has not submitted a supplemental appropriation to the Council to remedy the deficit situation; therefore be it

Ordered, That the Committee on Ways and Means hold a hearing on the school department deficit and appropriate persons be invited to attend including the City Treasurer, Auditor and school department budget officials to explain how the school department is meeting their financial obligations without sufficient revenues.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. McCORMACK offered the following:

Whereas, The need to provide electrical power to MWRA on Deer Island for the operation of water treatment facilities.

Ordered, That the rules be are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER TO APPROVE ISSUANCE OF INDUSTRIAL DEVELOPMENT BONDS IN AMOUNT NOT TO EXCEED \$60,000,000 FOR BOSTON EDISON FOR CONSTRUCTION OF FACILITIES TO PROVIDE ELECTRICAL POWER TO MWRA ON DEER ISLAND

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0970, message of the Mayor and order approving the issuance of industrial development bonds in a principal amount not to exceed \$60,000,000 for Boston Edison for construction of facilities to provide electrical power to MWRA on Deer Island for the operation of water treatment facilities (referred July 19) — recommending passage of the order.

The report was accepted; **the order was passed.**

Coun. McLAUGHLIN doubted the previous vote. The Clerk called the roll with the following result:

Yeas 11, nays 0:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — 0.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Fannie Keohane; John Nardi.

Councillor Yancey: Montserrat Progressive Society; Declaring July 25, 1989, "Amilcar Cabral Day"; Marva Jo Camp.

Councillor O'Neil: "Korean War Veterans Day."

Councillor Scondras: Sympathy on death of Jeff Barmeyer and declaring August 2, 1989, "Jeff Barmeyer Day"; Raphael Escoto, Mike McCauley, Bob Hudson, and other Burbank Apartments staff for maintaining Edgerly Road Playground.

Councillor Menino: Sympathy on death of William T. Schmidt.

Councillor Bolling: William J. Owens, Austin Jackson, Curtis D. Holzfendorf.

Councillors Yancey and Bolling: National Contract Compliance Association, Inc.; Captain David L. Ramsey and the Veterans Benefits Clearinghouse, Inc.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m., on motion of Councillor Kelly, to meet on Wednesday, August 2, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





CITY OF BOSTON

Proceedings of City Council

Wednesday, August 2, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-NELLA in the chair and all the members present.

OPENING OF MEETING

Monsignor Joseph Lahoud, Our Lady Cedars of Lebanon Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the salute to the flag.

GRANT OF \$174,600 FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE

The following was received:

City of Boston
Office of the Mayor

August 1, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in an amount not to exceed \$174,600, to be received from the Commonwealth of Massachusetts Committee on Criminal Justice. These funds will be used for services to Boston residents.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the continued successful operation of program funded by this grant.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Department, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept and expend a grant in the amount of \$174,600 from the Commonwealth of Massachusetts. The funds will be used to aid in the Department's Crime prevention efforts pursuant to the purpose for which the grant was made.

Referred to the Committee on Public Safety.

**MONTHLY MANAGEMENT REPORT
FROM BOSTON HOUSING AUTHORITY**

The Monthly Management report for April and May 1989 was received from the Boston Housing Authority
Placed on file.

**COMMUNICATIONS FROM BRA RE
CHAPTER 121A PROJECTS**

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the "Certificate of the vote of the Authority approving the "First Amendment to the Report and Decision on the Atrium on Commonwealth Associates chapter 121A Project."

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the "Certificate of the vote of the Authority approving the Third Amendment to the Report and Decision on the Application of MBH Associates (Formerly B&M Associates) chapter 121A Project."

Severally placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer were received and approved:

Geraldine Bray and Joseph O. Butler.

**NOTICE OF HEARINGS FROM DEPARTMENT
OF PUBLIC UTILITIES**

Notice was received from the Department of Public Utilities of hearing on August 2, 1989, re Park and Transit, Inc.

Notice was received from the Department of Public Utilities of hearing on August 2, 1989, re Crystal Transport, Inc.

Severally placed on file.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of June 21 and June 28, 1989.

Severally placed on file.

**MESSAGE DISAPPROVING ORDER RE
FIXING STREET OPENINGS**

Coun. MENINO called up, under unfinished business, No. 28 on the Calendar (Docket No. 0920), message disapproving order re fixing street openings.

The order was passed notwithstanding the disapproval of the Mayor, yeas 11, nays 0

Yeas — Councillors Bolling, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 11.

Nays — 0.

**REPORT ON ORDER FOR CONFIRMATION OF RE-
APPOINTMENT OF LISA CHAPNICK**

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0583, message of the Mayor and order for confirmation of the reappointment of Lisa Chapnick as a member of the Boston Water and Sewer Commission for a term expiring January 4, 1993 (referred April 12) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING INDUSTRIAL DEVELOPMENT PROJECT FOR HYDE PARK PAPERS, INC.

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1007, message of the Mayor and order approving an Industrial Development Project for Hyde Park Papers, Inc. (referred July 26) — recommending passage of the order.

The report was accepted, **the order was passed.**

Placed on file.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT INCREASING BENEFITS PAID TO WIDOWS OF POLICE OFFICERS KILLED IN LINE OF DUTY PRIOR TO 1949

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1018, order for petition for special law re an act increasing the benefits paid to widows of police officers killed in the line of duty prior to 1949 (referred July 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE BOSTON'S JOB PLACEMENT RATE

Coun. HENNIGAN CASEY offered the following:

Whereas, The City of Boston's inability to effectually train and place welfare recipients in jobs has been recently brought to light; and

Whereas, The City of Boston has consistently not met placement goals in the welfare Employment Training Program (ET); and

Whereas, This year, 1988-1989, the City of Boston has fallen below other major cities in state job placement, meeting only 52 percent of ET's goals; and

Whereas, The Director of Jobs and Community Services has only held his position for a short time and recent press reports reflect critically on the Office's ability to perform and continue to serve welfare recipients; and

Whereas, The Director of Jobs and Community Services has determined that a mix of community-based organizations traditionally serving the city is not meeting placement goals and new programs must now be undertaken to serve the 20,000⁹ welfare population of the City of Boston; and

Whereas, It is necessary to determine how best to examine this issue because it reflects cutbacks of state funds critically needed that result from poor performance in this welfare area; and

Whereas, The City will receive less welfare funding because it has not met welfare statistics; and

Whereas, The welfare population is increasing in the City; and

Whereas, The job market for entry-level employees in the City indicates a critical need for workers in such meaningful jobs/fields such as banking, secretarial, insurance, mutual funds, etc.; now therefore be it

Ordered, The Committee on Government Operations hold a hearing and ask the appropriate individuals to appear to develop a plan to respond to this critical situation.

Referred to the Committee on Governmental Operations.

ORDER FOR PETITION FOR SPECIAL LAW AUTHORIZING CITY TO TAKE POSSESSION OF CERTAIN FORFEITED PROPERTY

Coun. O'NEIL offered the following:

Whereas, On July 19, 1989, No. 0859 was laid on the table to a date certain August 2, 1989; and

Whereas, Since that action was taken more information has been received on Docket No. 0859; and

Whereas, It would be in the best interest of all concerned to hold another public hearing; and

Whereas, The Committee on Public Safety plans to hold such a public hearing on August 7, 1989, in the City Council Chamber and invite the following people to attend to testify: District Attorney Newman Flanagan, Superintendent Joseph Saia, Robert Guiney, Boston Police Patrolmen's Union, Sgt. William Broderick, Superior Officers Association and Georgette Watson, Drop-A-Dime; now therefore be it

Moved, That Docket No. 0859 (Order approving a petition for a special law re: an act authorizing the City of Boston to take possession of certain forfeited property) be taken from the table and referred back to the Committee on Public Safety.

Coun. BYRNE in the Chair.

President IANNELLA in the Chair.

Coun. SCONDRAS moved that the question be divided.

The motion prevailed.

The question then came on taking Docket No. 0859 from the table.

Docket No. 0859 was taken from the table.

Coun. McCORMACK offered the following amendment:

Section 3. Use of Confiscated Assets.

Any monies or other property turned over to the Confiscated Assets Reinvestment Commission pursuant to this act shall be placed by the city treasurer in an interest bearing account and used as follows:

(a) At least twenty five percent of the confiscated funds but not less than \$250,000 annually shall be used by the Boston Police Department to further combat drug related crime and violence;

(b) No more than five percent of the confiscated funds shall be used by the Confiscated Assets Reinvestment Commission for administrative expenses;

(c) No more than ten percent of the confiscated funds shall be awarded to the person or persons who identify to

the appropriate authority, the criminal or criminals involved in drug related crime and the site where drugs are confiscated;

(d) Twenty percent of the remaining confiscated funds shall be used to provide grants to neighborhood crime watch organizations and anti-drug programs;

(e) Twenty percent of the remaining confiscated funds shall be used to provide grants to drug rehabilitation agencies serving the communities where confiscation has taken place;

(f) Twenty percent of the remaining confiscated funds shall be used to provide grants to youth programs designed to provide positive alternatives to criminal and drug activities.

The question then came on the motion to recommit the matter to the Committee on Public Safety.

The motion did not carry, yeas 6, nays 7:

Yeas — Councillors Byrne, Iannella, Kelly, Menino, O'Neil, Travaglini — 6.

Nays — Councillors Bolling, Hennigan Casey, McCormack, Salerno, Scondras, Yancey — 7.

Coun. McCORMACK moved reconsideration of the previous vote: reconsideration prevailed.

Coun. McCORMACK moved that the order and the amendment be **referred back to the Committee on Public Safety**.

The motion was carried, yeas 8, nays 5:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Travaglini — 8.

Nays — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Yancey — 5.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: Frederick J. Seely.

Councillor Menino: Declaring August 2, 1989, "Catherine Royce Day."

Councillor Salerno: Society of Saint Agrippina.

Councillor Travaglini: Steven Rothmeier.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Kelly: Joseph Dillon.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:53 p.m., on motion of Councillor McCormack, until Wednesday, August 9, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 82

MONDAY, MARCH 5, 1990

NO. 10

STATE OF HOMELESSNESS IN BOSTON — WINTER 1989-90

Emergency Shelter Commission: Ann Maguire, Executive Director; Reverend Bernard McLaughlin, (Chair) Crossroads Family Shelter; Richard King, Pine Street Inn; Michael McGuire, Homeless Person; Barbara Blakeley, Registered Nurse; David Trietsch, Public Facilities.

INTRODUCTION

For the past four years, Boston has overcome many obstacles to fulfill its commitment of a warm bed, a hot meal, quality health care and transportation to shelter every homeless person in need. However, the current state budget crisis hits the most needy so hard that this challenge has become most formidable.

The Metro-Boston region of the Department of Mental Health has sustained almost \$10,000,000 in funding cuts at a time when the shelter providers are concerned with the increasing number of homeless people with severe mental problems.

"The cuts in the Department of Mental Health budget will have a devastating effect on mentally ill people and will undoubtedly cause more of them to become homeless. Shelters which are already overburdened will become unsafe and chaotic, forcing some homeless people to instead choose the streets."

Richard Ring
Pine Street Inn

The homeless mentally ill people who wander the streets of Boston by day and sleep in our shelters at night are a tragic reminder of the failed policy of deinstitutionalization and the current lack of quality mental health care and treatment for drug abuse.

"More than half of the 520 homeless people that stay at Long Island and Boston City Hospital are overwhelmed with mental health problems that cannot be adequately treated in emergency shelters. Individual providers agree that 50-60 percent of the men and 90 percent of the women have mental health problems."

Richard Weintraub
Long Island Shelter

"We have observed incidents of increased substance abuse in our various outreach and shelter programs among homeless adults."

This is particularly true among the younger homeless population.

Joseph Viola
Executive Director,
Positive Lifestyles

THIS YEAR'S CENSUS

History

This first census of Boston's homeless population was conducted in 1983 by six volunteers working over a period of two weeks. The study was the city's first attempt to identify the size of the street problem associated with homelessness. Flawed by its design, the count was not particularly accurate but its purpose was correct and as a result it inspired later projects which provided a clearer picture of the scope of the homeless population in the City of Boston. This year's study has grown to include over one hundred volunteers working with the coordinated efforts of a dozen government agencies and dozens of non-profit service organizations.

Mayor Flynn has directed appropriate city agencies and sought help from outside service providers to conduct the census for the last four years. He has stated that the importance of the study should not be diminished by time and as a result, the city will continue to conduct it annually.

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: BOSTON MASSACRE
MEMORIAL

(Continued on next page)

Adopt-A-Statue Program . . .

(Continued from front page)

LOCATION: Boston Common
Tremont Street

ARTIST: Robert Adolf Kraus
(1850-1901)

DATE OF FABRICATION: 1888

MATERIAL: Bronze with granite shaft and base

BACKGROUND: The Commonwealth of Massachusetts erected this monument to the five men who fell at the Boston Massacre. It is also known as the Crispus Attucks Monument. Attucks, a black man, was the first to fall on March 5, 1770, during the Boston Massacre.

CONDITION: The monument has lost its original patina and is deeply pitted. The monument has also been marked by spray paint and graffiti. Elements from the figure and the fence are missing.

The surface of the plaque is streaked, marred and etched. The lettering is almost illegible. Elements are missing from the projecting figures.

REQUIRED: MAINTENANCE ENDOWMENT (restoration has been pledged)

Homelessness in Boston . . .

(Continued from front page)

Purpose

It is the experience of many expert observers that government agencies are rarely prepared to address important service delivery matters when they are not aware of the scope of the problems they are confronting. The homeless problem is one such issue. Prior to conducting our first study, some estimates varied by as much as ten thousand persons. With these "guesses" the city could not adequately prepare for the necessary shelter space, medical attention, food and transportation resources for the homeless population within its borders.

Since the census' inception, Mayor Flynn has made a commitment that no individual in the City of Boston will go without a bed in a warm place, food and quality medical care.

Methodology

The Shelter Population

Approximately one month prior to the actual census taking, Boston's Emergency Shelter Commission mailed an advisory to all of the city's public and private shelter providers to inform them of the study.

These letters were succeeded by follow-up telephone calls. They are told which day the census will be taken (a day expected to be cold enough for those homeless to seek refuge in a shelter), how the survey will be conducted and request volunteers. They are asked to tabulate the population of the shelter on the night of the count. The City's Emergency Shelter Commission telephoned each shelter on the day following the count to calculate the total from the previous night/morning.

The Street Population

The City is divided into 38 separate entities for the purpose of the census. The areas are small enough to be thoroughly covered by foot. To ensure that the volunteers have a list of possible "homeless places to stay" in each area, a questionnaire is distributed in advance to a variety of resources including, but not limited to neighborhood representatives, individuals who work with the homeless, etc. These persons provide the city with crucial information which identify specific areas where homeless people have been known to frequent. These designations can be as large as the end of a subway station or as small as a box in an alley. The City makes sure that all of these

identifiable areas are closely monitored during the evening.

The only exception to the strategy identified above is that some of the teams travel by car. These are areas of the city where there have historically been few homeless individuals identified or where walking is virtually impossible (like large residential neighborhoods like West Roxbury). In such cases, volunteers get out of their vehicle and conduct the census by foot in business communities which have a higher likelihood of homeless individuals.

All walking teams receive walkie-talkies to facilitate communication during the evening. This is required to guarantee the volunteers' safety and to call in for shelter pickups for homeless individuals unaware of transportation pickup locations throughout the city.

The Volunteers

Volunteers are recruited from the various shelters throughout the city and city employees who work with the homeless routinely. This is an important element of the process because persons who work with this population can help us avoid stereotyping which is often associated with homelessness. Volunteers usually work about two hours in the early morning. We conduct the study at this time in order to ensure that businesses or other places of temporary refuge (like the MBTA) are closed. Also, the study is conducted early in the week, as there seems to be less foot traffic at this time.

Volunteers are always asked to wear warm clothing inasmuch as the time of the census is selected based on the belief that it will be cold enough to identify the population that is exposed to the elements and readily in need of temporary shelter. This year the temperature dropped well below freezing.

Volunteers are asked to denote people by the following identifiable factors:

1. Is the individual definitely or possibly homeless?

People who have a place to go often appear to. If it is unclear in specific situations, volunteers are asked to record these individuals as "possible." The city includes people listed as "possible" in the count presented in this document.

CITY RECORD

USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Is the individual a man, woman or child?
 Since gender and age difference often require different services, this observation is important.
 Is the individual in need of medical attention?
 Boston City Hospital provides services to indigent patients as a matter of course.
 Does the individual need transportation to shelter?
 While vans comb the city at

night, some individuals may be unable to find a ride or may be unaware of these services.

Volunteers are requested not to ask individuals anything other than the questions raised above. It is not the city's intent to violate anyone's right to privacy. Our expressed purpose is simply to determine the size of the homeless population in Boston. As a result, this study is conducted with complete anonymity.

The Population of the Street

Street count	Winter 1988-89			Winter 1989-90		
	Male	Female	Children	Male	Female	Children
TOTALS	145	29		128	29	

There were 157 individuals found in the streets of Boston on the night December 18th, 1989. This count a slight decrease from the 174 individuals counted in December of last year. Obviously the street population is a mobile one, and while all efforts were taken to limit double counting, there may be some inherent factor associated with counting is particular population. Of course at two o'clock in the morning there are few, if any, individuals on the street at all. Therefore any potential applied or real error associated with the street count is invariably small. The fluctuation of the homeless population from the streets to available shelters is closely associated with weather. As stated previously, the

weather on the evening of the count was extremely cold, and had been so for approximately one month. Last year the study was conducted on the first cold night of the winter. Warmer nights would naturally result in a larger street population and smaller shelter population. In 1986 we conducted the study twice due to the unseasonably warm weather that evening. As expected, the street population swelled by approximately five times on the evening of the count.

We were pleased that no children were identified as homeless during the street count. But 29 or 18.5 percent of the street population were women.

Adult Shelters

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Line Street Inn	657	121	675	107
Long Island	309	40	298	55
Marker St. West			14	11
Marker St. Central	29	15	30	20
Mosie's Place		20		20
Nattuck Shelter	155	23	146	18
Harbor Light	25	4	*	*
Boston Night Center	51	9	58	9
Santa Maria		10		5
Woods-Mullen at BCH	119	54	148	60
Positive Lifestyles Newton*	45		184	
TOTALS:	1,390	296	1,553	305
Closed for renovations				

The overflow shelters at the New Armory, which has been relocated from the Braintree Armory,

and smaller locations had only been open since December 1st, and the Woods-Mullen Shelter at Boston City
 (Continued on next page)

JCS ANNOUNCES BUILDING OPPORTUNITIES FUNDING

Mayor Flynn's Office of Jobs and Community Services (JCS) recently announced the names of neighborhood-based organizations selected to receive funding to train Boston residents, minorities and women for jobs on the Central Artery/third harbor tunnel and harbor cleanup projects at Roxbury Community College.

The Building Opportunities Project (BOP) will fund a group of neighborhood-based training programs to begin preparing Boston residents for construction-related jobs on the Central Artery/third harbor tunnel and harbor cleanup projects. The training initiative is sponsored by JCS, the state's Department of Employment and Training (DET), and Employment Resources, Inc. of Cambridge (ERI).

The programs that received funding are: Oficina Hispana, Action for Boston Community Development (ABCD), South Boston Neighborhood House, the Learning Development Center, Roxbury Community College and the Home Builders Institute.

The eight state-funded participating neighborhood educational intake and assessment centers are Oficina Hispana, Chinese American Civic Association, ABCD, Dorchester APAC/Home Builders Institute, Veterans Benefits Clearinghouse, Inc., Mass. Project with Industry, Inc., East Boston Harborside Community School, Inc., and South Boston Neighborhood House.

An agreement forged between the City of Boston and the state mandates that the aggregate number of employees hired for the three projects include 25 percent minorities, 25 percent women, 25 percent residents of neighborhoods impacted by the projects, and 25 percent economically disadvantaged youth trained through the Building Opportunities Project.

Mayor Raymond L. Flynn said the Building Opportunities Project is the hard-won result of long-term negotiations between the City of Boston and
 (Continued on next page)

Hospital had only been opened for five weeks prior to the city's census count. As a result the number of individuals in these facilities can be expected to increase based on the awareness among the homeless population of the shelters as well as the transportation availability to these sites.

The Pine Street Inn's 782 people account for almost half (46 percent) of those counted in adult shelters in the city. This year, as part of the Winter Plan, Positive Lifestyles is operating the Newton Armory and other smaller shelters in the Greater Boston Area.

(Continued from previous page)
the state. "We fought for better job training opportunities for our citizens, particularly those who historically have been left behind. We are working to ensure that all residents of this city have the opportunity to benefit from these projects."

Family Shelters

	Winter 1988-89			Winter 1989-90		
	Male	Female	Children	Male	Female	Children
Boston Family Shelter		10	18	1	10	17
Bostonian Chamber		24	36		24	35
Crossroads	2	10	21	2	10	18
Temporary Home		16	19		8	23
Project Hope		8	12		7	11
Roxbury Corps	1	5	12		4	11
Sojourner House	2	4	11	2	4	13
FIT		22	54		22	37
St. Andrews Shelter	1	6	12		7	13
St. Ambrose Shelter				1	11	15
Lifeshouse	1	5	5		10	19
St. Mary's Home					14	
Crittendon-Hastings House					14	6
TOTALS	7	110	200	6	145	218

In 1989, the largest growth in shelter beds other than overflow shelters was among family shelters. Specifically, the increase in occupancy of Lifeshouse is related to the development of an additional shelter.

Since there were no observations

of homeless children on the street, we assume that the children have been cited in either permanent housing (BHA) or at other shelter categories listed later like "Women in Crisis" shelters.

Detox

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Boston Alcohol	267	11	237	35
River Street	8	2	10	13
Andrew House	16		15	3
Dimock Detox	7	2	10	10
STAIR	27	4	31	5
Bridgewater	118		90	
Tewksbury	49		44	
TOTALS	267	11	237	35

Hospitals

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Boston City Hospital	4		11	1
Massachusetts General	1		1	
TOTALS	5		12	1

While other provisions for shelter space in the hospital community appear in other sections, this count

identifies the size of the homeless population seeking medical treatment on the evening of the count.

AFRICAN MEETING HOUSE

"We have met here tonight in this obscure schoolhouse, our members are few and our influence limited; but mark my prediction, Faneuil Hall shall ere long echo with the principles we have set forth. We shall shake the nation by their mighty power." — William Lloyd Garrison at The African Meeting House, January 6, 1832.

The African Meeting House is the oldest standing African-American church building in the United States. Completed in 1806, this award-winning National Historic Site is located on Beacon Hill, once the heart of Boston's black community. Known during the abolitionist era as the Black Faneuil Hall, the elegant brick Meeting House is a testament to African-American community organization, and a showcase of black craftsmanship.

The first Africans arrived in Boston as slaves in 1638. The Revolutionary War, in which many blacks fought and died, was a turning point in the status of African-Americans in Massachusetts; by the end of the 1700s, slavery was outlawed in the Commonwealth.

Blacks in Boston were concerned with establishing strong independent organizations, with educating their children, and with working to end slavery throughout the nation.

The African Meeting House was a focus of Boston's black community. A center of religious, political, and social activity, the building served as a church, a school, a meeting hall and often as a residence, as well.

Here the Rev. Thomas Paul served

is the first pastor of the African Baptist Church. Here, in 1832, William Lloyd Garrison founded the New England Antislavery Society. Frederick Douglass, Wendell Phillips, and Charles Sumner spoke from the Meeting House podium. Here, too, Maria W. Stewart delivered her historic defense of women's rights in the early 1830s. Members of the historic Massachusetts 54th Regiment of black Civil War soldiers enlisted at the Meeting House.

Numbering about 2,000 at its pre-Civil War peak, the Beacon Hill African-American community, in its dedication to the Abolitionist cause, exerted a national and international influence far beyond its size.

In reaction to the Fugitive Slave Law of 1850, black Bostonians developed a network of "safe" houses on the north slope of the hill. The community provided refuge to escaped slaves, seeing them safely to freedom in the Underground Railroad.

Carefully restored to its appearance in the mid-1850s, the African Meeting House is one of fifteen sites on the Black Heritage Trail, a 1.6 mile walking tour that introduces visitors to the history and architecture of the free African-American community that lived on Beacon Hill in the 1800s. The trail weaves its way through the largest concentration of pre-Civil War African-American historic sites in the United States.

Museum of Afro American History, African Meeting House, Abiel Smith School, 46 Joy Street, Corner of Smith Court, Boston, MA 02114 (617) 742-1854.

the State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-foot gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and more. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

Adolescent Shelter

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Bridge	14	10	2	1
Place Runaway	3	5	3	4
Boston Adolescent	4	4	4	4
TOTALS	21	19	9	9

The number of youth has decreased because of the opening of the new Bridge Elliot Complex, a transitional housing program, currently sheltering eight men and eight women.

Women in Crisis

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Casa Myrna House (includes all four programs)	32	62	32	27
FINEX	7	11	11	15
Harbor Me	2	2	7	4
Renewal House	6	12	7	12
Elizabeth Stone House	23	27	14	11
TOTALS	70	114	71	69

The marked decrease in the Elizabeth Stone House is attributed to the transition of several large families to permanent housing the previous week. In addition, the decrease in

the number of children at Casa Myrna is due to renovation of the large family shelter areas. During the renovation only single women are staying there.

Mental Health Facilities

	Winter 1988-89		Winter 1989-90	
	Male	Female	Male	Female
Mass. Mental Health/ Fenwood Inn	34	16	35	15
West Rochester	10	9	42	18
Lindemann	17	11	43	19
Solomon Carter Fuller/ Dorchester	23	11	36	18
Boston Campus	85	31	45	20
Bay Cove M. H.	18	4	28	12
Bay View Inn	26	14	32	10
TOTALS	213	96	261	112

As stated in most studies of homelessness, one of the chief reasons for the problem is deinstitutionalization. While many who are homeless go untreated and live outside the institu-

tion over 373 were being treated in mental health facilities at the time of the count. Many of the adult shelters discussed previously shelter deinstitutionalized patients.

Transitional Shelters

	Winter 1988-89			Winter 1989-90		
	Male	Female	Children	Male	Female	Children
Horizons House		5	9		6	12
Family House	6	6		17	16	
Shattuck Transitional				12		
Kingston House	20	8		13	6	
Women, Inc.		25	10		22	9
TOTALS	26	44	19	42	50	21

Family House now has two locations.

(Continued on next page)

(Continued from previous page)

	Other					
	Winter 1988-89			Winter 1989-90		
	Male	Female	Children	Male	Female	Children
Pilgrim Theatre	65			25		
DPW Hotel/Motel	11	103	188	16	208	248
TOTALS	76	103	188	41	208	248

As the weather becomes colder, awareness of shelter availability increases. Last year's census was conducted on the first cold night of the winter season, which accounts for the high number of homeless who

sought refuge in the Pilgrim Theatre. Since this year's census was conducted after an extended cold period, many homeless moved to adult shelters, which accounts for the number of people in the adult shelters.

	Totals					
	Winter 1988-89			Winter 1989-90		
	Male	Female	Children	Male	Female	Children
Street Count	145	29		128	29	
Adult Shelters	1,390	296		1,553	305	
Family Shelters	7	110	200	6	145	218
Detox	267	15		237	55	
Hospitals	5			12	1	
Adolescent Shelter	21	19		9	9	
Women In Crisis		70	114		71	69
Mental Health Facilities	213	96		261	112	
Transitional Shelter	26	44	19	42	50	21
Other	76	103	188	41	208	248
TOTALS	2,150	782	521	2,289	985	556
GRAND TOTALS		3,453			3,830	

We would like to thank the following people for their help on this year's census:

Tammy Gooler, Colleen Harrington, Ann Roper, Jim Markland, Susan Lanzillo, Jim Walsh.

DONALD A. GILLIS HEADS BOSTON'S ECONOMIC DEVELOPMENT AGENCY

The Board of Directors of the Economic Development and Industrial Corporation of Boston announces the naming of Donald A. Gillis as Director of the organization. The appointment was made Friday, February 9, with the strong support of Mayor Raymond L. Flynn.

"EDIC will play a central role in meeting the challenge of sustained and diversified economic growth to benefit Boston residents," said Mayor Flynn. "The intimate knowledge of the neighborhoods and the leadership on economic development issues that Don brings to EDIC will be invaluable as we work to stimulate new ec-

onomic growth for the City. Don also has a great deal of experience working with neighborhoods to build consensus on development projects."

"Don will build on the solid foundation EDIC has established on economic development, particularly job training, under former Director Marilyn Swartz Lloyd," said Stuart Vidockler, Chairman of the EDIC Board of Directors. "This board feels strongly that Don has the skills, talent and vision to lead EDIC into the 1990s."

On becoming Director, Mr. Gillis said, "Mayor Flynn has made sure the neighborhoods benefited from the development and economic prosperity in Boston. I hope to carry that success forward and build stronger neighborhoods by building stronger

neighborhood businesses." He added, "we'll continue to nurture our existing sources of economic vitality in neighborhood businesses, but we'll also undertake an ambitious program to reach out to new economic opportunities. At the same time, we'll be positioning ourselves for the opening of the European market in 1992."

The EDIC Board has directed Mr. Gillis to help the city to continue to prepare for the challenges and economic opportunities of the Central Artery/Third Harbor Tunnel and Boston Harbor Cleanup megaprojects; and the emerging economies of biotechnology, medical research and manufacturing. In addition, under the direction of Mr. Gillis, EDIC will review the status of the City's efforts in strengthening the industrial base in the Newmarket area, Boston State Hospital, and the Marine Industrial Park.

EDIC is a quasi-public agency with a mission to create and retain jobs in the City of Boston. EDIC has developed, leased and currently manages more than 200 acres of prime industrial property in the Marine Industrial Park in South Boston, the Alsen-Mapes Industrial Park in Dorchester, and the Crosstown Industrial Park in Roxbury. These three parks are home to nearly 160 companies employing more than 4,000 people. EDIC provides financing to Boston businesses through two affiliates, the Boston Local Development Corporation (BLDC), and the Boston Industrial Development Financing Authority (BIDFA). And a third affiliate, the Boston Technical Center (BTC), provides training in skills areas that are in demand and offer good pay, such as Business Machine Repair, Medical Secretary, Machine Tool Setup and Operation and Pile Drivers Pre-Apprenticeship.

Mr. Gillis was head of the Mayor's Office of Neighborhood Services, guiding services delivery and neighborhood policy, since 1986. He was a member of the EDIC Board of Directors, formulating economic development policy, since 1987. Mr. Gillis

was also a member of the Board of Directors of the BTC and as Director of EDIC he will now assume the BTC Chairmanship. Prior to heading the Office of Neighborhood Services, Mr. Gillis helped reorganize and streamline the operations of the City's Inspectional Services Department. Mr. Gillis earned a Master's degree in Community Sociology from Boston University. A native of Boston, Mr. Gillis is 38 and lives in Jamaica Plain.

TUFTS ARENA THEATER PRESENTS

THE MAN WHO HATED PEOPLE by Menander

Translated and Staged by
Peter Arnott

Directed by Sherwood Collins
and Robert Sherman

February 27-March 3, 1990
at 8:00 p.m.

Tufts Arena Theater's 1989-90 season breezes into spring with Menander's *The Man Who Hated People*, translated and staged by Peter Arnott and directed by Sherwood Collins and Robert Sherman, on February 27-March 3, 1990 at 8:00 p.m.

With translation and staging by Peter Arnott and direction by Sherwood Collins and Robert Sherman, this production is a truly collaborative effort. Collins, Drama Department chair, and Sherman, Ph. D. candidate, have worked together with Arnott to create a rollicking production, full of comic revelry. *The Man Who Hated People* will be a delight for theatergoers of all ages!

Tufts Arena Theater is located on Tufts' Medford Campus about seven miles north of Boston. Tickets are \$2.00 on Tuesday, \$4.00 on Wednesday and Thursday, and \$5.00 on Friday and Saturday. MasterCard and Visa are accepted. Group rates are available. For more information, please call 381-3493.

*A Masters Production of
RICHARD III
Adapted by Carmelo Bene
Directed by Stephen Seabrook
March 8-10, 1990 at 8:00 p.m.*

Tufts Arena Theater will present a Masters production of *RICHARD III*, or *The Horrible Night of a Man of War*, adapted by Carmelo Bene, directed by Stephen Seabrook, on March 8-10, 1990 at 8:00 p.m.

First performed in Paris in 1979, this reconstruction of Bene's *RICHARD III* is a North American premiere. Only Richard and the women have been extracted from the original cast — all others have been cut. The play takes place during a single, horrible night, as Richard attends a women's vigil for the many soldiers lost in the bloody War of the Roses. This time, Richard must struggle not against the House of Lancaster, but against the women.

Tufts Arena Theater is located on Tufts' Medford Campus about seven miles north of Boston. Tickets are \$4.00 for Thursday, Friday and Saturday. MasterCard and Visa are accepted. Group rates are available. For more information, please call 381-3493.

GREATER BOSTON ADULT COLLEGE FAIR

It's your turn to go back to school! Today, 45 percent of college students are adults. Women returning after raising families, business people who never had an opportunity for a formal education, and senior citizens with the time to finally earn a degree are among the thousands of adult students studying at local colleges and universities.

If you would like to find out more about pursuing higher education, come to the Greater Boston Adult College Fair, Monday, March 7, 1990, at the Hynes Convention Center, Boston, noon - 3:30 p.m. and 5 p.m. - 7 p.m. Meet Channel

4 anchor Liz Walker and Ronnie Lipsett of the New England Patriots as well as representatives from 50 area colleges and training programs, and find out about financing education and career planning. Special information will be provided for English as a Second Language and minority adults. **For more information call Tusi Gastonguay at 287-6114.**

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

February 7, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On February 21, 1990, Ms. Nancy Sullivan was appointed to the position of Senior Administrative Assistant R-16-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Nancy Sullivan — Appointed February 21, 1990. Ms. Sullivan has had previous employment experience as an Executive Secretary with Aspen Technology for 6 months, and Executive Administrative Assistant for Cullinet Software for 5 years, a Systems Administrator with the City of Boston for 9 months, and as an Administrative Assistant with the City of Boston for 3 years. In addition to her employment experience, Ms. Sullivan graduated from St. Rose High School with a concentration in Business.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 21, 1990.

Sincerely,
ROBERT C. RUFO.
Sheriff.

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-16, \$.50. Located at 206 Washington Street, 720-3291.

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leonard and Sonia Pray, seeking with reference to the premises at 158R Magnolia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-34) 27(27E-5).

Change legal occupancy from garage to retail store.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1010 Massachusetts Avenue Trust, seeking with reference to the premises at 131 Magazine Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-9) 27(27E-5) 30(30-3).

Allow open parking lot to provide valet parking and to increase capacity from 117 to 216 vehicles.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Infill Collaborative, Inc., seeking with reference to the premises at 60 Norwell Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-6) 14(14-1) 14(14-2) 15(15-1).

Sub-divide this Lot 13A and four-unit apartment building from Lot 13B and four-unit apartment building at 70 Norwell Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for Correctional Consulting Services for the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after March 5, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, March 19, 1990, 4 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal for the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract for Vermin Extermination Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., March 5, 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 19, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Home Builders Institute, approximately 2,698 square feet of land with the building(s) thereon, located at 22 Michigan Avenue, Ward 14, Parcel No. 1908 in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nisa Reedy Trust, seeking with reference to the premises at 14 Cumberland Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 18(18-1).

Construct entryway enclosure over existing side stairs (to basement apartment).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bob Nes, seeking with reference to the premises at Beachmont Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 18(18-1).

Erect addition (second story) to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bull HN Information Systems, seeking with reference to the premises at 40 Life Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Erect one-story addition at rear of existing building-manufacturing of electronic parts and storage (house).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward and Maura Boudrot, seeking with reference to the premises at 14 Chesbrough Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 19(19-1).

Construct 38' x 13' dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Presidents and Fellows of Harvard College, seeking with reference to the premises at 15 Harvard Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and and IPOD Permit.

Article(s): 9(9-1) 27(27F-5).

Erect one-story addition to existing office building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Skane, seeking with reference to the premises at 25 Sedalia Road, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enclose existing 18' x 10' deck.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony and Anna Marie Fiore, seeking with reference to the premises at 689 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 18(18-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aiden Hughes, seeking with reference to the premises at 353-363 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 18(18-1) 20(20-1) 23(23-1) 30(30-3).

Erect 24-unit apartment building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Ballarin, seeking with reference to the premises at 71 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-6) 15(15-1) 20(20-1) 30(30-1).

Erect two-story rear addition to existing building. Also extend exhaust system at rear of building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Sosnowski, seeking with reference to the premises at 106 Buttonwood Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4).

Sub-divide this lot and building from lot and three-family dwelling at 108 Buttonwood Street. Also establish legal occupancy of this building as three-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred Sosnowski, seeking with reference to the premises at 106 Buttonwood Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1).

Sub-divide this lot and three-family dwelling from lot and dwelling at 106 Buttonwood Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Missionary Baptist Church, seeking with reference to the premises at 334-342 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPD Permit.

Article(s): 27(27E-5).

Erect Church.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond Fontaine, seeking with reference to the premises at 82 Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BHW Realty Trust, seeking with reference to the premises at 1045-1047 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from Ten Apartments and Store to Ten Apartments and Restaurant.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jon and Donna Naughton, seeking with reference to the premises at 112R Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1) 14(14-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Establish legal occupancy as one-family dwelling (garage building). No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Infill (Laborative, Inc.), seeking with reference to premises at 70 Norwell Street, Ward 14, from terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-6) 14(14-2) 17(17-1).

Sub-divide this Lot 13B and four-unit apartment building from Lot 13A and four-unit apartment building at 60 Norwell Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jon and Donna Naughton, seeking with reference to premises at 112 Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 22(22-4).

Grant relief for existing three-family dwelling which would be necessary if approval is granted to change occupancy of building at 112R Brookside Avenue from garage to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., Tuesday, March 13, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel D Pina, seeking with reference to the premises at 4 Judson Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 15(15-1) 27(27E-5).

Enclose existing rear porches.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,

(Mar. 5.)

Executive Secretary.

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

**Invitation for Bids for
Automotive Battery Collection.**

The City of Boston ("the City"), through the Environment Department, hereby invites qualified automotive battery recycling firms to submit sealed bids for automotive battery collection at a household hazardous waste collection ("the Collection") in the spring of 1990.

Bids shall be on a form supplied by the Environment Department, shall be clearly identified as a bid signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Automotive Battery Collection."

SCOPE OF WORK includes performing all services associated with the operation of the collection tentatively scheduled for May 19, 1990, and the subsequent transportation, storage, and disposal of all used automotive batteries collected. No commercial, industrial or city wastes will be accepted.

Bids shall be submitted in duplicate before 5:00 p.m. Boston time, on Monday, March 19, 1990, and opened forthwith and read aloud. One bid shall be retained with the Awarding Authority. The City of Boston, Environment Department, Room 805, City Hall, Boston, MA 02201, accompanied by a bid deposit. Bid deposits must be five hundred dollars, and shall be in the form of a bid bond check. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time named for the opening of the bid. The Awarding Authority reserves the right to waive formalities in, or to reject any and all bids, if it is in the public interest to do so.

- should include:
1. A schedule that will provide for a collection at the University of Massachusetts in Dorchester.
 2. A list of at least three references for three similar projects recently completed, and a brief description of the nature of each of the three projects.
 3. All costs of providing the required services. Provide a breakdown of the various cost components. All related transportation, storage and treatment prices must be listed by amounts. Costs should also be broken down on an hourly basis. State site set-up costs. State all other costs for which reimbursement will be sought.
 4. List the minimum number of personnel who will be at the collection site, their function and the amount of time they will be present.
 5. Describe how the following problems will be handled: foul weather, spills and accidents.
 6. List all the permits that are required for the performance of this function, including those required from the Occupational Safety and Health Administration, and State and Local departments. The contractor will be required to obtain all permits.
 7. List all equipment that will be provided at the site for the protection of the site, for the protection of the contractor's personnel

and for the safe, rapid flow of materials and participants.

8. Provide an example of a site set-up plan if available
9. Description of liability coverage of guarantee responsibility for any liability which may be incurred in the handling, packaging, transportation and treatment or disposal of automotive batteries and for any spills or accidents that may occur in these operations. Descriptions of other forms of insurance relevant to performing the collection services, i.e. workmen's compensation, insurance and automobile insurance.

Bids will be considered only from those persons demonstrating experience and expertise in the handling of used automotive batteries and who can provide sufficient personnel, financial resources, and clean, well maintained equipment to properly categorize, collect, transport, store, and treat all automotive batteries collected. All costs and cost information shall be held firm and unchanged for 15 days after the opening of the bids.

By LORRAINE M. DOWNEY,
Director.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide
Exterminating Services at Mattapan Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, March 5, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, March 19, 1990, at twelve noon, Boston time, at the Office of Contract Management at the address shown above. The successful bidder(s) must furnish a performance bond, in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS.
By JUDITH KURLAND,
Commissioner.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

Invitation for proposals to provide acoustical, movable wall system and installation at the Fire Alarm Office. The panel system will provide a wide variety of panel types, sizes, surface finishes and colors with the capability of adding hang-on bookshelves, display shelves, binder bins, file bins, work surface and tackboards and paper management components. Specifications may be obtained at the Fire Alarm Office, 59 The Fenway, Boston, MA 02115.

The City of Boston (the City), acting by its Fire Commissioner, (the Official), invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at the Fire Alarm Office, 59 The Fenway, Boston, MA 02115, on or after February 26, 1990.

All proposals shall be filed no later than 12 o'clock noon, Boston time, Tuesday, March 12, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LEO D. STAPLETON,
Commissioner.

(Mar. 5.)

Abiel Smith School. This school was built in 1834 to educate black grammar school students from all over the city. Although planned with good intentions, black leaders began a boycott a few years after its construction in protest of segregated education. Located at 46 Joy Street.

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

**Invitation for Bids for
Waste Oil Collection.**

The City of Boston ("the City"), through the Environment Department, hereby invites qualified licensed waste oil recycling firms to submit sealed bids for waste oil collection at a household hazardous waste collection ("the Collection") in the Spring of 1990.

Bids shall be on a form supplied by the Environment Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Waste Oil Collection."

SCOPE OF WORK includes performing all services associated with the operation of the collection day, tentatively scheduled for May 19, 1990, and with the subsequent transportation, storage, and treatment of all waste oil collected. No commercial, industrial or city wastes will be accepted.

Bids shall be submitted in duplicate before 5 p.m., Boston time, on Monday, March 19, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, The City of Boston Environment Department, Room 805, Boston City Hall, Boston, MA 02201, accompanied by the bid deposit. Bid deposits must be five hundred dollars, and shall be in the form of a bid bond or check. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of the bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

Bids should include:

1. A schedule that will provide for a collection at the University of Massachusetts in Dorchester.
2. A list of at least three references for three similar projects recently completed, and a brief description of the nature of each of the three projects.
3. State whether or not the waste materials will be consolidated on site. State whether or not the contractor will remove emptied containers.
4. All costs of providing the required services. Provide a breakdown of the various cost components. All related transportation, storage and treatment prices must be listed by amounts. Costs should also be broken down on an hourly basis. State site set-up costs. State all other costs for which reimbursement will be sought.
5. List the minimum number of personnel who will be at the collection site, their function and the amount of time they will be present.
6. Describe how the following problems will be handled: contaminated oil, foul weather, spills and accidents.
7. List all the permits that are required for the performance of this function, including those required from the Occupational Safety and Health Administration, and State and Local departments. The contractor will be required to obtain all permits.

8. List all equipment that will be provided at the site for the protection of the site, for the protection of the contractor's personnel and for the safe, rapid flow of materials and participants.
9. Provide an example of a site set-up plan if available.
10. Description of liability coverage of guarantee responsibility for any liability which may be incurred in the handling, packaging, transportation and treatment of waste oil and for any spills or accidents that may occur in these operations. Descriptions of other forms of insurance relevant to performing the collection services, i.e. workmen's compensation, insurance and automobile insurance.

Bids will be considered only from those persons demonstrating experience and expertise in the handling of used automotive batteries and who can provide sufficient personnel, financial resources, and clean, well maintained equipment to properly categorize, collect, transport, store, and treat all automotive batteries collected. All costs and cost informations shall be held firm and unchanged for 15 days after the opening of the bids.

By LORRAINE M. DOWNEY,
Director.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair of
O.R. Instruments at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 5, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, March 21, 1990, at twelve noon, Boston time, at the Office of Contract Management at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and

the furnishing of other benefits under the Women's Compensation Law, General Laws (1980 Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject or all bids, or any part of a bid, and to award contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(Mar. 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Maintenance/Service, Repair, Replacement and New Parts for Wang Computers.

The School Committee of the City of Boston invites bids for maintenance/service, repair, replacement and new parts for Wang computers for 11 Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance/Service, Repair, Replacement and New Parts for Wang Computers. Bid Date: Wednesday, March 28, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 5.)

Tours of the Black Heritage Trail can be arranged by calling the Boston African American National Historic Site at 742-5415. More information about the history and contributions of the blacks in Boston and Massachusetts is available by contacting the Museum of Afro-American History at 46 Joy Street, 742-1854.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Purchase, Maintain/Service and
Furnish Related Supplies for Calculators.**

The School Committee of the City of Boston invites bids to purchase, maintain service and furnish related supplies for calculators for the Boston Public Schools. Proposal forms are obtainable at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Purchase, Maintain/Service, Furnish Related Supplies for Calculators. Bid # [blank] Thursday, March 29, 1990." The bid must be accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the Office of the Business Manager at or before twelve o'clock noon on Thursday, March 29, 1990. Copies of the bid must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

**Invitation for Bids for
Household Hazardous Waste Collection.**

The City of Boston ("the City"), through the Environment Department, hereby invites qualified interested household hazardous waste transporting firms to submit sealed bids for a household hazardous waste collection ("the Collection") in the Spring of 1990.

Bids shall be on a form supplied by the Environment Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Household Hazardous Waste Collection."

SCOPE OF WORK includes performing all services associated with the operation of the collection tentatively scheduled for May 19, 1990, and the subsequent transportation, storage and treatment or disposal of all wastes collected. The firm will be instructed to bring all materials to the site in their original containers. No commercial, industrial or city wastes will be accepted.

Bids shall be submitted in duplicate before 5 p.m., Boston time, on Monday, March 19, 1990,

and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, The City of Boston Environment Department, Room 805, Boston City Hall, Boston, MA 02201, accompanied by the bid deposit. Bid deposits must be 10 percent of his/her bid, and shall be in the form of a bid bond or check. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of the bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

Bids should include:

1. A schedule what will provide for a collection at the University of Massachusetts in Dorchester.
2. A list of at least three references for three similar projects recently completed, and a brief description of the nature of each of the three projects.
3. The types of waste that can be handled; specifically list any that will be excluded. The selected contractor will not be required to accept radioactive, explosive or pathological wastes, or any gas cylinders. The contractor will not be required to accept waste oil or batteries in the event that the city contracts with waste oil and battery dealers for recycling of these two wastes.
4. State whether or not the waste materials will be consolidated on site. List those materials that can be consolidated on site on Attachment A. State whether or not the contractor will remove emptied containers.
5. All costs of providing the required services. Provide a breakdown of the various cost components. Please use Attachment A to list costs of different types of waste. All related transportation, storage and treatment or disposal prices must be listed by amounts and types of waste and must be provided on a drum, or gallon basis. Costs should also be broken down on an hourly basis. State site set-up costs. State the cost of removal of empty containers of non-toxic latex paint. State all other costs for which reimbursement will be sought.
6. List the minimum number of personnel who will be at the collection site, their function and the amount of time they will be present.
7. Describe how the following problems will be handled: contaminated oil, foul weather, spills and accidents.
8. List all the permits that are required for the performance of this function, including those required from the Occupational Safety and Health Administration, and State and Local departments. The contractor will be required to obtain all permits.
9. List all equipment that will be provided at the site for the protection of the site, for the protection of the contractor's personnel and for the safe, rapid flow of materials and participants.
10. Provide an example of a site set-up plan if available, and a site safety and evacuation plan.
11. Description of liability coverage of guarantee responsibility for any liability which may be incurred in the handling, packaging, transportation and treatment or treat-

ment or disposal of hazardous wastes and for any spills or accidents that may occur in these operations. Descriptions of other forms of insurance relevant to performing the collection services, i.e. workmen's compensation, insurance and automobile insurance.

Bids will be considered only from those persons demonstrating experience and expertise in the handling of all types of hazardous wastes and who can provide sufficient personnel, financial resources, and clean, well maintained equipment to properly categorize, collect, transport, store, and treat or dispose all hazardous wastes delivered to the site. All costs and cost information shall be held firm and unchanged for 15 days after the opening of the bids.

By **LORRAINE M. DOWNEY**
Director

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to C & N Development, Inc., approximately 4,777 square feet of land with the building(s) thereon, located at 96 Crawford Street, Ward 12, Parcel 3154, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Mustone, approximately 2,045 square feet of land with the building thereon, located at 129 West Broadway, Ward 6, Parcel No. 249, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Asbestos Removal and Disposal at the District Fourteen Police Station, Brighton, Project No. 5578, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Asbestos Removal and Disposal at the District Fourteen Police Station, Brighton, Mass."

SCOPE OF WORK includes removal and disposal of friable asbestos, and encapsulation of damaged asbestos containing material.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 21, 1990.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about March 5, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Concrete and Masonry Repairs to the L Street Bathhouse, Project No. 4576F, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Concrete and Masonry Repairs to the L Street Bathhouse."

SCOPE OF WORK includes concrete and masonry structural repairs.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 21, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about March 5, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25

percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for M.I.S. Consultation and Interdepartmental Liaison Services, the Planning and Implementation of M.I.S. Hardware, Software, and Systems for Staffing and Retrieval of Data for and by Staff and Employees of the Department at Boston City Hall and Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One Court Hall Plaza, Room 718, Boston, MA 02201, on or after March 5, 1990.

All proposals shall be filed no later than 4 p.m. Boston time, March 19, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to provisions of the contract document and specially to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check bid bond, payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal to the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

PENAL INSTITUTIONS DEPARTMENT,
By ROBERT G. WALSH, JR.,
Commissioner

(Mar. 5.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C2CN05, dham Branch Reconstruction, Parking and ion Improvements, Boston and Needham, Massachusetts (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 0), will be received by the Assistant Director of struction at the Contract Administration Office, floor, Room 5610, 10 Park Plaza, Boston, MA 16-3933, until two o'clock (2 p.m.) on April 3, 0. Immediately thereafter, in a designated n, the bids will be opened and read publicly. he work consists of clearing and grubbing, ing, granite curb and edging, metal and timber rail, precast concrete curb, bituminous pave- t and sidewalk, concrete sidewalk, stairs, and ss platform; metal canopy and handrailing, re- al of graffiti, site lighting; renovation of dham Center Station building; trees, shrubs, seed and mulch; platform and pavement ings; fiberglass signing; drainage improve- s; replacement of glass portion of existing screens with wood; performing field survey; tenance and protection of pedestrian, vehicu- and railroad traffic; completion of other inciden- ms of work.

is contract is subject to a financial assistance ract between the MBTA and UMTA of the U.S. rtment of Transportation.

ch prospective bidder proposing to bid on this ct must be prequalified in accordance with the rity's "Procedures Governing Classification Rating of Prospective Bidders." Copies may btained from the Contract Administration Of- at the above address. Requests for prequalifi- n for this project will not be accepted by the rity after the tenth (10th) day preceding the et for the opening of bids.

qualified bidders may obtain from the Con- Administration Office a "Request for Bid" which must be properly filled out and sub- d for approval.

idding documents may be obtained from the Contract Administration Office at the address e from 8:30 a.m. to 4 p.m., after March 4, 0, Monday through Friday, at a charge of \$50 et. The Authority's Standard Specifications, ng and Contract Requirements and Division 1, neral Requirements, dated November, 1983, ailable from the Contract Administration Office e charge of \$5 per copy. The Authority's Stand- Specifications, Construction, dated January, 0, is available from the Contract Administration e at a charge of \$15 per copy. Bidding docu- s will be mailed by parcel post upon request eceipt of an additional fee of \$15 per set, pay- y separate check. If requested, documents e forwarded by air freight, where such service ailable, at the expense of the plan holder e of these charges are refundable.)

iders attention is directed to Appendix 1, s and Timetables for Female and Minority Par- tion in the Construction Industry; and to Ap- ix 2, Supplemental Equal Employment Op- nity, Anti-Discrimination and Affirmative n Program, in the specifications. In addition, ant to the requirements of Appendix 3, Disad- aged Business Enterprise (DBE) Participation

Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, Construction Trailer No. 1, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-3790. A prebid conference will be held on March 20, 1990, at 10 a.m., at the address above. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(Mar. 5.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Binding of Attendance
and Scholarship Records.**

The School Committee of the City of Boston invites bids for binding of attendance and scholarship records for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Binding of Attendance and Scholarship Records. Bid Date: Tuesday, March 27, 1990. BPS." The bid must be in duplicate. One copy

signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 5.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Diplomas,
Diploma Cases and Certificates.**

The School Committee of the City of Boston invites bids for purchase of diplomas, diploma cases and certificates for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Diplomas, Diploma Cases and Certificates. Bid Date: Tuesday, March 27, 1990. BPS." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, March 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 5.)**

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Maintenance/Service
of Digital Equipment.**

The School Committee of the City of Boston invites bids for maintenance/service of Digital equipment for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance/Service of Digital Equipment. Bid Date: Thursday, March 29, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, March 29, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Supervisory Skill
Training for Health Care Workers at the
Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 5, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, March 27, 1990, at twelve noon, Boston time, at the Office of Contract Management at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**
(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Inspection and Testing of
Auxiliary Fire Alarm and Supervisory
Sprinkler Alarms at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, March 5, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidder's conference will be held at the Office of Physical Facilities (Power Plant), Boston City Hospital, 750 Albany Street, Boston, Mass., at 11 a.m., on Tuesday, March 20, 1990. Bids will be publicly opened and read on Wednesday, March 28, 1990, at twelve noon, Boston time, at the Office of Contract Management.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition,

no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.**
(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of December 21, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs Inc., IV, approximately 13,879 square feet of land located at 31-33 Bartlett Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 21 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**
(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of January 25, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Mental Health Programs Inc., IV, approximately 1,249 square feet of land located at Lot N, Kenilworth Street and Lot H, Bartlett Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 21 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**
(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Boston Common Play Area.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project and below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as bid and signed by the bidder. All bids for this project are subject to all applicable provisions of and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Boston Common Play Area."

SCOPE OF WORK includes: demolition of existing play structures, installation of bituminous pavement, precast concrete curb, landscaping, repair of steel fence and benches. Estimated cost \$100,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 22, 1990, opened forthwith and read aloud. One bid shall be sealed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time set for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, March 5, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: A bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of sealed bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 13, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 001 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 002 — FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 003 — METAL LOCKERS AND STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 22, 1990. (Commodity Code: 425-53; Buyer No. 1.)

Bid No. 004 — MISCELLANEOUS LAUNDRY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 23, 1990. (Commodity Code: 505-57; Buyer No. 1.)

Bid No. 005 — PAINT/VARNISH AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 006 — LADDERS/HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 450-52; Buyer No. 1.)

Bid No. 007 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 5, 1990. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 008 — PRINTING PLANT MATERIALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 700-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation for Proposals for Maintenance and
Repair of Institutional Kitchen Equipment
at the Suffolk County House of Correction
at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., March 5, 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, March 19, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Bid No. 331 — AERATORS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 595-60; Buyer No. 2.)
- Bid No. 332 — FACSIMILE MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 725-60; Buyer No. 2.)
- Bid No. 333 — TEE SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 200-42; Buyer No. 2.)
- Bid No. 334 — SCREENED LOAM to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 29, 1990. (Commodity Code: 790-70; Buyer No. 2.)
- Bid No. 335 — STREET LIGHTING EQUIPMENT, POSTS, GLOBE SEATS AND GLOBES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Monday, March 19, 1990. (Commodity Code: 285-99; Buyer No. 3.)
- Bid No. 338 — NEW, USED OR REMANUFACTURED INTERGRAPH COLOR INTERACTIVE WORKSTATION to the ASSESSING DEPARTMENT — Bid Opening Date: Friday, March 30, 1990. (Commodity Code: 285-84; Buyer No. 2.)
- Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 5-12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 10, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Redevelopment Authority, with offices at One City Hall Square, Boston MA 02201, a public body, politic and corporate, duly organized and existing pursuant to chapter 121 B of the General Law of Massachusetts, having its usual place of business in Boston, Suffolk County Commonwealth of Massachusetts, approximately 5,167 square feet of land with the building thereon, located at 57 East Concord Street, Ward 8, Parcel

No. 1469, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(Mar. 5-12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase, Maintenance/Service
and Furnish Related Supplies for Computers
(TRS80, NCR, Bell & Howell).**

The School Committee of the City of Boston invites bids for purchase, maintenance/service and furnish related supplies for computers (TRS80, NCR, Bell & Howell) for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintenance/Service and Furnish Related Supplies for Computers (TRS80, NCR, Bell & Howell)." Bid Date: Wednesday, March 28, 1990. The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, March 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(Mar. 5.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Lockers at
Thomas A. Edison School, 60 Glenmont
Road, Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108,

hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled "IN Lockers at Thomas A. Edison School," at an estimated cost of \$17,000.

SCOPE OF WORK: In general includes: installation of new lockers and all related work specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 8, 1990, at the Department of Planning and Engineering to interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received beginning twelve o'clock noon on Thursday, March 29, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended with minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer**

(Mar. 5.)

A red painted path from Boston Common to the Bunker Hill Monument in Charlestown winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer fifteen-minute tours of the Freedom Trail beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repair of War Memorial
at Mt. Hope Cemetery, Boston, Mass.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled: "Repair of War Memorial at Mt. Hope Cemetery, Boston, Mass."

SCOPE OF WORK includes: Repair of granite and bronze war memorial. Estimated cost \$50,000. Bids shall be submitted in duplicate before 2:00 p.m., Boston time, on Thursday, March 22, 1990, opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time of opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to accept any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for inspection about Monday, March 5, 1990, after 9 a.m., on time, at the Parks and Recreation Department to all interested parties who present a \$25 cash check, payable to the City of Boston for the bid set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: Only a bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all sealed bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may propose to work as either minority or women owned and both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 13, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids for Daily Transportation
of Sealed Shipments Containing
Moneys, Checks, and/or Securities.**

The City of Boston, acting by its Office of the Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing moneys, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1990, through June 30, 1991, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of \$500, which shall

become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to a bidder the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock at Boston City Hall, on Thursday, March 15, 1990, shall be filed at the office of the Collector-Treasurer, Room M-5, City Hall, 1 City Hall Square, Boston, Mass., at which time and place all such will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor prior to the time named for the opening bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston Residency is preferred.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work
for Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include but need not be limited to engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1990, through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 2, 1990. Proposals will be received up until the close of business on Friday, April 27, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

**DIANE WATSON,
Commissioner.**

(Mar. 5-12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 322 — DATA CONTROLLERS to the ASSESSING DEPARTMENT — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 323 — PRINTER/64,000 MEMORY to the SUFFOLK REGISTRY OF DEEDS — Bid Opening Date: Thursday, March 8, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 324 — LAWN AND GARDEN EQUIPMENT to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 6, 1990. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 325 — MISCELLANEOUS ENGINEERING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 305-42; Buyer No. 9.)

Bid No. 326 — TRASH PUMP AND ENGINE WITH CART to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 720-79; Buyer No. 9.)

Bid No. 327 — ELECTROPHORESIS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Wednesday, March 7, 1990. (Commodity Code: 680-93; Buyer No. 2.)

Bid No. 328 — PROTECTIVE CLOTHING AND SUITS (COLD WATER RESCUE) to the FIRE DEPARTMENT — Bid Opening Date: Monday, March 5, 1990. (Commodity Code: 345-82; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Boat and Boat Engine Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing miscellaneous and/or emergency boat repairs to 38-foot Detroit diesel-powered Bertram patrol boat and two Yamaha-powered Boston Whalers to submit applications and quotations of Labor Rates. General re-

pair services are needed for the engines, hulls, marine electronics and components.

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals must be submitted at or before 5:00 p.m., Boston time, on March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting through its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing various types of Building Maintenance to submit applications for repairs in the following categories:

- (1) General Construction Alterations & Repair Services
 - a. Welding
 - b. Flooring
 - c. Masonry Work
 - d. Painting
 - e. General Carpentry
 - f. Fencing
 - g. Carpeting
- (2) Air Conditioning Repairs
- (3) Building Glass Repairs
- (4) Cell Lock Repairs & General Lock Repairs
- (5) Overhead Door Repairs
- (6) Oil Burner Repairs
- (7) Plumbing
- (8) Roof Repairs
- (9) Sign Repairs
- (10) Window Cleaning
- (11) Restoration of Materials
- (12) Window Shade & Venetian Blind Repairs
- (13) Electrical & Electrical Motor Repairs
- (14) Debris Removal

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that

no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 009 — PUBLISHING OF BOSTON SUNDAY PAPER to the ELDERLY DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 695-99; Buyer No. 5.)

Bid No. 010 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 310-99; Buyer No. 5.)

Bid No. 011 — PRINTING STOCK EXCHANGE GRAPHIC AND FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 645-99; Buyer No. 5.)

Bid No. 012 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 013 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 013 — CIGARETTES to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 864-10; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Rental of Portable Toilet Facilities for Public Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Printing Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
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**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Rental of Large Scale, Special Event Equipment Rental or Large-Scale, Special Event Equipment Rental with Twenty-Four-Hour Consultation Service.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for the daily transportation and chauffeur service for the paymaster to various locations around the city for the period July 1, 1990, through June 30, 1991, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-5, City Hall, One City Hall Square, Boston, by noon on Thursday, March 15, 1990, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City Auditor prior to the time of the opening of bids.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston Residency is preferred.

Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,

LEE F. JACKSON,
Collector-Treasurer.

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Small to Medium Special Event Technical Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Catering Services for Large and Small Events Indoor and Outdoor.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Automotive Repair Work for the period of July 1, 1990, to June 30, 1991.

The City of Boston, acting by its Police Commissioner, invites interested, competent persons and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Police Department automobiles, patrol wagons, trucks, trailers, motorcycles and garage equipment to submit a proposal. Repair Services are needed in the following categories:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis/Suspension and Differential
- (5) Glass Work
- (6) Motorcycle Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Trailer Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance & Repairs

Each applicant will enter into a contract with the City of Boston through its Police Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Police Department's property when and as may be required by the Official for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Police Department Headquarters, 154 Berkeley Street, Room 506, Boston, Mass., on or about February 26, 1990. Proposals will be received up until the close of business on Monday, March 12, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(Feb. 19-26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in High Wattage Sound Amplifications Equipment Rental and Consultation for Large Scale Public and Civic Events.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites com-

petent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 329 — STREET LIGHTING EQUIPMENT- GLOBES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION/STREET LIGHTING SECTION — Bid Opening Date: Monday, March 19, 1990. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 330 — POLICE SUPPLIES (MISCELLANEOUS) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 680-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Small-Scale Events Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 802, Boston City Hall, on or before 4 p.m., Boston time, February 26, 1990.

Applications to contract such work will be accepted until 4 p.m., Boston time, March 9, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF BUSINESS
AND CULTURAL DEVELOPMENT**

Invitation to Contract with Interested Responsible and Competent Person, Firms or Corporations Engaged in Photographic Services, Including Film Development, Special Title Sensitive Production Requests, Equipment Rental Services.

The City of Boston (the City), acting by its Coordinator of Special Events (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

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Minority and Women-owned Businesses are encouraged to apply.

ROSEMARIE E. SANSONE,
Director.

(Feb. 26; Mar. 5.)

Robert Gould Shaw and 54th Regiment Memorial.

At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in North was recruited in Massachusetts led by Robert Gould Shaw, a young warrior from Boston who volunteered for command.

OFFICIAL DIRECTORY

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CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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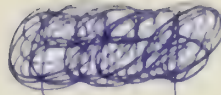
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City Record



6371 20

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 82

MONDAY, MARCH 12, 1990

NO. 11

THE JACOB WIRTH BUILDINGS

Report of the Boston Landmarks
Commission on the Potential
Designation of
THE JACOB WIRTH BUILDINGS
as a
Landmark under Chapter 772
of the Acts of 1975

REVISED 11/30/77

0 SIGNIFICANCE

1 Historic Associations:

Jacob Wirth's Restaurant has considerable historic significance to the City of Boston as a still-thriving establishment serving authentic German food whose exterior facade and interior fittings, as well as its cuisine, style of service, and overall atmosphere have changed little since the late 19th century. The buildings which house it are also rare survivors of a century of urban change, soon to be the only remaining examples of their type — the bow-fronted Greek Revival rowhouse — in an area in which they once abounded (see following section, 3.2).

The restaurant's founder, Jacob Wirth, was born to a family of wine-growers in Rhenish Prussia (now northern West Germany) and emigrated to Boston shortly after the Civil War. According to Boston City directories, he first set himself up as a baker, occupying a shop just down the street from the present-day restaurant. He apparently did not begin importing German lager beers and wines until 1873 (which conflicts with the restaurant's claim of an 1868 date of origin), at which time both shop and residence were at number 60 Eliot Street — also within a block of the present restaurant. In 1878, Wirth bought and moved into the house at 37-39 Eliot (now Stuart), using the ground floor as his

(Continued on next page)



Jacob Wirth Buildings . . .

(Continued from front page)

bar and restaurant. In 1889 he began leasing the adjoining house at 31-33 Eliot, constructing the shopfront which now unites the two buildings shortly thereafter.

The houses themselves had been built in 1844-1845 by the developer-housewright Greenleaf C. Sanborn (who was active, mostly in the newly filled South Cove and Bay Village area, between 1834 and his death in 1853), along with Thatcher Ross (another housewright), and Thomas C. Wait (a mason and housewright also active in the South Cove/Bay Village area between 1835 and 1875). The house at number 37-39 was subsequently sold to an Andover 'Gentleman' named James Bayley, who rented it out until it was sold by his heirs to Jacob Wirth in 1878. Number 31-33 was also sold to a 'Gentleman', later to be rented and eventually bought by Wirth.

Most of the restaurant's present-day fittings — the ornate mahogany bar, oak tables, brass rails, wainscoting, etc., — date from the last decade of the 19th century, when the restaurant first expanded to its present size. A quick comparison between a current menu and one from the turn of the century similarly shows little to have changed in the past 75 years (except the prices) in the way of food offerings. (An April 30, 1893, Sunday Herald article describes this cooking as "violently German" and adds that "you might easily imagine yourself in some decent hostelry on the right bank of the Rhine".) Yet another example of this changelessness is the late Fritz Fruh, a young German immigrant whom Jacob Wirth hired on in 1875 and who soon rose to headwaiter, serving in that capacity until his death in 1942, a seemingly incredible 67-year tenure.

The proprietorship of the restaurant passed to Jacob Wirth, Jr., upon his father's death in 1902, and was carried on by him until his own death, at the age of 85, in 1965. Under the

latter's stewardship, the restaurant weathered two waves of anti-German sentiment (during the World Wars), Prohibition, and the Depression.

The remarkable longevity of the Wirth family's association with the restaurant has certainly had much to do with its durability and resistance to change over the course of the past century, during which time it has become a kind of popular landmark, a seemingly permanent feature on the landscape of downtown Boston.

3.2 Architectural Significance:

The Jacob Wirth Buildings are architecturally significant as the best remaining examples of the bowfronted rowhousing which proliferated in the Park Square area between 1835 and 1850. They also represent a relatively scarce residential type in the central city as a whole — the vernacular Greek Revival style bowfront — which serves as an important stylistic link between the earliest Beacon Hill bowfronts of the Federal period and the Italianate style bowfronts which predominated in the New South End in the 1850s and 1860s.

The residential development of the Park Square area was tied to two sep-

arate historical events. The location of the terminus of the Boston and Providence Railroad on the western edge of town (on the site of the Statler-Hilton Hotel) after 1833 brought increased traffic into the area; and the filling of the South Cove and Bay Village in the 1840s created new residential land to build on. The area in and around Park Square subsequently developed as a respectable (if not highly fashionable) location for the houses of Boston's expanding middle class. The area's major streets — particularly those facing the Common, the newly created Public Garden, and Park Square itself — soon became filled with rows of three- and four-story brick bowfronted residences with simple Greek Revival detailing.

The two bowfronts which now house Jacob Wirth's are the best extant examples of this once prevalent type in the Park Square area. A row of three such houses on Boylston Street opposite the Public Garden, formerly occupied by the Women's Educational and Industrial Union, and now in the process of demolition. The only other remaining examples are a pair on Stuart Street between Tremont and Carver, which have been badly altered on the first two floors and are deteriorating on the upper floors, are slated for demolition. The State Transportation Building at Park Square.

This Greek Revival bowfront house form was an important stage in the evolution of the urban rowhouse in Boston. The gently curved ('bowed') window bay was first used on the garden facades of many of the free-standing Federal Mansions built on Beacon Hill between 1800 and 1812.

The motif then became applied to the rowhouse's direct predecessor, the Federal double house — which usually appeared on the ends of the facade, framing the central entrance bays. The earliest example of this thought to be the work of Asher Benjamin, at 54-55 Beacon Street.

Though used sporadically on

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
Editorial Office, Room 800, One City Hall Plaza,
Boston, MA 02201, Tel. 725-4188.

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02201.

Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

fronts of the houses which began to fill the vacant lots and side yards of Beacon Hill in the 1820s, the bowfront did not actually flourish until the 1830s, when it became the dominant facade treatment for the rowhouses on Louisburg and Pemberton Squares. These Greek Revival rowfronts were distinguished from their Federal antecedents by their use of pitched roofs with triangular-dormered dormers above each facade bay; flush, rectangular stone window lintels; and bolder, simpler, more monumental detailing. This style of bowfront house soon spread from Beacon Hill to the Park Square area and early parts of the New South End.

By the time of full-scale filling operations and the laying out of the new South End's residential squares in the 1850s, the bowfront had become the established urban rowhouse form in Boston. Between 1850 and the early 1870s, they were built almost exclusively in the area, laden with newly fashionable Italianate detailing such as hooded entrances, heavy modillion cornices, and mansard roofs. The increasing popularity of High Victorian styles in Boston beginning in the early 1870s brought about the decline of the bowfront, which was almost non-existent in the highly fashionable Back Bay, having been replaced by square, rectangular, cant window bays.

3 Relationship to the Criteria for Landmarks Designation:

The Jacob Wirth Buildings clearly meet the criteria for Landmark designation as established by Section 4 of Chapter 772 of the Acts of 1975 in that they are structures which are identified prominently with an important aspect of the cultural and social life of the City, and as distinctive examples of an evolving building type which is inherently valuable for study.

Old South Meeting House. Built in 1729, Old South was a church and a major meeting house in the Colonial days.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

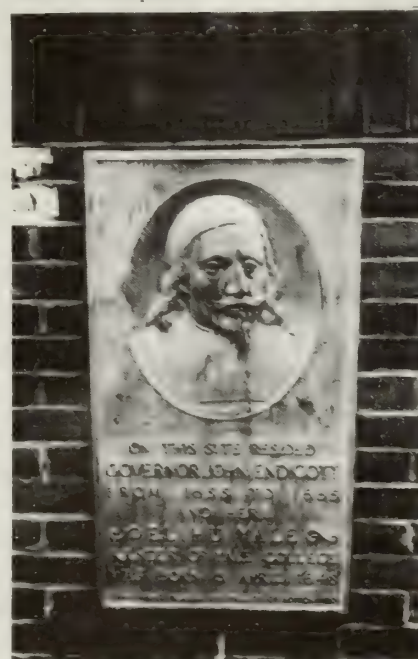
To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: JOHN ENDICOTT

(c. 1589-1665)

LOCATION: Pemberton Square

ARTIST: John Francis Paramino
(1888-1956)

DATE OF FABRICATION: 1930

MATERIAL: Bronze

BACKGROUND: The plaque, placed by the City of Boston, commemorates the site of Governor Endicott's residence from 1655 to 1665. The memorial to the Gover-

nor on Forsyth Way spells the name as ENDECOTT.

On this site, stood the house where Elihu Yale, founder of Yale College, was born on April 5, 1648.

CONDITION: The plaque is streaked with corrosion.

REQUIRED: RESTORATION AND MAINTENANCE

ADMINISTRATIVE SERVICES

Appointments

M/WBE Office

Stacey Taylor, administrative assistant, at \$508.19 a week.

Pamela Coakley, administrative analyst, at \$469.85 a week.

Jose Briones, data processing systems analyst, at \$493.80 a week.

Labor Relations

David Achenbach, special assistant corporation counsel, at \$664.93 a week.

Vivian Leonard, labor relations analyst, at \$12.78 an hour.

David P. Ryan, special assistant corporation counsel, \$664.93 a week.

Compensation Adjustments

Budget & Program Evaluation

Thomas G. Snyder, executive assistant, from \$941.16 to \$1,019.40 a week.

M/WBE Office

Karen L. Nober, senior research analyst, from \$639.36 to \$698.11 a week.

Stacey R. Taylor, administrative assistant, from \$508.19 to \$549.66 a week.

Jose Briones, data processing systems analyst, from \$493.80 to \$547.57 a week.

Health Benefit & Insurance

Andrea Peracchi, head clerk, from \$357.05 to \$371.33 a week.

Personnel Management

Dennis McLaughlin, alcoholism coordinator, from \$762.72 to \$839.35 a week.

Purchasing Division

Patricia Dietal, principal clerk and typist, from \$343.32 to \$357.05 a week.

Chen Lo, head clerk, from \$451.78 to \$469.85 a week.

Geraldine Antonelli, buyer, from \$508.19 to \$618.30 a week.

Geraldine M. Peterson, head clerk, from \$434.41 to \$451.78 a week.

M.I.S.

Arthur Tsionis, senior data processing systems analyst, from \$1,019.40 to \$1,070.38 a week.

Agnes Buckman, assistant supervisor, from \$451.78 to \$469.85 a week.

Francis K. Coan, senior programmer, from \$488.65 to \$506.19 a week.

Marie F. Donovan, program administrative assistant, from \$762.72 to \$799.38 a week.

David Gallegos, data processing equipment technician, from \$528.52 to \$549.66 a week.

Francine A. Guiffre, assistant supervisor, from \$386.19 to \$401.63 a week.

Geraldine A. Joyce, data processing analyst, from \$689.37 to \$726.03 a week.

Jeanette Y. Leung, data processing equipment technician, from \$571.65 to \$594.51 a week.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To reset and repair the Boston Police Department's Fire Alarms located in 12 department buildings throughout the City. The Fire Alarms are made by various manufacturers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide a 10 cubic yard Dumpster and the Removal of Horse Manure 3 to 4 days per week, from the Boston Police Stables at the Brandegee Estate, Allendale Road, Jamaica Plain.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Interior Cleaning and Exterior Washing of Police Department Vehicles.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

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CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julian Washington, seeking with reference to the premises at 10 Rosedale Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to A Non-Conforming Use.

Article(s): 9(9-1) 10(10-1) 15(15-1) 19(19-1).
Erect addition at rear of building (one-family dwelling and boarding house for infants).

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of K & W Realty, seeking with reference to the premises at 690 702 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).
Change legal occupancy from Theater, Stores, Offices, Light Manufacturing and Restaurants to Theater, Stores, Offices, Light Manufacturing Restaurant and Restaurant Including Take-Out.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Vasallo, seeking with reference to the premises 315 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 15(15-1) 23(23-4) 27(27-5).
Erect addition. Also change legal occupancy from Supermarket to Retail Stores, Clinic, Day Care Center and Professional Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen J. Foley, seeking with reference to the premises at 26A-726 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as three-family dwelling. No record of occupancy in this Department. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Wednesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aidan Hughes, seeking with reference to the premises at 3 Tarleton Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 23(23-1).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Wednesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bark A. Law, seeking with reference to the premises at 20 Hamington Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 23(23-1) 27(27F-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Clifton Street Realty Trust, seeking with reference to the premises at 10 Clifton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPD Permit.

Article(s): 8(8-7-56) 27(27E-5).

Erect two-story building for proposed occupancy as storage of contractor's equipment and commercial space.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denorval Donald Tate, seeking with reference to the premises at 3 Hestia Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of David L. Ramsey V.F.W. Post No. 8772, seeking with reference to the premises at 52-54 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use and Variance.

Article(s): 9(9-1) 18(18-1) 20(20-1) 23(23-2).

Erect addition to existing building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department of the City of Boston invites proposals for services in the following areas: program development, review and evaluation; community lending strategies; and project management. The term of this contract shall be from July 1, 1990 through June 30, 1991. Requests for Proposals are available beginning March 13, 1990; proposals are due Thursday, March 22, 1990, at 5:00 p.m. To receive a copy of the RFP, contact Ms. Jan Thomson, Public Facilities Department, 15 Beacon Street, Boston, MA 02108, (617) 725-3588. The award will be made to the respondent whose proposal is most advantageous to the City, cost and other factors considered.

LISA G. CHAPNICK,
Director.

(March 12.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from ten (10) Police Department sites throughout the City.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide for the Rental of Various Types of Vehicles to the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to

the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Graphic Arts Unit's Compugraphic Equipment: 8000 Typesetter, Powerview 10, 4000Z Processor and Permady.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Emergency Generators.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters,

154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of William J. Feeney, seeking with reference to the premises at 119 Brown Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 19(19-1).
Erect 15' x 26' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of First Federal Savings Bank, seeking with reference to the premises at 367-375 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27F-5).
Change legal occupancy from Five Stores and Restaurant to Five Stores and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

**Invitation for Bids for Fabrication, Delivery and
Installation of Cafeteria Serving Line Equip-
ment, at Various Schools. — Bid Opening
Date: March 29, 1990.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for fabrication, delivery and installation of cafeteria serving line equipment at various schools.

Every bid must be:

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY,
Senior Structural Engineer.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Disposal of Various Automotive Waste Products Classified as Hazardous Waste Substances by the Massachusetts Department of Environmental Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from ten (10) Police Department sites throughout the City.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the

performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

**CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner**

(March 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Audit of Citywide Parents Council 1989 Fiscal
Year Financial Records.**

The School Committee of the City of Boston invites bids for Audit of Citywide Parents Council 1989 Fiscal Year Financial Records, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Audit of Citywide Parents Council 1989 Fiscal Year Financial Records. Bid Date: Wednesday, April 4, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a Bid Bond must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 4, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julian Washington, seeking with reference to the premises at 10R Rosedale Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-72).

Install above-ground swimming pool.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joyce Richard and Joel Casowitz, seeking with reference to the premises at 8 Bowditch Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect solarium with deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Uno Restaurants Inc., seeking with reference to the premises at 49 Charles Park Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1) 23(23-4).

Erect 16' x 76' addition (additional story) to existing building for proposed occupancy as additional office space.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(March 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Evaluation of Title VII Project Increase.

The School Committee of the City of Boston invites bids for Evaluation of Title VII Project Increase, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Evaluation of Title VII Project Increase. Bid Date: Tuesday, April 3, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a Bid Bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 101 — To FURNISH STERILE DISPOSABLE HEMODYNAMIC MONITORING KITS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, April 11, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Doty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: To Provide Repair and
Maintenance of the Police Department's
Motorola Mobile Data Terminal System.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

**CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,**

Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR STRUCTURAL ENGINEERS

Under Massachusetts General Laws C. 7, S. 38-1/2 — 380, et seq., the Public Facilities Depart-

ment is requesting proposals for STRUCTURAL ENGINEERING Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered architects in the Commonwealth of Massachusetts with a minimum of ten years experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and oral skills.

Consulting fees will be negotiated based on a two day work week with an annual maximum. Interested please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day April 2, 1990.

LISA G. CHAPNICK,
Director

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: To Provide Veterinary
Services for the Horses of the Mounted
Control Unit of the Boston Police Department**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

**CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,**
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles being held for evidence by the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under Massachusetts General Laws C. 7, S. 38-1/2 — 380, et seq., the Public Facilities Department is requesting proposals for MECHANICAL ENGINEERING Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered architects in the Commonwealth of Massachusetts with a minimum of ten years experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and

oral skills. Familiarity with the Massachusetts public bidding, advertising, and minority employment requirements preferred.

Consulting fees will be negotiated based on a two day work week with an annual maximum. If interested please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day April 3, 1990.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PLUMBING ENGINEERS

Under the Massachusetts General Laws C. 7, S. 38-1/2 — 380, et seq., the Public Facilities Department is requesting proposals for PLUMBING ENGINEERING Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates, for accuracy and appropriateness; development of standards for documents, materials, equipment, architectural details; preparation of critiques; and monitoring of design changes; documentation of site visits and interpretation of plans and specifications. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered engineers in the Commonwealth of Massachusetts with a minimum of ten years experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and oral skills.

Consulting fees will be negotiated based on a two day work week with an annual maximum. If interested please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day April 3, 1990.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance Services for the Boston Police Department's Pressure Washing Equipment.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commis-

sioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: The Rental and Laundering of Uniforms for the Boston Police Department's Automotive Technician's located at 400 Frontage Road, Boston and Crime Laboratory Personnel located at District 4, 7 Warren Avenue, Boston.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Multi-Vendor
Miscellaneous Snow Equipment Repairs.**

The City of Boston, acting by its Public Works Commissioner, invites interested, competent persons and firms customarily engaged in performing:

- (1) Snow Plows
- (2) Salt Spreaders
- (3) Plow/Air Pistons
- (4) Snow Blowers
- (5) Miscellaneous Repairs

Each applicant will enter into a contract with the City of Boston through its Public Works Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Public Works Department's property when, and as may be required by the Official, for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Public Works Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Works Department Facility, 400 Frontage Road, Room 222, Boston, MA 02118, on or about March 15, 1990. Proposals will be received up until the close of business on Thursday, March 29, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
PUBLIC WORKS DEPARTMENT,
JOSEPH F. CASAZZA,
Commissioner

(March 12.)

**ADVERTISEMENT
TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: removal of stair treads and risers, repair of same and install new treads, risers and tiles at BCH-South Block Recreation Center, in accordance with specifications accompanying the proposal forms, which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals, located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 12, 1990, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or

trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, April 11, 1990, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,

By WILLIAM B. DUNSFORD,
Purchasing Manager.

(March 12.)

**READVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying Computer Keyentry and Keyverification Services.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying computer keyentry and keyverification services to the Boston Public Library System during the period July 1, 1990, through June 30, 1991.

Proposals will be received until 12 o'clock noon, (Boston time), Tuesday, March 27, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA

02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time thereafter.

Specifications may be obtained on and after 10 o'clock noon (Boston time), Monday, March 12, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems to be in the best interest of the City.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE
THE LIBRARY DEPARTMENT OF THE CITY
BOSTON,
By ARTHUR CURLEY,
Director and Librarian

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Photocopying and Imaging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 Eastern Standard Time, March 28, 1990: at the Office of the City Auditor, Room M4, City of Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specific performance requirements for bid deposits, insurance performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part thereof and to award the contract as it deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACH
Commissioner
(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department of the City of Boston invites proposals for management systems analysis and special project management services for its various divisions. The term of this contract shall be from July 1, 1990 through June 30, 1991. The Department anticipates the need to review and refine procedures for various management functions including Division operating and organizational procedures. Requests for Proposals are available beginning March 13, 1990 proposals are due Thursday, March 22, 1990, at 5:00 p.m. To receive a copy of the RFP, contact Ms. Jan Thomson, Public Facilities Department, 15 Beacon Street, Boston, MA 02108, (617) 725-3588. The award will be made to the respondent whose proposal is most advantageous to the City, cost and other factors considered.

LISA G. CHAPNICK,
Director

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

LIBRARY DEPARTMENT

Invitation for Proposals for Leasing of Motor Vehicles for the Eastern Massachusetts Regional Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the leasing of motor vehicles (two panel trucks and two station wagons) for the Eastern Massachusetts Regional Library System during the period July 1, 1990, through June 30, 1991, with option to renew on July 1, 1991, at the bid price.

Proposals will be received until 12 o'clock noon, (Boston time), Wednesday, March 28, 1990, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon (Boston time), Monday, March 12, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,
By THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY OF
BOSTON.

By ARTHUR CURLEY,
Director and Librarian

(March 12.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

NOTICE TO CONTRACTORS

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work.

Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, Generators, and Asbestos Removal.

Furniture and Equipment,
Furnishings and Delivering Various Supplies and Equipment.

Repairs to Food Preparation Equipment and Furniture.

Public Advertising.

to enter into a contract with the Department of Planning and Engineering for performing the above-described types of services and repairs to School Department property, for the period July 1, 1990, through June 30, 1991.

Copies of the contract proposal may be obtained at the office of the Department of Planning and Engineering, second floor 26 Court Street, Boston, MA 02108, on Wednesday, March 14, 1990.

Contract proposals must be completed and received at the above address no later than Friday, March 30, 1990.

The attention of all applicants is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance, and completion of the equal opportunity contract form.

The Awarding Authority reserves the right to reject any or all applications as he deems to be in the public interest so to do.

ROBERT R. ROY,
Senior Structural Engineer

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Multi-Vendor
Automotive Repairs.**

The City of Boston, acting by its Public Works Commissioner, invites interested, competent persons and firms customarily engaged in performing:

- (1) Body Work
- (2) Engine and Transmission Repairs
- (3) Radiator and Air Conditioning Repairs
- (4) Chassis Suspension and Differential
- (5) Glass Work
- (6) Front End Loader Repairs
- (7) Auto Electrical Service
- (8) Lettering
- (9) Mechanical Street Sweeper Repairs
- (10) Tire Work
- (11) Garage Equipment Service
- (12) Miscellaneous Maintenance and Repairs.

Each applicant will enter into a contract with the City of Boston through its Public Works Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Public Works Department's property when, and as may be required by the Official, for the period of July 1, 1990, through June 30, 1991. It is intended that no individual item of work shall equal or exceed the statutory limit of two thousand dollars (\$2,000).

Applications must be submitted on forms obtained from the Public Works Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Public Works Department Facility, 400 Frontage Road, Room 222, Boston, MA 02116, on or about March 15, 1990. Proposals will be received up until the close of business on Thursday, March 29, 1990.

The attention of all applicants is directed to the provisions of the contract, the vendor profile, and particularly to the requirements for insurance.

The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

CITY OF BOSTON,
PUBLIC WORKS DEPARTMENT,
JOSEPH F. CASAZZA,
Commissioner

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Police Training Academy, Hyde Park, MA, Project No. 5084, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Police Training Academy, Hyde Park, MA."

SCOPE OF WORK includes electrical service upgrade, new lighting, new roof, new boilers, shower renovation, interior renovations and landscaping.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 2, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 12, 1990 at which time and place respective bids will be opened forthwith and read aloud.

Bidders are hereby notified that there will be a pre-bid conference at the Hyde Park Training Academy, 85 Williams Avenue, Hyde Park, MA on March 28, 1990 at 10 a.m.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUB TRADE:
07500 Roofing
07600 Flashing Sheet Metal
09900 Painting
15100 Plumbing
15500 HVAC
16050 Electrical

PLANS AND SPECIFICATIONS will be available on or about March 12, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in

connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department/Housing Division is requesting proposals from qualified lead paint testing companies.

The company will provide the following services: 1) Test for detecting lead-based paint; 2) Estimation of cost for removal of lead-based paint; and 3) Certification that the property is free of lead-based paint.

Request for Proposals will be available on March 9, 1990, at 15 Beacon Street, 3rd Floor, Boston, MA. Completed proposals should be submitted to the Public Facilities Department/Housing Division, 15 Beacon Street, 3rd Floor, Boston, MA 02108, Attention: Arlene Conn, by 5:00 p.m., March 30, 1990.

LISA G. CHAPNICK,
Director.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Police Department's Communication Antennas.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the

Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon Eastern Standard Time, March 28, 1990: a copy to the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Under Massachusetts General Laws C. 7, § 1/2 — 380, et seq., the Public Facilities Department is requesting proposals for ELECTRICAL ENGINEERING Services to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates for accuracy and appropriateness; development of standards for documents, materials, equipment architectural details; preparation of critiques; and monitoring of design changes. The Reviewer will interact with design firm representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered architects in the Commonwealth of Massachusetts with a minimum of ten years experience.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written and oral skills. Familiarity with the Massachusetts public bidding, advertising, and minority employment requirements preferred.

Consulting fees will be negotiated based on a two day work week with an annual maximum. Interested parties call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, and three professional references to Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day April 2, 1990.

LISA G. CHAPNICK,
Director

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for City Hall Child Care Center
Tot Lot, Project No. 5519, C. 30 Projects.**

The City of Boston, acting by its Director of Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for City Hall Child Care Center Tot Lot.

Bids will be received up until twelve o'clock on, Boston time, March 28, 1990 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the place designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for opening bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon execution of the prescribed time thereof.

The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. c. 151), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 12, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the

sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Asbestos Removal At The
Charlestown Municipal Building Charlestown, MA Project No. 5569, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Asbestos Removal At The Charlestown Municipal Building, Charlestown, MA."

SCOPE OF WORK includes removal and legal disposal of all asbestos containing materials.

Bidders are hereby notified that there will be a pre-bid viewing of the site on March 14, 1990 at 10:00 a.m. The Charlestown Municipal Building is located at 112 Bunkerhill Street, Charlestown, MA.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on March 29, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about March 12, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the per-

formance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: To Provide Repair and
Maintenance Services for the Boston Police
Department's Fuel Dispensary Equipment.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after March 12, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, March 28, 1990: a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City/County.

CITY OF BOSTON
POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps

The City of Boston, acting by the Commissioner of Transportation, hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps," one copy of which is to be left at Room 721, New City Hall, before 12 noon on Monday, March 26, 1990, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contract must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Thursday, March 22, 1990, at 10 a.m., in Transportation Dept., Room 721, Boston City Hall.

CITY OF BOSTON,
RICHARD A. DIMINO,
Commissioner.

(March 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston's Public Facilities Department/Housing Division is requesting proposals for the Senior Home Repair Program.

Contracts will be awarded to community based non-profit organizations to assist homeowners who are low to moderate income, elderly and/or disabled in securing minor and emergency home repairs.

Request for Proposals will be available on March 9, 1990, at 15 Beacon Street, 3rd Floor, Boston, Mass. Completed proposals should be submitted to the Public Facilities Department/Housing Division, 15 Beacon Street, 3rd Floor, Boston, MA. 02108, Attention: Arlene Conn, by 5:00 p.m., March 30, 1990. A Bidder's Conference will be held on March 15, 1990, at 9:30 a.m., 15 Beacon Street, 5th Floor Conference Room.

LISA G. CHAPNICK,
Director.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Mary Walsh, approximately 1,400 square feet of land thereon, located at Lot 66, Southwesterly side of Cottage Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR HEALTH CARE CONSULTANTS

Under Massachusetts General Laws C. 7, § 1/2 — 380, et seq., the Public Facilities Department is requesting proposals for HEALTH CARE CONSULTANTS to review projects in all phases of design and construction. Review will be conducted at the Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108.

The incumbent will work as part of the Design Review Team and will be responsible for the timely quality review of projects in the design phase, evaluation of drawings, specifications, cost estimates for accuracy and appropriateness; development of standards for documents, materials, equipment architectural details; preparation of critiques; monitoring of design changes; documentation of site visits and interpretation of plans and specifications. The Reviewer will interact with design representatives and other PFD staff assigned to projects, make and document site visits at all phases of projects; review shop drawings; perform other duties as assigned.

Applicants must be registered architects in Commonwealth of Massachusetts with a minimum of ten years experience in the health care industry.

Also required are: knowledge of Massachusetts Building Code regulations, statutes, generally accepted trade practices, and excellent written oral skills.

Consulting fees will be negotiated based on two day work week with an annual maximum. Interested please call 725-4828 to receive Request for Proposal Forms from the Bid Counter. Applicants should submit Proposal Form, resume, three professional references to Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 by the close of business day April 4, 1990.

LISA G. CHAPNICK,
Director.

(Mar. 12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

**Proposals for Applying Pavement Markings
on Various Road Surfaces in the City of
Boston**

The City of Boston, acting by the Commissioner of Transportation, hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of a successful contractor. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston," one copy of which is to be left at Room 721, New City Hall, before 12 noon on Monday, March 26, 1990, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited with the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor

complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contract must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Thursday, March 22, 1990, at 10 a.m., in Transportation Dept., Room 721, Boston City Hall.

CITY OF BOSTON,

RICHARD A. DIMINO,

Commissioner.

(March 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

Amendment to *City Record* dated August 22, 1988 and August 29, 1988.

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Lillian J. Lombard, Carol Nesson and Andrew Young, approximately 1,869 square feet of land thereon, located at the Northeasterly side of Maple Street in the W. Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Randolph Dawkins, approximately 3,808 square feet of land thereon, located at 14 Floyd Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Parks and Associates, Inc., a Massachusetts Corporation, with offices at 100 Boylston Street, Suite 815, Boston, MA 02116, approximately 4,250 square feet of land with the building(s) thereon, located at 53 Lucerne Street, Ward 14, Parcel No. 3208, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

A red painted path from Boston Common to the Bunker Hill Monument in Charlestown winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Slope Cutting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Slope Cutting at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$9,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 29, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The General Contractor will be required to have certain public liability and property damage insurance.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 20, 1990, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Mar. 12-19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Energy Management System for the James Curley School, 40 Pershing Road, Jamaica Plain, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Energy Management System for the James Curley School," at an estimated cost of \$10,500.

SCOPE OF WORK: In general includes: To furnish, engineer, install and commission a complete Electronic Direct Digital temperature control system and all related work as specified.

PLANS AND SPECIFICATIONS will be available

on or about Thursday, March 15, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, March 29, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston's Public Facilities Department/Housing Division is requesting proposals from qualified local firms and/or individuals capable of providing consultation regarding CRE Data Reporting Services.

The contract will be competitively awarded based on the following information: 1) Qualification and ability of firm and individual staff; 2) History and experience with providing similar services; 3) Experience in City/Government projects; 4) Proven experience in working with community and/or neighborhood groups in a positive fashion; 5) Cost of services, and 6) Interview necessary.

Request for Proposals will be available March 9, 1990 at 15 Beacon Street, 3rd Floor, Boston, Mass. Completed proposals should be submitted to the Public Facilities Department/Housing Division, 15 Beacon Street, 3rd Floor, Boston, MA 02108, Attention: Arlene Conn, 5:00 p.m., March 30, 1990.

LISA G. CHAPNICK,
Director

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

**d No. 015 — JANITORIAL, HOUSEKEEPING
AND MAINTENANCE SUPPLIES TO VARIOUS
CITY DEPARTMENTS — Bid Opening Date:**
Monday, April 2, 1990. (Commodity Code: 485-
99; Buyer No. 8.)

**d No. 016 — HAY, GRAIN, BEDDING AND
FEED FOR HORSES TO BOSTON POLICE DE-
PARTMENT — Bid Opening Date:** Tuesday,
April 3, 1990. (Commodity Code: 325-32; Buyer
No. 8.)

**d No. 017 — SCOTT AIR MASK REPAIR AND
REPLACEMENT PARTS TO BOSTON FIRE DE-
PARTMENT — Bid Opening Date:** Wednesday,
April 4, 1990. (Commodity Code: 345-80; Buyer
No. 8.)

**d No. 018 — CONTINUOUS COMPUTER PA-
PER FORMS TO VARIOUS CITY DEPART-
MENTS — Bid Opening Date:** Thursday, April 5,
1990. (Commodity Code: 395-99; Buyer No. 8.)

**BID PROPOSALS MAY BE OBTAINED AT
JOM 808, BOSTON CITY HALL, OR CALL FOR
ADDITIONAL INFORMATION AT 725-4554.**

The Purchasing Agent reserves the right to re-
ject any or all bids, or any item(s) thereof, and to
award contracts as the Purchasing Agent deems in
the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Grass Cutting and Trim-
ming at Various Parks in the City of Boston.**

The City of Boston, acting by the Parks Commis-
sioner, 1010 Massachusetts Avenue, Roxbury, MA
02118, hereinafter referred to as the Awarding Au-
thority, hereby invites sealed bids for the project
described below.

Bids shall be on a form supplied by the Parks and
Recreation Department, shall be clearly identified
as a bid and signed by the bidder. All bids for this
project are subject to all applicable provisions of
the contract documents entitled: "Grass Cutting and
Trimming at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor,
materials, and equipment necessary to cut, mow
and trim the grass. Estimated cost \$15,000.

Bids shall be submitted in duplicate before 2
p.m., Boston time, on Thursday, March 29, 1990,
and opened forthwith and read aloud. One bid shall
be filed with the Awarding Authority, 1010 Massa-
chusetts Avenue, third floor, Roxbury, MA 02118,
accompanied by the bid deposit. The duplicate

copy of the bid shall be filed with the City Auditor,
City Hall, Boston, Mass., previous to the time
named for opening of bid. The Awarding Authority
reserves the right to waive any informalities in, or to
reject any and all bids, if it be in the public interest
to do so.

SPECIFICATIONS AND PLANS will be available
on or about Monday, March 12, 1990, after 9 a.m.,
Boston time, at the Parks and Recreation Depart-
ment to all interested parties who present a \$25
certified check, payable to the City of Boston for
each set. Specifications must be returned in good
condition within thirty days of the bid opening in
order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits
must be 5 percent of his/her bid, and shall be in the
form of a bid bond, cash, or certified check, treas-
urer's check or cashier's check, made payable to
the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered
acceptable unless each bidder complies fully with
the following requirements for Minority/Women
Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women
Participation section of this contract each bidder
must give satisfactory assurance that at least 0 per-
cent of his bid price shall be expended for minority
business enterprise and at least 0 percent of his bid
price shall be expended for women business enter-
prise.

Within five (5) working days after the receipt of
general bids, the low bidder must submit a com-
pleted MBE Utilization Form(s) to the Compliance
and Enforcement Division of the Office of Jobs and
Community Services located at 43 Hawkins Street,
Boston, MA 02114, covering each minority/women
business enterprise to be used to make the require-
ments contained in the contract documents. If a
firm is certified as a minority-owned firm, that firm
may propose to work as either minority or women
owned or both for each contract by declaring its sta-
tus on the Minority Business Utilization form or the
Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Di-
rectory lists all minority and women-owned busi-
nesses that have been certified as such by the City
of Boston. A copy of this directory can be obtained
from the Parks and Recreation Department, Affirma-
tive Action Office, 1010 Massachusetts Avenue,
telephone 725-4505, Ext. 6110, or from the May-
or's Office of Jobs and Community Services, Mi-
nority Business Office, 43 Hawkins Street, Boston,
MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in se-
lecting the Minority/Women Business Enterprise to
perform any portion of the work or to be a supplier
of goods or services. In the event that the bidder
selects a minority or women business that is not
included in the Minority/Women Business Direc-
tory as amended and provided by the Compliance
and Enforcement Division then a Certification Ap-
plication completed by the non-certified business
must be filed with the Compliance and Enforce-
ment Division within five (5) business days after the
opening of general bids.

The workforce requirement (employee manhour
ratios per trade) for this contract are as follows: Mi-
nority, 25 percent; Boston Resident, 50 percent;
and Female, 10 percent.

The successful bidder will be required to provide
by insurance for the payment of compensation and
the furnishing of other benefits under the Work-
men's Compensation Law, General Laws (Ter. Ed.),
chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance
with the foregoing stipulation will be required be-
fore commencing performance of this contract.

The General Contractor will be required to have
certain public liability and property damage insur-
ance.

Prospective bidders are requested to attend a
prebid conference in the office of the Chief Engi-
neer, 1010 Massachusetts Avenue, Roxbury, MA
02118, on Tuesday, March 20, 1990, at 10:00 a.m.,
Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner**

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Invitation for Multi-Vendor
Alterations and Repair Services.**

The City of Boston, acting by its Public Works
Commissioner, invites interested, competent per-
sons and firms customarily engaged in performing:

- (1) General Construction Alteration and Repair
Services
 - a. Flooring
 - b. Masonry Work
- (2) Building Glass Repairs
- (3) Overhead Door Repairs
- (4) Oil Burner Repairs
- (5) Plumbing
- (6) Electrical
- (7) Roof Repairs
- (8) Miscellaneous Maintenance and Repairs

Each applicant will enter into a contract with the
City of Boston through its Public Works Commis-
sioner, to submit proposals as may be requested
from time to time by the Official, for the perform-
ance of the above-described types of repairs to the
City of Boston Public Works Department's property
when, and as may be required by the Official, for
the period of July 1, 1990, through June 30, 1991. It
is intended that no individual item of work shall
equal or exceed the statutory limit of two thousand
dollars (\$2,000).

Applications must be submitted on forms ob-
tained from the Public Works Department. Each
copy of the contract proposal shall be fully com-
pleted and enclosed in an envelope, sealed, and
plainly marked with the description of the work to
be done.

Copies of the contract proposal may be obtained
from the Public Works Department Facility, 400
Frontage Road, Room 222, Boston, MA 02118, on
or about March 15, 1990. Proposals will be re-
ceived up until the close of business on Thursday,
March 29, 1990.

The attention of all applicants is directed to the
provisions of the contract, the vendor profile, and
particularly to the requirements for insurance.

The City and the Official reserve the right to re-
ject any or all applications if it deems to be in the
public interest to do so.

**CITY OF BOSTON,
PUBLIC WORKS DEPARTMENT,
JOSEPH F. CASAZZA,
Commissioner**

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repair and Replacement
of Pavements of Brick, Stone, Concrete
and Asphalt at Various Parks and Recreation
Facilities. Contract L.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities. Contract L."

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$8,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 29, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance

and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor for Contract L, or a \$10,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, March 20, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to

Paul Parks and Associates, Inc., 100 Boylston Street, Suite 815 Boston, MA 02116 a Massachusetts Corporation, approximately 4,000 and 3,300 square feet of land with the buildings thereon, located at 61 and 84 Lucerne Street, Ward 14, Parcel No. 3239 & 3283, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 23 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

Amendment to City Record Advertisement No. 6, 1989, and Nov. 13, 1989.

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Eric Anthony Johnson and Margarita Johnson, approximately 3,411 square feet of land, located at Howard Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 23 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 12-19.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting February 22, 1990, the Commission voted and Mayor subsequently approved their intent to sell Jose Barbosa and Idalina Barbosa, approximately 2,229 square feet of land thereon, located at 30 Clifton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Invitation for Sealed Bids for Daily Transportation and Chauffeur for Paymaster.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids for the daily transportation and chauffeur service for the paymaster to various locations around the city for the period July 1, 1990, through June 30, 1991, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, Room M-5 City Hall, One City Hall Square, Boston, by noon on Thursday, March 15, 1990, at which time and place all such bids will be publicly opened and read. A sealed duplicate must be submitted with the City auditor prior to the time of the opening of bids.

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston Resiliency is preferred.

Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer

(Mar. 5-12.)

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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to some Builders Institute, approximately 2,698 square feet of land with the building(s) thereon, located at 22 Michigan Avenue, Ward 14, Parcel No. 908 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 5-12.)

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 8, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to

C & N Development, Inc., approximately 4,777 square feet of land with the building(s) thereon, located at 96 Crawford Street, Ward 12, Parcel 3154, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 009 — PUBLISHING OF BOSTON SENIORITY NEWSPAPER to the ELDERLY DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 695-40; Buyer No. 5.)

Bid No. 010 — ENVELOPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 310-99; Buyer No. 5.)

Bid No. 011 — PRINTING STOCK XEROGRAPHIC AND FACSIMILE PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 645-99; Buyer No. 5.)

Bid No. 012 — PERSONAL HYGIENE PRODUCTS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 475-99; Buyer No. 4.)

Bid No. 013 — BREAD AND ROLLS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 372-03; Buyer No. 4.)

Bid No. 013 — CIGARETTES to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 864-10; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on

February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Mustone, approximately 2,045 square feet of land with the building thereon, located at 129 West Broadway, Ward 6, Parcel No. 249, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 329 — STREET LIGHTING EQUIPMENT—GLOBES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION-STREET LIGHTING SECTION — Bid Opening Date: Monday, March 19, 1990. (Commodity Code: 281-70; Buyer No. 3.)

Bid No. 330 — POLICE SUPPLIES (MISCELLANEOUS) to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 680-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Vozzella, seeking with reference to the premises at 569 Beech Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Articles: 8(8-7-4) 18(18-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 12.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Bid No. 331 — AERATORS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 595-60; Buyer No. 2.)
- Bid No. 332 — FACSIMILE MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 725-60; Buyer No. 2.)
- Bid No. 333 — TEE SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 200-42; Buyer No. 2.)
- Bid No. 334 — SCREENED LOAM to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 29, 1990. (Commodity Code: 790-70; Buyer No. 2.)
- Bid No. 335 — STREET LIGHTING EQUIPMENT—POSTS, GLOBE SEATS AND GLOBES to the PUBLIC WORKS DEPARTMENT—HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Monday, March 19, 1990. (Commodity Code: 285-99; Buyer No. 3.)
- Bid No. 338 — NEW, USED OR REMANUFACTURED INTERGRAPH COLOR INTERACT WORKSTATION to the ASSESSING DEPARTMENT — Bid Opening Date: Friday, March 30, 1990. (Commodity Code: 285-84; Buyer No. 2.)
- Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 5-12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 10, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Redevelopment Authority, with offices at One City Hall Square, Boston MA 02201, a public body, politic and corporate, duly organized and existing pursuant to chapter 121 B of the General Law of Massachusetts, having its usual place of business in Boston, Suffolk County Commonwealth of Massachusetts, approximately 5,167 square feet of land with the building thereon, located at 57 East Concord Street, Ward 8, Parcel

No. 1469, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**

Director.

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms or corporations, for various types of repair work to properties under the care and custody of the Real Property Department.

The City of Boston, acting by its Commissioner, Real Property Department (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of any of the following:

- (A) General Alterations and Repairs
- (B) Cleaning Vacant Lots and Buildings
- (C) Securing and Boarding
- (D) Installing Fences
- (E) Cleaning Services
- (F) Glass Work
- (G) HVAC
- (H) Locksmith
- (I) Masonry
- (J) Painting
- (K) Plumbing
- (L) Electrical

And to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before March 12, 1990.

Applications to contract for such work will be accepted until 5 p.m. Boston time, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
FRANK JONES,**
Commissioner.

(March 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Installation for Proposals for the Performance of the following work: Collection of Traffic Data.

The City of Boston, (the City), acting by the Commissioner (the Official), invites sealed pro-

posals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Transportation Department, City Hall, Room 721, Boston, Mass.

All proposals shall be filed no later than noon (Boston time), March 26, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at what time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penalty of such bond or amount or such check shall be \$ N/A.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof, and to award the contract as the Official deems to be in the best interests of the City.

**CITY OF BOSTON,
RICHARD A. DIMINO,**
Commissioner.

(March 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Bid No. 340 — TERMINALS AND PRINTER to the POLICE/MIS DEPARTMENTS — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 205-99; Buyer No. 2.)
- Bid No. 341 — SECURITY SYSTEM COMPONENTS AND PARTS to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 680-34; Buyer No. 5.)
- Bid No. 342 — RECHARGEABLE BATTERIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 103-90; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Boston Common Play Area.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled: "Improvements to Boston Common Play Area."

SCOPE OF WORK includes: demolition of existing play structures, installation of bituminous pavement, precast concrete curb, landscaping, repair steel fence and benches. Estimated cost \$5,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 22, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time used for opening of bid. The Awarding Authority serves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for or about Monday, March 5, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 13, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(March 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 001 — DRY GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 850-92; Buyer No. 1.)

Bid No. 002 — FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, March 20, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 003 — METAL LOCKERS AND STORAGE CABINETS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, March 22, 1990. (Commodity Code: 425-53; Buyer No. 1.)

Bid No. 004 — MISCELLANEOUS LAUNDRY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, March 23, 1990. (Commodity Code: 505-57; Buyer No. 1.)

Bid No. 005 — PAINT/VARNISH AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 630-03; Buyer No. 1.)

Bid No. 006 — LADDERS/HEAVY DUTY to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 450-52; Buyer No. 1.)

Bid No. 007 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 5, 1990. (Commodity Code: 450-99; Buyer No. 1.)

Bid No. 008 — PRINTING PLANT MATERIALS AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 700-99; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Feb. 26; Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSAL

The City of Boston's Public Facilities Department is requesting proposals for the Housing Counseling Program.

The Public Facilities Department will aid community based non-profit organizations to work with racial and linguistic minorities and female-headed households in obtaining affordable housing through available housing stock and through intensive affirmative marketing of Public Facilities Department's housing programs.

An agency must be a private non-profit corporation, as defined by the Internal Revenue Service, and must hold a currently valid 501 (c) (3) designation, or be in the process of obtaining such designation.

Request for Proposals will be available on March 9, 1990, at 15 Beacon Street, 3rd Floor, Boston, Mass. Completed proposals should be submitted to the Public Facilities Department/Housing Division, 15 Beacon Street, 3rd Floor, Boston, MA 02108, Attention: Arlene Conn, by 5:00 p.m., March 30, 1990. A Bidder's Conference will be held on March 15, 1990, at 9:30 a.m., 15 Beacon Street, 5th Floor Conference Room.

LISA G. CHAPNICK,
Director

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Repair of War Memorial
at Mt. Hope Cemetery, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Repair of War Memorial at Mt. Hope Cemetery, Boston, Mass."

SCOPE OF WORK includes: Repair of granite and bronze war memorial. Estimated cost \$50,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 22, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 5, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 13, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Invitation for Sealed Bids for Daily Transportation
of Sealed Shipments Containing
Moneys, Checks, and/or Securities.**

The City of Boston, acting by its Office of the Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing moneys, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1990, through June 30, 1991, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer's Office, and shall be accompanied by a certified check, payable to the City of Boston in the amount of \$500, which shall

become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award of the contract to a bidder the bidder fails to execute the contract, and file evidence of insurance as required therein, and all faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract price and before twelve o'clock at Boston City Hall, on Thursday, March 15, 1990, shall be filed in the office of the Collector-Treasurer, Room 271, City Hall, 1 City Hall Square, Boston, Massachusetts, which time and place all such will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without a check, to be deposited with the City Auditor prior to the time named for the opening bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The attention of all applicants is directed to the provisions of the contract documents. Minority and women are encouraged to apply. Boston residency is preferred.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(Mar. 5-12.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work
for Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include but need not be limited to engine/body work, transmission work, radio repairs, replacement, brake work, towing, front-end/rear-end repairs, for the Commission's fleet of vehicles from July 1, 1990, through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, or after April 2, 1990. Proposals will be received until the close of business on Friday, April 27, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

**DIANE WATSON,
Commissioner.**

(Mar. 5-12-19-26.)

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, please feel free to call the City Record Editorial Office at 725-4188.

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City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, MARCH 19, 1990

NO. 12

BOSTON PUBLIC LIBRARY

Founded by an act of the Great and General Court of the Commonwealth on April 3, 1848, the Boston Public Library was the first free and publicly supported library in the world.

It has led the field in many ways — it was the first library to allow citizens to borrow materials, the first to institute a system of neighborhood branches linked to a central library, and a pioneer in the development of special services to children.

In their historic first report in 1852, the Trustees described their aim to make the Boston Public Library "... important to the whole people, as part of their education, and an element of their happiness and prosperity."

Today's Trustees are as committed to that mission as their forefathers were more than 150 years ago. The concept is embodied and nurtured through attention to the humanities, arts, and sciences in courses of instruction, seminars, lectures, concerts, films, discussions, conferences, exhibits, and publications. It is also fostered through literacy programs and a commitment to children, young adults, and the growing senior population.

The magnitude and diversity of the BPL's programming is staggering. Last year alone, through its Central Library in Copley Square, the Kirstein Business Branch, and its 25 neighborhood branches, the BPL offered more than 5,000 free public programs, events, and school presentations.

As the largest publicly accessible library in New England, and the library of last recourse in Massachusetts, the BPL provides all citizens of



the Commonwealth with research and reference sources in addition to numerous other services.

The General Library, located in Copley Square, houses the main circulating collection of more than 700,000 volumes and provides services for adults, young adults, and children, as well as specialized services for the blind and visually impaired, the deaf and hearing impaired, and the physically handicapped.

The BPL's Research Library, which is also located in Copley Square, and the Kirstein Business Branch at 20 City Hall Avenue, contains a treasure-house of information ranging from a Babylonian ration list (605-562 B.C.) to the latest high-tech publications.

A casual tour through the Research Library can be misleading because only reference books are displayed on the open shelves. The vast research holdings of books, manuscripts, newspapers, and documents are non-circulating and are housed in the closed stacks.

In order to obtain a clearer picture of the scope of the reference services available, one would need to visit all of the departments: Fine Arts, Government Documents, Humanities, Kirstein Business Branch, Maps, Microtext, Music, Newspaper Room, Print, Rare Books and Manuscripts, Science, Social Sciences, Sound Archives, and Catalog Information/Interlibrary loan.

By its most recent tabulations,
(Continued on next page)

Boston Public Library . . .

(Continued from front page)

more than 2 million people use the BPL each year, including many Massachusetts residents from outside the city. Of the nearly 360,000 documented users of the Research Library's closed stacks last year, for example, 184,332 were from outside Boston. An additional 143,100 telephone inquiries were made to the reference desks during the same year, many of which came from outside the City.

In addition, the Boston Public Library serves as the headquarters for the Eastern Massachusetts Regional Library System, a network of more than 200 public libraries in the state, and the Boston Library Consortium, a cooperative of 12 metropolitan-area research libraries.

It also serves as the archival center of Massachusetts newspapers, the official regional depository for U.S. Government documents, and the depository for all documents produced by the United Nations and its related agencies.

The Central Library also serves as a United States Patent Depository with more than 11 million entries, as well as patents from several foreign countries including Germany and Japan. This collection is instrumental for the research and development activities among the state's industrial community.

"The Boston Public Library is rich in history and tradition," according to Arthur Curley, director and librarian of the Boston Public Library since 1985. "Every Boston resident has good reason to be proud of this world-class institution and should, whenever possible, take advantage of its many free programs and resources."

THIS WEEK AT THE BPL

BOSTON EDITION

March 8-March 15

Events of interest taking place this week at the Boston Public Library. All are open to the public without

charge. For additional information please call the numbers listed below, or 617/536-5400.

LECTURES

West Roxbury Branch Library

March 26: "Cocaine: Beyond the Looking Glass." Speaker: Bill Washington, therapist. Cosponsored by the West Roxbury Branch Library, Boston Against Drugs (B.A.D., the West Roxbury chapter), and the Faulkner Hospital.

FILMS

Codman Square Branch Library

March 23: "Way Down East" (1920), a silent film starring Lillian Gish and Richard Barthelmess. March 30: "A Night at the Opera" (1935) starring the Marx Brothers.

West End Branch Library

March 23: "View from the Bridge," starring Raf Vallone, Maureen Stapleton, and Carol Lawrence.

OTHER PROGRAMS

Dudley Branch Library

"Women of Courage — East" Program, Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. March 8 through 31. Exhibit of photographs by Judith Sedwick

CITY RECORD

USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

portraying the diverse ways African-American women have participated in American Society.

West Roxbury Branch Library

"Reaching the Other World", West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. March 5 through 30. A compelling photo exhibit of 8 Massachusetts men and women who have come through the experience of drug addiction and who are now living with AIDS.

Addiction Awareness Series, March 26: "Cocaine: Beyond the Looking Glass." Speaker: Bill Washington, therapist. Cosponsored by the West Roxbury Branch Library, Boston Against Drugs (B.A.D., the West Roxbury chapter), and the Faulkner Hospital.

SENIORS

Dudley Branch Library

"Women of Courage — East" Program, Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. March 8 through 31. Exhibit of photographs by Judith Sedwick portraying the diverse ways African-American women have participated in American Society.

West Roxbury Branch Library

"Reaching the Other World", West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. March 5 through 30. A compelling photo exhibit of 8 Massachusetts men and women who have come through the experience of drug addiction and who are now living with AIDS.

TEENS

Library Instruction, Dudley Branch Library, 65 Warren St., Roxbury, Telephone 442-6186. March 15 and 29 at 3 p.m. How to use reference materials.

CHILDREN'S FILMS

Connolly Branch Library

Children's Film Programs, Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 21: "Corduroy," "Madeline and the Gypsy," and Aesop's "The Hare and the Tortoise." March 28: "Angus Lost," "The Mole and the Flying Carpet," and "Curious

George." March 21: "What Tadoo About Fear." March 28: "Goodbye Hello."

Dudley Branch Library

Children's Film Program, Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays, 10:15 a.m. Films taken from familiar fairy tales and folktales. March 20: "The Cat in the Hat" and "The Boy and the Snowgoose." Books to enjoy: "The Case of the Elevator Duck" by Polly B. Berends and "Yertle the Turtle" by Dr. Seuss. March 27: "The Trip," and "Street of the Flower Boxes." Books to enjoy: "Nice New Neighbors" by Franz Brandenburg and "Gabriella and Selena" by Peter Desbands.

Fields Corner Branch Library

Children's Film Program, Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Tuesdays, 3:30 p.m.

Hyde Park Branch Library

Friday Films for Children, Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays, 10 a.m. and March 23: "The Case of the Elevator Duck," "The Most Wonderful Egg in the World," and "Paddington Bear 13." March 30: "Briar Rose — the Sleeping Beauty," "Peter and the Wolf," and "Little Red Riding Hood."

Lower Mills Branch Library

Preschool Story and Film Program, Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays, 10:30 a.m. March 20: "Georgie to the Rescue," "Friends," and "Gerald McBoing Boing." March 27: "The Gingerbread Man," "Goggles," and "Harold's Fairy Tale." Stories will be read along with the films.

Mattapan Branch Library

Children's Film Program, Mattapan Branch Library, 8-10 Hazelton St. Telephone 298-9218. Mondays at 3:30 p.m.

Roslindale Branch Library

Preschool Film Program, Roslindale Branch Library, 4238

Washington St. Telephone 323-2343. Mondays, 10:30 a.m. March 26: "Charlie Needs a Cloak" and "The Panda's Boutique." Suggested reading: "Charlie Needs a Cloak" by Tommie DePaola, "Panda's Puzzle and His Voyage of Discovery" by Michael Foreman, and "Please Send a Panda" by Ruth Orbach.

South End Branch Library

Children's Film Program, South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:45 a.m. and Wednesdays at 10:30 and 11:15 a.m., and 3:30 p.m. March 20, 21: "The Magic Gifts," "Towser and the Dentist," and "The Mole and the Telephone." March 27, 28: "Ski Devils," "The Mole and the Umbrella," "Tikki Tikki Tembo," and "A Boy, a Dog, and a Frog."

STORYTELLING

Jamaica Plain Branch Library

Children's Storyhours, Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. After School Storyhour Tuesdays, 3:30 p.m. For children 6 years and up. March 20: Patchwork quilting stories. March 27: Russian Folktales. Preschool Storyhour Tuesdays, 10:30 a.m. For children ages 3-1/2 to 6 years. Features picture books, fingerplays, games and crafts. March 20: Magic. March 27: Chickens. Please preregister.

North End Branch Library

Preschool Storyhour, North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Wednesdays, 11 a.m. Storyteller: Janet Buda, children's librarian.

South End Branch Library

Children's Storytime, South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Mondays, 10:30 a.m. Stories, songs, and fingerplays for young children. Storyteller: Anne Kelly, children's librarian.

Dudley Branch Library

Individualized Library Instruction, Dudley Branch Library, 65 Warren

St., Roxbury. Telephone 442-6186. Thursdays, 3:30 p.m. Finding books on the shelf using the microfiche.

EXHIBITS/GALLERIES

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Monday through Thursday, 9 a.m. to 9 p.m. Friday and Saturday 9 a.m. to 5 p.m. Wiggin Gallery Balcony: "Play Ball" Photo Exhibit. Through March. An exhibit of 33 photographs showing many of baseball's legendary heroes, including Babe Ruth, Rogers Hornsby, Lou Gehrig, Walter Johnson, Ted Williams, Joe DiMaggio, Cy Young, and "Dizzy" Dean. The oldest photo was taken in 1890, the most recent in 1971. Many of the photographs were taken by Leslie Jones, *Boston Herald* staff photographer for 39 years. Research Library: first and second floor cases: "200 Years of the Federal Census." March 1 through 31. (Ext. 226). Great Hall: "Allan Rohan Crite: An Artist's Quest." Through March 29. (Ext. 339). The paintings, prints and drawings by Allan Rohan Crite will be on exhibit from the collection of the Boston Public Library.

Dudley Branch Library

Clarence Edwards, Local Artist, Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186, March 1 through 31. Paintings of local artist Clarence Edwards on exhibit.

West Roxbury Branch Library

Children's Storyhours, West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. After School Storytime, Thursdays, 4 p.m. For children ages 6 years and up. March 8: Greek folktales and myths. March 15: Irish folktales and stories. Preschool Storytime, March 9, 9:30 a.m. Pajama Storyhour, March 8, 7 p.m. Storyteller: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama Workshops, Brighton Branch Library, 40 Academy Hill

Rd. Telephone 782-6032. Mondays, 3:30 p.m. Creative dramatics taught by Mary Koujiam. Improvisation and acting out scenes from favorite books.

Central Library

Library Time for Under Fives, Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesdays, 2:45 p.m. Innovative introduction to the library for children under five years old and their caregivers. Offers an early group experience in a comfortable learning atmosphere. Children look at picture books, flannel board stories and the best of contemporary videos. Listen to stories, rhymes, and songs. Touch puppets, character dolls, pop-up and board books. No registration required. Regret day-care groups cannot be accommodated.

Charlestown Branch Library

Creative Drama Workshops, Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mondays, 3:30 p.m. Games and stories with participatory action for children 7 through 12 years of age. Drama coach: Barbara Phaneuf.

Codman Square Branch Library

Creative Drama Workshops, Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Saturdays, 10:30 a.m. Games, stories with participation and action. An hour-long program for children ages 6 to 12 years. Conducted by Kate Imhoff. Preregistration required.

"Women of Courage — East" Program, Dudley Branch Library, 65 Warren St., Roxbury, Telephone 442-6186. March 8 through 31. Exhibit of photographs by Judith Sedwick portraying the diverse ways African-American women have participated in American Society.

Hyde Park Branch Library

"The Civil War-Readville Connection", Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. March 1 through May. Exhibit of maps and archival materials about Camp Meigs in Readville where the

Massachusetts 54th Regiment trained.

An Exhibit of Paintings, Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. March 1 through May. Paintings by local artists from the Hyde Park Municipal Building Art Class.

Jamaica Plain Branch Library

"I See J.P.", Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. March 1 through 31. A collage of photographs of Jamaica Plain by Artist-of-the-Month Bill Ledger will be on exhibit. March 22, 7 p.m., Bill Ledger will host a slide show of present-day Jamaica Plain. Funded by a Boston Arts Lottery grant awarded to the Friends of the Jamaica Plain Branch Library.

West Roxbury Branch Library

"Reaching the Other World", West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. March 5 through 30. A compelling photo exhibit of 8 Massachusetts men and women who have come through the experience of drug addiction and who are now living with AIDS.

PHOTOGRAPHY

Central Library

"Play Ball" Photo Exhibit, Through March in the Wiggin Gallery balcony of the Research Library, Copley Square. Telephone 536-5400, Ext. 280. An exhibit of 33 photographs showing many of baseball's legendary heroes, including Babe Ruth, Rogers Hornsby, Lou Gehrig, Walter Johnson, Ted Williams, Joe DiMaggio, Cy Young, and "Dizzy" Dean. The oldest photo was taken in 1890, the most recent in 1971. Many of the photographs were taken by Leslie Jones, Boston *Boston Herald* staff photographer for 39 years.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL, Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., and Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext.

212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building Dartmouth Street entrance.

FIRE DEPARTMENT ORDERS

MARCH 2, 1990.

General Order No. 10

I. FIRE FIGHTER JOHN C. McCUE — LADDER COMPANY 28

It is with deep regret that the Fire Commissioner announces the death on February 20, 1990, of Fire Fighter John C. McCue, ladder Company 28. Fire Fighter McCue was appointed to the department September 9, 1964.

The funeral was held from the Keohane Funeral Home, 785 Hancock Street, Quincy, at 0915 hours Saturday, February 24, 1990, followed by a Funeral Mass in St. Anne's Church, 757 Hancock Street, Quincy, at 1000 hours. The Fire Commissioner made the customary detail to act as funeral escort and members from Ladder Company 28, Fire Prevention Division, Training, Maintenance and Research Division, Special Services Division, Headquarters Division and the Rifle Honor Guard attended the services.

II. PROMOTIONS TO FIRE LIEUTENANT

The following named members have been promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, March 1, 1990:

Fire Fighter Lada J. Ross, Engine Company 5.
Fire Fighter James Fossa, Ladder Company 7.

III. VOLUNTARY SEPARATION

As required by G. L. c. 31, s. 38, Fire Fighter Bernard T. Smith, Engine Company 49, was notified that he permanently and voluntarily separated himself from the employ of the Boston Fire Department for his absence without official leave since February 2, 1990. This voluntary separation became effective 0800 hours, March 2, 1990.

IV. CORRECTION — TRANSFERS — G. O. 3/1990

The transfer of the following named member, as stated in General Order No. 8/1990, should have read as follows:

Fire Fighter Anthony P. Raso Pers./Medical Fire Prev. Div.

V. HAZARDOUS BUILDING

The building located at 284 Newbury Street, District 4, is in hazardous condition. The building is under renovation. There are holes in all the floor. The rear walls are mission. Stairways are weak and rotten with railings missing. The front and rear wall are cracked and bulging. This building is open to trespassers. Extreme caution must be taken at all times during fire fighting operations at this location. This building has been posted.

BY ORDER OF FIRE COMMISSIONER
LEO D. STAPLETON

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stand this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.



KEEP BOSTON MOVING . . . SAFELY

The "Keep Boston Moving . . . Safely" Committee of the Boston Transportation Department, in cooperation with the MBTA and the Mass. Department of Public Health, is continuing its effort to promote passenger safety through the use of "car cards" which can be seen on orange, blue and red line MBTA subway cars.

Designed by the Mass. Department of Public Health and placed for free on "T" cars, the cards read, "The leading cause of child death can be eliminated in a snap."

Pictured above are Larry Boran, West Roxbury resident and Keep Boston Moving . . . Safely committee member; Thomas Glynn, General Manager of the Mass. Bay Transportation Authority; Richard Dimino, Commissioner of the Boston Transportation Department and David Mulligan, Commissioner of the Mass. Department of Public Health.

The Keep Boston Moving . . . Safely Committee is composed of neighborhood volunteers and representatives of various city and state agencies and was formed to promote pedestrian and automobile passenger safety among Boston residents.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

TREASURY DEPARTMENT

Staff Analyst

Dear Mr. Mayor:

On July 1, 1989, your Honor approved the award of an advertised contract to Darrin Casper, 477 Pleasant Street, No. 23, Melrose, MA 02176 for professional services as Staff Analyst for the Treasury Department.

Your approval is requested to amend this contract to provide for an increase in the length of service and an increase in the total yearly contract amount which was not provided for in the terms of the original contract. Mr. Casper's presence is needed to assist me as we are going into the final phase of the review of the City's Master Equipment Acquisition Program.

The period of performance will be extended through November 10, 1989, and the total contract amount will be increased by four thousand, two hundred and fifty dollars (\$4,250.00) which I have determined to be reasonable. The contract as amended shall not exceed thirteen thousand, four hundred and sixty dollars (\$13,460.00).

Sincerely,

Lee F. Jackson,
Collector-Treasurer.

ADMINISTRATIVE SERVICES

Compensation Adjustments

M.I.S.

John S. Radeos, senior data processing systems analyst, from \$875.16 to \$918.92 a week.

Ruben C. Robinson, data processing system analyst, from \$689.37 to \$726.03 a week.

Ada A. Seda, assistant supervisor, from \$434.41 to \$451.78 a week.

Richard Wyse, Jr., data processing system analyst, from \$603.80 to \$633.14 a week.

Status Changes

Printing Section

Michael McCusker, from motor equipment operator and laborer, at \$343.32 a week to apprentice bookbinder, at \$388.79 a week.

ASSESSING

Compensation Adjustments

James Ahern, head clerk, from \$401.63 to \$417.70 a week.

Queyen Do, senior data entry operator, from \$357.05 to \$371.33 a week.

Joseph Downey, assistant assessor, from \$668.75 to \$695.50 a week.

Marie Fajardo, head clerk and secretary, from \$417.70 to \$434.41 a week.

Anita Harrison, principal clerk, from \$357.05 to \$371.33 a week.

Bernadine Hendrix, administrative analyst, from \$387.13 to \$434.41 a week.

Ellen McLaughlin, principal administrative assistant, from \$799.38 to \$836.04 a week.

John Taglilatela, assistant assessor, from \$549.66 to \$571.65 a week.

James Randall, assistant assessor trainee II, from \$434.41 to \$451.78 a week.

Quentin Jean, assistant assessor trainee II, from \$434.41 to \$451.78 a week.

Pamela Mitchell, head clerk and secretary, from \$407.89 to \$451.78 a week.

Catherine Welch, senior clerk, from \$292.18 to \$293.47 a week.

AUDITING

Compensation Adjustments

John M. Cashmon, assistant city auditor, from \$836.04 to \$902.05 a week.

Joanne Adduci, senior administrative assistant, from \$762.72 to \$799.38 a week.

Theresa A. Lynch, head account clerk, from \$371.33 to \$386.19 a week.

Linda J. Kupstis, head account clerk, from \$386.19 to \$401.63 a week.

Ming Su, head account clerk, from \$386.19 to \$401.63 a week.

CITY CLERK

Compensation Adjustments

Judith M. Duffy, principal administrative assistant, from \$664.93 to \$762.35 a week.

Marie Loudhon, administrative secretary, from \$417.70 to \$434.41 a week.

COMMUNITY SCHOOLS

Compensation Adjustments

Walter Jamie, recreation instructor, from \$371.33 to \$386.19 a week.

ELECTION

Appointment

Aundrea L. Latson, assistant registrar of voters, at \$343.32 a week.

Reinstatement

Mary M. Joyce, assistant registrar of voters, at \$343.32 a week.

Status Changes

Paul J. McDermott, from assistant registrar of voters, at \$371.33 a week to voting machine custodian, at \$386.19 a week.

Lucian F. Perreault, from assistant registrar of voters, at \$371.33 a week to voting machine custodian, at \$386.19 a week.

Brian W. Morrison, from assistant registrar of voters, at \$371.33 a week to voting machine custodian, at \$386.19 a week.

James K. McNiff, from assistant registrar of voters, at \$371.33 a week to voting machine custodian, at \$386.19 a week.

FIRE

Compensation Adjustments

Richard T. Doyle, fire fighter, from \$717.95 to \$721.79 a week.

Robert K. Ferrara, fire fighter, from \$717.95 to \$721.79 a week.

Stephen A. Holmes, fire fighter, from \$717.95 to \$721.79 a week.

James A. Whitted, fire fighter, from \$717.95 to \$721.79 a week.

Gerard A. Yanovitch, fire fighter, from \$717.95 to \$721.79 a week.

Steven M. Murphy, fire fighter, scuba diver, from \$737.11 to \$740.95 a week.

Catherine P. Costello, senior administrative assistant, from \$633.14 to \$664.93 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Adele & Richard King, seeking with reference to the premises at 55 Bloomfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deonarine Mahadeo, seeking with reference to the premises at 74-76 Stanton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Erect Two-Family Dwelling.

Establish Legal Occupancy as Four-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Riziero Vento, seeking with reference to the premises at 1734 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-51) 10(10-1).

Allow Premises To Be Used for Display & Sale of Used Cars & Also for Parking Lot (total of 10 vehicles).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spinnaker Trust (William Mayer, Trustee), seeking with reference to the premises at 241 West Newton Street, Ward 4, from the terms of the Boston Zoning Code

(see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).

Change Legal Occupancy from Lodging House to Nine Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Spinnaker Trust (William Mayer, Trustee), seeking with reference to the premises at 96 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 23(23-1).

Change Legal Occupancy from One Apartment Real Estate Office & Lodging House for Nine Lodgers to One Office & Eleven Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 175 Washington Street Realty Trust (Russell T. Britton, Trustee), seeking with reference to the premises at 1767-1769 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPO Permit.

Article(s): 8(8-7-8) 17(17-1) 27(27E-5).

Change Legal Occupancy from Five Apartments, Restaurant & Store to Six Apartments & Commercial Space.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Mary Walsh, approximately 1,400 square feet of land thereon, located at Lot 66, Southwesterly side of Cottage Road in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Mar. 12-19.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS FOR
FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 90-ADM-462 —
Work Uniforms as per BWSC specifications
Bid Opening Date: 4/2/90
Bid Opening Time: 11 a.m.
(Commodity Code: 200)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5 p.m. Monday through Friday. For additional information call (617) 330-9400 X-459, or FAX (617) 330-5167.

Every bid must be:

- (A) Submitted on a form obtained from the Contracts Administrator.
- (B) Signed by the bidder.
- (C) Placed in a sealed envelope(s) provided by the Contracts Administrator.
- (D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the

Boston Water and Sewer Commission may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Purchasing Manager reserves the right to reject any or all proposals, or any item or items of the proposal, and to award the contract as the Purchasing Manager deems to be in the best interest of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY (Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide for Cleaning, Maintenance and Repair of Wheelchairs at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, March 19, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 3, 1990, at twelve noon, Boston time, at the Office of Contract Management.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Pneumogram Testing at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, March 19, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 2, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(March 19.)

USS Constitution. The world's oldest commissioned warship is a 52-gun frigate that never lost a battle. She's called "Old Ironsides" because cannon balls bounced off her 20-inch thick oak sides. Navy sailors in historic uniforms conduct free tours on-board, 9:30 a.m. - 3:50 p.m. daily, at the Charlestown Navy Yard, 242-5670. Each night at dusk, when the lowering of the colors takes place, the Constitution fires a single salutary cannon fire.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Installation of Cement
Concrete Monument Foundations at Active
Cemeteries, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations at Active Cemeteries, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reinforcing, forming, finishing and curing of cast in place concrete at the active cemeteries (Fairview and/or Evergreen). Estimated cost \$18,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(March 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Dutch Elm Disease Control for Spraying and Injections Downtown Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and inject trees for the Dutch Elm Disease. Estimated cost \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of

goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 19-26.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Cement Concrete Monument Foundations at the Veterans' Section at Mt. Hope Cemetery, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations at the Veterans' Section at Mt. Hope Cemetery, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reinforcing, forming, finishing and curing of cast in place concrete at the Veterans' Section at Mt. Hope Cemetery. Estimated cost \$12,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be

filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide

by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(March 19-26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bunker Attack Lodge #1715 & Parthenia Temple #905, seeking with reference to the premises at 872 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-30) 23(23-2) 30(30-3).

Change Legal Occupancy from Police Station to Private Club.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-16, \$.50. Located at 206 Washington Street, 720-3291.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 015 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 485-99; Buyer No. 8.)

Bid No. 016 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 325-32; Buyer No. 8.)

Bid No. 017 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 018 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 5, 1990. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Grass Cutting and Trimming at Various Parks in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Grass Cutting and Trimming at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 29, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate

copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The General Contractor will be required to have certain public liability and property damage insurance.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 20, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 20, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peoples Federal Savings Bank, seeking with reference to the premises at 367-375 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-36A) 27(27F-5).

Change Legal Occupancy from Five Stores & Bank to Five Stores & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Murphy, seeking with reference to the premises at 95 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repair and Replacement
of Pavements of Brick, Stone, Concrete
and Asphalt at Various Parks and Recreation
Facilities. Contract L.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities. Contract L."

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$8,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 29, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance

and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee/manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor for Contract L, or a \$10,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, March 20, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,

Commissioner.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to

Paul Parks and Associates, Inc., 100 Boylston Street, Suite 815 Boston, MA 02116 a Massachusetts Corporation, approximately 4,000 and 3,300 square feet of land with the buildings thereon, located at 61 and 84 Lucerne Street, Ward 14, Parcel No. 3239 & 3283, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

Amendment to City Record Advertisement Nov. 6, 1989, and Nov. 13, 1989.

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Eric Anthony Johnson and Margarita Johnson, approximately 3,411 square feet of land, located at 34 Howard Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Jose Barbosa and Idalina Barbosa, approximately 2,229 square feet of land thereon, located at 30 - 32 Clifton Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Slope Cutting at Various
Parks in the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Slope Cutting at Various Parks in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to cut, mow and trim the grass. Estimated cost \$9,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, March 29, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 12, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division with five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The General Contractor will be required to have certain public liability and property damage insurance.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 20, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(Mar. 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hubbard Square Realty Trust (By James Markson, Trustee), seeking with reference to the premises at 1291-1305 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27H-5).

Change Legal Occupancy from Upholstery Shop, Office, Repair-Shop Garage & Radio Tower to Upholstery Shop, Liquor & Grocery Store, Laundromat & Appliance Sales & Rental.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Belcher (By Daniel Davis), seeking with reference to the premises at 590 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 19(19-1) 20(20-1) 23(23-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rodney & Carolyn Fritz, seeking with reference to the premises at 102 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4).

Sub-Divide This Lot & One-Family Dwelling from Lot At 100 West Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Ferrini, seeking with reference to the premises at 18 Milton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 20(20-1).

Construct Rear Dormer on Existing Two-Family Dwelling. Also Construct Roof-deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 19.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Applying Pavement Markings
on Various Road Surfaces in the City of
Boston

The City of Boston, acting by the Commissioner of Transportation, hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope sealed marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston," one copy of which is to be left at Room 721, New City Hall, before 12 noon on Monday, March 26, 1990, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, haulers and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 52 of the General Laws, the Workmen's Compensation Law so called, to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals and to accept any proposal or any term of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision or the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, employee man-hour ratios per trade for this contract are as follows: Minority — 25 percent, Boston resident — 5 percent, Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor

complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of this bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of the three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Thursday, March 22, 1990, at 10 a.m. in Transportation Dept., Room 721, Boston City Hall.

CITY OF BOSTON

RICHARD A. DIMINO
Commissioner

March 12-19

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

Amendment to City Record ad August 22, 1988 and August 29, 1988.

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Lillian J. Lombard, Carol Nesson and Andrew Young, approximately 1,869 square feet of land thereon, located at the Northeastly side of Maple Street in the W. Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT

LISA G. CHAPNICK
Director

Mar 12-19

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Randolph Dawkins, approximately 3,808 square feet of land thereon, located at 14 Floyd Street in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT

LISA G. CHAPNICK
Director

Mar 12-19

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 24, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Parks and Associates, Inc., a Massachusetts Corporation, with offices at 100 Bowdoin Street, Suite 815, Boston, MA 02116, approximately 4,250 square feet of land with the building(s) thereon, located at 55 Lucerne Street, Ward 14, Parcel No. 3208, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON
PUBLIC FACILITIES DEPARTMENT

LISA G. CHAPNICK
Director

(Mar. 12-19.)

A red painted path from Boston Common to the Bunker Hill Monument in Charlestown winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

Proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps

The City of Boston, acting by the Commissioner of Transportation, hereinafter referred to as the Commissioner, with offices at Room 721, New City Hall, invites proposals for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contract. Forms of proposals may be obtained at Room 721, New City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Installation of Traffic Signal Foundations, Handholes, Underground Conduits, Loop Detectors and Pedestrian Ramps," one copy of which is to be left at Room 721, New City Hall, before 12 noon on Monday, March 26, 1990, with a certified check or a bid bond in the amount of five percent (5%) of bid price payable to and to become the property of the City if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the Contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the City so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee man hour ratios per trade) for this contract are as follows: Minority — 25 percent; Boston resident — 50 percent; Female — 10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contract must give satisfactory assurance that at least 20 percent of this bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report" and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The Letter of Intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the City, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the City through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A pre-bid conference will be held on Thursday, March 22, 1990, at 10 a.m., in Transportation Dept., Room 721, Boston City Hall.

CITY OF BOSTON,

RICHARD A. DIMINO,
Commissioner.

(March 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peoples Federal Savings Bank, seeking with reference to the premises at 229 North Harvard Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Install 8' x 7' Free-Standing Illuminated Sign.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D. Hawk D. Bennet & L. Tretararo, seeking with reference to the premises at 26 Prospect Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance IPOD Permit.

Article(s): 20(20-1).

Construct Roof-Deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philomiles & Helen Philoridis, seeking with reference to the premises at 14 Barrows Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 18(18-1) 18(18-1) 19(19-1) 20(20-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of La Maalouf, seeking with reference to the premises 254 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66) in the following respect: Variance.

Article(s): 8(8-7-8) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,

CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 105 — To furnish PART I — ORTHOPEDIC INSTRUMENTATION; PART II — PENILE PROSTHESES; PART III — NEUROSURGICAL PRODUCTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 10, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 or City Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

TRUSTEES OF THE PUBLIC LIBRARY

**Invitation for Proposals for Leasing of Motor
Vehicles for the Eastern Massachusetts
Regional Library System.**

The Trustees of the Public Library of the City of Boston, a Corporation, duly organized and existing under the Laws of the Commonwealth of Massachusetts (see st. 1878, c. 114), hereinafter referred to as the Trustees, invites sealed proposals for leasing of Motor Vehicles (two panel trucks and two station wagons), for the Eastern Regional Library System during the period July 1, 1990, through June 30, 1991, with option to renew on July 1, 1991, at bid price.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, April 4, 1990, at the office of the Trustees (Office of the Director), Boston Public Library, 666 Boylston Street, Boston, MA 02116, at which hour and place they will be publicly opened and may be inspected.

Proposals shall be submitted on forms obtained from the Trustees, Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116. The proposal shall be completely filled in, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the description of the work bid upon.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Monday, March 19, 1990, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, MA 02116.

A performance bond of a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Trustees, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Trustees reserve the right to waive any informalities, to accept or reject any or all bids, if it be in the public interest to do so.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts, (see st. 1878, c. 114).

By LIAM KELLY,
Associate Director.

(March 19.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Interior Painting at East
Boston High School, 86 White Street, East
Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting at East Boston High School," at an estimated cost of \$7,000.

SCOPE OF WORK: In general includes: interior painting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 22, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 5, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 340 — TERMINALS AND PRINTERS to the POLICE/MIS DEPARTMENTS — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 341 — SECURITY SYSTEM COMPONENTS AND PARTS to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 680-34; Buyer No. 5.)

Bid No. 342 — RECHARGEABLE BATTERIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 103-90; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Roof Repairs at the Boston Business School. Project No. 5642, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Roof Repairs at the Boston Business School."

Bids will be received up until twelve o'clock noon, Boston time, April 5, 1990 at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, Mass., 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid conference at the Boston Business School, 989 Commonwealth Avenue, at 10 a.m., on March 27, 1990.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned, in good condition, within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Furnishing Containerized Service for Recycling at Various Locations in the City of Boston for the period April 1, 1990 to June 30, 1990.

The Commissioner of Public Works, of the City of Boston, Room 714 (Contract Office) City Hall, invites proposals for furnishing containerized service for recycling at various locations in the City of Boston for the period April 1, 1990 to June 30, 1990.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for Furnishing Containerized Service for Recycling at Various Locations in the City of Boston for the period April 1, 1990 to June 30, 1990," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, March 29, 1990.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714 City Hall. *There will be a charge of five dollars (\$5). NOT REFUNDABLE, for each set of contract documents taken out.*

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his sub-contractors agree to the following.

In connection with the performance of work under the contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following employment, upgrading demotion or transfer, recruitment advertising, recruitment layoff termination, rate of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law; so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 019 — MILK, JUICE AND ICE CREAM to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 373-45; and 371-35; Buyer No. 4.)

Bid No. 020 — MISCELLANEOUS BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 080-15; Buyer No. 9.)

Bid No. 021 — GASOLINE (REGULAR UNLEADED) (PREMIUM UNLEADED) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 022 — TOYOTA REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 023 — AWARD PLAQUES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 300-89; Buyer No. 9.)

Bid No. 024 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 060-12; Buyer No. 9.)

Bid No. 025 — GASOLINE (BOSTON HARBOR PATROL ONLY) to POLICE DEPARTMENT — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 026 — HEAVY EQUIPMENT REPLACEMENT PARTS (FRONT END LOADER AND CAT TERPILLER FRONT ENDS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 027 — AUTOMOTIVE TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 863-25; Buyer No. 9.)

Bid No. 028 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 615-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 19-26; Apr. 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work
for Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include but need not be limited to engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1990, through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 2, 1990. Proposals will be received until the close of business on Friday, April 27, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner.

(Mar. 5-12-19-26.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 331 — AERATORS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, March 26, 1990. (Commodity Code: 595-60; Buyer No. 2.)

Bid No. 332 — FACSIMILE MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, March 27, 1990. (Commodity Code: 725-60; Buyer No. 2.)

Bid No. 333 — TEE SHIRTS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, March 28, 1990. (Commodity Code: 200-42; Buyer No. 2.)

Bid No. 334 — SCREENED LOAM to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Thursday, March 29, 1990. (Commodity Code: 790-70; Buyer No. 2.)

Bid No. 335 — STREET LIGHTING EQUIPMENT, POSTS, GLOBE SEATS AND GLOBES to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid

Opening Date: Monday, March 19, 1990. (Commodity Code: 285-99; Buyer No. 3.)

Bid No. 338 — NEW, USED OR REMANUFACTURED INTERGRAPH COLOR INTERACT WORKSTATION to the ASSESSING DEPARTMENT — Bid Opening Date: Friday, March 30, 1990. (Commodity Code: 285-84; Buyer No. 2.)

Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 5-12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON TRANSPORTATION DEPARTMENT

**Installation for Proposals for the Performance
of the following work: Collection of Traffic Data.**

The City of Boston, (the City), acting by the Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Transportation Department, City Hall, Room 721, Boston, Mass.

All proposals shall be filed no later than 12 noon (Boston time), March 26, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount or such check shall be \$ N/A.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof, and to award the contract as the Official deems to be in the best interests of the City.

CITY OF BOSTON,
RICHARD A. DIMINO,
Commissioner

(March 12, 19.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation to contract with interested, responsible and competent persons, firms or corporations, for various types of repair work to properties under the care and custody of the Real Property Department.

The City of Boston, acting by its Commissioner, Real Property Department (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of any of the following:

- (A) General Alterations and Repairs
- (B) Cleaning Vacant Lots and Buildings
- (C) Securing and Boarding
- (D) Installing Fences
- (E) Cleaning Services
- (F) Glass Work
- (G) HVAC
- (H) Locksmith
- (I) Masonry
- (J) Painting
- (K) Plumbing
- (L) Electrical

And to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before March 12, 1990.

Applications to contract for such work will be accepted until 5 p.m. Boston time, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
FRANK JONES,
Commissioner.

(March 12-19.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rodney & Carolyn Fritz, seeking with reference to the premises at 100 West Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).
Sub-divide This Lot from Lot with One-Family Dwelling at 102 West Street. Also Erect One-Family Dwelling on This Lot.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area III
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 12, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 29, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 20, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 12.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the period of July 1, 1990 to June 30, 1991.

The City of Boston, acting by Community Schools and Recreation Centers, through its Director, Third Floor, 1010 Mass. Ave., Boston, Mass., invites interested, competent persons and firms customarily engaged in performing:

1. Alteration and Repair Services
 - a. Carpeting
 - b. Fencing
 - c. Flooring
 - d. Glasswork
 - e. Locksmith
 - f. Masonry
 - g. Painting

h. Rubbish Disposal

- i. Supplies
2. Asbestos Abatement
3. Cleaning Services
4. Electrical Services
5. Excavation, Demolition and site work
6. General Carpentry
7. Hazardous Waste
8. HVAC
9. Plumbing
10. Roof Repairs
11. Security Systems
12. Pool Services
13. Gymnasium Services

Each applicant will enter into a contract with the City of Boston through its Director of Community Schools and Recreation Centers, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991.

Applications must be submitted on forms obtained from the Boston Community Schools and Recreation Centers Central Office. Each copy of the contracted proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the Contract Proposal may be obtained from Boston Community Schools and Recreation Centers, Third Floor, 1010 Mass. Ave., or about Monday, March 19, 1990. Proposals will be received up until the close of business on Friday, April 6, 1990.

The attention of all applicants is directed to the provision of the Contract, the Vendor Profile, and particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any and all applications if it deems it to be in the public interest to do so.

WILLIAM P. DOHERTY,
(March 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 343 — SPORTING GOODS/RECREATIONAL SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date Wednesday, April 11, 1990. (Commodity Code 650-99; Buyer No. 1.)

Bid No. 344 — SCOTT AIR MASKS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 345-80; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED A ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 19-26; Apr. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Repairs to Sidewalks in Area I
of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 Contract Office, City Hall, Boston, Mass., after Monday, March 12, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 29, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.
2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.
3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.
4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 20, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

Proposal No. 107 — To furnish MEDICAL X-RAY FILM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, April 6, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631 Mary Stenson from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to New Boston Housing Enterprises Limited Partnership II, approximately 36,957 square feet of land located at:

Address	Ward	Parcel Number	Approx. Square Footage
37 Capen Street	17	2094	5,041
45 Capen Street	17	2095	5,161
51 Capen Street	17	2096	4,575
81 Evans Street	17	2098	5,000
75 Evans Street (also known as 75-77 Evans Street)	17	2097	6,460
An Unnumbered lot on the Northeastly side of Crowell Street (also known as 26 Crowell Street)	17	2102	5,440
Northwesterly side of Evans Street (also known as 89 Evans Street).	17	2101	5,290

in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Mar. 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Sidewalks in Area II
of the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 12, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, March 29, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on March 20, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 102 — To furnish THERAPEUTIC BEDS AND MATTRESSES FOR THE PREVENTION AND TREATMENT OF PRESURE ULCERS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 5, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Direc-

tor of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 Dotty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: Technical and Engineering
Support Services in Conjunction
with the Central Artery/Third Harbor Tunnel
Project.**

The City of Boston (the City), acting by its Transportation Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on and in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after March 19, 1990.

All proposals shall be filed no later than 12 noon Boston time, March 26, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

RICHARD A. DIMINO,
Commissioner.

(March 19.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Security Window Openings at Boston City Hospital and the Sears Building — Project No. 5643, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 4J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Security Window Openings at Boston City Hospital and the Sears Building."

SCOPE OF WORK includes securing of window openings by boarding up all first-floor windows and glass replacement on upper levels.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 5, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the CPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference on March 28, 1990, at 9:00 a.m. at Boston City Hospital at the corner of East Concord Street and Harrison Avenue.

SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to

waive any informalities in or to reject any and all bids if it be in the public interest to do so

LISA G. CHAPNICK,

Director.

(Mar. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

The Colonel Daniel Marr Boys and Girls Club, 35 Deer Street, Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, through funding from the Public Facilities Department, under support from the Community Development Block Grant, invites contractors to bid the following project:

Site: The Colonel Daniel Marr Boys and Girls Club, 35 Deer Street, Dorchester, MA 02125.

Scope of Work: New pool surface and decking.

Time and Place for Filing Bids: GENERAL BIDS shall be filed with the Awarding Authority at 35 Deer Street, Dorchester, Mass., before 10 a.m. on April 4, 1990, at which time and place respective bids will be opened forthwith and read aloud. Contractors planning to submit bids should plan to attend a prebid meeting specifying the extent of the renovations. The prebid meeting is scheduled as follows:

The Colonel Daniel Marr Boys and Girls Club, 35 Deer Street, Dorchester, MA 02125, March 21, 1990 at 10 a.m.

PLANS AND SPECIFICATIONS will be available on March 19, 1990, at The Colonel Daniel Marr Boys and Girls Club, 35 Deer Street, Dorchester, MA 02125, through Robert A. Scannell, tel. 288-7120.

The attention of all bidders is specifically directed to the fact that this is a federally assisted project and, therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation, and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent (or 30 percent if in the impact area; see contract documents) of his price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or Indians.

The attention of each bidder is called to the provisions of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston resident, 25 percent by minorities, and 10 percent by women in each trade.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CITY OF BOSTON.

PUBLIC FACILITIES DEPARTMENT,

LISA G. CHAPNICK,

Director.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Repair of the Main Entrance of 20 Church Street, Boston, Mass. — Project No. 5497, C. 149 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Repairs of the Main Entrance of 20 Church Street, Boston, Mass."

Bids will be received up until twelve o'clock noon, Boston time, April 9, 1990, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified that there will be a pre-bid conference on March 27, 1990, at 10:00 a.m. at 20 Church Street, Boston, Mass.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT.

LISA G. CHAPNICK,

Director.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Phase I Renovations to
the Codman Square Health Center —
Project No. 5200, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Phase I Renovations to the Codman Square Health Center."

SCOPE OF WORK includes repairs to masonry, roofing, flashing, doors, windows and fascia.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 3, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 11, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUB TRADE:

Roofing and Flashing

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Sup-

plement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Gasoline Tank Installation
at Boston Police Department Area
A, — Project No. 5639, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Gasoline Tank Installation at the Boston Police Department Area A."

SCOPE OF WORK includes supply and install one, new, 4000-gallon, fiberglass, double wall, underground storage tank and pump with all appurtenances.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 11, 1990.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference at the Area A Police Station, 20 Newbury Street, on March 28, 1990, at 10:00 a.m.

SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of

Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Courier Pickup and Delivery
Service Daily Schedule — Mail, Pack-
ages, Etc. — FY 91.**

The School Committee of the City of Boston invites bids to provide courier pickup and delivery service daily schedule — mail, packages, etc. — FY 91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Courier Pickup and Delivery Service Daily Schedule — Mail, Packages, Etc. — FY 91. Bid Date: Wednesday, April 18, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 18, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry Repairs at the
Administration Building at the Long Island
Hospital — Project No. 5654, C. 149
Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be in a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents annexed. Masonry Repairs at the Administration Building at the Long Island Hospital, Project No. 5654.

SCOPE OF WORK includes the repair of masonry walls, piers, and lintels.

TIME AND PLACE FOR FILING BIDS. ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 6, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPD showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

Bidders are hereby notified there will be a pre-bid conference at the Administration Building of the Long Island Hospital on March 30, 1990, at 10:00 a.m.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of higher bid, and shall be in the form of a bid bond or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce minorities in each trade: Minority 25 percent of total manhours; Female 10 percent of total manhours; Boston Residents 50 percent of total manhours. Further, the bidder must give in accordance with said provisions of the Compliance Contract Supplement

section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond or a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

Mar 19

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Steam Valve Replacement
at Boston Police Headquarters —
Project No. 5630, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be in a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents annexed. Steam Valve Replacement at Boston Police Headquarters.

SCOPE OF WORK includes removal of old steam traps and valves and replace with new efficient traps and valves.

TIME AND PLACE FOR FILING BIDS. ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 10, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPD showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPD certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference at Police Headquarters, 164 Berkeley Street, Boston, Mass., on March 27, 1990, at 10:00 a.m.

SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities

Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of higher bid, and shall be in the form of a bid bond or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond or a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

Mar 19

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase, Maintenance/Service
of Lawn Mowers and Snow Blowers.

The School Committee of the City of Boston invites bids for purchase, maintenance/service of lawn mowers and snow blowers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintenance/Service of Lawn Mowers and Snow Blowers. Bid Date: Tuesday, April 10, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 10, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
March 19

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 104 — To furnish OPERATING ROOM AND INSTRUMENT ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April 12, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 Dotty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Repairs at the Roundhouse Shelter — Project No. 5637, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including

without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Repairs at the Roundhouse Shelter."

SCOPE OF WORK includes repair of damaged roof to match existing historic detail.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 9, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference on March 29, 1990, at 10:00 a.m. at the corner of Longwood Avenue and the Riverway.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase, Maintenance/Service
of Floor Machines and Vacuums.**

The School Committee of the City of Boston invites bids for purchase, maintenance/service of floor machines and vacuums for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly

marked "Proposal for Purchase, Maintenance/Service of Floor Machines and Vacuums. Bid Date: Wednesday, April 11, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 11, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 106 — APPLICATION TO PROVIDE MISCELLANEOUS LABORATORY EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, April 2, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637 Mary Stenson from Cont. Mgmt. and Purchasing.
JUDITH KURLAND,
Commissioner.

(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to the Boiler Room at the Mason Pool — Project No. 5533, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repairs to the Boiler Room at the Mason Pool."

SCOPE OF WORK includes replacement of boilers, pumps, electrical panels, starters and insulation of piping.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 10, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference on March 29, 1990, at 10:00 a.m. at the Mason Pool, 167 Norfolk Avenue, Roxbury, Mass.

SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each race: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid

price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director

(Mar. 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Repairs of the Duck House, Agagizzi Road, Boston, Mass. — Project No. 5535, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Repairs of the Duck House, Agagizzi Road, Boston, Mass."

SCOPE OF WORK includes removal of existing roof and installation of new roof to match original.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 12, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified that there will be a pre-bid conference at the Duck House on Agagizzi Road in the Fens district of Boston on March 29, 1990 at 11:00 a.m.

SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of

Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director

(Mar. 19.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Provide Taxi Service for CPC, Personnel, Chapter I, and Other Areas in the Boston School Department, FY91.

The School Committee of the City of Boston invites bids to provide taxi service for CPC, Personnel, Chapter I and Other Areas in the Boston School Department, FY91. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Taxi Service for CPC, Personnel, Chapter I and Other Areas in the Boston School Department. Bid Date: Thursday, April 12, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, April 12, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE

Business Manager of the School Committee
(March 19.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of a Field House at the Christopher Lee Playground, South Boston, and the Connolly Playground, Roxbury — Project No. 5200, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Recreation Field House."

SCOPE OF WORK includes new construction of two 16'X30' toilet and storage facilities, lighting and security systems, drinking fountains and security doors.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 10, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on April 26, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Masonry
Metal Fabrication
Roofing and Flashing
Plumbing
Electrical

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each

trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Mar. 19.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Renovation to the Dunham Bush 500-Ton Chiller — Project No. 5596, C. 149 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Renovations to the Dunham Bush 500-Ton Chiller."

Bids will be received up until twelve o'clock noon, Boston time, April 10, 1990, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in a envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient

proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about March 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
(Mar. 19.) *Director.*

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS:**

Proposal No. 103 — To furnish HOSPITAL FURNITURE — BEDS, MATTRESSES, OVERBED TABLES AND BEDSIDE CABINETS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, April 4, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5671 Dotty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
(March 19.) *Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

AYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

OSCAR MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812, 725-3870

CABLE

THOMAS COHAN, *Executive Director*, Room 708, 725-3112

CONTRACT MANAGEMENT

ALF K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

ENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ANTHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

LAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

HEILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

ELIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

WILLIAM HANNON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

TONY STREETER, *Purchasing Agent*, Room 809, 725-4564

ARSON COMMISSION

MICHAEL MOORE, *Acting Director*, Room 113, 725-3609

ARTS AND HUMANITIES

LUCE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803, 725-3850

ASSESSING

ED JANKOWSKI, *Commissioner*, Room 301, 725-4264

AUDITING

JOHN STAMPS, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

MAROL McDONOUGH, *Executive Secretary*, Room 204, 725-4775

BOSTON HOUSING AUTHORITY

MORIS BUNTE, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY

EPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

JOSEMARIE SANSONE, *Director*, Room 806, 725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

JOHN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

JACE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

EVEN STANZIANI, Room 110, 725-4780

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800, 725-4188

COMMISSION FOR PERSONS WITH DISABILITIES

TER MYETTE, *Acting Director*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613, 725-3534

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242, 725-4545

EDIC

MARILYN SWARTZ LLOYD, *Director*, 38 Chauncy Street, 725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241, 725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271, 725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

—, *Director*, Room 957, 725-4405

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960, 725-4473

JOBS AND COMMUNITY SERVICES

THEODORE LANDSMARK, *Director*, 43 Hawkins Street, 725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615, 725-4017

TAX TITLE DIVISION

LEO MCNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD

ANDREA GARGIULO, *Chairwoman*, Room 809, 725-4170

MAIL ROOM

JOE McDERMOTT, *Director*, Room 207, 725-4699

MAYOR'S OFFICE

ELLEN GUINEY, *Education Advisor*, Room 603, 725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608, 725-3276

ELLEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

DON GILLIS, *Neighborhood Services*, Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4959

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716, 725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4135

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

JOSEPH COFFEY, *Workers' Compensation Agent*, Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

SPECIAL MEETING

Monday, August 7, 1989.

Special meeting of the City Council held in the Council Chamber, City Hall, at 10 a.m., President IANNELLA in the chair. Absent, Councillors BYRNE, McCORMACK, MENINO, and YANCEY.

President IANNELLA requested that the Members and all present stand for a moment of silent prayer, and the meeting was opened with the pledge of allegiance to the flag.

The meeting was held pursuant to the following call:
Boston City Council
Office of the President
August 3, 1989.

To The City Council.
Councillors:

Pursuant to Rule 1 of the Council rules, please be informed that I have called a Special Meeting of the City Council to be held in the Council Chamber, City Hall, Boston, Massachusetts, at 10:00 a.m. on Monday, August 7, 1989, concerning parking for North End Merchants, the proposed leasing of Cross-Sudbury Parking Lot, so-called, and to act on any order, resolution, etc., in regard thereto, and, for no other purpose.

You are cordially invited to attend.

Sincerely,

Christopher A. Iannella.

Placed on file.

INTERIM REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO OBTAIN INFORMATION RE DISPOSAL OF CERTAIN PROPERTY IN NORTH END

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Interim Report on Docket No. 1000, order that the appropriate Committee hold a hearing to obtain information concerning the disposal of certain property in the North End (referred July 19) — recommending passage of the accompanying order:

Whereas, The Committee on the Environment and Public Works held a public hearing on Docket No. 1000, to obtain information concerning the changing of the lease agreements for parking used by North End Merchants and residents; and

Whereas, Testimony from the Haymarket Push Cart Association varied greatly from testimony given by the Real Property Department; and

Whereas, The Real Property Department is scheduled to open bids on the parking areas on Tuesday, August 8, 1989; and

Whereas, There are many questions regarding public safety, the number of spaces available in the lots and the concerns of the neighborhood, which have not been adequately addressed; now therefore be it

Ordered, That the Boston City Council, in meeting assembled, urges Mayor Raymond L. Flynn to defer the bid opening scheduled for August 8, 1989 at 10:00 a.m., to allow time to ascertain the facts in this matter.

The report was accepted; the order was passed, yeas 9, nays, 0:

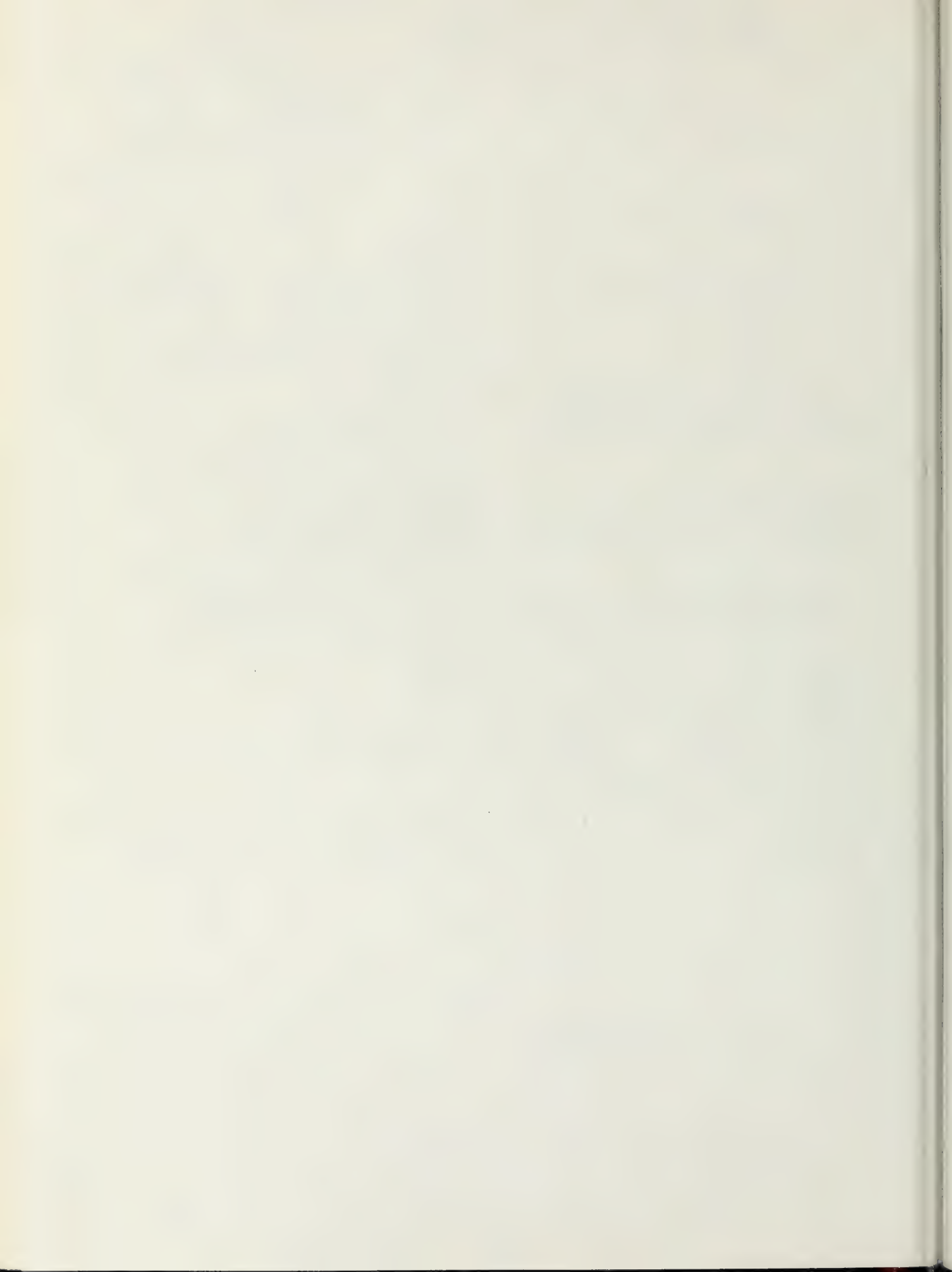
Yeas — Councillors Bolling, Hennigan Casey, Iannella, Kelly, McLaughlin, O'Neil, Salerno, Scondras, Travaglini — 9.

Nays — 0.

The purpose for which this meeting was called having been accomplished, the Chair declared the meeting adjourned at 10:15 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.







CITY OF BOSTON

Proceedings of City Council

Wednesday, August 9, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

Rabbi Eliot Somers of Temple Hillel Bnai Torah, West Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITOR TO CITY COUNCIL

President IANNELLA introduced Councillor HEN-NIGAN CASEY who, for all the Councillors, welcomed Mr. Sam Ang of the Walden Street Crime Watch and presented him with a citation expressing their appreciation for the commitment to action which will insure a greatly improved quality of life in Jamaica Plain.

DISAPPROVING ORDINANCE RELATIVE TO DAMAGES IN THE CASE OF CERTAIN UNDERTAKINGS AND PUBLIC TAKINGS

The following was received:
City of Boston
Office of the Mayor

August 4, 1989.

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved an ordinance "Relative to Damages in the Case of Certain Undertakings and Public Takings" passed by your Honorable Body on July 19, 1989, Docket Number 0119. The ordinance would require certain City of Boston boards and officers to take various steps to secure remuneration for possible damages to any owner or tenant of an estate abutting, adjacent to or near certain undertakings or takings involving public property.

Although I agree with and support the spirit behind the ordinance, the reason for my disapproval is that the ordinance would impose serious legal and administrative burdens on City boards and officers requiring that they review every proposed taking or undertaking involving public property, without regard to the magnitude of the proposal in question. Furthermore, the ordinance requires the Corporation Counsel to bring an action, whenever necessary, to secure or recover damages on behalf of private parties. Such representation by the Corporation Counsel would be beyond the scope of municipal authority. Also, the ordinance contains several technical flaws which would greatly impede the effectiveness of its operation if it were enacted.

For these reasons, I am compelled to disapprove this ordinance.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Assigned for further action.

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES

The following was received:
City of Boston
Office of the Mayor

August 8, 1989.

To the City Council.
Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the persons named on the enclosed order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing September 1, 1989, and ending April 30, 1990.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constable of the City of Boston for the period commencing September 1, 1989, and ending April 30, 1990, be, and hereby are confirmed.

Robert Sullivan, 36 Nahant Avenue, Dorchester.
Jose Rojas, 185 Green Street, Jamaica Plain.

Referred to the Committee on Government Operations.

ORDER TO PLACE NONBINDING PUBLIC POLICY QUESTION ON REORGANIZATION OF BOSTON SCHOOL COMMITTEE ON CITY ELECTION BALLOT

The following was received:
City of Boston
Office of the Mayor

August 8, 1989.

To the City Council.
Dear Councillors:

We all agree that the education of our children is of primary importance to the future of our city. For this reason, I transmit herewith for your approval an advisory referendum question to be placed on the November 7th ballot. The advisory question solicits the input of the city's voters in changing the current thirteen member school committee structure to a new seven member school board, appointed by the mayor from a list of Boston residents selected by a nominating panel comprised of parents, educators, community leaders, business and labor leaders.

After months of commission hearings, public hearings and public debate, it is time to act. Clearly, no one is satisfied with the status quo. The current 13-member structure is unwieldy and unfocused and has failed to make key decisions in a timely and orderly manner. The school committee members individually have the best of intentions for our children. However, the governing structure itself has proven to be a significant barrier to change. There is consensus on the need for a smaller school board, more diverse in race, background and professional expertise, more accountable to the public for getting results.

We need both a new school board and a new vision for

public education in Boston. Fundamental change will not happen without a clean break with the past. In developing this proposal, I considered a path of less political resistance, a new school board with both appointed and elected members. In the end, I decided that this approach was too tentative and educationally compromising. Our school system needs leadership and accountability now to regain the confidence of parents and taxpayers. We will make our best case for what we believe is the best proposal for the school children of our city.

The change we seek is in the classroom. We must inspire our children by giving them the self-esteem and academic skills they need to succeed. We must involve parents by giving them an informed and participatory role in the education of their children. We must motivate teachers by respecting their creativity and professional skills. We must move key decisions closer and closer to the classroom so that we respond to the diverse needs of the children we serve. We must make sure that quality education for our children is the single focus for decision making in our schools. We must never lower our expectations because of the socio-economic conditions facing many of our school children. Our public schools can and must rise to the challenge of equal opportunity for all. Anything less is unacceptable.

This change in governance is merely the route we must take to achieve fundamental school reform. The status quo protects the entrenched. It does not allow for the fundamental change necessary to make the classroom and the individual school the central focus for education in Boston.

I have come to this position in consultation with a broad range of parents, educators and community leaders. Last fall, I appointed a Mayor's Advisory Committee on School Reform, chaired by Dean Hubie Jones. The Advisory Committee made three recommendations: school choice for parents, school-based management, and an appointed school board. In the words of the Advisory Committee's final report, "All three priorities must be addressed for any one of these to have the fundamental impact we seek. At each level of the system, from top to bottom, there must be a commitment to change which results in clear lines of authority, responsibility and accountability."

Subsequently, the City Council established a Special Commission on Public Schools, chaired by Professor James Jennings. The Special Commission detailed a history of failed decision-making in the areas of vocational education, special education, student assignment, school closings and consolidations, the drop out rate, and the budget. To quote this second report, "The Commission believes that it is now more important than ever to end the legacy of inaction and get decisive action on pressing policy issues. Decisions will get harder, not easier; resources will get tighter, not looser." The Special Commission report calls for a fundamental change in the role of the school board. The school board should set basic policy and educational goals for the system. Subsequent budget and policy decisions should be made in the context of this educational vision, not in the fragmented and crisis-oriented manner that now prevails.

Some have argued that the move to an appointed board undermines democratic participation in the governing of our schools. I contend just the opposite. Democracy is not something we exercise just one day every two years. Democracy is an ongoing process which respects the input of parents and the community on a daily basis. The recent school closing controversy demonstrates just how undemocratic the current structure has become.

Through the Nominating Panel process, parents and community leaders will play a public role in recruiting a diverse school board which will function as a team, making sure that educational concerns always prevail. We

will mandate that the new school board develop its central policies in a timely manner so that specific decisions can be delegated to zone councils and school site councils. We will build a broad based coalition dedicated to quality education for our children.

I urge swift passage of this order placing this pressing public policy question before the voters this November.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

REPORT ON COMMUNICATION FROM DEPUTY COMMISSIONER OF CAPITAL PLANNING AND OPERATIONS RE AVAILABILITY OF STATE-OWNED REAL PROPERTY

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0239, communication from the Deputy Commissioner of Capital Planning and Operations re availability of State-owned real property (referred January 11) — recommending the communication

Ordered. In accordance with Massachusetts General Laws, chapter 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at the several polling places at the city election next:

Shall the current thirteen-member school committee structure be changed to a new seven-member school board, appointed by the mayor from a list of Boston residents selected by a nominating panel comprised of parents, educators, community leaders, business and labor leaders?

YES _____
NO _____

Referred to the Committee on Public Education.

APPROVAL OF CONSTABLE'S BOND

The Constable's Bond of Paul D. Fitzgibbons, having been duly approved by the Collector-Treasurer, was **received and approved.**

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from August 6, 1989, to August 8, 1989.

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on August 21, 1989, re Boston Edison Company.

Placed on file.

COMMUNICATION FROM EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION, DEPARTMENT OF PUBLIC WORKS

Communication was received by the City Clerk from the Executive Office of Transportation and Construction,

Department of Public Works re-taking and lay out No. 6880, of a State Highway (portion of Nashua Street)
Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinance of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of July 19, 1989
Placed on file.

REPORT ON ORDER THAT CITY COUNCIL SUPPORT COMMUNITY PROCESS TO HAVE BOSTON TRAILER PARK DESIGNATED AS LANDMARK

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:
 Report on Docket No. 0428, order that the City Council support the community process to have Boston Trailer Park designated as a Landmark (referred March 8) — recommending the order be placed on file.

On motion of Coun. TRAVAGLINI, **the order was recommended to the Committee on Environment and Public Works.**

REPORT ON COMMUNICATION FROM MEDFORD CITY CLERK REQUESTING COMMUNICATION FROM COUNCILLOR ROBERT M. PENTA RE AN ACT FURTHER REGULATING OPERATIONS OF MASSACHUSETTS WATER RESOURCES AUTHORITY

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:
 Report on Docket No. 0464, communication from Joseph P. McGonagle, Medford City Clerk, requesting a communication from Councillor Robert M. Penta regarding an Act further regulating the operation of the Massachusetts Water Resources Authority (referred March 15) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING TO REVIEW SAFETY REGULATIONS RE OIL-SPILL PREVENTION AND CLEANUP IN BOSTON HARBOR

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:
 Report on Docket No. 0558, order that the appropriate committee hold a hearing to review safety regulations re oil-spill prevention and cleanup in Boston Harbor (referred April 5) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS HOLD HEARING TO ESTABLISH PILOT PROGRAMS DEALING WITH WATER-SAVING DEVICES

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:
 Report on Docket No. 0713, order that the Committee on Environment and Public Works hold a hearing to establish pilot programs dealing with water-saving devices (referred March 17) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER FOR CONFIRMATION OF APPOINTMENT OF CONSTABLES

Coun. KELLY called Docket No. 0935, Order for Ap-

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT AUTHORIZING CITY TO TAKE POSSESSION OF CERTAIN FORFEITED PROPERTY

Coun. O'NEIL, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0859, order for petition for special law re an act authorizing the City of Boston to take possession of certain forfeited property (referred August 2) — recommending the order ought not to pass.

Coun. BOLLING moved that **the matter be placed on the table.**

The motion was carried, yeas 7, nays 6:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Salerno, Scondras — 7.

Nays — Councillors Byrne, Kelly, Menino, O'Neil, Travaglini, Yancey — 6.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Coun. O'NEIL made a statement regarding the foregoing Council action.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY also made a statement regarding the foregoing Council action.

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW TO CLARIFY CERTAIN NOTICE REQUIREMENTS OF VARIOUS CITY BOARDS AND COMMISSIONS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0407, message of the Mayor and order for petition for a special law to clarify certain notice requirements of various city board and commissions (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING ON PROPOSED BOUNDARY CHANGE AMENDMENT TO DUDLEY STATION/ROXBURY CARD PLANS

Coun. BOLLING offered the following:

Whereas, In accordance with chapters 40D and 23B, Massachusetts General Laws, the Commonwealth of Massachusetts acting by and through the Secretary of the Executive Office of Communities and Development (EOCD) may approve Commercial Area Revitalization District (CARD) plans; and

Whereas, Such approval is a precondition for the use of various state financial incentives for commercial development that would be in the public interest of Boston residents; and

Whereas, The Boston Redevelopment Authority and the Public Facilities Department are reviewing a boundary change amendment to the Dudley Station/Roxbury CARD to include the Parcel 18 Mixed Use Development Project at Ruggles Center and Parcel P-3 along Tremont Street, both of which offer significant opportunities to attract new private investment in Roxbury and the City of Boston; and

Whereas, The Secretary of EOCD, by statute, has requested the City Council hold a public hearing on the proposed boundary change amendment and adopt a favorable resolution if the City Council supports the amendment; therefore be it

Ordered, That the Committee on Planning and Development hold a public hearing on the proposed boundary change amendment to the Dudley Station/Roxbury CARD.

Referred to the Committee on Planning and Development.

SUPPORTING PLEBISCITE TO DETERMINE FUTURE POLITICAL STATUS OF PEOPLE OF PUERTO RICO

Coun. BOLLING offered the following:

Whereas, July 25, 1989, marked the 91st anniversary of the military invasion of Puerto Rico by the United States and its residents have been United States citizens since 1917; and

Whereas, In 1952, the people of Puerto Rico ratified the "Compact" with the Federal Government establishing the Commonwealth of Puerto Rico and thereby achieving a relationship based on consent; and

Whereas, The people of Puerto Rico have not had an opportunity to express their preference regarding their future political status since a 1967 referendum, thus an entire generation has not officially registered their views on this issue; and

Whereas, The United Nations General Assembly Resolution 1414 (XV) and (XXV) Resolution 2625 adopted in 1970 affirmed the right of self determination of all people to freely determine their political status and freely pursue their economic, social and cultural development; therefore be it

Resolved, That the Boston City Council, in meeting assembled, supports a plebiscite, to be controlled and supervised by an appropriate international body such as the United Nations Committee on Decolonization, to determine the future political status of the people of Puerto Rico.

Referred by the Chair to the Committee of the Whole under Rule 17.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING TO PURSUE POSSIBILITY OF ADOPTING MacBRIDE PRINCIPLES RE NORTHERN IRELAND

Coun. HENNIGAN CASEY offered the following:

Whereas, The MacBride Principles are a set of nine equal opportunity guidelines for companies operating in Northern Ireland which are modeled after the Sullivan Principles for firms operating in South Africa; and

Whereas, The MacBride Principles have already been adopted in many states and municipalities throughout the United States, including the State of Massachusetts; and

Whereas, The City of Boston may invest money in companies operating in Northern Ireland which may be engaging in employment discrimination; and

Whereas, In addition, the City of Boston should consider restricting any other investment of public funds in companies doing business in Northern Ireland; and

Ordered, That the Committee on Government Operations hold a hearing to further pursue the possibility of adopting the MacBride Principles.

Referred to the Committee on Government Operations.

SUPPORTING REQUEST OF SUFFOLK COUNTY SHERIFF TO DOUBLE-BUNK DETAINEES IN MODULAR CELLS

Couns. HENNIGAN CASEY, McCORMACK, and O'NEIL offered the following:

Whereas, In 1973 the Sheriff of Suffolk County was enjoined from housing at the Charles Street Jail in a cell with another inmate, any inmate who is awaiting trial; and

Whereas, Since that ruling a building housing sixty modular cells has been built adjacent to the Charles Street Jail; and

Whereas, This building is completely new and physically separate from the Charles Street Jail; and

Whereas, The pretrial detainee population has continued to increase, since the agreement to build the modular cells was made; and

Whereas, To accommodate all of the detainees committed to the Sheriff's custody, it is necessary to house more than one detainee per cell in the modulars; now therefore be it

Resolved, That the Boston City Council in meeting assembled supports the Sheriff of Suffolk County's request to double-bund detainees in the modular cells.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BYRNE offered the following:

Whereas, The attached ordinance affects the day-to-day activities and job performance of City of Boston employees; now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following ordinance be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE RE CONSULTANTS: EMPLOYMENT AND COMPENSATION

Coun. BYRNE offered the following:

In the year nineteen hundred and eighty-nine

An Ordinance Re Consultants:

Employment and Compensation.

Be it ordained by the City Council of Boston, as follows:

Section 1. Definitions: As used in this ordinance, unless the context requires otherwise.

a) "Consultants" shall mean any person who, as a non-employee of the City of Boston, gives advice or service regarding matters in the field of his knowledge or training and whose compensation is payable from other than the salary and wage account as identified in the City of Boston Budget Code.

Section 2. No person employed by the City of Boston as a consultant, so called, shall directly or indirectly supervise another temporary, provisional or permanent employee of the City. Consultant contracts, whether written with organizations or individuals, shall not be used as substitutes for City positions.

Section 3. This ordinance shall take effect immediately upon passage.

Referred to the Committee on Government Operations.

EMERGENCY PREAMBLE

Coun. SCONDRAS offered the following:

Whereas, The attached Order provides Boston voters with the opportunity to indicate their support or opposition for a substantial change in the way that the City of Boston disposes of their property and maintains the health of the city's residents.

Whereas, The immediate consideration of this Order is necessary so that the greatest possible public debate on this issue is possible.

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the following Committee Report and Order of an emergency nature is placed before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER PLACING NONBINDING PUBLIC POLICY QUESTION RE RECYCLING ON CITY ELECTION BALLOT

Coun. SCONDRAS, on behalf of the Special Committee on Waste Management, submitted the following:

Report on Docket No. 0940, order placing a nonbinding public policy question regarding recycling on the city election ballot (referred June 28) — recommending passage of the order in the following new draft:

Ordered, That pursuant to Mass. G.L., chapter 53, sec. 18A, the following nonbinding public opinion advisory question shall be placed upon the official ballot to be used at the several polling places at the city election next:

Shall the City of Boston institute a voluntary curbside pick-up of newspaper, glass, and tin for the purpose of recycling?

YES ☐ NO ☐

The report was accepted; the order in the new draft was passed.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached resolution is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

SUPPORTING STRIKING IBEW AND CWA WORKERS AND URGING NYNEX TO RETURN TO TABLE TO NEGOTIATE FAIR CONTRACT

Couns. BOLLING, McLAUGHLIN, SALERNO and SCONDRAS offered the following:

Whereas, Approximately 224,000 telephone workers in 23 states, including five New England states, are on strike against regional telephone companies; and

Whereas, Two unions, the International Brotherhood of Electrical Workers (I.B.E.W.) and the Communication Workers of America (C.W.A.) represent more than 60,000 non-management employees of the NYNEX Telephone Corporation; and

Whereas, One of the key negotiating points in the strike is who will bear the burden of rising health-care costs; and

Whereas, The NYNEX health insurance proposal will increasingly shift the burden to employees thus impacting most adversely low pay scale workers — mailroom attendants, clerical workers and operators — who are largely single, head of household, women and minorities; and

Whereas, Non-management employees have already incurred rising health care costs by forgoing full pay raises in exchange for free health insurance; and

Whereas, The NYNEX company made a record \$1.5 billion in profits in 1988 due to the hard, dedicated work of its employees; and

Whereas, Also at issue is employee job security, job safety, and the observance and work schedule for the Martin Luther King holiday; therefore be it

Resolved, That the Boston City Council, in meeting assembled, fully supports the striking I.B.E.W. and C.W.A. workers and urges the NYNEX company to return to the table and negotiate a fair and just contract with its non-management employees.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

BRA TO INCLUDE INSURANCE COMPANIES AND PENSION FUNDS IN STUDY OF LENDING PRACTICES IN BOSTON RE UTILIZATION TO MEET COMMUNITY CREDIT NEEDS

Coun. BOLLING offered the following:

Whereas, There have been widespread allegations of lending bias by Boston banks and thrifts in the marketing of home mortgage, home improvement and commercial loans; and

Whereas, The Boston Redevelopment Authority has commissioned economist Charles Finn to conduct a study of lending practices in the City of Boston; and

Whereas, An August 6, 1989 *Boston Globe* article indicated the BRA study will not examine insurance companies and pension funds as was initially planned; and

Whereas, Insurance companies and pension funds are considered two of the largest untapped sources for affordable housing and small business development because they can act as a secondary market for home mortgage securities; and

Whereas, There is no data available on how much money insurance companies and pension funds contribute to community credit needs; and

Whereas, A complete analysis of all potential funding sources is essential in aiding full economic and community development in Boston's neighborhoods; therefore be it

Ordered, That the Boston Redevelopment Authority include insurance companies and pension funds in their study of lending practices in the City of Boston and examine how these two funding sources can be fully utilized in meeting community credit needs.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Yancey: Lana McLaughlin; Mark McLaughlin; declaring August 12, 1989, "James E. Stone Day."

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Hennigan Casey: The Boylston Street Crime Watch; the Walden Street Crime Watch; the Bromley-Heath Tenant Management Council; Eric Rose.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:30 p.m., on motion of Councillor McCormack, to meet on Wednesday, August 16, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

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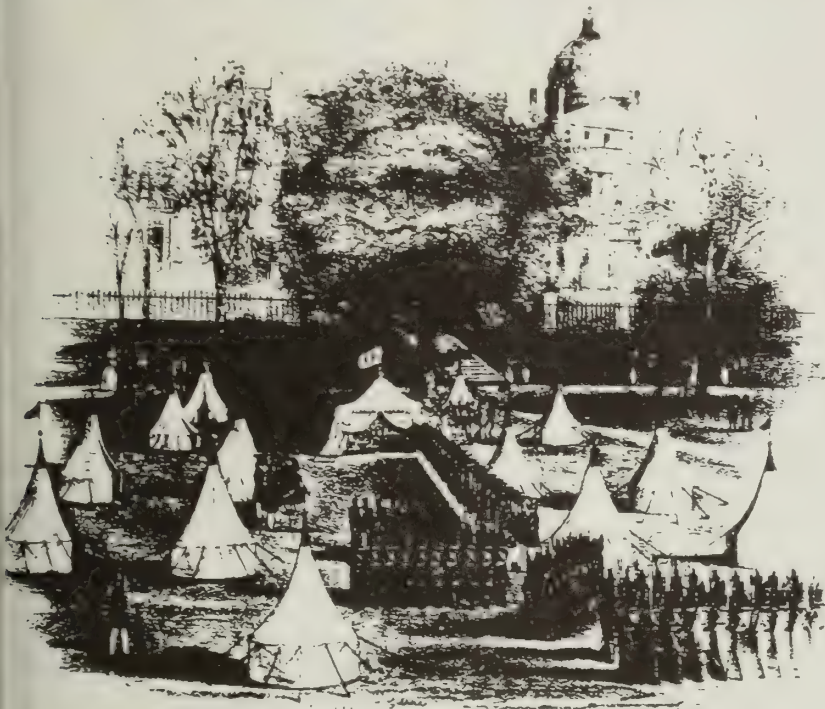
CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, MARCH 26, 1990

NO. 13

ARCHAEOLOGY OF THE BOSTON COMMON



About this Project

Archaeology of the Boston Common is being conducted by Boston's City Archaeology Program. The objective of the project is to locate and identify important archaeological sites. The results will help Boston's Parks and Recreation Department protect unique archaeological evidence of the city's past.

This work involves careful excavation of soil at more than 100 locations throughout the Common. Significant sites have been discovered already. These include camp sites used by Native Americans more than 2,000 years ago, possible colonial period military encampments and evidence of landscaping by the Olmsted firm.

Artifacts include stone tools, pottery, glass, metal and animal bones. These are analyzed by specialists and volunteers at City Archaeology Laboratory.

The archaeologist will prepare and distribute a report describing their findings at the conclusion of the project.

What is Archaeology?

You do not have to go to Italy or Greece to do archaeology. Archaeol-

ogy involves the study of human behavior by the investigation of material evidence from any time period.

Prehistorians are archaeologists who study groups that did not keep their own written records but left behind artifacts (materials modified by man) and archaeological sites (locations where artifacts are found). Historical archaeologists study material evidence of record-keeping societies, including our own.

Archaeological sites must be carefully excavated and records must be kept to help identify the location of any discoveries. In which soil deposit was an artifact found? How old are the artifacts from a particular location? Has the site been disturbed by non-archaeological digging? Does the archaeological record contradict or support what we already know about the site's occupants? These are some of the questions that archaeologists ask when they excavate sites.

Back at the laboratory, specialists and volunteers alike analyze the artifacts and fieldnotes. They attempt to answer more specific questions such as: what kinds of animals did Native Americans eat? Did colonial Bostonians import most of their household goods from England? What types of plants did Boston gardeners plant?

Finally, the archaeologists photograph and illustrate the artifacts and prepare a final site report. Ideally, the artifacts are put on public display and field and laboratory records carefully stored for future reference.

Boston's City Archaeology Program

Boston's City Archaeology Program promotes quality archaeological work in Boston, locates and protects important Boston archaeological sites and educates and involves the public in Boston archaeology.

(Continued on next page)

(Continued from front page)

You can participate in archaeological work in Boston as a public volunteer. For more information, please call 725-3850 or write to Steve Pender, Boston City Archaeology Program, Environment Department, Room 805, Boston City Hall, Boston, MA. 02201.

'Archaeology of the Boston Common' is funded by the Environment Department and the Parks and Recreation Department of the City of Boston. Special thanks is extended to the many public volunteers who have assisted with the field and lab work.

The Boston Common was a stage for many key events in American history and it is a source of pride for all Bostonians. Today, we are acting to protect its natural and historic qualities to ensure a bright future for this unique city park.

Geology & Prehistory

Glacial Ice left the Boston area about 12,000 years ago. To the north of the Common was left a tall hill with three peaks, of which Beacon Hill is a remnant. To the west was the Charles River estuary, known in later times as Boston's Back Bay.

Native Americans occupied the Boston area, and possibly the Boston Common, as early as 6,000 years ago. Archaeologists have found evidence of their camp sites, stone tools, pottery, and food.

The 17th Century

In 1634 the Town of Boston purchased the Boston Common from William Blackstone, the first European resident of the Shawmut peninsula. In that same year, the purchase was "laid out of place for a traying field . . . & for the feeding of Cattell." In 1675 John Josslyn noted, "there is a small but pleasant Common where the Gallants a little before Sunset walk with their Marmaleet-Madams, as we do in Moorfields, etc. till a nine o'clock Bell rings them home to their respective habitations."

The 18th Century

The Boston Common was further developed for military and recrea-

tional use during the 18th century. Between 1703 and 1711, a powder house, watch house, and shed were constructed on Flagstaff Hill. Provincial troops were mustered on the Common during King George's War. In 1756, British soldiers were buried here. British forces occupied and fortified the Common prior to and during the Siege of Boston.

Archaeologists have uncovered possible military encampment areas that have yielded gunflints, musket balls, wine bottles, and pottery dating to the 18th century.

By 1734, elm trees were planted along Tremont Street Mall. By the 18th century, tree-lined malls extended nearly around the Boston Common. Unfortunately, subway construction and disease have claimed many of the great elms.

The 19th Century

During the 19th century the Boston Common was transformed into a public park. Cows were removed from the Common by 1830 and tree-lined walkways were extended throughout. The Boston Common became a setting for public monuments and for large public meetings and events. A log cabin was constructed

for the Whig campaign of 1840. Booths for the sale of gingerbread, candy, and lemonade could be found on the Common as well. Between 1861 and 1865 recruitment tents were set up for the Union Army.

Archaeologists have found evidence for the increasing recreational use of the Boston Common during the 19th century. Landscaping was undertaken to reduce the height of hills and to fill in depressions. Large quantities of ceramics, glass and metal artifacts have been found from this period, including many toys of children.

POLONSKY ART EXHIBIT MARCH 12—APRIL 30 AT BPL

The teaching drawings of Arthur Polonsky, distinguished Boston artist and teacher, will on display in the Wiggin Gallery of the Boston Public Library in Copley Square beginning March 12th and continuing through April 30th.

The exhibition presents 115 drawings selected by Polonsky, who will retire from the Boston University faculty in May. These small drawings are made in class by the artist to show students particular techniques or approaches. Accompanying caption material will explain the significance and teaching points associated with each print. In making this selection, Polonsky worked closely with Judith Friedbert, who last year served as an intern in the BPL Print Department while completing her graduate work at Simmons. Ms. Friedbert is the guest curator for the exhibit.

Polonsky's works, 1944-1990, will also be on exhibit from March 11th to 27th at the Fitchburg Art Museum.

He graduated from the Hebrew Teachers College in Boston in 1944 and with highest honors from the Boston Museum School in 1948 where he began teaching career in 1950. In 1954 he was named assistant professor in the Fine Arts Department at Brandeis where he remained until 1965 when he joined

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

BU's School for the Arts faculty as an associate professor.

In 1969 the Boston Public Library held a retrospective of Polonsky's drawings and at that time purchased a number of his works for inclusion in its collection of works by artists with ties to Boston.

In addition to previous BPL showings, Polonsky has had numerous exhibitions of his works locally and abroad, including the Boston Museum of Fine Arts, Harvard's Fogg Museum, the Institute of Contemporary Art in Boston, the Metropolitan Museum in New York, the Carnegie International Exposition, the Stedelijk Museum in Amsterdam and the Chateau des Rohans in Strasbourg. The USIA also organized exhibitions in Europe and Asia.

His art is in the collections of several major institutions and he had received critical mention in numerous national and international art publications. He has also illustrated several books.

A reception, to which the public is invited, will be held for Prof. Polonsky in the Wiggin Gallery on Thursday, March 22nd from 4 to 6 p.m. The Gallery is located on the third floor of the Research Library in Copley Square and is open Monday through Thursday from 9 a.m. to 9 p.m. and Fridays from 9 a.m. to 5 p.m.

"COOKS IN PRINT" LECTURE SERIES AT THE BPL

The "grande dame of American cooking" will be joined by other noted chefs, cookbook authors, editors, and restaurateurs for a celebration of the art of cooking in a six-week lecture series at the Boston Public Library entitled "Cooks in Print."

In the opening lecture of the series on March 20th, Julia Child will discuss her newest bestseller, "The Way to Cook." Called "America's most celebrated cook," she studied at the Gordon Bleu School in Paris and taught cooking with Simone Beck and Louisette Bertholle, with whom

she wrote the first volume of "Mastering the Art of French Cooking," published in 1961. She is more widely recognized for her work in the television series, "The French Chef," launched by Boston's WGBH-TV in 1963, for which she has earned the Peabody Award and an Emmy. The lecture is being cosponsored by the Boston Public Library and the Harvard Bookstore Cafe in collaboration with WGBH.

Other lectures in the series include noted cookbook editor Judith Jones, Boston restaurateurs George Berkowitz and Jasper White, and author Rose Levy Beranbaum. The lectures will take place in the BPL's Rabb Lecture Hall in Copley Square at 6 p.m. All programs are free and open to the public. Seating is limited. The schedule is as follows:

March 27th: Jasper White, chef and owner of Boston's acclaimed Jasper's restaurant, will speak about his first cookbook, "Jasper White's Cooking From New England." Cosponsored by the Harvard Bookstore Cafe.

April 5th: A panel of cookbook authors who owns popular restaurants in Massachusetts will discuss their experiences writing cookbooks and running restaurants. Participants include: Odette Bery, owner and chef of Another Season Restaurant and author of "Another Season Cookbook"; George Berkowitz, owner of Legal Sea Foods and author of "The Legal Sea Foods Cookbook"; and Sarah Leah Chase, owner of Que Sera Sarah and author of the "Nantucket Open-House Cookbook."

April 19th: A behind-the-scenes look at how a cookbook is made with Judith Jones, the editor for Julia Child and many other cookbook authors and the originator of a new regional cookbook series, "Knopf Cooks American."

April 26th: The showing of the award-winning film, "Babette's Feast," which culminates in a lavish banquet prepared by a housemaid who turns out to be a world-class chef. Winner of the 1987 Academy Award for Best Foreign Film.

May 2nd: To end this culinary feast, a rich and elegant dessert: Rose Levy Beranbaum, author of "The Cake Bible," will talk about her apprenticeship in the kitchens of Maurice and Jean Jacques Bernachon, the famed French chocolatiers, the result of which is her latest book, "A Passion for Chocolate."

Autographing sessions will follow each lecture.

A related exhibit of American cookbooks will be on display in the Research Library during the month of August.

OLD BOSTON PHOTOS SUBJECT OF BPL BROWN BAG SEMINAR

"Old Boston in Early Photographs: Images from the Bostonian Society" will be the subject of a Brown Bag Seminar at the Boston Public Library when the noontime series resumes in Copley Square on Wednesday, March 21st.

The slide/lecture by historian Philip Bergen features photos taken between 1850 and 1918 that will appear as illustrations in the forthcoming book, "Old Boston in Early Photographs," to be published by Dover Publications.

Mr. Bergen is the librarian for the Bostonian Society, the city's historical society which is housed in the Old State House. He is a graduate of the University of Massachusetts at Amherst and holds graduate degrees from Emory University. In addition to being a keen student of the city's history he is also an avid baseball fan and is a former winner of "Jeopardy."

The free one-hour seminars are held in the BPL's Children's Resource Center, in the Central Library at 666 Boylston Street. The public is invited and coffee will be provided. For additional information, please call Ms. Elisa Birdseye-Clark at 536-5400, Ext. 339.

Old South Meeting House. Built in 1729, Old South was a church and a major meeting house in the Colonial days.

TUFTS ARENA THEATER PRESENTS

Tufts Arena Theater will present a Masters production of *Richard III*, or *The Horrible Night of a Man of War*, adapted by Carmelo Bene, directed by Stephen Seabrook, on March 8-10, 1990, at 8:00 p.m.

Bene's *Richard III* makes its North American premiere at the Tufts Arena Theater. In this reconstruction of the original 1979 Paris production, only Richard and the women remain as characters. Richard attends a vigil held by the women for those men fallen in the bloody War of the Roses. During this one horrible night, Richard must contend not for the Crown, but against the women.

Tufts Arena Theater is located on Tufts' Medford Campus, about seven miles north of Boston. Tickets are \$4.00 for Thursday, Friday and Saturday. MasterCard and Visa are accepted. Group rates available. For more information, please call 381-3493.

RETIREMENTS

January 31, 1990.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Loretta Corbeil, School Department, teacher, 3-22-88.

David R. Alverde, School Department, custodian, 1-3-90.

Arline F. Atwood, Parks Department, head clerk, 1-31-90.

Johanna Bartkeiwicz, School, senior clerk, 1-19-90.

Dorothy E. Bavicchi, Library, librarian, 1-2-90.

Patrick J. Brady, Police Department, detective, 1-31-90.

Geraldine R. Burns, Long Island Hospital, nursing supervisor, 1-31-90.

John F. Canavan, Fire Department, fire fighter, 1-31-90.

John R. Cornwall, Police Department, police officer, 1-31-90.

Elizabeth Cosato, Traffic Department, supervisor, 1-31-90.

Lawrence J. Daly, Police Department, police officer, 1-31-90.

Arthur J. DeCoste, Boston City Hospital, assistant chef, 1-5-90.

James M. Devine, Boston City Hospital, emt., 1-2-90.

Robert E. Donahue, School Department, teacher, 1-4-90.

Antone M. Duarte, School Department, custodian, 12-15-89.

Michael J. Fay, School Department, teacher, 1-25-90.

Elizabeth M. Feeney, School Department, secretary, 9-8-89.

Stephen F. Flaherty, Police Department, sergeant, 1-31-90.

Richard E. Gardner, Boston City Hospital, storekeeper, 1-16-90.

John J. Kelly, Jr., Police Department, lieutenant, 1-31-90.

Martha E. Lofstedt, MCDH, charge nurse, 1-31-90.

Raymond E. Lowney, Police Department, captain, 1-16-90.

Patricia A. MacLellan, Teacher, teacher, 4-15-89.

Raymond P. Morse, Fire Department, chief, 1-2-90.

Catherine Murdock, School Department, cafeteria attendant, 1-1-90.

Joseph Murphy, School Department, teacher, 12-28-89.

Nicholas Natale, WSC, working foreman, 12-20-89.

Edward Norton, Fire Department, master plant man, 1-2-90.

Thomas F. Ostiguy, Police Department, custodian, 1-31-90.

Reuben G. Pharms, School Department, custodian, 1-18-90.

Lawrence M. Quealy, PWD, administrative assistant, 1-31-90.

Jacqueline T. Sanson, School Department, cafeteria attendant, 11-2-89.

James J. Smith, School Department, custodian, 1-6-90.

John F. Stewart, School Department, teacher, 1-1-90.

Ernestine S. Thompson, School Department, lunch monitor, 11-30-89.

David O. Toler, Police Department, police officer, 1-31-90.

Robert W. Tonsberg, Police Department, sergeant, 1-31-90.

Ernest A. Vohnuoutka, School Department, teacher, 10-23-89.

James P. Broderick, BHA, glazier, 1-31-90.

Theodore F. Harrington, BHA, maintenance supervisor, 1-31-90.

Marie E. Welby, RDA, administrative assistant, 1-6-90.

Sincerely yours,

JAMES F. O'DONNELL.

Executive Officer.

FIRE DEPARTMENT ORDERS

February 23, 1990.

General Order No. 8

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, are effective at 1700 hours February 28, 1990:

Fire Lieutenant Renzo R. Santangelo, S5, C32, G.L. Engine Company 42.

Fire Lieutenant James R. Delaney, S5, C32, G.L. Marine Unit.

Fire Fighter James J. Hudson, S7, C32, G.L. Pers./Medical.

Fire Lieutenant Santangelo was appointed to the department January 22, 1947, and promoted to Fire Lieutenant on February 8, 1956. Fire

Lieutenant Delaney was appointed February 1, 1947, and promoted to Fire Lieutenant on December 17, 1969. Fire Fighter Hudson was appointed July 17, 1974. All of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, February 28, 1990:

District Fire Chief Paul S. Miller, from Headquarters to District 3.

Fire Captain Hugh J. Duffy, from Headquarters to Ladder Co. 29.

Fire Captain Michael G. Feely, from Headquarters to Engine Co. 14.

Fire Captain James T. Barrett, from Ladder Co. 6 to Pers./Medical.

Fire Lieutenant Paul T. Burke, from Engine Co. 8 to Engine Co. 7.

Fire Lieutenant Robert T. Kavanaugh, from Engine Co. 56 to Engine Co. 32.

Fire Lieutenant Henry J. Sheridan, from Engine Co. 48 to Ladder Co. 15.

Fire Lieutenant Stephen F. Minehan, from Engine Co. 56 to Ladder Co. 15.

Fire Lieutenant Joseph E. Finn, from Ladder Co. 11 to Ladder Co. 26.

Fire Lieutenant Rodney Horton, from Engine Co. 16 to Pers./Medical.

Fire Lieutenant James H. Clark, from Engine Co. 4 to Pers./Medical.

Fire Lieutenant Francis J. Norris, from Engine Co. 8 to Pers./Medical.

Fire Fighter Harry O. Alicea, from Engine Co. 22 to Pers./Medical.

Fire Fighter Anthony P. Rasso, from Pers./Medical to Fire Prev. Div.

Fire Fighter Richard F. Cook, from Engine Co. 53 to T.M.R. Div.

Fire Fighter John L. McKay, from Ladder Co. 7 to Headquarters.

Fire Fighter Brian E. Hussey, from Ladder Co. 11 to Engine Co. 29.

Fire Fighter Robert L. Manerson, from Ladder Co. 10 to Ladder Co. 15.

Fire Fighter Robert J. McGrath, from Ladder Co. 26 to Ladder Co. 23.

Fire Fighter Paul G. Doherty, from Ladder Co. 24 to Ladder Co. 18.

Fire Fighter Alfred C. Russo, Haz-Mat Unit Marine Unit.

III. FIRE ALARM BOX DISCONTINUED

The following-numbered fire alarm box has been discontinued. Company commanders shall remove and discard the numbered running card 612.

IV. S.O.P. 54 — BOSTON-LOGAN INTERNATIONAL AIRPORT — REVISED

Issued with this order is S.O.P. 54 — Boston Logan International Airport (Revised) containing the revised numbering of Logan Airport fire alarm boxes and the addition of Phase III responses.

Company commanders shall see that all members under their command receive this S.O.P. 54 insertion into their Standard Operating Procedure book and that all members are familiarized with same. Completed distribution roster form shall be forwarded to the Chief of Operations Headquarters.

S.O.P. 54 — Revised shall be exempt as required study material for the 1990 promotion examinations to Deputy Chief, District Chief and Captain.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

- 1247 Atlantic Ave. and Cross St.
- 12-1247 Mercantile Wharf Building, 71-115 Atlantic Ave.
- 1294 Atlantic Ave. and East India Row.
- 1295 Atlantic Ave. and Milk St.
- 1296 Atlantic Ave. and State St.
- 14-1338 Charles River Park Office Building, 50 Staniford St.
- 16-1515 Tremont House, 275 Tremont St.
- 17-1515 New England Medical Center, Biewend Ambulatory Care Center, 260 Tremont St.
- 1594 Burbank St. near Edgerly Rd.
- 1595 Edgerly Rd. and Westland Ave
- 12-1614 Tyler Condominiums, 75 East Berkeley St.
- 12-215 St. John's Missionary Baptist Church, 230 Warren St.
- 12-2179 Crispus Attucks Children's Center, 101-105 Crawford St.
- 12-221 William Carter School/Day Care Center, 396 Northampton St
- 13-2449 Copper Beach Day Care, 10 Marbury Ter.
- 12-2521 Bowditch School Lodging House, 82 Green St.
- 6122 Logan International Airport, South Gate (Staging Area), off South Service Rd.

VI. REPLACEMENT RUNNING CARDS

Replacement running cards for boxes 12-2591, -2592, and 6122 are issued with this order. Company commanders shall remove and discard original cards.

II. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 0800 hours, February 1, 1990. Company commanders shall insert the running cards issued with this order in their proper sequence.

- 5-136 One Hundred Charles River Plaza, 161 Cambridge St.
- 3-2383 Boston Center for the Blind, 147 South Huntington Ave.
- 2-2617 Painter & Glaziers Union Training Facility, 30 Colgate Rd.

VIII. HIGH COMMENDATION

At 2126 hours, February 2, 1990, a serious accident occurred at the intersection of A and West 10th Street, District 6, when a taxicab struck a number truck broadside, shearing off the hood of the cab down to the engine block and pushing the truck approximately twenty feet. Gasoline, released from the carburetor, immediately ignited engulfing the engine compartment of the taxi.

Fire Fighter David A. Glover, Engine Company 10, who was off duty at the time, immediately went to the assistance of the victims, removing both from the burning vehicle. He then secured a fire extinguisher, extinguished the fire, and then performed first-aid on the injured victims.

Because he performed these acts prior to the arrival of fire apparatus, without the use of personal safety equipment and without consideration of his own safety, reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to highly commend Fire Fighter David A. Glover, Engine Company 10. I refer his case to the Board of Merit for further consideration.

IX. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter John J. Forristall, Engine Company 33, for responding to and working at Box 8213, Winthrop, Incident #4020, for three alarms struck for a building at 765 Highland Avenue, and makes this commendation a part of his personnel folder.

ADMINISTRATIVE SERVICES

Compensation Adjustments

M.I.S.

Jennifer A. Salman, clerk and stenographer, from \$330.11 to \$343.32 a week.
 Margaret F. Talbot, clerk and stenographer, from \$330.11 to \$343.32 a week.
 Leonard W. Gorham, leather and canvas worker, from \$44.41 to \$461.78 a week.
 Thomas J. O'Hare, leather and canvas worker, from \$427.70 to \$444.41 a week.
 Frank J. Barton, leather and canvas worker, from \$411.63 to \$427.70 a week.
 Richard J. Corrado, maintenance mechanic, painter, from \$411.63 to \$427.70 a week.
 John J. Trainor, senior sign painter, from \$461.78 to \$479.85 a week.
 Fire Fighters, from \$721.19 to \$725.62 a week:
 Harry O. Alicea, Marvin E. Allen, Ricardo Anderson, Victor R. Arrington, Willie E. Bagues, Daniel J. Burns, Paul T. Capeless, Lawrence Crosby, Joseph P. Duffy, Jeffery G. Fleming, Yuji Hairston, Richard D. Hall, Kevin P. Hastie, Eddie Johnson, Jr., Stephen G. Kennedy, Barbara A. Marotta, Michael P. McLean, Karen L. Miller, James P. Moran, Daniel W. O'Connor, Leonard R. Pacino, Peter P. Pearson, Donald A. Robinson, Nelson Santiago, Lance A. Selman, Darryl L. Smith, Stephen P. Sullivan, and Anthony Thompson.
 Fire Fighters, from \$721.19 to \$725.62 a week:
 Nicholas F. Calos, Alfred C. Hansen, John F. Harrington, Joseph R. Jackson, Paul H. King, Daniel M. Polvere, Michael J. Ridini, Joseph R. Rogers, Jr., Donald J. Rosemond, Andrew J. Rondo, Leo J. Scanlon, Patrick J. Smith, and Anthony J. Crisafulli.
 Armando R. Vieira, fire fighter, supervisor, Motor Squad, from \$821.79 to \$825.62 a week.
 Jane B. Green, head clerk, from \$401.63 to \$417.70 a week.
 Sharon B. Green, principal clerk, from \$317.42 to \$330.11 a week.
 Gerald F. Kelly, principal legal assistant, from \$836.04 to \$875.16 a week.
 Louis Amichetti, Sr., general foreman, motor equipment repairman, from \$581.65 to \$604.51 a week.

Reinstatements

John R. Grant, fire fighter, \$553.69 a week
 Steven C. Waldron, fire fighter, \$717.95 a week
 Elgin F. Lynds, fire fighter, \$725.62 a week
 Matthew J. Hendrickson, fire fighter, \$721.79 a week
 Edward D. Chase, fire fighter, \$717.95 a week
 John J. Moynihan, fire alarm operator, \$687.16 a week
 Mark S. Patrick, fire fighter, \$712.21 a week

Status Changes

James R. Evans, from fire captain, at \$1,001.52 a week to district fire chief, at \$1,166.52 a week

John P. Carey, from fire captain, at \$1,001.52 a week to district fire chief, at \$1,166.52 a week.

Paul S. Miller, from fire captain, at \$1,001.52 a week to district fire chief, at \$1,166.52 a week.
 William Ahern, from fire captain, at \$1,001.52 a week to district fire chief, at \$1,166.52 a week.

John W. Hanley, from fire lieutenant, at \$859.86 a week to fire captain, at \$1,001.52 a week.

Paul McLellan, from fire lieutenant, at \$859.86 a week to fire captain, at \$1,001.52 a week.

Curtis Holzendorf, from fire lieutenant, at \$859.86 a week to fire captain, at \$1,001.52 a week.

John P. Kenney, from fire lieutenant, at \$859.07 a week to fire captain, at \$1,001.52 a week.

Arthur W. Johnson, Jr., from fire fighter, at \$721.79 to fire lieutenant, at \$859.86 a week.

Richard J. Splaine, from fire fighter, at \$721.79 a week to fire lieutenant, at \$859.86 a week.

Michael Kenney, from fire fighter, at \$721.79 a week to fire lieutenant, at \$859.86 a week.

Klaus P. Guttenburger, from fire fighter, at \$721.79 a week to fire lieutenant, at \$859.86 a week.

John F. Alves, from fire fighter, at \$712.21 a week to fire lieutenant, at \$859.86 a week.

Austin L. Jackson, from fire fighter, at \$712.21 a week to fire lieutenant, at \$859.86 a week.

William J. Owens, from fire fighter, at \$717.95 a week to fire lieutenant, at \$859.86 a week.

Michael J. Guarente, from fire fighter, at \$717.95 a week to fire lieutenant, at \$859.86 a week.

Linda M. Cleary, from administrative secretary, at \$549.66 a week to administrative assistant, at \$594.51 a week.

Marie C. Howard, from administrative secretary, at \$528.52 a week to administrative assistant, at \$547.57 a week.

HEALTH & HOSPITALS

Appointments

Joy P. Wallace, associate director of nursing, \$941.16 a week.
 Monica L. Jones, hospital medical worker, \$286.58 a week.
 Lois Newsome, assistant hospital director, \$839.35 a week.
 Bradley Anderson, emergency medical technician, paramedic, \$653.05 a week.
 Manning Dart, senior emergency medical technician, \$695.50 a week.
 Betty King, assistant director of operations, \$799.38 a week.
 Agnes Downey, administrative secretary, \$441.18 a week.
 Hennie M. Beaman, administrative secretary, \$496.26 a week.
 Karen Acerra, administrative secretary, \$11.20 an hour.
 Gregory Rowell, principal cafeteria helper, \$309.97 a week.
 Helen Edwards, hospital medical worker, \$322.36 a week.
 Angel Walta, cafeteria helper, \$357.05 a week.
 John M. White, supervisor medical technologist, \$668.75 a week.
 Bernice S. Bailey, hospital medical worker, \$305.21 a week.
 Patricia A. Brown, hospital medical worker,

\$305.21 a week.

Laidy D. Sauld, hospital medical worker, \$305.21 a week.

Thomas Dooley, collection agent, \$488.64 a week.

Agnes Marie Downey, administrative assistant, \$528.52 a week.

Marie Foster, head account clerk, \$348.67 a week.

Carmen Baez, telephone operator, \$317.42 a week.

Joao A. Godinho, laboratory technician (cert.), \$441.18 a week.

Daniel Marr, respiratory therapist, \$9.65 an hour.

Eunice Stewart, senior EEG technician, \$451.78 a week.

Crystal Ayler, lab assistant, \$7.74 an hour.

Ricardo Rodriguez, hospital guard, \$357.05 a week.

Marie Nei, attendant nurse, \$7.63 an hour.

Jean Fortilus, attendant nurse, \$317.42 a week.

Jill C. Hurley, student x-ray technician, \$220 a week.

Rose B. Desir, attendant nurse, \$305.21 a week.

Ruth Michel, attendant nurse, \$305.21 a week.

Leveque Wildens, attendant nurse, \$305.21 a week.

Daniella Pierre-Louis, attendant nurse, \$305.21 a week.

Anne M. Jeudy, attendant nurse, \$305.21 a week.

Orlando Burgos, hospital medical worker, \$293.47 a week.

Gelerme Metellus, attendant nurse, \$305.21 a week.

Molly Philips, medical technologist (cert.), \$528.82 a week.

Ellen O'Meara, senior clerk, \$317.42 a week.

Margaret Paternek, assistant hospital director, \$17.25 an hour.

Robert Peterson, hospital medical worker, \$275.56 a week.

Evelio Rodriguez, hospital medical worker, \$298.04 a week.

Lloyd Pantan, hospital medical worker, \$275.56 a week.

Chimene Cantave, medical technologist (cert.), \$603.78 a week.

William J. Walsh, motor equipment operator and laborer, \$309.97 a week.

William Campedelli, motor equipment operator and laborer, \$309.97 a week.

Edilima Hosein, administrative secretary, \$417.70 a week.

Nancy J. Twomey, senior x-ray technologist, \$508.19 a week.

Teresa Murray, x-ray technician, \$469.85 a week.

Lisa Lorente, senior occupational therapist, \$627.93 a week.

Marie Noel, lab assistant, \$7.74 an hour.

Domingos Lopes, senior x-ray technician, \$594.51 a week.

Elaine Nicholson, medical technologist (cert.), \$603.78 a week.

Faith Jackson, head administrative clerk, \$488.64 a week.

Majory Dabel, laboratory assistant, \$8.25 an hour.

Pamela W. Miller, principal clerk and typist, \$317.42 a week.

Frank L. Barrett, cafeteria helper, \$305.21 a week.

Mitchell Bailen, lab assistant, \$8.25 an hour.

Jose Raices, hospital medical worker, \$293.47 a week.

John Pepka, respiratory therapist, \$386.19 a week.

Pamela Turner, administrative secretary, \$407.89 a week.

Janet P. Mason, administrative secretary, \$506.20 a week.

Compensation Adjustments

Cecilia Joseph, director of nursing, from \$1,019.40 to \$1,131.82 a week.

Sally Turner, Director of City of Boston Employee Health Services and City of Boston Hospitals Infection Control Nursing, from \$875.16 to \$1,046.28 a week.

Nancy Twomey, senior x-ray technologist, from \$508.19 to \$643.09 a week.

Teresa Murray, x-ray technician, from \$469.85 to \$505.19 a week.

Leaves of Absence

Esther M. Hausman, public health nurse, \$822.02 a week.

Debbi L. Kerr, public health nurse, \$745.59 a week.

Karen Mark, public health nurse, \$676.27 a week.

Dennis Phillips, collection agent, \$386.18 a week.

James Mosely, hospital house worker, medical, \$362.62 a week.

Luane Litif-Cox, laboratory technician, \$10.86 an hour.

Steve Lonich, x-ray aide, \$371.33 a week.

Cassandra McKinnon, admitting assistant, \$401.63 a week.

James Taylor, principal clerk, \$317.42 a week.

Fran Ferguson, head clerk-secretary, \$386.19 a week.

Helen Karciauskas, centrex telephone system operator, \$417.70 a week.

Virginia Simmons, hospital house worker, medical, \$355.65 a week.

Ketty Azor, attendant nurse, \$330.11 a week.

Christine Kelliher, staff nurse, \$20.55 an hour.

Betty Ann Anderson, hospital medical worker, \$401.63 a week.

Karen E. Monroe, senior clerk-typist, \$282.19 a week.

Reinstatements

Ronald Peterson, hospital house worker, medical, \$386.19 a week.

Lesha McKoy, hospital medical worker, \$8.25 an hour.

Jean Brunet Louis, hospital laundry worker, \$298.04 a week.

Status Changes

Christine Cortese, from assistant hospital director, at \$839.35 a week to business manager, at \$875.16 a week.

Cecile E. Flaherty, from medical technologist, at \$580.56 a week to medical technologist (cert.), at \$643.03 a week.

Virginia Valentine, from administrative analyst, at \$516.11 a week to administrative assistant, at \$618.30 a week.

Chulan Hadipanah, from laboratory technician, at \$10.19 an hour, to laboratory technician (cert.), at \$11.02 an hour.

Leo Egan, from supervisor of statistical machine operators, at \$516.11 a week to principal computer operator, at \$618.30 a week.

Kathryn Barnes, from head cafeteria helper, at \$400.05 a week to head hospital kitchen worker, at \$458.82 a week.

John Weir, from steam fireman, at \$477.61 a week to third-class stationary engineer, at \$523.22 a week.

Ann Thayer, from attendant nurse, at \$377.12 a week to senior nursing assistant, at \$441.18 a week.

Marlene Hill, from attendant nurse, at \$377.12 a week to senior nursing assistant, at \$441.18 a week.

Gloria Ramos, from attendant nurse, at \$377.12 a week to senior nursing assistant, at \$441.18 a week.

Jere DiIorio, from medical technologist, at \$448.23 a week to medical technologist (cert.), at \$580.56 a week.

Salvatore Vitale, from laboratory technician, at \$456.82 a week to certified medical technologist, at \$477.18 a week.

Maryse St. Leger, from attendant nurse, at \$377.12 a week to senior nursing assistant, at \$441.18 a week.

INSPECTIONAL SERVICES

Appointment

Kenneth Lucas, executive assistant \$988.22 a week.

Compensation Adjustments

Paul Donga, associate inspection engineer, from \$782.34 to \$836.04 a week.

Russell Forsberg, associate inspection engineer, from \$813.63 to \$836.04 a week.

Harold McGonagle, associate inspection engineer, from \$813.63 to \$836.04 a week.

Thomas O'Donnell, associate inspection engineer, from \$813.63 to \$836.04 a week.

Thomas White, associate inspection engineer, from \$813.63 to \$836.04 a week.

Vincent Maria, building inspector, from \$653.03 to \$705.50 a week.

Charles DiStefano, chief deputy sealer, from \$653.03 to \$678.75 a week.

Catherine Morgan, senior administrative assistant, from \$547.57 to \$574.48 a week.

Darryl Smith, data processing systems analyst, from \$603.80 to \$633.14 a week.

Barbara Moran, head administrative clerk, from \$488.65 to \$508.19 a week.

Kevin Pender, plumbing and gas inspector, from \$538.52 to \$559.66 a week.

Brigid Kenny, head administrative clerk, from \$469.85 to \$488.65 a week.

David Nannan, principal clerk, from \$330.11 to \$343.32 a week.

Marta Francis, housing inspector, from \$553.52 to \$584.66 a week.

John O'Brien, housing inspector, from \$584.66 to \$606.65 a week.

Status Change

Paul Conlan, from wire inspector, at \$618.30 a week to senior wire inspector, at \$668.75 a week.

LAW

Appointment

Thuvia C. James-Allen, administrative secretary, \$417.70 a week.

Compensation Adjustments

Mildred R. Geller, administrative assistant, from \$571.65 to \$594.51 a week.

Katherine Hegarty, administrative secretary, from \$528.52 to \$549.66 a week.

Phillip Lundberg, administrative assistant, from \$664.93 to \$689.37 a week.

Janet Mahoney, administrative secretary, from \$451.78 to \$469.85 a week.

Richard Probert, principal administrative assistant, from \$689.37 to \$726.03 a week.

Samantha Lueck, claims investigator, from \$343.32 to \$357.05 a week.

PARKS AND RECREATION

Compensation Adjustments

Patrick S. Harrington, executive assistant, from \$1,124.50 to \$1,180.72 a week.

Donna M. Albano, head clerk, from \$386.19 to \$401.63 a week.

Al J. Lee, junior civil engineer, from \$549.66 to \$571.65 a week.

Joseph Spaziani, Jr., motor equipment operator and laborer, from \$330.11 to \$343.32 a week.

Jackie W. Cooper, principal administrative assistant, from \$469.37 to \$726.03 a week.

Gayle M. Corcoran, administrative secretary, from \$508.19 to \$528.52 a week.

Joseph M. Delgado, park keeper, \$357.05 to \$371.33 a week.

Vineet Gupta, principal administrative assistant, \$633.14 to \$664.93 a week.

Harold W. James, grave digger, from \$401.63 to \$417.70 a week.

PENAL INSTITUTIONS

Appointments

John J. Sullivan, Jr., institution school teacher, \$91.31 per diem.

Burton M. Malkofsky, social worker, \$469.85 a week.

Abiel Smith School. This school was built in 1834 to educate black grammar school students from all over the city. Although planned with good intentions, black leaders began a boycott a few years after its construction in protest of segregated education. Located at 46 Joy Street.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 200 Bowen Street Realty Trust, seeking with reference to the premises at 204 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1).

Sub-Divide Lot & Four-Family Dwelling. Establish Legal Occupancy as One-Family Dwelling on this Lot C to Be Known as 204 Bowen Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Gangemi, seeking with reference to the premises at 880 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-60) 23(23-5) 30(30-3).

Change Legal Occupancy from Garage & Office to Garage, Office, Service Station & Repair Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanley Wisniewski, seeking with reference to the premises at 636A-636 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 27(27H-5) 30(30-3).

Change Legal Occupancy from Three-Family Dwelling & Store to Two-Family Dwelling & Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 200 Bowen Street Realty Trust, seeking with reference to the premises at 200 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1).

Sub-Divide Lot & Four-Family Dwelling. Estab-

lish Legal Occupancy as One-Family Dwelling on This Lot A to Be Known as 200 Bowen Street

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17-19 Bennett Street Trust (by William M. Heinberg, Trustee), seeking with reference to the premises at 17 Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Sub-Divide This Lot from Lot at 19 Bennett Street (note separate application for accessory building on this lot). Also Change legal Occupancy from Combined Occupancy as Two-Family Dwelling & Storage to One-Family Dwelling & Storage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

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Article(s): 20(20-2).

Sub-Divide This Lot from Lot at 17R Bennett Street (note separate application for dwelling on this lot). Also Retain Accessory Storage Occupancy for This Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17-19 Bennett Street Trust (by William M. Heimbert, Trustee), seeking with reference to the premises at 17R Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Sub-Divide This Lot from Lot at 19R Bennett Street (note separate application for dwelling on this lot). Also Retain Accessory Storage Occupancy for This Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 200 Bowen Street Realty Trust, seeking with reference to the premises at 200 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Install Driveways for Parking of Four Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Seaver 122 Trust (By Frank Sparrow, Trustee), seeking with reference to the premises at 122 Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-36A) 8(8-7-43) 8(8-7-50) 27(27E-5) 30(30-3).

Change Legal Occupancy from Gas Station to Barber-Shop & Coffee Shop (take-out). Also Install Drive-Through Window.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 200 Bowen Street Realty Trust, seeking with reference to the premises at 202 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1).

Sub-Divide Lot & Four-Family Dwelling. Establish Legal Occupancy as One-Family Dwelling on This Lot B to Be Known as 202 Bowen Street

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jistine Jones, seeking with reference to the premises at 28-28A Warren Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 27(27E-5) 30(30-3).

Change Legal Occupancy from Six Apartments & Four Stores to One Beauty Salon & One Retail Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of 17-19 Bennett Street Trust (by William M. Heimberg, Trustee), seeking with reference to the premises at 19 Bennett Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 19(19-1).

Sub-Divide This Lot from Lot at 17 Bennett Street (note separate application for accessory building on this lot). Also Change Legal Occupancy from Combined Occupancy as Two-Family Dwelling & Storage to One-Family Dwelling & Storage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Getty Petroleum Corp., seeking with reference to the premises at 191 Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Erect Free-Standing Canopy Over Existing Gasoline Island.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 200 Bowen Street Realty Trust, seeking with reference to the premises at 206 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1).

Sub-Divide Lot & Four-Family Dwelling. Establish Legal Occupancy as One-Family Dwelling on This Lot D to Be Known as 206 Bowen Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 99 Prince Street Realty Trust (Daniel Curtin, Trustee), seeking with reference to the premises at 1H-1A Garden Court Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 8(8-7-59) 17(17-1) 30(30-3).
Change Legal Occupancy from Eight Apartments, Two Stores & Restaurant to Nine Apartments, Restaurant & Office.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Varese Shoes, Inc., seeking with reference to the premises at 283-2 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 16(16-8) 17(17-1) 20(20-1).
Correct Vertical Addition. Also Change Legal Occupancy from Three Apartments & Store to Four Apartments & Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Evans, seeking with reference to the premises at 418 Summer Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).
Change Legal Occupancy from One-Family

Dwelling to Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Aloise, seeking with reference to the premises at 75 Ferrin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Judith Badot & Martha Mattox, seeking with reference to the premises at 28 Montgomery Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8A) 15(15-1) 17(17-1).
Establish Legal Occupancy as Three Apartments & Lodging House for Two Lodgers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rocco & Eileen Mancini, seeking with reference to the prem-

ises at 15 Symphony Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).
Change Legal Occupancy from Seven Apartments to Eight Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. F. A. Trust (By Alpha Phi, Inc.), seeking with reference to the premises at 479 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-14) 23(23-1).
Change Legal Occupancy from Dwelling & Offices to Sorority House.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 3, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. F. A. Trust (By Alpha Phi, Inc.), seeking with reference to the premises at 477 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-14) 23(23-1).
Change Legal Occupancy from Office & Store to Sorority House.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Mar. 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Milk, Cream
and Yogurt for School Food Services.**

The School Committee of the City of Boston invites bids for purchase of milk, cream and yogurt for School Food Services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Milk, Cream and Yogurt for School Food Services. Bid Date: Wednesday, April 25, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, April 25, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 111 — To FURNISH CATHETER SYSTEM WITH COMPUTERS, THERMAL DILUTION AND OXIMETRY to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, April 18, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly

marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Dotty Penta from Contract Management and Purchasing.

(March 26.) **JUDITH KURLAND,**
Commissioner.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations for the Servicing of Graphic Arts and Printing Equipment.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, April 10, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

(March 26.) **By WILLIAM J. HANNON,**
Superintendent.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work, All of Which is Related to the Printing Trade of Forms, Raised Printing, Binding and Ruling.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, April 10, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

(March 26.) **By WILLIAM J. HANNON,**
Superintendent.

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

PROPOSAL FOR LAUNDRY WORK

The Fire Commissioner of the City of Boston, invites proposals for the laundering of the linen of the Fire Department, consisting of sheets, pillow slips, towels, bedspreads, etc., commonly known as "field work" and red, gray, and blue blankets, both single and double for the period from July 1, 1990 to June 30, 1991, inclusive. The linen, blankets, etc., are to be called for and delivered one day each week at the various fire stations of the Fire Department, 111 Southamptton Street, Boston. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillow slips per month; one thousand (1,000) towels per month; fifty (50) bedspreads per month; blankets, red, gray, and blue, one thousand (1,000) annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposals may be obtained at the Office of the Executive Assistant on or after 9:00 a.m., Wednesday, March 28, 1990. Proposals will be received at the Office of Executive Assistant, 115 Southamptton Street, Boston, MA, until 12 noon, Friday, April 1, 1990, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Laundry Work", and must be made in duplicate, one to be deposited with the City Auditor, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant. A bond of an approved surety company doing business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract by the successful bidder in the sum of 40 percent of the estimated total amount of the contract for the entire term. The Fire Commissioner reserves the right to reject any and all proposals and to award the contract as he deems best.

LEO D. STAPLETON,
Fire Commissioner.
(Mar. 26 - Apr. 2.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**REQUEST FOR PROPOSALS
FOR CUSTODIAN OF PENSION FUND**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified firms for Custodian of Pension Fund. Interested firms should submit eight (8) copies of their proposal no later than 5:00 p.m., March 30, 1990.

Address all proposals to:

Boston Water and Sewer Commission
425 Summer Street
Boston, MA 02210
Attention: Mr. John F. Flynn,
Purchasing Manager

Additional information may be obtained from: Robert Kracke, Debt & Investment Manager, (617) 394-00, X-311.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Proposals for the Performance of the Following Work: to Sweep, Seal and Polish on a Biweekly Basis, Office Tile Floor of Approximately 3,500 Square Feet, and to Strip and Rewax Twice a Year; to Vacuum and Shampoo on a Quarterly Basis, Office of 225 Square Feet, Approximate Total of 400 Hours in Labor Time.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

All proposals shall be filed no later than Tuesday, April 10, 1990, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Plumbing Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, April 10, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Electrical Work at the City of Boston Printing Plant, located at 174 North Street, Boston, MA 02109.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North

Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, April 10, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

Invitation for Proposals to Furnish Preventive Maintenance to Include Scheduled Inspections, Parts, All Intervening Calls, Travel and Mileage on the Following Equipment: Multigraphics 2850, AM 2300 Electrostatic Copier and Two (2) Multi 1360 Offset.

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

All proposals shall be filed no later than Tuesday, April 10, 1990, at 2 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(March 26.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 019 — MILK, JUICE AND ICE CREAM to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 373-45; and 371-35; Buyer No. 4.)

Bid No. 020 — MISCELLANEOUS BADGES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 080-15; Buyer No. 9.)

Bid No. 021 — GASOLINE (REGULAR UNLEADED) (PREMIUM UNLEADED) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 022 — TOYOTA REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 023 — AWARD PLAQUES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 300-89; Buyer No. 9.)

Bid No. 024 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 060-12; Buyer No. 9.)

Bid No. 025 — GASOLINE (BOSTON HARBOR PATROL ONLY) to POLICE DEPARTMENT — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 026 — HEAVY EQUIPMENT REPLACEMENT PARTS (FRONT END LOADER AND CATERPILLER FRONT ENDS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 027 — AUTOMOTIVE TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 863-25; Buyer No. 9.)

Bid No. 028 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 615-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 19-26; Apr. 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Repair Work
for Commission Vehicles.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include but need not be limited to engine and body work, transmission work, radio repairs, glass replacement, brake work, towing, front-end and rear-end repairs, for the Commission's fleet of vehicles from July 1, 1990, through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 2, 1990. Proposals will be received until the close of business on Friday, April 27, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner.

(Mar. 5-12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 340 — TERMINALS AND PRINTERS to the POLICE/MIS DEPARTMENTS — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 341 — SECURITY SYSTEM COMPONENTS AND PARTS to the PUBLIC FACILITIES DEPARTMENT/POLICE — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 680-34; Buyer No. 5.)

Bid No. 342 — RECHARGEABLE BATTERIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 103-90; Buyer No. 4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 015 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 2, 1990. (Commodity Code: 485-99; Buyer No. 8.)

Bid No. 016 — HAY, GRAIN, BEDDING AND FEED FOR HORSES to BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 3, 1990. (Commodity Code: 325-32; Buyer No. 8.)

Bid No. 017 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 4, 1990. (Commodity Code: 345-80; Buyer No. 8.)

Bid No. 018 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 5, 1990. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 12-19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 343 — SPORTING GOODS/RECREATIONAL SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 650-99; Buyer No. 1.)

Bid No. 344 — SCOTT AIR MASKS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 345-80; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Mar. 19-26; Apr. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 11, 1989, the Commission voted and the Mayor subsequently approved their intent to sell to New Boston Housing Enterprises Limited Partnership II, approximately 36,957 square feet of land located at:

Address	Ward	Parcel Number	Approx. Square Footage
Capen Street	17	2094	5,041
Capen Street	17	2095	5,161
Capen Street	17	2096	4,575
Evans Street	17	2098	5,000
Evans Street	17	2097	6,460
also known as 75-77 Evans Street)			
Unnumbered lot	17	2102	5,440
on the Northeasterly side of Crowell Street also known as 26 Crowell Street)			
on the westerly side of Evans Street also known as 39 Evans Street),	17	2101	5,280

the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

Mar. 19-26.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Service of cleaning various size apartments for the South Block Complex of Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 26, 1990, on or after twelve noon, Boston time. Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or other company, payable to the Trustees of Health & Hospitals of the City of Boston, Inc., or a bid deposit in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the

Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, April 26, 1990, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids to Refurbish Existing
Wrought Iron Fence and Install New Chain
Link Fence at the Emerson School, 6 Shirley
Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refurbish Existing Wrought Iron Fence and Install New Chain Link Fence at Emerson School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 12, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 29, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase of Wearing Apparel and
Supplies for Basketball, Track and Hockey.**

The School Committee of the City of Boston invites bids for purchase of wearing apparel and supplies for basketball, track and hockey for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Wearing Apparel and Supplies for Basketball, Track and Hockey. Bid Date: Thursday, April 26, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, April 26, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for General Bids for Furnishing Work
Uniforms Rental and Cleaning Service for
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniforms rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1990 and terminating on June 30, 1991.

Proposal forms may be obtained at the Office of Executive Assistant on or after 9:00 a.m., Wednesday, March 28, 1990. Proposals will be received at the Office of the Executive Assistant, 115 Southampton Street, Boston, until 12 noon, Friday, April 13, 1990 at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Furnishing Work Uniform Rental and Cleaning Service".

Bids must be submitted in duplicate, one copy shall be filed at the Office of the Executive Assistant, designated above, and the other copy shall be filed before the time stated for the opening of the bids at the office of the City Auditor, Mezzanine 1, City Hall.

The bids submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately fifty men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jacket shall be 7-1/2 ounces per square yard material, the shirt shall be 4-1/2 ounces per square yard material. Men are to be furnished year-round with five (5) shirts (ten of the men are to be supplied with white shirts), five pants, two coveralls (for twenty men) two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear) for thirty men. New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Automotive Repair Work for
the Period of July 1, 1990 to June 30, 1991.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Fire Department automobiles, apparatus, trucks and garage equipment as needed in the following categories:

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension and Differential Repairs
5. Glass Work
6. Electrical Equipment
 - a. Motors
7. Auto Electrical Service
8. Fire Apparatus and Truck Repairs
9. Tire Work

10. Garage Equipment
11. Miscellaneous Maintenance and Repairs
12. Gasoline and Electric Powered Equipment
13. Valve Repairs
14. Locksmith Work
15. Fire Pump and Fitting Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA on or before 12 noon, Wednesday, March 28, 1990. Proposals will be received up until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Repair Work for the period of
July 1, 1990 to June 30, 1991.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing:

1. General Construction Alterations and Repair Services:

- a. Flooring
- b. Masonry Work
- c. General Carpentry
- d. Sheet Metal Work
- e. Fencing
2. Air Conditioning Repairs
3. Building Glass Repairs
4. General Lock Repairs
5. Overhead Door Repairs
6. Plumbing & Heating Repairs
7. Oil Burner Repairs
8. Roof Repairs
9. Elevator Repairs
10. Extermination Services

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained

from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118 on or before 12 noon Wednesday, March 28, 1990. Proposals will be received up until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Fire Alarm Radio and Equipment
Repairs.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing Fire Alarm radio and equipment repairs/service as needed in the following categories:

1. Electrical Equipment
 - a. Motor Control Equipment
 - b. Switch Gears
 - c. Monitoring Systems
2. Fire Alarm Equipment
 - a. Ducts
 - b. Boxes
 - c. Test Posts
 - d. Laterals
 - e. Tappers
 - f. Transmitters
 - g. Registers
3. Two-Way Radio Equipment
 - a. Mobile
 - b. Portable
 - c. Base Station Equipment
 - d. Paging Equipment
 - e. Test Equipment
4. Dictaphone Repair
5. Alarm Receiving Transmitting Equipment
6. Telephone and Associated Cable and Hardware

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA on or before 12 noon, Wednesday, March 28, 1990. Proposals will be received up until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

No. 345 — ELECTRIC CABLE to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 280-30; Buyer No. 3.)

No. 346 — STREET LIGHTING EQUIPMENT — PHOTOELECTRIC CONTROLS AND METER SOCKETS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 281-08; Buyer No. 3.)

No. 347 — MISCELLANEOUS FLOOR MATTING to the SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 805-58; Buyer No. 1.)

No. 348 — BALLOT BOXES to the ELECTION DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 578-92; Buyer No. 9.)

No. 349 — FIRE FIGHTER COATS AND BOOTS to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 340-99; Buyer No. 8.)

No. 350 — FIRE HOSES AND NOZZLES to the FIRE DEPARTMENT — Bid Opening Date: Thursday, April 19, 1990. (Commodity Code: 340-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

March 26, April 2-9.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Service of an abatement contract to remove lead contaminated soil and replace with "clean" soil for the Lead Free Kids Project, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health & Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, March 26, 1990, on or after twelve noon, Boston time. A mandatory Pre-Bid Conference, at the above address, will be held on April 6, 1990 at 10:00 a.m.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or

trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, April 25, 1990, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.**

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repair and Replacement
of Locksets and Hardware at the Woodrow
Wilson School, 18 Croftland Avenue, Dor-
chester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repair and Replacement of Locksets and Hardware at the Woodrow Wilson School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 12, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 29, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, trea-

surer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Quality Control
Analyses to Central Food Facility.**

The School Committee of the City of Boston invites bids to provide quality control analyses to Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Quality Control Analyses to Central Food Facility. Bid Date: Thursday, April 19, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, April 19, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(March 26.)**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids to Furnish and Install Play Equipment at City Park Site, South Boston, Mass.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnish and Install Play Equipment at City Park Site, South Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install play equipment, concrete footings and sand box material. Estimated cost \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 12, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 26, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 3, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repairs to Kitchen Equipment at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, March 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check for the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out, fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 9, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Repair and Maintenance of Laboratory Equipment at Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, March 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check for the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out, fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 9, 1990, at twelve noon, Boston time,

the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Clock and Public Address System at Winship School, 54 Dighton Street, Brighton, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Clock and Public Address System at Winship School," at an estimated cost of \$35,000.

SCOPE OF WORK: In general includes: Cutting, patching and painting and electrical work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the deposit returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve noon on Friday, April 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in electrical, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3,

summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Proposals for the Purchase of a
Banyan LAN Based Medical Records Software Package.**

The City of Boston through its Director of Management Information Systems, Mr. Allan K. Stern, invites sealed bids from interested vendors for a Banyan LAN Based Medical Records Software Package. Proposal forms are obtainable in the MIS office, Room 703, Boston City Hall on or after Monday, March 26, 1990.

Envelopes containing proposals must be sealed and plainly marked "Proposal for the purchase of a Banyan LAN Based Medical Records Software Package" — Bid Date: April 20, 1990.

The bid must be in triplicate. The original, signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of Two Hundred and Fifty Dollars (\$250.00) ("the bid deposit"), or a bid bond in the same amount will be received by Marie Donovan, MIS Administrative Manager, Management Information Systems, Room 703, Boston City Hall, One City Hall Plaza, Boston, Massachusetts 02201 until 3 p.m., on Friday, April 20, 1990, along with one copy of the original. Copies filed with the MIS office will be publicly opened and read at 3 o'clock, Boston time, on the day stated above. The second copy, also signed by the bidder, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time named for the opening of bids. The City reserves the right to accept or reject any or all proposals in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications, and to act otherwise as the City alone may deem in the best interest of the City.

The City will award the contract or contracts under this Request for Proposals (RFP) to that responsible and eligible proposer or proposers

whose proposal(s), conforming to this RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The contract or contracts awarded under this Request for Proposals (RFP) may or may not result in the purchase or sale of equipment and service at this or any future time.

ALLAN K. STERN,
*Director of Management
Information Systems.*

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 112 — APPLICATION TO PROVIDE SURGICAL INSTRUMENTS, OR QUALITY AND FLOOR INSTRUMENTS AND "INSTRUMENTATION FOR SURGERY AND DIAGNOSTIC USE" to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 17, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Doty Penta from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Asbestos Removal at the
Oliver Wendell Holmes School, 40 School
Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Removal at the Oliver Wendell Holmes School," at an estimated cost of \$45,000.

SCOPE OF WORK: In general includes: Asbestos removal and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 12, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

**Proposal No. 110 — To FURNISH IMPLANTABLE
PACEMAKERS AND RELATED ITEMS TO THE
DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, April
19, 1990.**

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Dotty Penta from Contract Management and Purchasing.

**JUDITH KURLAND,
Commissioner.**

(March 26.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

SHERIFF'S DEPARTMENT

**Invitation for Proposals for Providing Con-
tainerized Services for Three Years at the
Suffolk County Jail.**

The County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 239 Charles Street, Boston, MA 02114, on or after March 26, 1990.

All proposals shall be filed no later than 12 noon, Boston time, April 9, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

**By ROBERT C. RUFO,
Sheriff.**

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Medical
Supplies — FY 91.**

The School Committee of the City of Boston invites bids for purchase of medical supplies — FY 91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Medical Supplies — FY 91. Bid Date: Tuesday, April 24, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, April 24, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee.
(March 26.)**

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: Repair, Clean, Install/
Relocate Workstation Partitions.**

The City of Boston (the City), acting by its Commissioner of Transportation (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, Boston City Hall, One City Hall Plaza, Boston, MA 02201, on or after March 26, 1990.

All proposals shall be filed no later than 12 noon, Boston time, April 2, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof, and to award the contract as the Official deems to be in the best interest of the City.

RICHARD A. DIMINO,
Commissioner.

(March 26.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairing Glass at the Jerem-
iah E. Burke School, 60 Washington
Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing Glass at the Jeremiah E. Burke School," at an estimated cost of \$10,000.

SCOPE OF WORK: In general includes: Install finished wire glass and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, March 29, 1990, at the De-

partment of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 13, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Repair of Electric Carts,
Jacks and Tractors Located in Laundry De-
partment at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, March 26, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, April 10, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(March 26.)

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PRINTING SECTION**

**Invitation to Contract with Interested, Respon-
sible and Competent Persons, Firms or Cor-
porations Engaged in the Servicing and
Maintenance of Two Miehle Vertical, No. V-
50 (Pre-War, 1940-1941) Printing Presses, a
20-1/2" x 28-3/8" KOR Heidelberg Offset-
Letterset, a 25-1/4" x 36" two color Heidel-
berg Offset-Letterset and a Mergenthaler
Media Master 30.**

The City of Boston (the City), acting by its Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, March 27, 1990.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, April 10, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By WILLIAM J. HANNON,
Superintendent.

(March 26.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Installation of Cement
Concrete Monument Foundations at Active
Cemeteries, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations at Active Cemeteries, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for reinforcing, forming, finishing and curing of cast in place concrete at the active cemeteries (Fairview and/or Evergreen). Estimated cost \$18,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a

firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(March 19-26.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Dutch Elm Disease Control for Spraying and Injections, Downtown Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Dutch Elm Disease Control for Spraying and Injections, Downtown Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to spray and inject trees for the Dutch Elm Disease. Estimated cost \$25,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier

goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and a furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. A performance bond and also a labor and material payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
March 19-26.)

ADVERTISEMENT CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Cement Concrete Monument Foundations at the Veterans' Section at Mt. Hope Cemetery, Boston, Mass.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project set forth below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents with the terms and provisions of the contract documents entitled: "Installation of Cement Concrete Monument Foundations at the Veterans' Section at Mt. Hope Cemetery, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for re-inforcing, forming, finishing and curing of cast in place concrete at the Veterans' Section at Mt. Hope Cemetery. Estimated cost \$12,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 5, 1990, and opened forthwith and read aloud. One bid shall be

filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide

by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and material payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, March 27, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.
(March 19-26.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Veteran's Benefits Clearinghouse, Inc. and John Jones, approximately 11,653 square feet of land with the building(s) thereon, located at 6 Hartford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.
(March 26, April 2.)

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-16, \$.50. Located at 206 Washington Street, 720-3291.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Loaming and Seeding
at Fairview Cemetery, Hyde Park, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Loaming and Seeding at Fairview Cemetery, Hyde Park, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to loam and seed various grave site areas in the cemetery. Estimated cost \$8,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 12, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 26, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 3, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 029 — GROCERIES AND CANNED GOODS TO THE SUFFOLK COUNTY JAIL — Bid Opening Date: Thursday, April 19, 1990. (Commodity Code: 374-99; Buyer No. 4.)

Bid No. 030 — AUDIO/VISUAL EQUIPMENT AND

ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 480-99; Buyer No. 7.)

Bid No. 031 — PHOTOGRAPHIC SUPPLIES TO VARIOUS CITY DEPARTMENTS — Opening Date: Friday, April 20, 1990. (Commodity Code: 655-99; Buyer No. 7.)

Bid No. 032 — MOTOR, GEAR, HYDRAULIC AND TRANSMISSION FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 405-39; Buyer No. 9.)

Bid No. 033 — HEATING FUEL OIL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 19, 1990. (Commodity Code: 450-99; Buyer No. 9.)

Bid No. 034 — PERMANENT ANTIFREEZE/PM MIXED WINDSHIELD WASHER FLUID to VARIOUS CITY DEPARTMENTS — Opening Date: Friday, April 20, 1990. (Commodity Code: 060-03; Buyer No. 9.)

Bid No. 035 — CHEVROLET REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 19, 1990. (Commodity Code: 060-72; Buyer No. 9.)

Bid No. 036 — ELGIN STREET SWEEPER GUTTER BROOMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 883-64; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems to be in the best interest of the city.

(March 19-26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Utility Upgrade and Energy Conservation
Long Island Hospital and Mattapan Chronic
Disease Hospital, Project No. 5546.**

Under Massachusetts General Laws c. 7, 38A-1/2 - 38 O the Public Facilities Department requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision at the Long Island Hospital and Mattapan Chronic Disease Hospital with associated construction cost estimates of \$726,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be forty-eight (48) months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals available now and must be returned by the close of business April 19, 1990.

(March 26.)
LISA G. CHAPNICK,
Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

MOND DOWNEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

SCOT MORRIS, *Director*, Room 612, 725-3300

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTESCHALK, *Director*, Room 812, 725-3870

CARE

MASS COHAN, *Assistant Director*, Room 708, 725-3112

CONTRACT MANAGEMENT

E. K. NESBARY, *Director*, Room 800, 725-4189

HEALTH INSURANCE

NE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ATHIA DENTON, *Supervisor*, Room 624, 725-4525

MIS

AN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

ILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

JAN ARROYO, *Director*, Room 612, 725-4695

PRINTING

LIAM HANNON, *Superintendent*, 174 North Street, 725-3700

PURCHASING

TONY STREETER, *Purchasing Agent*, Room 509, 725-4564

ARSON COMMISSION

HAEL MOORE, *Acting Director*, Room 113, 725-3089

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CE ROSSLEY, *Commissioner*, Room 803, 725-3245

ART COMMISSION

RY SHANNON, *Executive Secretary*, Room 803, 725-3850

ASSESSING

D JANKOWSKI, *Commissioner*, Room 301, 725-264

AUDITING

ON STAMPS, *City Auditor*, Room M-4, 725-4671

BOARD OF APPEALS

COL McDONOUGH, *Executive Secretary*, Room 604, 725-4775

BOSTON HOUSING AUTHORITY

BIS BENTE, *Administrator*, 52 Chatham Street, 725-1250

BOSTON REDEVELOPMENT AUTHORITY

PHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

EMARIE SANSONE, *Director*, Room 806, 725-447

CAPITAL PLANNING

RY NEE, *Director*, Room 959, 725-3493

CITY CLERK

IN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

CE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

VEN STANZIANI, Room 510, 725-4780

CITY RECORD

LIAM D. STANTON, *Managing Editor*, Room 500, 725-4188

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ER MYETTE, *Acting Director*, Room 705, 725-4966

COMMUNITY SCHOOLS

WILLIAM DOUGHERTY, *Director*, 1010 Massachusetts Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613, 725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*, Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242, 725-4545

EDIC

MARILYN SWARTZ LLOYD, *Director*, 38 Chauncey Street, 725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241, 725-4034

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271, 725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603, 725-4507

ENVIRONMENT

LOBBRAINE DOWNEY, *Director*, Room 505, 725-3550

FAIR HOUSING COMMISSION

Director, Room 957, 725-4408

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington Street, 452-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison Avenue, 424-5000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716, 725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010 Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960, 725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960, 725-4473

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THEODORE LANDSMARK, *Director*, 43 Hawkins Street, 725-4700

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JOSEPH MULLIGAN, *Corporation Counsel*, Room 615, 725-4017

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LEO McNEIFF, *Director*, Room 621, 725-4035

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ARTHUR CURLEY, *Director*, 906 Bowdoin Street, 535-5400

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JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608, 725-3278

EILEEN PARKER, *Human Services Advisor*, Room 603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3155

DON GILLIS, *Neighborhood Services*, Room 709A, 725-3455

ANN SANDERS, *Gay and Lesbian Liaison*, Room 709A, 725-3455

NURSE

GERALDINE WYSE, Room 115, 725-4953

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010 Massachusetts Avenue, 725-4959

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716, 725-3350

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FRANCIS ROACHE, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603, 725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street, 725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714, 725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square, 725-4444

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CONSTANCE DOTY, *Administrator*, Room 709, 725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721, 725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5, 725-4136

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue, 442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*, Room 608, 725-4427

WORKERS' COMPENSATION

JOSEPH COFFEY, *Workers' Compensation Agent*, Room 517, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

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Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, August 16, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Robert Tormey, St. Theresa's Parish, West Roxbury, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE CREATING FOR A LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

The following was received:

City of Boston
Office of the Mayor

August 14, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body July 26, 1989, Docket Number 0977, which would create for a limited time a special commission on water conservation.

The reason for my disapproval is that the City Charter requires that the Mayor appoint all the members of such a commission. See St. 1909, c. 486, Sec. 9. The provision in the proposed ordinance whereby the President of the City Council appoints two City Councillors to the commission violates that section of the Charter.

In addition, the City of Boston has dramatically reduced its water consumption over the last several years, going from 150 million gallons of water a day to 121.5 million gallons a day. Further, the Boston Water and Sewer Commission, in cooperation with the Commonwealth of Massachusetts, the Massachusetts Water Resource Authority and City agencies, is already undertaking the measures set forth in the ordinance, such as the introduction of new water conservation methods and the development of uniform water conservation standards. Therefore, this ordinance is not needed to accomplish our mutual goal of reduced water use.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT COLLECTOR-TREASURER BEGIN PROCEDURES TO END ALL FINANCIAL DEALINGS WITH SHAWMUT NATIONAL CORPORATION UNTIL UNITED MINE WORKERS OF AMERICA ENDS STRIKE AGAINST PITTSTON COMPANY

The following was received:

City of Boston
Office of the Mayor

August 14, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on July 26, 1989, Docket Number 0984, which orders the Collector-Treasurer to begin procedures to end all financial dealings with Shawmut National Corporation until the United Mine Workers of America ends its strike against the Pittston Company.

The Law Department advises me that the order conflicts with the City Charter on at least two points, and this is my reason for disapproval. The Charter prohibits the Council from directly or indirectly taking part in the making of contracts. The Charter also prohibits the Council from taking part in the conduct of the executive or administrative business of the City. (See, St. 1948, c. 452, 2. 17G as appearing in St. 1951, c. 376, s. 1).

As the City Council knows, I recently travelled to Virginia, met with the striking mine workers and their families, and witnessed firsthand the crippling effects of that dispute on the poor and working families of Appalachia. As people of good will, we cannot look the other way when this particular coal company attempts to destroy the collective bargaining process and thereby crush a way of life that has sustained families in Appalachia for generations.

Therefore, I want to assure you that, notwithstanding the necessity of my disapproval of the order on legal grounds, I intend to use my influence and authority to seek an equitable solution to this matter. Rather than abruptly withdrawing City funds from Shawmut at this time, an action that would cause unnecessary cost to the City, I have ordered Lee Jackson, Treasurer of the City of Boston, to refrain from increasing the amount of City funds held on deposit at the Shawmut Bank of Boston until Shawmut Vice-President William Craig, in his capacity as board member of the Pittston Coal Company, takes positive steps to bring about face-to-face negotiations with the United Mineworkers of America.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATING TO INVESTMENT OF PUBLIC PENSION FUNDS OF BOSTON IN FINANCIAL INSTITUTIONS AND CORPORATIONS RELATIVE TO NORTHERN ISLAND

The following was received:

City of Boston
Office of the Mayor

August 15, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a home rule petition relating to the investment of public pension funds of the City of Boston in financial institutions and corporations relative to Northern Island. The petition is in keeping with the City of Boston's commitment to fairness and to equal opportunity and is based upon adherence to the MacBride Principles.

The first part of the legislation pertains to the divestment of City of Boston public pension funds in corporations which manufacture, distribute or sell firearms or munitions for use in Northern Ireland, as well as divestment of such funds in financial institutions making loans to those corporations.

The second part of the legislation pertains to American corporations operation in Northern Ireland. City of Boston public pension funds henceforth shall be invested only in those corporations which adhere to principles of nondiscrimination in employment and freedom of workplace opportunity.

I am pleased to have in this effort the support of the Irish-American Labor Coalition of the Massachusetts AFL-CIO, along with that of Inez McCormack, Regional Director of the National Union of Public Employees (the largest public sector union in Northern Ireland) and one of four original signatories to the MacBride Principles. Both have long stood with me in our joint efforts in support of investment with fairness in Northern Ireland.

The City of Boston has a very legitimate interest in ensuring that our pension funds are used to encourage the very principle of investment with fairness and not to help sustain that society of evident inequality that Northern Ireland has been since its inception 69 years ago. The MacBride Principles represent a reasonable criterion for progress in the area of fair employment. The Principles include the following standards:

- 1) Equal success to employment, promotion, and job-preservation without regard to religious affiliation or other minority status.
- 2) The banning of provocative religious or political emblems from the workplace.
- 3) That all job openings should be publicly advertised and special recruitment efforts should be made to attract applicants from under-represented religious groups.
- 4) Layoff, recall and termination procedures should not, in practice, favor particular religious groupings.
- 5) The appointment of a senior management staff member to oversee the company's affirmative action efforts and the setting up of timetables to carry out affirmative action principles.
- 6) The development of training programs to prepare members of the minority community in Northern Ireland for skilled jobs and for skills improvement.
- 7) The abolition of job reservations, apprenticeship restrictions and different employment criteria which discriminate on the basis of religion or ethnic origin.

In a Northern Ireland society where adult Catholic males are more than two and one-half times more likely to be unemployed than their Protestant counterparts, and where adult unemployment for Catholics is more than 40 per cent in urban areas such as Strabane and Newry, the need for more American investment with fairness is compelling. The criterion for fairness represented by the MacBride Principles provides a clear framework for American companies. The need for adherence to the MacBride Principles is underscored by the failure of the British Government this year to enact fair employment legislation that provides for affirmative action and for the setting of goals and timetables for the hiring of more members of the Catholic community.

Fair employment in Northern Ireland is neither a "British domestic issue" nor an "Irish issue." It is an issue of fundamental human rights.

In the legislation submitted today, the City of Boston has the unique opportunity to lead the way on the question of investment with fairness in Northern Ireland. As a member of Boston City Council in 1981, I conducted a hearing on employment discrimination in Northern Ireland. At that time, first-hand testimony was taken from Fr. Brady of Belfast. It is a stark indictment of the British Government's record in Northern Ireland that the situation has not improved since I heard that testimony and that Northern Ireland still has not seen the need for fundamental change. The City of Boston must be part of the solution as agents for change.

I urge your Honorable Body to pass this home rule

petition. Furthermore, I shall be issuing an Executive Order which will direct that no City agency shall contract with a corporation doing business in Northern Ireland unless such corporation adheres to the MacBride Principles.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding any general or special law or regulations to the contrary, and subsequent to a determination made in accordance with section two of this act, no public pension funds of the City of Boston shall remain invested in or remain deposited in any bank or financial institution which directly or through its subsidiaries has outstanding loans to any individual corporation engaged in the manufacture, distribution or sale of firearms or munitions, including but not limited to rubber or plastic bullets, tear gas, armored vehicles, or military aircraft for use or development in any activity in Northern Ireland. Further, consistent with sound financial practices and after reasonable notice and an opportunity to comply, no public pension funds of the City of Boston shall remain invested in the stocks, securities or other obligations of any corporation so engaged.

Section 2. No public pension funds of the City of Boston shall be invested in or remain invested in corporations organized under the laws of the United States or the several states and operating in Northern Ireland unless corporations so engaged adhere to principles of nondiscrimination in employment and freedom of workplace opportunity. In making such a determination, the Retirement Board of the City of Boston shall consider, without limitation, the following standards for corporate activity:

- (1) equal access to employment, promotion, and job-preservation without regard to religious affiliation or other minority status;
- (2) the promotion of religious tolerance within the workplace, and the eradication of any manifestations of religious and other illegal discrimination;
- (3) adherence to other legal and regulatory guidelines for nondiscrimination and equality of opportunity existing in Northern Ireland; and
- (4) adherence to the MacBride Principles for Northern Ireland, so-called.

Section 3. In making such a determination, said Retirement Board may conduct its own initial and subsequent investigations or may utilize and rely upon any other reliable investigation or information available relative to similar pension plans.

Section 4. This act shall take effect upon its passage.

Referred to the Committee on Government Operations.

GRANT OF \$10,380 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR RETIRED SENIOR VOLUNTEER PROGRAM

The following was received:

City of Boston
Office of the Mayor

To the City Council.
Dear Councillors.

August 15, 1989.

I transmit herewith for your approval an order authorizing the Commission on Affairs of the Elderly to accept and expend a grant in the amount of \$10,380 from the Massachusetts Executive Office of Elder Affairs to support the operation of the Boston Retired Senior Volunteer Program (RSVP). These funds are made available to the City under Massachusetts General Laws c. 19A for the period July 1, 1989, through June 30, 1990.

The funds to be provided under this grant will be used to provide salaries and associated fringe benefits costs for staff involved in administering the RSVP program.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commission on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized, in accordance with G. L. c. 44, s. 53A, to accept and expend \$10,380 from the Massachusetts Executive Office of Elder Affairs in support of the Boston Retired Senior Volunteer Program (RSVP) for the period of July 1, 1989, through June 30, 1990. These funds are made available to the City under Massachusetts General Laws c. 19A.

On motion of Coun. SALERNO, the rules were suspended; **the order was passed.**

INTERIM REPORT ON ORDER FOR APPROPRIATION OF \$355,200,000 FOR GENERAL SCHOOL PURPOSES

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Interim report on Docket No. 0928, message of the Mayor and order for appropriation of \$355,200,000 for General School Purposes (referred June 28) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDINANCE TO ESTABLISH A COMMISSION ON YOUTH SERVICES

Coun. McCORMACK, on behalf of the Committee on Youth Services, submitted the following:

Report on Docket No. 0790, ordinance to establish a Commission on Youth Services (referred June 7) — recommending passage of the order in the following new draft:

City of Boston Code, Ordinances Title _____, is hereby amended by inserting the following:

Section 1. Composition. There shall be in the City of Boston a Youth Services Commission consisting of the Superintendent of Schools, the Commissioner of Health and Hospitals, the Police Commissioner, the Commissioner of Parks and Recreation, the director of the Community School program and the director of the Mayor's Office of Job and Community Services, ex officio or their respective designees, the Chairman of the City Council Special Committee on Youth Services, ex officio, and eight members appointed by the Mayor each for a term expiring on the first Monday of the January following the next biennial municipal election at which a Mayor is elected. In making appointments to the com-

mission, the Mayor shall appoint persons with demonstrated experience in counseling, advising or employing youth; experience as a supervisor or director of a youth program or agency in Boston; experience in traditional or alternative educational programs for youth; or experience in the delivery of health or drug abuse prevention services to children or adolescents. At least one of the Mayor's appointees to the commission shall be a young person between the ages of fifteen and nineteen. At least one of the Mayor's appointees to the Commission shall be a parent of a child or children under age eighteen. At least one of the Mayor's appointees shall be a Boston Housing Authority tenant.

The Mayor shall designate one member of the commission as chairman. All members shall serve without compensation, but shall be reimbursed for expenses necessarily incurred in the performance of their duties.

Section 2. Powers and Duties. The Commission shall evaluate the delivery of youth services in Boston; shall advise the Mayor and the City Council on ways to expand and coordinate counseling, employment, health, educational and recreational programs for the youth in Boston and to minimize drug abuse and violence among children and adolescents; shall work to coordinate the delivery of youth services by the various departments and agencies of the city; shall work to coordinate the delivery of youth services in Boston by other governmental and private agencies; shall work to coordinate and encourage private sponsorship and investment in youth programs in Boston and shall direct and oversee the annual compilation and publication of a comprehensive directory of youth services in Boston.

The report was accepted; **the ordinance in the new draft was passed.**

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL extended wish of Local 222 IBEW that his colleagues show support of the telephone workers at their rally tomorrow at 3:15 at the Telephone Company building on Franklin Street.

ORDER THAT RULE 27 OF CITY COUNCIL RULES BE SUSPENDED TO CONDUCT HEARING SEPTEMBER 13, 1989 ON DOCKET NO. 0975 RE HUMPHREY OCCUPATIONAL RESOURCE CENTER

Coun. BOLLING offered the following:

Whereas, The Committee on Public Education to which was referred Docket No. 0975 needs to schedule a hearing on this matter; and

Whereas, The sponsor of this order would like this hearing held at the Humphrey Occupational Resource Center; and

Whereas, The Humphrey Occupational Resource Center is available for this hearing on Wednesday, September 13, 1989; now therefore be it

Ordered, That Rule 27 of the Rules of the City Council be suspended in order to conduct a hearing on the same day as a regular meeting of the council.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO CERTAIN CREDITABLE SERVICE FOR POLICE SERGEANT WILLIAM J. DONOVAN

Coun. BYRNE offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only.

Section 1. Notwithstanding any contrary provision of general or special law, William J. Donovan, a Sergeant in the Boston Police Department, is hereby authorized to continue in such position until and including September thirtieth, nineteen hundred and ninety-two, provided that said William J. Donovan continues to pay into the annuity savings fund of the contributory retirement system at the rate established under such system and said William J. Donovan shall retain all rights under the contributory retirement system, including creditable service resulting from his employment after September thirtieth, nineteen hundred and eighty-five.

Section 2. This act shall take effect upon its passage.

Passed under suspension of the rules.

ORDER THAT RULE 27 OF CITY COUNCIL RULES BE SUSPENDED TO HOLD HEARING SEPTEMBER 20, 1989 ON DOCKET NO. 0562, ORDINANCE TO EXPAND LIMITED EQUITY COOPERATIVES

Coun. BYRNE offered the following:

Whereas; Docket No. 0562, Ordinance to expand limited equity cooperatives, was referred to the Committee on Housing; and

Whereas, It would be in the interest of the public for the committee to hold a hearing on this matter at Roxbury Community College; and

Whereas, Roxbury Community College will be available for such a hearing on Wednesday, September 20, 1989; now therefore be it

Ordered, That Rule 27 of the Rules of the City Council be suspended in order to conduct this hearing.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 16, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, November 15, 1989.

Shelagh Geoghegan, secretary, \$287.35 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 16, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, November 15, 1989.

Christopher T. Norris, secretary, \$253.14 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, August 23, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, November 22, 1989.

Richard J. Santilli, administrative assistant, \$479 per week, full time.

Passed under suspension of the rules.

ORDER PLACING NONBINDING PUBLIC POLICY QUESTION RE REDUCTION IN SIZE OF SCHOOL COMMITTEE ON CITY ELECTION BALLOT

Coun. YANCEY offered the following:

Ordered, In accordance with Massachusetts General Laws, chapter 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at the several polling places at the city election next:

Shall the current thirteen-member School Committee be reduced to a seven-member (3 At-Large and 4 from Districts) School Committee, to be elected by the voters of the City of Boston?

YES ☐

NO ☐

Referred to the Committee on Public Education.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE PROCEDURES FOR MONITORING AND ENFORCING 121A TAX AGREEMENTS AND CONTRACTS

Couns. McCORMACK and SCONDRAS offered the following:

Whereas; More than a year ago the City Council was assured by representatives of the city treasurer's office that a thorough review of the Devonshire Tower's compliance with its 121A tax agreement and contract with the city was ongoing; and

Whereas, Representatives of the Treasurer's office also assured the City Council that random independent audits of 121A agreements would be initiated as a method of monitoring compliance; and

Whereas, The city has not, however, vigorously pursued an investigation of compliance by Devonshire Towers and the city apparently has not instituted the policy of random independent audits of 121A agreements that it agreed to more than a year ago; therefore be it

Ordered, That the Boston City Council's Committee on Planning and Development conduct a public hearing to examine failures in the city's procedures for monitoring 121A tax agreements and to consider ways to enhance enforcement of the city's agreements with 121A corporations.

Referred to the Committee on Planning and Development.

ORDER TO CREATE SPECIAL COMMITTEE ON CREDIT AND BANKING

Couns. SCONDRAS, SALERNO, BOLLING, IANNELLA, McCORMACK, TRAVAGLINI, and YANCEY offered the following:

Ordered, That there be appointed a Special Committee on Credit and Banking to consist of five members; and be it further

Ordered, That the said special committee shall concern itself with the availability of retail banking services in the various neighborhoods of Boston; with the availability of loans for the construction and purchase of affordable housing by the residents of Boston; with the promotion of public policy goals including community reinvestment, non-discriminatory lending policies, support of efforts to end apartheid, support of small businesses located within the city, encouraging the location of job-producing industry in Boston; and with the linking and leveraging of these objectives to city actions such as investments, purchases, deposits, public borrowing, and the purchase of other banking services.

Coun. IANNELLA moved that the following order be substituted in place of the foregoing order:

Rule 28 of the Rules of the City council is hereby amended to add the following special committee.

SPECIAL COMMITTEE ON COMMUNITY INVESTMENT AND BANKING SERVICES

which shall concern itself with the delivery by financial institutions of banking services in various neighborhoods of the City of Boston including but not limited to the availability of construction and mortgage loans for affordable housing in said neighborhoods, the promotion of public policy goals including community reinvestment, affirmative marketing and non-discriminatory lending policies, support of small businesses located within the City. Said committee shall further concern itself with the linking and leveraging of these objectives to city actions such as investments, deposits, public borrowing and the purchasing of other banking services.

The motion was carried.

The substitute order was passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, The City Council's Committee on Public Education will hold hearings on August 22nd and August 23rd on Document No. 1053, therefore be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER PLACING NONBINDING PUBLIC POLICY QUESTION RE ORGANIZATION OF SCHOOL COMMITTEE ON CITY ELECTION BALLOT

Coun. SALERNO offered the following:

Ordered. In accordance with Massachusetts General Laws, chapter 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at the several polling places at the city election next:

Shall the current thirteen-member school committee structure be changed to a new temporary (not to exceed four years) seven-member school committee, selected and appointed by the Mayor from a list of Boston residents nominated by a panel comprised

of parents, educators, community leaders, business and labor leaders?

YES ☐

NO ☐

Referred to the Committee on Public Education.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The Committee on Ways and Means rejected the school budget without prejudice yesterday; and

Whereas, The budget was re-submitted word-for-word this morning after the filing deadline; therefore be it

Ordered, That the rules of the Boston City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

APPROPRIATION OF \$355,200,000 FOR SCHOOL DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

August 16, 1989.

To the City Council.

Dear Councillors:

I retransmit herewith an appropriation order, in the amount of \$355,200,000, for General School Purposes for FY90, submitted pursuant to the provisions of chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, as further amended by chapter 701 of the Acts of 1986 and chapter 613 of the Acts of 1987.

This requested appropriation for the Boston School Department represents a \$12.6 million or 3.7 percent increase over the current fiscal year appropriation. When combined with discretionary revenue this appropriation will support an authorized spending level of \$362 million. The Department projects another \$45 million will be available in categorical grant funds, for a total operating budget of \$407 million for FY90.

The appropriation will provide \$2.1 million in repair and maintenance funding, in conjunction with the recommendations of the Maintenance Improvement Program. In addition, the City of Boston has committed \$164.8 million in capital improvements for school facilities.

The appropriation will support the implementation of the Student Assignment Plan initiatives, thus providing parental choice and fostering educational equality.

The appropriation, while fiscally prudent, reflects my continued commitment to protect public education from the severe cuts in local aid funds. I respectfully ask your support for this appropriation of \$355.2 million for the Boston School Department for FY90.

Sincerely,

Raymond L. Flynn.
Mayor of Boston.

Ordered, That pursuant to chapter 224 of the Acts of 1936, as amended by chapter 190 of the Acts of 1982, and as further amended by chapter 701 of the Acts of

1986 and chapter 613 of the Acts of 1987, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1989, and ending June 30, 1990, the sum of \$355,200,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to section 23 of chapter 59 of the General Laws:

School Department, \$355,200,000.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Under Rule 36 of the City Council, it is hereby requested that the rules be suspended, and the attached order of an emergency nature be admitted.

The order is late filed because the information around which the order is based only came to my attention yesterday. In order to ensure that public housing residents are not unduly alarmed by notices to quit sent to their apartments, the Committee on Housing should be apprised of the matter and hold a public hearing on the notices at the earliest time convenient.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON HOUSING TO HOLD HEARING TO DISCUSS BHA'S PLAN TO EVICT LONG-TIME TENANTS

Coun. KELLY offered the following:

Whereas, This past week, Boston Housing Authority tenants were notified that the BRA was in the process of implementing a new policy regarding over-income tenants; and

Whereas, This new policy includes evicting families whose incomes exceed the income limits for continued occupancy; and

Whereas, Quite often the over-income status of these tenants is only temporary, having been brought about by sons and/or daughters entering the job market upon completing their education; and

Whereas, The vast majority of these sons and daughters eventually leave their family's apartment, thereby eliminating the over-income status; be it therefore

Ordered, That the Committee on Housing conduct a public hearing to discuss the BHA's plans to evict long-time tenants, and also to determine how many families in each development have received said eviction notices, be it further

Ordered, That the mayor of the city of Boston, as the court appointed receiver, or his designee, and BHA administrator Doris Bunte, be invited to attend.

Referred to the Committee on Housing.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Byrne: Chris McCarron.

Councillor Travaglini: Susanna Moccia, Joseph J. Viola, Jr.

Councillor McLaughlin: William J. Skerry.

Councillor Yancey: Boston Against Drugs; James and Marcella Roberts; proclaiming week of August 20, 1989 "Caribbean Festival Week."

Councillors Scondras, Bolling, and Yancey: Sympathy on death of Texas Congressman Mickey Leland.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Hennigan Casey: Erwin Marks, Marilyn Larosa, Gene Cariofiles, Julius Lazin, Connie Sullivan, Milton Berham, Bob Sullivan, Baldwin Ithenacho, the Ancient Order of Foresters.

Councillor Iannella: Supporting International Black Ribbon Day, calling for renunciation of Molotov-Ribbentrop Pact; Josephine T. Zizza.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

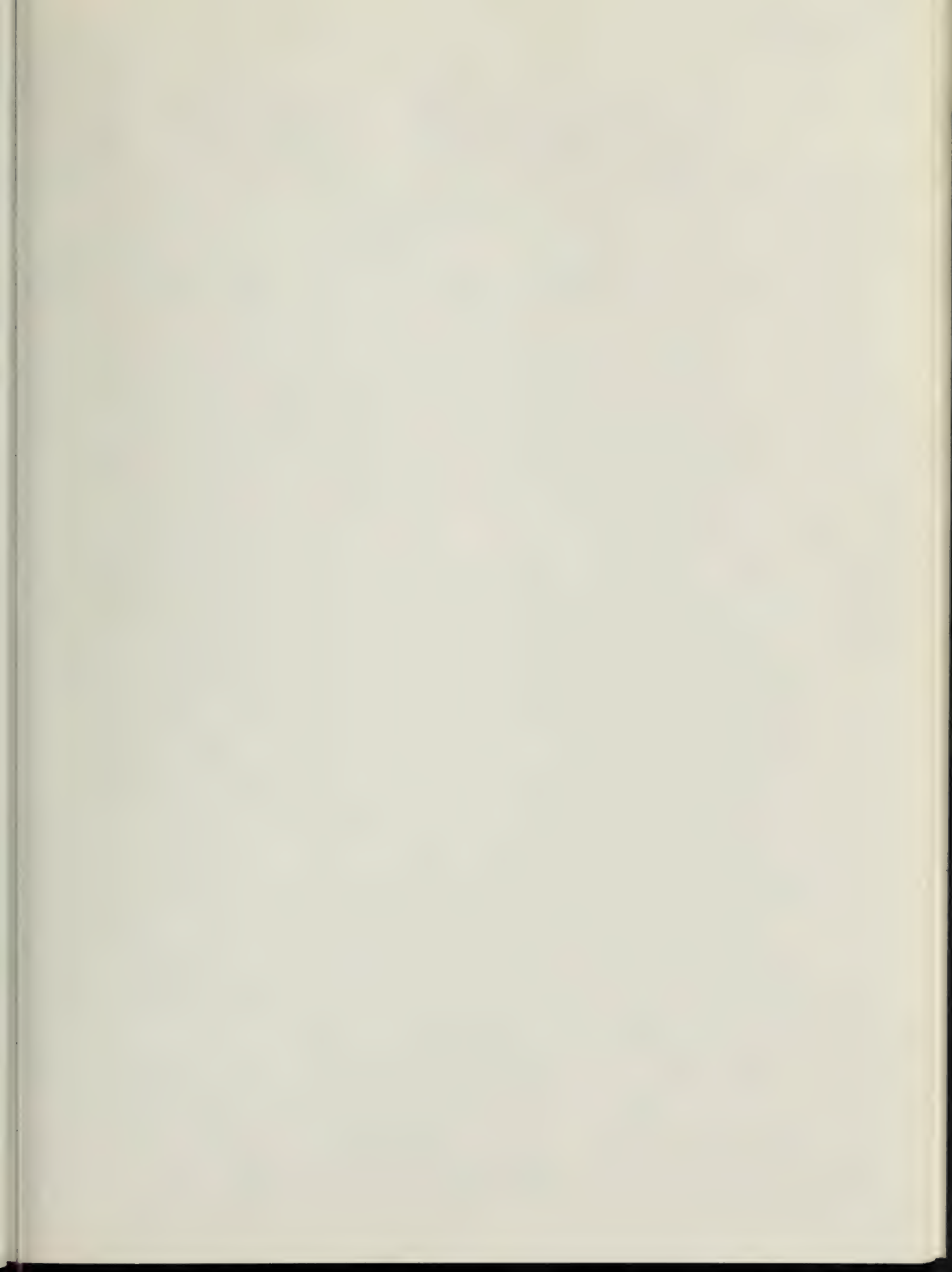
Coun. McLAUGHLIN moved that when the Council adjourn today it be to meet again on Wednesday, September 13, 1989, at 1 p.m.

The motion was carried.

On request of Councillor Yancey, the members stood for a moment of silence in tribute to the memory of Congressman George T. "Mickey" Leland.

Adjourned at 2:02 p.m., in memory of Congressman Leland, on motion of Councillor McLaughlin, to meet on Wednesday, September 13, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceeding in accordance with Chapter 447, Acts of 1947.





APR 19 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

PL 82

MONDAY, APRIL 2, 1990

NO. 14

CHILDREN OF WAR TOUR BOSTON

*Local and International Youth
to Join in Anti-Violence Project*

Boston Mayor Raymond L. Flynn hosted an official city welcome for the "Children of War Tour" as a delegation of the international youth program began a three-week visit to Boston on Monday, March 19. The 2 p.m. welcome and press conference took place in the Eagle Room, Mayor's Office, Boston City Hall. The twelve-member group addressed audiences in area high schools, churches and community settings between March 17 and April 1. A project of the Religious Task Force, the group employs the leadership of peer role models from violent, war-torn areas around the world to promote alternatives to violence, racism, and despair among their peers. Included in the tour group are representatives of local urban youth and members of local refugee communities.

The tour will kick off a two-year project aimed at reaching thousands of young people in the greater Boston area. Simultaneous tours will be visiting New York and Los Angeles. The 1990 tour is the third organized by the six-year-old organization. In Boston, the tours visited 17 schools, community centers, churches, and resulted in the development of a multicultural youth chapter in 1987. Included in the Boston tour group will be teenagers from Lebanon, South Africa, Palestine, Northern Ireland, Haiti, Mozambique, Cambodia, Israel and Central America, and an Onondaga Native American.

Among other honors, Children of War received the Reebok International Human Rights Award in 1988. Directed by a 13-person Boston Advisory Board, Children of War-Boston has participated in programs with the Boston Public Schools, Boston Police Department and Boston community schools program, and community groups.

For information on the tour, or to schedule interviews with the participants, the press is asked to contact Ann Demeter at 522-3553 or Vanita Matta at 338-1053.

Background

Children of War is a six-year-old national organization that developed and implemented a series of U.S. tours featuring youth leadership training programs that are highly effective in decreasing violence, racism and despair among urban youth. These tours creatively employ the

leadership of peer role models from areas of war and violence both abroad and in the United States as a catalyst for developing effective local youth chapters.

Previous Children of War tours have reached over 100,000 young people in 400 high schools in 60 U.S. cities. The Children of War network includes agencies in 13 war-torn countries, 8 refugee communities based in the U.S. and 14 cities.

In Boston, the tours visited 17 schools, community centers and churches in 1984 and 1986. A strong multi-cultural youth chapter has conducted workshops and presented speakers and concerts to a wide array of youth audiences to help heal racial divisions, decrease violence and develop youth leadership.

During 1988, Children of War received the Reebok International Human Rights Award, the Governor's

Award for "Multicultural Education and Promoting International Friendship," the Bread and Roses Award of the National Women's Political Caucus and the Anita Mischler Award for "Multi-racial Work with Youth."

The 1990 tour in Boston will kick off a two-year pilot project in the area. The initial tour will be followed by a series of leadership training workshops and the formation of youth chapters that will work to develop and then implement a comprehensive anti-violence campaign in Boston. Additionally, the tour will be supplemented by a curriculum resource packet, teacher training workshops and programs for parents.

The tour is being planned by a 13-person Boston Advisory Board and a 20-person Steering Committee of Children of War-Boston. The program and campaign are being integrated with other initiatives within the Boston Public Schools, the Boston Police Department, the Community Schools Program, the William Joiner Center at the University of Massachusetts-Boston, and with the work of participating community organizations.

Boston Children of War

Tentative Schedule of Events

April 1 — Cultural event as part of NAACP-sponsored program. Strand Theater, Uphams Corner, Dorchester, 6-10 p.m., details TBA. Lester Strong, WHDH-TV, and Mel King, speakers.

April 3 — Gala event at Zanzibar, 1 Boylston Place, Boston, 7:30-10:30 p.m. Dinner 5 p.m., VIP reception 6:30 p.m., international cultural performers, celebrity introducers with sports, entertain-

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: BREWER FOUNTAIN
LOCATION: Boston Common
Tremont Street

ARTIST: Paul Lienard (1849-1900)

DATE OF FABRICATION: 1867

MATERIAL: Bronze with granite basin and foundation

BACKGROUND: The fountain was imported from Switzerland by Gardner Brewer who had seen it at the Paris Exposition of 1867. For many years, it stood in front of the Brewer home at 29 Beacon Street. In the 1870s, it was moved to its present location. Other castings of the fountain exist in Geneva, Switzerland, Lyon and Bordeaux, France. The heroic size statues represent Amphitrite, Acis, Galatea and Neptune.

CONDITION: Last effectively cleaned in 1948. The surface is pitted. Iron stains streak the plinth and upper bowl surfaces. The figures have been vandalized with spray paint and markers. Several hanging rosettes are missing, exposing the iron bolts used for attachment. The piping system is not functioning properly.

REQUIRED: MAINTENANCE. Parks Department began work in March 1990 on the renovation of fountain piping and repair and restoration of the bronze.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

Children of War . . .

(Continued from front page)

ment, and media figures. Confirmed Archbishop Desmond Tutu (South Africa), Invited: Liv Ullmann, Whoopi Goldberg, Harry Belafonte

April 4 — Press Conference
Bishop Tutu, 10 a.m., location?
Anniversary of assassination of
Martin Luther King, Jr.

April 4 — Presentation as part of
during Symposium on World
Peace, Cabot Hall, Tufts University
Medford, 7:00-9:00 p.m.

School schedule:

April 3, 4, 5 — Cambridge
Rindge and Latin, South Boston
High Schools.

PENAL INSTITUTIONS

Appointments

Areta S. Gourdine, correction officer, \$332.14 a week.

John J. Joyce, steam fireman, \$428 a week.

Thomas B. Call, correction officer, \$332.14 a week.

Michael J. Famolare, correction officer, \$332.14 a week.

Robert V. Sacchetti, correction officer, \$332.14 a week.

Michael F. Stanley, correction officer, \$332.14 a week.

Robert G. Whitelock, correction officer, \$332.14 a week.

William J. MacKenzie, correction officer, \$332.14 a week.

Arthur E. Campbell, correction officer, \$332.14 a week.

John E. Corbosiero, correction officer, \$332.14 a week.

Cornell Cannon, correction officer, \$332.14 a week.

Ella Cowan, correction officer, \$332.14 a week.

Felicia Cowan, correction officer, \$332.14 a week.

Gary Doyle, correction officer, \$332.14 a week.

Francis J. Gearraughty, Jr., correction officer, \$332.14 a week.

Donald Frazier, correction officer, \$332.14 a week.

Andrew H. Hickey, correction officer, \$332.14 a week.

Aaron Hollins, correction officer, \$332.14 a week.

Kenneth J. Long, correction officer, \$332.14 a week.

Richard F. Ross, Jr., correction officer, \$332.14 a week.

John Zekirias, correction officer, \$332.14 a week.

Edward Wiles, correction officer, \$332.14 a week.

Anthony Schena, correction officer, \$332.14 a week.

SAFELY PROGRAM



FT TO RIGHT: DR. DAVID COULTER, DIRECTOR, PEDIATRIC NEUROLOGY, BOSTON CITY HOSPITAL; TERRANCE SCHIAVONE, EXEC. DIRECTOR, GOVERNOR'S HIGHWAY SAFETY BUREAU; RICHARD DIMINO, COMMISSIONER, BOSTON TRANSPORTATION DEPARTMENT; GEORGE LUCIANO, REG. ADMINISTRATOR, NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION; KATHERINE JORGENSEN, HEAD NURSE, NEONATAL INTENSIVE CARE NURSERY, BOSTON CITY HOSPITAL; ERIKA RAMIREZ, PREMATURE BABY BORN AT BOSTON CITY HOSPITAL; DR. DAVIS ACKER, DIRECTOR, OB-GYN AT BOSTON CITY HOSPITAL; DR. ELIZABETH BROWN, DIRECTOR, NEONATOLOGY, BOSTON CITY HOSPITAL.

Katherine Jorgensen, Head Nurse at Boston City Hospital's Neonatal Care Nursery, places Erika Ramirez, born prematurely last December, in a special infant car safety bed.

The car bed, one of five purchased by the KEEP BOSTON MOVING . . . SAFELY PROGRAM, and donated to the hospital by the Boston Transportation Department, is specially constructed to transport low birthweight or special needs babies safely in automobiles.

The beds will be available on a loan basis from the hospital. THE KEEP BOSTON MOVING . . . SAFELY PROGRAM is funded, in part, by the National Highway Safety Administration through the Massachusetts Governor's Highway Safety Bureau. Its purpose is to promote among Boston residents, passenger, pedestrian and bicycle safety, as well as an awareness of the dangers of combining drinking and driving.

Ricardo Sanchez, correction officer, \$32.14 a week.

John J. Pyne, correction officer, \$332.14 a week.

Ray Alexander, correction officer, \$332.14 a week.

Michael Agosto, correction officer, \$332.14 a week.

Theodore Bowen, correction officer, \$32.14 a week.

Lucy A. Crosby, correction officer, \$332.14 a week.

Raymond Laguna, correction officer, \$332.14 a week.

Jonathan S. Burt, institution school teacher, \$91 a day.

POLICE

Appointments

George F. O'Neill, communications equipment operator, \$367.05 a week.

Mary Martell, police clerk and typist, \$317.42 a week.

Ramonita Narvaez, communications equipment operator, \$367.05 a week.

Ann Harris, police clerk and typist, \$317.42 a week.

Compensation Adjustments

McDonough, Donna, police officer, from \$685.32 to \$692.02 a week.

Smith, Sean, police officer, from \$627.22 to \$630.72 a week.

Boyce, Gerard, police officer, from \$602.32 to \$627.22 a week.

Gonzalez, Eliezer, police officer, from \$620.52 to \$627.22 a week.

Hulvey, Robert, police officer, from \$692.02 to \$703.52 a week.

O'Malley, Leigh, police officer, from \$620.52 to \$627.22 a week.

Gill, Denise, police officer, from \$667.12 to \$673.83 a week.

Williams, Andre, police officer, from \$667.12 to \$673.83 a week.

Acosta, Jose, police officer, from \$602.32 to \$667.12 a week.

Orne, Yves, police officer, from \$537.58 to \$602.32 a week.

Hopkins, Thomas, police officer, from \$537.58 to \$602.32 a week.

Police Officers, from \$667.23 to \$673.83 a week.

John Ahern, Patricia Bennett, Martin Brooks, Charles Butler, Robert Colon, Mark D. Cooper, Francis Deary, Denise DePina, Bernadette Izzard, Don Johnson, Richard Kelley, Brian Kenne Latson, Ellen Lewis, Joseph MacDonald, David McBride, Eileen Ross, Paul Russell, Christopher Shoulla, Timothy Smith, Francis Walsh, Kevin Walsh, Harold White, Paul Donovan, Errol Dowman, Brian J. Fahey, Bredaymer Garcia, Kelvin Grubbs, and Linda Hill.

Mullan, Roberta, administrative assistant, from \$603.80 to \$633.13 a week.

McDermott, Kevin, assistant corporation counsel, \$875.16 to \$902.05 a week.

Amalfitano, Sylvia, administrative assistant, \$664.95 to \$698.17 a week.

Ahern, Elizabeth, police clerk & typist, \$330.11 to \$343.32 a week.

Allix, Andrea, police clerk & typist, \$330.11 to \$343.32 a week.

Belin, Vernon, communication equipment operator, \$396.12 to \$411.63 a week.

Ferris, Kathleen, police clerk & typist, \$343.32 to \$357.05 a week.

Jones, Sandra, communication equipment operator, \$367.05 to \$381.33 a week.

Karagosian, Valerie, police clerk & typist, from \$317.42 to \$330.11 a week.

Kelly, Karen, police clerk & typist, from \$317.42 to \$330.11 a week.

Keough, Jean, communication equipment operator, from \$411.63 to \$427.70 a week.

Malone, Dianne, communication equipment operator, from \$411.63 to \$427.70 a week.

Manning, Charles, hostler, \$386.19 to \$401.63 a week.

McGinn, Mary, communication equipment operator, from \$381.33 to \$396.19 a week.

Ortiz, Sonia, communication equipment operator, \$411.63 to \$417.70 a week.

Parekh, Asmita, data entry operator, from \$317.42 to \$330.11 a week.

Price, Loretta, claims investigator, from \$371.33 to \$386.19 a week.

Agnew, Darius, police officer, from \$602.32 to \$667.12 a week.

Allen, Frederick, police officer, from \$602.32 to \$667.12 a week.

Antonino, Thomas, police officer, from \$602.32 to \$667.12 a week.

Arthur, Darnell, police officer, from \$602.32 to \$667.12 a week.

Barros, Manuel, police officer, from \$602.32 to \$667.12 a week.

Boyle, Robert, police officer, from \$602.32 to \$667.12 a week.

Burns, Robert O., Jr., police officer, from \$627.22 to \$692.03 a week.

Caisey, Prescott, police officer, from \$602.32 to \$667.12 a week.

Cardone, Fermain, police officer, from \$602.32 to \$667.12 a week.

Chapman, Michael A., police officer, from \$602.32 to \$667.12 a week.

Charbonnier, Albert, police officer, from \$620.52 to \$685.32 a week.

Clark, Lisa, police officer, from \$602.32 to \$667.12 a week.

Cotter, Winifred, police officer, from \$602.32 to \$667.12 a week.

Couch, Rachelle, police officer, from \$602.32 to \$667.12 a week.

Cruz, Luis, police officer, from \$620.52 to \$685.32 a week.

Cunningham, Timothy, police officer, from \$602.32 to \$667.12 a week.

DeMarco, Robin, police officer, from \$627.22 to \$692.02 a week.

Colon, Edward, police officer, from \$602.32 to \$667.12 a week.

Delaney, Paul, police officer, from \$602.32 to \$667.12 a week.

Doogan, Kevin, police officer, from \$602.32 to \$667.12 a week.

Duggan, William, police officer, from \$602.32 to \$667.12 a week.

Felton, Michael, police officer, from \$602.32 to \$667.12 a week.

Ferrara, Fred, police officer, from \$602.32 to \$667.12 a week.

Freeman, James, police officer, from \$602.32 to \$667.12 a week.

Gallagher, Gregory, police officer, from \$602.32 to \$667.12 a week.

Gowe, Roy, police officer, from \$602.32 to \$667.12 a week.

Hasson, William, police officer, from \$602.32 to \$667.12 a week.

James, Alan, police officer, from \$602.32 to \$667.12 a week.

Joyce, Paul, police officer, from \$602.32 to \$667.12 a week.

Kervin, Timothy, police officer, from \$602.32 to \$667.12 a week.

Lamb, Dana C., police officer, from \$620.52 to \$685.32 a week.

Manuel, Charles, police officer, from \$602.32 to \$667.12 a week.

McLaughlin, Steven, police officer, from \$638.72 to \$703.52 a week.

McNamara, Daniel, police officer, from \$602.32 to \$667.12 a week.

Meade, Thomas, police officer, from \$602.32 to \$667.12 a week.

Morgan, Steven, police officer, from \$602.32 to \$667.12 a week.

Hill, Margot, police officer, from \$602.32 to \$667.12 a week.

Orlandi, Marlene, police officer, from \$602.32 to \$667.12 a week.

Parker, Maureen, police officer, from \$602.32 to \$667.12 a week.

Pinto, Miguel, police officer, from \$602.32 to \$667.12 a week.

Pomalea, Josep, police officer, from \$602.32 to \$667.12 a week.

Roach, Edward, police officer, from \$602.32 to \$667.12 a week.

Sanders, Undrey, police officer, from \$620.52 to \$695.32 a week.

Schoener, Denise, police officer, from \$602.32 to \$667.12 a week.

Morton, Peter O., police officer, from \$638.72 to \$703.52 a week.

O'Neil, Terence, police officer, from \$602.32 to \$667.12 a week.

Zawadski, Robert, police officer, from \$602.32 to \$667.12 a week.

Zelvis, Paul, police officer, from \$627.22 to \$692.02 a week.

Reinstatements

Richard Walsh, police officer, \$690.11 a week.

Brian R. Fleming, police officer, \$673.83 a week.

Doris A. Miceli, police officer, \$667.12 a week.

Status Changes

Lawrence McCarthy, from sergeant, at \$930.73 a week, to sergeant, chief radio dispatcher, at \$960.73 a week.

Paul V. Coffey, from police officer, at \$733.24 a week, to police officer, auto investigator, at \$743.87 a week.

Charles Cellucci, from police lieutenant, at \$774.26 a week, to police captain, at \$1,146.96 a week.

George J. Kenny, from lieutenant, at \$774.24 a week, to captain, at \$901.80 a week.

PUBLIC WORKS

Appointments

Michael J. Barrett, communications equipment operator, \$317.42 a week.

Douglas Coughlin, principal account clerk, \$317.42 a week.

Deane A. Rosati, principal account clerk, \$9.43 an hour.

Tuan C. Huynh, senior engineering aid, \$434.41 a week.

Mark V. Musto, motor equipment repairman, \$381.33 a week.

Anthony DeRienzo, motor equipment repairman, \$381.33 a week.

Nghiep Nguyen, senior engineering aid, \$434.41 a week.

Compensation Adjustments

Gordon E. Barnes, Jr., division engineer, from \$1,070.38, to \$1,180.72 a week.

John A. Vozzella, division engineer, from \$1,070.38 to \$1,180.72 a week.

Douglas A. Butler, administrative assistant, from \$618.30 to \$723.32 a week.

Eleanor Falzarano, administrative assistant, from \$594.51 to \$643.03 a week.

Diane Gaiani, administrative assistant, from \$618.30 to \$723.32 a week.

Stephanie H. Savini, head clerk, from \$371.33 to \$386.19 a week.

Chinada D. Taylor, administrative aid, from \$401.63 to \$417.70 a week.

Kathleen McCarthy, head clerk, from \$357.05 to \$371.33 a week.

Gleen E. Cooper, Jr., assistant electrical engineer, from \$695.50 to \$723.32 a week.

Wilfred Hamel, sanitation inspector, from \$461.78 to \$479.85 a week.

George N. Williams, sanitation inspector, from \$427.70 to \$444.41 a week.

Robert E. Cheever, senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Richard M. Curran, senior highway maintenance craftsman, from \$444.41 to \$461.78 a week.

William J. Fitzpatrick, senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Malcolm G. Hood, senior highway maintenance craftsman, from \$479.85 to \$498.64 a week.

Michael Maraj, senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Victor M. Mejies, senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Richard B. Zaletsky, senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Leaves of Absence

Charles Deary, laborer, \$386.19 a week.

Steven Leslie, heavy motor equipment operator and laborer, \$386.19 a week.

Reinstatements

Carmine D. Buono, senior civil engineer, \$915.23 a week.

James O'Neal, laborer, \$309.97 a week.

John D. Nee, laborer, \$309.97 a week.

William Quigg, laborer, \$357.05 a week.

Stephen A. Silcott, laborer, \$309.97 a week.

John Corey, laborer, \$386.19 a week.

Joaquin Serrano, laborer, \$386.19 a week.

Harry Evans, laborer, \$371.33 a week.

Status Changes

Frank W. DeChellis, from senior engineering aid, at \$571.65 a week to junior civil engineer, at \$695.50 a week.

Ann P. Donoghue, from principal clerk, at \$330.11 a week to sanitation inspector, at \$381.33 a week.

Kenneth L. Gregorio, Jr., from laborer, at \$330.11 a week to paver, at \$381.33 a week.

Leonard G. Nigro, from street lighting construction inspection, at \$518.19 a week to highway construction inspector, at \$518.19 a week.

John J. Doherty, from first assistant drawtender, at \$479.85 a week to drawtender, at \$518.19 a week.

Russell D. Quigg, from senior highway maintenance craftsman, at \$498.64 a week, to highway construction inspector, at \$518.19 a week.

Pauline H. Magoon, from head clerk, at \$386.19 a week to sanitation inspector, at \$427.70 a week.

Vincent Richard, from laborer, at \$386.19 a week to sanitation inspector, at \$427.70 a week.

Gene Egersheim, from laborer, at \$371.33 a week to sanitation inspector, at \$411.63 a week.

Linsley L. Few, Jr., from paver, at \$427.70 a week, to sanitation inspector, at \$461.78 a week.

Arthur L. Atwood, Jr., from sanitation inspector, at \$489.64 a week to supervisor of sanitation at \$643.03 a week.

REAL PROPERTY

Compensation Adjustments

Angelo Bruno, administrative assistant, from \$528.52 to \$549.66 a week.

Robert Spagnuolo, machinist, from \$434.41 to \$451.78 a week.

Tecci, Beverly, administrative assistant, from \$594.51 to \$618.30 a week.

Michael Ezekiel, junior building custodian
from \$357.05 to \$371.33 a week

REGISTRY DIVISION

Appointment

Gidget A. Knights, senior clerk-typist,
\$218 a week

Compensation Adjustment

Nancy O'Donnell, deposition clerk, from
\$4.41 to \$451.78 a week

TRANSPORTATION

Compensation Adjustments

Ammon Bond, student intern, from \$6 to \$6.50
an hour

Charisse Brittle, student intern, from \$6 to
\$50 an hour

Norman Anderson, claims investigator, from
\$7.05 to \$371.33 a week

Honora Banks, principal research analyst, from
\$3.14 to \$664.93 a week

Anna Fiandaca, principal research analyst,
from \$547.57 to \$574.48 a week

Monique Guadalupe, claims investigator, from
\$7.05 to \$371.33 a week

William MacNeil, principal research analyst,
from \$547.57 to \$574.48 a week

Heila Tweed, principal clerk, from \$317.42 to
\$0.11 a week

Wanda Vasquez, principal clerk, from
\$7.42 to \$330.11 a week

Mary Dineen, parking meter supervisor, from
\$9.85 to \$488.65 a week

Mary Hackett, parking meter supervisor, from
\$9.85 to \$488.65 a week

Charlene Midgette, parking meter supervisor,
from \$451.78 to \$469.85 a week

Keith Murphy, parking meter supervisor, from
\$9.85 to \$488.65 a week

Esse Clark, heavy motor equipment operator
and laborer, from \$417.70 to \$434.41 a week

Joseph Edwards, heavy motor equipment op-
erator and laborer, from \$417.70 to \$434.41 a
week

Francis Donovan, heavy motor equipment op-
erator and laborer, from \$417.70 to \$434.41 a
week

Rodney Edwards, heavy motor equipment op-
erator and laborer, from \$417.70 to \$434.41 a
week

Reinstatements

Thomas Reid, working foreman, maintenance
mechanic (painter), \$528.52 a week

Laughnda Payen, parking meter supervisor,
\$9.85 a week

Status Change

Edward Geary, from parking meter operations
unit, at \$434.41 a week to parking meter opera-
tions, foreman, at \$451.78 a week

TREASURY

Appointment

Lizabeth A. Mahoney, teller, \$508.19 a
week

Compensation Adjustments

John Kyper, administrative assistant, from
\$8.65 to \$508.18 a week

Wuk Lee, accountant, from \$371.33 to
\$6.19 a week

ADMINISTRATIVE SERVICES

Appointment

Health Benefit & Insurance

Cynthia M. Johnson, CTX telephone opera-
tor, \$317.42 a week

Compensation Adjustments

Budget & Program Evaluation

Boyd, C., administrative secretary, from
\$668.75 to \$695.50 a week

Donovan, L., head clerk, from \$417.70 to
\$434.41 a week

Murphy, J., administrative secretary, from
\$668.75 to \$695.50 a week

Tracy, S., executive assistant, from \$938.13
to \$978.81 a week

Printing Section

Anthony D. Pasquale, senior research ana-
lyst, from \$689.37 to \$726.03 a week

ASSESSING

Appointments

Edward O'Neil, assistant assessor, \$528.52
a week

Martin Rose, motor equipment operator and
laborer, \$343.32 a week

Michael Handren, motor equipment operator
and laborer, \$343.32 a week

Compensation Adjustments

Cobb, Jonathan, research analyst, from
\$549.66 to \$571.65 a week

Zall, Neal, senior assessing drafter, from
\$668.75 to \$695.50 a week

Madden, Dianne, senior data entry operator,
from \$330.11 to \$386.19 a week

AUDITING

Compensation Adjustment

Dena Ritterbusch, assistant principal ac-
countant, from \$451.78 to \$469.85 a week

ELECTION

Appointments

Agnes B. Hurley, assistant registrar of vot-
ers, \$343.32 a week

Joseph P. Pagliarulo, assistant registrar of
voters, \$343.32 a week

Harry P. Hayes, assistant registrar of voters,
\$343.32 a week

Joseph Parziale, assistant registrar of voters,
\$343.32 a week

Compensation Adjustments

Kathleen E. D'Urbano, assistant registrar of
voters, from \$357.05 to \$371.33 a week

FIRE

Compensation Adjustments

Arthur G. Ainsworth, fire fighter, from
\$725.62 to \$729.45 a week

Catherine M. Moore, principal clerk, from
\$330.11 to \$343.32 a week

Joseph W. Murphy, senior analyst chemist,
from \$762.72 to \$799.38 a week

HEALTH & HOSPITALS

Appointments

Michelle Strout, senior administrative assist-
ant, \$526.51 a week

Saywack Khemraj, principal clerk, \$10.20
an hour

Joseph Burns, pharmacist, \$723.32 a week

Patricia Campbell, senior physical therapist,
\$813.63 a week

Quisqueya Oviedo, principal clerk, \$386.19
a week

Carolyn Thomas, senior hospital medical
worker, \$317.42 a week

Jannie Richardson, cafeteria helper, \$305.21
a week

Paul O'Brien, emergency medical techni-
cian, \$528.52 a week

Susan Mulvey, director of medical services,
\$603.80 a week

Phyllis Wesley, head clerk, \$451.78 a week

Patricia Sadler, principal clerk, \$317.42 a
week

Richard Fennell, steam fireman, \$511.20 a
week

Mattie Harper, head clerk and secretary,
\$488.64 a week

David Barry, third class stationary engineer,
\$586.05 a week

Deborah Norcott-Sheppard, third class sta-
tionary engineer, \$511.20 a week

Michael A. Travers, third class stationary
engineer, \$560.02 a week

Samuel Widener, third class stationary engi-
neer, \$586.05 a week

John P. Gendrolis, third class stationary en-
gineer, \$586.05 a week

Vincent Dooley, third class stationary engi-
neer, \$488.31 a week

Myrna Cedrone, principal clerk-typist,
\$330.10 a week

Martin Nee, third class stationary engineer,
\$534.91 a week

Lourdes Beaubrun, attendant nurse, \$305.21
a week

Kettie Obas, attendant nurse, \$305.21 a
week

Marie L. Priant, attendant nurse, \$305.21 a
week

Carole Mathieu, attendant nurse, \$305.21 a
week

Edith Marcelin, attendant nurse, \$122.08 a
week

Julius Breslouf, pharmacist, \$732.32 a
week

Richard Amuzzini, second class stationary
engineer, \$808.32 a week

Tamara Turner, head clerk and secretary,
\$10.60 an hour

Compensation Adjustments

Hattie McBynum, senior hospital medical
worker, from \$411.63 to \$417.70 a week

Sarnie McCaskill, patient transportation of-
ficer, from \$441.18 to \$469.85 a week

Emilia Haynes, senior attendant nurse,
\$401.63 to \$417.70 a week

Marie Widener, senior hospital medical
worker, from \$401.63 to \$417.70 a week

Katie Skeens, senior hospital medical
worker, from \$401.63 to \$417.70 a week

Elnora Wilson, senior hospital medical
worker, from \$401.63 to \$417.70 a week

Christina McCall, senior hospital medical
worker, from \$392.20 to \$417.70 a week

Charles F. ... senior hospital medical
worker, from \$392.20 to \$417.70 a week

Evangeline Brennan, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Helen O'Rourke, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Denise Crowley, senior attendant nurse, from \$386.19 to \$417.70 a week.

Darryl Smith, patient transportation officer, from \$441.18 to \$469.85 a week.

Migdalia Martinez, senior hospital medical worker, from \$335.26 to \$357.05 a week.

Mary McIntosh, hospital medical worker, from \$361.18 to \$384.67 a week.

Michael Allen, patient transportation officer, from \$441.18 to \$469.85 a week.

Joseph Pierro, senior hospital medical worker, from \$384.67 to \$392.20 a week.

Rosa Ansell, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Alma Bobb, hospital medical worker, from \$392.20 to \$417.70 a week.

Verna Green, hospital medical worker, from \$392.20 to \$417.70 a week.

James Killion, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Daniel Haggerty, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Billy Smith, senior hospital medical worker, from \$386.19 to \$401.63 a week.

Thomas Henchey, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Theresa Bulger, senior hospital medical worker, from \$330.11 to \$343.32 a week.

Richard Guzman, senior hospital medical worker, from \$302.68 to \$322.36 a week.

Irene Nelson, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Inez Byrd, hospital medical worker, from \$392.20 to \$417.70 a week.

Lawrence Duzyndki, senior hospital medical worker, from \$361.18 to \$384.67 a week.

Larry McCrary, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Marie Sajous, senior hospital medical worker, from \$322.36 to \$343.32 a week.

Mary Roche, senior hospital medical worker, from \$9.02 to \$9.42 an hour.

Eunice Roach, patient transportation officer, from \$411.18 to \$469.85 a week.

Evelyn Richardson, senior hospital medical worker, from \$392.20 to \$417.70 a week.

Lorine Powers, ambulance medical aidman, from \$441.18 to \$469.85 a week.

Robert Scales, patient transportation officer, from \$451.78 to \$469.85 a week.

Russell Greenway, senior hospital medical worker, from \$357.05 to \$371.33 a week.

Robert Bennett, hospital medical worker, from \$327.39 to \$340.67 a week.

Georgina DeLosSantos, senior hospital medical worker, from \$357.05 to \$386.19 a week.

Leaves of Absence

Chantel Georges, licensed practical nurse, \$396.39 a week.

Justine Healey, telephone operator, \$330.10 a week.

Thelma Nelson, hospital house worker, medical, \$386.19 a week.

INSPECTIONAL SERVICES

Appointment

Marlena Johnson, health inspector, \$498.65 a week.

Compensation Adjustments

Stephen Randall, wire inspector, from \$28.53 to \$549.67 a week.

Paul Wakem, building inspector, from \$538.52 to \$559.66 a week.

Benita Burke, head clerk, from \$357.05 to \$371.33 a week.

Florence Dattero, head clerk, from \$357.05 to \$371.33 a week.

Bobby Green, principal clerk and typist, \$317.42 to \$330.11 a week.

Mary Morgan, principal clerk and typist, \$317.42 to \$330.11 a week.

LAW

Appointment

Lorraine Passacantilli, claims investigator, \$357.05 a week.

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.
Office of the Business Manager

Proposal for Printing of CRT Final Exams.

The School Committee of the City of Boston invites bids for printing of CRT final exams for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of CRT Final Exams. Bid Date: Wednesday, May 2, 1990, BPS." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, May 2, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 2.)

ADVERTISEMENT CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Drug Testing (Screening) Services for Recruit Officers of the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Com-

missioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract document.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later than 12 noon Boston time, April 18, 1990, a copy at the office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT
FRANCIS M. ROACHE,
Commissioner

(April 2.)

ADVERTISEMENT CITY OF BOSTON

ASSESSING DEPARTMENT

Invitation for Proposals for Miscellaneous Auto Body Repairs.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, April 2, 1990.

One copy of the proposal shall be filed no later than twelve noon, Boston time, on Wednesday, April 18, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid.

The City and the Official reserve the right to reject any or all proposals, or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner

(April 2-9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

**Proposal for Purchase/Installation, Annual
Maintenance & Technical Support for
Voice Storage/Recall Technology & Micro
Computer Equipment—FY91.**

The School Committee of the City of Boston
seals bids for purchase/installation, annual
maintenance & technical support for voice stor-
age/recall technology & micro computer
equipment—FY91 for the Boston public schools.
Proposal forms are obtainable at the office of
the Business Manager of the School Committee,
first floor, 26 Court Street. Envelopes contain-
ing proposals must be sealed and plainly
marked "Proposal for purchase/installation, an-
nual maintenance & technical support for voice
storage/recall technology & micro computer
equipment—FY91. Bid Date: Thursday, May 3,
1990." The bid must be in duplicate. One copy,
sealed by the bidder, and accompanied by a
certified check payable to the City of Boston, in
the amount of one hundred dollars (\$100) or a
bond must be left at the office of the Busi-
ness Manager at or before twelve o'clock noon
on Thursday, May 3, 1990. Copies filed with the
Business Manager will be publicly opened and
read at twelve o'clock noon of the day stated.
The other copy also signed by the bidder, must
be filed with the City Auditor, City Hall, Boston,
Mass., previous to the time named for the open-
ing of bids. The School Committee reserves the
right to reject any or all bids and to accept the
bid which it deems best for the interests of the

The attention of all bidders is specifically di-
rected to the equal employment opportunity sec-
tion of the specifications and contract and the
obligation of the contractor to take affirmative
action in connection with employment practices
throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for Miscellaneous
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by the Com-
missioner of Assessing (the Official), invites sealed
proposals for the performance of the work gen-
erally described above, and in the contract docu-
ments.

Every proposal shall be submitted in duplicate
and in accordance with, the contract docu-
ments which may be obtained at the office of the
Official, Room 301, City Hall, Boston, MA 02201,
after Monday, April 2, 1990.

The copy of the proposal shall be filed no later
than twelve noon, Boston time, on Wednesday,
April 18, 1990, at the office of the City Auditor,
Room M4, City Hall, Boston, MA 02201. The origi-
nal shall be filed at the Assessing Department,
Room 301, City Hall, Boston, MA 02201, at which
time and place they shall be opened.

The attention of all bidders is directed to the pro-
visions of the contract documents and specifically
to the requirements for bid deposits, insurance and
performance bonds as may be applicable.

A performance bond of a surety company autho-
rized to do business in Massachusetts, and satis-
factory to the Official or a certified check on, or a
treasurer's or cashier's check issued by a respon-
sible bank or trust company, payable to the City of
Boston, will be required of the successful bidder as
security to guarantee the faithful performance of
the contract. The penal sum of such bond or
amount of such check shall be five (5) percent of
the bid.

The City and the Official reserve the right to re-
ject any or all proposals, or any part or parts thereof
and to award the contract as the Official deems to
be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,

Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation to Contract for Containerized Rub-
bish Removal Services at the Suffolk
County House of Correction at Deer Island.**

The City of Boston (the City), acting by its Penal
Institutions Commissioner (the Official), invites
sealed proposals for the performance of the work
generally described above, and in the contract docu-
ments.

Every proposal shall be submitted in duplicate
on, and in accordance with, the contract docu-
ments which may be obtained at the office of the
Official, Penal Institutions Department, One City
Hall Plaza, Room 718, Boston, MA 02201, on or
after April 2, 1990.

All proposals shall be filed no later than 4 p.m.,
Boston time, April 13, 1990, at the office of the City
Auditor, Room M4, City Hall, Boston, and at the of-
fice of the Official at which time and place they shall
be publicly opened and read aloud.

The attention of all bidders is directed to the pro-
visions of the contract document and particularly to
the requirements for insurance and performance
bonds as may be applicable.

A performance bond of a surety company autho-
rized to do business in Massachusetts, and satis-
factory to the Official, or a certified check on, or a
treasurer's or cashier's check issued by a respon-
sible bank or trust company, payable to the City of
Boston, may be required of the successful bidder
as security to guarantee the faithful performance of
the contract. The penal sum of such bond or
amount of such check may be up to 100 percent of
the contract price.

The City and the Official reserve the right to re-
ject any or all proposals or any part or parts thereof
and to award the contract as the Official deems to
be in the best interests of the City.

By ROBERT G. WALSH, JR.,

Commissioner

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Full Service Ad-
vertising Agency for the Nursing Division of
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health
and Hospitals and its Commissioner, hereinafter
referred to as the Awarding Authority, invites pro-
posals for furnishing the above service in accord-
ance with specifications accompanying the pro-
posal forms which may be obtained at the Office of
Contract Management, Boston City Hospital, third
floor, Administration Building, 818 Harrison Ave-
nue, Boston, Mass., on or after twelve noon,
Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above office
their bid proposal together with a certified check in
the amount of \$500 as bid deposit, payable to and
to become the property of the City of Boston if the
proposal, after acceptance, is not carried out. A
fully executed duplicate bid, without check, must
be left at the office of the City Auditor prior to the
time named for opening bids. The proposal must
be completely filled in, signed, and enclosed in an
envelope, sealed, and plainly marked identifying
the particular service or equipment to which it re-
lates.

Bids will be publicly opened and read on
Wednesday, April 18, 1990, at twelve noon, Boston
time, at the Office of Contract Management, at the
address shown above.

No bid proposal may be withdrawn after the time
limit for filing bid proposals and for thirty (30) days
(Saturdays, Sundays, and legal holidays excluded)
from the opening of the bid proposals. In addition,
no bid proposal filed by the three lowest respon-
sible and eligible bidders may be withdrawn prior to
the execution and delivery of the contract, unless
no award has been made upon the expiration of the
prescribed time therefor.

The successful bidder will be required to provide
by insurance for the payment of compensation and
the furnishing of other benefits under the Work-
men's Compensation Law, General Laws (Ter.
Ed.), chapter 152, to all persons to be employed
under the contract, and sufficient proof of compli-
ance with the foregoing stipulation will be required
before commencing performance of this contract.

The Awarding Authority reserves the right to
waive any informalities and to accept or reject any
or all bids, or any part of a bid, and to award the
contract as it deems to be in the public interest so to
do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,

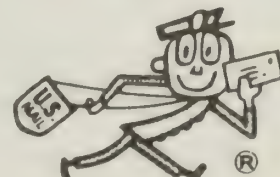
(April 2.)

Commissioner.

DON'T TIE UP

MAIL SERVICE

— USE ZIP CODE



**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract for Maintenance and Repairs to Two-Way Radio Communications Equipment for the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., April 2, 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract document and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Nursing Personnel at Boston City Hospital, Mattapan Hospital and Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidder's conference will be held at Boston City Hospital, Board Room, 5th floor, Administration Building, 818 Harrison Avenue, Boston, Massachusetts at 9:30 a.m., on Monday, April 9, 1990.

Bids will be publicly opened and read on Tuesday, April 24, 1990, at twelve noon, Boston time, at

the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 2.)

ADVERTISEMENT

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS**

The Mayor's Office of Jobs and Community Services (JCS) will issue an open and competitive Request for Proposals (RFP) for education and skills training programs to be funded through the Massachusetts State ET CHOICES program and the federal Job Training Partnership Act (JTPA). JCS will be seeking proposals for a range of youth and adult education and training services. With ET CHOICES funds, JCS will procure youth and adult education (including ESL), prevocational programs, and skills training services. Under JTPA, JCS will procure adult skills training services.

This Request for Proposals will be issued on March 23, 1990. RFPs can be picked up after 12 noon at JCS, 43 Hawkins Street on the 3rd floor. Proposals will be due on April 19, 1990.

If you have any questions, please contact Jennifer Nahas, Planning Department, Mayor's Office of Jobs and Community Services, 43 Hawkins Street, Boston, MA 02114, at 723-1400, ext. 223.

THEODORE LANDSMARK,
Director.

(April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Catering Services for the Boston Police Department's Special Events.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later than 12 noon Eastern Standard Time, April 18, 1990, at the Office of the City Auditor, Room M4, Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

**Proposal for Purchase of Security Uniform
Equipment & Supplies—FY91.**

The School Committee of the City of Boston invites bids for purchase of security uniform equipment & supplies—FY91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Security Uniforms, Equipment & Supplies—FY91. Bid Date: Tuesday, May 1, 1990." They must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager or before twelve o'clock noon on Tuesday, May 1, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance of the Police Department's Unisys Computer Equipment. Includes 1 Unisys CADE 1900 Computer, 5 Data Entry Work Stations and 1 UNIVAC DCT 500 Printer.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Provide Moving Services for the Boston Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,

Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance Services for the Boston Police Department's Savin Copiers.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,

Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance Services for the Boston Police Department's Omnifax Machines, Model Nos. G-93, G-10, G-88 and G-661.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,

Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 113 — To PROVIDE TEMPORARY CLERICAL PERSONNEL to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, April 17, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629, Luis Perez from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance Services for assorted miscellaneous brand Police Department typewriters, electric and manual, located at Police Headquarters and Area stations throughout the City.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT
FRANCIS M. ROACHE
Commissioner.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance Services for the Department's Bell and Howell Microfiche Equipment, including ABR 100 Recorder, ABR 120 Imprinter and Image Search Reader Printer.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically

ally to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Laboratory Technicians and Phlebotomist to the Long Term Division at Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 19, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTIONS

Invitation to Contract for Plumbing Repair Services at the Suffolk County House of Corrections at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 700, Boston, MA 02201, on or after 10 a.m., April 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract document and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Food Services for Prisoners Held at 11 District Police Stations located City-Wide.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Full Service Advertising Agency for Personnel Division of the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above office a bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A completely executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 18, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time for filing bid proposals and for thirty (30) days (Mondays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless a withdrawal has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner
(April 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.
Office of the Business Manager

**Proposal for Purchase of
Computer Stock Paper.**

The School Committee of the City of Boston wishes bids for purchase of computer stock paper for the Boston public schools. Proposal

forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Stock Paper Bid Date: Tuesday, May 8, 1990, BPS." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 8, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE
Business Manager of the School Committee
(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 109 — To FURNISH EMERGENCY MEDICAL SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, April 20, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629, Luis Perez from Contract Management and Purchasing

JUDITH KURLAND,
Commissioner

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 108 — To FURNISH EKG AND FETAL MONITORING ELECTRODES, PAPER AND SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, April 18, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629, Luis Perez from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner

(April 2.)

**GREAT AMERICAN
SMOKEOUT**

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CANCER
SOCIETY

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 037 — MISCELLANEOUS AUTOMOBILE PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 060-99; Buyer No. 9.)

Bid No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE FOODS TO SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 390-99; Buyer No. 4.)

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE & ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 040 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PRINTING OF FORMS, CONTINUOUS & SNAP OUT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(April 2,9,16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS for PUBLIC WORKS DEPARTMENT — Bid Opening Date: NOW Monday, April 23, 1990. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 351 — ERGONOMIC/SENSOR CHAIRS to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 352 — POLICE TRAINING & INSTRUCTIONAL AIDS to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 680-67; Buyer No. 8.)

Bid No. 353 — LAWN & GARDEN EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 354 — ROUND COLLAPSABLE TABLES to the PENAL INSTITUTIONS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 420-10; Buyer No. 1.)

Bid No. 355 — PRINTERS & MONITORS to ASD/DATA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 205-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(April 2,9,16.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance
of the Following Work: Repair and Maintenance
Services for the Department's
Data General Computer Aided Dispatch
System.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Boston time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation for Proposals for Operating a Culinary
Arts Training Program for Inmates Con-
fined to the Suffolk County House of Cor-
rection at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Room 77, City Hall, Boston, MA 02201, on or after April 1, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, April 13, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal to the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(April 2.)

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the Boston Massacre took place in 1770. A circle paving stones marks the spot. Open daily 9:30 a.m.-5 p.m. November 1 - March 3 open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 10 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-11, \$.50. Located at 206 Washington Street. 720-3291.

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 2 1/2 karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 55 Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.
Article(s): 9(9-1).

Remove existing 6,000-gallon gasoline tank, two 300-gallon gasoline tanks, one 550-gallon fuel oil tank and one 550-gallon waste oil tank and install one 12,000-gallon gasoline tanks, one 1,000-gallon fuel oil tank and one 1,000-gallon waste oil tank.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neville Barrett, seeking with reference to the premises at 1 Lewis Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Erect rear addition to existing one-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Women's Club, seeking with reference to the premises at 1 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Sub-divide lot to give portion of garden area to lot located at 39 Beacon Street.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 580 Group (by Owen Kiernan), seeking with reference to the premises at 76-78 Baxter Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1).

Erect three-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Benjamin and Dorothy Quamina, seeking with reference to the premises at 10 Dwight Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).
Construct front and rear dormers on three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William and Patricia Hamlett, seeking with reference to the premises at 187 West Canton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).
Construct decks at second and third floor levels, at rear of dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis and Lisa Garcia, seeking with reference to the premises at 37 Weld Hill Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).
Construct roof-deck on three-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Jordan, seeking with reference to the premises at 600-602 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1).
Change legal occupancy from Six Apartments and Beauty Parlor to Seven Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Daly, seeking with reference to the premises at 295A-295 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-36A) 9(9-2) 30(30-3).

Change legal occupancy from Two Apartments and Store to Two Apartments and Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JHE Realty Trust, seeking with reference to the premises at 1659-1665 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Change legal occupancy from Retail and Offices to Retail, Offices and Bank.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shodis Realty Trust (Ferrante DiStefano, Trustee), seeking with reference to the premises at 280 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Increase underground gasoline storage tank capacity from 18,000 to 30,000 gallons (install three 10,000-gallon tanks).

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Smith and David Halpert, seeking with reference to the premises at 10 Hilburn Place, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earnest E. Ferguson, seeking with reference to the premises at 57 Southern Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Erect two-story addition to existing two-family dwelling. Also construct porches.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lucia Edwards, seeking with reference to the premises at 1067A-1067B Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore Helen Ferlito, seeking with reference to the premises at 24 Summit Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Construct two dormers at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 10, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shabir Abdal-Khallaq, seeking with reference to the premises at 2821-2823 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-4) 27(27E-5) 30(30-3).

Change legal occupancy from Restaurant and Two Apartments to Office and Two Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Jose O'Garro and Joseph O'Garro, approximately 745 square feet of land with the building(s) thereon, located at 124 Greenwood Street, in the Dorchester district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Philip T. Michalowski and Daphne G. Michalowski, approximately 1,439 square feet of land with the building(s) thereon, located at 5 Saxton Street, in the Dorchester-Savin Hill district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Review of Medical Bills and Indemnifications for the Personnel Division of the Police Department.

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later than 12 noon, Eastern Standard Time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (City Wide Routes — 4 Sites).

The City of Boston, acting by the Director of Community Schools hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 12, 1990 to August 15, 1990 inclusive.

Proposals will be received until 4 p.m., Tuesday, April 17, 1990 and shall be placed in the bid box provided for receiving bids, at the office of the Director, 1010 Massachusetts Avenue, Boston, MA 02118 at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 2, 1990, at the office of the Director at and after 9:00 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(April 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Invitation for Bids for Food Service Storage Dunnage Racks at Various Schools. Bid Opening Date: Friday, April 20, 1990.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids for food service storage dunnage racks at various schools.

Every bid must be

(A) Submitted on a form obtained from the Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done.

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

ROBERT R. ROY
Senior Structural Engineer

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Removing and Disposing of Gasoline Tanks and Tires at 165 Terrace Street, Roxbury.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 2, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, April 11, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 17, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 2-9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Window Cleaning at Boston School Department Administration Building, 26 Court Street, Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Window Cleaning at Boston School Department Administration Building."

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 20, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 5, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified

check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Veteran's Benefits Clearinghouse, Inc. and John Jones, approximately 11,653 square feet of land with the building(s) thereon, located at 6 Hartford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Supplies and Services Necessary to Remove Infectious Waste (Etiological Agents) from Long Island Hospital, Boston Harbor.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the pro-

posal forms which may be obtained at the Office of Contract Management, Boston City Hospital, fifth floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check for the amount of \$500 as bid deposit, payable to the City of Boston, to become the property of the City of Boston if proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, may be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 23, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide bond by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Terminated Edition), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any and all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Cynthia M. Landry, approximately 4,693 square feet of land with the building(s) thereon, located at 1450 Blue Hill Avenue, in the Hyde Park-Mattapa district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance
of the Following Work: Legal Transcribing
and Court/Hearing Stenographic Services.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents. Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Eastern time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Furnishing and Installing
Blast Freezer Box at Central Kitchen
Facility, 370 Columbia Road, Dorchester,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 3 and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, all in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Blast Freezer Box at Central Kitchen Facility," at an estimated cost of \$1,000.

SCOPE OF WORK: In general includes: removal of existing freezer box and installation of new box with all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 5, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans

and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 20, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in HVAC, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(April 2.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**REQUEST FOR PROPOSALS
FOR EMPLOYEE ASSISTANCE PROGRAM**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified providers of Employee Assistance Programs.

Interested providers should submit eight (8) copies of their proposal no later than 5:00 p.m., April 18, 1990.

Address all proposals to:
Boston Water and Sewer Commission
425 Summer Street
Boston, MA 02210
Attention: Mr. John F. Flynn,
Purchasing Manager

Additional information may be obtained from: Richard W. Hyde, Contract Administrator, (617) 330-9400, X-484.

Questions should be directed to Aisha Amiji, Training Manager, (617) 330-9400, X-450.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(April 2.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**Invitation for Proposals for the Performance
of the Following Work: To Provide Psychological/Psychiatric Screening of Police Recruit Candidates for the Boston Police Department.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 2, 1990.

All proposals shall be filed no later 12 noon, Eastern Standard Time, April 18, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,
Commissioner.

(April 2.)



**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

**NOTICE TO BOSTON
FINANCIAL INSTITUTIONS**

The City of Boston, acting through its Public Facilities Department, invites financial institutions to submit proposals to service seven loan programs administered by the Department: Loans to Encourage Neighborhood Development, Neighborhood Development Fund, BUILD, Management Assistant Program/Technical Assistance Program, Emergency Shelter Grants, Supplemental Assistance to Facilities to Assist the Homeless, and the Physical Improvements Program. The contract will also include arrangements for deposit accounts for each of the programs.

Interested financial institutions should call Darlean McBrayer at 720-4300, ext. 498 to obtain a Request for Proposals, or Hilary Berkman at 720-4300, ext. 351 for specific questions.

The deadline for receipt of proposals is Monday, April 30, 1990, at 5:00 p.m. The City, in its sole discretion, reserves the right to allow or disallow any and all proposals.

LISA G. CHAPNICK,
Director.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for General Bids for Furnishing Transportation for Camp Joy (Pre-School — 9 Sites).

The City of Boston, acting by the Director of Community Schools hereinafter referred to as the Director, invites sealed proposals for furnishing transportation for Camp Joy from July 12, 1990 to August 15, 1990 inclusive.

Proposals will be received until 4 p.m., Tuesday, April 17, 1990 and shall be placed in the bid box provided for receiving bids, at the office of the Director, 1010 Massachusetts Avenue, Boston, MA 02118 at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the bid. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed

under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars (\$1,000,000) and property damage insurance in the amount not less than fifty thousand dollars (\$50,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, will be required of the successful contractor for 25 percent of the bid amount.

Specifications and other contract documents will be available on and after Monday, April 2, 1990, at the office of the Director at and after 9:00 a.m., Boston time.

The Director reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

Further a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston and in the amount of 5 percent of the bid will be required of the successful bidder as security to guarantee the faithful performance of the contract.

WILLIAM P. DOHERTY,
Director.

(April 2.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Public Address System
at McCormack School, 325 Mt. Vernon
Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Public Address System at McCormack School," at an estimated cost of \$19,000.

SCOPE OF WORK: In general includes: removal of the existing public address console unit and installing a new system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 5, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 20, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of

the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor to complete the Minority Business Form in specifications, giving assurance that at least 10 percent of his bid price shall be expended on minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 10 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

Invitation for Proposals

Various Administrative Support Services

The City of Boston (the City), acting through the Director of the Mayor's Office of Jobs and Community Services (the Official), invites sealed proposals for the provision of administrative support services during Fiscal Year 1991 (July 1, 1990 until June 30, 1991) in the following specific service areas:

- Repetitive Temporary Clerical Services
- Courier Services
- Graphic Design Services
- Printing Services
- Quick Printing and Copying Services
- Computer Hardware Maintenance Services
- Computer Software Maintenance Services
- Computer Programming Services
- Computer Peripherals Maintenance/Support Services
- Telecommunication Maintenance
- Air Conditioning Maintenance

Every proposal shall be submitted in duplicate, on, and in accordance with the contract documents specific to each service area which may be obtained from the JCS Contracts Office, 43 Hawley Street, third floor, Boston, MA 02114, on or before April 2, 1990.

All proposals shall be filed no later than 5:00 p.m. (Eastern Standard Time) on Wednesday, April 4, 1990, at the Office of the City Auditor, Room 1000, City Hall, Boston, Massachusetts 02201, and at the Office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifications of each area of services to be provided. The City and the Official reserve the right to reject or all proposals or any part or parts thereof and to award a contract as the Official deems to be in the best interests of the City. Inquiries may be directed to Thomas Materazzo, Administrative Services Manager, at 723-1400, extension 323.

THEODORE LANDSMARK,
Director

(April 2.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C1CN26, CONCRETE TIE REPLACEMENT PROGRAM, NEEDHAM AND FRANKLIN COMMUTER RAIL LINES (Class 3-Trackage, Project Value 76.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, 11th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on April 17, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the replacement of existing concrete ties with new timber ties on the Needham and Franklin Commuter Rail Lines and the return of track geometry to that specified in the Contract documents.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 15, 1990, Monday through Friday, at a charge of \$100 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 General Requirements, dated November, 1983, are available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan bidder. None of these charges are refundable.

The Authority's "Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$25 per copy, which is nonrefundable.

Bidders' attention is directed to Appendix 1, Rules and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 9 percent.

Bidders will affirmatively ensure that in regard to a contract entered into pursuant to this solicitation,

minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

The Authority will conduct a site visit on Sunday, April 1, 1990 at 9:00 a.m. sharp. Prospective bidders are requested to meet at Needham Heights Station located at West Street and Highland Avenue, Needham, Mass. Bidders are advised that they should have representation at this inspection as no extra visits are planned. Bidders planning to attend must contact Mr. Robert Johnson, Project Manager, Construction Trailer No. 1, 275 Dorchester Avenue, South Boston, MA 02127, Telephone No. (617) 722-3790, on or before March 28, 1990 between the hours of 8:00 a.m. and 12:00 noon. A Prebid Conference will be held on April 2, 1990 at 10:00 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Preventive Maintenance and Repair Program for Elevators at Central Maintenance Facility.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 2, 1990.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 19, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA
Commissioner of Public Works.

(April 2.)

BAD
BOSTON AGAINST DRUGS

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the Oliver
Wendell Holmes School, Project No.
5392C, C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Oliver Wendell Holmes School."

SCOPE OF WORK includes interior renovations, masonry, plumbing, HVAC, electrical, replacement of windows, and site improvements.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 19, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 2, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

- 4A Masonry
- 5A Misc. Metals
- 8E Metal Windows
- 9C Tile
- 9E Res. Flooring
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about April 2, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Hasban McDonald and America McDonald, approximately 3,646 square feet of land with the building(s) thereon, located at 315 Columbia Road, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 343 — SPORTING GOODS/RECREATIONAL SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 650-99; Buyer No. 1.)

Bid No. 344 — SCOTT AIR MASKS to the FOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 345-80; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems to be in the best interest of the city.

(Mar. 19-26; Apr. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Furnish
Microfilming Services at Boston City Hospital**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, 1st floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon Boston time, Monday, April 2, 1990.

Bidders are required to leave at the above address their bid proposal together with a certified check for the amount of \$500 as bid deposit, payable to the City of Boston, to become the property of the City of Boston if the proposal, after acceptance, is not carried out fully executed duplicate bid, without check, may be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 20, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the deadline for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Women's Compensation Law, General Laws (Chapter 152C, § 152C), to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(April 2.)

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CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Site Aid Project No. 50 Highway Reconstruction in Adams Street in Dorchester and Washington Street in Brighton.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Friday, April 2, 1990. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS. WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 19, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of ten percent of the total bid, in the form of a bid bid, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following Workforce Requirements (labor).

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee

manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114. Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, April 11, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do

JOSEPH F. CASAZZA,

Commissioner of Public Works.

(April 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 345 — ELECTRIC CABLE to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 280-30; Buyer No. 3.)

Bid No. 346 — STREET LIGHTING EQUIPMENT — PHOTOELECTRIC CONTROLS AND METER SOCKETS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 281-08; Buyer No. 3.)

Bid No. 347 — MISCELLANEOUS FLOOR MATTING to the SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 805-58; Buyer No. 1.)

Bid No. 348 — BALLOT BOXES to the ELECTION DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 578-92; Buyer No. 9.)

Bid No. 349 — FIRE FIGHTER COATS AND BOOTS to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 350 — FIRE HOSES AND NOZZLES to the FIRE DEPARTMENT — Bid Opening Date: Thursday, April 19, 1990. (Commodity Code: 340-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city
(March 26, April 2-9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Hazel Brinceno, approximately 2,482 square feet of land with the building(s) thereon, located at 14 Greenley Place, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation
to Thomas O'Day Playground, Boston, Mass.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Thomas O'Day Playground, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace play structures, new pavement, landscaping, fencing and benches. Estimated cost \$200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 19, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 2, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 10, 1990, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 019 — MILK, JUICE AND ICE CREAM to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 373-45; and 371-35; Buyer No. 4.)

Bid No. 020 — MISCELLANEOUS BADGES VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 080-15; Buyer No. 9.)

Bid No. 021 — GASOLINE (REGULAR UNLEADED) (PREMIUM UNLEADED) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 022 — TOYOTA REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 023 — AWARD PLAQUES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 300-89; Buyer No. 9.)

Bid No. 024 — AUTOMOTIVE BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 060-12; Buyer No. 9.)

Bid No. 025 — GASOLINE (BOSTON HARBOR PATROL ONLY) to POLICE DEPARTMENT — Bid Opening Date: Friday, April 13, 1990. (Commodity Code: 405-15; Buyer No. 9.)

Bid No. 026 — HEAVY EQUIPMENT REPLACEMENT PARTS (FRONT END LOADER AND TERPILLER FRONT ENDS) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 12, 1990. (Commodity Code: 060-12; Buyer No. 9.)

Bid No. 027 — AUTOMOTIVE TIRES AND TUBES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 11, 1990. (Commodity Code: 863-25; Buyer No. 9.)

Bid No. 028 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 10, 1990. (Commodity Code: 615-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems to be the best interest of the city.

(Mar. 19-26; Apr. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of May 12, 1988, the Commission voted and the Mayor subsequently approved their intent to sell Veteran's Benefits Clearinghouse, Inc. and John Jones, approximately 11,653 square feet of land with the building(s) thereon, located at 6 Harto Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids to Furnish and Install Play Equipment at City Park Site, South Boston, Mass.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City Charter and in accordance with the terms and provisions of the contract documents entitled: "Furnish and Install Play Equipment at City Park Site, South Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish and install play equipment, concrete footings and steel box material. Estimated cost \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 12, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time provided for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, March 26, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: A bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratio per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 3, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning of Certain Vacant Lots in Ward 14 (Batch No. 6).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 2, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, April 12, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 17, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT,
FRANK N. JONES,**

Commissioner

(April 2-9.)

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CITY OF BOSTON**

POLICE DEPARTMENT

REQUESTS FOR PROPOSALS

The City of Boston Police Department acting by its Police Commissioner (the Official), seeks to enter into a contract with qualified Temporary Technical and Clerical Personnel Assistance Service Agencies for the period of July 1, 1990 through June 30, 1991. Said agencies must be able to respond to the Official's emergency needs as well as its anticipated need, during all regular Police Department working hours as well as occasional evening/weekend hours.

It should also be noted that the Official reserves the right to refuse the services of any personnel deemed inappropriate or unqualified for the job required, and, in such cases, the Contractor will provide replacement personnel at no additional cost.

Those agencies wishing to submit a proposal may obtain a proposal package at Police Department Headquarters, Room 506, 154 Berkeley Street, Boston, Massachusetts, beginning April 2, 1990, between the hours of 9 a.m. and 5 p.m. Proposals must be submitted on or before 12:00 noon, Boston time, Wednesday, April 18, 1990.

All proposals shall be completely filled in, including unit wage prices for each category of worker specified in the proposal documents, be signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done. The proposals shall be filed with the Police Department Headquarters, Room 506, 154 Berkeley Street, Boston, Massachusetts, on or before the time and date designated above accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston in the amount of two hundred and fifty dollars (\$250).

The Official reserves the right to waive any informalities and to reject any or all proposals or any items of a proposal, if it be in the public interest to do so.

The Boston Police Department is an Equal Opportunity Employer.

**CITY OF BOSTON POLICE DEPARTMENT,
FRANCIS M. ROACHE,**
Commissioner

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation
to Thomas O'Day Playground, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Thomas O'Day Playground, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace play structures, new pavement, landscaping, fencing and benches. Estimated cost \$200,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 12, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 26, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 3, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

PROPOSAL FOR LAUNDRY WORK

The Fire Commissioner of the City of Boston, invites proposals for the laundering of the linen of the Fire Department, consisting of sheets, pillow slips, towels, bedspreads, etc., commonly known as "flat work" and red, gray, and blue blankets, both single and double for the period from July 1, 1990 to June 30, 1991, inclusive. The linen, blankets, etc., are to be called for and delivered one day each week at the various fire stations of the Fire Department, 115 Southamptton Street, Boston. The amount of work to be done is approximately as follows: fifteen hundred (1,500) sheets per month; twelve hundred (1,200) pillow slips per month; one thousand (1,000) towels per month; fifty (50) bedspreads per

month; blankets, red, gray, and blue, one thousand (1,000) annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposals may be obtained at the Office of the Executive Assistant on or after 9:00 a.m., Wednesday, March 28, 1990. Proposals will be received at the Office of Executive Assistant, 115 Southamptton Street, Boston, MA, until 12 noon, Friday, April 6, 1990, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Laundry Work". There must be made in duplicate, one to be deposited with the City Auditor, City Hall, previous to the time stated for the opening of the bids, the other at the office of the Executive Assistant. A bond of an approved surety company doing business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract by the successful bidder in the sum of 40 percent of the estimated total amount of the contract for the entire term. The Fire Commissioner reserves the right to reject any and all proposals and to award the contract as he deems best.

**LEO D. STAPLETON,
Fire Commissioner**

(Mar. 26 - Apr. 2.)

**ADVERTISEMENT
CITY OF BOSTON**

TRUST OFFICE

The City of Boston acting by and through its Board of Trustees of the George Robert White Fund request proposals for insurance coverage for the James Michael Curley House, 350 Beacon Street, Boston. Insurance coverage will become effective on or before May 31, 1990. Description of Premises: The James Michael Curley House is seventy-three years old and designated as a Landmark. Description of Fund: The George Robert White Fund is a permanent trust, established in 1922, to provide works of "public utility and beauty" for the citizens of Boston. Coverage: Shall include, but not be limited to the following categories: liability, fire, theft, vandalism, and disaster. Coverage shall include the building's interior and exterior contents of the building, and grounds. Coverage must be a minimum of 80 percent replacement cost for the building and 100 percent replacement cost for the contents, including antique and furnishings of historical value. Limits: Liability insurance must equal at least \$1,000,000. Medical payments must equal at least \$100,000.00 per person, \$500,000.00 per occurrence. Qualifications: All applicants must be registered to write insurance in the Commonwealth of Massachusetts. Interested applicants may inspect the property by appointment. Proposals: Must be submitted to the City of Boston Trust Office, Room 717, Robert J. Fleming, Executive Secretary, on or before May 1, 1990 5:00 p.m., (617) 725-3414. The City of Boston and the Trustees of the George Robert White Fund reserve the right to waive any informalities and to reject any part(s) thereof and to award the Contract as they deem in the best interest of the City of Boston and the George Robert White Fund.

**TRUST OFFICE,
ROBERT J. FLEMING,
Executive Secretary**

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Loaming and Seeding
at Fairview Cemetery, Hyde Park, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified by a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled "Loaming and Seeding at Fairview Cemetery, Hyde Park, Mass."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to loam and seed various grave site areas in the cemetery. Estimated cost: \$8,000.

Bids shall be submitted in duplicate before 2 p.m. Boston time, on Thursday, April 12, 1990. Bids shall be opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time scheduled for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, March 26, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority Women Business Requirements
No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 3, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner**

(March 26, April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 029 — GROCERIES AND CANNED GOODS to the SUFFOLK COUNTY JAIL — Bid Opening Date: Thursday, April 19, 1990 (Commodity Code 374-99, Buyer No. 4.)
Bid No. 030 — AUDIO/VISUAL EQUIPMENT AND

ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990 (Commodity Code 840-99, Buyer No. 7.)

Bid No. 031 — PHOTOGRAPHIC SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 20, 1990 (Commodity Code: 655-99, Buyer No. 7.)

Bid No. 032 — MOTOR, GEAR, HYDRAULIC OIL AND TRANSMISSION FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990 (Commodity Code: 405-39, Buyer No. 9.)

Bid No. 033 — HEATING FUEL OIL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 19, 1990 (Commodity Code: 480-99, Buyer No. 9.)

Bid No. 034 — PERMANENT ANTIFREEZE/PRE-MIXED WINDSHIELD WASHER FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 20, 1990 (Commodity Code: 060-03, Buyer No. 9.)

Bid No. 035 — CHEVROLET REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, April 20, 1990 (Commodity Code: 060-72, Buyer No. 9.)

Bid No. 036 — ELGIN STREET SWEEPER GUTTER BROOMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 18, 1990 (Commodity Code: 883-64, Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the City.

(March 19-26, April 2.)

**READVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

**Invitation to Contract for Vermin Extermination
Services at the Suffolk County House of
Correction at Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., April 2, 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract document and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(April 2.)

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for General Bids for Furnishing Work
Uniforms Rental and Cleaning Service for
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniforms rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1990 and terminating on June 30, 1991.

Proposal forms may be obtained at the Office of Executive Assistant on or after 9:00 a.m., Wednesday, March 28, 1990. Proposals will be received at the Office of the Executive Assistant, 115 Southampton Street, Boston, until 12 noon, Friday, April 13, 1990 at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal for Furnishing Work Uniform Rental and Cleaning Service".

Bids must be submitted in duplicate, one copy shall be filed at the Office of the Executive Assistant, designated above, and the other copy shall be filed before the time stated for the opening of the bids at the office of the City Auditor, Mezzanine 1, City Hall.

The bids submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately fifty men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permanent press. The pants and jacket shall be 7-1/2 ounces per square yard material, the shirt shall be 4-1/2 ounces per square yard material. Men are to be furnished year-round with five (5) shirts (ten of the men are to be supplied with white shirts), five pants, two coveralls (for twenty men) two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear) for thirty men. New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Automotive Repair Work for
the Period of July 1, 1990 to June 30, 1991.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing automotive miscellaneous and/or emergency repairs to Fire Department automobiles, apparatus, trucks and garage equipment as needed in the following categories:

1. Body Work
2. Engine and Transmission Repairs
3. Radiator and Air Conditioning Repairs
4. Chassis/Suspension and Differential Repairs
5. Glass Work
6. Electrical Equipment
 - a. Motors
7. Auto Electrical Service
8. Fire Apparatus and Truck Repairs
9. Tire Work

10. Garage Equipment
11. Miscellaneous Maintenance and Repairs
12. Gasoline and Electric Powered Equipment
13. Valve Repairs
14. Locksmith Work
15. Fire Pump and Fitting Repairs

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA on or before 12 noon, Wednesday, March 28, 1990. Proposals will be received until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Repair Work for the period of
July 1, 1990 to June 30, 1991.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing:

1. General Construction Alterations and Repair Services:

- a. Flooring
 - b. Masonry Work
 - c. General Carpentry
 - d. Sheet Metal Work
 - e. Fencing
2. Air Conditioning Repairs
 3. Building Glass Repairs
 4. General Lock Repairs
 5. Overhead Door Repairs
 6. Plumbing & Heating Repairs
 7. Oil Burner Repairs
 8. Roof Repairs
 9. Elevator Repairs
 10. Extermination Services

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained

from the Fire Department, 900 Massachusetts Avenue, Boston, MA 02118 on or before 12 noon, Wednesday, March 28, 1990. Proposals will be received up until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

**ADVERTISEMENT
CITY OF BOSTON**

FIRE DEPARTMENT

**Invitation for Multi-Vendor Applications for Various
Types of Fire Alarm Radio and Equipment
Repairs.**

The City of Boston, acting by its Fire Commissioner, invites interested competent persons, and firms customarily engaged in performing Fire Alarm radio and equipment repairs/service as needed in the following categories:

1. Electrical Equipment
 - a. Motor Control Equipment
 - b. Switch Gears
 - c. Monitoring Systems
2. Fire Alarm Equipment
 - a. Ducts
 - b. Boxes
 - c. Test Posts
 - d. Laterals
 - e. Tappers
 - f. Transmitters
 - g. Registers
3. Two-Way Radio Equipment
 - a. Mobile
 - b. Portable
 - c. Base Station Equipment
 - d. Paging Equipment
 - e. Test Equipment
4. Dictaphone Repair
5. Alarm Receiving Transmitting Equipment
6. Telephone and Associated Cable and Hardware

Each applicant will enter into a contract with the City of Boston through its Fire Commissioner, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston Fire Department's property when and as may be required by the Official for the period of July 1, 1990 through June 30, 1991. It is intended that no individual item or work shall equal or exceed the statutory limit of two thousand dollars (\$2,000.00).

Applications must be submitted on forms obtained from the Fire Department. Each copy of the contract proposal shall be fully completed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract proposal may be obtained from the Fire Department, 900 Massachusetts Avenue, Boston, MA on or before 12 noon, Wednesday, March 28, 1990. Proposals will be received until 12 noon on Friday, April 13, 1990.

The attention of all applicants is directed to the provisions of the contract, vendor profile, and particularly to the requirements for insurance.

The City and Official reserve the right to reject any or all applications if it deems to be in the public interest to do so.

LEO D. STAPLETON,
(Mar. 26 - Apr. 2.) *Fire Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

ADMINISTRATIVE SERVICES DEPARTMENT
ADMINISTRATIVE SERVICES
 JAMES M. BROWN, Director, Room 603, 725-4479
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BOSTON REDEVELOPMENT AUTHORITY

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CITY CLERK

JAMES M. BROWN, Director, Room 603, 725-4479

CITY COUNCIL STAFF

JAMES M. BROWN, Director, Room 603, 725-4479

CITY PHOTOGRAPHER

JAMES M. BROWN, Director, Room 603, 725-4479

CITY RECORD

JAMES M. BROWN, Director, Room 603, 725-4479

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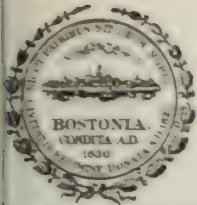
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CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

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MONDAY, APRIL 9, 1990

NO. 15

CHESTNUT HILL RESERVOIR AND PUMP STATIONS

Boston Landmarks Commission; Environment Department; City of Boston

3.0 SIGNIFICANCE OF THE PROPERTY

3.1 Summary — The Chestnut Hill reservoir and pumping stations are extremely significant as an unusually intact example of a 19th century complex. It combines several of Boston's best examples of public architecture, engineering and technology. The complex reflects planning policies which gained importance in the second half of the 19th century and mirrors a growing civic pride, manifested in public improvements.

The complex was created out of a concern for public health and safety. The city used the opportunity to construct a number of high style civic buildings and to create a pastoral park and drive intended for use by the public. In addition many noteworthy architects and planners were associated with the works.

and its extension in the mid-20th century. The constant development and expansion of facilities at Chestnut Hill have left a technological legacy of gravity and pressure conduits, manual and hydraulic gates, and a veritable museum of 19th and early 20th century pumping engines, plus modern gas powered replacements.

Arranged around Bradlee Basin, the buildings and structures at Chestnut Hill present a compendium of the water system's architectural themes. The Greek Revival, first employed on the Cochituate, is represented in the intermediate and effluent gatehouses built in 1868-70. The picturesque eclecticism associated with the "additional supply" developed in the 1870s is portrayed to great effect in George Clough's Sudbury Terminal Chamber. The addition by Wheelwright and Haven, is an outstanding example of the Richardsonian Romanesque style, and rightly, an area landmark. The turn-of-the-century revival of neoclassical styles is vividly illustrated in Shepley, Rutan and Coolidge's low service pumping station, a highly successful adaptation of the Beaux Arts style to utilitarian function, and, on a smaller scale, in contemporary low and high service gatehouse.



High Service Pumping Station, constructed 1887-88. (Photograph 8 1989)
View from north, Beacon Street in foreground

In a comprehensive report on the entire metropolitan water system, prepared for the Metropolitan District Commission by the Cultural Resources Group of Louis Berger & Associates, Inc. titled *The Water Supply System of Metropolitan Boston 145-1926*, the following is written of the significance of Chestnut Hill:

Chestnut Hill is among the most significant, and certainly the most highly visible, complex within the Metropolitan Water Supply System. It marks the connection between supply (Cochituate and Sudbury aqueducts) and distribution (high and low service pumping stations) that operated until completion of the City Tunnel

Although the Chestnut Hill facility is largely obsolete, the buildings and landscaped grounds remain well-maintained symbols of the Boston and Metropolitan water supply systems. Combining functional, technological and architectural importance, Chestnut Hill must be considered a pivotal element in the system as a

(Continued on next page)

Chestnut Hill Reservoir . . .

(Continued from previous page)
whole, with the priority given to its future care and conservation.

Historical Overview of the Metropolitan Water System — Boston's first inhabitants received their water from cisterns and underground wells. The quality was often poor and the availability was sporadic. In 1796, the Aqueduct Corporation, a private company, began delivering water from Jamaica Pond by a system of wooden pipes.

By the mid-19th century, the water supply was inadequate. It was thought that the prevention of disease, particularly cholera, was linked with pure water and air. In addition, water was required for fire fighting purposes. In 1846 the Commonwealth granted the City the authority to develop a water supply; John Jervis was hired to design and oversee the construction of a reservoir and aqueduct. Jervis utilized Long Pond in Natick, later renamed Lake Cochituate.

Construction was begun in August, 1846, and the water lines were connected on October 25, 1848. The opening was celebrated at a ceremony at the Frog Pond in the Boston Common; water was sent through a fountain, 80 feet into the air. The water flowed through the Cochituate Aqueduct to the Brookline Reservoir (still extant on Route 9-Boylston Street in Brookline). The aqueduct is an egg-shaped, brick conduit, 76 inches high, 60 inches wide, and fourteen miles long. This system supplied the city with 18 million gallons per day.

By the late 1870s, Boston needed additional water to serve its rapidly growing population. In 1875-78, the city expanded its water supply by utilizing the Sudbury River Watershed. This system provided water from four reservoirs in Framingham. Water flowed through the Sudbury Aqueduct into the recently completed Chestnut Hill Reservoir, increasing the city's supply to 69 million gallons per day.

In 1895, the state Legislature established the Metropolitan Water Board (forerunner of the MDC and MWRA) to supply water to seven cities and six towns in the Boston metropolitan area. Regional jurisdiction was needed to coordinate efforts and keep rates low.

The Metropolitan Water Board took control of major portions of Boston's water supply system including Chestnut Hill. To expand the water supply, Sudbury Reservoir in Southborough was developed first. Then, a reservoir on the Nashua River in Clinton was constructed, now known as the Wachusett Reservoir. It began supplying water to the Sudbury system in 1908. A network of 400 miles of tunnels, aqueducts and large pipes and over 6,000 miles of smaller pipes was laid out; this system was in place and functioning by the 1930s. These facilities served metropolitan Boston until construction of the Quabbin began in the 1930s.

The Massachusetts Water Board's original plan, developed by Frederic Stearns, the Public Health Board's chief engineer, called for a much larger reservoir to be added in the future. It was known that increasing de-

velopment near the Wachusett Reservoir was detrimental to water quality. In 1939, the Quabbin Reservoir was completed. It held 412 billion gallons of water, and was filled to capacity by 1946. The reservoir now provides water to 2 million people, an average of 300 million gallons a day.

Chestnut Hill Reservoir — The Chestnut Hill Reservoir played a major role in the supply of water to the Metropolitan area. It functioned as a supply and distribution reservoir for over 100 years.

The need for a new reservoir, to supplement the capacity of the Brookline reservoir, had been repeatedly brought before the Cochituate Water Board in 1865. The Chestnut Hill site was chosen because the topography and location provided access between the water source and distribution, with the proper intermediary elevation for gravity flow. The City Engineer, N. Henry Crafts, recommended the site; the Commonwealth's authorization was granted in 1865. The Board decided to purchase additional acreage for a second basin, the Lawrence Meadow property then owned by Amos A. Lawrence.

Nineteen separate land transactions were needed in order to purchase the entire site; this was accomplished by 1867 and cost the City \$120,000. While Beacon Street had to be moved to a more southerly alignment, it appears that no other developments were affected. According to John G. Hale's 1830 survey, there were no other structures in the area. The topography was marsh and meadow land with woodlands and hills.

Construction of the reservoir basins at Chestnut Hill occurred between 1866-70. Albert Stanwood was Superintendent of Chestnut Hill reservoir in March 1866. Henry M. Wightman, the Resident Engineer at Chestnut Hill, and his staff of five were responsible for detailed surveys and plans. Plans and specifications for the gate house were made by the office of the City Engineer, N. Henry Crafts.

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Housing was built on site for the over 400 workers, many were recent Irish immigrants and veterans returning from the Civil War. Stables were constructed for teams of horses and oxen; at least fifty animals were utilized. Construction work included building the embankment, dam, gate houses and support sheds, laying brick drainage sewers and blasting ledge rock. Wages were \$1.50 per day; a strike in 1867 brought them up to \$1.75. According to the *History of the Boston Water Works from 1868 to 1876*, the total cost of land acquisition and construction, in the first decade, was almost 2.5 million dollars. However, revenues from city water sales for the same period were over \$565,000.

Lawrence Basin was finished first; water was let in on October 27, 1868, the twentieth anniversary of the introduction of pure water into Boston. The basin was named for Amos Lawrence, the first president of the Cochituate Water Board and former owner of Lawrence Meadow. A celebration was held, featuring speeches from Mayor Shurtleff and Nathaniel J. Bradlee, president of the Water Board. Bradlee stated that the completed basins could provide a month's supply of water in case of a break in the aqueduct. Also on that day the Highland Standpipe in Roxbury began operation. The standpipe was intended to provide high pressure service throughout the city.

Bradlee Basin was completed and operational two years later, on October 25, 1870. This basin was named after Nathaniel J. Bradlee, noted architect and president of the Water Board. An impermeable earth and stone dam separated the two basins. The chamber of a small granite gatehouse, built on the dam, allowed either basin to be emptied for cleaning or repairs. The Cochituate Aqueduct runs underneath the reservoir.

The Chestnut Hill reservoir was originally built with two 48-inch mains, one to Brookline reservoir and one directly to the city. It served for many years as the principal receiving and distributing reservoir for

Boston, supplying water by gravity. When the Sudbury aqueduct opened in 1878, it was connected to the Chestnut Hill reservoir as an additional source through the Terminal Chamber. In the last third of the 19th century, Boston's sanitary projects were to take one-third of the total City budget.

When elevated territory was annexed to Boston in the mid 1870s, additional high service was needed. At this time, the Boston water system serviced the fifth largest population in the nation following New York City, Philadelphia, Brooklyn, and Chicago.² During this period of growth, Chestnut Hill supplied most of Boston's water; it was chosen as the site of the new high service facility. The high service station was constructed, in conjunction with the Reservoir on Fisher Hill in Brookline, for this purpose in 1887. The pumps at Chestnut Hill were used to fill Fisher Hill reservoir one mile away, at the higher elevation of 241 feet. From there the water went to Parker Hill Reservoir (now McLaughlin field on Mission Hill) at 219 feet elevation or directly to distribution. In 1890, over half of the city required high pressure service in order to be supplied with water from Chestnut Hill, according to *The Manual of American Water-Works 1889-90*.

In 1897 construction began for an engine room addition to High Service. In 1898 construction of the Low Service pumping station began. The second pumping station at Chestnut Hill was needed to fill a "near" storage and distributing reservoir at Spot Pond (Stoneham) and to increase low service pressure for a growing downtown. By the end of 1898 the Metropolitan Water Board had increased its total storage capacity to 15,755,600,000 gallons and its daily capacity to over 105,000,000 gallons per day.

The most important technological aspect of the facilities' operations was the design and installation of the Leavitt engine in the original High Service engine room. Erasmus Darwin Leavitt, Jr., was one of

America's foremost designers of large steam engines and his equipment was admired for its efficiency. He was born in Lowell, Massachusetts in 1836 and died in Cambridge, Mass. in 1916. Leavitt apprenticed in the Lowell Manufacturing Company machine shop. Later he was in charge of constructing the engine for the *U.S.S. Hartford* in Providence, R.I. After serving in the Navy during the Civil War and teaching steam engineering at the Naval Academy, Annapolis, he opened a private practice as a mechanical engineer in 1867.

Leavitt received recognition for a pumping engine constructed in 1874 in Lynn, Mass. His success brought him to Europe, where he met Professor Riedler of the Royal Polytechnic School, Berlin, who granted Leavitt rights to use the Riedler pump and valve gear in the U.S. Leavitt was the first recipient of an honorary PH.D. in Engineering from Stevens Institute of Technology in 1884. He was an original member of the American Society of Mechanical Engineers and was elected president of the ASME in 1883. Leavitt also was a Fellow in the American Academy of Arts and Sciences.

The Chestnut Hill engine is Leavitt's only known surviving work. The name plate reads: "Boston Water Works, Riedler Pumping Engine, Designed by E. D. Leavitt. Built by N. F. Palmer, Jr. and Co., Quintard Iron Works, New York." The engine was constructed 1892-94; although the principal castings were U.S. manufactured, some parts were forged by the Krupp works in Germany and are so labeled. The Leavitt engine was designated a National Historic Mechanical Engineering Landmark by the American Society of Mechanical Engineers in 1973. The Smithsonian Institution displays a scale model of it.

The Chestnut Hill complex served Boston for over 100 years. It began to be phased out in the 1940s with the completion of the City Tunnel, directly from the Quabbin Reservoir. Earth from the City Tunnel was used

(Continued on next page)

to fill the Lawrence Basin, purchased in 1950 by Boston College. The completion of the Dorchester Tunnel in the mid-1970s, ending service from Chestnut Hill.

3.2 Summary of architectural significance — Each individual component at Chestnut Hill — the Bradlee Basin, the high and low service pumping stations, the gate houses, the greenbelt and driveway — is significant in its own right. As an intact complex, the structures and landscape achieve even greater significance, and are thought to be the finest and most intact 19th century complex of the metropolitan water system.

Chestnut Hill Driveway and Landscaping — The Chestnut Hill reservoir landscaping, dating from 1866-70, is an excellent, early example of the picturesque style. It is the first large-scale rural park-like setting to be developed by the City of Boston, even before the Park Commission was established in 1874. The Water Board decided, based largely on citizen opinion, to create the Driveway in the grandest possible manner. When completed the Chestnut Hill reservoir offered Bostonians a beautiful carriage drive or promenade in clean air, out Beacon Street and over the Brighton road, far from the impure city air.

The Chestnut Hill reservoir landscaping was extolled in Boston guidebooks throughout the last quarter of the 19th century and the early decades of the 20th century. *Boston Illustrated*, 1878, carried superlatives in its description:

The Chestnut Hill Reservoir is not only a great benefit to the city in its practical uses, it is also a great pleasure resort. A magnificent driveway, varying from sixty to eighty feet in width, surrounds the entire work, and is one of the greatest attractions of the suburbs of Boston. It is, in fact, the most popular drive in the vicinity.

In *King's Hand Book of Boston* (7th ed. 1885) parks were titled "The Lungs of the City" and the walks and drives of Chestnut Hill were listed as being "much enjoyed" by its neigh-

bors who lived in attractive estates on the wooded hill overlooking the reservoir from the east.

The 1916 publication, *A Guide Book to Boston* states:

All around the winding outlines of the basin runs a trim driveway, and beside it a smooth gravel footpath. On all sides of the lake are symmetrical knolls, covered with forest trees and the greenest of turf. The banks to the water's edge are sodded and bordered with flowering shrubs; and the stonework, which in one place carries the road across a natural chasm, and the great natural ledges, are mantled over the clinging vines, and in autumns are aflame with the crimson of the Ampelopsis and the Virginia creeper.

The park-like development of Chestnut Hill reservoir was first discussed by the Water Board in 1866. Preliminary instructions to the City Engineer, Crafts, were for a road no less than 80 feet in width. Crafts laid out a crushed gravel surface, as was done for Boston's finer streets. The Board also contributed to the aesthetics of the design. Nathaniel Bradlee describes the drive in the 1868 history of Boston's water works:

... approximately eighty feet in width; compromising that width in cases of fine shade trees, and of ledges which may add picturesqueness . . . The road follows the rise and the descent of the ground, and except where it passes through groves or around rocks, lies upon the margin of the Reservoir, or keeps the water in sight, thus avoiding monotony, and affording beautiful views for the whole distance.

Bradlee, member of the Cochituate Water Board from 1865-1871, first biographer of the City water system, and Water Board president from 1868-71 was most likely the person who added the aesthetic principles to Crafts' engineering knowledge in laying out the Driveway. At the age of seventeen Bradlee began training in the office of George M. Dexter, a prominent mid-19th century Boston architect. In subsequent years Bradlee became Dexter's successor and

was well-known in Boston for the design of banks, churches, railroad stations, hotels and apartments, office buildings, schools, and blocks of innumerable bow fronts in the South End. Walter Kilham in *Boston After Bulfinch* attributed 500 Boston buildings to Nathaniel J. Bradlee. Aside from being a prolific Boston architect, Bradlee made a civic contribution as a member of the Water Board. He earned the honor of having the larger basin at Chestnut Hill reservoir named after him.

Construction of the Driveway was expected to cost \$125,000 — the final cost was over \$200,000. The crowning element was a triumphal granite entrance arch, erected in 1870 to commemorate the water works. In the early 1900s the arch was removed for street widening.

According to Cynthia Zaitsevsky's *Frederick Law Olmsted and the Boston Park System*, Chestnut Hill Driveway was included in a 1887 plan to link the Emerald Necklace with other parks in Boston including Chestnut Hill Reservoir and Marine Park in South Boston. The plan was titled, in part "... Public Ways adapted to Pleasure Travel." Olmsted had designed and improved sections of Commonwealth Avenue in Brighton and Beacon Street in Brookline, the two major roads leading to Chestnut Hill. This created a loop with the previously laid-out Chestnut Hill Driveway; Olmsted called this the Chestnut Hill Circuit.

High Service Station — The first Chestnut Hill pumping station is an excellent example of the Richardsonian Romanesque style. It is considered one of the finest works of Boston architect, Arthur Vinal.

The High Service station was built in 1887-1888. Vinal was one of many admiring architects who worked in the style which Richardson has been credited with creating. Richardson's genius lay in his handling of common late 19th century eclectic idioms with a powerful simplicity and coherence. Whereas Victorian designs abandoned focus in favor of surface richness, Richardson made beautiful

carving and lush surface treatment subordinate to mass, volume, and scale. Large public buildings became the Richardsonian hallmark, and in the late 1880s many cities built libraries, city halls, schools, post offices, and churches in the style.

The Chestnut Hill High Service station is bold in its use of granite and freestone in cathedral-like grandeur for a strictly utilitarian building. The broad, open site is well-suited to Richardsonian massing and horizontality. The Wheelwright & Haven addition of 1887-89 is sensitive to the original design in terms of form and surface treatment. The Chestnut Hill pumping station is a very lively design; the details in the tower are particularly striking, and the bold exterior is well-suited to the two-story steam engines which it was built to house.

According to a 1910 publication by the Metropolitan Water Board, the total expenditure made for the original pumping station and addition was approximately \$265,000. Contractors for the original construction of 1887-88 included Collins & Ham, builders; Donahue Bros., masonry; Jeremiah Carew, free-stone; Edward Marley & Bros., copper work; John McLaren, carpentry; Walworth Manufacturing Co., steam pipes; Cofrode & Saylor, iron roofs; and George R. Clarke & Co., tile work. C. A. Dodge & Co. was the contractor for the 1897-99 addition, and the steel work was executed by Edward Kendall & Sons.

Arthur H. Vinal (1854-1923) practiced architecture in Boston and was City Architect from 1884-88. At various times he was in partnership with Fowler, Doge, and Tracy. Vinal designed many houses on Bay State Road and Commonwealth Avenue, Colonial Apartments at 382 Commonwealth, Kelsey Building on Tremont Street, the Robert Brigham Hospital, Globe (now Center) Theatre at 686 Washington, Boston City Hospital Nurses Dormitory at Harrison Avenue and East Springfield, and his own residence at Melville and Alton in Dorchester. As City Archi-

tect he designed several schools and submitted a design for the Boston Public Library in the Richardsonian Romanesque style.

Some controversy surrounded the construction of the High Service building and the office of city architect. The Freestone Cutter's Association of Boston charged that Jeremiah Carew had supplied inferior stone and workmanship. There were thirteen City hearings on the issue which spanned four months and 524 pages of transcripts. The final comment by the Freestone Association was Vinal "... was at least remiss and negligent ..." in his supervision.

The office of City Architect was held by five men: George A. Clough, 1874-83; Charles J. Bateman, 1883-84; Arthur H. Vinal, 1884-88; Charles J. Bateman, 1888-89; Harrison H. Atwood (James C. Tucker assisting), 1889-91; and Edmund M. Wheelwright, 1891-95. The position was created to raise the quality of buildings which the City had gotten through private commissions. However, by Vinal's term there were serious questions about the City Architect's ability to improve matters. The *American Architect and Building News* cited (Feb. 1886) that schools in Boston cost twice as much as those in Chicago. Wheelwright prepared a report when he took office to clarify the record (City Document No. 136, 1891). Much of the blame for high costs of operating the office was placed on the practice of splitting work into small contracts. Wheelwright's report did not help Vinal: it showed 13.5% administrative costs for the years of 1887-88 when the High Service station was being built, almost three times the prevailing architect's commission rate of 5%. Wheelwright attempted to save professional face by lowering the cost of the office of 3% during his term. However, the City, fearful that successors might not be so conscientious, abolished it for an Office of Consulting Architect in 1896.

Edmund M. Wheelwright (1854-1912), also a prominent Boston architect, was born in Roxbury, Massa-

chusetts. He was a Harvard graduate, a student at MIT and the Ecole des Beaux Arts, and an employee of Peabody & Stearns and McKim, Mead & White. The subway headhouses at Park Street on the Common are similar in style to the Effluent Gate House No. 2. As City Architect Wheelwright designed several Boston City Hospital buildings and schools.

The partnership with Parkman B. Haven (1853-1943) began in 1889; a second partner, Edward A. Hoyt, joined the firm in the 1890s. The firm prepared plans for several large public buildings including Horticultural Hall, New England Conservatory of Music, the Opera House of 1908, Jordan Hall, and the State Historical Building in the Fenway. Wheelwright was a consulting architect to Guy Lowell on the design of the Museum of Fine Arts. He died in Dedham after having spent two years in a sanitarium in Connecticut as the result of a nervous breakdown attributed to overwork. Wheelwright was elected a fellow of the American Institute of Architects in 1901. He authored *School Architecture* (1901) and articles for professional magazines.

Low Service pumping station — This building is one of Boston's very few public buildings designed in the Beaux Arts Classical style. It is also significant as a work designed by the nationally prominent firm of Shepley, Rutan & Coolidge. The Low Service station was constructed as part of the massive expansion plan initiated by the Metropolitan Water Board. Its pumps provided water to Spot Pond, Stoneham, and directly to the city. In addition to housing pumps and engines, the tower contained an overflow tank which could hold 31,000 gallons of water. Coal for the engines was brought directly from a siding of the Boston and Albany railroad tracks at the rear of the station.

Beaux-Arts Classicism takes its name from the Academy des Beaux Arts in Paris. In the last quarter of the 19th century many American architectural students went to Paris and

(Continued on next page)

returned to the U.S. to lead successful careers. The style called Beaux-Arts Classicism is set apart from the Neo-Classical Revival and the Renaissance Revival styles with which it was contemporaneous. Characteristic elements of the style include paired or even clustered columns, deeply sculptural ornament and a high parapet or attic. Windows may be enframed by free-standing columns, balustraded sill, and pedimented entablature on top. It is a style almost exclusively used for civic architecture.

The Low Service station exemplifies the shift in American architecture since the High Service station had been built. High style public design was classical; Victorian colors and forms were abandoned for symmetry and classical lines.

The classicalism of the turn of the century used all the modern technology available in its structural underpinnings. Even though the exteriors were faced with stone and made to appear to be masonry construction, the buildings usually contained steel or reinforced concrete. The Chestnut Hill Low Service station is no exception. The foundation sits on previous landfill with boulders, rocks, and earth from the reservoir basins. Plans show iron plates below the three original engines and a metal tank in the tower.

In the event that emergency service is required, two 1974, solar gas turbine engines, housed in the low service building, are still functional.

The Low Service station was built by Norcross Brothers, contractors for many H. H. Richardson buildings and later for Shepley, Rutan & Coolidge. The amount of the Contract was \$182,659.50.*

*Given the profile work of the Olmsted firm in and around Boston at the time of the construction of the Low Service building, an attempt was made to investigate the possibility that landscape work by Olmsted may have been done at Chestnut Hill. Information derived from the Library of Congress Manuscripts Department, holders of the Olmsted firm's papers, has revealed that the firm's only involvement in projects at Chestnut Hill was an instance of the recommendation of possible sub-foremen in May, 1904 (work related to the construction of the Low Service building).

Richardson's successor firm, Shepley, Rutan & Coolidge, designed many noteworthy buildings throughout the United States, such as the Lionberger, Tiffany, and Mallinkridt buildings in St. Louis; the original Stanford University campus; the Art Institute and the Chicago Public Library; Vassar Chapel; Government Hospital for the Insane, Washington D.C.; Brown University Library; and buildings at the University of Chicago. The Ames Building, a Shepley, Rutan & Coolidge design, was the highest building in Boston when it was completed in 1892 — the firm located their offices on the top floor. Important Boston area commissions include South Terminal Station, Harvard Medical School, the Easton Buildings on State Street, the Weld Building on Federal Street, the First Parish Church in Brookline, the Episcopal Theological School Library in Cambridge, many houses, the Public Library in New London, Conn., and the First Congressional Church in Fall River, Mass.

Charles Rutan (1851-1914) was born in Newark, N.J., and trained in Boston in the office of Gambrill & Richardson. George Shepley (1860-1903) was born in St. Louis and educated there at Washington University and at MIT. He married Richardson's oldest daughter and died an untimely death at the age of 43. Charles Allerton Coolidge (1858-1936) was born in Boston and educated at Harvard and MIT. His later partners included George C. Shattuck from 1914-1922, and also Coolidge, Shepley (Henry R., son of George), Bulfinch, and Abbott in 1925. Coolidge was married to George Shepley's sister. He was elected a Fellow of the AIA in 1891, he received an honorary Doctor of Arts degree from Harvard in 1906, he was president of the Boston Society of Architects, and he held many public and honorary positions in the course of his long career.

Effluent Gate House No. 1. This is the first structure built in the Chestnut Hill Reservoir complex. Constructed between 1869-70, this

gate house contained the major control gates for the Chestnut Hill Reservoir. The structure was constructed to house four pipes, although only two were used. In 1874, two hydraulic gates were installed.

Effluent Gate House No. 2 — This gate house was built in 1900-01 as a major component of Metropolitan Water Board's expansion plans, to supply water to the low and high service pumping stations. The Renaissance Revival design is by Wheelwright & Haven, who also designed the High Service addition. It was built by John S. Jacob & Sons for an estimated cost of \$10,000. The structure houses three hydraulic gates which control three 60" mains, beneath a cast iron floor.

Connection Chamber — This structure, adjacent to the High Service station, was used to take water from the Cochituate Aqueduct by a four-foot main, to the High Service station. This simple, Milford granite structure, was built by the Norcross Brothers.

Buildings and structures with contributing significance — The puddingstone garage is architecturally significant in terms of its relationship to the property as a whole.

Contributing background buildings and structures — The four Pipe Yard buildings, while not significant individually, are part of the completeness of the complex; they do not detract architecturally from the whole composition.

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

TRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTIONS DEPARTMENT

January 5, 1990

Felix Arroyo,
Director of Personnel Management.

Dear Sir,
On March 1, 1989, Mr. Charles J. Abate, Jr. was provisionally appointed to the position of Director of Social Services (RC-17) for the Penal Institutions Department.

Mr. Abate will serve as Legal Advisor for the Penal Institutions Department and will be responsible for all matters involving labor relations and resolution of grievances. He will coordinate with the Law Department, Workers' Compensation Service, and Office of Personnel Management as the Department's representative in the management of all claims involving work related injury to employees of the Department. Mr. Abate will participate in the preparation and conduct of any legal proceedings involving the Department in the courts of the Commonwealth.

Prior to Mr. Abate's appointment, he served as Legal Associate for the American Federation of State, County and Municipal Employees (AFSCME). In this position, he represented union members at administrative hearings before the Labor Relations and Civil Service Commissions in matters alleging statutory violations, and arbitration in matters involving contractual disputes. He was responsible for all aspects of the preparation and conduct, to include client interviews, discovery, writing and arguing motions, preparing briefs and writing memoranda, as well as representing the union and members in suits of the Commonwealth.

From 1984 to 1987, Mr. Abate served with the United States Air Force. During this time he performed a wide variety of administrative/supervisory/managerial duties including Squadron Commander at Royal Air Force Lakenheath, United Kingdom, where he was responsible for interpreting and implementing nuclear security regulations, investigating alleged offenses under the Uniform Code of Military Justice and imposing appropriate punishments, evaluating the health, morale and welfare of personnel and making improvements, and briefing senior commanders and junior enlisted personnel. He was also the Deputy Chief of Staff for Security at the Strategic Air Command (SAC), Offutt AFB, Nebraska. There he was responsible for acting as the key point in SAC for the review of all plans affecting the security of SAC assets. He compiled an in-depth analysis of national security requirements for SAC resources in wartime deployments overseas. Mr. Abate redesigned and revised the plan for protection of the SAC Commander-in-Chief, now used in all bases in the world.

Mr. Abate holds a Bachelor of Arts degree from Cornell University and a Juris Doctor from Suffolk Law School.

Because of Mr. Abate's extensive experience, training, and skills, it is respectfully requested that his second, third, fourth, fifth, and sixth increments in the position of Director of Social Services be determined under the Rule 15(F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective March 1, 1989.

Sincerely,
ROBERT G. WALSH, JR.,
Commissioner.



HERB GLEASON NAMED TO PARK COMMISSION

Boston Mayor Raymond L. Flynn has named Herbert P. Gleason as Associate Commissioner to the seven member Parks Commission.

In announcing the appointment, Mayor Flynn said, "Herb Gleason has served the City of Boston in many capacities during his professional career: as a public servant, attorney, journalist, health specialist, academic, and social activist. The Parks Commission is delighted that he will now apply his considerable talents and judgement to the city's historic parks system."

The Boston Parks Commission meets monthly to discuss parks policy and operational issues such as capital improvements, name changes, rules and regulations, and to hear public comments on specific neighborhood park issues. The Commission is headed by Lawrence Dwyer, Commissioner of Parks and Recreation.

Herb Gleason is presently Counsel at Smith, McNulty & Kearney in Boston. A graduate of Harvard College and Harvard Law School, Gleason was Corporation Counsel for the City of Boston from 1968-1979.

Gleason is President of the Salzburg Seminar; Secretary of the Health Planning Council of Greater Boston; Vice President of the Massachusetts Health Data Consortium, and Director of the Boston Forum for Health Action. He has written several books on health topics, and is a Trustee at the Brigham & Women's Hospital.

Gleason begins his job as Associate Commissioner this month. Other Associate Commissioners on the Park Commission include: Victoria L. Williams, William Walczak, Charles Titus, and William Doherty.

Dwyer, appointed Parks Commissioner by Mayor Flynn in March 1989, has enhanced the Park Commission's involvement in the revitalization of the Boston parks system. Under Dwyer, the Parks Commission expects to actively examine the environmental impacts of development and open space management in Boston.

Commissioner Dwyer expects to fill the remaining open slot on the Parks Commission in the near future.

LAW

Compensation Adjustments

Joseph E. Coffey, agent, from \$1,082.94 to \$1,137.09 a week.

Patricia Dillon, administrative assistant, from \$528.52 to \$549.66 a week.

Mary Kelley, assistant corporation counsel, from \$603.90 to \$633.14 a week.

Michael Venezia, principal clerk-typist, from \$357.05 to \$371.33 a week.

PARKS AND RECREATION

Appointment

Stephen Keizer, laborer, \$317.42 a week.

Compensation Adjustments

Donald Griffin, superintendent of park maintenance, from \$726.03 to \$762.35 a week.

Stephen D. Marrigan, grave digger, from \$371.33 to \$386.19 a week.

Jose R. Ortis, grave digger, from \$371.33 to \$386.19 a week.

Hollie W. Ritchie, laborer, from \$371.33 to \$386.19 a week.

PENAL INSTITUTIONS

Appointment

Lawrence E. Welsh, steam fireman, \$488.31 a week.

POLICE

Appointments

Anthony Zarembo, senior administrative analyst, \$689.37 a week.

Markeithia L. Silver, police officer, \$537.58 a week.

George W. Price, police officer, \$573.98 a week.

Santos Perez, Jr., police officer, \$537.58 a week.

David B. Powell, police officer, \$537.58 a week.

Santos Hernandez, police officer, \$562.48 a week.

Charles A. Hulme, police officer, \$537.58 a week.

Richard J. Houston, police officer, \$562.48 a week.

Michael J. Jones, police officer, \$537.58 a week.

Joseph P. Gallant, police officer, \$562.48 a week.

Joseph A. Gallarelli, police officer, \$537.58 a week.

Troy E. Hartgrove, police officer, \$537.58 a week.

Murphy L. Gregory, police officer, \$537.58 a week.

Stephenson O. King, police officer, \$537.58 a week.

Michael L. Woodson, police officer, \$562.48 a week.

Edward P. Meade, police officer, \$537.58 a week.

Wayne G. Clarke, police officer, \$562.48 a week.

Richard D. Cintolo, police officer, \$537.58 a week.

Joseph E. Cheevers, police officer, \$562.48 a week.

David E. Flaherty, police officer, \$537.58 a week.

William H. Keener, police officer, \$537.58 a week.

Patrick J. Kelleher, police officer, \$562.48 a week.

Ronald P. Curtis, police officer, \$537.58 a week.

Ian A. Daley, police officer, \$537.58 a week.

John J. Davin, police officer, \$537.58 a week.

Kenneth V. Davis, police officer, \$537.58 a week.

Paul M. Joseph, police officer, \$537.58 a week.

Harry Y. Jean, police officer, \$537.58 a week.

David G. Hyslip, police officer, \$562.48 a week.

Martin J. Kane, police officer, \$537.58 a week.

Richard A. Porter, police officer, \$537.58 a week.

Roger K. Perry, police officer, \$537.58 a week.

Cornell G. Paterson, police officer, \$537.58 a week.

Kevin F. McManus, police officer, \$537.58 a week.

Frederick M. Mendes, police officer, \$537.58 a week.

Garrett G. Mitchell, police officer, \$537.58 a week.

Tracy E. Wyse, police officer, \$562.48 a week.

Lysander E. Wright, police officer, \$555.80 a week.

Thomas M. Dentremont, police officer, \$562.48 a week.

Daniel P. Duff, police officer, \$562.48 a week.

Raymond A. Bowen, police officer, \$537.58 a week.

Leonard F. Brown, police officer, \$537.58 a week.

Richard L. Beckers, police officer, \$555.78 a week.

Adrian Troy, police officer, \$537.58 a week.

Marilynne E. Caffey, police officer, \$537.58 a week.

Mark L. Assad, police officer, \$562.48 a week.

William A. Baxter, police officer, \$537.58 a week.

Shellie D. Davis, police officer, \$537.58 a week.

Brian T. Gill, police officer, \$537.58 a week.

Anthony E. Troy, police officer, \$537.58 a week.

Kenneth P. Westhaver, police officer, \$537.58 a week.

Brian S. Waters, police officer, \$537.58 a week.

Ronald E. Pirrello, police officer, \$537.58 a week.

Jose R. Marichal, police officer, \$537.58 a week.

John F. McBrien, police officer, \$562.48 a week.

Bernard D. McCrevan, police officer, \$562.48 a week.

Jason C. Reid, police officer, \$537.58 a week.

James L. Rattigan, police officer, \$537.58 a week.

Sean P. Scannell, police officer, \$537.58 a week.

Robert A. Sheridan, police officer, \$537.58 a week.

Carl E. Shorter, police officer, \$537.58 a week.

Julie M. O'Conner, police officer, \$537.58 a week.

David Martinez, police officer, \$537.58 a week.

Kelley J. McCormick, police officer, \$562.48 a week.

Kevin J. McGoldrick, police officer, \$537.58 a week.

Patrick H. Russell, police officer, \$562.48 a week.

Daniel F. MacDonald, police officer, \$537.58 a week.

Gerrard Lett, police officer, \$537.58 a week.

Denise M. Kraft, police officer, \$562.48 a week.

Steven G. Parham, police officer, \$537.58 a week.

Clifton R. Haynes, police officer, \$555.78 a week.

Kevin M. Guy, police officer, \$537.58 a week.

John F. Kelleher, police officer, \$537.58 a week.

Heather A. MacKenzie, police officer, \$537.58 a week.

Robert T. Lucas, police officer, \$537.58 a week.

Adalberto Bonilla, police officer, \$537.58 a week.

Thomas J. Foley, police officer, \$537.58 a week.

Robert H. Connolly, police officer, \$537.58 a week.

Jerome E. Thomas, police officer, \$537.58 a week.

Christopher J. Cunniff, police officer, \$537.58 a week.

Terry L. Cotton, police officer, \$537.58 a week.

Lorenzo I. Woodley, police officer, \$537.58 a week.

Mark E. Kearney, police officer, \$537.58 a week.

Daniel P. Duff, police officer, \$562.48 a week.

Gary J. Eblan, police officer, \$537.58 a week.

Robert T. England, police officer, \$537.58 a week.

Kevin Witherspoon, police officer, \$537.58 a week.

Juan R. Torress, police officer, \$537.58 a week.

Kenneth A. Sousa, police officer, \$537.58 a week.

Michael G. Talbot, police officer, \$537.58 a week.

Jorge E. Sosa, police officer, \$557.32 a week.

Bruce E. Smith, police officer, \$537.58 a week.

Thomas J. Gallagher, police officer, \$562.48 a week.

David C. Walter, police officer, \$555.78 a week.

Angela M. Williams-O'Garro, police officer, \$537.58 a week.

r, \$555.78 a week.
Lawrence D. Welch, police officer, \$537.58 a week.

Walter R. Washington, police officer, \$37.58 a week.
Mark A. Bruno, police officer, \$537.58 a week.
Daniel B. Byrne, police officer, \$537.58 a week.
John F. Callahan, police officer, \$562.48 a week.
John T. Boyle, police officer, \$562.48 a week.
Michael F. Charbonnier, police officer, \$37.58 a week.
Troy H. Chappelle, police officer, \$537.58 a week.
Eric D. Bradshaw, police officer, \$537.58 a week.
Gwendolyn Brown, police officer, \$537.58 a week.
Gerald F. Adjemian, police officer, \$555.78 a week.
Gary M. Barkowski, police officer, \$537.58 a week.
Richard Withington, motor equipment repairman, \$381.33 a week.
Candace L. Doherty, school traffic supervisor, \$115 a week.
Marie G. Doran, police clerk, \$305.21 a week.
Cheryl Locke, research analyst, \$357.05 a week.

Compensation Adjustment

Locke, Cheryl, research analyst, from \$7.05 to \$401.63 a week.

Reinstatements

Richard A. Painten, police officer, \$686.28 a week.
Donald E. Carter, police officer, \$692.02 a week.
John K. Brazil, police officer, \$686.28 a week.

PUBLIC WORKS

Appointments

Shiao F. Lee, head account clerk, \$357.05 a week.
Frances Somers, head account clerk, \$71.33 a week.
Darlene M. Gregorio, head account clerk, \$71.33 a week.
Edward J. Nauyokas, building maintenance man, \$340.11 a week.
Douglas J. Coughlin, head account clerk, \$357.05 a week.
John J. Costello, building maintenance man, \$40.11 a week.
Valerie M. Ronca, head account clerk, \$357.05 a week.

Reinstatements

Stephen Coker, motor equipment repairman, \$11.63 a week.
James M. Stoddard, senior highway maintenance craftsman, \$427.70 a week.

Status Change

Steward G. Byrd, from laborer, at \$371.33 a week to paver, at \$444.41 a week.

REAL PROPERTY

Compensation Adjustment

Nunzo, Daniel, executive secretary, from \$836.04 to \$875.16 a week.

REGISTRY DIVISION

Compensation Adjustment

Anna Murphy, senior clerk typist, from \$317.42 to \$330.11 a week.

TRANSPORTATION

Appointments

Thomas Johnson, working foreman, maintenance mechanic, \$528.52 a week.
Francis White, heavy motor equipment repairman, \$401.63 a week.
Richard McManus, senior traffic maintenance man, \$401.63 a week.
Rosa Sobradelo, senior claims investigator, \$417.70 a week.
William Griffin, senior traffic maintenance man, \$386.19 a week.

Compensation Adjustments

Kathleen Ellis, principal administrative assistant, from \$799.38 to \$836.04 a week.
Valery Fouyelle, senior data entry operator, from \$330.11 to \$343.32 a week.
Patrick McHugh, senior administrative assistant, from \$518.25 to \$547.57 a week.
Daniel Benulieu, principal research analyst, from \$603.80 to \$633.14 a week.
Patricia Jones, principal research analyst, from \$633.14 to \$664.93 a week.
Edward Hesford, senior traffic engineer, from \$723.32 to \$752.25 a week.
Barbara Bryson, principal clerk and typist, from \$401.63 to \$417.70 a week.
Judith Berry, parking meter supervisor, from \$434.41 to \$451.78 a week.
Amy Melland, parking meter supervisor, from \$434.41 to \$451.78 a week.
Bridget McCarthy, parking meter supervisor, from \$434.41 to \$451.78 a week.
Geraldine McDonough, parking meter supervisor, from \$434.41 to \$451.78 a week.
Joseph Delfuto, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

TREASURY

Compensation Adjustments

Veeraporn K. Dagostino, principal account clerk, from \$317.42 to \$330.11 a week.
Kathleen R. Flynn, principal account clerk, from \$317.42 to \$330.11 a week.
Annmarie Gorham, teller, \$417.70 to \$434.41 a week.
Phillip M. Hatton, principal account clerk, from \$317.42 to \$330.11 a week.
Patricia E. Loughlin, teller, \$417.70 to \$434.41 a week.

VETERANS' SERVICES

Compensation Adjustment

Kevin F. Lockhead, social service technician, from \$381.33 to \$396.19 a week.

ADMINISTRATIVE SERVICES

Appointment

Personnel Division

Barbara Evans, senior personnel officer, \$762.35 a week.

Compensation Adjustments

Budget and Program Evaluation

Neil Gordon, executive assistant, from \$902.05 to \$977.83 a week.
C. Nichols, management analyst, from \$603.80 to \$664.93 a week.
D. O'Brien, management analyst, from \$664.93 to \$726.03 a week.
A. Carnegie, management analyst, from \$603.80 to \$633.14 a week.
F. Dominguez, management analyst, from \$518.25 to \$547.57 a week.
Mary L. Donovan, management analyst, from \$664.93 to \$726.03 a week.
L. Fraley, management analyst, from \$633.14 to \$689.37 a week.
D. MacDonald, management analyst, from \$664.93 to \$726.03 a week.
G. Carhedi, management analyst, from \$547.57 to \$603.80 a week.

M.I.S.

Dawn R. Foster, senior data processing systems analyst, from \$664.93 to \$689.37 a week.
Ingrid Lochard, senior computer operator, from \$451.78 to \$469.85 a week.
Patrick J. Regan, principal statistical machine operator, from \$401.63 to \$417.70 a week.
Patricia Strait, assistant manager data processing, from \$603.80 to \$634.

Personnel Division

Jennifer S. Wexler, senior administrative analyst, from \$574.48 to \$603.80 a week.

ASSESSING

Compensation Adjustments

Martin Lydon, principal administrative assistant, from \$799.38 to \$836.04 a week.
Joan Martin, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
John McSweeney, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
James Murphy, principal administrative assistant, from \$689.37 to \$726.03 a week.
Robert O'Donnell, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
Catherine Pryor, principal clerk, from \$357.05 to \$371.33 a week.
Leslie Washington, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
Robert Wong, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
Salvatore Chillemi, junior assessing drafter, from \$549.66 to \$571.65 a week.
Janet Chu, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
Richard Cohen, principal administrative assistant, from \$836.04 to \$875.16 a week.
Edward Geary, assistant assessor trainee I, from \$386.19 to \$401.63 a week.
Alan Grand, data entry operator, from \$293.47 to \$305.21 a week.
Michael Handren, principal clerk, from \$317.42 to \$350.11 a week.
Linda Hardy, administrative secretary, from \$466.92 to \$493.80 a week.

Charles Hughes, administrative analyst, from \$451.78 to \$469.85 a week.

Anne Hynes, title examiner, from \$451.78 to \$469.85 a week.

William James, assistant assessor trainee I, from \$386.19 to \$401.63 a week.

Carmella Kelley, administrative analyst, from \$451.78 to \$469.85 a week.

Status Change

Edward Maroney, from assistant assessor, at \$695.50 a week, to supervisor of assistant assessors, at \$752.25 a week.

CITY CLERK

Compensation Adjustment

John Tirone, administrative secretary, from \$417.70 to \$434.41 a week.

COMMUNITY SCHOOLS

Compensation Adjustments

Robert Nicholas, supervisor, athletic facility, from \$726.03 to \$762.72 a week.

Demetri Haites, recreation supervisor, from \$451.78 to \$469.85 a week.

ELECTION

Compensation Adjustment

Mary M. Joyce, assistant registrar of voters, from \$343.32 to \$357.05 a week.

FIRE

Compensation Adjustments

Virginia Long, administrative assistant, from \$574.48 to \$603.80 a week.

Helen T. Connolly, administrative assistant, from \$594.51 to \$618.30 a week.

Paula H. Hamilton, administrative assistant, from \$571.65 to \$594.51 a week.

Edward A. Anderson, fire fighter, from \$712.21 to \$717.95 a week.

David B. Rose, fire fighter, from \$620.36 to \$687.16 a week.

Fire Fighter, from \$620.36 to \$687.16 a week:

James L. Berle, Jr., Troy A. Brandon, Paul J. Brennan, Eric L. Brown, John L. Cetrino, James K. Cheatham, James S. Connolly, William W. Cosby, Sean P. Costello, Paul L. Davis, Robert Dean, Antonio J. DiMaggio, Brian D. Doherty, Michael P. Downing, Robert G. Finn, Eric R. Foreman, Jaime Galarza, Jr., Rodney E. Gillum, Bernard Harper, Gerald E. Hogan, William J. Horgan, Ernest J. Humphrey, Edward L. Hunt, Jr., Edward J. Ivanoski, Jr., John W. Jackson, Darrell B. Johnson, Michael E. Johnson, Mark J. Jones, Dennis L. Keeley, Kevin J. Kelly, Douglas T. King, Frank M. Kodzis, Joseph P. Langan, Jr., Paul D. Lucas, Paul S. Luciano, Dennis A. MacDonald, Stephen V. Mark, Enright E. Marshall, Jr., Neil J. Martin, John F. McDonald, Louis Nieves, Mark S. Oliver, John P. O'Neil, Philip T. Ordonez, Joseph L. Penabad, Robert F. Santangelo, Charles B. Smith, Jr., Michael G. Spence, Larry Thompson, David Walker, Jr., John W. Wornum, Ballin L. Wright, and Allen M. Young.

Fire Fighter, from \$687.16 to \$721.21 a week:

Melvin E. Ashley, Raymond A. Banks, James

M. Bernardi, Steven L. Bush, Michael O. Celona, Dennis Dixon, John J. Forristall, William M. Gaylord, Jay Greene, Judy A. Hansford, Ronald A. Harrington, Patrick W. Hussey, Kevin M. Jordan, Mark B. Matthews, Richard D. Mingolalli, Thomas J. Murray, David M. Ostiguy, Wilfredo Pacheco, Charles J. Popp III, Orlando A. Ribeiro, Paul F. Souza, John J. Stapleton, Joseph S. Teixeira, Gary L. Walker, and Ronald C. White.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McCarthy, seeking with reference to the premises at 9 Acadia Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James McCarthy, seeking with reference to the premises at 7 Acadia Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Young Women's Christian Association, seeking

with reference to the premises at 246 Seavey Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit Article(s): 7(7-4) 8(8-6) 8(8-7-71) 23(23-1) 27(27-5).

Change Legal Occupancy from YWCA & Day Care Center for Eight Children to Temporary Home for Unwed Mothers.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Walsh, seeking with reference to the premises at 47-49 Newcastle Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Install Dormers on Existing Two-Family Dwelling. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard LoPilato, seeking with reference to the premises at 640 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow Premises to Be Used for Outdoor Display & Sale of Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emmet P. Poplar, seeking with reference to the premises at 7 Poplar Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to Non-Conforming Use.
Article(s): 9(9-1).

Construct 10' x 24' Deck onto Left Rear of Existing Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Immelda Ben, seeking with reference to the premises at 7 Fuller Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-8) 14(14-2) 15(15-1) 23(23-1).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Company, Inc., seeking with reference to the premises at 100 Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Structural Change to Non-Conforming Use.
Article(s): 7(7-4) 9(9-2) 11(11-1F).

Install Sign (Remove Existing Signs), as Per

Plans, in Variance with Former Board of Appeal Decision. Also Remodel Islands & Pumps & Re-Grade Site.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerardo LoPilato, seeking with reference to the premises at 640 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use.
Article(s): 9(9-2).

Change Legal Occupancy from Two-Car Lubritorium to Two-Car Lubritorium, Gasoline Service Station & Repair Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene McCarthy, seeking with reference to the premises at 65 Ardale Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 19(19-1).

Construct Dormer on One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Victoria Robinson, seeking with reference to the premises at 16 Wyoming Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albina O'Brien & Carolyn Ryan, seeking with reference to the premises at 592-600A East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-8) 14(14-2) 17(17-1) 30(30-3).

Establish Legal Occupancy as Two Apartments, Two Offices & Beauty Salon.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pratt Street Trust (David Krock, Trustee), seeking with reference to the premises at 34 Pratt Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.
Article(s): 8(8-7-39) 27(27F-5).

Change Legal Occupancy from Two-Family Dwelling to Two-Family Dwelling & Professional Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce Penta, seeking with reference to the premises at 9 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of W. W. Grainger, Inc., seeking with reference to the premises at 54 Newmarket Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 23(23-9).

Erect One-Story Building for Proposed Occupancy as Warehouse & Accessory Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Young Women's Christian Association, seeking with reference to the premises at 246R Seaver Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & IPOD Permit.

Article(s): 7(7-4) 8(8-6) 8(8-7-71) 23(23-1) 27(27E-5).

Change Legal Occupancy from Garage & Room to Ancillary Offices (Ancillary to Temporary Home

for Unwed Mothers at 246 Seaver Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jennifer Watkins and Charles Chesterman, seeking with reference to the premises at 123 Stoughton Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mitchell Kur, seeking with reference to the premises at 31 Ballard Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Aris Semedo, seeking with reference to the premises at 58 Erie Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. Marie Baptiste, seeking with reference to the premises at 67 Standard Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Natural Change to a Non-Conforming Use & Variance.

Article(s): 9(9-1) 15(15-1) 16(16-1) 19(19-1) 20(20-1).

Install Dormers on Side of Existing Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blue Realty Trust (By Roscoe Gorham), seeking with reference to the premises at 601 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51) 10(10-1).

Allow Premises To Be Used for Outdoor Display & Sale of 12 Used Cars.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

ation for Proposals for the Rental of Twenty-four Cargo Vans (E-250 or Equal) for Election Department for Two Periods — Primary Election, September 17 and 18, 1990, State Election, November 5 and 6, 1990.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for rental of twenty-four cargo vans (E-250 or equal) for Election Department for two periods — Primary Election, September 17 and 18, 1990, and State Election, November 5, and 6, 1990.

Proposals are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Proposals containing proposals must be sealed plainly marked "Proposals for Rental of Cargo Vans." The bid must be in duplicate. One copy, sealed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of one hundred dollars (\$100), payable to City of Boston, must be left at the office of the Election Commissioners on or before Friday, April 19, 1990, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day indicated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,
Chairman.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 100 — To FURNISH PHARMACEUTICAL SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, May 3, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. Every bid must be:

A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

B) Signed by the bidder.

C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing set forth in the purchasing proposal and contract form.

D) Enclosed in a sealed envelope plainly

marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628, Bobby Cuddy from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Masonry Repair of the Mount Hope
Cemetery Chapel-Project No. 5666**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, cost estimates and construction supervision of masonry repair of the Mount Hope Cemetery Chapel, with associated construction cost estimates of \$75,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business April 26, 1990.

LISA G. CHAPNICK,
Director.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Boston Police Department's Portable Radios and Pagers.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 9, 1990.

All proposals shall be filed no later than 12 noon, Boston time, April 25, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for the Boston Police Department's OCE Copier.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 9, 1990.

All proposals shall be filed no later than 12 noon, Boston time, April 25, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 9.)

Bunker Hill Monument. This 221-foot obelisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. At the top of the 294 steps to the observatory, is a spectacular view of Boston and the harbor islands. Open daily 9 a.m. - 4:30 p.m., exhibits open 9 a.m. - 5 p.m., Monument Square, Charlestown, 242-5641.

**ADVERTISEMENT
CITY OF BOSTON**

POLICE DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Repair and Maintenance Services for DVP Portable Radios and Cellular Phones.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, beginning April 9, 1990.

All proposals shall be filed no later than 12 noon, Boston time, April 25, 1990, a copy at the Office of the City Auditor, Room M4, City Hall, Boston, and the original at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,
Commissioner.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 115 — To FURNISH IV CATHETERS AND SOLUTION ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, May 2, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale

and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628, Bobby Cuddyer from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Transportation of Voting Machines Within the City of Boston, as Requested, During the Period July 1, 1990, to June 30, 1991.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested, during the period July 1, 1990, to June 30, 1991.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Transportation of Voting Machines Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Friday, April 27, 1990, at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,
Chairman.

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Maintenance and Service of Audio Visual Equipment — FY 91.

The School Committee of the City of Boston in-

vides bids for Maintenance and Service of Visual Equipment — FY 91, for the Boston schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and marked "Proposal for Maintenance and Service of Audio Visual Equipment — FY 91. Bids Wednesday, May 9, 1990. BPS." The bid must be in duplicate. One copy, signed by the bidder, accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve noon, on Wednesday, May 9, 1990. Copies with the Business Manager will be publicly opened and read at twelve o'clock noon of the day. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, previous to the time named for the opening. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Repair and Maintenance of Election Department Vehicles During the Period July 1, 1990 to June 30, 1991.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for repair and maintenance of Election Department vehicles, as requested, during the period July 1, 1990, to June 30, 1991.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Repair and Maintenance of Election Department Vehicles." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Friday, April 27, 1990, at twelve o'clock noon. Copies filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,
Chairman.

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Insurance for School Bus
Fleet (Boston School Dept.)**

The School Committee of the City of Boston invites bids for proposal to provide insurance for school bus fleet (Boston School Dept.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Insurance for School Bus Fleet (Boston School Dept.). Bid Date: Tuesday, May 29, 1990. Bidder's Conference: Thursday, April 19, 1990". The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 29, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for
Rental of Portable Toilet Systems**

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in categories of work described below to enter into a contract for performing the category work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilet systems for various park locations and events throughout the City from July 1990, through June 30, 1991.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an en-

velope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Tuesday, April 10, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Wednesday Evening and Special Park Programming Events.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Wednesday Evening and Special Park Programming Events.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass.,

previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 10, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF ELECTION COMMISSIONERS

Invitation for Proposals for the Electrical Wiring and Power Outlets as Needed for Voting Machines and Lighting at Various Polling Locations Within the City, During the Period July 1, 1990 to June 30, 1991.

The Board of Election Commissioners of the City of Boston, Room 241, City Hall, invites bids for electrical wiring and power outlets within the City of Boston, as requested, during the period July 1, 1990 to June 30, 1991.

Proposal forms are obtainable at the office of the Election Commissioners, 241 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposals for Electrical Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Friday, April 27, 1990, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON,
BOARD OF ELECTION COMMISSIONERS,
BENJAMIN F. THOMPSON,**

Chairman.

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Electrical Repair Services at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 9, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, April 20, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS**,
Deputy Commissioner.

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids to Upgrade CCTV System at
Madison Park/ORC Building No. 4, Physical
Education, 55 New Dudley Street, Roxbury,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Upgrade CCTV System at Madison Park/ORC Building No. 4."

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 27, 1990, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available

on or about Thursday, April 12, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of Summer and Winter Park Programs.

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Summer and Winter Park Programs.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time for the

opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 19, 1990, at the office of the Commissioner at after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER**,
Commissioner

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 116 — APPLICATION TO PROVIDE MEDICAL BOOKS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Open Date: Monday, April 23, 1990.

The Department of Health and Hospitals by Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposited check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date set above, at which time and place all bids for the and delivery of such goods or materials will be publicly opened and read.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-5629, Luis Perez from Contract Management Purchasing.

JUDITH KURLAND
Commissioner

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Furnish Audio Visual Equipment for
Audio Visual Department — FY 91.**

The School Committee of the City of Boston invites bids for Furnishing Audio Visual Equipment Audio Visual Department — FY 91, for Boston public schools. Proposal forms are obtainable at office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Audio Visual Equipment for Audio Visual Department — FY 91." Date: Thursday, May 10, 1990. BPS. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 10, 1990. Copies of the bid with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the one which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for
Rental Chair Services.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental chair service at various park locations and events throughout the City from July 1, 1990, through June 30, 1991.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the

work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Tuesday, April 10, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Fiscal
Administration of the Park Rangers Program.**

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed bids for Fiscal Administration of Park Rangers Program.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensa-

tion and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 10, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

**PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 114 — To FURNISH LABORATORY BID PACKAGE to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, May 4, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631, Mary Stenson from Contract Management and Purchasing.

**JUDITH KURLAND,
Commissioner.**

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Floor Machines, Vacuums and Lawn Mowers — FY 90.

The School Committee of the City of Boston invites bids for purchase of floor machines, vacuums and lawn mowers — FY 90, for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Floor Machines, Vacuums and Lawn Mowers — FY 90. Bid date: Tuesday, May 15, 1990. BPS." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 15, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Fiscal Administration of the Courageous Sailing and Jamaica Pond Sailing Programs.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in categories of work described below to enter into a contract for performing the category of work required.

Bids on any or all of the specified contracts will be accepted. This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 24, 1990, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the

name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's check or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, previous to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

Specifications and other contract documents will be available on and after Tuesday, April 10, 1990, at the office of the Commissioner and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Energy Management System for the William E. Russell School, 750 Columbia Road, Dorchester, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Energy Management System for the William E. Russell School," at an estimated cost of \$7,500.

SCOPE OF WORK: In general includes: To furnish, engineer, install and commission a complete Electronic Direct Digital temperature control system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 12, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, April 27, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(Apr. 9.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Furnishing and/or Financing the Acquisition of the following Vehicles: 20 Conversion Vans (14-16 passenger) (Boston School Dept.)

The School Committee of the City of Boston invites bids for furnishing and/or financing the acquisition of the following vehicles: 20 conversion Vans (14-16 passenger) (BPS). Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing and/or Financing the Acquisition of the following Vehicles: 20 Conversion Vans (14-16 passenger) (BPS). There will be a Bidder's Conference Wednesday, April 18, 1990. Bid Date: Friday, April 27, 1990. BPS." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, April 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to LISA Development Inc., approximately 1,456 square feet of land with the building thereon, located at 94 Hammond Street, Ward 9, Parcel No. 38, in the Boston district of the City of Boston. Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Disharoon and Karen I. Jones, approximately 1,488 square feet of land located at 17 Norfolk Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots Miscellaneous (Batch No. 3).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on-site bidder conference will be held at the location set forth in the specifications on

Thursday, April 19, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT

FRANK N. JONES
Commissioner

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Joyce Marline Crooks, approximately 2,030 square feet of land located at 58 St. James Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Mizell, approximately 3,756 square feet of land located at 138 Callender Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Cable Transponders at Various City Buildings, Project No. 5536, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Installation of Cable Transponders at Various City Buildings."

SCOPE OF WORK includes installation of cable transponders in various City buildings.

TIME AND PLACE FOR FILING BIDS. ALL GENERAL BIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on April 25, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about April 9, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Apr. 9.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots on Vaughan Avenue and Wyola
Place, Dorchester.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, April 18, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 9-16.)

**ADVERTISEMENT
REBUILDING BOSTON
M/WBE CONFERENCE
APRIL 17, 1990**

Contractors interested in participating in the construction of the new Boston City Hospital are invited to attend a special pre-bid conference to discuss minority and women business enterprise participation. This conference is designed to provide information to both general contractors and minority/women sub-contractors. This project is expected to be advertised for bid under M.G.L. C. 149 before the end of April, 1990.

Tuesday, April 17, 1990, 10 a.m. to 12 noon, South Block Auditorium, Boston City Hospital, 35 Northampton Street, Boston, Mass.

For more information, call Gwen Friend, 617-725-4814.

LISA G. CHAPNICK,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots on Wallingford Road, Brighton.**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance

of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, April 17, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Michael G. Henderson, approximately 1,598 square feet of land located at 16 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots Miscellaneous (Batch No. 2).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on

Wednesday, April 18, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Steven H. Carlin and Lorne McHugh, approximately 1,348 square feet of land located at Southwesterly side of Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Germaine Taylor, approximately 2,249 square feet of land located at 43 Marcella Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

d No. 041 — MOTORCYCLE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 070-12: Buyer No. 9.)
d No. 042 — DODGE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 060-70: Buyer No. 9.)
d No. 043 — FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 060-71: Buyer No. 9.)
d No. 044 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 805-99: Buyer No. 9.)
d No. 045 — DIAMOND MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 790-99: Buyer No. 2.)
d No. 046 — COVER MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 060-70: Buyer No. 2.)
d No. 047 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 015-15: Buyer No. 2.)
d No. 048 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 745-14: Buyer No. 2.)
d No. 049 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 745-67: Buyer No. 2.)
d No. 050 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 750-70: Buyer No. 2.)
d No. 051 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 103-99: Buyer No. 3.)
d No. 052 — LAMPS-INCANDESCENT & FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 281-99: Buyer No. 3.)
d No. 053 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 885-99: Buyer No. 3.)
d No. 054 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 286-99: Buyer No. 3.)
d No. 055 — GASES MISC. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-99: Buyer No. 3.)
d No. 056 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening

Date: Friday, May 4, 1990. (Commodity Code: 430-99: Buyer No. 3.)

Bid No. 057 — CARBON DIOXIDE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-48: Buyer No. 3.)

Bid No. 058 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 031-99: Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Columbus Park Playlot, South Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Columbus Park Playlot, South Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install asphalt walkways and spray pool areas, handicap accessible play equipment and drinking fountain and planting materials. Estimated cost \$250,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 26, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 17, 1990, at 10:30 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs and Maintenance to Buildings and Structures of the Parks and Recreation Department. — Contracts, A, B, E, G, K, L and P.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT A

Electrical Repairs to Buildings and Structures.

SCOPE OF WORK INCLUDES: Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$20,000.

CONTRACT B

General Repairs to Buildings and Structures.

SCOPE OF WORK INCLUDES: Carpentry, masonry, floor covering, glass and glazing, roofing, metal work and painting repairs to buildings and structures. Estimated cost of construction is \$10,000.

CONTRACT E

Maintenance and Ornamental Iron Repairs to Buildings and Structures

SCOPE OF WORK INCLUDES: Miscellaneous and ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairways, supports, fencing. Estimated cost of construction is \$13,000.

CONTRACT G

Painting of Buildings and Structures.

SCOPE OF WORK INCLUDES: Painting of buildings and structures, of a maintenance or emergency nature including, without limitation, surfaces of wood, metals and masonry. Estimated cost of construction is \$5,000.

CONTRACT K

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.

SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$25,000.

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$7,500.

CONTRACT P

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems — Outdoor Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$8,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 26, 1990, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Mi-

nority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation or the furnishing of other benefits under the *Wilmens' Compensation Law, General Laws (Chapter 152C, Ed.)*, chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and material or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission, and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 17, 1990, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals to Provide a Job Release Training Program for the Inmates of the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., April 9, 1990.

All proposals shall be filed no later than 4 p.m. Boston time, April 20, 1990, at the office of the Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of one hundred dollars (\$100), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS
Deputy Commissioner

(April 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

No. 356 — TRAFFIC PAINT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 630-0; Buyer No. 1.)
No. 357 — SINGLE TIER METAL FOOT LOCKERS to the SUFFOLK COUNTY JAIL — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 785-43; Buyer No. 1.)
No. 358 — PORTABLE DECK GUN/BOSTON FIRE DEPARTMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 340-99; Buyer No. 1.)
No. 359 — PLASTIC BINDERS TOP AND SIDE to the SUFFOLK REGISTRY OF DEEDS — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 615-10; Buyer No. 9.)
No. 360 — BRAKE LATHE/BRAKE DRUMS, MOTORS AND BRAKE SHOES to the PUBLIC FACILITIES DEPARTMENT/BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 745-43; Buyer No. 9.)
No. 361 — FUEL MANAGEMENT SYSTEM to the BOSTON POLICE DEPARTMENT-FLEET MANAGEMENT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 820-90; Buyer No. 9.)
No. 362 — AIR CONDITIONERS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 631-05; Buyer No. 3.)
No. 363 — STREET LIGHTING EQUIPMENT-ALUMINUM BRACKET ARM to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 286-99; Buyer No. 3.)
No. 364 — WOOD SHOP DUST COLLECTION SYSTEM to the SUFFOLK COUNTY SHERIFF — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 545-99; Buyer No. 9.)
No. 365 — AUTOMOTIVE SHOP EQUIPMENT to the ELDERLY DEPARTMENT — Bid Opening Date: Friday, April 27, 1990. (Commodity Code: 175-99; Buyer No. 9.)
No. 366 — POLICE MOTORCYCLE to the BOSTON POLICE DEPARTMENT/PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 170-22; Buyer No. 9.)
No. 367 — MOTORCYCLE RIDING BOOTS to the BOSTON POLICE DEPARTMENT-MOBILE OPERATIONS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 800-08; Buyer No. 2.)
No. 368 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 894-99; Buyer No. 3.)
No. 369 — STILL IMAGE VIDEO/COMPUTER SYSTEM to the ASSESSING DEPARTMENT —

Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 655-99; Buyer No. 5.)
Bid No. 370 — MODEMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 205-56; Buyer No. 2.)
Bid No. 371 — CARDTRIDGES FOR IBM 3480 to the ASD/DATA PROCESSING — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 220-45; Buyer No. 2.)
Bid No. 372 — PATCHES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 200-21; Buyer No. 2.)
Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 200-99; Buyer No. 2.)
Bid No. 374 — PRINTERS AND SCANNERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 205-99; Buyer No. 2.)
Bid No. 375 — COMPUTER HARDWARE SUPPLIES AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2.)
Bid No. 376 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 680-06; Buyer No. 8.)
Bid No. 377 — CAMERA SYSTEM FOR BALLISTIC COMPARISON MICROSCOPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 655-39; Buyer No. 5.)
Bid No. 378 — PORTABLE RADIO BATTERY ANALYZERS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 725-14; Buyer No. 5.)
Bid No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 550-38; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 9-16-23.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

**Proposals for Microfilming, Printing
and Looseleaf Binding of Records.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for microfilming, printing, and looseleaf binding of records, for the Recorded Land section of the Registry of Deeds, for the period from July 1, 1990 through June 30, 1991, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., Thursday, April 19, 1990.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in

the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Tuesday, May 8, 1990, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

PAUL R. TIERNEY,
Register of Deeds.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Charles R. Blicher, Katherine Blicher, Thomas A. Avila, Joan M. Avila, Hedwidge Brisson, Myrielle Brisson and Edgar Whittle, approximately 4,000 square feet of land located at 32 Lindsey Street, in the Dorchester Codman Sq. district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 037 — MISCELLANEOUS AUTOMOBILE PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 060-99; Buyer No. 9.)

Bid No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE FOODS to SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 390-99; Buyer No. 4.)

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 040 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PRINTING OF FORMS, CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City. (April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS for PUBLIC WORKS DEPARTMENT — Bid Opening Date: NOW Monday, April 23, 1990. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 351 — ERGONOMIC/SENSOR CHAIRS to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 425-09; Buyer No. 1.)

Bid No. 352 — POLICE TRAINING & INSTRUCTIONAL AIDS to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 680-67; Buyer No. 8.)

Bid No. 353 — LAWN & GARDEN EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 354 — ROUND COLLAPSABLE TABLES to the PENAL INSTITUTIONS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 420-10; Buyer No. 1.)

Bid No. 355 — PRINTERS & MONITORS to ASD/DATA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 205-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City. (April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Removing and Disposing of Gasoline Tanks and Tires at 165 Terrace Street, Roxbury.

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 2, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Wednesday, April 11, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 17, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.**

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Veteran's Benefits Clearinghouse, Inc. and John Jones, approximately 11,653 square feet of land

with the building(s) thereon, located at 6 Hartford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 11 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(April 2-9.)

ADVERTISEMENT

**MAYOR'S OFFICE OF JOBS AND
COMMUNITY SERVICES (JCS)**

PUBLIC NOTICE

**AVAILABILITY OF FUNDS
REQUEST FOR PROPOSALS**

The Mayor's Office of Jobs and Community Services (JCS) will issue an open and competitive Request for Proposals (RFP) for education and skills training programs to be funded through the federal Job Training Partnership Act (JTPA). JCS will be seeking proposals for a range of youth and adult education and training services. With CHOICES funds, JCS will procure youth and adult education (including ESL), prevocational programs, and skills training services. Under JTPA, JCS will procure adult skills training services.

This Request for Proposals will be issued March 23, 1990. RFPs can be picked up after noon at JCS, 43 Hawkins Street on the 3rd floor. Proposals will be due on April 19, 1990.

If you have any questions, please contact Jennifer Nahas, Planning Department, Mayor's Office of Jobs and Community Services, 43 Hawkins Street, Boston, MA 02114, at 723-1400, ext. 223.

**THEODORE LANDSMARK,
Director**

(April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Rose O'Garro and Joseph O'Garro, approximately 3,745 square feet of land with the building thereon, located at 124 Greenwood Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 11 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovation

Thomas O'Day Playground, Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston and in accordance with the terms and provisions of the contract documents entitled: "Renovation of Thomas O'Day Playground, Boston, Mass." SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace play structures, new pavement, landscaping, fencing and benches. Estimated cost \$10,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 19, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time of opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for about Monday, April 2, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for cash set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority/women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, April 10, 1990, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 2, 9.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning of Certain Vacant Lots in Ward 14 (Batch No. 6).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 2, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, April 12, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 17, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 345 — ELECTRIC CABLE to the FIRE DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 280-30; Buyer No. 3.)

Bid No. 346 — STREET LIGHTING EQUIPMENT — PHOTOELECTRIC CONTROLS AND METER SOCKETS to the PUBLIC WORKS DEPARTMENT/HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 281-08; Buyer No. 3.)

Bid No. 347 — MISCELLANEOUS FLOOR MATTING to the SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 805-58; Buyer No. 1.)

Bid No. 348 — BALLOT BOXES to the ELECTION DEPARTMENT — Bid Opening Date: Tuesday, April 17, 1990. (Commodity Code: 578-92; Buyer No. 9.)

Bid No. 349 — FIRE FIGHTER COATS AND BOOTS to the FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 18, 1990. (Commodity Code: 340-99; Buyer No. 8.)

Bid No. 350 — FIRE HOSES AND NOZZLES to the FIRE DEPARTMENT — Bid Opening Date: Thursday, April 19, 1990. (Commodity Code: 340-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(March 26, April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals for Miscellaneous
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, April 2, 1990.

One copy of the proposal shall be filed no later than twelve noon, Boston time, on Wednesday, April 18, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid.

The City and the Official reserve the right to reject any or all proposals, or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Hasban McDonald and America McDonald, approximately 3,646 square feet of land with the building(s) thereon, located at 315 Columbia Road, in the Dorchester-Ronan Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Philip T. Michalowski and Daphne G. Michalowski, approximately 1,439 square feet of land with the building(s) thereon, located at 5 Saxton Street, in the Dorchester-Savin Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Invitation for Proposals
for Miscellaneous Auto Body Repairs.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, April 2, 1990.

One copy of the proposal shall be filed no later than twelve noon, Boston time, on Wednesday, April 18, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original shall be filed at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid.

The City and the Official reserve the right to reject any or all proposals, or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Cynthia M. Landry, approximately 4,693 square feet of land with the building(s) thereon, located at 1450 Blue Hill Avenue, in the Hyde Park-Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 9, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Hazel Briceno, approximately 2,482 square feet of land with the building(s) thereon, located at 11 Greenley Place, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 2-9.)

FREEDOM TRAIL

A red painted path from Boston Common to the Bunker Hill Monument in Charles town winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

IOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

OF MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

ARA GOTTSCHALK, *Director*, Room 812,
5-3870

CABLE

MAS COHAN, *Executive Director*, Room 708,
5-3112

CONTRACT MANAGEMENT

K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

E CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

ILIA DENTON, *Supervisor*, Room 624,
5-4525

MIS

N STERN, *Director*, Room 703, 725-4783

ORITY AND WOMEN BUSINESS ENTERPRISE

A HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

ARROYO, *Director*, Room 612, 725-4698

PRINTING

AM HANNON, *Superintendent*, 174 North
et, 725-3700

PURCHASING

NY STREETER, *Purchasing Agent*, Room 809,
-4564

ARSON COMMISSION

EL MOORE, *Acting Director*, Room 113,
-3609

ARTS AND HUMANITIES

E ROSSLEY, *Commissioner*, Room 803,
-3245

ART COMMISSION

SHANNON, *Executive Secretary*, Room 803,
-3850

ASSESSING

ANKOWSKI, *Commissioner*, Room 301,
-4264

AUDITING

EGAN, *Acting City Auditor*, Room M-4,
-4671

BOARD OF APPEALS

l. McDONOUGH, *Executive Secretary*, Room
2, 725-4775

BOSTON HOUSING AUTHORITY

BUNTE, *Administrator*, 52 Chauncy Street,
4-1250

BOSTON REDEVELOPMENT AUTHORITY

EN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

MARIE SANSONE, *Director*, Room 806,
-4447

CAPITAL PLANNING

NEE, *Director*, Room 959, 725-3493

CITY CLERK

CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

N STANZIANI, Room 110, 725-4780

CITY RECORD

AM D. STANTON, *Managing Editor*, Room 800,
-4185

COMMISSION FOR PERSONS WITH DISABILITIES

BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

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DIANE MODICA, *Commissioner*, Room 613,
725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242,
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EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street,
725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241,
725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271,
725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

—, *Director*, Room 957, 725-4408

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington
Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton
Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison
Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716,
725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010
Massachusetts Avenue, 442-0046

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FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

JOBS AND COMMUNITY SERVICES

THEODORE LANDSMARK, *Director*, 43 Hawkins
Street, 725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

TAX TITLE DIVISION

LEO MCNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street,
536-5400

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THOMAS W. STANTON, *Chairman*, Room 809,
725-4170

MAIL ROOM

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725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3278

ELLEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Acting Neighborhood Services*,
Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

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Massachusetts Avenue, 725-4989

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725-3350

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FRANK JONES, *Commissioner*, Room 811, 725-4100

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Square, 725-8585

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ED WALLACE, *Head of Security*, Pemberton Square,
725-4444

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CONSTANCE DOTY, *Administrator*, Room 709,
725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721,
725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5,
725-4138

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Street, 330-9400

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442-3154

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Room 608, 725-4427

WORKERS' COMPENSATION

ALLEYSON R. HALLY, *Workers' Compensation Agent*,
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CITY RECORD

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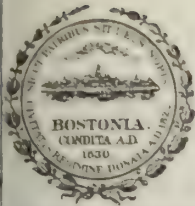
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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

DL 82

MONDAY, APRIL 16, 1990

NO. 16

CIVIC DESIGN COMMISSION (BCDC)



The City of Boston now has in place a new 11-member body, the Boston Civic Design Commission (BCDC), to advise the city in the review of developments and new plans. Mayor Raymond L. Flynn recently announced the appointment of the 11-member Commission, five of whom are urban design professionals. Five other members of the Commission consist of representatives from various community and business groups. Mayor Flynn said, "Since I became Mayor of Boston in 1984, a priority of my administration has been to make the development review process in Boston a truly open and public process. To that end, we have created neighborhood councils and planning and zoning advisory committees in neighborhoods throughout Boston. We have also adopted rules and procedures to govern the ways in which development review is conducted in our city. And we have established linkage policies to ensure that the economic benefits of development are shared with residents of Boston's neighborhoods."

"The establishment of the Boston Civic Design Commission represents yet another important component in Boston's development policy. By assisting and advising the city in reviewing the design of new projects and district guidelines developed by the BRA, the Design Commission will plan an important role in safeguarding Boston's unique character. As Bostonians, we all have a responsibility to protect this historic city while providing and expanding economic opportunities for all. I know that members of the Commission look forward to fulfilling this obligation."

John de Monchaux, dean of the School of Architecture and Planning at Massachusetts Institute of Technology, will serve as Chairman of the Commission.

Members of the Commission are:

Dean John de Monchaux (Chair BCDC)

Ms. Karen Alshuler

Skidmore Owings and Merrill

Mrs. Nancy Collidge, Director

Society for the Preservation of

New England Antiquities

Mr. S. Joseph Hoffman, Chairman

Ingalls, Quinn and Johnson

Mr. Syvalia Hymann III, President

United South End Lower Roxbury Development Corp.

Mrs. Carol Johnson

Carol Johnson and Associates

Mr. Alex Krieger

Chan, Krieger & Levi

Mr. William Pineo, Vice President

Cynga Consulting Engineers, Inc.

Mr. William Rawn

William Rawn Associates

Mr. Robert Thault, Regional Director

International Masonry Institute

Mr. Donald Stull

Stull and Lee Associates, Inc.

Steven Coyle, Director of the Boston Redevelopment Authority, said, "With the Design Commission now operational, we have brought to fruition one of the key points of Mayor Flynn's planning and development policies. We feel the BCDC can serve as a forum for the public at large to comment and express its concerns about new projects. This Commission provides a public forum where comments and ideas can flow from communities to city agencies responsible for reviewing proposed projects. We know this Commission will provide us with a valuable perspective in evaluating new projects."

The Commission was created by passage of an amendment Article 28 Boston Zoning Code. The Commission has the authority to review large-scale projects (defined as ex-

(Continued on next page)

Civic Design Commission . . .

(Continued from previous page)
ceeding 100,000 square feet) and projects of special significance, that is, projects in a historic district or close to landmark buildings. In addition, the Commission will also review civic projects and district design guidelines adopted by the Boston Redevelopment Authority for both downtown areas and the city's neighborhoods.

Recently passed state legislation Bill No. H2925 allows local design professionals to sit on the Commission while continuing to do business in the city.

If the BCDC is dissatisfied with a proposed project, the members can advise the BRA to request a redesign of the project. However, if the Mayor or BRA disagrees with the advisory recommendation of the Commission and decides to approve the project, the reasons for approval must be made in writing to the Commission.

John de Monchaux, Chairman of the Commission, said: "The Commission begins its task at a time of relative calm on the city's development front and at a time of very considerable activity in the city's task of proposing guidelines and zoning plans. We will seek to come alongside the major development projects already under way in a manner that will respect the civic design efforts already invested by the BRA and the many advisory committees. At the same time we will be looking to establish our own role as a critical forum on civic design issues at key steps in the design process. The Commission also welcomes the current emphasis on guidelines and plan preparation and looks forward to working with the BRA to shape these guidelines in ways that will underwrite the quality of new developments everywhere in Boston."

At its initial meeting in February, BCDC began its review of a proposed development plan for the Prudential Center. A BCDC subcommittee on design met with designers of the Prudential project

and submitted a report on the project to the Commission in early April.

The BCDC received presentations on new zoning and urban design guidelines for Chinatown and new zoning for the North End/Downtown Waterfront. At the March 6th meeting (BCDC will meet the first Tuesday of every month), the Commission received presentations on the draft master plan for the Yard's End of the Charlestown Navy Yard, the Commonwealth Center project which is proposed for Washington Street and the Olmsted Plaza project, which involves the renovation of the Sears Building on Park Drive.

Four of the Commission members have been appointed to serve the following terms: two will serve for two years and two for one year. As the term of the other commission members expire, their reappointments will follow. The chairperson of the Commission is appointed by the Mayor and will serve a term of two years.

The Boston Redevelopment Authority will provide staff for the Commission and will otherwise assist it by providing technical and administrative support under the direction

of Eric Schmidt, Director for Downtown Planning.

Members of the Commission will receive no compensation from the City.

JAMAICA PLAIN FARM RECEIVES GRANT

Since 1977, Jamaica Plain families have been growing their own vegetables at the Southwest Corridor Community Farm on Lamartine Street — marking their garden beds with scavenged railroad ties and lumber scraps, watering with hoses that often must be dragged across other people's crops, and walking carefully to avoid stepping on someone else's plants while strolling through the Farm. Thanks to a \$90,000 grant from the Grassroots program of the City of Boston's Public Facilities Department (PFD), Jamaica Plain gardeners can look forward to a new Southwest Corridor Community Farm.

"Through this Grassroots grant, neighbors will benefit from a completely renovated garden space," said Lisa G. Chapnick, director of PFD. "It takes more than housing to make a neighborhood livable. And with Urban Edge developing garden beds in tandem with its co-ops next door, maybe we're setting a trend."

The new farm will have structured garden beds, permanent fencing and signage, new pathways, and a water conserving irrigation system that's piped into each individual plot. The Farm will also serve as a "Central Park" for residents of the adjacent 50-unit housing cooperative now being developed by Urban Edge with PFD assistance. In addition, Urban Edge is planning to include several garden plots on its own grounds.

When the project begins, the 26,500 square foot site will be stripped of fittings and topsoil. The topsoil will be stored and enriched with compost while work — which includes excavation for a new water line, the installation of up to 48 defined garden beds, and the creation of clear pathways surfaced with compacted stone dust — is being done. Special plots — two th

CITY RECORD

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A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

new wheelchair accessible, three to be used as demonstration gardens, and a large bed which will accommodate as many as 20 public school student gardeners — are also planned. The striped topsoil will be returned before the erection of new interior fencing and gate.

"Since we first began gardening on land, everything — from our fencing to our watering system — has been homemade or improvised. Much of the material we've used couldn't be expected to last much longer," said Leroy McDard, director of Southwest Corridor Community Farms. "The work we are doing will serve future generations of Jamaica Plain residents. What we are looking at now is a garden space that is here today, here tomorrow, and here after."

City's Grassroots program helps nonprofits to reclaim publicly owned land by turning it into community gardens, tot lots, and other public spaces through the awarding of grants. This effort has been matched by nearly \$2,000 from other sources.

INFORMATION AND HELP

BOAT & DRIVING

Registry of Motor Vehicles
60 Nashua Street
Boston, MA 02114
1-727-3800

PORT & AIRPLANES

Massachusetts Port Authority
200 Boston, MA 02128
1-567-5400

BOATING AND RECREATIONAL VEHICLES

Division of Marine/Rec. Veh.
60 Nashua Street
Boston, MA 02114
1-727-3193

JOBS AND EMPLOYMENT

Division of Employment
Government Center
Boston, MA 02114
1-727-6320

TRAINS

South Station
617-482-3660
Back Bay Station
617-348-0602
Amtrak Toll Free
800-872-7245

HIGHWAYS & TRANSPORTATION

Mass. Turnpike Authority
Boston, MA 02116
617-973-7300

DOCTORS

Mass. Medical Society
1440 Main Street
Waltham, MA 02154

DENTISTS

Mass. Dental Society
36 Washington Street
Wellesley, MA 02181
617-237-6511

DAY CARE

Office of Children
150 Causeway Street
Boston, MA 02114
617-727-8900

LEGAL SERVICES

Boston Bar Association
16 Beacon Street
Boston, MA 02108
617-742-0615

TOURIST INFORMATION

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and Visitors Bureau
Prudential Plaza
Boston, MA 02199
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One Ashburton Place
Boston, MA 02108
617-727-7785

GOING OUT TO THE MOVIES

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50 Dalton Street

(Near Copley Square)

9 Theaters 266-1300

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100 Huntington Avenue
(Opp. Sheraton Boston)
3 Theaters 536-2870

Nickelodeon

34 Cummington Street
(Near Kenmore Square)
6 Theaters 424-1500

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10 Church Street
Cambridge
5 Theaters 864-4580

Somerville Cinemas

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Somerville
12 Theaters 628-7000

Beacon Hill

1 Beacon Street
at Tremont Street
Boston
3 Theaters 723-8110

Cinema 57

200 Stuart Street
Boston
2 Theaters 482-1222

Charles

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(near Government Center)
Boston
3 Theaters 227-1330

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Allston
2 Cinemas 277-2140

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Cleveland Circle
Brookline
4 Cinemas 566-4040

Revere

Rte. C1 and Squire Road
Revere
15 Cinemas 286-1660

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Coolidge Corner Cinemas 290 Harvard Street Brookline 2 Theaters	734-2500	Wilbur Theater 246 Tremont Street Boston 617-423-4008	Institute of Contemporary Art 955 Boylston Street Boston	266-51	
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Ston	227-0270
1 Granary Burying Ground	
115 Tremont Street	
Ston	298-8750
n Hancock Observatory	
oley Square	
Ston	247-1977
edom Trail Tour	
National Park Service	
State Street	
ton	242-5642

FIRE DEPARTMENT ORDERS

March 23, 1990.

General Order No. 11

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated, will become effective at 1700 hours, March 31, 1990:

Fire Fighter (Special Hazards Inspector) Sam H. Foley, Fire Prevention Division, S7-C. 32, G.L.

Fire Fighter James K. Kervin, Engine Co. 29, C. 32, G.L.

Fire Fighter (Special Hazards Inspector) Foley appointed to the department April 9, 1947. Fire Fighter Kervin was appointed September 9, 1947.

Both of these members leave the department with the best wishes of their associates.

II. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Ricardo Franks, Engine Company 7, 1700 hours, March 7, 1990.

Fire Fighter John J. Cloherty, Engine Company 3, 0800 hours, March 22, 1990.

III. SUSPENSION

In accordance with the provisions of Section 10 of the Rules and Regulations of the Boston Fire Department, the following-named member has been suspended, without pay, as follows:

Fire Fighter John J. Foscaldo, Tower Company 1, for two days, commencing 0800 hours, March 21, 1990 to 0800 hours, March 23, 1990, in violation of Rules 18.22 (m) and 16.1.

IV. VOLUNTARY SEPARATION

As required by G.L. s.38, Fire Fighter Fred L. Ladd, Ladder Company 10, was notified that he has voluntarily and voluntarily separated himself from the employ of the Boston Fire Department on his absence without official leave since January 1, 1990. This voluntary separation became effective 0800 hours, March 23, 1990.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, March 28, 1990:

Fire Captain Paul P. Keeley, Jr., from Ladder Co. 15 to Ladder Co. 6.

Fire Lieutenant William G. Suprey, from Ladder Co. 24 to Engine Co. 4.

Fire Lieutenant Leo K. Mahoney, from Engine Co. 33 to Engine Co. 8.

Fire Lieutenant Neil F. Doherty, from Engine Co. 22 to Engine Co. 8.

Fire Lieutenant Henry Bushe, from Ladder Co. 28 to Engine Co. 16.

Fire Lieutenant Albert Giannetti, from Engine Co. 30 to Engine Co. 42.

Fire Lieutenant Michael F. Kenney, from Headquarters to Engine Co. 48.

Fire Lieutenant Arthur W. Johnson, from Headquarters to Engine Co. 56.

Fire Lieutenant Lada J. Ross, from Headquarters to Engine Co. 56.

Fire Lieutenant Peter J. Anastasia, from Ladder Co. 21 to Marine Unit.

Fire Fighter George E. McIntosh, from Ladder Co. 2, to Ladder Co. 7.

Fire Fighter Mark J. Labadie, from Ladder Co. 21 to Ladder Co. 10.

Fire Fighter Joseph R. Cullity, from Ladder Co. 25 to Ladder Co. 10.

Fire Fighter Walter G. James, from Ladder Co. 10 to Ladder Co. 18.

Fire Fighter Edward P. Kenney, from Engine Co. 7 to Engine Co. 22.

Fire Fighter Richard A. Powers, from Engine Co. 33 to Haz-Mat Unit.

Fire Fighter Ronald G. Richard, from Engine Co. 10 to Engine Co. 5.

Fire Fighter Edward J. Kelly, from Engine Co. 9 to Pers./Medical.

Fire Fighter Henry J. Belluche, from Ladder Co. 9 to Pers./Medical.

VI. COMMENDATIONS

The Fire Commissioner is pleased to commend Fire Lieutenant Stanley D. Moore, Engine Company 3 and Fire Fighters John W. Wornum, Engine Company 7 and Eric A. Singleton, Engine Company 41, for responding to and assisting at a fire at 56 Columbia Road, Incident No. 7131, Box 3356, 3 alarms, on March 5, 1990, while off duty, and makes these commendations a part of their personnel folder.

On January 6, 1990, at 1142 hours, Incident No. 712, Senior Fire Alarm Operator John G. Smiddy and Fire Alarm Operator Ralph P. Dowling of the Special Services Division, while operating the Communications Unit on Cross Street, District Three, were informed of a person nearby suffering a heart attack. Upon investigation, both members immediately began CPR. While Operator Dowling was procuring medical supplies from the Communication Unit, Fire Fighter Paul F. Nemes of Ladder Company 4, while off duty, came upon the scene and offered assistance. Fire Fighter Nemes provided mouth to mouth resuscitation without personal protection or regard for his own physical well being until the arrival of Health and Hospital members.

The Fire Commissioner is pleased to commend Senior Fire Alarm Operator John G. Smiddy, Fire Alarm Operator Ralph P. Dowling, of the Special Services Division, and Fire Fighter Paul F. Nemes, Ladder Company 4, for their combined efforts and dedication to duty and makes this commendation a part of their personnel folder.

FIRE

Reinstatements

Courtney A. Fray, fire fighter, \$721.21 a week.

Bernard T. Smith, fire fighter, \$712.21 a week.

Status Change

John P. Fleming, from lineman, at \$717.95 a week, to working foreman, linemen/cablesplitters, at \$859.86 a week.

HEALTH & HOSPITALS

Appointments

Omer Abdelmagid, laboratory technician (non-certified) \$417.70 a week.

Thomas Sanebria, hospital guard, \$469.85 a week.

Shirley House, recreational instructor, \$10.44 an hour.

Nora Calderon, computer operator, \$386.19 a week.

Raminder K. Makkar, medical technologist, \$488.64 a week.

Bernard Russo, safety coordinator, \$643.02 a week.

Mary Moore, assistant chef, \$451.78 a week.

Ether Awnetnaw, dietitian, \$15.45 an hour.

Latchman Hirallall, principal cafeteria helper, \$371.33 a week.

Lois Williams, senior cafeteria helper, \$343.32 a week.

Anthony Babbit, cafeteria helper, \$343.32 a week.

Lisa M. Furgal, centrex telephone systems operator, \$343.32 a week.

Cheri Anderson, student x-ray technician, \$220 a week.

Mary Loatman, senior clerk, \$343.32 a week.

Compensation Adjustments

Joy Wallace, associate director of nursing, from \$941.16 to \$1,082.94 a week.

Richard Lenkiewicz, senior administrative assistant, (radiology), from \$799.38 to \$839.35 a week.

Tracy E. Rose, assistant hospital director, from \$603.80 to \$689.37 a week.

Virginia Griffin, senior x-ray technician, from \$508.19 to \$643.03 a week.

Barry Davis, respiratory therapist, from \$389.19 to \$469.85 a week.

John Pepka, respiratory therapist, from \$386.19 to \$451.78 a week.

Leaves of Absence

Keila Bertran, laboratory assistant, \$343.32 a week.

Genevieve Reale, senior respiratory therapist, \$528.52 a week.

Carmen Feliciano, principal clerk-typist, \$357.05 a week.

Mabel Casiano, admitting assistant, \$357.04 a week.

Reinstatements

Paul Ahearn, emergency medical technician (paramedic), \$846.18 a week.

Pamela Smith, senior administrative assistant, \$698.17 a week.

Status Changes

William Allen, from senior hospital guard, at \$488.64 a week to hospital guard, at \$469.85 a week.

William H. Harris, from dietary service representative, at \$434.41 a week to principal cafeteria helper, at \$401.63 a week.

Earlie Jones, from senior hospital medical worker, at \$401.63 a week to supervisor of supplies (BCH), at \$469.85 a week.

Neal Braverman, from senior emergency medical technician, at \$653.05 a week to emergency medical technician, at \$643.03 a week.

Clem McNeil, from storekeeper, at \$469.85 a week to pharmacy technician, at \$451.78 a week.

Neil Blakkington, from senior emergency medical technician, at \$695.50 a week to emergency medical technician, at \$643.03 a week.

Dennis O'Keefe, from senior emergency medical technician, at \$695.50 a week to emergency medical technician, at \$643.03 a week.

Robert Freitas, from supervisor of emergency medical services, at \$829.65 a week to emergency medical technician (paramedic), at \$846.18 a week.

William Morgan, from senior medical technician, at \$695.50 a week to emergency medical technician, at \$643.03 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Dennis Sarno, building inspector, from \$653.03 to \$705.50 a week.

LAW

Compensation Adjustments

Virginia Sisco, head clerk/secretary, from \$469.85 to \$488.65 a week.

Marsha Weinerman, ACC 3, from \$875.16 to \$918.92 a week.

Robert Sullivan, supervising claims agent, from \$508.19 to \$528.52 a week.

PENAL INSTITUTIONS

Appointment

Patricia Marcella, principal clerk, \$357.05 a week.

POLICE

Appointments

Ann M. Murphy, school traffic supervisor, at \$115.35 a week.

Kelley A. Fanning, police clerk, \$305.21 a week.

Shirley G. Boseman, police clerk, \$305.21 a week.

Charmain Burrell, school traffic supervisor, \$115.35 a week.

Regina R. Linchan, police clerk, \$305.21 a week.

Marion L. West, school traffic supervisor, \$115.35 a week.

Compensation Adjustments

Donald Pinkney, police officer, from \$555.65 to \$602.32 a week.

Thomas J. O'Leary, police officer, from \$685.32 to \$692.02 a week.

Joseph Trodella, police officer, from \$602.32 to \$667.12 a week.

Willie Hamilton, police officer, from \$602.32 to \$667.12 a week.

Status Changes

Joseph G. MacDonald, from police officer, at \$732.12 a week, to detective, at \$760.99 a week.

James O'Hara, from police officer, at \$732.12 a week, to detective, at \$769.99 a week.

Joseph G. Sirigano, from police officer, at \$744.57 a week, to detective, at \$773.44 a week.

Lisa Holmes, from police officer, academy instructor, at \$722.32 a week, to police officer, at \$715.94 a week.

Robert Gill, from police officer, at \$682.35 a week, to police officer, mobile operations, at \$654.85 a week.

Michael W. Broderick, from police officer, at \$728.16 a week, to police officer, headquarters dispatcher, at \$770.66 a week.

Bernard O'Rourke, from sergeant, at \$920.73 a week, to sergeant, hackney carriage, at \$930.73 a week.

James M. Chin, from sergeant, at \$897.50 a week, to sergeant, staff inspections, at \$908.13 a week.

PUBLIC WORKS

Appointments

Robert Eddins, laborer, \$343.32 a week.

Judy Ajodha, principal account clerk, \$317.42 a week.

Shirley J. Casey, principal account clerk, \$317.42 a week.

Compensation Adjustments

Robert J. Giers, principal civil engineer, from \$846.18 to \$880.03 a week.

Joseph P. Walsh, senior engineering aid, from \$444.41 to \$461.78 a week.

Milton W. Shoemaker, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Rufus Boddien, senior highway maintenance craftsman, from \$444.41 to \$461.78 a week.

David Samuels, Jr., heavy motor equipment operator, from \$401.63 to \$417.70 a week.

Thomas Nagle, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Kenneth E. Brandenburg, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.

Florenzo R. Fernandes, heavy motor equipment operator and laborer, from \$417.70 to \$434.41 a week.

Thomas F. Flaherty, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Vincent Provenzano, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Brenda R. Cintron, principal clerk and typist, from \$357.05 to \$371.33 a week.

Linda L. Holland, head account clerk, from \$401.63 to \$417.70 a week.

Michael Brown, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Theodore Doherty, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Timothy Hall, paver, from \$427.70 to \$444.41 a week.

Ricco Falzone, special heavy motor equipment operator, from \$417.70 to \$434.41 a week.

Walter Barboza, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Raymond L. Becker, heavy motor equipment operator and laborer, from \$417.70 to \$434.41 a week.

John R. St. Croix, heavy motor equipment operator and laborer, from \$417.70 to \$434.41 a week.

Edward W. Podgurski, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

James Sarro, Jr., senior highway maintenance craftsman, from \$461.78 to \$479.85 a week.

Douglas N. Pendarvis, senior highway maintenance craftsman, from \$427.70 to \$444.41 a week.

Columbus Jones, special heavy motor equipment operator, from \$434.41 to \$451.78 a week.

Vincent Provenzano, highway maintenance inspector, from \$444.41 to \$461.78 a week.

Thomas F. Donahue, paver, from \$411.63 to \$427.70 a week.

Robert C. Kenney, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.

Hubert V. Robinson, special heavy motor equipment operator, from \$417.70 to \$434.41 a week.

Genaro Aviles, special heavy motor equipment operator, from \$434.41 to \$451.78 a week.

David L. Brimley, highway maintenance inspector, from \$461.78 to \$479.85 a week.

William H. Fay, Jr., special heavy motor equipment operator, from \$417.70 to \$434.41 a week.

Michael Kiklis, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.

Arthur Paige, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

Gene C. Ramoska, heavy motor equipment operator and laborer, from \$371.33 to \$386.19 a week.

Andrew Bernard, special heavy motor equipment operator, from \$401.63 to \$417.70 a week.

Michael Benders, special heavy motor equipment operator, from \$417.70 to \$434.41 a week.

Bernard Williams, special heavy motor equipment operator, from \$434.41 to \$451.78 a week.

Ronald Fash, heavy motor equipment operator, from \$386.19 to \$401.63 a week.

Charles E. Sweeney, highway maintenance inspector, from \$444.41 to \$461.78 a week.

Manuel Ramos, special heavy motor equipment operator, from \$451.78 to \$469.85 a week.

Joseph A. Ronca, paver, from \$396.41 to \$411.63 a week.

James A. Francil, special heavy motor equipment operator, from \$417.70 to \$434.41 a week.

Edward P. Prapas, heavy motor equipment operator and laborer, from \$417.70 to \$434.41 a week.

Angelo J. Cagnina, laborer, from \$330.34 to \$343.32 a week.

Thomas Hulak, laborer, from \$330.34 to \$343.32 a week.

David G. Powers, laborer, from \$330.34 to \$343.32 a week.

Ronald J. Hankerson, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.

Frank J. Simmons, special heavy motor equipment operator, from \$434.41 to \$451.78 a week.

Lineley L. Few, Jr., paver, from \$427.70 to \$44.41 a week.

Roger T. Morgan, maintenance mechanic (ainter), from \$461.78 to \$498.64 a week.

Reinstatement

James Saya, laborer, \$401.63 a week.

Status Changes

Carmine D. Buono, from senior civil engineer, \$915.23 a week to associate civil engineer, at \$707.38 a week.

Marie Louissaint, from laborer, at \$386.19 a week to principal account clerk, at \$401.63 a week.

REGISTRY DIVISION

Compensation Adjustments

Diana DeFlumeri, senior clerk-typist, from \$505.21 to \$317.42 a week.

Tracey Frattaroli, senior clerk, from \$293.47 to \$305.21 a week.

RENT EQUITY BOARD

Compensation Adjustments

Mort Ahmadifar, senior hearing officer, from \$494.51 to \$618.30 a week.

A. Bushman, senior inspector, from \$488.65 to \$508.19 a week.

RETIREMENT BOARD

Compensation Adjustment

Mary E. McGettrick, head pension examiner, from \$762.35 to \$918.92 a week.

TRANSPORTATION

Appointments

Francis X. Murphy, parking meter operations man I, \$401.63 a week.

Kim Mathis, parking meter operations man I, \$417.70 a week.

Michael Johnson, parking meter operations man I, \$401.63 a week.

Kevin Vaughn, parking meter operations man I, \$401.63 a week.

Compensation Adjustments

Jeremiah Coughlin, supervisor, automotive maintenance, from \$726.03 to \$762.72 a week.

Edward Geary, parking meter operations man, from \$434.41 to \$451.78 a week.

Carrie Gillard, parking meter operations man, from \$306.19 to \$401.63 a week.

Richard McManus, traffic maintenance man, from \$371.33 to \$386.19 a week.

George Arcand, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

John Beggan, heavy motor equipment and laborer, from \$434.41 to \$451.78 a week.

Joanne Dyer, claims investigator, from \$36.19 to \$401.63 a week.

Spencer Oliver, senior traffic investigator, from \$386.19 to \$401.63 a week.

Jusan Bregman, senior administrative assistant, from \$726.03 to \$762.72 a week.

Linh Phung, data entry operator, from \$317.42 to \$330.11 a week.

Arash Valenti, head clerk, from \$357.05 to \$411.33 a week.

Alice Curran, head clerk, from \$424.41 to \$451.78 a week.

Marjorie Holly, parking meter supervisor, from \$417.70 to \$434.41 a week.

Mary Hurley, parking meter supervisor, from \$417.70 to \$434.41 a week.

Laura Martin, parking meter supervisor, from \$434.41 to \$451.78 a week.

Carol Bosee, parking meter supervisor, from \$417.70 to \$434.41 a week.

John Matson, parking meter supervisor, from \$417.70 to \$434.41 a week.

Anthasha Harris, parking meter supervisor, from \$417.70 to \$434.41 a week.

Kathleen Power, parking meter supervisor, from \$417.70 to \$434.41 a week.

Micheline Sempiana, parking meter supervisor, from \$417.70 to \$434.41 a week.

Stephen Bilodeau, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

James Curran, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Herbert Marshall, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Theodore Wheaton, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.

Michelle Doucette, parking meter supervisor, from \$417.70 to \$434.41 a week.

Diane D'Angelo, parking meter supervisor, from \$417.70 to \$434.41 a week.

Marie Grigalunas, parking meter supervisor, from \$417.70 to \$434.41 a week.

ADMINISTRATIVE SERVICES

Budget & Program Evaluation

Appointments

Denise A. Jordan, principal personnel officer, \$547.57 a week.

Contract Management

Denise E. Feeney, data entry operator, \$293.47 a week.

Health Insurance Division

Jacqueline N. Jackson, head clerk, \$357.05 a week.

Purchasing Division

Kathleen Burke, principal clerk and typist, \$317.42 a week.

Marie E. Pepe-Long, buyer, \$508.19 a week.

Printing Section

Paul W. Phillips, motor equipment operator and laborer, \$330.11 a week.

Budget & Program Evaluation

Compensation Adjustments

James Kennedy, principal administrative assistant, from \$836.04 to \$875.16 a week.

Stephanie Curtis, student intern, from \$7 to \$8 an hour.

Patricia DeMarco, senior administrative analyst, from \$633.14 to \$664.93 a week.

Christine Nichols, management analyst, from \$603.80 to \$633.14 a week.

Declan O'Brien, management analyst, from \$664.92 to \$698.17 a week.

Anthony Reppucci, senior budget analyst, from \$836.04 to \$875.16 a week.

Kacy Williams, student intern, from \$9 to \$10 an hour.

Uwezo Ayisumo, student intern, from \$9 to \$10 an hour.

Denise Jordan, principal personnel officer, from \$547.57 to \$633.14 a week.

Jeanne Picard, head clerk, from \$417.70 to \$434.41 a week.

Cable Communication

Jeffrey Lipsitt, senior administrative analyst, from \$726.03 to \$762.72 a week.

Karen Clay, senior administrative analyst, from \$726.03 to \$762.72 a week.

Joseph E. McDermott, administrative assistant (Mail Unit), from \$603.80 to \$634. a week.

Raynaldo Velasquez, head clerk, from \$386.18 to \$401.63 a week.

Emily E. Ingram, senior research analyst, from \$493.80 to \$518.25 a week.

Health Insurance Division

Thomas Daly, principal accountant, from \$571.65 to \$594.51 a week.

Jacqueline Jackson, head clerk, from \$357.05 to \$371.33 a week.

Diane Lisker, head clerk, from \$357.05 to \$371.33 a week.

Intergovernmental Relations

Mary E. Reardon, management analyst, from \$603.80 to \$633.14 a week.

Personnel Division

Robert M. Krim, principal administrative assistant, from \$941.16 to \$988.22 a week.

William Kessler, principal administrative assistant, from \$762.72 to \$799.38 a week.

Purchasing Division

Gerald Kenneally, administrative assistant, from \$508.19 to \$528.52 a week.

Printing Section

Brian Heger, apprentice pressman, from \$530.56 to \$560.03 a week.

Fletcher West, apprentice pressman, from \$530.56 to \$560.03 a week.

Purchasing Division

Status Change

Geraldine M. Peterson, from senior clerk and typist, at \$348.67 a week, to principal clerk and typist, at \$392.20 a week.

Geraldine M. Peterson, from principal clerk and typist, at \$392.20 to \$451.78 a week.

ASSESSING

Appointments

Gerard Murray, supervisor of assistant assessors, \$618.30 a week.

Dennis Simmonds, supervisor of assistant assessors, \$618.30 a week.

John Taglilatela, supervisor of assistant assessors, \$618.30 a week.

Michael Flynn, supervisor of assistant assessors, \$618.30 a week.

Constance S. Holmes, supervisor of assistant assessors, \$618.30 a week.

Status Changes

Edward Maroney, from assistant assessor, at \$695.50 a week to supervisor of assistant assessors, at \$782.34 a week.

Edward Maroney, from assistant assessor, at \$695.50 a week to supervisor of assistant assessors, at \$723.32 a week.

AUDITING

Appointments

Nelly Montes, senior personnel officer, \$633.14 a week.

Alfred M. Russo, supervisor of accounting, \$603.80 a week.

Compensation Adjustments

Dennis J. Coughlin, assistant city auditor, from \$726.03 to \$762.72 a week.

Alfred M. Russo, supervisor of accounts, from \$603.80 to \$633.14 a week.

Michelle Giangregorio, senior accountant, from \$386.19 to \$417.71 a week.

Linda J. Kuptsis, senior accountant, from \$401.63 to \$417.70 a week.

Carolyn McNamara, senior accountant, from \$401.63 to \$417.70 a week.

Phan T. Tu, senior accountant, from \$401.63 to \$417.70 a week.

Christine M. Opila, administrative secretary, from \$417.70 to \$434.41 a week.

FIRE

Appointments

Marie C. Howard, clerk and stenographer, \$282.18 a week.

Karen G. LaCortiglia, principal clerk, \$317.42 a week.

Elizabeth H. Golden, principal clerk, \$317.42 a week.

John P. Dorian, lineman, \$712.21 a week.

Donald J. Lee, lineman, \$687.16 a week.

Michael F. Farnham, lineman, \$687.16 a week.

Paul W. Kelly, lineman, \$687.16 a week.

Susan Gailunas, principal clerk, \$317.42 a week.

Paul W. Kelly, lineman, from \$687.16 to \$712.21 a week.

Linda M. Short, senior programmer, from \$488.65 to \$508.19 a week.

Janice T. Boyle, senior administrative assistant, from \$603.80 to \$633.14 a week.

Patricia J. Smiddy, senior administrative assistant, from \$603.80 to \$633.14 a week.

Patricia A. Fiasconaro, senior cashier, from \$337.05 to \$371.33 a week.

Thomas H. Gaglin, storekeeper, from \$305.21 to \$317.42 a week.

Robert A. Cope, principal storekeeper, from \$371.33 to \$386.19 a week.

Judy A. Feeley, clerk and stenographer, from \$343.32 to \$357.05 a week.

John R. Grant, fire fighter, from \$559.69 to \$620.36 a week.

Joseph P. Gilbrook, fire fighter, from \$725.62 to \$729.45 a week.

Mary G. Harkins, principal clerk, from \$158.73 to \$165.03 a week.

William V. Hurley, fire fighter, from \$725.62 to \$729.45 a week.

John F. Carey, fire fighter, from \$725.62 to \$729.45 a week.

Paul V. Cosgrove, fire fighter, (technical motor squadron), from \$786.85 to \$790.68 a week.

Joseph J. Comfrey, fire fighter (aide to district chief), \$727.54 to \$731.37 a week.

Thomas W. Uniache, fire fighter (aide to district chief), from \$727.54 to \$731.37 a week.

Paul V. Blake, fire fighter, from \$725.62 to \$729.45 a week.

Robert W. Davis, fire fighter, from \$725.62 to

\$729.45 a week.

David J. Favello, fire fighter, from \$725.62 to \$729.45 a week.

Raymond W. Frazel, Jr., fire fighter, from \$725.62 to \$729.45 a week.

Orlando J. Giampaolo, fire fighter, from \$725.62 to \$729.45 a week.

Harry S. Huether, Jr., fire fighter, from \$725.62 to \$729.45 a week.

Thomas F. Maguire, fire fighter, from \$725.62 to \$729.45 a week.

Anthony P. Raso, fire fighter (special hazards inspector), from \$754.35 to \$758.18 a week.

Reinstatements

Michael A. Grinkley, fire fighter, \$717.95 a week.

Noel Daniel, fire fighter, \$620.36 a week.

Donald L. Mathes, fire fighter, \$712.21 a week.

David B. Rose, fire fighter, \$620.36 a week.

Status Changes

Robert C. Sances, from fire fighter, special hazards inspector, at \$750.52 a week, to fire fighter, at \$721.79 a week.

Marie C. Howard, from clerk and stenographer, at \$282.18 a week, to administrative assistant, at \$547.57 a week.

John T. Kelley, from fire captain, at \$1,001.52 a week, to fire captain, supervisor of emergency mask specialists, at \$1,020.68 a week.

Leo T. Sullivan, from fire captain, supervisor of emergency mask specialists, at \$1,020.78 a week, to fire captain, drillmaster, at \$1,049.41 a week.

Edward T. Saniuk, from district fire chief, at \$1,091.78 a week, to district fire chief, assistant chief in charge of training, at \$1,149.25 a week.

Leo D. Stapleton, Jr., from fire lieutenant, at \$859.86 a week, to fire lieutenant, assignment officer, at \$898.19 a week.

Frederick J. Sullivan, from district fire chief, assistant fire marshal, at \$1,223.99 a week, to district fire chief, at \$1,166.52 a week.

Bruce J. Howell, from fire fighter, at \$721.79 a week, to fire fighter, aide to district fire chief, at \$723.71 a week.

Dennis P. Greenwood, from fire fighter, at \$725.62 a week, to fire fighter, special hazards inspector, at \$754.35 a week.

Elizabeth H. Golden, from principal clerk, at \$317.42 a week, to administrative assistant, at \$469.86 a week.

Charles R. Warnock, Jr., from fire fighter, aide to district fire chief, at \$727.54 a week, to fire fighter, at \$725.62 a week.

William P. Kenneally, from fire fighter, aide to district fire chief, at \$714.12 a week, to fire fighter, at \$712.21 a week.

A red painted path from Boston Common to the Bunker Hill Monument in Charlestown winds past some of the nation's most historic points of interest. The Freedom Trail begins at the Boston Common Information Center, (1-800-0200), where you can pick up maps, brochures, and other information. National Park Service rangers offer free ninety-minute tours of the Freedom Trail, beginning at the National Park Service Visitor Center (617-242-5642) next to the Old State House, 15 State Street. The Visitor Center is open seven days a week, 9 a.m. to 5 p.m.

CORRECTED NOTICE

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exxon Company U.S.A., seeking with reference to the premises at 57 L Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Structural Change to Non-Conforming Use.

Article(s): 7(7-4) 9(9-1) 18(18-1) 18(18-3) 18(18-11)(11-1).

Install sign (remove existing signs), as per plan in variance with former Board of Appeal decision. Also remodel islands and pumps and re-grade site.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Completed Successfully a Minimum of One Year (1) of Law School and Who Have a BS/BA Degree to Perform the Following Work: Research Potential Bankruptcy Claims and Preparation of Proofs of Claims as Bankruptcy Coordinator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above and to perform such items(s) of work when and may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02207 after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Office has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Knowledge of Business English, Spelling and Math, Knowledge of Office Practices and Procedures, Typing Skills of Forty W.P.M. and One to Two Years Clerical Work Experience to Perform Clerical Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, at April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County or the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Paving the Rear Schoolyard for Parking Purposes at the Jennie L. Barron, West Zone Office, 515 Hyde Park Avenue, Roslindale, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 23A and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Paving the Rear Schoolyard at the Jennie L. Barron School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, May 4, 1990, at which time and place they will be publicly opened and read.

ANS AND SPECIFICATIONS will be available about Friday, April 20, 1990, at the Department of Planning and Engineering to all interested persons. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in

the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Provide a Geographic Information System (GIS) for Transportation Routing and Planning. (BPS)

The School Committee of the City of Boston invites bids to provide a Geographic Information System (GIS) for transportation routing and planning (BPS) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide a Geographic Information System (GIS) for Transportation Routing and Planning (BPS). Bid Date: Tuesday, May 8, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, May 8, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Laundry Services at Boston City, Mattapan and Long Island Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 1, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in the amount of \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Purchase, Maintain/Service &
Furnish Supplies for Simplex Time Recorders.**

The School Committee of the City of Boston invites bids for Purchase, Maintain/Service & Furnish Related Supplies for Simplex Time Recorders, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service & Furnish Related Supplies for Simplex Time Recorders. Bid date: Wednesday, May 16, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 16, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Temporary Radiologic Technological Services to the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying

the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 3, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.
(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience in Computer Operations, to Perform the Following Work: Computer Backup Operator.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.
(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**BOSTON TRANSPORTATION DEPARTMENT
OFFICE OF THE PARKING CLERK**

Invitation to Contract with Interested, Responsible and Competent Persons Who Have Completed Successfully a Minimum of (1) Year of Law School and Who Hold a BS/BA Degree to Perform the Following Work: Conduct Hearings As Required by the City to Adjudicate Parking Ticket Disputes Subject to Judicial Review, Make Final Decision on Ticket Disputes Within Guidelines Established by Law; Interpret and Apply City Ordinances, and Traffic and Parking Rules and Regulations as Required by the City; and Directs Complaints Received Further Service to Appropriate Office of the Parking Clerk Personnel.

The City of Boston (the City), acting by its Transportation Department/Office of the Parking Clerk, invites competent persons, to enter into a contract and submit a statement of qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official. Copies of the contract documents may be obtained at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, Massachusetts 02201, on or before April 20, 1990.

Applications to contract for such work will be accepted until Friday, April 27, 1990 at 5 p.m.

The attention of all applications is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

RICHARD A. DIMINO,
Commissioner.
(Apr. 16.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gold dome, with an under layer of copper. The building is studded with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (one hour), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street, 727-3676.

Park Street Church. Gunpowder stored in the basement of this 1809 church during the War of 1812. William Lloyd Garrison gave his first anti-slavery address in 1829. This also is where the "America" was sung publicly for the first time in 1831. Open for church services every day at 10:30 a.m. and 6 p.m. located at the corner of Park and Tremont Streets, 3383.

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Accounting and Finance to Perform Related Work as Needed.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, on or after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Including but not Limited to Engine, Transmission, Muffler, Towing, Front and Rear End Repairs, for the Department's Fleet of Vehicles From July 1, 1990 Through June 30, 1991.

The City of Boston (the City), acting by its Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Budget Office at 1010 Massachusetts Avenue, 5th floor, Boston, MA 02118, on or after April 17, 1990 between the hours of 8 a.m. to 4 p.m. Applications to contract for such work will be accepted until April 27, 1990, 12 noon (Boston time).

The attention of all applicants is directed to the provisions of the contract documents, and specifically to the requirements for insurance requirements, performance bonds; Minority & Women Business Enterprise requirements as may be applicable.

The City and the Official reserve the right to con-

tract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Catering
of Commission Events.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, periodic catering services at various events for senior citizens throughout the City from July 1, 1990 through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 16, 1990. Proposals will be received up until the close of business on Friday, April 20, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any bid and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Miscellaneous Repairs to Typewriters as Needed from July 1, 1990 through June 30, 1991.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after April 17, 1990.

All proposals shall be filed no later than April 27, 1990, 3 p.m. (Boston time). One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the pro-

visions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority & Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Acting Commissioner.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Professional Veterinary and Boarding Services for Stray Dogs to be Performed during the Period of July 1, 1990 through June 30, 1991.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after April 17, 1990.

All proposals shall be filed no later than April 27, 1990, 3 p.m. (Boston time). One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority & Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Acting Commissioner.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Including but not Limited to Body Work, Frame Work, Towing, Glass Replacement, for the Department's Fleet of Vehicles From July 1, 1990 Through June 30, 1991.

The City of Boston (the City), acting by its Commissioner, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) or work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Budget Office at 1010 Massachusetts Avenue, 5th floor, Boston, MA 02118, on or after April 17, 1990 between the hours of 8 a.m. to 4 p.m.

Applications to contract for such work will be accepted until April 27, 1990, 12 noon (Boston time).

The attention of all applicants is directed to the provisions of the contract documents, and specifically to the requirements for insurance requirements, performance bonds; Minority & Women Business Enterprise requirements as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By THOMAS J. McNICHOLAS,
Acting Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Medical Transcriptionist for Radiology Reports Using a DEC Rad Computer System at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 2, 1990, at twelve noon, Boston

time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Employment of Respiratory Therapist at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 8, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and

the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 118 — To FURNISH SEQUENTIAL COMPRESSION DEVICES AND SLEEVES for the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 1, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any or all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/532-5628, Bobby Cuddy from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENT

No. 059 — FLAGS, BANNERS AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 350-70; Buyer No. 1.)

No. 061 — PLACEMENT OF ADVERTISING AND LEGAL NOTICES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 8, 1990. (Commodity Code: 902-75; Buyer No. 5.)

No. 061 — BOOKS, PUBLICATIONS AND TRAINING TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 9, 1990. (Commodity Code: 715-10; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

No. 355 — PRINTERS AND MONITORS TO ASD/DATA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 205-99; Buyer No. 2.)

READVERTISEMENT

No. 380 — DATA CONTROLLERS to the ASSESSING DEPARTMENT — Bid Opening Date: Monday April 30, 1990. (Commodity Code: 218-99; Buyer No. 2.)

No. 381 — MISCELLANEOUS PLYWOOD

AND BUILDING MATERIALS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 540-62; Buyer No. 1.)

Bid No. 382 — WASHED TOT LOT SAND to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 383 — MOUNTED SAND AND SALT SPREADERS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 8, 1990. (Commodity Code: 765-66; Buyer No. 9.)

Bid No. 384 — MISCELLANEOUS TRAFFIC CONTROL EQUIPMENT AND SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 9, 1990. (Commodity Code: 550-85; Buyer No. 9.)

Bid No. 385 — PAVING BRICK to the PUBLIC WORKS DEPARTMENT/HIGHWAY — Bid Opening Date: Thursday, May 10, 1990. (Commodity Code: 135-08; Buyer No. 9.)

Bid No. 386 — CABLE CONNECTORS to the POLICE DEPARTMENT/COMMUNICATIONS — Bid Opening Date: Friday, May 11, 1990. (Commodity Code: 752-99; Buyer No. 9.)

Bid No. 387 — GROSS VEHICLE WEIGHT TRUCKS WITH LOAD PACKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 11, 1990. (Commodity Code: 070-52; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots in Ward 14 (Batch No. 7).**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, after Monday, April 16, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Thursday, April 26, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Thursday, May 3, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts

thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.**

(April 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Natural Areas Fund, a Massachusetts Non-profit Corporation 501(c)3 Chapter 180 of 25 West Street, Boston, MA 02111, approximately 2,184, 2,163 and 3,703 square feet of land located at 31 Irma, 35 Irma and 28 Balsam, Ward 14, Parcel 3234, 3234-001 and 3235, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(April 16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Automatic Sprinkler Retrofit at Boston City
Hospital Ambulatory Care Center Project
No. 5667**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, cost estimates and construction supervision at Boston City Hospital, with associated construction cost estimates of \$1,672,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-eight (28) months after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business May 10, 1990.

**LISA G. CHAPNICK,
Director.**

(April 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Providing Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance.

The School Committee of the City of Boston invites bids to Provide Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Fidelity Bonds, Burglary Insurance, Monies & Securities Insurance. Bid date: Wednesday, May 9, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 9, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Service for Radio Systems Located in the Security Department at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 4, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation to Bid for Malpractice Insurance for Qualified Nurse Midwife Working for the Department of Health and Hospitals at Boston City Hospital and the Neighborhood Health Centers.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$1 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 9, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 117 — To FURNISH UNIFORM CLOTHING to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 8, 1990.

The Department of Health and Hospitals Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, a certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and the title of the bid which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the purchase and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-5631, Mary Stenson from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Attention for Bids for Repairs and Maintenance to Buildings and Structures of the Parks and Recreation Department. — Contracts, A, B, E, G, K, L and P.

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with terms and provisions of the contract documents entitled:

CONTRACT A

Electrical Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, wiring and power systems and motors. Estimated cost of construction is \$20,000.

CONTRACT B

General Repairs to Buildings and Structures.
SCOPE OF WORK INCLUDES: Carpentry, masonry, floor covering, glass and glazing, roofing, plumbing work and painting repairs to buildings and structures. Estimated cost of construction is \$10,000.

CONTRACT E

Maintenance and Ornamental Iron Repairs to Buildings and Structures
SCOPE OF WORK INCLUDES: Miscellaneous ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairs, supports, fencing. Estimated cost of construction is \$13,000.

CONTRACT G

Painting of Buildings and Structures.
SCOPE OF WORK INCLUDES: Painting of buildings and structures, of a maintenance or emergency nature including, without limitation, surfaces of wood, metals and masonry. Estimated cost of construction is \$5,000.

CONTRACT K

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.
SCOPE OF WORK INCLUDES: Under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$25,000.

CONTRACT L

Repair and Replacement of Pavements of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities.
SCOPE OF WORK UNDER THIS CONTRACT consists of making repairs and replacements to pavements, walks, roadways, drives, and plazas at various facilities. Estimated cost of construction is \$10,000.

CONTRACT P

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems — Outdoor Facilities.

SCOPE OF WORK under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$8,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, April 26, 1990, and opened forthwith and read aloud. Bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Mi-

nority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 17, 1990; at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Working Knowledge of Business English and Math: Working Knowledge of Application of Bookkeeping Principles and Routine Accounting Transactions; Ability to Make Arithmetic Computation Accurately and with Reasonable Speed; Ability to Operate VT 100 Terminal, LA-20 Printer; Must Have Knowledge of VAX 11-780 Computer System, Must Have Knowledge of Chapter 60, Pertaining to Collection of Real Estate Taxes to Perform Related Work as Necessary.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Microfilming of Approved Plans Including All Processing, Collection and Delivery for the Period of July 1, 1990 through June 30, 1991.

The City of Boston (the City), acting by its Commissioner, invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the Budget Office at 1010 Massachusetts Avenue, fifth floor, Boston, MA 02118, on or after April 17, 1990.

All proposals shall be filed no later than April 27, 1990, 3 p.m. (Boston time). One copy at the office of the City Auditor, Room M4, City Hall, Boston, and one at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance requirements, performance bonds, Minority & Women Business Enterprise requirements as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

THOMAS J. McNICHOLAS,
Acting Commissioner.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have Experience and an Education in Economic Policy and Financial Analysis with Strong Business Development and Interpersonal Skills to Perform the Following Work: Staff Analyst.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 16, 1990.

Applications and resumes to contract for such

work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have BS/BA Degree and a Law Degree to Perform the Following Work: Coordinate the Collection of Delinquent Taxes. Provide Financial/Operational Analysis, and Assist Corporation Counsel on Trust Matters.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer.

(Apr. 16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal to Purchase, Maintain/Service & Furnish Related Supplies for Pitney Bowes Machines.

The School Committee of the City of Boston invites bids to Purchase, Maintain/Service & Furnish Related Supplies for Pitney Bowes Machines, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintain/Service & Furnish Related Supplies for Pitney Bowes Machines. Bid date: Tuesday, May 8, 1990." The bid must be in duplicate. One signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or bond, must be left at the office of the Business Manager, at or before twelve o'clock noon on Tuesday, May 8, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The copy, also signed by the bidder, must be filed at the City Auditor, City Hall, Boston, Mass., prior to the time named for the opening of bids. The School Committee reserves the right to reject or all bids and to accept the bid which it deems to be in the best interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF THE COLLECTOR-TREASURER

Request for Qualifications from Interested, Responsible and Competent Individuals Who Have at Least Three Years Legal Experience to Perform the Following Work: Provide Advice on and Assist in Policy Decisions Affecting the Management of the Department, Provide Technical Assistance in the Preparation of Petitions for Foreclosure Tax Liens, Supervise Special Assistant Corporation Counsels in the Department Work with the Mayor's Office on Intergovernmental Legislation on the State and Federal Levels.

The City of Boston, acting by its Office of the Collector-Treasurer invites competent individuals to enter into a contract, to submit a Statement of Qualifications to the Official, for the performance of particular items of work generally described above, and to perform such items(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Office of the Collector-Treasurer, Boston City Hall, Room M-5, Boston, MA 02201, after April 16, 1990.

Applications and resumes to contract for such work will be accepted until Monday, April 30, 1990 at 12:00 noon.

The attention of all applicants is directed to the provisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and Women are encouraged to apply. Boston Residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City/County.

LEE F. JACKSON,
Collector-Treasurer

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots on Vaughan Avenue and Wyola
Avenue, Dorchester**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, April 17, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT
FRANK N. JONES
Commissioner**

(April 9-16)

**ADVERTISEMENT
REBUILDING BOSTON
M/WBE CONFERENCE
APRIL 17, 1990**

Contractors interested in participating in the construction of the new Boston City Hospital are invited to attend a special pre-bid conference to discuss minority and women business enterprise participation. This conference is designed to provide information to both general contractors and minority/women sub-contractors. This project is expected to be advertised for bid under M.G.L.C. before the end of April, 1990.

Tuesday, April 17, 1990, 10 a.m. to 12 noon, in Block Auditorium, Boston City Hospital, 35 Hammond Street, Boston, Mass.

For more information, call Gwen Friend, 617-234314.

**LISA G. CHAPNICK,
Director**

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots on Wallingford Road, Brighton**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance

of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on Tuesday, April 17, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT
FRANK N. JONES
Commissioner**

(April 9-16)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Michael G. Henderson, approximately 1,598 square feet of land located at 16 Lambert Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(April 9-16)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

**Invitation for Proposals for Cleaning of Certain
Vacant Lots Miscellaneous (Batch No. 2)**

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on

Wednesday, April 18, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT
FRANK N. JONES
Commissioner**

(April 9-16)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Steven H. Carlin and Lorne McHugh, approximately 1,348 square feet of land located at Southwesterly side of Highland Park Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(April 9-16)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Germaine Taylor, approximately 2,249 square feet of land located at 43 Marcella Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director**

(April 9-16)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

- Bid No. 041 — MOTORCYCLE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 070-12: Buyer No. 9.)
- Bid No. 042 — DODGE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 060-70: Buyer No. 9.)
- Bid No. 043 — FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 060-71: Buyer No. 9.)
- Bid No. 044 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 805-99: Buyer No. 9.)
- Bid No. 045 — DIAMOND MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 790-99: Buyer No. 2.)
- Bid No. 046 — COVER MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 060-70: Buyer No. 2.)
- Bid No. 047 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 015-15: Buyer No. 2.)
- Bid No. 048 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 745-14: Buyer No. 2.)
- Bid No. 049 — HOT BITUMINOUS PATCHING MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 745-67: Buyer No. 2.)
- Bid No. 050 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 750-70: Buyer No. 2.)
- Bid No. 051 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 103-99: Buyer No. 3.)
- Bid No. 052 — LAMPS-INCANDESCENT & FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 281-99: Buyer No. 3.)
- Bid No. 053 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 286-99: Buyer No. 3.)
- Bid No. 054 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 286-99: Buyer No. 3.)
- Bid No. 055 — GASES MISC. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-99: Buyer No. 3.)
- Bid No. 056 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening

Date: Friday, May 4, 1990. (Commodity Code: 430-99: Buyer No. 3.)

Bid No. 057 — CARBON DIOXIDE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-48: Buyer No. 3.)

Bid No. 058 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 031-99: Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Improvements to
Columbus Park Playlot, South Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Columbus Park Playlot, South Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install asphalt walkways and spray pool areas, handicap accessible play equipment and drinking fountain and planting materials. Estimated cost \$250,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, April 26, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered

acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. A firm is certified as a minority-owned firm, that it may propose to work as either minority or women owned or both for each contract by declaring status on the Minority Business Utilization form, the Women Business Utilization Form (MBU-WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Women's Compensation Law, General Laws (c. 149, Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commission, and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, April 17, 1990, at 10:30 a.m. Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner**

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

No. 356 — TRAFFIC PAINT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 630-1; Buyer No. 1.)
No. 357 — SINGLE TIER METAL FOOT LOCKS to the SUFFOLK COUNTY JAIL — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 785-43; Buyer No. 1.)
No. 358 — PORTABLE DECK GUN/BOSTON FIRE DEPARTMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 340-99; Buyer No. 1.)
No. 359 — PLASTIC BINDERS TOP AND SIDE to the SUFFOLK COUNTY JAIL — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 615-10; Buyer No. 9.)
No. 360 — BRAKE LATHE/BRAKE DRUMS, MOTORS AND BRAKE SHOES to the PUBLIC UTILITIES DEPARTMENT/BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 745-43; Buyer No. 9.)
No. 361 — FUEL MANAGEMENT SYSTEM to the BOSTON POLICE DEPARTMENT-FLEET MANAGEMENT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 820-90; Buyer No. 9.)
No. 362 — AIR CONDITIONERS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 11-05; Buyer No. 3.)
No. 363 — STREET LIGHTING EQUIPMENT-LUMINUM BRACKET ARM to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 286-99; Buyer No. 3.)
No. 364 — WOOD SHOP DUST COLLECTION SYSTEM to the SUFFOLK COUNTY SHERIFF — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 545-99; Buyer No. 9.)
No. 365 — AUTOMOTIVE SHOP EQUIPMENT to the ELDERLY DEPARTMENT — Bid Opening Date: Friday, April 27, 1990. (Commodity Code: 75-99; Buyer No. 9.)
No. 366 — POLICE MOTORCYCLE to the BOSTON POLICE DEPARTMENT/PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 70-22; Buyer No. 9.)
No. 367 — MOTORCYCLE RIDING BOOTS to the BOSTON POLICE DEPARTMENT-MOBILE OPERATIONS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 800-08; Buyer No. 2.)
No. 368 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 894-99; Buyer No. 3.)
No. 369 — STILL IMAGE VIDEO/COMPUTER SYSTEM to the ASSESSING DEPARTMENT —

Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 655-99; Buyer No. 5.)
Bid No. 370 — MODEMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 205-56; Buyer No. 2.)
Bid No. 371 — CARDTRIDGES FOR IBM 3480 to the ASD/DATA PROCESSING — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 220-45; Buyer No. 2.)
Bid No. 372 — PATCHES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 200-21; Buyer No. 2.)
Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 200-99; Buyer No. 2.)
Bid No. 374 — PRINTERS AND SCANNERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 205-99; Buyer No. 2.)
Bid No. 375 — COMPUTER HARDWARE SUPPLIES AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2.)
Bid No. 376 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 680-06; Buyer No. 8.)
Bid No. 377 — CAMERA SYSTEM FOR BALLISTIC COMPARISON MICROSCOPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 655-39; Buyer No. 5.)
Bid No. 378 — PORTABLE RADIO BATTERY ANALYZERS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 725-14; Buyer No. 5.)
Bid No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 550-38; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 9-16-23.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

**Proposals for Microfilming, Printing
and Looseleaf Binding of Records.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for microfilming, printing, and looseleaf binding of records, for the Recorded Land section of the Registry of Deeds, for the period from July 1, 1990 through June 30, 1991, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., Thursday, April 19, 1990.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in

the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Tuesday, May 8, 1990, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

PAUL R. TIERNEY,
Register of Deeds.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Charles R. Blicher, Katherine Blicher, Thomas A. Avila, Joan M. Avila, Hedwidge Brissson, Myrielle Brissson and Edgar Whittle, approximately 4,000 square feet of land located at 32 Lindsey Street, in the Dorchester Codman Sq. district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to P&A Development Inc., approximately 1,456 square feet of land with the building thereon, located at 94 Hammond Street, Ward 9, Parcel No. 1838, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Michael Disharoom and Karen I. Jones, approximately 1,488 square feet of land located at 17 Norfolk Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning of Certain Vacant Lots Miscellaneous (Batch No. 3).

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on or after Monday, April 9, 1990.

A mandatory on site bidder conference will be held at the location set forth in the specifications on

Thursday, April 19, 1990, at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, April 24, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
FRANK N. JONES,
Commissioner.

(April 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Joyce Marline Crooks, approximately 2,030 square feet of land located at 58 St. James Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Albert Mizell, approximately 3,756 square feet of land located at 138 Callender Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 9-16.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Alterations at Charles Mackey School, 90 Warren Avenue, Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, but not limited to, sections 39F and 39K through 39L, chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations at Charles Mackey School," at an estimated cost of \$30,000.

SCOPE OF WORK: In general includes: construction, try, and all related work as specified in the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Friday, April 20, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that deposits must be 5 percent of the bid and submitted in the form of a bid bond, certified check, cashier's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before 12:00 o'clock noon on Friday, May 4, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bid a copy of a certification from DCPO showing they are eligible to bid on projects in general contracting construction up to a project amount and an aggregate limit, and with an update state DCPO Form CQ3, summarizing the contractor's record for the period between the latest certification and the date the contractor submitted the bid.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the contractor within five (5) business days after the date of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company licensed to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general contractor.

The Awarding Authority reserves the right to waive any informalities in or to reject any bids if it be in the public interest to do so.

ROBERT R. ROBERTS,
Senior Structural Engineer

(Apr. 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

No. 037 — MISCELLANEOUS AUTOMOBILE PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 9, 1990. (Commodity Code: 060-99; Buyer No. 9.)

No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE GOODS TO SUFFOLK COUNTY JAIL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 390-99; Buyer No. 4.)

No. 039 — COMPUTER HARDWARE, SOFTWARE & ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 205-99; Buyer No. 2.)

No. 040 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PRINTING OF FORMS, CONTINUOUS & SNAP OUT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 395-99; Buyer No. 8.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City. (April 2,9,16.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

No. 339 — UNIFORMS for PUBLIC WORKS DEPARTMENT — Bid Opening Date: NOW Monday, April 23, 1990. (Commodity Code: 000-99; Buyer No. 2.)

No. 351 — ERGONOMIC/SENSOR CHAIRS to BOSTON CITY HOSPITAL — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 425-09; Buyer No. 1.)

No. 352 — POLICE TRAINING & INSTRUCTIONAL AIDS TO SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 480-67; Buyer No. 8.)

Bid No. 353 — LAWN & GARDEN EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 515-99; Buyer No. 5.)

Bid No. 354 — ROUND COLLAPSABLE TABLES to the PENAL INSTITUTIONS — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 420-10; Buyer No. 1.)

Bid No. 355 — PRINTERS & MONITORS to ASD/DATA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 205-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City. (April 2,9,16.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C9CN42, WELLINGTON TUNNEL MODIFICATIONS AND BRIDGE IMPROVEMENTS, Medford, Malden and North Andover, Massachusetts (Class 4(a)-Bridges, Steel Superstructures, Project Value 26.50), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 10, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of modifications to the Wellington Tunnel roof, raising Bypass Track, installation of temporary and permanent track and track turnouts on Medford Branch; improvements to five (5) steel bridges in Malden and placing fill in opening beneath Sutton's Driveway Bridge in North Andover. Also includes drainage, rodent control, fencing and earthwork.

This contract is subject to a financial assistance contract between the M.B.T.A. and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 11, 1990, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — Gen-

eral Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$25 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the sites of the work on the MBTA's properties shall be obtained from the office of the Project Manager, Mr. James L. Eng, 21 Arlington Avenue, Charlestown, MA 02129, Telephone Number (617) 722-5806. A Prebid Conference will be held at 10 a.m. on April 26, 1990 at the above office. Any request for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Furnishing Mechanical Sweepers
for the Purpose of Supplementing the De-
partment Forces and Equipment in Con-
nection with the Work of Keeping the Highways
and Streets Clean in Various Districts of the
City.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714, (Contract Office), City Hall, Boston, Mass., after Monday, April 16, 1990.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 26, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of one thousand dollars (\$1,000).

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Providing Transportation
(Buses) to Commission Events.**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work required.

The work to be performed under the contract shall include but, need not be limited to, providing transportation (buses) to senior citizens to and from various locations to various senior events throughout the City from July 1, 1990 through June 30, 1991.

Contract documents may be obtained at the office of the Commission on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 16, 1990. Proposals will be received up until the close of business on Friday, April 20, 1990. Please call Walter Michalik at 725-3981 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any bid and all contractors if the Official deems it in the best interest of the City.

DIANE WATSON,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide X-Ray Solutions
Maintenance of Department of Health and
Hospitals' X-Ray Processor and Spent
Fixer Recovery.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Tuesday, April 17, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the

proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 7, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 16.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The Public Facilities Department, acting through its Director, is requesting proposals for the development of a limited equity housing cooperative at scattered sites in the Hyde Park Square area of Jamaica Plain. Developer kits may be obtained from the Public Facilities Department, 15 Beane Street, 9th floor, Boston, MA 02108, on and after Friday, March 30, 1990. All proposals shall be filed no later than 5 p.m., Boston time, Thursday, May 10, 1990, at the above address. Minority and Women developers are encouraged to apply.

The Public Facilities Department reserves the right to reject any or all proposals or any parts thereof and to award the project as the Department deems to be in the best interest of the City.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(April 16.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

ROSCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 812,
725-3870

CABLE

THOMAS COHAN, *Executive Director*, Room 708,
725-3112

CONTRACT MANAGEMENT

DALE K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

RENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

CYNTHIA DENTON, *Supervisor*, Room 624,
725-4525

MIS

ALLAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

SHEILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

FELIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

WILLIAM HANNON, *Superintendent*, 174 North
Street, 725-3700

PURCHASING

J. TONY STREETER, *Purchasing Agent*, Room 809,
725-4564

ARSON COMMISSION

MICHAEL MOORE, *Acting Director*, Room 113,
725-3609

ARTS AND HUMANITIES

BRUCE ROSSLEY, *Commissioner*, Room 803,
725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803,
725-3850

ASSESSING

FED JANKOWSKI, *Commissioner*, Room 301,
725-4264

AUDITING

SALLY DEGAN, *Acting City Auditor*, Room M-4,
725-4671

BOARD OF APPEALS

CAROL McDONOUGH, *Executive Secretary*, Room
204, 725-4775

BOSTON HOUSING AUTHORITY

DORIS BUNTE, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

STEPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

ROSEMARIE SANSONE, *Director*, Room 806,
725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

JOHN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

ALICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

STEVEN STANZIANI, Room 110, 725-4780

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800,
725-4188

COMMISSION FOR PERSONS WITH DISABILITIES

JAMES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613,
725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

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THOMAS COYNE, *Office Manager*, Room 242,
725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street,
725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241,
725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271,
725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

——, *Director*, Room 957, 725-4408

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington
Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton
Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Hafrison
Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716,
725-3562

INFORMATION DESK

3rd Floor, 725-4765

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THOMAS McNICHOLAS, *Commissioner*, 1010
Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

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THEODORE LANDSMARK, *Director*, 43 Hawkins
Street, 725-4700

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JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

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LEO MCNIFF, *Director*, Room 621, 725-4035

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536-5400

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725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
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JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3278

EILEEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Acting Neighborhood Services*,
Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

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LAWRENCE DWYER, *Commissioner*, 1010
Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716,
725-3350

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FRANCIS ROACHE, *Commissioner*, 154 Berkeley
Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603,
725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street,
725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714,
725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

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JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton
Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square,
725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709,
725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

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RICHARD DIMINO, *Commissioner*, Room 721,
725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5,
725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue,
442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*,
Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*,
Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church
Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints, please call the City Record Editorial Office at 725-4188.

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City Record
Boston City Hall
Room 800
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Boston, MA 02201
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APR 30 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

82

MONDAY, APRIL 23, 1990

NO. 17

PROJECTS CREATING HUNDREDS OF JOBS GET INITIAL OKAY FOR 53 MILLION DOLLARS IN BONDS FROM CITY OF BOSTON FINANCING AGENCY



Proposed Shopping Center 315 Centre Street, Boston

Three Boston development projects have received preliminary approval for \$53 million in financing from the Boston Industrial Development Financing Authority (BIDFA), an affiliate of the Economic Development and Industrial Corporation of Boston (EDIC). The projects will bring more than 1,000 jobs to Boston's neighborhoods. BIDFA has given the initial go-ahead to \$18 million in bonds for a neighborhood shopping plaza in Jamaica Plain, \$18 million in bonds for a commercial printing facility and dock and wharf renovation in South Boston, and a \$32.8 million bond for the purchase and updating of the James River paper mill in Hyde Park. The Authority took action on these projects at its March meeting.

BIDFA provides taxable and tax-exempt financing to qualified companies looking to build or expand in Boston. BIDFA financing looks for companies employing significant numbers of Boston residents, women,

and minorities, and for projects that show that expansion will result in the retention or creation of jobs.

"The financing assistance to these projects comes at an important time as we continue our efforts to stimu-

late economic growth for Boston," said Mayor Raymond L. Flynn. "The projects will benefit the residents of Boston's neighborhoods in both construction and permanent jobs."

Authority members also elected Donald A. Gillis the new Executive Director of BIDFA. Gillis was recently appointed Executive Director of EDIC, with the strong support of Mayor Flynn and key business and community leaders. The Economic Development and Industrial Corporation exists to create and retain jobs in

(Continued on next page)

Projects Create Jobs . . .

(Continued from previous page)

the City. "The BIDFA Board sees, as I do, that every project we're able to provide financing for is a vehicle for creating jobs for Boston residents," said Gillis. "The jobs that will come from the projects in Hyde Park, South Boston and Jamaica Plain are examples of how the City has been aggressive in seeing that neighborhood residents have access to good employment opportunities."

The shopping plaza at 315 Centre Street in Jamaica Plain expects to generate 36 full-time and 34 part-time jobs. The developer also plans to contribute 1,200 square feet of space for a day care center.

In South Boston, the Harbor Gateway development proposal calls for using 7 million dollars to build a 44,000 square-foot commercial printing facility — creating 94 jobs; and \$11 million in financing is proposed for the renovation of a dock and wharf for the unloading and handling of fish, creating some 180 jobs. The printing facility and dock and wharf are a part of Harbor Gateway's \$50 million development proposal to be located at EDIC's Marine Industrial Park off Summer Street in South Boston. The BIDFA Board directed Harbor Gateway to meet with the community within 60 days to discuss the project and financing.

In Hyde Park, \$32.8 million from bonds will be used by the new owners of the James River paper mill who expect to employ more than 170 workers within two years.

BIDFA is actively seeking qualified employers who need financing to build or expand. For more information on financing programs that might help your Boston business, call 725-EDIC.

BPL TO CELEBRATE "NIGHT OF A THOUSAND STARS" APRIL 25TH AND 26TH

April 25th and 26th will be very special nights for libraries and literacy as the American Library Association cele-

brates National Library Week and School Library Media Month with "A Night of a Thousand Stars" at the Boston Public Library and more than 2,000 other libraries around the country. First Lady Barbara Bush is the national Honorary Chairperson.

The ALA easily surpassed its original goal of 1,000 libraries and expects to have more than double that number involved during National Library Week, April 22nd through 28th.

The BPL will hold celebrity nights at the Central Library in Copley Square on Wednesday, April 25th and at the Brighton, Codman Square, and Dudley Branch libraries on Thursday, April 26th.

All of the programs will be held from 7 to 8:30 p.m. The guest readers will briefly describe the role reading has played on their careers and then read from a book that was significant to them as youngsters.

Robert Parker, Boston's well-known author of 17 Spenser novels, including the recent best sellers *Playmates*, *Taming a Sea-Horse*, *Pale Kings and Princes*, and *Crimson Joy*, will be the guest celebrity at the BPL's Central Library in Copley Square on April 25th.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Parker began writing detective on weekends while a professor at Northeastern University. His writing has produced a growing of die-hard Spenser fans and his were the basis for the highly acclaimed television series, "Spenser: For Hire." His most recent effort was to co-write the late Raymond Chandler's last novel, *Poodle Springs*.

Veteran television newsmen Henning and mystery writer Kelly will be the featured guests at the Brighton Branch Library, 40 Academy Hill Road in Brighton, on Thursday evening, April 26th.

Henning is one of Boston's best known and respected broadcast journalists. Currently co-anchor of WGBH-TV's "Eyewitness News" Noon and Evening Editions, John's television news career has spanned 29 years on Boston's channels 2, 4, 5, and 7. A New York City native, he began his broadcasting career at Boston radio station WBOS and WBCN before joining WGBH-TV as a sports announcer. He has a bachelor of science degree from St. Peter's College in New Jersey and a master of science degree from Boston University's College of Communications.

Susan Kelly is a vice-president of the Mystery Writers of America and the author of four mystery novels, including *The Gemini Man*, *The Summertime Killers* and the *Trail of the Dragon*. Her latest work, *Until Proven Innocent*, will be published this summer. She has a Ph.D. in English literature from the University of Edinburgh, a master of English from Boston College, and a bachelor's degree from UMass/Amherst. She has served as a lecturer in communications at Harvard and Tufts and is a member of the English faculty at Bentley College.

WGBH-TV's Carmen Fielder, author-historian Robert Hayden, and the celebrity guests at the Copley Square Branch Library, 690 Washington Street in Dorchester on April 26th.

Carman has been co-anchor of WGBH-TV's "Ten O'Clock News" since October of 1987. A 1970 Nieman Fellow at Harvard and

Fellow of the Fletcher School of International Diplomacy at Tufts, she holds a bachelor's degree in journalism from the University of Virginia in Jefferson, Mississippi, and a master's degree in journalism from Boston University. Prior to WGBH, she served as a reader and assistant city editor for the *Globe* and as a reporter for WGBH-TV and a reporter/anchor for WGBH-TV. She has received three Peabody Award nominations and a National Emmy Award and was named for two others.

Dr. C. Hayden is an educator, author, and editor. He is known nationally for his research, writing, and editing on the history of African Americans in science, technology, and medicine. The author of several books, including *Seven Black American Scientists*, *Black American Inventors*, and *Black America: Episodes in U.S. History*. Mr. Hayden earned bachelor's and master's degrees from Boston University and has completed postdoctoral fellowships at Harvard and

Harvard's "Political Preacher" and the city's leading soldiers in the "Stand Tall Against Drugs" will be the "Stars" at the Dudley Branch Library, 65 Warren Street in Roxbury on April 26th.

Reverend Charles R. Stith, senior pastor of Boston's historic Union Church, is a preacher and political ministry who continues to enlighten his congregation. He is a native of St. Louis and a graduate of Atlanta's Gammon Theological Seminary and the Harvard Divinity School. In 1985 Reverend Stith founded the Organization for a New Economy (O.N.E.) which essentially outlines his political goal "to enable the poor to swim in the economic mainstream."

Mr. Carr enjoyed an extensive and active career with the National Basketball Association, culminating in his position as an integral member of the Boston Celtics, including the championship teams of 1981 and 1984. He is a North Carolina native and a graduate of North Carolina College in Greensboro. Since his retirement from the Celtics in 1985,

Mr. L. has been a goodwill ambassador for the Bank of Boston in the fight against substance abuse among youngsters. "Stand Tall Against Drugs" is a positive drug education program that has taken him to numerous middle schools throughout Massachusetts, where he delivers an upbeat message of self-respect, positive goal setting, and resisting negative peer pressure.

All of the programs are free and open to the public. Seating is limited. For more information, call the Boston Public Library at 536-5400, Ext. 212.

CITY OF BOSTON OFFICE OF THE MAYOR CITY HALL

Raymond L. Flynn Arthur Jones
MAYOR PRESS SECRETARY

PRESS RELEASE April 4, 1990

Mayor Raymond L. Flynn announced today that bids will be received April 19, 1990, for the *HIGHWAY RECONSTRUCTION* in the following districts at an estimated cost of \$1,375,000.00.

DORCHESTER DISTRICT

ADAMS STREET from Richmond Street to Gallivan Boulevard.

BRIGHTON DISTRICT

WASHINGTON STREET from Cambridge Street to Commonwealth Avenue.

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

CITY TO SPONSOR BRIEFING SESSION ON BCH

The City of Boston sponsored a special pre-bid conference on the construction of the new Boston City

Hospital on Monday, April 17 from 10 a.m. to 12 noon at the South Block Auditorium, Boston City Hospital, 35 Northampton Street, Boston. The briefing session focused on the participation of minority- and women-owned businesses in this \$65 million project. All M/WBE contractors, suppliers and construction service companies, as well as general contractors interested in bidding on this job were encouraged to attend. The advertisement for bids is expected to be issued later this month, with bids due in June. Construction is scheduled to begin in late summer, and will take approximately 3-1/2 years.

The program included representatives from the Public Facilities Department, the Mayor's Office of Jobs and Community Services, the Minority and Women's Business Enterprise Office and the Contractors' Association of Boston. Information on M/WBE certification in the City of Boston, as well as technical assistance on bonding and joint venturing was available to all participants.

OPEN ENROLLMENT

The annual Open Enrollment will be held this year from April 2 through May 4. During Open Enrollment, eligible employees may apply for membership in the Health and Life Insurance Benefit Program or change health plans. Coverage applied for during Open Enrollment is effective July 1, 1990.

Employees who have worked more than sixty days and are applying for insurance for the first time will have to complete an Evidence of Insurability form, a section of which must be filled out by a physician. Applications and forms are available from the Insurance Division in Room 807 of City Hall and are due in the office by 4 p.m., Friday, May 4.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

RETIREMENTS

February 28, 1990.

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Walter R. Derby, Police Department, detective, 2-28-90.

James J. Hudson, Fire Department, fire fighter, 2-28-90.

Joseph A. MacKinnon, Police Department, detective, 2-28-90.

Ellen F. Mooney, Transportation Department, meter supervisor, 5-17-88.

Robert A. Antonelli, School Department, custodian, 2-1-90.

Robert F. Bird, Police Department, sergeant detective, 2-28-90.

Chester J. Broderick, Police Department, deputy commissioner, 2-28-90.

Patrick Clougher, Boston City Hospital, engineer, 2-16-90.

James R. Delaney, Fire Department, lieutenant, 2-28-90.

Barbara F. Hughes, School Department, teacher, 2-16-90.

Albert J. Madden, School Department, teacher, 2-28-90.

Charles J. Mahoney, Police Department, officer, 2-28-90.

Florence M. Mahoney, School Department, lunch monitor, 2-28-90.

John F. Mahoney, Police Department, officer, 2-28-90.

Nathan J. McKenzie, Boston City Hospital, security guard, 2-28-90.

Geneva Prince, School Department, cafeteria attendant, 2-28-90.

Ora Reddick, Mattapan Chronic Disease Hospital, nurses aide, 1-15-90.

Rita S. Rinelli, School Department, teacher, 12-31-89.

Renzo R. Santangelo, Fire Department, lieutenant, 2-28-90.

Rosemary E. Stidstone, Boston City Hospital, administrative secretary, 2-3-90.

Ann E. Vellante, School Department, cafeteria manager, 2-26-90.

Ernestine Williamson, School Department, manager, 1-2-90.

Timothy P. Curran, Boston Housing Authority, carpenter, 2-16-90.

Naomi Siegel, Boston Housing Authority, secretary, 6-2-89.

Alice E. Dineen, Boston Redevelopment Authority, director, purchasing, 2-28-90.

Walter McNamara, Boston Redevelopment Authority, foreman, 2-28-90.

Sincerely yours,
JAMES F. O'DONNELL,
Executive Officer.

HEALTH & HOSPITALS

Appointments

Eloise Graham, respiratory therapist, \$469.85 a week.

Edward J. Cabral, respiratory therapist, \$508.19 a week.

Gladys Johnson, respiratory therapist, \$469.85 a week.

Theresa Williams, respiratory therapist, \$488.64 a week.

Kenneth Nichols, respiratory therapist, \$451.10 a week.

Patricia Sadler, principal clerk, \$9.06 an hour.
Maria Roderick Racetta, centrex telephone systems operator, \$401.62 a week.

Mary Ryan, senior administrative analyst, \$762.34 a week.

Karen Acerra, senior administrative analyst, \$547.57 a week.

Deborah Monk, senior clerk and typist, \$330.10 a week.

Rickey Howard, senior clerk/ACC Clinic, \$417.70 a week.

Virginia Griffin, senior x-ray technician, \$508.19 a week.

Mary E. Cheverie, attendant nurse, \$305.21 a week.

Julie Walsh, senior x-ray technician, \$12.70 an hour.

Maria Rodriguez, senior clerk, \$330.11 a week.

Barry Davis, respiratory therapist, \$386.19 a week.

Mari-Ann Fuller, pharmacist, \$618.30 a week.
Joan Lambert, telephone operator, \$417.70 a week.

Vernard Couher, laboratory assistant, \$8.25 a week.

Joyce Renales, hospital medical worker, \$7.63 an hour.

Sara P. Burgess, medical social worker, \$723.32 a week.

Vanessa Perry, hospital medical worker, \$7.63 an hour.

Kathleen Muse, dietician, \$16.07 an hour.
Peter Aldi, x-ray technician, \$11.74 an hour.

Antonio Rojas, laboratory technician, \$8.25 an hour.

Antoine Dessources, hospital medical worker, \$293.47 a week.

Leaves of Absence

Jacquelyn Joseph, hospital medical worker, \$293.47 a week.

Immacula LaFleur, attendant nurse, \$305.21 a week.

Robert T. McDonough, senior hospital houseworker, \$417.70 a week.

Sandra Durfee, hospital medical worker, \$401.68 a week.

Marlen James, laboratory technician, \$11.29 an hour.

William Kessler, laboratory technician, \$477.18 a week.

Alice Eaton, hospital medical worker, \$371.33 a week.

Barbara Cavanaugh, hospital medical worker, \$401.63 a week.

Judith Wilson, laboratory technician, \$488.64 a week.

Reinstatement

Judith Wilson, laboratory technician, \$488.64 a week.

Status Changes

Helen Edwards, from hospital medical worker, at \$343.32 a week, to senior nursing assistant, at \$401.63 a week.

Vivian Montrose, from hospital medical worker, at \$401.63 a week, to senior nursing assistant, at \$469.85 a week.

Keith Stewart, from hospital medical worker, at \$386.19 a week, to senior nursing assistant, at \$451.78 a week.

Marie Larionne, from hospital medical worker, at \$401.63 a week, to senior nursing assistant, at \$469.85 a week.

Lillian Stella, from hospital medical worker, at \$401.63 to senior nursing assistant, at \$469.85 a week.

Bunker Hill Monument. This 221-foot elisk commemorates the 1775 Battle of Bunker Hill, the first battle in Boston. All of the 294 steps to the observatory, is a spectacular view of Boston and the harbor. Open daily 9 a.m. - 4:30 p.m. Exhibits open 9 a.m. - 5 p.m., Museum Square, Charlestown, 242-5641.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of William Curley, seeking with reference to the premises 336-340 Chelsea Street, Ward 1, from the Boston Zoning Code (see Acts of 1956) in the following respect: Variance, Change Non-Conforming Use and IPOD Permit.

Article(s): 8(8-7-60A) 9(9-2) 27(27G-5).
Change legal occupancy from Business and Storage to Glass Repair Shop.

Please feel free to call the Board of Appeal, 725-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 23.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Volunte America, Inc./MA, seeking with reference to premises at 45 Parley Avenue, Ward 19, from the Boston Zoning Code (see Acts of 1956) in the following respect: Conditional Use.

Article(s): 8(8-7-7B).
Allow prior Board of Appeal decision, to legal occupancy from One-Family Dwelling Group Care Residence for 12 Persons, to be continued beyond four-month period ending April 1990. Hearing shall concern operation of program during preceding four-month period.

Please feel free to call the Board of Appeal, 725-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ALSO—PURCHASING DIVISION
OF TOWN STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENT

1989 — FLAGS, BANNERS AND ACCESSORIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990 (Commodity Code: 950-70; Buyer No. 1)

1989 — PLACEMENT OF ADVERTISING AND LEGAL NOTICES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 8, 1990 (Commodity Code: 902-75; Buyer No. 5)

1989 — BOOKS, PUBLICATIONS AND PRINTING TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 9, 1990 (Commodity Code: 775-10; Buyer No. 5)

PROPOSALS MAY BE OBTAINED AT 808 BOSTON CITY HALL OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

Purchasing Agent reserves the right to reject any and all bids, or any terms thereof, and to award contracts as the Purchasing Agent deems in the best interest of the City.
(April 18, 25, 30)

**ADVERTISEMENT
CITY OF BOSTON**

**ALSO—PURCHASING DIVISION
OF TOWN STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CANCELLATION

1989 — PRINTERS AND MONITORS TO MULTIMEDIA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990 (Commodity Code: 205-99; Buyer No. 2)

READVERTISEMENT

1989 — DATA CONTROLLERS TO THE ASSISTING DEPARTMENT — Bid Opening Date: Monday, April 30, 1990 (Commodity Code: 215-99; Buyer No. 2)

1989 — MISCELLANEOUS PLUMBING

AND BUILDING MATERIALS TO THE PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 30, 1990 (Commodity Code: 540-90; Buyer No. 1)

Bid No. 980 — FINISHED TOP LOT SAND TO THE PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 7, 1990 (Commodity Code: 750-77; Buyer No. 2)

Bid No. 981 — MOUNTED SAND AND SALT SPREADERS TO THE SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 8, 1990 (Commodity Code: 795-95; Buyer No. 3)

Bid No. 984 — MISCELLANEOUS TRAFFIC CONTROL EQUIPMENT AND SNOW BLANKS TO THE TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 9, 1990 (Commodity Code: 850-85; Buyer No. 3)

Bid No. 985 — PAVING BRICK TO THE PUBLIC WORKS DEPARTMENT (HIGHWAY) — Bid Opening Date: Thursday, May 10, 1990 (Commodity Code: 135-08; Buyer No. 3)

Bid No. 986 — CABLE CONNECTORS TO THE POLICE DEPARTMENT COMMUNICATIONS — Bid Opening Date: Friday, May 11, 1990 (Commodity Code: 752-99; Buyer No. 3)

Bid No. 987 — GROSS VEHICLE WEIGHT TRUCKS WITH LOAD PACKERS TO THE PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 11, 1990 (Commodity Code: 070-52; Buyer No. 3)

BID PROPOSALS MAY BE OBTAINED AT 808 BOSTON CITY HALL OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any and all bids, or any terms thereof, and to award contracts as the Purchasing Agent deems in the best interest of the City.
(April 18, 25, 30)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Clearing of Certain Vacant Lots in Ward 14 (Bunch No. 7)

The City of Boston (the City), acting through its Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 808, Boston City Hall, after Monday, April 16, 1990.

A mandatory on-site pre-bid conference will be held at the location set forth in the specifications on Thursday, April 26, 1990 at the time set forth in the specifications.

All proposals shall be filed no later than 10:00 a.m., Boston time, Thursday, May 3, 1990 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of the bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts

thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT
FRANK W. JONES**

Commissioner

(April 18, 25)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 22, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to the Boston Natural Areas Fund, a Massachusetts Non-profit Corporation 501(c)(3) Chapter 180 at 25 West Street, Boston, MA 02111, approximately 2,184, 3,160 and 3,700 square feet of land located at 31 Alma, 35 Alma and 29 Balsam, Ward 14, Parcel 3254, 3254-001 and 3255, in the Dorchester district of the City of Boston.

Further details of this proposal may be examined at the Office of the Public Facilities Department, 25 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT**

LISA G. CHAPMAN

Director

(April 18, 25)

**CORRECTION
ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposals for Providing Transportation
(Buses) to Commission Events**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent firms or persons to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest reasonable estimate, performing the category of work required.

The work to be performed under the contract shall include but, need not be limited to, providing transportation (buses) to senior citizens to and from various locations to various senior events throughout the City from July 1, 1990 through June 30, 1991.

Contract documents may be obtained at the office of the Commissioner on Affairs of the Elderly, Room 271, Boston City Hall, Boston, MA 02201, on or after April 16, 1990. Proposals will be received up until the close of business on Wednesday, April 30, 1990. Please call master locksmith at 725-3649 if there are any questions concerning this invitation for proposals.

Minority and Women Business Enterprises are encouraged to apply.

The City reserves the right to reject any bid and all contractors if the Official deems it in the best interest of the City.

DIANE MATSON

Commissioner

(April 25)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Chitick and O'Hearn Schools, Boston, Mass., Project No. 5386, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Chitick and O'Hearn Schools."

SCOPE OF WORK includes general renovations including plumbing, HVAC and electrical renovations.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 8, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 21, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

- 8D Aluminum Windows
- 8F Glass and Glazing
- 8G Finish Hardware
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

PLANS AND SPECIFICATIONS will be available on or about April 23, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its

subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 22 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment for the Period July 1, 1990 to June 30, 1991 - Project No. 20115.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment."

Bids will be received up until twelve o'clock noon, Boston time, May 17, 1990 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance

with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the contract.

Specifications and other contract documents will be available on or about April 23, 1990 at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT
LISA G. CHAPNICK

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Furnishing of Equipment for Transportation to Be Used By the Parks and Recreation Department.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for furnishing transportation, from April 1, 1990 to June 30, 1991.

PROPOSALS will be received until twelve o'clock noon, Tuesday, May 8, 1990 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's cashier's check on a responsible bank or company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Boston, Mass., at the time for the opening of proposals. Proposals shall be filed before the time stated for the opening of proposals.

The successful bidder will be required to provide for the payment of compensation by insurance for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Tuesday, April 23, 1990 at the office of the Commissioner at an a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award a contract as it deems to be in the public interest to do so.

LAWRENCE A. DWYER
Commissioner

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Call for Bids for Renovations to the Dicker-
man, Faragut, and Hale Schools, Project
5392A, C. 149 Projects.**

The City of Boston, acting by its Public Facilities
Commission, through its Director of Public Facili-
ties, 26 Court Street, Boston, MA 02108,
hereafter referred to as the Awarding Authority,
invites sealed bids for the above-entitled
projects. Bids shall be on a form supplied by the
Public Facilities Department, shall be clearly identi-
fied, and signed by the bidder. All bids for
projects are subject to all applicable provisions
including without limitation, sections 39F
through 39P of chapter 30, and sections
44A to 44J, inclusive of chapter 149 of the
Massachusetts Laws, as amended, and in accordance
with the terms and provisions of the contract docu-
ment entitled: "Renovations to the Dickerman,
Faragut, and Hale Schools."

SCOPE OF WORK includes general renovations
of the interior and exterior of the buildings.

II. **AND PLACE FOR FILING BIDS:** ALL SUB-
BIDS shall be filed with the Awarding Authority at
26 Court Street, Boston, MA 02108,
twelve o'clock noon on May 10, 1990 and
GENERAL BIDS shall be filed with the Award-
ing Authority at the above address, before twelve
noon on May 29, 1990 at which time and
respective bids will be opened forthwith and
adjudged.

General bids will be valid only when accompa-
nyed by (1) a certificate of eligibility issued by
the City showing that the contractor has been ap-
pointed to bid on projects the size and nature of that
project; and (2) an updated statement summarizing
the contractor's record for the period be-
fore the latest DCPO certification and the date
the contractor submits its bid.

FILED SUBBID REQUIRED

- SUBTRADE
- 2L Asbestos Removal
- 4A Masonry Restoration
- 8E Metal Windows
- 9C Tile
- 9E Res. Flooring
- 9K Painting
- 15A Plumbing
- 15B HVAC
- 16A Electrical

TERMS AND SPECIFICATIONS will be available
about April 23, 1990, at the Public Facilities
Department to all interested parties who present a
certified check payable to the City of Boston for
\$25. Specifications must be returned in good
condition within thirty days of the bid opening in
order for the bidder to have the \$25 returned. Bid-
ders are hereby notified that bid deposits must be 5
percent of his/her bid, and shall be in the form of a
certified check, treasurer's check or
bidder's check made payable to the City of
Boston.

Attention of all bidders is directed to the
Contract Supplement section of the
specifications and the obligation of the contractor
and subcontractors to take affirmative action in
conformity with employment practices in the per-

formance of this contract. The contractor and its
subcontractors shall maintain the following ratios
of workforce manhours in each trade: Minority: 25
percent of total manhours; Female: 10 percent of
total manhours; Boston Residents: 50 percent of
total manhours. Further, the bidder must give, in
accordance with said provisions of the Compliance
Contract Supplement section of the specifications,
satisfactory assurance that at least 15 percent of its
bid price shall be expended on Minority Business
Enterprises and 5 percent on Women Business En-
terprises. Bidders are hereby notified that this pro-
ject is subject to M.G.L. c. 149, s. 27 and in ac-
cordance, contractors must pay prevailing wages as set
by the Commissioner of Labor and Industries.

A performance bond and labor and materials
payment bond of a surety company qualified to do
business under the laws of the Commonwealth and
satisfactory to the Awarding Authority, and in the
sum of 100 percent of the contract price will be re-
quired of the successful bidder.

The Awarding Authority reserves the right to
waive any informalities and to reject any or all bids
or any items of a bid, if it be in the public interest to
do so.

LISA G. CHAPNICK,
Director.

(Apr. 23.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of
Boston, Inc., hereinafter referred to as the Award-
ing Authority, hereby invites sealed bids for provid-
ing the following: Moving, storage and return move
of 100 residences in Greater Boston for Lead-In-
Soil Demonstration Project, in accordance with
specifications accompanying the proposal forms
which may be obtained from the Purchasing De-
partment of the Trustees of Health and Hospitals
located at 1010 Massachusetts Avenue, Boston,
MA 02118, on Monday, April 23, 1990, on or after
twelve noon, Boston time. A mandatory pre-bid
conference will be held on May 2, 1990 at the
above address, at 10:00 a.m.

Bidders are required to leave at the above office
their bid proposal, accompanied by a bid deposit in
the form of a certified check on, or a treasurer's or
cashier's check issued by, a responsible bank or
trust company, payable to the Trustees of Health
and Hospitals of the City of Boston, Inc., or a bid
bond in a form satisfactory to the Awarding Author-
ity with a surety company qualified to do business
in the Commonwealth and satisfactory to the
Awarding Authority, and conditioned upon the
faithful performance by the principal of the agree-
ments contained in the bid, in the sum of \$500, to
become the property of the Trustees of Health and
Hospitals of the City of Boston, Inc., if the proposal
after acceptance is not carried out. The proposal
must be completely filled in, signed, enclosed in an
envelope, sealed, and plainly marked with the de-
scription of the work to be done.

Bids will be publicly opened and read on
Wednesday, May 23, 1990, at twelve noon, Boston
time, in the Purchasing Department, 1010 Massa-
chusetts Avenue, Boston, Massachusetts. No bids
will be accepted after twelve noon. The successful
bidder must furnish a check in the amount of one
dollar (\$1) payable to the Trustees of Health and
Hospitals of the City of Boston, Inc. for the faithful

performance of the contract, or the amount re-
quired as per the specifications.

No bid proposal may be withdrawn after the time
limit for filing bid proposals and for thirty (30) days
(Saturdays, Sundays, and legal holidays excluded)
from the opening of the bid proposals. In addition,
no bid proposal filed by the three lowest responsi-
ble and eligible bidders may be withdrawn prior to
the execution and delivery of the contract, unless
no award has been made upon the expiration of the
prescribed time therefor.

The Awarding Authority reserves the right to
waive any informalities and to accept or reject any
or all bids, or any part of a bid, and to award the
contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(April 23.)

**CORRECTION
ADVERTISEMENT
CITY OF BOSTON**

**COMMISSION ON AFFAIRS
OF THE ELDERLY**

**Proposal for Catering of
Commission Events.**

The City of Boston (the City), acting by its Com-
missioner on Affairs of the Elderly (the Official), in-
vites interested, competent firms or persons en-
gaged in the categories of work described below to
enter into a contract for estimating periodically the
cost of, and thereafter, upon the lowest responsi-
ble estimate, performing the category of work re-
quired.

The work to be performed under the contract
shall include, but need not be limited to, periodic
catering services at various events for senior citi-
zens throughout the City from July 1, 1990 through
June 30, 1991.

Contract documents may be obtained at the of-
fice of the Commission on Affairs of the Elderly,
Room 271, Boston City Hall, Boston, MA 02201, on
or after April 16, 1990. Proposals will be received
up until the close of business on Monday, April 30,
1990. Please call Walter Michalik at 725-3981 if
there are any questions concerning this invitation
for proposals.

Minority and Women Business Enterprises are
encouraged to apply.

The City reserves the right to reject any bid and
all contractors if the Official deems it in the best
interest of the City.

DIANE WATSON,
Commissioner.

(April 23.)

The State House. The "new" State House,
designed by Charles Bulfinch and com-
pleted in 1798, features a 23-karat gilded
dome, with an under layer of copper in-
stalled by Paul Revere. The building teems
with historic facts and lore. Free tours are
offered weekdays, 10 a.m.-4 p.m. (year
round), starting from Doric Hall. Located
on Beacon Street, opposite Boston Com-
mon near Park Street, 727-3676.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Existing Mechanical
Equipment of Various Drawbridges in the
City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 23, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 3, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

**I. Minority and Women Business Enterprise
Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, April 30, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for Furnishing Mini-
Buses for Transportation to Be Used By the
Parks and Recreation Department.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for furnishing transportation, July 1, 1990 to June 30, 1991.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, May 8, 1990 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the

proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, at a time previous to the time for the opening of proposals. The proposals shall be filed before the time set above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the men's Compensation Law, General Law (Termination) Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Tuesday, April 24, at the office of the Commissioner at and after 10 a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

LAWRENCE A. DWYER,
Commissioner

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY
HOUSE OF CORRECTION**

**Invitation for Proposals for Auto Body Repair
Services to Vehicles Belonging to the
Suffolk County House of Correction at
Dorland.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to submit proposals into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such items of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 801, Boston, MA 02201, on or after 10 a.m., April 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, May 4, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for the insurance and performance bonds as may be applicable.

The City and the Official reserve the right to award the contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

**Proposals to Provide
Revenue Research Assistance**

The Office of Budget and Program Evaluation of the City of Boston invites bids to provide revenue research assistance for this office. Proposal forms available at the office of the Administrative Manager, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing bids must be sealed and plainly marked "Proposal to Provide Revenue Research Assistance" and dated Thursday, May 10, 1990. The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Administrative Manager at or before two o'clock p.m. on Thursday, May 10, 1990. Copies filed with the Administrative Manager will be publicly opened and read at 1:00 p.m. on the day stated. The other copy, signed by the bidder, must be filed with the Auditor, City Hall, Boston, Mass., previous to the opening of bids. The City of Boston, Office of Budget and Program Evaluation, reserves the right to reject any or all bids and to select the bid which it deems best for the interest of the City. Attention of all bidders is specifically directed to the equal employment opportunity, security specifications and contract and the obligation of the contractor to take affirmative action in accordance with employment practices throughout the term of the contract.

**DENISE JORDAN,
Administrative Manager**

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

Required by the Single Audit Act of 1984, the Auditor announces the availability for public review of the Schedule of Federal Financial Assistance and Auditors' Reports required by the Single Audit Act of 1984 for the year ended June 30, 1989. The report may be reviewed by contacting Mary Jordan at 725-4660.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1274 Realty seeking with reference to the premises at

367 Western Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPDD Permit.
Articles: 27(27F-5).

Erect addition, second-story onto existing one-story portion of building for extension of office space.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Priests Saint Louis, seeking with reference to the premises at 637-643 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use and Variance.
Articles: 9(5-7-37), 9(5-2), 10(10-1).

Change legal occupancy from Four Stores to Two Stores and Restaurant.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on April 30, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Volunteers of America, Inc./VMA, seeking with reference to the premises at 48 Parley Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Articles: 9(5-7-7B).

Allow prior Board of Appeal decision to change legal occupancy from One-Family Dwelling to Group Care Residence for 12 Persons, to be continued beyond four-month period ending April 30, 1990, hearing shall concern operation of the program during preceding four-month period.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Willis Mae Brothers (by Laura Wyvokoff), seeking with reference to the premises at 34 Argosheim Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Articles: 9(5-7-10), 14(14-1), 14(14-2), 14(14-3), 14(14-4), 15(15-1), 18(18-1), 23(23-1).

Change legal occupancy from one-family dwelling to lodging house for 10 lodgers.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis L. Lima, seeking with reference to the premises at 19 Dailymple Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPDD Permit.
Articles: 14(14-2), 20(20-1), 23(23-1), 27(27J-5).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margot P. Spaulding, seeking with reference to the premises at 16 Cumberland Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Articles: 9(5-7-8), 10(10-1), 15(15-1), 17(17-1).

Change legal occupancy from Lodging House for 10 Lodgers to Five (5) Apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary**

(April 23)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids to Furnish and Install Fencing
at Bennington Street Cemetery, East
Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnish and Install Fencing at Bennington Street Cemetery, East Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing chain link fence and install new security fencing, clearing and grubbing, installation of concrete mower strip. Estimated cost \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 10, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 23, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 1, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 23-30.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for Locksmith Services
at and for the Suffolk County House of Cor-
rection at Deer Island, FY 90.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston

City Hall, One City Hall Plaza, Room 7183 MA 02201, on or after April 23, 1990.

All proposals shall be filed no later than 1990, 4 p.m., Boston time, at the office of the Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specify the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified bid bond payable to the City of Boston, in the sum of \$10 (ten dollars), to accompany the proposal to the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By GEORGE ROMAN
Deputy Commissioner**

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

ENVIRONMENT DEPARTMENT

The Environment Department, acting through the Director, is requesting qualifications and proposals from professional architects experienced in the review of proposed and in-progress construction and alteration of buildings within historic districts and/or of designated landmarks and water development projects.

The DESIGN REVIEW ARCHITECT will provide architectural design guidelines for proposed buildings and historic districts; assist in obtaining design approval to achieve appropriate design that both adhere to design guidelines and needs of applicants; participate in environmental review of city-wide projects as required by the Department; and furnish professional and technical advice to staff and Commissions as required.

Applicants should be registered architects in the Commonwealth of Massachusetts and have a minimum of five years of related experience in historic preservation or urban design. The contract will be for a period of approximately thirty-five hours per week.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Environment Department, City Hall, Room 7183, on or after April 23, 1990.

All proposals shall be filed no later than May 4, 1990, 5 p.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Official at which time and place they shall be publicly opened and reviewed.

A bid deposit in the form of a personal check payable to the City of Boston, in the sum of ten hundred dollars (\$100), is to accompany the proposal to the Official.

The attention of all contractors is directed to the provisions of the contract document and specify the requirements.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**By LORRAINE M. DOWNEY
Deputy Commissioner**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

**Proposals to Provide
Graphic Design Services.**

The Office of Budget and Program Evaluation of the City of Boston invites bids to provide graphic design services for this office. Proposal forms are available at the office of the Administrative Manager, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Provide Graphic Design Services. Bid date: Thursday, May 10, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be filed with the office of the Administrative Manager, at two o'clock p.m., on Thursday, May 10, 1990. Copies filed with the Administrative Manager will be publicly opened and read at two o'clock p.m. on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

DENISE JORDAN,
Administrative Manager.

(April 23.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR PROPOSALS
FOR RFP NO. P002-ADM-90
Automatic Dial Telephone
Call Processing System.**

The Boston Water and Sewer Commission, by its Executive Director invites sealed proposals for an Automatic Dial Telephone Call Processing System to be a multiple-operator, software-driven management system which automates outbound calls from a predetermined prioritized list or lists of phone numbers or covers a variable number of lines for purposes of collection. It must be capable of call rejection discrimination (e.g., no answer, busy, message machines, network intercept, etc.). Live calls are connected to an agent and simultaneously

furnish the agent with data screen and provide on-line access to host computer for telephone number dialed. The system must gather statistics on agents and system performance for use in real-time operation and generation of management reports.

Interested providers should submit eight (8) copies of their proposal no later than 5:00 p.m., April 30, 1990.

Address all proposals to:
Boston Water and Sewer Commission
425 Summer Street
Boston, MA 02210
Attention: Mr. John F. Flynn,
Purchasing Manager

Additional information may be obtained from: Richard W. Hyde, Contract Administrator, (617) 330-9400, X-484.

Technical questions should be directed to:
Theresa E. Olivier
Director of Customer Service/Metering
Tel. (617) 330-9400, Ext. 352

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY. (April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

**Proposals to Provide Statistical Design
and Analysis Services.**

The Office of Budget and Program Evaluation of the City of Boston invites bids to provide statistical design and analysis services for this office. Proposal forms are obtainable at the office of the Administrative Manager, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Statistical Design and Analysis Services. Bid date: Wednesday, May 9, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Administrative Manager, at or before two o'clock p.m., on Wednesday, May 9, 1990. Copies filed with the Administrative Manager will be publicly opened and read at two o'clock p.m. on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

DENISE JORDAN,
Administrative Manager.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

**Proposals to Provide Budget and Program
Evaluation Technical Assistance and Support.**

The Office of Budget and Program Evaluation of the City of Boston invites bids to provide budget and program evaluation technical assistance and support. Proposal forms are obtainable at the office of the Deputy Director, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal for Budget and Program Evaluation Technical Assistance and Support. Bid date: Friday, May 11, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Deputy Director, at or before two o'clock p.m., on Friday, May 11, 1990. Copies filed with the Deputy Director will be publicly opened and read at two o'clock p.m. on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

NEIL H. GORDON,
Deputy Director.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Diaz (by Laura Wyckoff), seeking with reference to the premises at 1-3 Centre Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use, and IPOD Permit.

Article(s): 8(8-7-51) 8(8-7-60) 10(10-1) 27(27E-5).
Change legal occupancy from Retail Sales and Service of Automobile Tires and Accessory Office to Retail Sales and Service of Automobile Tires, Accessory Office, Auto Repair and Auto Sales of Second-Hand Cars.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

- Bid No. 356 — TRAFFIC PAINT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 630-90; Buyer No. 1.)
- Bid No. 357 — SINGLE TIER METAL FOOT LOCKERS to the SUFFOLK COUNTY JAIL — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 785-43; Buyer No. 1.)
- Bid No. 358 — PORTABLE DECK GUN/BOSTON FIRE DEPARTMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 340-99; Buyer No. 8.)
- Bid No. 359 — PLASTIC BINDERS TOP AND SIDE to the SUFFOLK REGISTRY OF DEEDS — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 615-10; Buyer No. 9.)
- Bid No. 360 — BRAKE LATHE/BRAKE DRUMS, ROTORS AND BRAKE SHOES to the PUBLIC FACILITIES DEPARTMENT/BOSTON FIRE DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 745-43; Buyer No. 9.)
- Bid No. 361 — FUEL MANAGEMENT SYSTEM to the BOSTON POLICE DEPARTMENT-FLEET MANAGEMENT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 820-90; Buyer No. 9.)
- Bid No. 362 — AIR CONDITIONERS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 031-05; Buyer No. 3.)
- Bid No. 363 — STREET LIGHTING EQUIPMENT-ALUMINUM BRACKET ARM to the PUBLIC WORKS DEPARTMENT-HIGHWAY DIVISION, STREET LIGHTING SECTION — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 286-99; Buyer No. 3.)
- Bid No. 364 — WOOD SHOP DUST COLLECTION SYSTEM to the SUFFOLK COUNTY SHERIFF — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 545-99; Buyer No. 9.)
- Bid No. 365 — AUTOMOTIVE SHOP EQUIPMENT to the ELDERLY DEPARTMENT — Bid Opening Date: Friday, April 27, 1990. (Commodity Code: 075-99; Buyer No. 9.)
- Bid No. 366 — POLICE MOTORCYCLE to the BOSTON POLICE DEPARTMENT/PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Wednesday, April 25, 1990. (Commodity Code: 070-22; Buyer No. 9.)
- Bid No. 367 — MOTORCYCLE RIDING BOOTS to the BOSTON POLICE DEPARTMENT-MOBILE OPERATIONS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 800-08; Buyer No. 2.)
- Bid No. 368 — WELDING MACHINE to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 894-99; Buyer No. 3.)
- Bid No. 369 — STILL IMAGE VIDEO/COMPUTER SYSTEM to the ASSESSING DEPARTMENT —

- Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 655-99; Buyer No. 5.)
- Bid No. 370 — MODEMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 205-56; Buyer No. 2.)
- Bid No. 371 — CARDTRIDGES FOR IBM 3480 to the ASD/DATA PROCESSING — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 220-45; Buyer No. 2.)
- Bid No. 372 — PATCHES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 200-21; Buyer No. 2.)
- Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 200-99; Buyer No. 2.)
- Bid No. 374 — PRINTERS AND SCANNERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 205-99; Buyer No. 2.)
- Bid No. 375 — COMPUTER HARDWARE SUPPLIES AND ACCESSORIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2.)
- Bid No. 376 — AMMUNITION to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 680-06; Buyer No. 8.)
- Bid No. 377 — CAMERA SYSTEM FOR BALLISTIC COMPARISON MICROSCOPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Monday, April 23, 1990. (Commodity Code: 655-39; Buyer No. 5.)
- Bid No. 378 — PORTABLE RADIO BATTERY ANALYZERS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 725-14; Buyer No. 5.)
- Bid No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, April 24, 1990. (Commodity Code: 550-38; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.
(Apr. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

- Bid No. 041 — MOTORCYCLE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 070-12; Buyer No. 9.)
- Bid No. 042 — DODGE REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Com-

- modity Code: 060-70; Buyer No. 9.)
- Bid No. 043 — FORD REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 060-71; Buyer No. 9.)
- Bid No. 044 — PAUL REVERE BOWLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 805-99; Buyer No. 9.)
- Bid No. 045 — DIAMOND MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 1, 1990. (Commodity Code: 700-00; Buyer No. 2.)
- Bid No. 046 — COVER MATERIAL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 700-70; Buyer No. 2.)
- Bid No. 047 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 015-15; Buyer No. 2.)
- Bid No. 048 — COLD PATCH to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 2, 1990. (Commodity Code: 720-00; Buyer No. 2.)
- Bid No. 049 — HOT BITUMINOUS PATCH MIX to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 745-67; Buyer No. 2.)
- Bid No. 050 — CONCRETE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 750-70; Buyer No. 2.)
- Bid No. 051 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 1, 1990. (Commodity Code: 103-99; Buyer No. 3.)
- Bid No. 052 — LAMPS-INCANDESCENT & FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 2, 1990. (Commodity Code: 281-99; Buyer No. 3.)
- Bid No. 053 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 885-99; Buyer No. 3.)
- Bid No. 054 — ELECTRICAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 3, 1990. (Commodity Code: 286-99; Buyer No. 3.)
- Bid No. 055 — GASES MISC. to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 4, 1990. (Commodity Code: 430-99; Buyer No. 3.)
- Bid No. 056 — LIQUID PETROLEUM GAS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-99; Buyer No. 3.)
- Bid No. 057 — CARBON DIOXIDE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Friday, May 4, 1990. (Commodity Code: 430-99; Buyer No. 3.)
- Bid No. 058 — AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 899-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 9-16-23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

is hereby given that at 11:00 a.m. on April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen seeking with reference to the premises at 1111 Washington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Per-

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-5)

the legal occupancy from One-Family Dwelling and Office to Two-Family Dwelling and

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

is hereby given that at 9:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Craig Trust, seeking with reference to the premises at 50 Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit. Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1) 30(30-3). the legal occupancy from 18 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

in accordance with Judge Margot Botsford's April 7, 1990 remand order, notice is hereby given that at 9:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Bartholomew, seeking with reference to the premises at 22 Thwing Street, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1)
Erect rear addition to existing one-family dwelling

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl and Joyce Smith (by Michael Tuitt), seeking with reference to the premises at 27 Holmfield Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).
Enclose existing front porch.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Bullens, seeking with reference to the premises at 90A Birch Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).
Establish legal occupancy of garage building as two apartments. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Howard F. Crowley, seeking with reference to the premises at 86 Pembroke Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-8) 17(17-1).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bricklayers' and Masons' Pension Fund Trust, seeking with reference to the premises at 645 Wm. T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 18(18-1) 20(20-1) 23(23-1).

Erect three-story addition to existing office building.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, April 24, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence Galer, seeking with reference to the premises at 94-96 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41) 11(11-1).
Change legal occupancy from Five Apartments and Store to Five Apartments, Store and 24-Hour Automatic Teller Machine. Also install signage, as per plans.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of Boston City Hospital, Phase III, New Inpatient Facility-Project No. 4940B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Boston City Hospital, Phase III, New Inpatient Facility."

SCOPE OF WORK includes construction of a 338,000 square foot hospital, inter-face renovations, site work and demolition of the Medical Building. Estimated cost of construction is \$66,187,500.00.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 26 Court Street/First Floor Conference Room, Boston, MA 02108, before twelve o'clock noon on May 25, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at 26 Court Street/First Floor Conference Room, before twelve o'clock noon on June 19, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by Massachusetts Division of Capital Planning and Operations (DCPO), showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE
Roofing-Flashing
Metal Windows
Water-Dampproofing-Caulking
Misc. & Ornamental Iron
Lath & Plaster
Acoustical Tile
Tile
Resilient Floors
Glass & Glazing
Painting
Plumbing
H.V.A.C.
Electrical
Elevators
Masonry

PLANS AND SPECIFICATIONS will be available on or about April 23, 1990, at the Public Facilities Department to all interested parties who present a \$250.00 certified check payable to the City of Boston for each set. This deposit will be refunded for one set of documents upon their return in good condition within thirty calendar days of the general

bid opening. Otherwise, the deposit shall be the property of the City of Boston. Bidders may purchase up to five additional sets of plans and specifications at a cost of \$250.00 per set, non-refundable. Additionally, no plans and specifications may be returned on the date set for the opening of subbids or general bids.

Bidders are hereby notified that the \$250.00 deposit must be delivered to the Public Facilities Department, 26 Court Street, sixth floor, Boston, Massachusetts. At that time prospective bidders will be issued a receipt which they must bring to Charrette Corporation, 31 Olympia Avenue, Woburn, Massachusetts, where the plans and specification will be distributed.

Additionally, bidders are hereby notified that the City of Boston will arrange shipment of documents through the Charrette Corporation. If shipment of documents is required bidders are instructed to include an additional check (no cash will be accepted) in the amount of \$50.00 to cover the cost of shipping and handling the documents. This Check must be made payable to the Charrette Corporation.

Bidders are hereby notified that there will be a pre-bid conference at Boston City Hospital, South Block Auditorium (fourth floor), 35 Northampton Street, Boston, Mass., on May 7, 1990 at 1:00 p.m.

Additionally there is a pre-bid conference for general bidders scheduled for June 5, 1990 at 12:00 noon in the first floor conference room of the Public Facilities Department, 26 Court Street, Boston, Mass.

Any questions in reference to the subject project should be directed to Mr. Edward Brown, (617) 725-4817. Technical questions concerning the construction documents must be submitted in writing a minimum of 12 days before bid date and will be answered by addendum if determined appropriate.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises.

The funding for this contract is backed with HUD/Federal Housing Administration (FHA) Section 242 Mortgage Insurance. Therefore, the schedule of minimum wage rates contained in the Supplementary Conditions section of the contract documents include both State and Federal prevailing wages to be paid to mechanics, apprentices, teamsters, chauffeurs and laborers employed under this contract. In every instance, the rate to be paid to each mechanic, apprentice, teamster, chauffeur and laborer shall be the higher of the two minimum wage rates contained therein.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the

sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all items of a bid, if it be in the public interest to do so.

LISA G. CHAPMAN
Director

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bid for Maintenance Service
Various X-Ray Equipment at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, sixth floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 23, 1990.

Bidders are required to leave at the above time their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to the City of Boston, to become the property of the City of Boston. The proposal, after acceptance, is not to be carried over to become a duplicate bid, without check. The bid must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked with the particular service or equipment to which it relates.

Bids will be publicly opened and read aloud at 12 noon, May 14, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the deadline for filing bid proposals and for thirty days (Saturdays, Sundays, and legal holidays) after the opening of the bid proposals. In a bid proposal filed by the three lowest bidders and eligible bidders may be withdrawn after the execution and delivery of the contract no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation for the furnishing of other benefits under the City's Compensation Law, General Law Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS
By JUDITH KURLAND
Commissioner

(April 23.)

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CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

and Renovations to the Visitor Information Center, Boston, Mass., Project No. 5545. Massachusetts General Laws C. 7, s. 38 O, the Public Facilities Department is soliciting proposals for design work including development of plans, specifications and cost estimates and construction supervision for the Visitor Information Center, Boston, Mass., with associated construction cost estimates of \$400,000.00. Fees will follow the schedule as stated in the proposal form. Completion shall be eighteen months after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts. Proposal forms, designer qualification requirements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be made available if necessary. If interested, please call 725-1234 to refer to this advertisement. Proposals are to be received until the close of business on May 14, 1990.

LISA G. CHAPNICK,
Director.

**ADVERTISEMENT
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PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

for General Bids for Sentry Canine Services for the Period July 1, 1990 to June 30, 1991 - Project No. 20125.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Sentry Canine Services."

Bids will be received up until twelve o'clock Boston time, May 16, 1990 at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

Bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with a description of the work to be done. The bid must be filed with the Awarding Authority, at the office designated above, accompanied by a bid bond in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his or her bid. Bids may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays and legal holidays excluded) from the date of filing bids. In addition, no bid filed by the three unsuccessful and eligible bidders may be used prior to execution and delivery of the contract unless no award has been made upon execution of the prescribed time thereafter.

A successful bidder will be required to provide payment of compensation by insurance and bonding of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.),

chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about April 23, 1990 at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT
SUFFOLK COUNTY HOUSE OF CORRECTION**

Invitation to Contract for Replacement of Window Panes, Automotive Glass, and Any Other Related Work at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after 10 a.m., April 23, 1990.

Applications to contract for such work will be accepted until 4 p.m., Boston time, May 4, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract for Automotive Repair Services to Vehicles Belonging to the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate

on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after April 23, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, May 4, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for the insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

Proposals to Provide Program Planning and Development Services for Various City Initiatives.

The Office of Budget and Program Evaluation of the City of Boston invites bids to provide program planning and development services for various city initiatives. Proposal forms are obtainable at the office of the Director, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Program Planning and Development Services for Various City Initiatives. Bid date: Wednesday, May 9, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Director, at or before two o'clock p.m., on Wednesday, May 9, 1990. Copies filed with the Director will be publicly opened and read at two o'clock p.m. on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

BARBARA S. GOTTSCHALK,
Director

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 18, 1990. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 550-38; Buyer No. 9)

Bid No. 388 — RADIO COMMUNICATIONS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 725-08; Buyer No. 5)

Bid No. 389 — HARD DISK DRIVE to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 207-30; Buyer No. 2)

Bid No. 390 — PERSONAL COMPUTER to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

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CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 31, 1990. (Commodity Code: 205-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 059 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 062 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 063 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 750-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Project Family Independence, Inc., 34 1/2 Beacon St., Boston, MA 02108 approximately 25,407 square feet of land with the building(s) thereon, located at 11 Mt. Pleasant Ave. Ward 8 Parcel Number 02571 in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Miscellaneous Repairs to Municipal Building Police Vehicles for the Period July 1, 1990 to June 30, 1991 - Project No. 20116.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Municipal Building Police Vehicles."

Bids will be received up until twelve o'clock noon, Boston time, May 16, 1990 at the office of the Awarding Authority, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bids shall be completely filled in, signed, sealed in an envelope, sealed, and plainly marked with the description of the work to be done. Bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a cash deposit in the form of a bid bond, certified check, or surer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his or her bid.

No bid may be withdrawn after the time of filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) following the opening of bids. In addition, no bid filed by the lowest responsible and eligible bidder may be withdrawn prior to execution and delivery of the contract, unless no award has been made at the expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance for the furnishing of other benefits under the City's Compensation Law, General Laws (Chapter 152), to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor to take affirmative action in compliance with employment practices throughout the contract.

Specifications and other contract documents may be available on or about April 23, 1990 at the office of the Awarding Authority.

A performance bond of a surety company, approved by the City of Boston, shall be required to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all items of a bid, if it be in the public interest to do so.

PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

AUDITING DEPARTMENT

GRANTS MONITORING UNIT

As required by the Single Audit Act of 1984, the City Auditor announces the availability, for review, of the Schedule of Federal Financial Statements and Auditors' Reports required by the Audit Act of 1984 for Economic Development Corporation of Boston and Boston Industrial Corporation of Boston and Boston Technical Center, Inc., for the year ended 1989.

This report may be reviewed by contacting Marinello at (617) 725-3342 or Mary L. at (617) 725-4860.

(Apr. 23.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 10 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
&
RECREATION CENTERS**

**INVITATION FOR PROPOSALS
FOR
FIRE ALARM TESTING & SERVICE**

The City of Boston, acting by the Director of Community Schools & Recreation Centers, herein referred to as the Director, hereby invites proposals for the work generally described and more specifically in the contract document beginning July 1, 1990 through June 30,

1990. Each proposal shall be submitted in duplicate in accordance with the contract documents and may be obtained at the office of the Director, Community Schools & Recreation Centers, 818 Harrison Avenue, Boston, MA 02118, 3rd Floor, on Monday, April 23, 1990.

Proposals shall be filed no later than 1:00 p.m. Boston time, Wednesday, May 9, 1990, at the office of the Director, at which time and place they will be publicly opened and read aloud. The duplicate of the proposals shall be filed with the Director, City Hall, Boston, Mass., previous to the opening of the proposals.

The City and the Director reserve the right to reject or all proposals or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 121 — To furnish PORTABLE X-RAY EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, May 9, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631 Mary Stenson from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 120 — To furnish DIETARY SUPPLEMENTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 15, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628 Bobby Cuddyer from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Alarm Systems Conversion for A.D.T. Buildings, Project No. 5549, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alarm System Conversion For A.D.T. Buildings."

SCOPE OF WORK includes conversion of current alarm systems covered by A.D.T. to that of the Municipal Police Department.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 15, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

SPECIFICATIONS will be available on or about April 23, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
&
RECREATION CENTERS**

**INVITATION FOR PROPOSALS
FOR
EXTERMINATION OF VERMIN**

The City of Boston, acting by the Director of Community Schools & Recreation Centers, hereinafter referred to as the Director, hereby invites sealed proposals for the work generally described above, and more specifically in the contract documents beginning July 1, 1990 through June 30, 1991.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Director, Boston Community Schools & Recreation Centers, 1010 Mass. Ave., Boston, MA 02118, 3rd Floor, on or after Monday, April 23, 1990.

All proposals shall be filed no later than 3:00 p.m., Boston time, Wednesday, May 9, 1990, at the office of the Director, at which time and place they shall be publicly opened and read aloud. The duplicate copy of the proposals shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the opening of the proposals.

The City and the Director reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Binding of Journals
for the Medical Library at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 23, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 15, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 23.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Full HVAC Maintenance, including all labor and material, for operating the Residential, Parking, Recreation and Nurses Educational facilities of Boston City Hospital, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, April 23, 1990, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Thursday, May 24, 1990, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 119 — To furnish CARDIOVASCULAR KITS, CATHETERS AND SUPPLIES for the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 9, 1990.

The Department of Health and Hospitals Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods and materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date shown above, at which time and place all bids for the above and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any or all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-4444. Luis Perez from Contract Mgmt. and Purchasing.
JUDITH KURLAND,
Commissioner.

(Apr. 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS
&
RECREATION CENTERS**

**INVITATION FOR PROPOSALS
FOR
WASTE REMOVAL**

The City of Boston, acting by the Director of Community Schools & Recreation Centers, hereinafter referred to as the Director, hereby invites proposals for the work generally described and more specifically in the contract document beginning July 1, 1990 through June 30, 1991.

Proposals shall be submitted in duplicate in accordance with the contract documents and may be obtained at the Office of the Director, Community Schools & Recreation Centers, 818 Harrison Avenue, Boston, MA 02118, 3rd Floor, on Monday, April 23, 1990.

Proposals shall be filed no later than 2:00 p.m. on time, Wednesday, May 9, 1990, at the Office of the Director, at which time and place they will be publicly opened and read aloud. The duplicate of the proposals shall be filed with the City Clerk, City Hall, Boston, Mass., previous to the opening of the proposals.

The Director and the Board of Health and Hospitals reserve the right to reject all proposals or any part or parts thereof and to award the contract as the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Preventive Maintenance and Repair for Microscopes at City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposals which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Monday, April 23, 1990.

Proposals are required to leave at the above office no later than 12 noon on the day of the opening of bids with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the bid is not accepted, is not carried out. A duplicate bid, without check, must be submitted to the office of the City Auditor prior to the opening of bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Shuttle Bus Service at Long Island Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 23, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 11, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder must furnish a performance bond in an amount equal to \$10,000, said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 23.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 122 — To furnish REMANUFACTURED C-ARM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Thursday, May 10, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631 Mary Stenson from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 23.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

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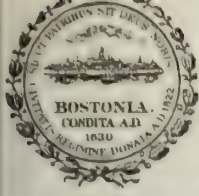
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City Record

GRV

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, APRIL 30, 1990

NO. 18

BRA PROPOSES BIOMEDICAL RESEARCH AT SOUTH STATION



South Station

Office Tower

Hotel

Laboratories

Atlantic Avenue Elevation

TUFTS INTERNATIONAL RESEARCH CENTER

Jung/Brannen Associates, Inc. Architects and Planners February, 1990

0 20 49 90

Three major research institutions and development teams have responded to the Boston Redevelopment Authority's request for proposals to develop a major biomedical research complex on air rights above track area at South Station.

Proposals for the South Station development were received from Forest City Development, Olympia and York Companies, and Tufts University Development Corporation.

The BRA plan calls for development of approximately 500,000 square feet of space for research related activities as part of the city's effort to promote growth of its research economy. The BRA's overall develop-

ment program for the area also includes construction of hotel and conference facilities, commercial office and retail space, and a parking facility, all of which will total an additional 1.5 million square feet of space.

Mayor Raymond L. Flynn said, "Boston has always played a leading role in medical and scientific research. But in the 1990s, we have a unique opportunity to promote our research economy so that it provides great economic opportunities for people in every neighborhood of the city. From the response we have received to our South Station plan, it is obvious that developers and research in-

stitutions are extremely interested in helping Boston to expand this segment of our economy."

Development proposals include:

- Technopolis

Developer: Forest City Development/Robert M. Weinberg

Institution: Boston University (as a limited partner)

Architect: DeStefano/Goettsch & Stull and Lee

Construction Consultant: Beacon Construction Company

- Tufts International Research Center

Developer: Tufts University Development Corp. (TUDC)

(Continued on next page)

Biomedical Research . . .

(Continued from previous page)

Institution: Tufts University
Development Consultant: Jung/
Brannen Associates

Architect Consultant: Gilbane
Building Co. and Perini Corp.

•South Station Air Rights Develop-
ment

Developer: Olympia and York
Architects: Carr, Lynch, Hack
and Sandell; CTB/Childs Bertman
Tsackares and Casendino, Inc.

In addition, Trizec Properties,
Lena Park Community Development
Corp., and the Beacon Companies
submitted letters expressing interest
in joining a development team.

Economic benefits from the project
include an estimated \$11 million in
property taxes and \$7.5 million in
linkage funds to create affordable
housing in Boston's neighborhoods.
Approximately 1,800 construction
jobs will be generated by the project
and there will be 4,000 permanent
jobs created once the project is com-
plete.

BRA Director, Stephen Coyle,
said, "The South Station air rights
project represents an economic devel-
opment initiative that will help diver-
sify the city's economic base. The
'new economies' to be cultivated and
developed at South Station comple-
ment and balance the service econ-
omy which fueled Boston's growth in
the 1980s, and set the future course
for the city's economic and employ-
ment growth in the decade ahead."

The BRA also anticipates the sub-
stantial benefits from the air rights
project will be directed to the abut-
ting neighborhoods of Chinatown and
South Station. The BRA and the
Chinatown/South Cove Neighborhood
Council are currently preparing a
Chinatown Community Plan which
will direct future community growth.
It is anticipated that the South Station
project will assist in the overall im-
plementation of that plan, including
new employment opportunities, job
training, business opportunities and
the production of affordable housing.

Bill Moy, Co-moderator of the

Chinatown/South Cover Neighbor-
hood Council, said, "All the pro-
posals are exciting and provide sub-
stantial benefits to the nearby
communities. We look forward to
working with the BRA and the devel-
opment teams to bring this project to
fruition."

The BRA's request for proposals
also stipulates that the South Station
project will provide substantial con-
tributions towards the provision of af-
fordable housing units in South
Boston and the creation of new jobs
for residents of South Boston.

As part of the city's effort to direct
growth of Boston's research economy
towards South Station, the Boston
Zoning Commission recently adopted
permanent zoning for the South Sta-
tion area. The new zoning provides
for the potential designation of a
Planned Development Area at South
Station, one of the few locations in
downtown where a PDA is allowed.
In addition, research and research-
related uses and institutional uses are
allowed at South Station under the
new zoning.

The Boston Redevelopment Au-
thority owns approximately
252,000 square feet of air rights

CITY RECORD

USPS 114-640

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lowing Monday's issue.

PLEASE NOTE: That the deadline of NOON,
Thursday of each week is eleven days in advance of
publication.

above the tracks at South Station,
which it retained after conveying un-
derlying title to the Massachusetts
Bay Transportation Authority.

BPL "COOKS IN PRINT" LECTURE SERIES CONCLUDES WITH ROSE LEVY BERANBAUM

The author of "The Cake Bible"
will speak at the Boston Public Li-
brary in Copley Square on Wednes-
day, May 2nd in the final presenta-
tion of the BPL's "Cooks in Print"
lecture series.

Rose Levy Beranbaum will talk
about her apprenticeship in the
kitchens of Maurice and Jean-
Jacques Bernachon, the famed
French chocolatiers who continue to
make their chocolates by hand in
Lyon, as they have always done.

The result of Ms. Beranbaum's ap-
prenticeship is her new book, "A
Passion for Chocolate," the French
class is by the Bernachons which she
translated and adapted for the Ameri-
can kitchen.

The 6 p.m. program will be held
in the Rabb Lecture hall and is free
and open to the public. Seating is
limited.

LIBRARY TIMES FOR UNDER FIVES AT THE BPL

An introduction to the library for
children under five years of age, and
their caregivers, is being offered during
the month of May in the Children's
Room of the Boston Public Library in
Copley Square.

This innovative program, which will
be held on Tuesday afternoons at 2:45
p.m. throughout May, offers an early
group experience for youngsters in a
comfortable learning atmosphere. The
children look at picture books, flannel-
board stories, and the best of contem-
porary videos, as well as listen to sto-
ries, rhymes, and songs, and touch
puppets, character dolls, and pop-up
and board books.

The program is free and open to the

public and preregistration is not required. Day care groups, however, cannot be accommodated. For further information, please contact Paula Hayes at the Children's Room at 617-536-0000, Ext. 328.

AN "ARAB MOSAIC" AT THE BPL'S BRIGHTON BRANCH LIBRARY

Former U.S. Peace Corps volunteers present "An Arab Mosaic," a series of three lectures on North Yemen, Tunisia, and Morocco, at the Boston Public Library's Brighton Branch, 40 Academy Hill Road, which began April 26. All of the lectures begin at 7:30 p.m. and followed by a discussion panel. The complete schedule is as follows:

April 26th: "North Yemen" — Located at the southwestern tip of the Arabian peninsula. North Yemen is the land from which the Queen of Sheba traveled to meet King Solomon. Former Peace Corps volunteers Rolf E. Epton, a civil engineer and construction manager, and Mary L. White, an urban planner, will explore the culture, history, tribes, holidays, traditional markets, and architecture of this remote, mountainous country, and will describe its people who consider themselves the original Arabs.

May 3rd: "Tunisia" — Located at the crossroads of four worlds — Africa, Islam, the Mediterranean, and the Arab world, Tunisia's historic city of Carthage was founded by the Phoenicians about 800 B.C. Since then this small North African country has been invaded by the Romans, Vandals, Byzantines, Arabs, Turks, Spaniards, Italians, and French. Bradley and Barbara MacDonald, a husband and wife team who taught English as a second language at the Institute of Modern Languages in Tunisia from 1972 to 1974, will describe the culture of this land the medieval Arab geographers called *al-azizet-el-Maghrib*, "The Island of the West."

May 10th: "Morocco" — Morocco's Sultan Mohammed was the first foreign head of state to recognize the new republic of the United States under

George Washington. Morocco is the western-most Arab country in Africa. Join former Peace Corps volunteers James Kostaras, an architect with the provincial government in southern Morocco, and William A. Lawrence, who taught English and served as a health educator in Morocco, as they travel from the casbahs and villages on the edge of the Sahara Desert along the caravan routes to the Mediterranean.

Two photo exhibits will also be held at the Brighton Branch in conjunction with the lecture series.

"Images of Tunisia," a photo exhibit by Derek Szabo, a freelance photographer from the Boston area, were on display from April 23 to 27, and "Images of Morocco," a photo exhibit by William A. Lawrence, a former Peace Corps volunteer, will be on display from May 7 to 12.

All programs and exhibits are free and open to the public. Seating is limited. For additional information, please call the Brighton Branch Library at 782-6032.

DAVID HALBERSTAM TO DELIVER MOLONEY LECTURE AT THE BPL

David Halberstam, Pulitzer Prize-winning journalist and distinguished author, will deliver the 1990 Francis Moloney Lecture on Thursday, May 3rd, at the Boston Public Library in Copley Square as the BPL's public lecture series continues.

Halberstam is the author of 11 books, including his highly praised trilogy on power in America, "The Best and the Brightest," "The Powers That Be," and "The Reckoning." Of his book, "The Breaks of the Game," the story of a season in professional basketball, the *Washington Post* said, "the best book Halberstam has written." Of "The Amateurs," the story of four young men's quest for an Olympic gold medal in sculling, *Newsweek* said, "an astonishing job of reporting and an extremely moving one."

His latest work, "The Summer of '49," is of particular interest to New

Englanders in that it describes his magnificent journey through the 1949 pennant race, in which two legendary rivals — the Boston Red Sox and the New York Yankees — battled down to a winner-take-all final game of the season. Halberstam brings the passion, the penetrating journalistic skills, and the capacity for capturing human drama with rare intimacy that have made him one of America's most popular writers.

The Francis Moloney Lecture was established by the Boston Public Library in honor of the library's late assistant director who made a major contribution to the development of the BPL and to the intellectual and civic well-being of the community.

A native of Charlestown and a longtime resident of Jamaica Plain, Mr. Moloney was one of the most knowledgeable persons on the history of Boston and the Boston Irish. No one knew as much about Boston Irish politicians, such as James Michael Curley and John B. Hynes, as did Frank Moloney.

A Boston Latin School graduate, he earned both undergraduate and graduate degrees from Harvard and a master's in education from Boston Teachers College.

After stints as a history teacher at English High and a lieutenant in the Navy during World War II, Mr. Moloney served as the executive secretary of the Boston Municipal Research Bureau. But his great interest in learning and literature led him to the library in 1952, where he headed the business and legislative operations until his tragic death in 1979.

In a tribute to Mr. Moloney following his death at the hands of a hit-and-run driver on the Jamaica way, "The Boston Irish News" wrote, "Frank Moloney was the kind of Bostonian that both John Marquand and Edwin O'Connor would have written novels about — he was scholarly and spirited, genuine and generous, loyal and loving. In short, he was a gentleman in every sense of the word."

Previous Moloney lecturers have included Thomas Flanagan, Doris Kearns Goodwin, Seamus Heaney,

William V. Shannon, and Thomas H. O'Connor.

The 6 p.m. lecture will take place in the Rabb Lecture Hall of the Central Library in Copley Square and is open to the public. Seating is limited.

DORCHESTER HISTORICAL SERIES AT LOWER MILLS BRANCH LIBRARY

A four-part slide/lecture series on the history of Dorchester will be held at the Boston Public Library's Lower Mills Branch Library, 27 Richmond Street in Dorchester, on Thursday evenings at 7 p.m. starting May 3rd.

The series, entitled "You Must Remember This: Dorchester Revisited," will be presented by Dorchester historian Anthony Sammarco, former curator of the Dorchester Historical Society, and will cover the early years in the historical and cultural development of the Dorchester community.

The subjects and schedule are as follows:

May 3 — "Lost Lower Mills": The area we know as Lower Mills was once called the "Chocolate Village" in the 19th century; since 1634, when the first grist mill was opened on the banks of the Neponset River, the area has had an industrial connotation. The aspect of workers' housing, and mill managers' housing remains to remind us of the village concept. This lecture will focus on the churches, mills, and houses that once comprised this area of Dorchester.

May 17 — "Dorchester Pottery": Founded in 1895 by George Henderson, the Dorchester Pottery Works remained one of the few stoneware manufacturers in the country until 10 years ago. The Hendersons, assisted by the Hill Family, produced commercial stoneware, supplementing their standard pottery with decorative pieces by World War II. Ethel Henderson, wife of the founder, implemented her New England designs on the stoneware, breathing new life into a business severely affected by the Great Depression.

May 24 — "Pope's Hill - Neponset": The area known as Neponset today was named for the Indian tribe that once in-

habited the territory. The lands were used for farmland throughout the first two centuries of the settlement, however, after the War of 1812, small villas were built overlooking the harbor. The "Plymouth Road" (Neponset Avenue) was a major thoroughfare and was lined with many houses. This lecture will address the Pope Family, the Spauldings, the Trains, and the Pratts, all prominent families who developed the area.

May 31 — "Ashmont - A Street Car Suburb": Dorchester, after its annexation to Boston in 1870, attracted many new residents. With the Old Colony Railroad having been laid through the area before the Civil War, the bucolic setting of Ashmont attracted many wealthy Bostonians who built homes in the area. The Carruth brothers were to subdivide their estate, with the assistance of Luther Briggs, Jr., creating the quintessential "Street Car Suburb." With slides from 1870 to 1900, Mr. Sammarco will compare the street-scapes of today with those of a century ago.

The lectures are free and open to the public. For additional information, contact the Lower Mill Branch Library at 298-7841.

BPL'S "ASIAN FOCUS" PROGRAM REACHES OUT TO ASIAN COMMUNITIES

With approximately 20,000 Asians currently residing in the Boston area and surrounding communities, many of whom are recent arrivals from Cambodia, Thailand, and Vietnam, the Boston Public Library has launched "Asian Focus," an initiative to help the state's newest immigrants adjust to their new environment and culture.

Directed by Fran M. Grosso, senior reader and information librarian in the BPL's Adult's Services Section, and supported by federal grants administered by the Massachusetts Board of Library Commissioners, the Library has initiated a number of programs to assist in the acculturation process.

These include a recent trilingual performance by the American Chinese Art Society of traditional Chinese music

and dance that featured authentic costumes from different time periods of Chinese history. Narrators explained the significance of the costumes and music and provided historical background during the performance which was attended by more than 1,000 persons of all ages. "It was really encouraging to see three generations of families attending together and enjoying the performances," said Fran Grosso, "and we have noticed a substantial increase in the utilization of our Chinese collections since then."

In a future related program, the Central Library in Copley Square will present a special series of Chinese films on three consecutive Monday nights beginning May 7th, especially for Chinese, Vietnamese, and Cambodians living in the Boston area. The films are all in Chinese with English subtitles.

On May 19th the BPL will present the Cambodian Folk Festival featuring the Angkor Dance Troupe of Lowell performing outdoors on the Dartmouth Street steps of the Research Library. This expressive art form, Cambodian folk dance features distinct movements and gestures. In contrast to the stricter and prescribed movements of classical dance traditionally performed in court, folk dance movements are spontaneous and easily express emotions.

The Boston Public Library has taken steps to increase its foreign language holdings and services in order to assist this rapidly expanding population. Armed with demographic research and their knowledge of both city's neighborhoods and existing library resources, Fran Grosso and staff targeted eight languages in which the Library needed to augment its collections: Spanish, French/Haitian, Vietnamese, Portuguese, Chinese, Khmer/Hmong, Lao, and Thai. The BPL then purchased books, videotapes, audiotapes, and mixed media sets for both adults and children to help the new immigrants in their acculturation. Special emphasis was placed on materials that could be shared by parents and children, such items as bilingual editions of folktales, regardless of English proficiency. More than half

ems acquired are either in the targeted languages or are bilingual and about a quarter of the items are instructional materials to help those who are learning English as a second language.

Branch librarians were encouraged to select materials that would be helpful to their specific neighborhood constituencies. Those branches with a low demand for foreign language items or instructional materials still requested books and videos in English about their countries and cultures.

In presenting these programs the Boston Public Library is attempting to make known the importance of diverse immigrant populations in Massachusetts, including the Southeast Asians, and introducing them to the many resources of the BPL. Members of the various ethnic communities, in Boston and throughout the state, are encouraged to visit the BPL's neighborhood branch libraries and the Central Library in Copley Square. For more information, call the BPL's Adults' Services Section at 617 536-5400.

LITERARY LIGHTS' DINNER TO BENEFIT BPL ASSOCIATES

The Associates of the Boston Public Library will hold its second annual "Literary Lights" dinner on Monday, May 6, 1990, in the Salon Argaux of Le Meridien Hotel in Boston.

World-renowned Irish author and poet Seamus Heaney (*Death of a Naturalist, Sweeney Astray, Station Island*) will be the featured speaker at this year's black-tie benefit. Mr. Heaney currently holds the Boylston Professorship at Harvard and the elected post of Professor of Poetry at Oxford. He is a member of the Irish Academy of Letters and has won numerous awards for his work.

The benefit is the centerpiece of the Associates' programs, bringing together the literary, social, and business communities in support of one of the city's most-prized cultural sources, the Boston Public Library. The dinner, which is open to the public, is cosponsored by Le Hotel

Meridien through the gracious assistance of Huges Jacquier, managing director. Tickets, limited to 180, are \$125 per person. A cocktail reception begins at 6:30 p.m., dinner is at 7:30 p.m.

Several prominent authors, in addition to Mr. Heaney, will be recognized at this year's dinner. They include: 1987 Nobel Prize winner Joseph Brodsky (*Less Than One: Selected Essays, A Part of Speech, To Urania*), John Kenneth Galbraith (*A Tenured Professor, A Life in our Times: Memoirs, The New Industrial State*), George Higgins (*The Friends of Eddie Coyle, Outlaws, Choice of Enemies*), Tracy Kidder (*Among Schoolchildren, House, The Soul of a New Machine*), Stephen Jay Gould (*Ever Since Darwin: Reflections in Natural History, Hen's Teeth and Horse's Toes, the Panda's Thumb*), Aharon Appelfeld (*Badenheim 1939, The Age of Wonders, The immortal Bartfuss*), Robert Brustein (*Who Needs Theatre, Making Scenes: A Personal History of the Turbulent Years at Yale*), and Annie Dillard (*Pilgrim, at Tinker Creek, Teaching a Stone to Talk, An American Childhood*).

Also: Robert Nozick (*Anarchy, State and Utopia, Philosophical Explanations*), Robert D. Richardson, Jr., (*Henry Thoreau: A Life of the Mind, Myth and Literature in the American Renaissance*), Gjertrud Schnackenberg (*The Lamplit Answer, Portraits and Elegies*), and Samuel Shem (*The House of God*).

Mrs. E. Garvin Fischer is the chairperson of the Benefit Committee and Mrs. Jerome Rosenfeld and Ms. Joanna L. Datillo of the Associates' Board of Directors are cochairpersons. The honored writers were selected by a literary advisory committee.

The Associates of the Boston Public Library is a membership organization that promotes the visibility of the Library and supports a variety of programs, including special collections acquisitions and exhibitions, art and architecture tours of the historic

buildings in Copley Square, and publications. In addition to "Literary Lights," The Associates sponsor an annual screenwriting award, and a series of readings of new plays for the stage.

For reservations or additional information for the "Literary Lights" dinner, please contact Ms. Joanna L. Datillo or Ms. Patricia Dixon at 617/536-3886.

TUFTS ARENA THEATER PRESENTS

CLOUD 9

by Caryl Churchill

Directed by Marianne M. Kubik
April 24-28, 1990 at 8:00 P.M.

Tufts Arena Theater rounds out its 1989-90 season of major productions with Caryl Churchill's *CLOUD 9*, directed by Marianne M. Kubik, on April 24-28, 1990 at 8:00 p.m.

A cast of seven portrays fourteen characters throughout the two touching and funny acts of *CLOUD 9*. In Act One, Betty, the dutiful wife, is played by a man because she wants to be what men want her to be; Joshua, the black servant, is played by a white man because he wants to be what white men want him to be; and Edward, Clive and Betty's young son, is played by a woman because he cannot be the "real little boy" his father wants him to be. By Act Two, one hundred years have gone by, but only twenty-five years have passed for the characters. The family's structure and sexual roles are changing and the audience is witness to the poignant and personal metamorphosis of each character.

Tufts Arena Theater is located on Tufts' Medford Campus, about seven miles north of Boston. Tickets are \$2.00 on Tuesday, \$4.00 on Wednesday and Thursday, and \$5.00 on Friday and Saturday. MasterCard and Visa are accepted. Group rates are available. For more information, please call 381-3493.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

February 14, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On August 9, 1989, Mr. Gerald Walsh was appointed to the position of Social Worker R-15-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Gerald Walsh — Appointed August 9, 1989. Mr. Walsh has had previous employment experience as the Social Services Director with the West End House for 1 year, a Physical Education Teacher with Young World for 1 year, a Customer Service Representative with the Urban Tax Service for 4 years, and as Police Officer with the Boston School Police for 6 months. In addition to his employment experience, Mr. Walsh graduated from Framingham State College with a B. A. Degree in Sociology.

In view of this prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 14, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

February 21, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On August 23, 1989, Ms. Patricia Campatelli was appointed to the position of Social Worker R-15-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Patricia Campatelli — Appointed August 23, 1989. Ms. Campatelli has had previous employment experience as a Program Director with the Orient Heights Recreation Center for 1 year, a Teacher with St. Mary's School for 1 year, a Youth Advocate with the City of Boston for 2 years, and a Teacher with the Barnes Middle School for 1 year. In addition to her employment experience, Ms. Campatelli graduated from Salem State College with a B. A. Degree in Physical Education.

In view of this prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 21, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

February 21, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On August 16, 1989, Ms. Leslie Bauman was appointed to the position of Social Worker R-15-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Leslie Bauman — Appointed August 16, 1989. Ms. Bauman has had previous employment experience as a Case Manager with Crime And Justice, Inc. for 1 year, an Alcohol Counselor with Andrew House Detox. Center for 6 months, a Case Manager with Till, Inc. for 6 months, and a Counselor with the Pine Street Inn for 6 months. In addition to her employment experience, Ms. Bauman graduated from Dillard University with B. A. Degree in Sociology.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 21, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

March 23, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On September 13, 1989, Ms. Elaine DeSisto was appointed to the position of Senior Administrative Assistant R-16-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Elaine DeSisto — Appointed September 13, 1989. Ms. DeSisto has had previous employment experience as an Office Manager/Assistant to the President at DeSisto College for 2 years, a bookkeeper with the Boston Catholic Television Center for 1 year, an Executive Secretary of The Religious Education Program with St. John The Evangelist Church for 14 years, and a CCD Principal with St. John The Evangelist Church for 2 years. In addition to her previous employment experience, Ms. DeSisto attended St. Leo College and Lake Sumter Community College.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, and sixth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 28, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

March 23, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On January 10, 1990, Ms. Elaine Luongo was promoted to the position of Senior Administrative Assistant, R-16-(4) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Elaine Luongo — Promoted January 10, 1990. Ms. Luongo has had previous employment experience as an Administrative Secretary with the Suffolk County Sheriff's Department for 1 year, a Customer Service Representative with First Mutual Bank for 7 years, an Adjusted Clerk with National Shawmut Bank for 6 years, and worked for the Boston Police Department for 6 years. In addition to her previous employment experience, Ms. Luongo graduated from Fitts Central High School and has a State Life Insurance License for the Commonwealth of Massachusetts.

In view of this prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective March 28, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

February 28, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On January 24, 1990, Ms. Mary Kane was appointed to the position of Administrative Secretary R-14-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Mary Kane — Appointed January 24, 1990. Ms. Kane has had previous employment experience as an Administrative Assistant with Browning Ferris Industries for 2 years, an Executive Secretary with Traveller's Insurance for 2 years, and as a Correspondent Representative with Fidelity Investments for 2 years. In addition to her previous employment experience, Ms. Kane graduated from Boston Business School with an Associates Degree.

In view of this prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 28, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

**EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY
SHERIFF'S DEPARTMENT**

March 7, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On September 20, 1989, Ms. Nina Ficaro was appointed to the position of Social Worker R-15-1 at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Nina Ficaro — Appointed September 20, 1989. Ms. Ficaro has had previous employment experience as a Caseworker with the Hillsborough County Attorney's Office for 6 months, a Victim Advocate with East Boston District Court for 3 months, a Sailing Instructor with the Cottage Park Yacht Club for 4 years, and as a Teacher with the Winthrop Public Schools for 4 years. In addition to her employment experience, Ms. Ficaro graduated from St. Anselm College with a B.A. Degree in Criminal Justice.

In view of this prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective February 18, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

INSPECTIONAL SERVICES

Compensation Adjustments

Jill Gregorio, administrative secretary, from \$447.36 to \$455.92.
Gary Moccia, assistant commissioner of building and structure, from \$1,019.40 to \$1,070.38 a week.
Julia Barton, principal clerk and typist, from \$330.11 to \$343.32 a week.
Joseph Cinsaruli, senior housing inspector, from \$703.75 to \$730.50 a week.
Joseph Dorato, senior housing inspector, from \$703.75 to \$730.50 a week.
Raoul Jacques, housing inspector, from \$523.65 to \$543.19 a week.
Christopher Laskey, building inspector, from \$583.52 to \$559.66 a week.
Irene Kellert-Laven, title examiner, from \$469.85 to \$488.65 a week.
Richard Scott, plumbing and gas fitting inspector, from \$538.52 to \$559.66 a week.
Golden Grant, principal clerk and typist, from \$317.42 to \$330.11 a week.
Sheila Keaney, principal clerk and typist, from \$330.11 to \$343.32 a week.
Eleanor Shea, title examiner, from \$488.65 to \$508.19 a week.
Catherine Farrell, principal clerk and typist, from \$371.33 to \$386.19 a week.
Virginia Lusinski, principal clerk and typist, from \$330.11 to \$343.32 a week.
Christine Moriarty, principal clerk and typist, from \$330.11 to \$343.32 a week.
Lisa Palmer, principal clerk and typist, from \$330.11 to \$343.32 a week.
Nancy Scott, principal clerk and typist, from \$330.11 to \$343.32 a week.

James Hunt, deputy sealer, from \$461.78 to \$479.85 a week.
Jame Young, head clerk, from \$371.33 to \$386.19 a week.

LAW

Compensation Adjustment

Thuvia C. James-Allen, administrative secretary, from \$417.70 to \$469.85 a week.

PARKS AND RECREATION

Appointments

Hollis W. Ritchie, laborer, \$317.42 a week.
Averyl A. West, administrative secretary, \$417.70 a week.
Thomas F. Kane, laborer, \$375.05 a week.
Lawrence C. Jones, laborer, \$357.05 a week.
Robert Burke, laborer, \$357.05 a week.
George H. Gleason, superintendent of automotive maintenance, \$689.17 a week.
Ruthie Phillip, head administrative clerk, \$401.63 a week.
Rodney Hughes, hostler, \$343.32 a week.
Michael Georgopoulos, working foreman (park keeper), \$357.05 a week.
Robert Deveneau, laborer, \$317.42 a week.

Compensation Adjustments

John F. Daly, gardener, from \$401.63 to \$417.70 a week.
Larelle Bryson, executive assistant, from \$518.25 to \$547.57 a week.
Lawrence M. Burns, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
Arthur F. Downey, Jr., motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
P. Stephen Healy, EDP input/output control supervisor, from \$518.25 to \$547.57 a week.
Diane Karrissey, principal administrative assistant, from \$664.93 to \$689.37 a week.
Donald E. King, executive assistant, from \$1,119 to \$1,124.50 a week.
Josephine A. Pagliuca, principal clerk, from \$343.32 to \$357.05 a week.
John A. Porter, laborer, from \$343.32 to \$357.05 a week.
James K. Schuler, motor equipment operator and laborer, from \$357.05 to \$371.33 a week.
Linda A. Vargus, administrative secretary, from \$417.70 to \$434.41 a week.
Joseph T. Wright, motor equipment operator and laborer, from \$386.19 to \$401.63 a week.
Roger W. Anderson, laborer, from \$317.42 to \$330.11 a week.
Michael Carey, motor equipment operator and laborer, from \$330.11 to \$343.32 a week.
James M. Fahey, general park maintenance foreman, from \$549.66 to \$571.65 a week.
Natale Finocchiaro, general park maintenance foreman, from \$549.66 to \$571.65 a week.
Clarence Frederick, general park maintenance foreman, from \$571.65 to \$594.51 a week.
Peter G. Kelleher, working foreman, gardener, from \$488.65 to \$508.19 a week.
Thomas P. Kilday, heavy motor equipment operator and laborer, from \$386.19 to \$401.63 a week.
Edmond K. Mencey, general park maintenance foreman, from \$549.66 to \$571.65 a week.
Daniel J. Sullivan, laborer, from \$317.42 to \$330.11 a week.
James M. Killeen, administrative assistant,

from \$594.51 to \$618.30 a week.

Janet M. Kruse, greenhouse gardener, from \$417.70 to \$434.41 a week.

Christopher J. Lee, working foreman, greenhouse gardener, from \$417.70 to \$434.41 a week.

William P. Linehan, executive secretary, from \$799.38 to \$836.04 a week.

John O'Connor, laborer, from \$330.11 to \$343.32 a week.

Jose Ruiz, community relations specialist, from \$547.57 to \$574.48 a week.

PENAL INSTITUTIONS

Appointment

Richard T. Dyro, senior administrative assistant, \$508.19 a week.

Reinstatements

Allen M. Kane, assistant deputy superintendent, \$613.14 a week.

John J. Murphy, senior corrections officer, \$526.19 a week.

POLICE

Appointments

Miriam E. Boswell, school traffic supervisor, \$115.35 a week.
Jane T. Charbonnier, communications equipment operator, \$411.63 a week.
Lisa A. Marthens, communications equipment operator, \$367.05 a week.
James L. Burke, Jr., senior administrative assistant, \$493.80 a week.
Mark Liotti, motor equipment repairman, \$381.33 a week.
Gregory W. Mahoney, police clerk and typist, \$317.42 a week.
Dennis M. Isbart, communications equipment operator, \$367.05 a week.
Susan R. Cannizzaro, school traffic supervisor, \$115.35 a week.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corp., seeking with reference to the premises at 18 Autumn Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(B-7-22) 8(B-7-79) 15(15-1) 18(18-1) 19(19-1) 20(20-1) 21(21-1) 24(24-1).

Erect five-story building for proposed occupancy as Clinical & Professional Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Installation and Repairs to Highway Fences and Guardrails at Various Locations in the City.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 30, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 10, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 8, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Providing Custodial Analysis
and Training Program.**

The School Committee of the City of Boston invites bids to Provide Custodial Analysis and Training Program, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Custodial Analysis and Training Program. Bid date: Thursday, May 17, 1990. BPS" The bid must be in duplicate. One copy,

signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 17, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Boston Neighborhood Basketball League.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Boston Neighborhood Basketball League at twenty to twenty-four sites and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3:30 p.m., Friday, May 11, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

No. 391 — MISCELLANEOUS RECREATIONAL SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 650-8; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

Apr. 30, May 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE FOOD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 10, 1990. (Commodity Code: 390-99; Buyer No. 4.)

No. 047 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 30, 1990. (Commodity Code: 015-15; Buyer No. 2.)

No. 051 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 103-99; Buyer No. 3.)

No. 052 — LAMPS — INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

No. 053 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 885-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

Apr. 30, May 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 126 — TO FURNISH PRESCRIPTIONWARE, BOTTLES, VIALS & CONTAINERS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Wednesday, May 16, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628 — Bobby Cuddyer from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 127 — TO FURNISH FROZEN & PRE-MIXED PHARMACEUTICALS to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Friday, May 18, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for

furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628 — Bobby Cuddyer from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal/Aquatics Director

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposed documents may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposal.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 14, 1990, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services to operate the Community Schools Program at thirty-two facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or on Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4:30 p.m., Friday, May 11, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Invitation for Bids for Fiscal and Administrative Support Services for the Alternative Education Initiative.

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services to operate the Alternative Education Initiative at fourteen facilities and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4:30 p.m., Friday, May 11, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Proposal for Providing Transportation (Buses) to Various Events

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-entitled project.

The work to be performed under the contract shall include, but will not be limited to, providing transportation (buses), coach and school buses, for trips and events for youths, adults and senior citizens to and from various locations from July 1, 1990 through June 30, 1991.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, Mass., 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3:00 p.m., Monday, May 14, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Computer Supplies.

The School Committee of the City of Boston invites bids for Purchase of Computer Supplies, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Supplies. Bid date: Wednesday, June 6,

1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, Wednesday, June 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Mark and Plan Books

The School Committee of the City of Boston invites bids for Purchase of Mark and Plan Books, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Mark and Plan Books. Bid date: Thursday, May 3, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, Thursday, May 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 30.)

**GREAT AMERICAN
SMOKEOUT**

AMERICAN
CANCER
SOCIETY

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Repairs to Existing Electrical
Equipment of Various Drawbridges in the
City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 30, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. Proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 10, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following Workforce Requirements (labor).

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least (5 percent) shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, May 8, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**COMMUNITY SCHOOLS AND
RECREATION CENTERS**

NOTICE TO CONTRACTORS

Invitation for Bids for Elevator Maintenance and Repair at the Shelburne Recreation Center, 2730 Washington Street, Roxbury, MA 02119.

The City of Boston, acting by its Director of the Boston Community Schools and Recreation Centers, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, invites sealed bids for "Elevator Maintenance and repair at the Shelburne Recreation Center, Roxbury, Mass."

Bids will be received up until Friday May 11, 1990 at the office of the Awarding Authority, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place they will be publicly opened and read aloud at 1:00 p.m.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above. A duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time of the opening of the proposal. Certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holiday excluded) from the opening of the bids. In addition, no bid filed by the three (3) lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of commencing performance of this contract.

SPECIFICATIONS will be available on or about April 30, 1990 at the Boston Community Schools and Recreation Centers.

The Awarding Authority reserves the right to reject any and all applications if it deems it to be in the public interest to do so.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Request for Proposal for Assistant Director of
Camp Joy (Two Positions).**

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites proposals from interested, competent persons for the performance of the work generally described above and more specifically in the contract documents.

Proposed documents may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposal.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 14, 1990, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

**AMENDED
NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C9CN42, WELLINGTON TUNNEL MODIFICATIONS AND BRIDGE IMPROVEMENTS, Medford, Malden and North Andover, Massachusetts (Class 1-General Transit Construction or Class 4(a)-Bridges, Steel Superstructures, Project Value 26.50), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 10, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of modifications to the Wellington Tunnel roof, raising Bypass Track, installation of temporary and permanent track and track turnouts on Medford Branch; improvements to five (5) steel bridges in Malden and placing fill in opening beneath Sutton's Drive-way Bridge in North Andover, and related drainage, rodent control, fencing and earthwork.

This contract is subject to a financial assistance contract between the M.B.T.A. and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Massachusetts Bay Transportation Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 11, 1990, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of \$25 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications.

In addition, pursuant to the requirements of

Appendix 3, Disadvantaged Business Enterprise (DBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the sites of the work on the MBTA's properties shall be obtained from the office of the Project Manager, Mr. James L. Eng, 21 Arlington Avenue, Charlestown, MA 02129, Telephone Number (617) 722-5806. A Prebid Conference will be held at 10 a.m. on April 26, 1990 at the above office. Any request for interpretation of Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By **THOMAS P. GLYNN,**

General Manager.

(April 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Paper, Blank Books,
Notebooks and Envelopes.**

The School Committee of the City of Boston invites bids for Purchase of Paper, Blank Books, Notebooks and Envelopes, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Paper, Blank

Books, Notebooks and Envelopes. Bid date: Thursday, May 31, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 31, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

*Business Manager of the School Committee.
(Apr. 30.)*

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids for Fiscal and Administrative
Support Services for the Summer Pool Program.**

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The work to be performed under the contract shall include, but will not be limited to, fiscal and administrative support services necessary to operate the Summer Pool Program at twenty-one pools and detailed more specifically in the contract documents.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4:30 p.m., Friday, May 11, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Wheatley, Lewis & Mackey Schools, Project No. 5387, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 9 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Wheatley, Lewis & Mackey Schools."

SCOPE OF WORK includes general renovations to three schools including electrical, roofing, windows, glass & glazing, painting, etc.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 18, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on May 30, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by Massachusetts Division of Capital Planning and Operations (DCPO), showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

07100 Waterproofing
07500 Roofing
08520 Aluminum Windows
08800 Glass & Glazing
09200 Lath & Plaster
09510 Acoustical Ceilings
09900 Painting
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about April 30, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bids deposited must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in

connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 30 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director

(Apr. 30.)

**READVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids to Refurbish Existing
Wrought Iron Fence and Install New
Chain Link fence at the Emerson School,
6 Shirley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refurbish Existing Wrought Iron Fence and Install New Chain Link Fence at Emerson School."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 17, 1990 at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 3, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must

complete the Minority Business Form in the specifications; giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET
AND PROGRAM EVALUATION**

CITY HALL, ROOM 812
BOSTON, MA 02201

**Proposal to Assist with the Maintenance and
Development of a Microcomputer Based
Revenue and Expenditure Modeling System.**

The Office of Budget and Program Evaluation of the City of Boston invites bids to assist with the maintenance and development of its integrated, detailed, microcomputer based revenue and expenditure modeling system. Proposal forms are obtainable at the office of the Administrative Manager, Office of Budget and Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal to Assist with the Maintenance and Development of a Microcomputer Based Revenue and Expenditure Modeling System. Bid date: Friday, May 11, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Administrative Manager, at or before twelve o'clock noon, on Friday, May 11, 1990. Copies filed with the Administrative Manager will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget and Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

DENISE JORDAN,
Administrative Manager

(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Revaluation and Assessment Ad-
ministration Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

The scope of work entails the identification of efficient and effective means of accomplishing the statutory mission of the Assessing Department, including the design of appropriate planning, scheduling and control processes for all phases of the valuation and assessment function; design of appropriate processes for increasing the integrity, quality and timeliness of all assessing functions; design of appropriate public outreach materials; design of system to improve the department's research and planning capability; review of assessing administration initiatives in other jurisdictions that are appropriate for implementation and drafting of appropriate legislation; identification and implementation of efficient approaches to resolving legal, financial and managerial aspects of the FY 1992 revaluation; and to perform such other related projects as the Commissioner may deem necessary in the department's interest.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, April 30, 1990.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 16, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 16, 1990 at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem to be in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 30-May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Locations in the City of
Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning and trimming of trees. Estimated cost \$16,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 17, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and material or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10:00 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner

(April 3, May 7.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stand this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Play-Lots in the City of
Boston.**

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project as follows:

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Play-Lots in the City of Boston."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary for pruning and trimming of trees. Estimated cost \$16,000. Bids shall be submitted in duplicate before 2 Boston time, on Thursday, May 17, 1990, and read forthwith and read aloud. One bid shall be with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of a bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available about Monday, April 30, 1990, after 9 a.m., on time, at the Parks and Recreation Department to all interested parties who present a \$25 cash check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in for the bidder to have the \$25 check returned. **BIDDERS** are hereby notified that bid deposits shall be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: A bid for award of this project will be considered eligible unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 30-May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for Improvements to Boston Common Pathways, Phase Two for capital improvements according to a recent pathway master plan. The estimated cost of construction is \$50,000.

The project fee will follow the schedule as stated in the Request for Proposal. Contract documents shall be completed as stated in the Request for

Proposal. Applicants must be either landscape architects, urban designers, architects or engineers in the Commonwealth of Massachusetts. Proposals must be submitted as stated in the Request for Proposal, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. For further information please call 725-4505, x 6510 and refer to this advertisement. Requests for Proposals are available as of April 30, 1990, and must be returned no later than 5 p.m., May 15, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 125 — To FURNISH LINENS, PATIENT CLOTH GOWNS, INCONTINENT ITEMS, ETC., to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Thursday, May 17, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. **EVERY BID MUST BE:**

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631, Mary Stenson from Cont. Mgmt. and Purchasing.

**JUDITH KURLAND,
Commissioner.**

(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Furnishing Trees
to the City of Boston.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnishing Trees to the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish trees to the City of Boston. Estimated cost \$12,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 17, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(April 30-May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 124 — To FURNISH ELECTRO-HYDRAULIC SURGICAL TABLE to the DEPARTMENT OF HEALTH AND HOSPITALS —
BID OPENING DATE: Monday, May 14, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any or all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/552-5637, Dotty Penta from Cont. Mgmt. and Purchasing.

**JUDITH KURLAND,
Commissioner**

(Apr. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Duplicating Fluid

The School Committee of the City of Boston invites bids for Purchase of Duplicating Fluid, for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Duplicating Fluid. Bid date: Thursday, May 31, 1990." The bid must be in duplicate. One copy, signed by bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be filed at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 31, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bids. The School Committee reserves the right to reject any or all bids and to accept bid which it deems best for the interests of the City.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(Apr. 30.)**

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

Invitation to Bid for Snow Plowing and Removal Contract for the period September 1, 1990 through May 1, 1993 at EDIC's Marine Industrial Park, South Boston, Mass., and Alsen-Mapes Industrial Park, Dorchester, Mass., for roadways and parking lots as designated in the Contract Documents and Specifications.

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certificates, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30A and chapter 40 of the Massachusetts General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Snow Plowing and Removal at EDIC's Marine Industrial Park and Alsen-Mapes Industrial Park.

SCOPE OF WORK Includes: All supervision, labor, services, materials, equipment and transportation required for snow plowing and removal, complete as specified, including the cleanup of debris caused by this work.

CONTRACT DOCUMENTS for the work will be available at the offices of EDIC/Boston Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, May 7, 1990, to all interested parties who present a twenty-five dollar (\$25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

BIDDER'S CONFERENCE will be held at EDIC/Operations and Engineering Department, Drydock Avenue, Boston, Mass., at 10:00 a.m. on Wednesday, May 16, 1990.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with EDIC/Operations and Engineering Department, 10 Drydock Avenue, Boston, MA 02210 (725-3300) on or before five o'clock noon on Monday, May 28, 1990, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of the bid and shall be in the form of a bid, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every general bid which is not accompanied by a proper bid deposit, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

The attention of all bidders is specifically directed to the contract provisions regarding

bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON,**
DONALD A. GILLIS,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Taxi Services for the
Transportation of Packages, Hospital Personnel
and Delivery of Specimens for
Boston City, Mattapan and Long Island
Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 30, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 18, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the

three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,**
By JUDITH KURLAND,
Commissioner.

(April 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of General School
and Office Supplies.**

The School Committee of the City of Boston invites bids for Purchase of General School and Office Supplies, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School and Office Supplies. Bid date: Wednesday, May 30, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 30, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 30.)

**It is the policy of the City of Boston to
award at least 15 percent of the
City's contract dollars to minority-
owned businesses and at least 5 per-
cent to women-owned businesses.**

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids to Furnish and Install Fencing
at Bennington Street Cemetery, East
Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnish and Install Fencing at Bennington Street Cemetery, East Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing chain link fence and install new security fencing, clearing and grubbing, installation of concrete mower strip. Estimated cost \$45,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 10, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 23, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm

may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 1, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 23-30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Alterations at the
Maurice J. Tobin School, 40 Smith Street,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-

entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled "Alterations at the Maurice J. Tobin School," at an estimated cost of \$260,000.

SCOPE OF WORK: In general includes: alterations, carpentry, plumbing, painting, electrical and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 3, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, May 17, 1990.

SUBBIDS

Painting, Section 2, Deposit: 5 percent of bid
Electrical, Section 2, Deposit: 5 percent of bid

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 24, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take a firm affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 15 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise at the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 18, 1990. (Commodity Code: 200-99; Buyer No. 2.)

No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 550-38; Buyer No. 9)

No. 388 — RADIO COMMUNICATIONS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 725-08; Buyer No. 5)

No. 389 — HARD DISK DRIVE to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 207-30; Buyer No. 2)

No. 390 — PERSONAL COMPUTER to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

No. 039 — COMPUTER HARDWARE, SOFTWARE AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 31, 1990. (Commodity Code: 205-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 059 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 062 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 063 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 750-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1988, the Commission voted and the Mayor subsequently approved their intent to sell to Project Family Independence, Inc., 34 1/2 Beacon St., Boston, MA 02108 approximately 25,407 square feet of land with the building(s) thereon, located at 11 Mt. Pleasant Ave. Ward 8 Parcel Number 02571 in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(Apr. 23-30.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 123 — To FURNISH INFANT WARMER to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Monday, May 14, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5637, Dotty Penta from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(Apr. 30.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Purchase of Library Supplies.

The School Committee of the City of Boston invites bids for Purchase of Library Supplies, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Library Supplies. Bid date: Wednesday, May 30, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 30, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(Apr. 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENT

Bid No. 059 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 061 — PLACEMENT OF ADVERTISING AND LEGAL NOTICES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 8, 1990. (Commodity Code: 902-75; Buyer No. 5.)

Bid No. 061 — BOOKS, PUBLICATIONS AND TRAINING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 9, 1990. (Commodity Code: 715-10; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CANCELLATION

Bid No. 355 — PRINTERS AND MONITORS to ASD/DATA PROCESSING UNIT — Bid Opening Date: Thursday, April 26, 1990. (Commodity Code: 205-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 380 — DATA CONTROLLERS to the ASSESSING DEPARTMENT — Bid Opening Date: Monday April 30, 1990. (Commodity Code: 218-99; Buyer No. 2.)

Bid No. 381 — MISCELLANEOUS PLYWOOD

AND BUILDING MATERIALS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, April 30, 1990. (Commodity Code: 540-62; Buyer No. 1.)

Bid No. 382 — WASHED TOT LOT SAND to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 750-77; Buyer No. 2.)

Bid No. 383 — MOUNTED SAND AND SALT SPREADERS to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 8, 1990. (Commodity Code: 765-66; Buyer No. 9.)

Bid No. 384 — MISCELLANEOUS TRAFFIC CONTROL EQUIPMENT AND SIGN BLANKS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, May 9, 1990. (Commodity Code: 550-85; Buyer No. 9.)

Bid No. 385 — PAVING BRICK to the PUBLIC WORKS DEPARTMENT/HIGHWAY — Bid Opening Date: Thursday, May 10, 1990. (Commodity Code: 135-08; Buyer No. 9.)

Bid No. 386 — CABLE CONNECTORS to the POLICE DEPARTMENT/COMMUNICATIONS — Bid Opening Date: Friday, May 11, 1990. (Commodity Code: 752-99; Buyer No. 9.)

Bid No. 387 — GROSS VEHICLE WEIGHT TRUCKS WITH LOAD PACKERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 11, 1990. (Commodity Code: 070-52; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 16, 23, 30.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance of Digital Equipment Computer Hardware; Repair and Installation of Computer Terminals and Interfaces; and Fortune System.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, April 30, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 16, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

Request for Proposal/Director of Camp Joy

The City of Boston, acting by its Director of Community Schools, hereinafter referred to as the Director, hereby invites proposals from interested competent persons for the performance of the work generally described above and more specifically the contract documents.

Proposed documents may be obtained at the office of the Director, Boston Community School, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, April 30, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be filed with the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the proposal.

All proposals shall be filed no later than twelve o'clock noon, Monday, May 14, 1990, at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gonzalo & Consuelo Verduga, seeking with reference to the premises at 7 Sherbrook Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Extend living area into attic area. Also construct outside stairs with landing, also erect 6' high fence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Jean Bourdon, seeking with reference to the premises at 313 Pond Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Extend living area into attic area (existing one-family dwelling).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Linda Hart, seeking with reference to the premises at 169 Temple Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 18(18-1) 19(19-1).
Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Cutone, seeking with reference to the premises at 56-58 Bellamy Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 18(18-1).

Erect garage addition (accessory to two-family dwelling).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital, seeking with reference to the premises at 380A Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-17) 15(15-1) 18(18-1).

Change legal occupancy from Parking Garage to Parking Garage & Play Area for Day-Care Center.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal

of L.G.O.M.F. Realty Trust (By George Georges), seeking with reference to the premises at 142-144 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Combine lot & building occupied as four apartments & one store at 142 Bunker Hill Street with lot & building occupied as two apartments & two stores at 144 Bunker Hill Street. Also change occupancy to combined legal occupancy of six apartments & three stores. Also install fire-escape.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Communications Studio Trust, seeking with reference to the premises at 1742-1744 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Four Apartments & Restaurant (no take-out) to Four Apartments & Restaurant (including take-out). Also increase restaurant capacity from 58 to 64 patrons.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corp., seeking with reference to the premises at 380B Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-17) 18(18-1).

Change legal occupancy from Parking Garage to Parking Garage & Play Area for Day-Care Center.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Virginia C. MacLean, seeking with reference to the premises at 15 Gwinnett Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect 20' x 22' addition to existing one-family dwelling. Also erect 23' x 8' addition & construct deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dacent & Edley Smith, seeking with reference to the premises at 171 Wilmington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R & R Realty Trust (By R. Raimondi), seeking with reference to the premises at 9-11 Kimball Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-71) 27(27H-5).

Allow premises to be used as parking lot for

18 vehicles of tenants & employees of 1350-1358 Dorchester Avenue.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eddy Bazile, seeking with reference to the premises at 39-41 Howe Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 17(17-1) 18(18-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Corners Limited Partnership, seeking with reference to the premises at 1797-1815 Washington Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Change legal occupancy from 33 Apartments, Community & Management Space & Retail Space to 34 Apartments, Community & Management Space & Retail Space.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on

Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital Corp., seeking with reference to the premises at 169-171 Pilgrim Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-17) 8(8-7-22) 15(15-1) 19(19-1) 20(20-1) 21(21-1).

Change legal occupancy from Laundry & Maintenance Shop to Laundry & Maintenance Shop, Day-Care Center & Professional Offices. Also construct loading facility & dock.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald D'Agostino, seeking with reference to the premises at 32 Orchard Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Install two dormers on existing two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 1, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert E. Griffin, seeking with reference to the premises at 5R Salem Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Construct roof-deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 30.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

ROSCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 512,
725-3870

CABLE

THOMAS COHAN, *Executive Director*, Room 708,
725-3112

CONTRACT MANAGEMENT

DALE K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

IRENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

CYNTHIA DENTON, *Supervisor*, Room 624,
725-4525

MIS

ALLAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

SHEILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

FELIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

WILLIAM HANNON, *Superintendent*, 174 North
Street, 725-3700

PURCHASING

O. TONY STREETER, *Purchasing Agent*, Room 809,
725-4564

ARSON COMMISSION

MICHAEL MOORE, *Acting Director*, Room 113,
725-3609

ARTS AND HUMANITIES

BRUCE ROSSLEY, *Commissioner*, Room 803,
725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803,
725-3850

ASSESSING

TED JANKOWSKI, *Commissioner*, Room 301,
725-4264

AUDITING

SALLY DEGAN, *Acting City Auditor*, Room M-4,
725-4671

BOARD OF APPEALS

CAROL McDONOUGH, *Executive Secretary*, Room
204, 725-4775

BOSTON HOUSING AUTHORITY

DORIS BUNTE, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

STEPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

ROSEMARIE SANSONE, *Director*, Room 806,
725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

JOHN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

ALICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

STEVEN STANZIANI, Room 110, 725-4780

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800,
725-4188

COMMISSION FOR PERSONS WITH DISABILITIES

JAMES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613,
725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242,
725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street,
725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241,
725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271,
725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

—, *Director*, Room 957, 725-4408

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington
Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton
Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison
Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716,
725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010
Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

JOBS AND COMMUNITY SERVICES

THEODORE LANDSMARK, *Director*, 43 Hawkins
Street, 725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street,
536-5400

LICENSING BOARD

THOMAS W. STANTON, *Chairman*, Room 809,
725-4170

MAIL ROOM

JOE McDERMOTT, *Director*, Room 207, 725-4699

MAYOR'S OFFICE

ELLEN GUINEY, *Education Advisor*, Room 603,
725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3278

ELLEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Acting Neighborhood Services*,
Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010
Massachusetts Avenue, 725-4989

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716,
725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley
Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603,
725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street,
725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714,
725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton
Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square,
725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709,
725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721,
725-4488

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5,
725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue,
442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*,
Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*,
Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church
Street, 725-3039

CITY RECORD

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 13, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all members present.

OPENING OF MEETING

The Right Reverend Monsignor Joseph Lahoud, Our Lady of Cedars Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDER URGING BID OPENING SCHEDULED FOR AUGUST 8, 1989. RELEASE AGREEMENT FOR PARKING AREAS USED BY NORTH END PEOPLE BE DEFERRED

The following was received:

City of Boston
Office of the Mayor

August 23, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body August 7, 1989, Docket Number 1051, which urges me to defer the bid opening which was scheduled for August 8, 1989, at 10:00 a.m. The purpose of the deferral was to allow time to ascertain the facts pertaining to certain parking areas used by North End merchants and residents.

My reason for disapproval is that the bid opening had already occurred prior to the order being presented to me and, therefore, the order is moot. Furthermore, as this matter is now the subject of a recently-filed suit, it would be inadvisable for me to approve the order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

DISAPPROVING ORDER THAT BRA INCLUDE INSURANCE COMPANIES AND PENSION FUNDS IN THEIR STUDY OF LENDING PRACTICES IN CITY

The following was received:

City of Boston
Office of the Mayor

August 29, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on Au-

gust 9, 1989, Docket Number 1068, which would require the Boston Redevelopment Authority to include insurance companies and pension funds in their study of lending practices in the City of Boston and to examine how those two funding sources can be fully utilized to meet community credit needs.

My reason for disapproval is that, as the City Council knows, the City's authority over the BRA is limited. The Council cites no authority for its ordering the BRA to act as proposed.

Although I am vetoing the order, I am told that the BRA's study is a comprehensive one as to the role of financial institutions in Boston's economy. One of the study's components will include information as to pension funds and insurance companies, particularly their participation in the secondary mortgage market and their investment in affordable housing.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Assigned for further action.

AUTHORIZING CITY TO ACCEPT AND EXPEND EEOG OF \$6,128,114 TO INSURE HIGH QUALITY OF BOSTON PUBLIC SCHOOL EDUCATION

The following was received:

City of Boston
Office of the Mayor

September 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend an Equal Education Opportunity Grant (EEOG) of \$6,128,114.

The Equal Education Opportunity program, under chapter 188 of the Acts of 1985, was designed to insure that all communities will be able to build high quality educational systems. Under this program, the City of Boston is eligible to receive \$6,128,114 in FY90 for direct instructional expenditures. Of this total, \$1,867,534 must be allocated to improving basic skills instruction at those schools designated by the state as "opportunity schools."

The City had anticipated and accounted for the appropriate amount of funding from this grant when developing the School Department's operating budget.

Because of the importance of continuing to provide Boston Public Schools students a high quality education, I urge prompt consideration and passage by your Honorable Body.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G. L. c.44, s.53A, to accept and expend a grant of \$6,128,114 from the Equal Education Opportunity program for the purpose of insuring a high quality of education in the Boston Public Schools.

Referred to the Committee on Ways and Means.

SALE OF APPROXIMATELY 1,114 SQUARE FEET OF LAND FOR \$75,000, TO SUFFOLK UNIVERSITY SAID LAND BEING SUB-SURFACE PORTION OF CAMBRIDGE STREET IN BOSTON PROPER

The following was received:

City of Boston
Office of the Mayor

August 23, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the sale of approximately 1,114 square feet of land for \$75,000, said land being a sub-surface portion of Cambridge Street in the Boston Proper District of the City of Boston.

Suffolk University wishes to purchase this land to augment its existing property abutting Cambridge Street so as to more effectively carry out its redevelopment of this parcel and to continue its tradition of academic excellence in the City of Boston.

I urge your Honorable Body to pass this order as it has been determined that the subject property is no longer required for public purposes.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, on June 20, 1989, Suffolk University petitioned the Public Improvement Commission to discontinue a sub-surface portion of the public way located on Cambridge Street, Boston Proper District, comprising approximately 1,114 square feet all as shown on a certain plan marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan — Vertical; Cambridge Street Boston Proper, August 7, 1989, Gordon E. Barnes, Division Engineer"; and

Whereas, a duly authorized public hearing was held on July 6, 1989, for the proposed discontinuance, all abutters having been notified by certified mail of said hearing; and

Whereas, the Commission has determined that the discontinued area, owned in fee by the City of Boston, comprising approximately 1,114 square feet, is no longer required for public purposes, and after further determination, that said discontinued area has a fair market value of \$75,000; now, therefore, be it

Ordered, that the Mayor of the City of Boston be, and he hereby is, authorized to execute and deliver to Suffolk University for the sum of \$75,000 and instrument in writing conveying all of the City of Boston's right, title, and interest in and to the discontinued area herein described.

Referred to the Committee on Planning and Development.

Later in the session Coun. McCORMACK moved reconsideration of the above referral; reconsideration prevailed.

On motion of Coun. McCORMACK, the order was given its first reading, yeas 13, and referred to the Committee on Planning and Development.

CRIME STATISTICS FOR PERIOD OF JULY 29, 1989 THROUGH AUGUST 4, 1989

The following was received:

City of Boston
Office of the Mayor

September 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the

period commencing July 29, 1989, and ending August 4, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD OF AUGUST 5, 1989 THROUGH AUGUST 11, 1989

The following was received:

City of Boston
Office of the Mayor

September 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 5, 1989, and ending August 11, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD OF AUGUST 12, 1989 THROUGH AUGUST 18, 1989

The following was received:

City of Boston
Office of the Mayor

September 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 12, 1989, and ending August 18, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bond of the following, having been duly approved by the Collector-Treasurer, were received and approved.

Philip A. Cohen, Leroy Price, William Doniger, William Rihabany, George Homsy, James Smith, Jr., Patrick MacFadden, Albert Williams, and Robert Nee.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with chapter 6 of Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of July 26, August 2, 7, and 9, 1989.

Severally placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearings on September 6, 1989, re Boston Edison Company.

Notice was received from the Department of Public Utilities of hearing on September 13, 1989, re Boston Edison Company.

Notice was received from the Department of Public Utilities of hearing on September 21, 1989, re Summit Mobile Radio Company.

Notice was received from the Department of Public Utilities of hearing on October 4, 1989, re SNET Cellular, Inc./Springwich Cellular LTD.

Severally placed on file.

MONTHLY MANAGEMENT REPORT FROM BRA

The Monthly Management report for June 1989 was received from the Boston Housing Authority.

Placed on file.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from September 1, 1989, to September 7, 1989.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Barbara S. Gottschalk as Supervisor of Budgets.

Placed on file.

NOTICE FROM MASSACHUSETTS DIVISION OF CAPITAL PLANNING AND OPERATIONS

Notice was received from the Commonwealth of Massachusetts, Division of Capital Planning and Operations re: conveyance of land. Inner Belt Parcels LT2, LT3, LT51, LT52 Somerville/Boston, from the Development of Public Works to the MBTA.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF CONSTABLES' APPOINTMENTS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1052, message of the Mayor and order for confirmation of the appointments of Robert Sullivan and Jose Rojas as Constables authorized to serve civil process upon filing of bond for term expiring April 30, 1990 (referred August 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE PROPOSED BOUNDARY CHANGE AMENDMENT TO DUDLEY STATION/ROXBURY CARD PLANS

Coun. McCormack, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1059, order that the Committee on Planning and Development hold hearing on proposed boundary change amendment to Dudley Station/Roxbury Commercial Area Revitalization District plans (referred August 9) — recommending the order be placed on file and the following resolution be adopted.

The report was accepted; **the order was placed on file.**

APPROVING PROPOSED AMENDMENT TO DUDLEY STATION CARD PLAN AND SUBMITTING SAID PLAN TO SECRETARY OF COMMUNITIES AND DEVELOPMENT FOR APPROVAL

Couns. McCORMACK and BOLLING offered the following:

Whereas, In accordance with chapters 40D and 23B, Massachusetts General Laws, The Commonwealth of Massachusetts acting by and through the Secretary of Communities and Development may amend existing Commercial Area Revitalization District (CARD) plans; and

Whereas, Such approval is a precondition for the use of various state financial incentives for commercial development that would be in the interest of Boston residents; and

Whereas, The Dudley Station CARD already has been prepared to guide the redevelopment of the commercial area, is still operational, and satisfies the statutory CARD plan requirements; and

Whereas, The Parcel 18/Ruggles Center and P-3 development of the amended Dudley Station CARD, the boundaries of which are described on pages 2 and 3 of the amended Dudley Station CARD plan, would forward the community development objectives of the City of Boston and would result in both the physical redevelopment of said District and the creation of employment opportunities consistent with the above stated statutes; and

Whereas, The amended Dudley Station CARD is in a predominately commercial geographic area and implementation of the proposed CARD amendment will serve to prevent the decay of the area and will help deter the movement of commercial enterprises into previously non-commercial areas; and

Whereas, The City Council's Committee on Planning and Development conducted a public hearing on the proposed amendment to the Dudley Station CARD and found overwhelming support for the amendment; therefore be it

Resolved, That the Boston City Council, in meeting assembled, does hereby approve the proposed amendment to the Dudley Station Commercial Area Revitalization District plan and submits said plan to the Secretary of Communities and Development for approval.

The resolution was adopted under suspension of the rules.

REPORT ON ORDER FOR APPROPRIATION OF \$355,200,000 FOR GENERAL SCHOOL PURPOSES FOR FY90

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1093, message of the Mayor and order for appropriation of \$355,200,000 for General School Purposes for FY90 (referred August 16) recommending passage of the order.

The report was accepted.

The order was passed, yeas 10, nays 3:

Yeas — Councillors Bolling, Hennigan Casey, Iannella, McCormack, McLaughlin, Menino, Salerno, Scondras, Travaglini, Yancey — 10.

Nays — Councillors Byrne, Kelly, O'Neil — 3.

REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING RE INADEQUACIES IN COLLECTION OF PARKING TICKET PROCEEDS

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0149, order that appropriate committee hold hearing re inadequacies in collection of parking tickets proceeds (referred November 22, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Councillor O'NEIL stated that with the \$355,200,000 approved today for General School Purposes for FY 90 and the \$6,128,114 to be received as an Equal Education Opportunity Grant, plus all the federal and state money, the school budget as a whole will be \$456,000,000.

REPORT ON ORDER THAT COMMITTEE ON GOVERNMENT FINANCE AND COUNCIL AS WHOLE CONSIDER REJECTING WITHOUT PREJUDICE FY90 BUDGET UNLESS THERE IS INCREASE OF 300 NEW POLICE OFFICERS IN BUDGET

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0150, order that the Committee on Government Finance and City Council as a whole consider rejecting without prejudice the FY90 budget unless there is an increase of 300 new police officers in the budget (referred December 7, 1988) — recommending the order be placed on file.

The report was accepted, **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON WAYS AND MEANS EXAMINE MANNER BY WHICH DEPARTMENT OF HEALTH AND HOSPITALS AWARDS NO-BID CONTRACTS

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0544, order that the Committee on Ways and Means examine the manner by which the Department of Health and Hospitals awards no-bid contracts (referred March 29 — recommending the order be placed on file.

The report was accepted, **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE FINANCIAL STATUS OF BOSTON CITY HOSPITAL

Couns. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0365, order for hearing re financial status of Boston City Hospital (referred February 8) — recommending the order be placed on file.

The report was accepted; **the order was place on file.**

REPORT ON ORDER THAT APPROPRIATE COMMITTEE HOLD HEARING RE FIRING OF SIX BOSTON CITY HOSPITAL NURSES

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0358, order that the appropriate committee hold a hearing re the firing of six Boston City Hospital nurses (referred February 8) — recommending the order be placed on file.

The report was accepted.

On motion of Coun. HENNIGAN CASEY, **the order was remanded to the Committee on Ways and Means.**

REPORT ON ORDER FOR HEARING RE FIRING OF SIX SENIOR NURSES AT BOSTON CITY HOSPITAL

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0589, order for hearing re firing of six senior nurses at Boston City Hospital (referred April 12) — recommending the order be placed on file.

On motion of Coun. MENINO, **the matter was remanded to the Committee on Ways and Means.**

REPORT ON ORDER FOR HEARING RE SCHOOL DEPARTMENT DEFICIT

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1033, order for hearing re School Department deficit (referred July 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO FURTHER PURSUE POSSIBILITY OF ADOPTING MCBRIDE PRINCIPLES RE NORTHERN IRELAND

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1061, order for hearing to further pursue possibility of adopting McBride principles re Northern Ireland (referred August 9) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE INVESTMENT OF PUBLIC PENSION FUNDS OF CITY IN FINANCIAL INSTITUTIONS AND CORPORATIONS RELATIVE TO NORTHERN IRELAND

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1073, message of the Mayor and order for petition for special law relating to investment of public pension funds of city in financial institutions and corporations relative to Northern Ireland (referred August 16) — recommending passage of the order.

The report was accepted; the order was passed.

URGING SENATE WAYS AND MEANS COMMITTEE TO RECOMMEND PASSAGE OF H. 6203

Couns. BOLLING, offered the following:

Whereas, The City of Boston and other communities in the Commonwealth of Massachusetts are experiencing air quality which is both a hazard and a threat to our environment; and

Whereas, Automobile emissions are the most significant source of air pollution; and

Whereas, Automobile emissions exacerbate the problems of acid rain, crop damage, and global warming; and

Whereas, H.6203, a bill currently before the Senate Ways and Means Committee, proposes the adoption of current and future California automobile emission standards; and

Whereas, H.6203 is endorsed and supported by Senator John W. Olver (D-Amherst), Rep. David B. Cohen (D-Newton), the American Lung Association and the Massachusetts Public Interest Research Group (MASS-PIRG); and

Whereas, The technology currently in use in California is both economical and safe; and

Whereas, Under the Federal Clean Air Act, in order to mitigate the effects of hydrocarbons and nitrogen oxide carcinogens in our air, the only option available to Massachusetts is to adopt California emission standards; therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Senate Ways and Means Committee to recommend passage of H.6203.

The resolutions was adopted under suspension of the rules.

URGING FCC NOT TO GRANT MULTIPLE OWNERSHIP WAIVER REQUESTS IN BOSTON MARKET UNTIL MARKET AND/OR REGULATORY FORCES RESULT IN FULL SERVICE DIVERSITY

Couns. BOLLING, offered the following:

Whereas, Boston's radio marketplace does not presently provide sufficient diversity for the general public's broad range of listening tastes; and

Whereas, Specifically, there is no full time Boston radio station serving the needs and interests of the African-American community; and

Whereas, The Committee for Community Access (CCA) is a voluntary non-profit association of media professionals and lay citizens dedicated to fostering diversity, creativity and accessibility to the media; and

Whereas, The CCA has petitioned the Federal Communications Commission (FCC) that crossownership waivers not be granted where the public interest in media diversity is not being met by market forces; and

Whereas, The CCA petition was dismissed as moot by the FCC; therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Federal Communications Commis-

sion not to grant any multiple ownership waiver requests in the Boston market until market and/or regulatory forces result in full service diversity enabling all Bostonians to enjoy the benefits of full radio service.

The resolution was adopted under suspension of the rules.

ORDINANCE CREATING FOR A LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

Couns. BOLLING and TRAVAGLINI offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine An Ordinance Creating for a Limited Time a Special Commission on Water Conservation.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other application law, as follows:

Section 1. There shall be within the city a special commission, to be known as the Special Commission on Water Conservation, consisting of nine members appointed by the Mayor as follows: one from the Boston Water and Sewer Commission; one from the Boston Redevelopment Authority; one from the Boston Housing Authority; one from the Department of Public Facilities; one from the Department of Public Works; one from the Environment Department; one from the Law Department; and two members of the City Council. Each appointee shall have a knowledge of water usage within the City and shall have demonstrated interest in the conservation of water.

Section 2: Powers and Duties. The Commission is hereby charged with conducting a study of the amount of water consumed in municipal buildings with particular regard to the exploration of any and all water conservation methods, development of uniform water conservation standards, and guidelines for implementation of said standards in municipal buildings. The Commission shall report its findings, its recommendations and present uniform water conservation standards within 365 days of its formation to the Mayor and the City Council. Upon filing of such report, the terms of the Commissioners shall end and this ordinance shall expire.

Referred to the Committee on the Environment and Public Works.

ORDER THAT RULE 27 OF RULES OF CITY COUNCIL BE SUSPENDED IN ORDER TO CONDUCT HEARING SEPTEMBER 13, 1989 ON DOCKET NO. 0428

Couns. TRAVAGLINI, offered the following:

Whereas, Docket No. 0428 Order that the City Council support the community process to have Boston Trailer Park designated as a Landmark, was referred to the Committee on Environment and Public Works; and

Whereas, It would be in the best interest of the public for the committee to hold a hearing on this matter at the Robert Gould Shaw School in conjunction with a meeting of the Boston Trailer Park association; and

Whereas, Such meeting has been scheduled for Wednesday, September 13, 1989; now therefore be it

Ordered, That Rule 27 of the Rules of the City Council be suspended in order to conduct this hearing.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, September 11, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 13, 1989.

Martha Pierce, secretary, \$287.36 per week, part time.

Passed under suspension of the rules.

ORDER THAT RESIDENTIAL EXEMPTION IN AMOUNT OF VALUE EQUAL TO 20 PERCENT OF AVERAGE ASSESSED VALUE OF ALL CLASS ONE-RESIDENTIAL PARCELS IN CITY BE APPROVED FOR FY 1990

Coun. IANNELLA offered the following:

Whereas, The residents of Boston were in the forefront of the successful effort to amend our state Constitution to allow classification of properties for the purpose of taxation; and

Whereas, Since adoption of the Constitutional Amendment, this Council has established a policy of utilizing classification to tax residential properties at the lowest level permitted by statute; and

Whereas, This policy, and the Council's annual action to declare a residential exemption in the greatest amount permitted by the General Laws has resulted in substantial protection — and substantial savings — for both homeowners and tenants from the effects of revaluation; and

Whereas, Action in this regard for Fiscal Year 1990 must be taken prior to certification of the tax rate by the Department of Revenue, therefore be it

Ordered, That pursuant to chapter 40, section 56, of the General Laws, the residential factor in the City of Boston for the Fiscal Year 1990 shall be the minimum residential factor as determined by the Commissioner of Revenue under section 1A of chapter 58 of the General Laws, and be it further

Ordered, That pursuant to chapter 59, section 5C of the General Laws, a residential exemption in the amount of value equal to 20 percent of the average assessed value of all Class One-Residential parcels in the City of Boston, be, and hereby is, approved for Fiscal Year 1990.

Referred to the Committee on the Whole.

ORDINANCE ESTABLISHING BOSTON PUBLIC SCHOOLS ATHLETIC PROGRAM TRUST

Coun. MENINO offered the following:

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

City of Boston Code, Ordinances, Title 19, is hereby amended by inserting the following:

Boston Public Schools
Athletic Program Trust

Section 1. Establishment of Boston Public Schools Athletic Program Trust.

The Collector-Treasurer shall establish the "Boston Public Schools Athletic Program Trust," which trust shall be established in the form and manner of the attached Declaration of Trust. Subject to approval by the City Council and the Mayor, the Boston Public Schools Athletic Program Trust is hereby authorized to accept and expend any and all funds contributed to it consistent with the purposes of the attached Declaration of Trust.

Declaration of Trust The Boston Public Schools Athletic Program Trust

The Collector-Treasurer of the City of Boston hereby declares that he has received on behalf of the Boston Public Schools Athletic Program Trust ("Trust"), one dollar (\$1.00) from a donor, whose name, together with the names of all other donors to this trust and the amounts contributed by each, shall be kept by him as Trustee as part of the Trust's permanent records, and that he shall hold said contributions and all other amounts paid to him hereunder, for the uses and purposes, and subject to the duties and powers herein set forth.

ARTICLE I Name and Purpose

Section 1.1 Name.

The Trust shall be known as the Boston Public Schools Athletic Program Trust. Its address shall be: Office of the Collector-Treasurer, One City Hall Plaza, City Hall, Boston, MA 02201.

Section 1.2 Purpose.

This trust is established for the purpose of ensuring that the athletic programs offered by the Boston Public School system to its students will continue despite any fiscal problems that the system may encounter. Toward that end the Trust shall seek, acquire and hold by gift, devise, purchase of otherwise, any type of property, real or personal, in such manner as the Trustee shall deem best suited to carry out the foregoing purpose. All Trust property shall be used only for supplementing the City appropriation for athletic programs in the Boston Public Schools, and no part of the Trust property shall inure to the benefit of any private individual except as herein provided.

This trust shall not operate for the purpose of carrying on a trade or business for profit. This trust shall not take part in any political campaign on behalf of any candidate for public office, and no portion of the Trust funds can be expended on any attempt to influence legislation.

ARTICLE II Distribution and Use of Principal and Income

Section 2.1 Method.

All distributions shall be made upon a majority vote of the Trustees. The Trustees shall establish prior to any disbursements written rules and regulations for ensuring that the funds shall be used exclusively for the purpose of this trust and for no other purpose. A copy of such rules and regulations shall be filed with the City Clerk of the City of Boston.

Section 2.2 Distributable Amount.

During each year the Trustee may disburse as a grant to the School Department an amount equal to the net annual income of the Trust.

Section 2.3 Purposes of Distributions.

All distributions of this trust shall be made only for the purposes set forth in Article I of this Declaration of Trust.

Section 2.4 Special Gifts.

Where a donor has expressed the desire that an entire gift be distributed, if such a gift is accepted, the Trustees shall respect such expressed desire.

Section 2.5 Limitations.

The Trustees shall not engage in any activity and shall not disburse any funds, except in a manner consistent with the requirements of the Internal Revenue Code of 1954, as amended (the "Code"), or any similar provisions of subsequent revenue acts as they may pertain to entities organized and operating exclusively for charitable purposes, and in a manner consistent with chapter 68 of the Massachusetts General Laws.

ARTICLE III Board of Trustees

Section 3.1 Composition

The Board of Trustees (the "Board") shall consist of three (3) members (the "Trustees") who shall serve in a fiduciary capacity without compensation, provided, however, that each Trustee may be reimbursed by the Trust for all expenses reasonably incurred by him or her in the performance of his or her duties. The Board shall consist of the following persons, each of who shall remain in office until the appointment and qualification of his or her successor:

- (a) The Superintendent of the School Department, ex officio
- (b) The Collector-Treasurer of the City of Boston ex officio; and
- (c) A member, or designee, of the City Council.

Section 3.2 Fiduciary Responsibility

The Trustees' powers are exercisable solely in their fiduciary capacity consistent with and, in furtherance of, purposes specified in section 1.2 and not otherwise.

Section 3.3 Managing Trustee

The Collector-Treasurer of the City of Boston, ex officio, shall serve as Managing Trustee. The Managing Trustee shall be responsible for maintaining the financial and other records of the Trust and administering the Trust property for the purpose of preserving or enhancing the Trust property, with all the rights and privileges pertaining to the Trust management which are granted to a trustee by the laws of the Commonwealth of Massachusetts, unless otherwise restricted by the terms of this trust.

Section 3.4 Administrative Costs

All expenses incidental to the administration of the Trust shall be borne by the income portion of the Trust.

Section 3.5 Trustees' Powers

In extension and not in limitation of the common law and statutory powers of trustees and other powers and limitations set forth in this Declaration of Trust, the Trustees shall have the following discretionary powers:

- (a) To receive and accept property, whether real or personal, by gift, grant, devise, appropriation or transfer from any person, firm, trust, corporation or other public or private entity, to be held, administered and disposed of in accordance with the provisions of this trust; provided, however, that no gift, grant, devise or transfer of property shall be received and accepted if it is so conditioned, in the opinion of the Trustee, as to jeopardize the federal income tax exemption of this trust under section 501(c)(3) of the Code, as now in force or hereafter amended.
- (b) To buy, sell, exchange, transfer or convey any of the Trust property upon such terms and conditions, and such manner and form as he or she shall deem best, and to execute, acknowledge, deliver and record any contract or other instrument relating to the Trust property which he or she may deem necessary or appropriate.
- (c) For accounting purposes only, to determine to what extent money and other property coming into his or her possession shall be deemed principal or income, and to apportion the same between principal and income as determined by him or her.
- (d) To amortize any premium on any bonds held as part of the Trust property or to refrain from doing so as he or she shall determine.
- (e) To retain and hold any stock, bond or other security given to the Trust for as long a period as he or she deems advisable subject to any limitations imposed upon such gift.
- (f) To join in any merger, consolidation or reorganization of any corporation or association whose securi-

ties shall be held as part of Trust property; to pay any call and assessments imposed upon the owner of such securities as a condition of participating therein; and to consent to any contract, lease, mortgage, purchase or sale of property, by or between such corporation and any other corporation or person.

(g) To deposit any security with any protective or reorganization committee and to delegate to such committee such power and authority with relation thereto as the Managing Trustee may deem proper, and to agree to pay, out of the property of this trust, such portion of the expenses and compensation of such committee as he or she may deem proper.

(h) To vote all stock and to execute and deliver proxies or powers of attorney to such person or persons as the Managing Trustee may deem proper, granting to such person or persons such power and authority with relation to any property or securities at any time held as part of the Trust property as the Managing Trustee shall deem proper.

(i) To exercise all powers and rights of subscription or otherwise which in any manner arise out of ownership of securities held as part of the Trust property.

(j) To compromise, arbitrate, defend, enforce, release, settle or otherwise adjust claims in favor of or against the Trust, including claims for taxes, and to accept any property, either in total or partial satisfaction of any indebtedness or other obligation and, subject to the provisions hereof, to continue to hold the same for such period of time as the Trustees may deem appropriate.

(k) To borrow money for such periods, at such rates of interest, and upon such terms as the trustees consider advisable, and as security for such loans to mortgage or pledge any real or personal property with or without power of sale; to acquire or hold any real or personal property, subject to any mortgage or pledge on or of property acquired or held by this trust.

(l) To execute and deliver deeds, assignments, transfers, mortgages, pledges, leases, covenants, contracts, promissory notes, releases, and all other instruments, sealed or unsealed, necessary, proper or incident to any transaction in which they engage for the accomplishment of the purposes of this Trust or of any of the powers herein granted.

(m) To employ a bank or trust company as custodian of any funds or securities and to delegate to it such powers as they deem appropriate; to hold trust property without indication of fiduciary capacity but only in the name of registered nominee, provided the trust property is at all times identified as such on the books of the trust and to hold any securities in registered or bearer form and to keep any or all of the trust property or funds in any place or places in the United States of America.

(n) To sell, lease or exchange any personal, mixed, or real property, at public auction or by private contract, for such consideration and on such terms as to terms as to credit or otherwise, and to make such contracts and enter into such undertakings relating to the trust property, as they consider advisable, whether or not such leases or contracts may extend beyond the duration of the trust.

Section 3.5.1. Instructions to Managing Trustee

Notwithstanding the foregoing, if the Board by a majority vote shall direct the Managing Trustee in the performance of any of the foregoing powers, the Managing Trustee shall follow such instruction.

Section 3.6 Indemnification

Neither the Managing Trustee nor any other trustee shall be liable for, and, to the extent of its assets, this trust shall indemnify such person against any liabilities, including actual and reasonable attorney's fees incurred in defending against such liabilities, arising out of his or

her activities on behalf of and for the Trust, unless such liabilities are the result of the willful misconduct, bad faith or gross negligence of such Trustee. No trustee shall be required to furnish any bond or surety or shall be liable for the act or omission of any other Trustee. The Trustees may obtain insurance with respect to the Trust activities and pay for such insurance with Trust funds.

Section 3.7 Meeting.

The Board shall meet annually on the first Monday of November for the purpose of distributing Trust funds, if any, pursuant to Article II hereof. The Board may also meet at such other times as may be designated for Special Meetings by the Managing Trustee.

Section 3.7.1 Votes.

Each Trustee shall be entitled to one (1) vote on each matter brought before the Board. Except as otherwise herein provided, the Board shall act by majority vote of the Trustees.

Section 3.7.2 Quorum.

A quorum shall be constituted at each meeting if at least two (2) of the Trustees are present in person.

Section 3.7.3 Actions Taken by Written Consent.

Any action required or permitted to be taken by the Board may be taken without a meeting if all Trustees entitled to vote consent in writing to the taking of such action without a meeting. Such written consents shall be treated for all purposes as a vote at a meeting, and shall become part of the permanent records of the Board.

Section 3.8 Other Matters Affecting the Trust.

From time to time by majority vote, the Trustees may adopt such written rules, regulations and procedures, not inconsistent with this Trust, for the conduct of their meetings, the carrying out of their duties and powers hereunder and shall in any event, prior to the approval of any distribution pursuant to this trust, adopt such rules and regulations as they deem necessary to carry out their powers hereunder in accordance with applicable law. Such written rules, regulations and procedures shall be published and recorded pursuant to Article VI, section 6.4 herein.

ARTICLE IV

Accounts

Section 4.1 Accounts.

The Managing Trustee shall submit to the Board at the annual meeting an account of the Trust prepared by an independent certified public accountant and shall submit copies thereof to the Boston City Council, Boston City Clerk, and to the Division of Public Charities of the Office of the Attorney General of the Commonwealth of Massachusetts, or to such other office of said Commonwealth as shall be authorized to receive accounts of public charities. Such annual account shall be published and available to the public. The Trust may charge the public a nominal fee for copies of the annual account.

ARTICLE V

Dissolution and Amendment

Section 5.1 Dissolution and Amendment of Trust.

It is intended that this trust shall continue in perpetuity; provided, however, if for any reason it becomes impossible to do so, then this trust may be terminated upon unanimous vote of the Trustees. If for any reason this trust is voluntarily or involuntarily dissolved or wholly inoperative, all the property of the Trust shall be distributed to the City of Boston, to be used solely for purposes consistent with section 1.2 of this trust.

Amendments of this Declaration of Trust may be made by a majority vote of the Trustees; provided, however, that such amendments do not violate the purpose of this trust pursuant to section (1.2); and provided, further, that section (1.2) itself shall not be amended.

No amendment of this Declaration of Trust shall authorize the Trustees to conduct the affairs of this trust in any manner or for any purpose contrary to the provisions of section 501(c)(3) of the Code. Any amendment made pursuant to this Article shall be attached to each original counterpart of this instrument and shall be recorded in section 6.5 hereof.

ARTICLE VI

Miscellaneous

Section 6.1 Titles and Subtitles.

Titles of the articles and subtitles for the sections are placed herein for reference only, and in case of any conflict, the text of this instrument, other than such titles or subtitles, shall be controlling.

Section 6.2 Governed by Massachusetts Law.

This trust shall at all times be governed by, construed, regulated and administered in all respects under the laws of the Commonwealth of Massachusetts.

Section 6.3 Counterpart Copies.

This Declaration of Trust may be printed and executed in as many counterparts as deemed desirable, each of which shall be an original and to be recorded as herein provided. At least one (1) copy shall always be kept on file and open to public inspection in the Office of the Boston City Clerk.

Section 6.4 Recording.

Executed counterparts shall be recorded in the Office of the Boston City Clerk, the Division of Public Charities Office and Attorney General and Secretary of the Commonwealth of Massachusetts. Any amendments shall take effect only when so recorded.

Referred to the Committee on Ways and Means.

ORDER THAT FIRST \$6,000,000 RECEIVED BY CITY FROM SALE OF AIR RIGHTS ABOVE SITE ON WHICH NEW SPORTS ARENA WILL BE BUILT BE DEPOSITED IN "BOSTON PUBLIC SCHOOLS ATHLETIC PROGRAM TRUST"

Coun. MENINO offered the following:

Whereas, The Boston Public Schools' drop-out rate is one of the most serious problems in the school system; and

Whereas, School sports programs are major incentives for many public school students to remain in school and, in some cases, go on to college; and

Whereas, The threat of elimination or reduction of athletic programs in the Boston Public Schools has once again been used as part of the solution to the School Department budget deficit; and

Whereas, The athletic programs offered in the Boston Public School system should be funded with some guarantee of continuation; now therefore be it

Ordered, That the first \$6,000,000 received by the City as proceeds from the sale of the air rights above the site on which Boston's new sports arena will be built be deposited in the "Boston Public Schools Athletic Program Trust"; and be it further

Ordered, That the principal amount of \$6,000,000 remain intact and that the income from that principal be expended in accordance with the terms of the trust agreement.

Referred to the Committee on Ways and Means.

ORDER THAT ISLAND AT JUNCTION OF WOODARD AND STRATFORD STREETS, WEST ROXBURY, BE DECLARED THE ANN O'FLANAGAN KFOURY CITY MEMORIAL PARK

Coun. HENNIGAN CASEY offered the following:

Whereas, The island at the junction of Woodard and Stratford Streets, West Roxbury has been dedicated to the memory of Ann O'Flanagan Kfoury; and

Whereas, Several area residents have taken pride and a special interest in this memorial park overseeing the park and grounds on a day to day basis; and

Whereas, Recently, the park was in jeopardy because are residents were unable to water the plants and flowers; therefore be it

Ordered, That the City of Boston declare this island the Ann O'Flanagan Kfoury City Memorial Park and allow the Bellevue Hill Association appoint a caretaker to maintain the park.

Passed under suspension of the rules.

ORDER THAT CITY INVESTIGATE BILL PAYMENT STRUCTURE OF NEW ENGLAND TELEPHONE COMPANY

Coun. HENNIGAN CASEY offered the following:

Whereas, The recent New England Telephone Company strike has been ongoing for the past several weeks, affecting workers as well as their many customers throughout the City of Boston; and

Whereas, The City of Boston relies solely on New England Telephone's service which may be affecting the level of service to the public; and

Whereas, The City of Boston's many employees may be unable to communicate properly with its constituents and the City's services may be in jeopardy due to delayed services; and

Whereas, In addition, the City of Boston should consider paying a minimum or deferred payment of its New England Telephone bill until a fair and just contract is in place; therefore be it

Ordered, That the Committee on Government Operations hold a hearing to further pursue the impact the strike has on delivering service to the City of Boston and discuss the possibility of resolving the dispute as soon as possible.

Referred to the Committee on Government Operations.

ORDINANCE RE LINKED DEPOSIT BANKING

Couns. SCONDRAS, SALERNO and BOLLING offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance Linked Deposit Banking Ordinance.

Be it ordained by the City Council of Boston, as follows: Legislative policy and findings. It is declared and found that:

Whereas, The city invests approximately \$400 million of its funds in Boston financial institutions and the Retirement Board invests \$600 million in pension funds; and

Whereas, The City of Boston encourages those institutions in which it invests to invest in Boston, especially in ways that create affordable housing and promote economic development; and

Whereas, Lending practices can be formulated on the basis of legitimate, demonstrable economic criteria that are supportive of the economic growth and stability of the City of Boston and positively impact on the quality of life within the City; and

Whereas, Those lending practices that constitute arbitrary denials of financing based on geographic location, racial, religious, gender, sexual orientation or ethnic considerations, low-or-moderate income or any consid-

eration not justified on the basis of legitimate, demonstrable economic criteria are inimical to the public health, safety, and welfare, stifling to the economic mobility of Boston residents and antithetical to the express public policy of the City of Boston as articulated in the Boston Human Rights Ordinance; and

Whereas, Those arbitrarily inappropriate lending practices hasten and foster the instability and decay of city neighborhoods, especially minority neighborhoods, destabilize the business and economic environment of the city and drive prospective urban home buyers and commercial institutions into other communities where better credit terms are available, thereby reducing and adversely affecting the city's property tax base and business climate and prevent neighborhoods from developing and reaching their economic potential; and

Whereas, The drive to eliminate redlining, the practice of systematically denying credit on the basis of geographic location of the borrower or collateral securing the potential loan, began more than 25 years ago; and

Whereas, While the Community Reinvestment Act of 1977 requires that financial institutions meet the credit needs of the communities in which they are located, evidence suggests the practice of redlining unfortunately continues to persist; and

Whereas, A report issued by the Federal Reserve Bank of Boston suggested that minority neighborhoods receive a disproportionate amount of loans compared to other city neighborhoods and additionally that there is a racial pattern of lending by area financial institutions; and

Whereas, It is the intention of the City of Boston to stimulate the development of low and moderate cost housing throughout the city, development of business, and extension of banking and credit services to all residents through an incentive program wherein financial institutions that show a strong commitment to the economic development of all neighborhoods of the city are rewarded with the deposit of city funds; and

Whereas, It is the further intention of the City of Boston to end redlining and discriminatory financial practices; and

Whereas, Municipal government should therefore conduct business only with those financial institutions who are responsible in servicing the needs of all of Boston's communities and are responsive to the maintenance of a healthy and stable economic climate throughout the city; and

Whereas, A requirement that financial institutions disclose certain lending data, establish financial products enabling funds to be reinvested within the city, address the special needs of communities that have had less access to credit and banking services, and make certain pledges as a condition of becoming a depository of city monies is a necessary, desirable, practical and fiscally prudent measure to protect the stability of city neighborhoods and the property values of city inhabitants; therefore be it

Ordained, By the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section 1. Definitions. For the purpose of this ordinance the following words and phrases shall have the meanings hereinafter set forth except where such terms are used in a context which clearly indicates to the contrary:

(a) APPLICANT shall mean any person who requests, applies for or receives a mortgage loan, commercial loan, home equity loan, consumer loan, or home improvement loan as defined in this section, whether or not the loan is granted;

(b) CENSUS TRACT shall mean a standard statistical area as established by the United States Bureau of Census;

(c) COLLECTOR-TREASURER shall mean the collector-treasurer of the City of Boston;

(d) COMMERCIAL LOAN shall mean a loan which is secured by commercial property or is otherwise intended to be used for commercial purposes;

(e) FINANCIAL INSTITUTION shall mean any commercial bank, savings bank, savings and loan association, credit union, cooperative bank, mutual bank, mortgage company, trust company, or other entity which makes or buys mortgages, or makes consumer, commercial, community development, home improvement loans or any other institution with which the City of Boston may make deposits or investments;

(f) BOSTON SMSA shall mean the Standard Metropolitan Statistical Area of the Greater Boston Region as defined by the United States Bureau of Census;

(g) HOME IMPROVEMENT OR REHABILITATION LOAN shall mean a loan, the proceeds of which are to be used for the purpose of repairing, rehabilitating, renovating, or remodeling an existing residential dwelling;

(h) MORTGAGE LOAN AND HOME EQUITY LOAN shall mean a loan which is secured by residential real property;

(i) CONSUMER LOAN shall mean a secured or unsecured loan which is made to one or more persons primarily for personal, family or household purposes;

(j) COMMUNITY DEVELOPMENT LOAN shall mean a loan or permanent financing which is secured for the purposes of purchasing, constructing or rehabilitating commercial or residential property either to or in conjunction with a Community Development Corporation as chartered under the laws of the Commonwealth of Massachusetts or an organization functioning under the auspices of such a Community Development Corporation or any other not-for-profit organization owning, developing or providing affordable housing for persons of low and moderate income;

(k) REDLINING shall mean any practice by which a financial institution may designate certain areas as unsuitable for the making of mortgage loans or for provision of other forms of credit or reject applications for credit or loans or vary the terms of credit and or loans upon property, other than in conjunction with an affirmative action program to redress the effect of discriminatory lending practices, within such areas based upon the prevailing income, racial, or ethnic characteristics of such area or because of the age of structures in such areas.

(l) CITY shall mean the City of Boston, Massachusetts;

(m) COMMISSION shall mean the Community Investment and Financial Services Commission as created by section 2 of this ordinance;

(n) QUALIFIED CITY DEPOSITORY shall mean a financial institution that has been approved by the Community Investment and Financial Services Commission to submit proposals for and or accept city deposits and or investments and or to provide financial services to the City;

(o) PERSON shall mean any individual, partnership, trust, corporation or any other business relationship;

(p) INSURANCE PROVIDER shall mean any Person engaged as a principal in the business of insurance which provides insurance to the City of Boston or any department, agency, commission thereof;

(r) NEIGHBORHOOD shall mean a neighborhood as defined by the Boston Redevelopment Authority;

Section 2. Establishment of Community Investment Services and Financial Services Commission.

That the City of Boston Code Ordinances be, and is hereby amended by adding thereto the following:

Section _____.

(a) There shall be in the city a Commission to be called and known as the Community Investment and Financial Services Commission, hereinafter referred to as the Commission. The Commission shall have sixteen members, to be known as Commissioner, appointed by the Mayor. The Commission shall be made up of the following individuals:

(i) the Collector-Treasurer, ex officio, or his or her designee;

(ii) the Executive Director of the Fair Housing Commission, ex officio, or his or her designee;

(iii) the Executive Director of the Boston Human Rights Commission, ex officio, or his or her designee;

(iv) the Chairperson of the City Council Special Committee on Community Investment and Banking Services, ex officio, or his or her designee;

(v) a representative nominated by Massachusetts Urban Reinvestment Advisory Group;

(vi) a representative of the Massachusetts Bankers Association who has substantial experience in providing financial services to the minority community in the City of Boston;

(vii) a representative nominated by the Dudley Street Neighborhood Initiative;

(viii) a representative nominated by the Greater Roxbury Neighborhood Authority;

(ix) a representative nominated by the Hotel and Restaurant Workers' Union, Local 26;

(x) a representative nominated by the Massachusetts Affordable Housing Alliance;

(xi) a representative nominated by Nuestra Comunidad;

(xii) a representative nominated by Urban Edge;

(xiii) a representative nominated by the Massachusetts Association of Community Development Corporations;

(xiv) the employees elected representative to the Retirement Board, ex officio;

(xv) a representative nominated by the insurance industry;

(xvi) a representative nominated by the Minority Developers Association;

(b) The term of members of the Commission shall be as follows:

(i) all members of the Commission who serve ex-officio Commissioner shall serve on the Commission for as long as they serve in the office provided a seat on the Commission;

(ii) any individual serving as the designee of an ex-officio member of the Council shall so serve at the pleasure of that ex-officio member;

(iii) all other Commissioners shall serve for a period of three years; provided, however, that of the members first appointed to the Commission, the representatives nominated by the Dudley Street Neighborhood Initiative, the Hotel and Restaurant Workers' Union Local 26, and the Minority Developers' Association shall serve for two years and the representatives nominated by Nuestra Comunidad, the Massachusetts Urban Reinvestment Advisory Group, and the insurance industry shall serve for one year.

(c) The Commission shall meet not less than twelve times annually. The Commission shall elect one of its members as chairperson and another as vice-chairperson. The Commission shall also elect a secretary, who need not be a member of the Commission. However, neither the Collector-Treasurer nor anyone representing his or her office may serve as Chairperson, Vice-Chairperson, or secretary. The Commission shall cause to be prepared a detailed and complete record of its proceedings within a reasonable time after each and every meeting of the Commission. A copy of such record shall be provided to each Commissioner and shall be kept available for inspection upon request by the public. The

Commission shall retain all data and information compiled and received by it for a period of five years and shall make such data available for inspection by the public, upon request. The Commission shall annually publish a report to the City Council indicating its ranking of financial institutions, the location and amount of city deposits, and its rationale in directing such deposits and shall make copies available as requested by Commissioners. The Report shall be available to the public for the cost of reproduction only. The Commission shall annually publish and publicize and its rankings of financial institutions so as to encourage other socially concerned investors to direct funds accordingly; including, without limitation, publication in a major daily newspaper of general circulation.

d) The Commissioners, in their capacity as Commissioner, shall be classified as special municipal employees for the purposes of chapter 288A of the General Laws. The members of the Commission shall serve without compensation, but shall be reimbursed for necessary expenses incurred in performance of their duties. These expenditures shall be paid from the budget of the Commission.

(e) The Commission shall have the following powers:

(i) to investigate credit, banking, and including without limitation, lending and mortgage sale practices, and financial service practices within the City of Boston;

(ii) to publish reports, ratings and rankings on provision of credit, banking and financial services within the City and make such recommendations to the Mayor and City Council, as in its judgment, will effectuate the policy in this chapter;

(iii) to conduct hearings, subpoena witnesses and documents and to compel their appearance, including but not limited to filing contempt proceedings in the Superior Court, administer oaths, take the testimony of any person under oath and in connection therewith to require the production for examination of any documents, books, papers, or evidence relating to any matter in question or under investigation by the Commission. The Commission may delegate any of its hearing powers to individual commissioners or members of the Commission staff. Subpoena power shall be exercised by the Chairperson of the Commission, or his or her designee, upon majority vote of the Commission. At any hearing before the Commission, or any committee thereof, a witness shall have the right to be represented by counsel.

(iv) to levy fines against institutions that violate their pledge agreement and any other fines pursuant to M.G.L.A. chapter 40, sec. 21 D.

(v) to enter into contracts and to bring suit in any court of competent jurisdiction.

(vi) to qualify and/or to disqualify financial institutions as city depositories; the Commission may order the removal of city funds from and or a cessation of any and all business and commercial transactions with any financial institution that has been disqualified as a city depository.

(vii) to make recommendations for preventing discrimination against city neighborhoods and increasing the availability of credit and banking services to currently underserved neighborhoods in the City of Boston;

(viii) to conduct testing or contract with an outside organization for testing of financial institutions to ensure compliance with law and agreements;

(ix) to recommend investment strategies and institutions to the retirement board that would provide for investment in accordance with the guidelines for requests for proposals as contained in section 6 of this Ordinance. The Commission may order the removal of pension funds from institutions that have been disqualified as City Depositories.

(x) to establish bid fees for institutions submitting a proposal pursuant to section 6 of this Ordinance: the Commission may, in its discretion both waive such bid

fees for institutions which have been assigned a rating of "Outstanding record of meeting community credit needs" in accordance with the provisions of section 507 of the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.) and/or establish a sliding bid fee scale based on the size and sources of the financial institution submitting a proposal.

(xi) to investigate, hold hearings and publish reports and ratings regarding the deposit and investment of city funds, the use of city funds to purchase financial services, and the use of as well as the use of city funds to purchase insurance; and to direct such deposits, investments, purchases and expenditures in accordance with the Commission's mandate;

(xii) to adopt rules and regulations which it deems necessary to the function of the Commission: provided, however, that all such rules and regulations shall, for a thirty day period following their adoption by the Commission, be held for review and comment by the City Council in an open public hearing, and may be referred to the Corporation Counsel by a vote of a majority of members of the City Council for a ruling on the appropriateness of such rules or regulations. The Commission may recommend to the Mayor and or the City Council additional legislation to aid in the carrying out of the purposes of this chapter.

(f) The Commission shall have the power and funds to employ a staff of not less than one central staff person to aid in the organization and analysis of data. However, no paid staff person of the Commission shall be a member of the Commission.

Section 3. Disclosure of Lending Information.

All financial institutions that are required to report pursuant to the Home Mortgage Disclosure Act and the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.) engaged in retail banking, and or the provision of mortgage and lending services within the City of Boston must provide the Commission with copies of all data submitted to federal regulatory agencies and all ratings and public reports prepared by such agencies pursuant to Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.). Nothing in this section shall be construed so as to require disclosure of confidential material as defined by the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.). The Commission may in its discretion require provision of information pursuant to this section shall be provided upon forms approved by the Commission.

All such disclosures required pursuant to this section must be made as soon as reasonably possible after the effective date of this ordinance and on or before July 9, 1990.

Failure to provide such required information shall disqualify any such institution from being qualified as a possible city depository. Additional information and material may be submitted by or in reference to a financial institution for the Commission's consideration.

Section 4. Requirements for and Qualification as a City Depository.

Any financial institution seeking to be qualified as a depository for the City of Boston, after providing any and all disclosure and or information pursuant to section 3 of this Ordinance, shall sign a pledge agreement as set forth in section 5 of this ordinance. The pledge shall be signed by an agent of the corporation authorized to commit the institution. No financial institution may be qualified as a city depository that has not entered into a pledge agreement as set forth in section 5 of this Ordinance.

Any financial institution which has received an "(A) Outstanding Record of Meeting Community Credit Needs" or a "(B) Satisfactory Record of Meeting Community Credit Needs" rating pursuant to the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.), upon signing such a pledge, shall be qualified as a city depository.

A "(C) Needs to improve record of meeting community credit needs" rating pursuant to the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.) shall create a rebuttable presumption of disqualification as a city depository. The Commission, in its discretion, may qualify a financial institution that has received a "(C)" rating upon a showing by such institution that it has instituted a plan of action and taken significant, tangible actions to carry out that plan, which in the opinion of the Commission, will most likely qualify the institution for a "(B)" or better rating in its next annual rating. The Commission shall consider other information in its possession or provided to it in making its determination.

A "(D) Substantial noncompliance in meeting community credit needs" rating pursuant to the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.) shall constitute prima facie evidence of disqualification as a city depository for the year following the issuance of the rating. The Commission, may, in its discretion, qualify a "(D)" rated institution if and only if said institution can demonstrate by clear and compelling evidence that it received such a rating as the result of gross error or mistake. The Commission shall consider other information in its possession or provided to it in making its determination.

The Commission may from time to time update the form contained in section 5 of this Ordinance only in order to add additional requirements for qualification of an institution as a city depository.

Section 5. Pledge Form.

This financial institution, _____ in consideration for qualification as a depository of the City of Boston, agrees and pledges not to reject arbitrarily commercial, mortgage, community development, home equity, rehabilitation, personal or home improvement loans for residential properties within any specific geographic area of Boston, Massachusetts, because of location and or age of the property or in the case of a proposed borrower, to arbitrarily vary the terms of those loans or application procedures for those loans because of race, color, religious creed, national origin, age, sex, sexual orientation, military status, parental status, disability, ex-offender status, prior psychiatric treatment, marital status or any other protected category as defined in the Boston Human Rights Ordinance, City of Boston Code, Ordinances, Title 12, chapter 16. This institution further pledges not to engage in redlining activities against any neighborhood or particular census tract within the City of Boston, Massachusetts, and to be supportive of affirmative marketing to maintain and improve urban residential living. This institution also pledges to make loans available on property owned or occupied by low and moderate income residents of Boston, Massachusetts, within the limits of the institution's legal restrictions and prudent financial practices. Further it agrees to disclose any property appraisal performed by or said institution to the applicant when the appraisal was paid in whole or in part by said applicant.

Signed this _____ day of _____, _____ by _____ (PRINT NAME) for and as authorized agent or officer of _____ (FINANCIAL INSTITUTION) with the express authority to commit and bind said corporation to the above agreements.

_____(SIGNATURE)

Section 6. Request for Proposal of Banking Services: Procedure.

The Commission shall annually issue a Request for Proposals utilizing the form contained in section 7 of this Ordinance to those financial institutions that qualify as

city depositories for that year. The Request for Proposals shall be issued within twenty days of the date upon which financial institutions are qualified as City Depositories. Deposit or investment of city funds shall only be made to a financial institution that the Commission certifies to have submitted a proposal that is responsive to said Request for Proposals. The Commission may from time to time update the form to include request for further information and proposals in accordance with this section.

The Form for the Request for Proposals shall be divided into at least seven sections: Required Financial Services; Community Service Commitments; Community Investment Commitments; Community Reinvestment Act Compliance Reporting; Affirmative Employment Policies and Practices; Creation and Preservation of Affordable Housing in Neighborhoods with Higher than Average Incomes; and Additional Disclosure.

(i) The Required Financial Services section shall be prepared by the Collector-Treasurer and submitted to the Commission. It shall list those financial services that are reasonably necessary to the City.

(ii) The Community Service Commitments section shall request proposals pertaining to expansion of financial services to the broadest spectrum of Boston's residents, and shall include, without limitation:

(a) proposals regarding extension of financial services into neighborhoods of the City that are under served on a population/financial service facility ratio, including without limitation extension of branch and Automatic Teller Machine facilities; and

(b) proposals regarding the expansion of government check cashing services; and

(c) proposals regarding the tailoring of branch hours to meet community needs.

(iii) The Community Investment Commitment section shall request information, pertaining to the financial institution's lending goals and commitments for specific types of loans, including without limitation:

(a) residential mortgages for Boston properties; and

(b) home improvement loans for Boston properties; and

(c) commercial loans for Boston properties excluding the Central Business District;

(d) loans which support development of low and moderate income housing that includes limits on the rate at which equity increases;

(e) commitments to support Boston based non-profit housing development corporations, including without limitation contributions for operating budgets and loan commitments;

(f) commitments in terms of contributions for operating budgets and loan commitments for the coming year to support an organization which has significant community development corporation on its governing board and assists community development corporations and programs by lending funds for low and moderate income housing development;

(g) a dollar commitment to a Special Loan Pool for qualified low-to-moderate income buyers first-time of one-to-four family properties in Boston: The minimum criteria for this Special Loan Pool shall be:

(g.1) a moderate rate of interest for adjustable and fixed rate mortgages; and

(g.2) waiver of origination/fee points; and

(g.3) a maximum loan-to-value ratio of 95 percent, to necessitate no more than a 5 percent downpayment; and

(g.4) reduced closing costs; and

(g.5) a maximum debt ratio for borrower income to the housing debt of 40 percent and to the borrower's total debt of 50 percent; and

(g.6) escrow on each mortgage to cover taxes and insurance of no more than one-twelfth of the total annual payment be required; and

(g.7) a charge limited to the recording fee only on an

automatic conversion from a variable rate loan to a conventional rate loan upon the borrower's request; and

(g.8) absence of any provision precluding a second mortgage on a property to finance necessary home improvements; and

(g.9) flexible criteria for judging creditworthiness, including rent payment history, utility payment history or other indicators that provide a substantial record for judging creditworthiness; and

(g.10) implementation of special financial counseling service to assist first-time home buyers and/or present borrowers in danger of default; and

(g.11) implementation of affirmative marketing strategies to make known the availability of mortgage funds under this special loan pool; and

(h) use of Boston-based appraisers and or issuance of special instructions for appraisal of Boston properties; and

(i) implementation of policies to prevent artificial barriers from obstructing the sale of Boston properties; and

(iv) The Community Reinvestment Act Compliance Reporting section shall be comprised of in depth questions derived from all aspects of the rating system of the Community Reinvestment Act Inter-Agency Agreement, including, without limitation, questions derived from the following sections of the Community Reinvestment Act Inter-Agency Agreement:

(a) the extent of a bank's activity in determining the credit needs of its community and the marketing of its services;

(b) the types of credit offered throughout various segments of the bank's community;

(c) the bank's awareness of and participation in community development and related activities;

(d) the geographic distribution of the bank's credit extensions, applications, and denials; and

(e) the bank's compliance with anti-discrimination and related laws prohibiting illegal credit practices;

(v) The Affirmative Employment Policies and Practices section shall be comprised of questions regarding the institution's hiring policies regarding minorities, women, and Boston residents. This section shall also include, without limitation, questions regarding employment related educational benefits and whether such are being substantially offered to minorities, women, and Boston residents;

(vi) The Creation and Preservation of Low/Moderate Income Housing in Neighborhoods with Higher than Average Incomes section shall requests information regarding the institution's proposals and commitments to the development and maintenance of affordable housing in all areas of the City;

(vii) The Additional Disclosure section shall request that institution's provide a breakdown of their lending data regarding Commercial and Construction loans by neighborhood and acceptance and a transfer of the HMDA data from breakdown by census tract to breakdown by neighborhood.

Section 7. Request for Proposal of Banking Services: Form.

This Request for Proposals (RFP) has been prepared to allow City depositories to respond to both the financial services required by the City of Boston and to community banking services and investment needs, particularly in neighborhoods that are now under served in terms of lending activity and in neighborhoods where there is particular need for low and moderate income housing.

In consideration for acceptance as a depository of City of Boston funds, the undersigned institution will commit the following financial services and lending goals to the City of Boston, City of Boston residents, and properties within the City of Boston on an annual basis.

Part A. Required City Financial Services.

The Collector-Treasurer of the City of Boston has determined that the following are the financial services necessary to the City of Boston:

(TO BE FILLED IN)

Part B. Community Service Commitments.

1. Please attach a listing of your current Automatic Teller Machine (ATM) locations and indicate the hours of their availability to the general public.

a. The City of Boston would like to see the placement of ATMs in existing municipal buildings. What would be your proposal for placement of ATMs in municipal buildings?

b. The Commission has determined that several Boston neighborhoods (see attached list) are presently not provided ATM and/or branch service or are under served based on a population to machine/branch ratio. For areas not presently served by ATMs and/or branches of your bank or under served based on population, are you willing to put additional ATMs into service and extend branch services?

2. Please state what your present policy is regarding the cashing of checks.

Boston residents who presently do not have bank accounts experience difficulty in cashing government checks. For non-account holders, what would be your proposal for providing this service? Specifically what alternate forms of identification would you be willing to accept?

Would you issue a bank check cashing courtesy card (similar to those issued by major supermarkets)?

Would you extend banking hours in neighborhood banks on days when government checks are issued?

Part C. Community Investment Commitments.

The City of Boston has adopted a policy to establish programs to prevent further deterioration of existing housing stock and to support programs to promote housing availability for low and moderate income residents of the City of Boston. In furtherance of these programs, the City of Boston seeks to develop programs with financial institutions serving as depositories of City funds to meet these needs.

I. Lending Goals: Please indicate a dollar commitment for the following loan types for the coming year:

1. a) Residential Mortgages (Boston Properties)

b) Home Improvement Loans (Boston Properties)

c) Commercial Loans (Boston properties) excluding Central Business District

2. Please provide a dollar commitment for loans for the coming year which support development of low and moderate income housing that include limits on the rate at which equity increases, including restrictions, ground lease restrictions, and other similar mechanisms.

3. How much will you commit for the coming year to support Boston based Community Development corporations in terms of both contributions for operating budgets and loan commitments?

4. How much will you commit in terms of contributions for operating budgets and loan commitments for the

coming year to support an organization which has significant community development corporation representation on its governing board and assists community development corporations and programs by lending funds for low and moderate income housing development?

5. Please indicate a dollar commitment to a Special Loan Pool for qualified low-moderate income buyers first-time of Boston properties subject to section II lending criteria.

II. Loan Criteria for Special Loan Pool.

The reason for creating a special loan pool is to enable qualified first time, low/moderate home buyers, wishing to purchase one-to four family properties in Boston, to compete successfully in the mortgage market. In order that as many as possible of these potential first time home buyers qualify within sound underwriting principles, more flexible loan criteria will be necessary. Please indicate below in the categories what criteria you will adhere to for underwriting mortgages from this special loan pool. In some of the following categories, the minimum desired criteria have been cited, but since criteria will be evaluated as a total package, please indicate what your institution is prepared to adhere to in each category.

a. At what interest rate will you loan funds from the special loan pool? Please indicate the interest rate for adjustable mortgages and fixed mortgages in terms of percentages points above the cost of the money you borrow. e.g. prime rate, treasury bonds, etc.

b. Will you charge any origination/fee points? We suggest these points should be waived.

c. Please indicate the maximum loan-to-value ratio allowed. We suggest 95 percent, to necessitate no more than a 5 percent downpayment.

d. In order to reduce closing costs, we recognize that some costs are pass-through charges and beyond the bank's control. Other closing costs such as rate lock-in fees, attorney's fees and application fees are subject to the bank's influence. We would like to see these fees reduced to their minimum. Please indicate what your fees will be in each of these three categories.

1. Rate lock-in fee _____
2. Bank attorney's fee _____
3. Bank application fee _____

e. What will be the maximum debt ratio for borrower income to the housing debt and to the borrower's total debt? We recommend the maximum to be 45 percent for the housing debt ratio and 50 percent for the total debt ratio.

f. How much will you require at time of purchase to be held in escrow on each mortgage to cover taxes and insurance? We suggest that no more than one-twelfth of the total annual payment be required.

g. Will you charge any closing costs for an automatic conversion from a variable rate loan to a conventional rate loan if the borrower requests it? We feel that the charge should be limited to the recording fee only.

h. Will you permit a second mortgage on a property to finance necessary home improvements? We think there should be no prohibition against this additional borrowing.

i. Will you look to non-traditional criteria as a substantial record for judging creditworthiness? If so, will you

consider the following as indicative of creditworthiness such as rent payment history, utility payment history or other indicators that provide a substantial record for judging creditworthiness? Please state what non-traditional criteria you will consider and how you will apply such criteria.

In addition to the above loan criteria, several other factors effect the ability of first time, low-moderate-income home buyers to successfully obtain a mortgage. Please comment on what your institution is prepared to do in each of the following categories.

a. What kind of special financial counseling service will you establish to assist first-time home buyers and/or present borrowers in danger of default?

b. What will be your affirmative marketing strategy to make known the availability of mortgage funds under this special loan pool from your bank?

c. Realtors frequently assert that appraisers of Boston properties under-value these properties because they utilize appraisal standards from the suburbs. This results in an inability to borrow a sufficient amount to meet the purchase price set by the market. How will your institution address this problem and will your bank use Boston-based appraisers or issue special instructions for appraisal of Boston properties?

d. Realtors similarly assert that banks sometimes insist on extensive repairs to a property before a sale can be consummated. These conditions sometimes prevent a sale from occurring. What provision will you make to prevent artificial barriers from obstructing the sale of Boston properties?

Part D. Community Reinvestment Act Compliance Reporting.

Please provide the information prepared and submitted, any and all evaluations made and or actions undertaken in order to fulfill Community Reinvestment Act criteria, including without limitation, your institutions actions to do the following:

1. Please state what your institution has done to determine the community credit needs of your CRA area within the City of Boston and what marketing initiatives your institution has undertaken within the last year to address those needs, including without limitation:

A. What your institution has done to identify the demographic make-up of the community and the results your institution has obtained:

1. Please state the results of any evaluations your institution has made regarding racial demographic data.

2. Please state the results of any evaluation your institution has made regarding ethnic group demographic data.

B. Please state what efforts your institution has undertaken in the last year to make meaningful contacts with a reasonably full range of organizations to assist in evaluating the credit needs of various segments of the community, including without limitation:

1. What contacts has your institution made with Civic groups?

2. What contacts has your institution made with Religious organizations?

3. What contacts has your institution made with Neighborhood groups?

4. What contacts has your institution made with Minority organizations?

C. Please state what your institution has done to evaluate, consider and respond to comments to your institution's public CRA file with respect to credit needs that were not met. Has your institution implemented any policy changes or new programs as the result of any such comments? If so, please state what the initiatives or changes were.

D. Please state what your institution has done to contact local government officials to evaluate private lender participation opportunities in existing or prospective community development projects.

E. Please state what your institution has done to establish genuine working relationships between your institution's management and real estate brokers and others who serve low to moderate income areas and provide assistance to small and/or minority businesses.

F. Please provide evidence that senior management is aware of concerns and activities in the aforementioned areas.

G. Please state what, if any, innovative outreach approaches were undertaken by your institution where branch presence is limited (e.g. ATMs only) or non-existent.

Please further state what if anything your institution has done regarding the in the following areas:

1. Outreach via appearances at non-profit organizational gatherings (e.g. annual meetings);

2. Special small business lending or mortgage application seminars provided after a religious service or other special functions at a religious facility;

3. Preparation of special materials to be disseminated via a local Community Development Corporation regarding the preparation of a business plan or similar financial documents which would be typically required to accompany a business loan application;

4. Support credit counseling and similar consumer offices for low and moderate income borrowers and customers via your institution's volunteer staff or contributions to community-based non-profit organizations offering such counseling services;

5. Sponsor or otherwise significantly participate in meetings, conferences, seminars, and other forms of group communication designed to foster expanded communication with respect to community concerns and credit needs;

6. Utilize innovative advertising techniques.

II. Types of credit offered and extended.

A. Please state what your institution has done regarding the development and extension of credit vehicles that meet the needs of the bank's low and moderate income communities.

1. Please further state what if any programs your institution maintains regarding Residential mortgage loans. Does your institution have flexible programs regarding the following:

- a. down payment
- b. percentage of income devoted to housing needs
- c. multiple income earners.
- d. application fees, mortgage insurance, points

In so much as these programs exist, please state the manner and terms with which these operate and the extent to which your institution has committed itself to these programs over the past year.

2. Please further state what if any programs your institution maintains regarding Housing rehabilitation and

home improvement loans.

In so much as these programs exist, please state the manner and terms with which these operate and the extent to which your institution has committed itself to these programs over the past year.

3. Please further state what if any programs your institution maintains regarding Housing development loans for low and moderate income units, with particular attention given the following:

- a. Construction loans
- b. Permanent mortgage financing
- c. Programs to relocate any displaced tenants (if rehabilitation project)

In so much as these programs exist, please state the manner and terms with which these operate and the extent to which your institution has committed itself to these programs over the past year.

4. Please further state what if any programs your institution maintains regarding small business loans, with particular attention to the provision of loans for the following:

- a. Building construction
- b. Building improvement
- c. Machinery/Equipment
- d. Working Capital

In so much as these programs exist, please state the manner and terms with which these operate and the extent to which your institution has committed itself to these programs over the past year.

B. Please describe the extent of flexibility your institution has with respect to underwriting criteria and the supplementing of government subsidized or guaranteed loans with private subsidization or guarantees for creative credit vehicles (within the bounds of prudent lending practices and safe and sound banking practices).

III. Community Development.

A. Please state what your institution has done with respect to developing familiarity with community development programs within your institution's community.

B. Please indicate what your institution has undertaken in terms of active participation in the development or implementation of such community development programs (consistent with your institution's size, capacity and the nature and location of the community).

C. Please describe the extent to which your institution's management has contacted appropriate government or related (e.g. intermediary entities) representatives to determine community development needs in your area.

D. Please state the extent to which your institution has informed such governmental and related officials of your institution's interest in participating in community development projects and is involved in project planning or implementation.

E. Please describe the extent to which your institution's personnel are familiar with and are educated as to the range of public and private programs available to assist community development initiatives.

F. Please indicate the availability of liaison contacts within your institution's management for government officials or leaders from various community development programs.

G. Please describe the extent of the development by your institution of management assistance teams (including soliciting volunteer efforts of other private sector individuals such as real estate developers) to provide technical expertise to assist low- and moderate income organizations, community development corporations and minority business enterprises.

Please further state the extent to which each of the following services are developed and the extent of the assistance available for each:

- 1. Financial analyses

2. Loan packaging
3. Market analyses
4. Legal advice
5. Account services

H. Please indicate your institution's level and commitment of support for Community Development Corporations and related organizations.

Please further describe the extent and level of your institution's commitment to Community Development Corporations in the following areas:

1. Charitable contributions
2. Personnel on loan
3. In-kind donation of facilities, equipment, or other services
4. Investments
5. Financial and technical support to intermediary entities which enhance CDC capability

IV. Geographic Distribution.

A. Please indicate what analysis your institution has undertaken regarding geographic distribution of credit extensions, applications, denials, and appropriateness of same given the size of the lending institutions and location of the community. Please further indicate what conclusions your institution has reached regarding this matter and what actions your institution has undertaken to correct any problems your institution may have identified.

B. Please state what your institution has done to review marketing practices with respect to low level of applications or loans from a particular area and what if any conclusions your institution have reached and responses your institution has made.

C. Please state what revisions your institution has made to marketing practices and/or lending practices where appropriate.

D. Please state what actions your institution has undertaken to ensure that lending officers are reasonably accessible to all segments of the community.

E. Please state what your institution has done to determine whether banking hours are tailored to meet convenience and needs of customer.

F. Please state what procedures your institution has implemented to review, in advance, the potential impact of opening and closing offices on your institution's ability to offer reasonably equal services throughout its community to preclude disparate treatment of minority or low and moderate income neighborhoods.

G. Please state what procedures your institution has implemented to eliminate any possibility of patterns suggesting any practices which discourage or "pre-screen" certain types of applicants.

V. Discrimination and Other Prohibited Lending Practices.

A. Please state what your institution has done to implement and maintain training programs for all of your institution's lending personnel and management regarding compliance with CRA, race discrimination and the Boston Human Rights Ordinance, and related fair lending practices laws.

B. Please state what your institution has done to provide updated information to such personnel regarding the bank's policies with respect to loans to low- and moderate-income persons and to minority individuals and businesses.

C. Please state what your institution has done to supplement lending practices with a minority enterprise lending policy.

D. Please state whether your institution has provided for concurrence by a second lending officer where a minority enterprise loan request is to be turned down, and if not why not.

E. Please state whether your institution has assigned

several lending officers the responsibility for monitoring the availability of minority loan programs to assist minority businesses, or if your institution has instituted a program with a similar objective, please describe how it functions.

F. Please state whether your institution has sought to monitor and or enhance its CRA compliance through external audits, and/or meetings with concerned community organizations.

Part E. Affirmative Employment Policies and Practices.

1. Please provide for each job title, the percentage of minorities, the percentage of women, and the percentage of employees working within the City of Boston who are Boston residents.

2. Please provide information regarding employment related educational benefits and training provided to your employees: Please further state the number and percentage of Boston residents, minorities and women who work within the City and took part in such programs within the past year.

Part F. Creation and Preservation of Low/Moderate Income Housing in Neighborhoods with Higher than Average Incomes.

1. Please state in detail efforts that your institution has undertaken to support the creation and preservation of low and moderate income housing in neighborhoods with Higher than Average Income levels (excluding students).

Part G. Additional Disclosure.

1. Please provide information regarding applications for commercial loans and construction loans broken down by neighborhood and acceptance.

Please transfer HMDA data from breakdown by census tract to neighborhood.

Section 8. Ranking.

(A) The Commission shall develop a system for ranking the financial institutions submitting proposals based on the following criteria.

(i) Data, Information and Reports submitted to the Commission pursuant to sections 3 and 4 of this Ordinance and any findings of the Commission derived from any such data, information and/or reports;

(ii) Data, Information, and Reports submitted pursuant to sections 6 and 7 of this Ordinance and any findings of the Commission derived from any such data, information and/or reports;

(iii) Comments received by the Commission pursuant to section 10 of this Ordinance and any findings of the Commission regarding such Comments;

(iv) the result of any testing performed by or on the behalf of the Commission.

(B) Should the Commission determine that a financial institution's documentation is unresponsive, it may request further documentation. Failure to comply with the Commission's request may be taken into consideration in the ranking process and the Commission may therefore accordingly reduce the institution's ranking or subsidiary scoring.

(C) The Commission shall issue a cumulative rating annually for each institution responding to the Commission's Request for Proposals: The rating shall be the based on an institution's total score compiled from individual scores issued by the Commission for performance as indicated by the information generated pursuant to the following sections of this Ordinance:

- (i) Section 3
- (ii) Section 4
- (iii) Section 7
 - (a) Part A
 - (b) Part B

- (c) Part C
- (d) Part D
- (e) Part E
- (f) Part F
- (g) Part G

Individual scores shall be given for all subsections of section 7. Part D and shall be done in a manner consistent with the Uniform Inter-Agency Community Reinvestment Act (CRA) Assessment Rating System. Scoring of HMDA related data provided pursuant to section 3 shall be done in a manner consistent with that of the rating system used by evaluating agencies referenced by the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.).

Section 9. Allocation.

Qualified financial institutions which have attained the highest rating by the Commission shall receive city deposits and/or investments up to their legal capacity, unless the Collector-Treasurer can satisfy the Commission that a significant and substantial increase in city income will result from allocating deposits and/or investments through an auctioning process. In the case that the Commission adopts an auctioning process, the highest rated financial institution shall have the right of matching the highest bid up to its legal limit. The second, third and fourth highest rated financial institutions shall in turn have a right of matching the highest bid up to their legal limit. Any remaining funds shall be allocated to high ranking institutions on a basis determined by the Commission.

Section 10. Comments.

Any individual or organization that has information that any financial institution qualified as a depository for the City of Boston is not fulfilling its pledge agreement or that any financial institution operating in the City of Boston is operating in a manner contrary with the Boston Human Rights Ordinance may file a written complaint with the Commission. Other comments regarding a financial institution's performance, service, and policies may also be filed with the Commission. The Commission shall keep all such comments on file with the institutions disclosure material. The Commission shall forward copies of all such comments and the result of any investigations undertaken by the Commission to the appropriate agency reviewing that institutions compliance with the Community Reinvestment Act of 1977 (12 U.S.C. 2901 et. seq.).

Section 11. Severability Clause.

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections, shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Referred to the Committee on Community and Investment Banking.

MAYOR TO FILE FOR HEARING BEFORE PUBLIC SERVICE COMMISSION RE NYNEX STRIKE

Coun. SCONDRAS offered the following:

Whereas, The New England Telephone Company has been granted a monopoly over local telephone service in the City of Boston pursuant to the public trust afforded its operation as a public utility to provide a necessary and vital function to the citizens and City of Boston; and

Whereas, The policies of the management of the New England Telephone Company and its parent corporation, NYNEX, resulted in a strike by the employees of that company beginning on July 5, 1989; and

Whereas, The workers' dispute with the New England Telephone Company and NYNEX relates to proposals to dramatically shift the cost of health care coverage to union employees, most adversely affecting the lowest paid workers, who can ill afford it; and

Whereas, The City of Boston, which considers adequate health care to all employees of prime importance, wishes to see its telephone dollars continue supporting workers' health care; and

Whereas, The City of Boston recognizes that the escalating cost of medical care is a crisis impacting all people, businesses, and institutions, and the City believes that the solution is in a broader policy, not one that simply reduces medical care or shifts its cost to the lowest paid; and

Whereas, The City of Boston has been made aware that NYNEX Corporation earned a record \$1.3 billion in profits in 1988 due to the hard work of its employees; and

Whereas, The City of Boston has previously expressed its support for the striking unions. The International Brotherhood of Electrical Workers (I.B.E.W.) and the Communication Workers of America (C.W.A.) and called for the New England Telephone Company and NYNEX to bargain face to face and in good faith with its striking employees to negotiate a fair and just contract with its non-management employees; and

Whereas, The policies of the management of the New England Telephone Company and NYNEX have resulted in the perpetuation of said strike, now into its tenth week, making NYNEX the only regional telephone company in the nation that has failed to reach an agreement with its employees; and

Whereas, The failure on the part of the management of the New England Telephone Company and NYNEX to successfully negotiate a satisfactory agreement with the striking employees has resulted in a serious decline and lapse in telephone service to the City of Boston and its residents including, but not limited to outrageous delays in installation and repair and in reaching operators and directory assistance; and

Whereas, The City of Boston relies heavily on telephone and directory service in carrying out its necessary and important municipal and governmental functions; and

Whereas, The result of the New England Telephone Company's failure to negotiate a fair and just contract with its non-management employees, rendering said company unable to adequately provide service to the citizens of Boston and limiting its capacity to install and repair equipment and telephone lines, has been that numerous Boston residents have been left without telephone service; and

Whereas, The New England Telephone Company's limited capacity to provide service imperils the health, safety and welfare of the citizens of Boston as it untenably infringes upon the public's access to fire and police services, hospitals, medical care, government, and social service and places handicapped, infirmed, and elderly residents of Boston in particular danger; and

Whereas, The rates and tariffs of the New England Telephone Company, as determined by the Public Services Commission, are based on the provision by the New England Telephone of full and adequate telephone services; and

Whereas, It is the policy of the City of Boston to pay for only those services for which it receives: now therefore be it

Ordered, That his Honor, the Mayor, be, and hereby is, directed to file for a hearing before the Public Service Commission and to determine the actual fair market value of the decimated telephone service that the City of Boston has received and continues to receive, since the beginning of the strike; and be it further

Ordered, That his Honor, the Mayor, be, and hereby is directed to withhold all payments of the City of Boston to the New England Telephone Company, and any parent or subsidiary corporation thereof, until such time, and only such time as the New England Telephone has negotiated a settlement of its dispute with the striking employees in good faith, restored telephone service to an acceptable level of service and the Public Service Commission has made a determination as to the actual amount owed by the City to the New England Telephone Company.

Referred to the Committee on Government Operations.

ORDINANCE STRENGTHENING POWERS OF BOSTON FAIR HOUSING COMMISSION

Coun. BOLLING offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance Strengthening the Powers of the Boston Fair Housing Commission.

Be it ordained by the City of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, Numerous recent reports and surveys have documented discrimination in mortgage lending and the sale and rental of housing in the City of Boston; and

Whereas, The City of Boston should not tolerate practices creating barriers to safe and decent housing for anyone because of his/her race, color, religious creed, marital status, handicap, children, national origin, sex, age, ancestry, sexual preference or source of income; and

Whereas, The Boston Fair Housing Commission was created to ensure equal access to housing for the people of Boston through the enforcement of existing fair housing laws; and

Whereas, The powers of the Boston Fair Housing Commission are not equal to those of the U.S. Department of Housing and Urban Development (HUD), the federal fair housing enforcement agency; and

Whereas, Recent amendments to federal fair housing law require cities, including Boston, to strengthen and expand their enforcement powers to become "substantially equivalent" with HUD;

Whereas, Amendments to the Boston Fair Housing Commission Ordinance are necessary for continued federal funding; therefore be it

Ordained, By the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows;

Section 1. The first sentence of subsection 2; of section 152 of chapter 10 of the Ordinances of 1982 is hereby amended by adding after the word "Commission":

and to issue orders, temporary, equitable and legal, including the award of compensatory and punitive damages and attorneys' fees.

Section 2. Subsection 2, of section 152 of chapter 10 of the Ordinances of 1982 is hereby further amended by adding after the second sentence the following new sentence:

The Commission shall have the authority to seek relief, and enforce its orders, on behalf of itself, and/or on behalf of any aggrieved person or parties, in a court of competent jurisdiction.

Section 3. Section 152 of chapter 10 of the Ordinances of 1982 is hereby amended by adding after subsection 8, the following new subsection 9:

9. To implement and oversee the City of Boston's Affirmative Fair Housing Marketing Policy, pursuant to the Mayor's "Fair Housing and Employment

Plan," for all City-assisted housing developments sponsored by the Boston Redevelopment Authority, the Boston Housing Authority, and the Public Facilities Department. The Affirmative Marketing Policy shall apply to all City-assisted housing developments, excluding any residential building or structure containing no more than two dwelling units, or containing no more than three dwelling units, one of which is occupied by the owner thereof as his/her permanent residence, which receive city-held land, zoning relief, financial assistance or state and federal pass-through funds.

The Boston Fair Housing Commission shall adopt rules and regulations consistent with this Ordinance and the laws of the Commonwealth to carry out this Affirmative Marketing Policy.

Section 4. The third paragraph of section 154, the chapter 10 of the Ordinances of 1982 is hereby amended by adding after the word "themselves" and before the word "shall" the following new phrase:

of constitutional, or statutory guarantees, including those granted under this ordinance, shall not be threatened, coerced, interfered with or intimidated for having exercising these rights, and

Section 5. The third paragraph of section 154, of chapter 10 of the Ordinances of 1982 is hereby further amended by adding at the end of the sentence after the word "constitutional" the words "or statutory."

Section 6. The fourth paragraph of section 154, of chapter 10 of the Ordinances of 1982 is hereby amended by deleting the words "one hundred and eighty (180) days" and inserting in place thereof the words "one (1) year".

Referred to the Committee on Housing.

ORDINANCE FOR PETITION FOR SPECIAL LAW TO EMPOWER BOSTON FAIR HOUSING COMMISSION TO ENFORCE PROVISIONS OF TITLE VIII AND IMPOSE CIVIL PENALTIES

Coun. BOLLING offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, The Boston Fair Housing Commission was created to ensure equal access to housing for the people of Boston through the enforcement of existing fair housing laws; and

Whereas, The powers of the Boston Fair Housing Commission are not equal to those of the U.S. Department of Housing and Urban Development (HUD), the federal fair housing enforcement agency; and

Whereas, Recent amendments to federal fair housing law require cities, including Boston, to strengthen and expand their enforcement powers to become "substantially equivalent" with HUD;

Whereas, Amendments to the Boston Fair Housing Commission Ordinance are necessary for continued federal funding; therefore be it

Ordered,

Section 1. Discrimination in the sale or rental housing on the basis of the distinctions specified in the ordinance creating the Boston Fair Housing Commission (BFHC) is hereby declared to be unlawful. In any proceeding before the BFHC in which the BFHC finds that a respondent has engaged in any such discrimination, the BFHC

is hereby empowered to issue orders, temporary, equitable and legal, including the award of compensatory and punitive damages, including payment of a civil penalty of no more than \$50,000 and attorney's fees, or other civil remedy as, in the judgment of the Boston Fair Housing Commission will effectuate the purposes of the Title VIII the Civil Rights Act of 1968, as amended.

Referred to the Committee on Housing.

ORDER FOR APPOINTMENT OF
DONALD GILLIS AS MEMBER OF EDIC

Coun. McCORMACK called Docket No. 0930 from the Committee on Planning and Development under Rule 20.

A majority having supported the call, the order was before the body.

On motion of Coun. McCORMACK, the appointment was confirmed, yeas 11, nays 0.

Yeas — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Salerno, Scondras, Yancey — 11.

Nays — 0.

Voting Present — Councillor McLaughlin.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, Information concerning the City of Boston's 1989 budget has recently been announced; therefore be it

Ordered, That in accordance with the rules of the Boston City Council this emergency preamble is adopted, the rules are suspended and the attached communication is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

\$6 MILLION BUDGET SURPLUS TO BE
ALLOCATED TO BOSTON CITY HOSPITAL

Coun. SALERNO offered the following:

Whereas, The Fiscal Year 1990 budget passed by the Boston City Council resulted in approximately \$9 million reduction in the budget for Boston City Hospital; and

Whereas, The reduced Boston City Hospital budget has resulted in reduction of services and layoffs of Boston City Hospital employees who provide direct patient service; and

Whereas, At a hearing of the Committee of the Whole held to discuss the Report of the Committee on Ways and Means, a representative of the Administration, upon questioning, indicated that any available surplus in the City budget would be allocated for Boston City Hospital; and

Whereas, The Boston Municipal Research Bureau recently reported that the City of Boston finished the 1989 fiscal year with a surplus of \$6 million; therefore be it

Ordered, The \$6 million surplus be allocated to Boston City Hospital.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. KELLY offered the following:

Ordered, That the Rules are suspended and the following matter is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON WAYS AND MEANS TO HOLD
HEARING TO DISCUSS SCHOOL DEPARTMENT DEFICIT

Coun. KELLY offered the following:

Ordered, That the Committee On Ways and Means conduct a public hearing to further discuss the School Department deficit for Fiscal Year 1989.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. BOLLING offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached 17F Order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F
RE BOSTON FAIR HOUSING COMMISSION

Coun. BOLLING offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, his Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

From the Boston Fair Housing Commission (BFHC) the following information is requested:

1. List of all hirings, 1986-1989, broken down by race and sex, for each unit of the BFHC.

2. The hiring procedure utilized for each hiring.

3. List of all emergency hires, between 1986-1989, broken down by race and sex.

4. List of all paid vendors and consultants for contracts over \$2,000, between 1986 and 1989, broken down by race and sex.

5. List of all paid vendors and consultants for contracts under \$2,000, between 1986 and 1989, broken down by race and sex.

6. Copies of the 1987, 1988 and 1989 BFHC annual budgets.

7. Copies of the last three PFD — BFHC Memoranda of Agreements.

8. Copies of the MCAD Quarterly Reports for the last three years and copies of the BFHC's 1987-1989 reports to OBPE.

9. Copies of the HUD audits for 1986, 1987, 1988 and 1989.

10. List of all personnel, who have left or been dismissed by the BFHC, from 1987 to present, broken down by race, sex, staff position, unit, and length of tenure at the commission.

11. The following information on discrimination cases, for each separate year 1985, 1986, 1987, 1988, and 1989, broken down by protected class and neighborhood:

a. Number of new cases filed at the BFHC.

b. Number of cases settled, before a Probable Cause Finding is issued.

c. Number of cases where a Probable Cause Finding was issued.

d. Number of cases that were successfully conciliated and the specific outcomes.

e. Number of cases that were brought to BFHC Public Hearing and the specific outcomes.

12. For all discrimination cases from 1986 to present, document the time between BFHC receipt/intake of a

complaint and commencement of investigative activities.

13. For all discrimination cases currently active at the BFHC, provide a list by age of case (measured in number of days active).

14. For all discrimination cases over 100 days old, provide the following information:

- a. Day of intake;
- b. Date for commencement of investigation;
- c. Number of attempts to mediate or conciliate.

15. Provide information on Education and Outreach activities planned for the upcoming fiscal year.

16. Provide information on the current status of the Affirmative Marketing Program.

17. Provide copies of the BFHC Annual Reports for 1986, 1987, 1988 and 1989.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR SALERNO

Having received unanimous consent to do so, Coun. Salerno reminded the Councillors that they had voted unanimously to support the workers of Eastern Airlines until their strike was satisfactorily concluded, which has not happened yet. She said that she had arranged tables at all the entrances of City Hall where people could donate food and/or money to assist the families of the workers who needed such help, and urged support for the program.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each of Councillor's name:

Councillor Hennigan Casey: Citizens of Lithuania,

Latvia, and Estonia; Kendra Andrews, Brandon Joyce, Peter Holmes, Eric McLaughlin, Alisha Golden, Sondas Serageldin, Joey Viola, Patrick Kostigen, Paul Morris, George Calapai, Frank Biancuzzo, Brianna Mason, Jennifer Lydon, John Howard; Reverend John Fasset; Stephen D. Slyne.

Councillor Travaglini: Mary Walsh, Jesse and Anti Ribeiro, Sarah Valenti, Lisa D'Amato, Sandy Giglio, Bobby Casaletto, Ray Barron.

Councillor Menino: Doo-Wopp Hall of Fame of America, Phyllis Doyle.

Councillor Yancey: Thomas J. and Mary I. Douglass, Jr.

Councillor Salerno: Domenic Campochiaro, Freddy Torres, John Romano.

Councillor Byrne: James King, William J. Donovan.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Bolling: John F. and Eunice W. Grayson, the Oak Bluffs Tennis Club, Edward L. Cooper, The Ancient Order of Foresters, David N. Dinkins.

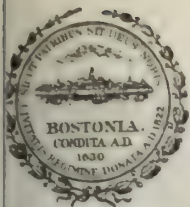
Councillors Yancey and Bolling: Louis W. Sullivan, M. D.

Councillor Iannella: Declaring September 15, 1989, "POW-MIA Recognition Day."

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:10 p.m., on motion of Councillor Menino, to meet on Wednesday, September 20, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. TANNELLA
PRESIDENT, CITY COUNCIL

DL 82

MONDAY, MAY 7, 1990

NO. 19

BPL'S ED PELTIER PLAYS IMPORTANT ROLE IN BOSTON'S FILM SCENE



By Daniel Sterne

"I'd love to run a movie palace," says the man who has run the audiovisual program at the Boston Public Library for the past 38 years. He is Euclid (Ed) Peltier, supervisor of audiovisual services, and he knows his films like old friends know their baseball cards. He even had his own toy movie projector, which he used to crank by hand, when he was a youngster in Worcester.

The movie projectors that he works with today are automated and he has more than 12,000 film titles in the BPL's current inventory under his control. Founded by Peltier in 1952, the Audiovisual Department serves a varied population of groups and individuals of all ages and ethnic origins. The Department distributes 16mm films to Boston's 25 neighborhood branch libraries, 200 cities and towns throughout the Commonwealth, and to 6,000 registered organizations located within the Eastern Massachusetts Regional Library System.

The BPL plays an important role in presenting critically acclaimed films that are not necessarily commercial blockbusters, according to veteran film critic Nat Segaloff, secretary-treasurer of the Boston Society of Film Critics, which has given the BPL several awards over the years for its film programming. "Ed's efforts in offering public film series, unearthing hard-to-find treasures, and providing important local premieres for little-seen works is a vastly essential effort," says Segaloff.

Film critic Michael Blowen of the *Boston Globe* adds, "Ed Peltier has become one of Boston's most important protectors of film art." According to Blowen, the BPL fills the artistic vacuum created when more and more Boston cinemas become dedicated to first-run commercial films at the expense of art films. Ed's regular film retrospectives, such as the recent tributes to Sir Laurence Olivier, Bette Davis, and Barbara Stanwyck, have made the Boston Public Library one of the most significant theatres for serious film in the country.

"The need for action in today's films is intense," according to Ed. "Audiences are impatient and are accustomed to sixty-second commercial breaks." He prefers films that demand attention from the viewer, which is why he often schedules documentaries such as the "Making of 'Do The Right Thing'," which he recently screened in the Central Library's Rabb Lecture Hall. He also favors the classics and admires such directors as John Ford, Jean Renoir, Orson Welles, and John Sayles.

(Continued on next page)

Ed Peltier . . .

(Continued from front page)

Peltier earned both a bachelor's and a master's degrees in communication arts from the College of Communication at Boston University and a master's degree in library sciences from the University of Rhode Island. He had lectured on film at several colleges throughout New England, including Clark, Worcester State, the University of Rhode Island, Northeastern, Framingham State, and Simmons. Born in Worcester, Mass., he lived most of his adult life in Wellesley, and recently moved near the BPL in the Back Bay.

His love for movies has remained constant over the years and he still gets a kick out of watching audience reaction to classic films. "The great ones endure," he concludes . . . which can also be said for Ed Peltier.

Daniel Sterne is a student at the University of Massachusetts/Boston and a communication intern at the Boston Public Library.

BENJAMIN FRANKLIN PORTRAIT STOLEN FROM THE BPL

The Boston Public Library acknowledged the theft on Friday, April 13th of a valuable painting of Benjamin Franklin, from the Cheverus Room of the Research Library in Copley Square. Library sources have placed its value in the vicinity of \$50,000.

The painting, known as the "Fur Collar," is believed to be an early copy of a famous work by French artist Joseph Siffred Duplessis (1725-1802) done in 1778. Originally owned by Adrien Jarry de Mancy (1796-1862), a professor of history at the Ecole des Beaux Arts, it was subsequently purchased by Edward Brooks and presented to the City of Boston in 1858 "to be deposited in the library."

The painting is an oil on canvas, oval, 27" x 23 3/4" in which Franklin has a red coat with collar of light brown fur. The background is greenish gray and signed at right "J.S. Duplessis/pinx. paris/1778."

The Boston Police and the FBI are currently investigating. Anyone with any information regarding the theft or current disposition of the Franklin painting is asked to contact the Boston Police Department or the Boston Public Library at 617/536-5400, Ext. 366.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.

CITY RECORD USPS 114-640

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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.



NAME: ROBERTO CLEMENTE
(1934-1972)

LOCATION: Back Bay Fens

Roberto Clemente Field

ARTIST: Anthony Forgione

DATE OF FABRICATION: 1976

MATERIAL: Bronze plaque set in stone

BACKGROUND: The memorial plaque is a tribute to Pittsburgh Pirates baseball player Roberto Clemente, killed in a plane crash on his way to deliver supplies to the victims of an earthquake in Nicaragua.

CONDITION: The plaque is in fair condition.

REQUIRED: RESTORATION AND MAINTENANCE

U. S. DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Sixty-seven law enforcement officers were killed feloniously in the line of duty during 1989, according to preliminary national figures released today by FBI Director William S. Sessions. Last year's total was the lowest during the decade except for 1986 when 66 officers were killed.

Firearms continued to be the weapon most used in the slaying of officers in 1989. Handguns were used in 42 of the murders, rifles 10, and shotguns in 6. Five officers

... intentionally struck with vehi-
... 2 were stabbed, 1 was beaten
... a blunt object, and 1 was
... ed to his death.

... geographically, 32 officers were
... ed in the Southern States and 9
... in the Northeastern, Midwest-
... and Western States. Eight offi-
... s were killed in Puerto Rico.
... rty-eight of the victims were city
... ce, 14 were county officers, and
... were employed by state law en-
... cement agencies. Eight were terri-
... al officers, and 3 were Federal
... pers.

... twenty-three officers were at-
... pting to apprehend or arrest sus-
... s when slain. Among these 23, 8
... e involved in drug-related situa-
... s, 8 were attempting to thwart
... eries or were in pursuit of rob-
... / suspects, and 7 were attempting
... sts for other crimes. Fourteen of-
... rs were answering disturbance
... s when slain, and 9 were mur-
... ed while investigating suspicious
... ons or circumstances. Eight were
... n while enforcing traffic laws and
... while handling or transporting
... ioners. Six officers were am-
... shed and one was killed by a men-
... / deranged person.

... twenty-two officers were wearing
... y armor at the time of their mur-
... s, and 10 officers were killed
... h their own weapons. Law en-
... cement has cleared 57 of the 67
... ings.

... an additional 77 officers lost their
... s to accidents during the course
... he performance of their duties.

CITY SPONSORS TRANSIT TOPICS NEIGHBORHOOD MEETINGS

... a continuing effort to give local
... dents a greater voice in public
... sportation service planning deci-
... sions, the Boston Transportation De-
... tment will sponsor five TransitTo-
... '90 meetings this May in Hyde
... ck, West Roxbury/Roslindale, Ja-
... ca Plain, Roxbury, and Dorches-
... The meetings will focus on day-
... ay experiences with local transit

... including bus routes, service reliabil-
... ity, public safety, and station mainte-
... nance.

... "Many Boston residents depend on
... public transportation every day of the
... week — for access to jobs, school,
... family and friends," said Mayor
... Raymond L. Flynn. "The City of
... Boston pays close to \$50 million
... each year for MBTA service, and we
... have a responsibility to ensure that
... our residents receive the best possi-
... ble service for that investment. This
... is especially important during these
... financially difficult times."

... "Residents frequently forward
... comments, complaints and sugges-
... tions about transit service to the
... Transportation Department," said
... Transportation Commissioner Ri-
... chard A. Dimino. "TransitTopics al-
... lows us to work with neighborhood
... residents to identify specific prob-
... lems and to make recommendations
... for appropriate MBTA service im-
... provements."

... The BTB has met with residents
... of 16 neighborhoods in the last two
... years to identify their concerns about
... bus routes, customer service, passen-
... ger safety, and similar issues. "As a
... result of these meeting," said
... Dimino, "A number of transit serv-
... ice improvements have been realized
... since the program began in 1988."
... Some of these improvements include:

- Bus route 31, which provides a di-
... rect connection between Mattapan
... Square and Forest Hills
- Pilot signage program, which will
... include detailed schedule and route
... information at bus stops.
- Passenger survey on bus route 55
... to identify potential improvements
... on this route serving the Fenway
... area, Back Bay, and downtown
... Boston.
- Bus shelters added, repaired, or
... removed at key locations in ac-
... cordance with specific recommen-
... dations.

... "This program is most helpful in
... identifying our riders' concerns,"
... noted MBTA General Manager
... Thomas P. Glynn.

... "We are very pleased that the

... MBTA has implemented some of the
... suggestions that neighborhood resi-
... dents offered at our workshops," said
... Commissioner Dimino. "We are op-
... timistic that TransitTopics '90 will
... prove equally successful."

... TransitTopics '90 meetings will be
... held in the following locations at the
... following times:

- **ROSLINDALE / WEST
ROXBURY:** Monday, May 7,
Area E Police Station, 1708 Cen-
tre Street, 7 - 9:15 p.m.
- **JAMAICA PLAIN:** Wednesday,
May 16, Curtis Hall, 20 South
Street, 7 - 9:15 p.m.
- **ROXBURY:** Monday, May 21,
BRA Dudley Site Office, 2406
Washington Street, 6:30 - 8:45
p.m.
- **DORCHESTER:** Tuesday, May
22, Dorchester House, 1353 Dor-
chester Avenue, 7 - 9 p.m.

ALZHEIMER'S DISEASE CAN DISRUPT FAMILY LIVES

... Alzheimer's Disease (AD) can af-
... fect entire families. Common among
... people over 65, the disease can place
... severe emotional strain on care pro-
... viders by the changed personality
... and sometimes unpredictable actions
... of the patient. The need for in-
... creased care can strain family fi-
... nances as well.

EARLY SYMPTOMS

... Though clinicians have yet to pin-
... point the exact cause, AD's symp-
... toms may differ in each individual
... and vary from day to day. A person
... with AD often feels a mixture of
... emotions which may include confu-
... sion, frustration, anger, fear, uncer-
... tainty and grief or depression. Other
... early signs of AD may include:

- forgetfulness
- shortened attention span
- trouble with simple math
- difficulty in expressing thoughts
- changing or unpredictable moods
- less desire to try new things or
... meet new people

... As AD progresses, the above cited
... symptoms become more intense:

—severe loss of memory; inability to get dressed; family names; how to eat

—mood and personality changes; outbursts of anger

—total loss of judgment and concentration

—inability to maintain personal hygiene and complete simple tasks

AD CAN MIMIC OTHER DISORDERS

Many of these symptoms can be caused by other conditions. It is necessary therefore, to rule out other possibilities by having the person complete a physical exam, including neurological and psychiatric testing.

AD is a degenerative condition — it will not get better and there is no known cure or prevention. Physicians have found, however, that a combination of some drugs, exercise and proper diet can help alleviate or reduce patient anxieties and keep patient resistance high.

HOW FAMILIES CAN AID AD SUFFERERS

You can best help yourself and the person by taking positive action. In the early stages of AD, many families and patients benefit from professional counseling or psychotherapy. Therapists can help allay fears and confusion that are attributed to AD.

Family members can help AD sufferers stay alert by involving them in daily activities. Physical activity, integration into social groups, simple household tasks and recreational events, like visits to the zoo, or store are all ideas that can make the difference in the person's safety, comfort and continued involvement in day to day living.

Family members can also make life easier for AD patients by providing memory aids. Some ideas include:

—calendars that display date, day of week and appointments

—large labels on commonly used items

—safety instructions (“Turn off stove”, etc.)

—written reminders for forgotten tasks (“Take out garbage”)

—lists to help keep things in order (things to do before going to bed)

—directions to help find or use everyday items

In latter stages, it is important to concentrate on safety precautions such as putting medicines away, locking up poisons and disconnecting appliances that could unwittingly be left on.

HELPING THE CAREGIVERS

Family members caring for an AD patient can easily find this job exhausting, confusing and frustrating. Many times feelings of guilt, fear, embarrassment and anger and resentment are just a few of the caregivers mixed emotions. It is imperative that caregivers get the help that they need.

—seek professional help if necessary — sometimes professionals can help with the hard decisions — including the possibility of a nursing home for AD patients

—staying healthy by eating, resting and exercising properly

—ask for help from friends or other family members

—learn as much as much as possible; sometimes knowing what to expect can cut down on anxieties

—ask questions of doctors, social workers or counselors; the patient and or caregiver may be eligible for additional support

—join a support group; the Alzheimer's Disease and Related Disorders Association (ADRDA) has chapters around the country. They can be reached at 1-800-621-0379 for more information.

THE VISITING NURSE ASSOCIATION OF BOSTON IS THE OLDEST AND SECOND LARGEST PROVIDER OF HOME HEALTH CARE IN THE NATION. NEARLY 600 PROFESSIONAL NURSES AND HOME HEALTH AIDES MAKE OVER 500,000 HOME CARE VISITS ANNUALLY. FOR ADDITIONAL INFORMATION, PLEASE CALL (617) 426-6630.

THIS WEEK AT THE BPL

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/552-5400.

TEENS

Codman Square Branch Library

“Teen Talk” Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8211. *Wednesdays, May 9 through 30. 3:30 p.m.* Staff members of the Codman Square Neighborhood Health Center will conduct a group discussion on topics of interest to teens.

CHILDREN'S FILMS

Brighton Branch Library

Children's Films and Stories Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Films for Young Children Tuesdays, 10:30 a.m. May 8. “A Story, A Story.”* Suggested reading: “A Story, A Story” by Gail Haley, “Why Mosquitos Buzz in People's Ears” by Verna Aardema, and “The Adventures of Spider” by Joyce Cooper Arkhurst. *After School Films Thursdays, 3:30 p.m. May 3. “Marry Hears the Music.” May 10. “The Little Mermaid.”*

Charlestown Branch Library

Children's Film Programs Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays, 10:30 a.m., 3:30 p.m. May 8. “The Bear and the Fly,” “The Mole at the Carnival,” “The Ugly Duckling,” and (3:30 p.m. only) “Winnie the Pooh and the Blustery Day.”* Suggested reading: “The Ugly Duckling” by Hans Christian Andersen, “Winnie-the-Pooh” by A.A. Milne, and “Baby Bears and How They Grow” by Jane Heath Buxton.

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *After School Films, Tuesday,*

30 p.m. May 8. "Karen Keeps Her Word" and "Soup for President." Suggested reading: "Kid Power Strikes Back" by Susan Pfeffer and "Soup on Wheels" by Robert Newton Peck.

Annolly Branch Library

Children's Film Programs Conolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. **Preschool Films** Wednesdays, 10:30 a.m. May 9. "Dr. Seuss on the Loose," "Dragon's Tears," and "The Erie Canal." **Children's Films** Wednesdays, 10 p.m. May 9. "Casey Draws the Line."

Dudley Branch Library

Children's Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays, 10:15 a.m. Films taken from familiar fairy tales and folktales. May 8. "The Marble," "Elephant Calf," and "Cup and Me." Books to enjoy: "House House" by Rumer Godden and "The Amazing Bone" by William Steig.

Weston Square Branch Library

Children's Films and Stories Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-140. **Preschools Films** Tuesdays, 10:30 a.m., 3:30 p.m. **Afterschool Films** Thursdays, 3:30 p.m.

Fields Corner Branch Library

After School Film Program Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-155. Tuesdays, 3:30 p.m. May 8. "Winter of the Witch," "Many Sons," and "A Letter to Amy."

Lower Mills Branch Library

Preschools Films and Storybook Reading Lower Mills Branch Library, 100 Richmond St., Dorchester. Telephone 298-7841. Tuesdays, 10:30, 1:30 a.m. Preschools films and storybook readings held twice on Tuesdays in May.

Mattapan Branch Library

Children's Films Mattapan Branch Library, 8-10 Hazleton St., Telephone

298-9218. Mondays, 3:30 p.m. May 7. "Dr. Seuss on the Loose."

Parker Hill Branch Library

Films for Children Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. May 9. "Miss Nelson Is Missing," "Samantha Gets a Visitor," and "Jeffrey Finds a Friend."

Roslindale Branch Library

Preschool Film Program Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays, 10:30 a.m. May 7. "The Little Sunshade (Umbrella)" and "Little Toot." Suggested reading: "Little Toot" by Hardie Gramatky, "Roger's Umbrella" by Daniel Pinkwater, and "Tugboats Never Sleep" by Kathryn Lasky.

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. May 9. "The Old Lady's Camping Trip" and "Nate the Great and the Sticky Case."

South End Branch Library

Children's Film Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays, 10:30, 11:15 a.m. and Wednesdays, 10:30, 11:15 a.m. and 3:30 p.m. May 8, 9. "The Perfect Day."

Uphams Corner Branch Library

Children's Film and Story Programs Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. **Preschool Films and Stories** May 8. 10:30 a.m. Films: "The Wizard," "The Boy and the Snowgoose," "The Panda's Boutique," and "Drummer Hoff," Story: "Corduroy" by Don Freeman. Storyteller: Elaine McLean, branch librarian.

STORYTELLING

Charlestown Branch Library

Preschool Storyhour Charlestown Branch Library, 179 Main St. Telephone 242-1248. May 9. 10:15 a.m.

Stories, crafts, fingerplays, songs, games, and films. Preregistration required. A special graduation ceremony will be held on May 16. Graduates and their families invited.

Dudley Branch Library

Stephen Rose: The Famous and Magnetic Storyteller Dudley Branch Library, 65 Warren St. Roxbury. Telephone 442-6186. May 10. 3:30 p.m. Stephen Rose will tell stories, and every child will receive a book. A Reading Is Fundamental program for children 5 years of age and older. Sponsored by Digital Equipment Corporation.

East Boston Branch Library

Preschool Storyhour East Boston Branch Library, 276 Meridian St. Telephone 569-0271. Wednesdays, May 9 through 30. 10:30 a.m. Children ages 3 through 6 enjoy stories and crafts. Preregistration required.

Fields Corner Branch Library

Children's Storytimes Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. **Toddlers' Storytime** May 9. 10:30 a.m. For children ages 2 to 3-1/2. **Preschool Storytime** Tuesdays May 8 through 29. 10:30 a.m. Storyteller: Leslie Todd, children's librarian. Preregistration required.

Jamaica Plain Branch Library

Children's Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Toddler Storytime** May 9. 10:30 a.m. For children ages 2 to 3-1/2. Features simple picture books, fingerplays, games and crafts. Parents stay with child during program. Please preregister. Regret groups cannot be accommodated. **Preschool Storyhour** May 8. 10:30 a.m. Picture books, fingerplays, games and crafts for children ages 3-1/2 to 6. May 8. **Dragons. After School Storyhour** Tuesdays, 3:30 p.m. For children ages 6 to 11. May 8. "Wishing Stories." Storyteller: Barbara Rhodes, children's librarian. Good books to read: "Barney Bippie's Magic Dandelions" by Carol

Chapman and "The Three Wishes" by Margot Zemach.

North End Branch Library

Preschool Storyhour North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Wednesdays *May 9 through 23*. 11:00 a.m. Storyteller: Janet Buda, children's librarian.

South End Branch Library

Children's Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Mondays, *May 7 through 21*. 10:30 a.m. Stories, songs, and fingerplays for young children. Storyteller: Anne Kelly, children's librarian.

West Roxbury Branch Library

Children's Storyhours West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. After School Storytime, *May 10*. 4:00 p.m. Native American legends. Storyteller: Sheila McAllister, children's librarian.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama Workshop Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Mondays, *May 7 through 21*. 3:30 p.m. Conducted by Mary Koumjian, a professional actress who works with children. Improvisation, singing, role playing, and games.

Central Library

Library for Under Fives Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. Thursdays, 2:45 p.m. Innovative introduction to the library for children under five years old and their caregivers. Offers an early group experience in a comfortable learning atmosphere. Children look at picture books, flannel board stories and the best of contemporary videos. Listen to stories, rhymes, and songs. Touch puppets, character dolls, pop-up and board books. No registration required. Day care groups cannot be accommodated.

Charlestown Branch Library

Creative Drama Workshops Charlestown Branch Library, 179 Main St. Telephone 242-1248. Mondays, *May 7 through 21*. 3:30 p.m. For children 6 to 10 years of age. Join in the fun! Games! Stories! Acting up! With Barbara Phaneuf.

Codman Square Branch Library

Creative Drama Workshops Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Saturdays, *May 5 through 26*. 10:30 a.m. Games and action stories. Test your listener's ability to follow directions and have fun doing it! Conducted by Kate Imhoff. Preregistration required.

Egleston Square Branch Library

"Around the World" Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Wednesdays, *May 9 through 30*. 3:30 p.m. A series of talks, films, stories and crafts from countries around the world: Nigeria and the USSR in May. Preregistration suggested but not required.

POLICE

Appointments

Corina M. Walker, school traffic supervisor, \$115.35 a week.
Domingo R. Montiero, police clerk, \$305.21 a week.
Regina M. Moran, police clerk and typist, \$317.42 a week.
Donald Hayes, criminalist, \$488.65 a week.
Irina D. Martinez, communications equipment operator, \$367.05 a week.
Delores Daughtry, school traffic supervisor, \$115.35 a week.
Nancy J. Rozanski, school traffic supervisor, \$115.35 a week.
Walter H. Flynn III, communications equipment operator, \$367.05 a week.
Stephanie M. Robinson, school traffic supervisor, \$115.35 a week.

Compensation Adjustments

Margaret Gilbert, telephone operator, from \$330.11 to \$343.32 a week.
Mirta Borrero, communications equipment operator, from \$411.63 to \$417.70 a week.
Mark A. Cohen, senior administrative assistant, from \$580.58 to \$671.32 a week.
Anthony Zaremba, senior administrative assistant, from \$580.58 to \$608.79 a week.
Christopher Hayes, senior administrative assistant, from \$580.58 to \$671.32 a week.

Reinstatements

Mirta Borrero, communications equipment operator, \$427.70 a week.
Jeremiah J. Manfra, sergeant, \$844.71 a week.
Sandra Flannery, police clerk and typist, \$11.93 an hour.

Status Changes

John Joyce, from police officer, at \$727.14 a week, to police officer, academy instructor, at \$733.51 a week.
Joseph Gillespie, from police officer, at \$750.31 a week, to police officer, academy instructor, at \$756.31 a week.
Sharon Wong-Brown, from police officer, at \$732.12 a week, to police officer, fingerprint evidence technician, at \$742.12 a week.
Paul J. Corboy, from captain, at \$1,218.65 a week, to captain, day district commander, at \$1,247.33 a week.
Edward J. Dooley, from police officer, mounted patrol, at \$744.82 a week, to detective, at \$767.70 a week.
Harold Prefontaine, from lieutenant, at \$1,045.04 a week, to lieutenant, academy instructor, at \$1,056.67 a week.
Joseph Pishkin, from police officer, at \$743.61 a week, to executive, at \$772.49 a week.
Gus Irby, from police officer, at \$732.12 a week, to detective, at \$760.99 a week.
Kevin McGill, from police officer, at \$750.31 a week, to detective, at \$779.19 a week.

PUBLIC WORKS

Appointment

Joseph Morris, junior engineering aid, \$371.33 a week.
Sona Toutounjian, junior engineering aid, \$371.33 a week.

Compensation Adjustments

Bernard Williams, highway maintenance foreman, from \$518.19 to \$538.52 a week.
Bernard M. Walsh, drawtender, from \$498.65 to \$518.19 a week.
James R. Brown, heavy motor equipment operator laborer, from \$371.33 to \$386.19 a week.
Josephine Henderson, head account clerk, from \$401.63 to \$417.70 a week.
Albert J. Arcand, maintenance mechanic, from \$479.85 to \$498.64 a week.
Michael F. Donovan, maintenance mechanic, \$479.85 to \$498.64 a week.
Jesse Lungelow, Jr., maintenance mechanic, from \$461.78 to \$479.85 a week.
Nghiep Nguyen, senior engineering aid, from \$434.41 to \$451.78 a week.
Lorn S. Cooper, heavy motor equipment repairman, from \$444.41 to \$461.78 a week.
Daniel Hicks, heavy motor equipment repairman, \$444.41 to \$461.78 a week.
Roger T. Morgan, maintenance mechanic, \$461.78 to \$479.85 a week.
Donald G. Gallagher, building maintenance man, from \$340.11 to \$353.32 a week.
Thomas P. Duggan, building maintenance man, from \$353.32 to \$367.05 a week.
Martin T. Lee, junior engineering aid, from \$386.19 to \$401.63 a week.
Douglas J. Coughlin, principal account clerk, from \$317.42 to \$330.11.

Leave of Absence

Richard Coymán, first assistant drawtender, \$396.16 a week.

Status Change

Josephine Henderson, from principal clerk, at \$386.19 a week to head administrative clerk, at \$434.41 a week.

REAL PROPERTY

Compensation Adjustments

Edward Donovan, principal administrative assistant, from \$875.16 to \$918.92 a week.

David Burns principal administrative assistant, from \$762.72 to \$799.38 a week.

Sheila English, administrative analyst, from \$508.19 to \$528.52 a week.

James Kelley, senior administrative assistant from \$603.80 to \$633.14 a week.

George Ring, senior building custodian from \$371.33 to \$386.19 a week.

Kenneth Campbell, junior building custodian, from \$357.05 to \$371.33 a week.

REGISTRY DIVISION

Compensation Adjustments

Rosalie A. Boylan, senior clerk-typist, from \$505.21 to \$517.42 a week.

Ruth Santiago, senior clerk-typist, from \$282.18 to \$293.47 a week.

RENT EQUITY

Compensation Adjustments

M. Ahmadifar, senior nearing officer, from \$571.65 to \$594.51 a week.

M. Creamer, assistant compliance officer, from \$417.70 to \$434.41 a week.

RETIREMENT BOARD

Reinstatements

Kwai Tim Chiu, principal clerk-typist, \$386.19 a week.

Abigail Carrasquillo, principal account clerk, \$317.42 a week.

TRANSPORTATION

Appointments

James Gosse, parking meter operations man I, \$417.70 a week.

Richard Bryson, parking meter operations man I, \$401.63 a week.

James Hanley, parking meter operations man I, \$417.70 a week.

James Jones, parking meter operations Man I, \$401.63 a week.

Kevin Tate, parking meter operations man I, \$401.63 a week.

Kim Mathis, parking meter operations man I, \$401.63 a week.

Mark Christopher, working foreman, traffic signal repairman, \$528.52 a week.

Compensation Adjustments

Barbara Lawrence, head clerk, from \$357.05 to \$371.33 a week.

Wilson Aleman, senior engineering aide, from \$401.63 to \$417.70 a week.

Christopher Yagasits, principal traffic investigator, from \$508.19 to \$528.53 a week.

Robert D'Amico, senior administrative assistant, from \$836.04 to \$875.16 a week.

Tracy Dolan, senior administrative assistant, from \$664.93 to \$689.37 a week.

Jean Doherty, senior administrative assistant, from \$762.77 to \$799.38 a week.

Frank Amatucci, maintenance mechanic helper, from \$343.32 to \$357.05 a week.

Lawrence Neves, supervisor of parking meter operations from \$689.37 to \$726.03 a week.

Raymond Pennie, administrative analyst, from \$508.19 to \$528.52 a week.

Ted Skalinski, parking meter operations man, from \$401.63 to \$417.70 a week.

Israel Timberlake, traffic signal repairman, \$451.78 to \$469.85 a week.

Thomas Bradley, special assistant corporation counsel, from \$633.14 to \$664.93 a week.

Edith King, parking meter supervisor, from \$434.41 to \$451.78 a week.

Reinstatements

Daniel Young, parking meter supervisor, \$417.70 a week.

Maria Figueira, claims investigator, \$371.33 a week.

TREASURY

Compensation Adjustments

Donna McNeil, teller, from \$434.41 to \$451.78 a week.

Dorothy E. Cofield, principal administrative assistant, from \$689.37 to \$726.03 a week.

Danna Crowley, principal administrative assistant, from \$689.37 to \$726.03 a week.

Richard DePiano, senior resident analyst, from \$518.25 to \$574.95 a week.

Chantal Duchard, senior administrative assistant, from \$574.95 to \$603.80 a week.

Robert J. Fleming, executive secretary, from \$726.03 to \$836.04 a week.

Joan C. Corsi, teller, from \$401.63 to \$417.70 a week.

Christopher J. Delaney, teller, from \$401.63 to \$417.70 a week.

Gloria D. Washington, administrative assistant, from \$488.65 to \$508.19 a week.

VETERANS' SERVICES

Compensation Adjustment

Jean Woodford, head administrative clerk, from \$488.65 to \$508.19 a week.

Status Change

Concetta Giambusso, from principal clerk, at \$343.32 a week to principal account clerk, at \$371.33 a week.

ADMINISTRATIVE SERVICES

Appointments

Francine James, administrative secretary, \$547.57 a week.

Dorothy LaFontant, senior personnel officer, \$518.25 a week.

Chantal Thermora, principal account examiner, \$371.33 a week.

Leigh Armstrong, administrative assistant, \$469.85 a week.

Lisa M. Clinton, principal clerk and typist, \$330.11 a week.

Dorothy D. LaFontant, principal clerk and typist, \$314.80 a week.

Compensation Adjustments

Allan K. Stern, executive assistant, from \$1,131.82 to \$1,170.96 a week.

Stanislav Veclavak, senior data processing systems analyst, from \$977.83 to \$1,019.40 a week.

Sheila A. Hubbard, principal administrative assistant, from \$675.16 to \$902.05 a week.

L. Fraley, management analyst, from \$689.37 to \$762.35 a week.

Darrell Crockett, senior employee development assistant, from \$726.03 to \$762.72 a week.

Jennifer Wexler, employee development coordinator, from \$603.80 to \$633.14 a week.

Catherine Knowles, administrative assistant, from \$547.47 to \$574.48 a week.

David Gallegos, data processing equipment technician, from \$549.66 to \$594.51 a week.

Tyeann Parziale, senior data entry operator, from \$357.03 to \$371.33 a week.

Lisa Clinton, principal clerk, from \$317.42 to \$330.11 a week.

ASSESSING

Appointments

James F. Linnehan, senior research analyst, \$618.30 a week.

Jean Quentin, assistant assessor, \$528.52 a week.

James Randall, assistant assessor, \$528.52 a week.

Clinton Bartley, assistant assessor, \$528.52 a week.

Julia M. Padden, senior clerk, \$232.39 a week.

Status Change

Julia M. Padden, from senior clerk, at \$282.18 a week to administrative analyst, at \$469.85 a week.

AUDITING

Appointment

Kathleen McDonough, administrative secretary, \$447.36 a week.

Phan T. Tu, assistant principal accountant, \$425.36 a week.

FIRE

Appointments

Robert F. Campbell, fire fighter, \$553.69 a week.

Christopher Corwin, fire fighter, \$553.69 a week.

John E. McGowan, fire fighter, \$553.69 a week.

Michael E. Hocking, fire fighter, \$553.69 a week.

Douglas W. Smith, fire fighter, \$553.69 a week.

Thomas F. Stanton, fire fighter, \$553.69 a week.

Irene E. Burke, administrative analyst, \$417.70 a week.

Status Changes

Gerard F. Lucas, from fire captain, at \$1,001.52 a week to district fire chief, at \$1,166.52 a week.

James P. Manning, from fire lieutenant, at \$859.86 a week to fire captain (medal), at \$1,002.60 a week.

Paul V. Farren, from fire lieutenant, at \$859.86 a week to fire captain, at \$1,001.52 a week.

Thomas C. Gunn, from fire fighter, at \$725.62 a week to fire lieutenant, at \$859.86 a week.

Martin M. Andrews, from fire fighter, at \$712.21 a week to fire lieutenant, at \$859.86 a week.

HEALTH & HOSPITALS

Appointments

Tommy Mooncai, pharmacist, \$723.32 a week.

Kourosh Parsazad, pharmacist, \$723.32 a week.

Albert Young, pharmacist, \$723.32 a week.

Lemlem Berhane, pharmacist, \$668.75 a week.

Hsien-Liu Su, pharmacist, \$643.03 a week.

Pradip Shah, pharmacist, \$668.75 a week.

Donna Mosely, pharmacist, \$668.75 a week.

Richard Gatewood, hospital medical worker, \$293.47 a week.

Walter Lucier, laboratory technician, \$10.44 an hour.

Phyllis Randall, head clerk, \$469.85 a week.

Compensation Adjustments

Sishnarine Dianand, principal respiratory therapist, from \$695.50 to \$723.32 a week.

Kevin McManus, senior respiratory therapist, from \$618.30 to \$643.03 a week.

Daniel Callinan, respiratory therapist, from \$534.64 to \$618.30 a week.

Kevin McGinley, senior respiratory therapist, from \$618.30 to \$643.03 a week.

Eloise Graham, respiratory technician, from \$469.85 to \$488.64 a week.

Gladys Johnson, respiratory technician, from \$469.85 to \$488.64 a week.

Barry Davis, respiratory therapist, from \$469.85 to \$488.64 a week.

Kenneth Nichols, respiratory technician, from \$469.85 to \$488.64 a week.

John Pepka, respiratory therapist, from \$451.78 to \$469.85 a week.

Genevieve Realow, senior respiratory therapist, from \$571.65 to \$594.51 a week.

Bridget McDonnell, hospital medical worker, from \$386.17 to \$417.70 a week.

Vivian Montrose, hospital medical worker, from \$362.62 to \$392.20 a week.

Mitchell Fernandes, hospital medical worker, from \$7.63 to \$7.93 an hour.

Karen Simmons, respiratory therapist, from \$508.19 to \$528.52 a week.

Leaves of Absence

Denita Ervin, principal clerk, \$330.11 a week.

Brenda Clark, head clerk, \$417.70 a week.

Marie-Yacinthe Nowicki, laboratory technician, \$10.86 an hour.

Leslie Cohen, principal clerk, \$11.03 an hour.

INSPECTIONAL SERVICES

Appointments

Robert Chan, health inspector, \$468.82 a week.

Pasquale Capogreco, health inspector, \$468.82 a week.

Leroy Waithe, health inspector, \$468.82 a week.

Santos Boscana, health inspector, \$468.82 a week.

Walter Colan, health inspector, \$468.82 a week.

Compensation Adjustments

Karen Green, principal clerk and typist, from \$330.11 to \$343.32 a week.

Lisa Palmer, principal clerk and typist, from \$330.11 to \$371.33 a week.

LAW

Appointment

Andrew J. Laudate, senior legal assistant, from \$417.70 to \$451.78 a week.

Lorraine Passacantilli, claims investigator, from \$343.32 to \$371.33 a week.

PARKS AND RECREATION

Appointments

Aldo G. Ghirin, assistant civil engineer, \$643.03 a week.

Glen Deloney, laborer, \$317.42 a week.

George Farmer, heavy motor equipment operator and laborer, \$371.33 a week.

Oscar DeJesus, laborer, \$317.42 a week.

Cheryl P. Anderson, laborer, \$317.42 a week.

Compensation Adjustments

Stanley J. Ivan, chief engineer, from \$1,060.18 to \$1,088.13 a week.

Hipolito Burgos, motor equipment operator and laborer, from \$343.32 to \$357.05 a week.

Willie Dendy, motor equipment and laborer, from \$343.32 to \$357.05 a week.

Michael A. Finkle, photographer, from \$469.85 to \$488.65 a week.

Barbara Hamilton, executive assistant, from \$658.47 to \$691.53 a week.

Paul R. Parisi, executive assistant, from \$691.53 to \$716.94 a week.

Status Change

Michael Carey, from motor equipment operator and laborer, at \$343.32 a week to heavy motor equipment operator and laborer, at \$371.33 a week.

PENAL INSTITUTIONS

Appointments

Kevin Johnson, correction officer, \$591.11 a week.

John M. Bossi, correction officer, \$591.11 a week.

Ernest A. Watson, Jr., correction officer, \$591.11 a week.

Michael S. Rizza, correction officer, \$591.11 a week.

James C. Saverse, correction officer, \$591.11 a week.

POLICE

Appointments

Michael Crump, research analyst, \$375.05 a week.

Patrick J. King, Jr., police officer, \$563.05 a week.

Terrance B. Miller, police officer, \$537.05 a week.

David J. Clemons, police officer, \$537.05 a week.

Daryl W. Owens, police officer, \$537.05 a week.

Paul J. Passanisi, police officer, \$537.05 a week.

Daniel E. MacDonald, police officer, \$537.05 a week.

Daniel A. Long, police officer, \$537.05 a week.

Rodger D. Renrick, police officer, \$537.05 a week.

Timothy P. Stanton, police officer, \$537.05 a week.

Francis Morrissey, Jr., police officer, \$537.05 a week.

Compensation Adjustments

John Zuccaro, principal administrative assistant, from \$726.03 to \$762.72 a week.

John Vilar, motor equipment repairman, from \$479.65 to \$498.65 a week.

Michael Crump, research analyst, from \$357.05 to \$371.33 a week.

Reinstatements

James Burke, Jr., principal administrative assistant, \$918.92 a week.

Anna E. Flynn, communications operator, \$451.78 a week.

Kelly McCann, police officer, \$673.05 a week.

PUBLIC WORKS

Appointments

Stephanie M. Savini, principal clerk and typist, \$317.42 a week.

Deana A. Rosati, principal clerk and typist, \$317.42 a week.

Elizabeth M. Sabusawa, principal clerk and typist, \$317.42 a week.

Kathleen McCarthy, principal clerk and typist, \$317.42 a week.

Frances Somers, principal clerk and typist, \$343.32 a week.

Fariba Aghali, senior engineering aid, \$317.42 an hour.

Lorraine Passacantilli, principal clerk and typist, \$317.42 a week.

Joan M. Corey, principal clerk and typist, \$343.32 a week.

Ann W. Weiler, administrative assistant, \$469.85 a week.

Kimberly Lanza, head account clerk, \$317.42 a week.

Compensation Adjustments

Robert N. Astrella, senior civil engineer, \$813.63 to \$846.18 a week.

Anne T. Scanlon, administrative assistant, from \$549.66 to \$571.65 a week.

David C. Mallen, senior civil engineer, \$613.63 to \$846.13 a week.

James R. Green, heavy motor equipment operator and laborer, from \$434.41 to \$451.78 a week.

Ronald Johnsbou, heavy motor equipment operator and laborer, from \$401.63 to \$417.70 a week.

William Cummings, heavy motor equipment pairman, from \$427.70 to \$444.41 a week.

George Greenan, building maintenance man, from \$367.05 to \$381.33 a week.

Roderick Diaz, heavy motor equipment repairman, from \$427.70 to \$444.41 a week.

Walter T. Crawford, maintenance mechanic helper, from \$411.63 to \$427.70 a week.

William H. Conley, laborer, from \$371.33 to \$386.19 a week.

Status Changes

Deana A. Rosati, from principal clerk and typist, at \$317.42 a week to head account clerk, at 0.20 an hour.

Frances Somers, from principal clerk and typist, at \$343.32 a week to head account clerk, at 71.33 a week.

Elizabeth M. Sabusawa, from principal clerk typist, at \$317.42 a week to administrative assistant, at \$469.85 a week.

Kathleen McCarthy, from principal clerk and typist, at \$317.33 a week to head clerk, at 71.33 a week.

REAL PROPERTY

Appointments

Gregory Ashe, head administrative clerk, \$386.19 a week.

Joan K. Forbes, head administrative clerk, \$386.19 a week.

Compensation Adjustment

David J. Burns, principal administrative assistant, from \$799.38 to \$918.12 a week.

Status Changes

Gregory Ashe, from head administrative clerk, at \$386.19 a week to superintendent of custodians, at \$988.22 a week.

Joan K. Forbes, from head administrative clerk, at \$386.19 a week to senior administrative assistant, at \$664.93 a week.

REGISTRY DIVISION

Status Changes

Mary A. Chapin, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Diana DeFlumeri, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Rose M. Cannon, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Ruth E. Santiago, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Jean M. O'Toole, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Anna M. Murphy, from senior clerk-typist, at \$17.42 a week, to principal clerk-typist, at \$43.32 a week.

Tracey M. Frattaroli, from senior clerk-typist, at \$305.21 a week, to principal clerk-typist, at \$305.21 a week.

Gidget A. Knights, from senior clerk-typist, at \$9.07 an hour, to principal clerk-typist, at \$9.07 an hour.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

April 5, 1990.

Mr. Felix Arroyo,
Supervisor of Personnel.

Dear Sir:

On May 3, 1990, Mrs. Helen Kerrigan, Social Security No. 021-26-8381, was appointed to the position of Principal Clerk R8-1 at the Suffolk Registry of Deeds.

Prior to her appointment, Mrs. Kerrigan had previous employment experience as a Secretary at Cullinet's Lost Brook Technical Center for 5 years, a Customer Service Representative at J. L. Hammett Co., Braintree, Mass., 2 years, and administrative office experience at Boit, Dalton & Church Insurance Agency for 5 years.

In view of this prior service and her outstanding performance in her position at this office, it is hereby requested that her two, three, four, and five year increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring her to Step 6 (R8-6) at \$386.19 weekly.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

April 13, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On January 24, 1990, Mr. Donald Gibbons was appointed to the position of Senior Administrative Assistant R-16-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Donald Gibbons — Appointed January 24, 1990. Mr. Gibbons has had previous employment experience as a Professor of Computer Science with Roxbury Community College for 7 years, an Associate Director of Admissions with Boston State College for 11 years, a Systems Engineer for Raytheon for 3 years, and an Engineer with RCA for 3 years. In addition to his previous employment experience, Mr. Gibbons received a Bachelor's Degree in Electrical Engineering from Northeastern University and a Master's Degree in Education from Boston State College.

In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, sixth, and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective April 18, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

PENAL INSTITUTION

March 26, 1990.

Mr. Felix Arroyo,
Supervisor of Personnel Management.

Dear Sir:

On May 18, 1988, Mr. William Melanson was provisionally appointed to the position of Administrative Assistant (R-16) for the Penal Institutions Department.

Mr. Melanson has served as recreation coordinator at the Suffolk County House of Correction and is responsible for all recreational programming. During his employment, he has introduced such programs as soccer and volleyball to the institution, in addition to developing a full recreation program for over 700 inmates. This program now includes four outdoor basketball courts, as well as a brand new modular gymnasium with a basketball court and a complete weightlifting area.

Mr. Melanson has a Bachelor of Science degree in Physical Education from Springfield College with advanced standing as well as coached High School sports for several years. He is presently Varsity Field Boys Soccer coach at Winthrop High School and has provided coaches clinics for the Youth Soccer Program for that town. He has managed a fitness center for four (4) years before working as a Corrections Officer. Additionally, Mr. Melanson is a certified basketball and soccer official.

Because of Mr. Melanson's extensive experience, training, and skills it is respectfully requested that his third, fourth, fifth, sixth, and seventh year increments in the position of Administrative Assistant be determined under the Rule 15 (F) of the Classification and Compensation Plan for officers and employees of Suffolk County, effective April 4, 1990.

Sincerely,
ROBERT G. WALSH, JR.,
Commissioner.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick E. Fairfield, seeking with reference to the premises at 130 Marcella Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 23(23-1) 27(27E-5).

Change legal occupancy from two apartments to six apartments.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Earlrick Herbert, seeking with reference to the premises at 87 Waldeck Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 237 Beacon Street, seeking with reference to the premises at 237 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in a Non-Conforming Use and Variance.

Article(s): 9(9-2) 23(23-1).

Establish capacity of lodging house as thirty (30) lodgers.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond LaFontaine, seeking with reference to the premises at 5 Crest Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Construct deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Checrallah Gabriel Abi-Chakar, seeking with reference to the premises at 24 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 19(19-1) 20(20-1).

Change legal occupancy from one-family dwelling to two-family dwelling. Also construct rear decks.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emily Scannell, seeking with reference to the premises at 23-25 Hooker Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 18(18-1) 23(23-1) 27(27F-5).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Sheedy (by Karapetian Consulting), seeking with reference to the premises at 18-20 Fisher Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul and Oriolis Soto, seeking with reference to premises at 328 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and I Permit.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 27(27J-5).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joyce Daniel, seeking with reference to the premises at 127-129 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46).

Change legal occupancy from Public Garage to Artist's Workshop.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Matt Donelan, seeking with reference to the premises at 72 Marlborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1) 20(20-2).

Erect addition (storage enclosure) and stairs. Also construct deck and install oriel window.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Laffey, seeking with reference to the premises at 31 Duval Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 14(14-1) 18(18-1) 18(18-4) 20(20-1)
Change legal occupancy from one-family dwelling to two-family dwelling.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Cassese, seeking with reference to the premises at 105 Ames Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-51) 8(8-7-60).
Change legal occupancy from Public Garage to Fair Garage and Sale of Used Automobiles (20).
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Demetrios Kafas, seeking with reference to the premises at 10-1758 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance. Conditional Use and IPOD Permit.
Article(s): 8(8-7-8) 8(8-7-36A) 14(14-2) 15(15-1) 17(17-1) 20(20-1) 27(27H-5).
Change legal occupancy from Two Stores, Restaurant and Two Apartments to Two Stores, Restaurant (including take-out) and Four Apartments with Canopy and Enclose Rear Porches.
Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard C. Cox, seeking with reference to the premises at 100 Hazleton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Sheedy (by Karapetian Consulting), seeking with reference to the premises at 50-52 Lucerne Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 19(19-1) 23(23-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Carey, seeking with reference to the premises at 105 Homes Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of 20 used cars.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Sheedy (by Karapetian Consulting), seeking with reference to the premises at 17-19 Wensley Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 18(18-1) 19(19-1) 20(20-1) 23(23-9).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Sheedy (by Karapetian Consulting), seeking with reference to the premises at 23-23A Sargent Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene Lowe, seeking with reference to the premises at 90 West Cottage Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from four-family dwelling to five-family dwelling.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Contos, seeking with reference to the premises at 430 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow use of premises as fee-paid 132-vehicle parking lot to extend beyond prior Board of Appeal expiration date of December 31, 1989.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. on Tuesday, May 8, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Contos, seeking with reference to the premises at 421 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow use of premises as fee-paid 132-vehicle parking lot to extend beyond prior Board of Appeal expiration date of December 31, 1989.

Please feel free to call the Board of Appeal at 725-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 7.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Shop Supplies — FY '90 (General Hardware — Catalog No. 201; Printing Supplies and Offset Printing Supplies — Catalog No. 203; Painting Supplies, Paper, Rope, etc., — Catalog No. 205; Steel and Angle Iron, Sheet Metal — Catalog No. 207; Electrical Supplies, Automobile Supplies, etc. — Catalog No. 209; Drafting Supplies — Catalog No. 211; Lumber — Catalog No. 213; Maintenance Supplies — Catalog No. 215).

The School Committee of the City of Boston invites bids for Purchase of Shop Supplies — FY '90 (General Hardware — Catalog No. 201; Printing Supplies and Offset Printing Supplies — Catalog No. 203; Painting Supplies, Paper, Rope, etc., — Catalog No. 205; Steel and Angle Iron, Sheet Metal — Catalog No. 207; Electrical Supplies, Automobile Supplies, etc. — Catalog No. 209; Drafting Supplies — Catalog No. 211; Lumber — Catalog No. 213; Maintenance Supplies — Catalog No. 215), for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Shop Supplies — FY '90 (General Hardware — Catalog No. 201; Printing Supplies and Offset Printing Supplies — Catalog No. 203; Painting Supplies, Paper, Rope, etc., — Catalog No. 205; Steel and Angle Iron, Sheet Metal — Catalog No. 207; Electrical Supplies, Automobile Supplies, etc. — Catalog No. 209; Drafting Supplies — Catalog No. 211; Lumber — Catalog No. 213; Maintenance Supplies — Catalog No. 215). Bid date: Tuesday, May 22, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 22, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston, acting through its Mayor's Office of Capital Planning, invites sealed proposals for a budget/policy analyst who will review and analyze the financial feasibility and project impact of proposed capital projects.

Qualified individuals are invited to submit proposals in response to this announcement. Complete Request for Proposals are available in the Office of Capital Planning at the address noted below.

The deadline for receipt of proposals is May 18, 1990 at 5:00 p.m. An original and one (1) copy must be submitted to: Mayor's Office of Capital Planning, Boston City Hall, Room 967, Boston, MA 02201, Attn.: Nancy Hurley.

Additional information regarding this announce-

ment may be obtained by contacting Nancy Hurley at 725-3493.

The City and the Director reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Director deems to be in the best interests of the City.

OFFICE OF CAPITAL PLANNING,
MARY NEE,
Director

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Shuttle Bus Service
Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, May 7, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as bid deposit, payable to the City of Boston, to become the property of the City of Boston if the proposal, after acceptance, is not carried out in full. A fully executed duplicate bid, without check must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 24, 1990, at twelve noon, Boston time, in the Office of Contract Management at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to \$10,000 said bond must be with surety company authorized to do business in Massachusetts as a condition to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following facility:
Arnold Arboretum, West Roxbury, Mass.
Project fees will follow the schedule as stated in proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts, Designer Proposal Forms, Designer Certification Statements, and Program Sheets be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be received no later than 5 p.m., May 23, 1990.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 7-14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Preventive Maintenance
for Automatic Temperature Controls in
Various Schools.**

The School Committee of the City of Boston, acting by its Senior Structural Engineer of the Department of Planning and Engineering, Boston, MA 02108, hereinafter referred to as Awarding Authority, invites sealed bids from HVAC contractors for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and through 39P of chapter 30, and sections 29 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance for Automatic Temperature Controls in Various Schools," at an estimated cost of \$490,000.
SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EXTENSION OF THE ELEVATORS, all pneumatic control systems.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 10, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid deposit, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before

twelve o'clock noon on Thursday, May 24, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston, acting through its Mayor's Office of Capital Planning, invites sealed proposals for an in-house part-time staff writer, whose primary tasks will include writing and editing text for the Fiscal year 1991 Capital Plan and selected studies which the Mayor's Office of Capital Planning is engaged.

Qualified individuals are invited to submit proposals in response to this announcement. Complete Request for Proposals are available at the address noted below.

The deadline for receipt of proposals is May 18, 1990 at 5:00 p.m. An original and one (1) copy must be submitted to: Mayor's Office of Capital Planning, Boston City Hall, Room 967, Boston, MA 02201, Attn.: Nancy Hurley.

Additional information regarding this announcement may be obtained by contacting Nancy Hurley at 725-3493.

The City and the Director reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Director deems to be in the best interests of the City.

OFFICE OF CAPITAL PLANNING,
MARY NEE,
Director.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

MAYOR'S OFFICE OF CAPITAL PLANNING

REQUEST FOR PROPOSALS

The City of Boston, acting through its Mayor's Office of Capital Planning, invites sealed proposals for administrative support for the period July 1, 1990 through June 30, 1991. These services will be performed under the general supervision of the Operations Manager and will provide this office with general office support as well as assistance in the development of the Five-Year Capital Plan and other projects as required by the Director. Services will be performed on a part-time basis (thirty hours per week) with the hours to be determined as appropriate by the Director.

Qualified individuals are invited to submit proposals in response to this announcement. Complete Request for Proposals are available at the address noted below.

The deadline for receipt of proposals is May 18, 1990 at 5:00 p.m. An original and one (1) copy must be submitted to: Mayor's Office of Capital Planning, Boston City Hall, Room 967, Boston, MA 02201, Attn.: Nancy Hurley.

Additional information regarding this announcement may be obtained by contacting Nancy Hurley at 725-3493.

The City and the Director reserve the right to reject any or all proposals or any parts thereof and to award the contract as the Director deems to be in the best interests of the City.

OFFICE OF CAPITAL PLANNING,
MARY NEE,
Director.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENT

Bid No. 064 — HEAVY EQUIPMENT REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 065 — TOYOTA REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 060-74; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.
(May 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Roadway Resurfacing of
South Street, Jamaica Plain.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 7, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 17, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, May 14, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for Laundry Services
for the Suffolk County House of Correction
at Deer Island.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City

Hall, One City Hall Plaza, Room 718, Boston, MA 02201 on or after May 7, 1990.

All proposals shall be filed no later than May 11, 1990 4 p.m. (Boston time) at the office of the City Auditor, RM M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT WALSH,
Commissioner

(May 7.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Materials for Thermal
Copiers.**

The School Committee of the City of Boston invites bids for Purchase of Materials for Thermal Copiers for the Boston public schools. Proposals are obtainable at the office of the Business Manager of the School Committee, tenth floor, Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Thermal Copiers. Bid Due Wednesday, June 13, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Advertisement for Bids for Pruning and Trimming of
Trees at Various Play-Lots in the City of
Boston.**

The City of Boston, acting by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Play-Lots in the City of Boston."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary for pruning and trimming of trees. Estimated cost \$16,000. Bids shall be submitted in duplicate before 2 Boston time, on Thursday, May 17, 1990, and read forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available about Monday, April 30, 1990, after 9 a.m., on time, at the Parks and Recreation Department to all interested parties who present a \$25 cash check, payable to the City of Boston for set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits shall be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: Bid for award of this project will be considered valid unless each bidder complies fully with following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Business Enterprise section of this contract each bidder shall give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its

status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 30-May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for improvements to Boston Common Pathways, Phase Two for capital improvements according to a recent pathway master plan. The estimated cost of construction is \$50,000.

The project fee will follow the schedule as stated in the Request for Proposal. Contract documents shall be completed as stated in the Request for

Proposal. Applicants must be either landscape architects, urban designers, architects or engineers in the Commonwealth of Massachusetts. Proposals must be submitted as stated in the Request for Proposal, which may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Boston, MA 02118. For further information please call 725-4505, x 6510 and refer to this advertisement. Requests for Proposals are available as of April 30, 1990, and must be returned no later than 5 p.m., May 15, 1990.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Mapping and Geographic Information
Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, May 7, 1990.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 23, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 23, 1990, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Notice to Bidders contained in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are of necessary. Minorities and women owned business are encouraged to apply.

The City and the Official reserve the right to reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 7-14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Furnishing Trees
to the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnishing Trees to the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to furnish trees to the City of Boston. Estimated cost \$12,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 17, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or

the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 30-May 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Heating Renovations at
Mary E. Curley and William Howard Taft
Schools, Project No. 5413, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions

of law including without limitation, sections 29 and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating Renovations at Mary E. Curley and William Howard Taft Schools."

SCOPE OF WORK includes demolition of existing heating system and installation of new heat system.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority, the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 29, 1990 and before twelve o'clock noon on June 13, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

9K Painting
15A Plumbing
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about May 7, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be turned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action connection with employment practices in the performance of this contract. The contractor and subcontractors shall maintain the following ratio of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specification satisfactory assurance that at least 15 percent of bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Revaluation and Assessment Ad-
ministration Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work described above, and in the Request for Proposals.

The scope of work entails the identification of efficient and effective means of accomplishing the statutory mission of the Assessing Department, including the design of appropriate planning, scheduling and control processes for all phases of the valuation and assessment function; design of appropriate processes for increasing the integrity, quality and timeliness of all assessing functions; design of appropriate public outreach materials; design of system to improve the department's research and planning capability; review of assessment administration initiatives in other jurisdictions that are appropriate for implementation and draft of appropriate legislation; identification and implementation of efficient approaches to resolving legal, financial and managerial aspects of the FY 92 revaluation; and to perform such other related projects as the Commissioner may deem necessary in the department's interest.

Every proposal shall be submitted in an original six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02101, on or after Monday, April 30, 1990.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 2, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and five copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 16, 1990 at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they will be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form prescribed in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part, to waive any defects, informalities and minor irregularities in the proposals received; to accept or reject proposals; and to act otherwise as the City and the Official alone may deem appropriate in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible bidder whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(April 30-May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Pruning and Trimming of
Trees at Various Locations in the City of
Boston.**

The City of Boston, acting by the Parks Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereunder referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pruning and Trimming of Trees at Various Locations in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pruning and trimming of trees. Estimated cost \$16,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, May 17, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, May 8, 1990, at 10:00 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(April 3, May 7.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Preventive Maintenance
of Mechanical Equipment and Installation
in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Mechanical Equipment and Installation in Various Schools," at an estimated cost of \$1,300,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools, with EX-CEPTION OF THE ELEVATORS, all the items as follows: All Mechanical systems; All Steam and Return Systems and Controls; All Sanitation Systems and Controls; All Waste Systems and Controls; All Heating Systems and Controls; All Refrigeration Systems and Controls; All Ventilation Systems and Controls; All Air Conditioning Systems and Controls; and All Water Supply Systems and Controls.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 10, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 24, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and

materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 7.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing, Delivering
and Installing Filters to Various Boston
Schools.**

The School Committee of the City of Boston, acting by its Senior Structural Engineer, of the Department of Planning and Engineering, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing Delivering and Installing Filters to Various Boston Schools."

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 24, 1990, at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 10, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 7.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Request for Proposals for Processing System
R.F.P. No. P003-ADM-90.**

The Boston Water and Sewer Commission Executive Director invites sealed proposals from qualified firms for Remittance Processing System.

The Remittance Processing System must be capable of mechanically capturing customer payments utilizing an OCR-A scanline; Encode, decode and Audit Trail the remittance documents; deposit and tracing; and transmit transaction data to the Vax 6330 Mainframe, located in Computer Room. Detailed and timely reporting all data and statistics is essential. Same day deposit, value of funds and timely account update critical.

Interested providers should submit nine (9) copies of their proposal no later than 5:00 p.m., May 22, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from: Richard W. Hyde, Contract Administrator (617) 9400 X-484.

Technical questions should be directed to: Robert R. Tomao, Director of MIS, (617) 330-9400 X-27.

The Commission and the Purchasing Manager reserve the right to reject any or all proposals, any parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYMENT MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(May 7.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Invitation for Proposals for R.F.P. No. P003-
FIN-90 Financial Management System.**

The Boston Water and Sewer Commission Executive Director invites sealed proposals from qualified firms for the purpose of purchasing and implementing an integrated Financial Management System.

The Financial Management System will operate on a Digital Equipment Corporation 6330 computer.

figuration equipped with the INGRES relational database.

Interested firms should submit eight (8) copies of their proposal no later than 5:00 p.m., May 29, 1990.

Address all proposals to: Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210, Attention: Mr. John F. Flynn, Purchasing Manager.

Additional information may be obtained from: Richard W. Hyde, Contract Administrator (617) 330-1048.

Technical questions should be directed to Matthew McDonald, Controller, (617) 330-9400 X-313. The Commission and the Purchasing Manager reserve the right to reject any or all proposals or parts thereof and to award the contract as the Purchasing Manager deems to be in the best interests of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY. (May 7.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1990

CHANGE OF OPENING DATE

No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 200-99; Buyer No. 2.)

READVERTISEMENT

No. 394 — CAMERA ASSEMBLY FOR BALLISTIC COMPARISON MICROSCOPE to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 55-39; Buyer No. 5.)

No. 392 — OFFICE FURNITURE FOR JAMAICA PLAIN POLICE STATION to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 450-06; Buyer No. 1.)

No. 393 — SECURITY SYSTEM COMPONENTS & PARTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 21, 1990. (Commodity Code: 680-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems to be in the best interests of the City. (May 7, 14, 21.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1990

Bid No. 391 — MISCELLANEOUS RECREATIONAL SUPPLIES to the PARKS and RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 650-18; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems to be in the best interest of the city.

(Apr. 30, May 7, 14.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE FOOD to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 10, 1990. (Commodity Code: 390-99; Buyer No. 4.)

Bid No. 047 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 30, 1990. (Commodity Code: 015-15; Buyer No. 2.)

Bid No. 051 — BATTERIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 103-99; Buyer No. 3.)

Bid No. 052 — LAMPS — INCANDESCENT AND FLUORESCENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 053 — SWIMMING POOL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 885-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems to be in the best interest of the city.

(Apr. 30, May 7, 14.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Fence Installation and Repair for the Suffolk County House of Correction at Deer Island.

The City of Boston (the City)/the County of Suffolk, (the County), acting by its Penal Institutions Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 7, 1990.

Applications to contract for such work will be accepted until 4 p.m. (Boston time), May 18, 1990.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City/County.

By ROBERT WALSH,
Commissioner.

(May 7.)

ADVERTISEMENT CITY OF BOSTON

PENAL INSTITUTIONS DEPARTMENT

Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Routine Maintenance Repairs and Light Construction at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), the County of Suffolk (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work and as may be required by the Official.

Copies of the contract documents may be obtained at the Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 7, 1990.

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By ROBERT WALSH,
Commissioner.

(May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 18, 1990. (Commodity Code: 200-99; Buyer No. 2.)

Bid No. 379 — PARKING METER REPLACEMENT PARTS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 550-38; Buyer No. 9)

Bid No. 388 — RADIO COMMUNICATIONS EQUIPMENT to the POLICE DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 725-08; Buyer No. 5)

Bid No. 389 — HARD DISK DRIVE to SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 207-30; Buyer No. 2)

Bid No. 390 — PERSONAL COMPUTER to the ASSESSING DEPARTMENT — Bid Opening Date: Monday, May 7, 1990. (Commodity Code: 205-99; Buyer No. 2)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 31, 1990. (Commodity Code: 205-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 059 — FLAGS, BANNERS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 1, 1990. (Commodity Code: 350-70; Buyer No. 1.)

Bid No. 062 — CRUSHED STONE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 745-35; Buyer No. 2.)

Bid No. 063 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 750-77; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(April 23-30, May 7.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

Invitation for Sealed Bids for Furnishing Materials and Services, Current Model Fork Lift, Min. 6,000 Lb. Capacity.

CONTRACT NO. 90-1-WSV-784

Bid Opening Date: May 22, 1990.

Bid Opening Time: 11:00 A.M.

(Commodity Code: 560)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 A.M. to 5:00 P.M. Monday through Friday. For additional information call (617) 330-9400 X-459, or FAX (617) 330-5167.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guar-

antee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Purchasing Manager reserves the right to reject any or all proposals, or any item or items of the proposal, and to award the contract as the Purchasing Manager deems to be in the best interest of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMEN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY (May 7.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Eliot and Guild Schools, Project No. 5392B, 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 38B and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Eliot and Guild Schools."

SCOPE OF WORK includes renovations to the Eliot and Guild Schools.

TIME AND PLACE FOR FILING BIDS: ALL SUBMITTAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on May 31, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 18, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the DCPO, showing that the contractor has been approved to bid on projects the size and nature of the advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

4A Masonry
5A Misc. Metals
7B Roofing
8E Windows
9C Tile
9E Resilient Floors
9K Painting
15A Plumbing
15B H.V.A.C.
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about May 7, 1990, at the Public Facilities

Department to all interested parties who present a certified check payable to the City of Boston for cash set. Plans and specifications must be returned in good condition within thirty days of the bidding in order for the bidder to have the \$25 retained. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance with said provisions of the Compliance Contract Supplement section of the specifications, the contractor must pay prevailing wages as set by the Commissioner of Labor and Industries.

The contractor must provide performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the amount of 100 percent of the contract price will be retained of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 7.)

ADVERTISEMENT CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Overview Engineering Services Relative to Street Reconstruction Program for Various Streets in the City of Boston.

The City of Boston acting through its Public Works Department, Engineering Division, invites Engineering Firms to submit a Proposal to Provide Overview Engineering Services.

1. The Proposal can be picked up Monday, May 14, 1990, at the Public Works Department, Room 10, Boston City Hall.
2. Prospective proposers must submit three copies of a Proposal. The copies must be received no later than 12 noon, Monday, May 21, 1990, at the Office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
3. The City will review all Proposals, and determine the firm most qualified to provide the required services.
4. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the Proposals.

JOSEPH F. CASAZZA,
Commissioner.

(May 7.)

ADVERTISEMENT CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids to Provide Outside Laboratory Testing, Bone Biopsy, Genetic Testing and Drug Screening Testing, to the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 7, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 22, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 7.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Materials for Overhead Projectors.

The School Committee of the City of Boston in-

vites bids for Purchase of Materials for Overhead Projectors for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Overhead Projectors. Bid date: Wednesday, June 13, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 13, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 7.)

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Fine Art Material (e.g. crayons, drawing paper, paints, etc. FY 91).

The School Committee of the City of Boston invites bids for Purchase of Fine Art Material (e.g. crayons, drawing paper, paints, etc. FY 91) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fine Art Material (e.g. crayons, drawing paper, paints, etc. FY 91). The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 14, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 7.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3933**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R6CN09, SIGNAL AND COMMUNICATIONS, EVERETT JUNCTION, Everett, Massachusetts (Class 6-Signaling, Project Value \$35.00), will be received by the Assistant Director of Construction at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on May 29, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of a new controlled interlocking with related appurtenances on the Eastern Route at Everett Junction, including new Supervisory Control Equipment, modifications to the existing control equipment at Tower "A", Charlestown and communications system between FX Interlocking, Somerville, and Everett Junction.

This contract is subject to a financial assistance contract between the MBTA and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective Bidder must comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 29, 1990, Monday through Friday, at a charge of \$50. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available from the Contract Administration Office at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available from the Contract Administration Office at a charge of \$15. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15 per set, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. (None of these charges are refundable.)

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 7.8 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Daniel E. Horgan, Project Manager, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5914. A walking inspection tour to view the existing conditions will be conducted on May 16, 1990 at 9 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at 21 Arlington Avenue, Charlestown, Mass.

A prebid conference will be held on May 17, 1990, at 9 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

This contract is subject to federal wage and hour laws and state minimum wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(May 7.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Educational Materials
(poster cards, beads, pipe cleaners, paper
tissue poms, etc.)**

The School Committee of the City of Boston invites bids for Purchase of Educational Materials (poster cards, beads, pipe cleaners, paper tissue poms, etc.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals

must be sealed and plainly marked "Proposal for Purchase of Educational Materials (poster cards, beads, pipe cleaners, paper tissue poms, etc.)". Bid date: Tuesday, June 12, 1990." The bid must be in duplicate. One copy, signed by the bidder, accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 12, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City of Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(May 7.)**

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Materials for Audio
Visual Materials (cassettes, tapes, cabs,
film, etc.)**

The School Committee of the City of Boston invites bids for Purchase of Materials for Audio Visual Materials (cassettes, tapes, cables, film, etc.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Audio Visual Materials (cassettes, tapes, cables, film, etc.)". Bid date: Tuesday, June 12, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 12, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,
Business Manager of the School Committee
(May 7.)**

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints please call the City Record Editorial Office at 725-4188.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, September 20, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Stephen Lynch, OFM, St. Anthony's Shrine, Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

ORDER AUTHORIZING CITY TO ACCEPT FUNDS FROM TRUSTEES OF TRUST UNDER WILL OF SYLVIA ENGEL. SAME TO BE HELD IN NEW TRUST KNOWN AS "JOSEPH ENGEL FUND FOR CHILDREN"

The following was received:

City of Boston
Office of the Mayor

September 13, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston, acting by and through its Collector-Treasurer, to accept funds from the trustees of a trust established under the will of Sylvia Engel, the same to be held in a new trust to be known as the "Joseph Engel Fund for Children."

Under Article XXXIV of the will of Sylvia Engel, deceased March 3, 1964 \$50,000 was bequeathed in trust for a term 25 years from the date of her death. Upon expiration of said term, said principal funds shall be distributed to the City of Boston to create and operate a fund to be known as the "Joseph Engel Fund for Children." The principal of said fund is to remain intact and the income shall be used annually for use in extending the facilities of the Franklin Park Zoo. If the City has ceased to operate said Zoo then the income may be used for the same purposes for any other zoo it may operate; and if the City operates no zoo, the income shall be used for recreational facilities of the City of Boston operated exclusively for children, all as shall be determined from time to time by the City.

More than 25 years has elapsed since the death of Sylvia Engel. Fifty thousand dollars (\$50,000) is to be distributed to the City of Boston and held in trust.

Approval of the City Council is necessary for the City, acting by and through its Collector-Treasurer, to accept said funds in trust.

I urge your Honorable Body to pass the attached order as expeditiously as possible in order that said trust be established.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Sylvia Engel, deceased March 3, 1964, bequeathed under Article XXXIV or her will (proved April 16, 1964), \$50,000 in trust for a term of 25 years from her death; and

Whereas, Upon expiration of said term said principal funds shall be distributed to the City of Boston to create and operate a fund to be known as the "Joseph Engel Fund for Children"; and

Whereas, More than 25 years has elapsed since the death of Sylvia Engel; and

Whereas, Fifty thousand dollars (\$50,000) is now due to be distributed to the City and held in trust in accordance with the will of Sylvia Engel; and

Whereas, The City of Boston Code, Ordinances, chapter VI, section 3.11 authorizes the Collector-Treasurer of the City of Boston to receive all properties bequeathed to the City for any specific purpose and to use the same or the income thereof as designated; now, therefore, be it

Ordered, That pursuant to section 53A of chapter 14 of the Massachusetts General Laws the sum of \$50,000 be and hereby is generally accepted from the trustees of a trust established by the will of Sylvia Engel, the same to be held by the Collector-Treasurer, in trust, the income to be expended annually for the purposes set forth in her will, proved April 16, 1964.

Referred to the Committee on Ways and Means.

APPROPRIATION OF \$115,514.97 FOR EASTERN REGIONAL PUBLIC LIBRARY

The following was received:

City of Boston
Office of the Mayor

September 13, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$115,514.97 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$115,514.97 be, and hereby is, appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.
031-110-1012, Eastern Regional Public Library,
\$115,514.97.

On motion of Coun. MENINO, the rules were suspended; the order was passed.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from September 15, 1989, to September 25, 1989.

Placed on file.

MONTHLY MANAGEMENT REPORT OF BHA

The Monthly Management Report for July 1989 was received from the Boston Housing Authority.
Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of August 16, 1989.
Placed on file.

REPORT ON ORDER RE TAX CLASSIFICATION AND RESIDENTIAL EXEMPTION FOR CLASS ONE RESIDENTIAL PARCELS

Coun. IANNELLA, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 1130, order re tax classification and residential exemption for Class One residential parcels (referred September 13) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE CREATING FOR A LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 1127, ordinance creating for a limited time a special commission on water conservation (referred September 13) — recommending passage of the ordinance.

The report was accepted; **the order was passed.**

REPORT ON ORDER TO PLACE NON-BINDING PUBLIC POLICY QUESTION RE REDUCTION IN SIZE OF SCHOOL COMMITTEE ON CITY ELECTION BALLOT

Coun. BOLLING, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 1081, order to place a non-binding public policy question re reduction in the size of the School Committee on the City election ballot (referred August 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER TO PLACE NON-BINDING PUBLIC POLICY QUESTION RE REORGANIZATION OF SCHOOL COMMITTEE ON CITY ELECTION BALLOT

Coun. BOLLING, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 1092, order to place a non-binding public policy question regarding the reorganization of the School Committee on the City election ballot (referred August 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER TO PLACE NON-BINDING PUBLIC POLICY QUESTION RE REORGANIZATION OF SCHOOL COMMITTEE ON CITY ELECTION BALLOT

Coun. BOLLING, on behalf of the Committee on Public Education, submitted the following:

Report on Docket No. 1053, message of the Mayor and order to place a non-bonding public policy question regarding the reorganization of the School Committee on the City election ballot (referred August 9) — recommending passage of the order in the following new draft:

Ordered, In accordance with Massachusetts General Laws, chapter 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at the several polling places at the city election next:

Which governance option do you prefer for the Boston Public School System?

(A) A new seven (7)-member board serving four-year terms, appointed by the Mayor from a list of Boston residents selected by a nominating panel comprised of parents, educators, and community, business and labor leaders; provided eight years after enactment, voters shall be given the opportunity to evaluate the new governance structure.

(B) A new elected seven (7)-member committee (3) at-large and 4 district) serving four-year terms with appropriation authority separate from the Mayor and City Council; provided eight years after enactment, voters shall be given the opportunity to evaluate the new governance structure.

(C) The present elected thirteen (13)-member school committee (4 at-large and 9 district) serving two-year terms.

The report was accepted.

Coun. KELLY moved that the order be amended by adding the following:

The following question shall appear on the November City election ballot:

Shall the current thirteen-member school committee structure be changed to a new seven-member at-large school board, elected by the voters of the City of Boston?

YES ☐

NO ☐

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Kelly, McCormack, McLaughlin, Menino, O'Neil — 5.

Nays — Councillors Bolling, Byrne, Hennigan Casey, Iannella, Salerno, Scondras, Travaglini, Yancey — 8.

Coun. KELLY moved that the order be amended by adding the following:

The following question shall appear on the November City election ballot:

Shall the current thirteen-member school committee structure be changed to a nine-member board, one from each one from each of the nine districts and elected by the voters of the City of Boston?

YES ☐

NO ☐

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Iannella, Kelly, McLaughlin, O'Neil — 4.

Nays — Councillors Bolling, Byrne, Hennigan Casey, McCormack, Menino, Salerno, Scondras, Travaglini, Yancey — 9.

Coun. HENNIGAN CASEY moved that the order be amended by adding the following:
Shall the current thirteen (13) member school committee structure be changed to a seven (7)-member board, four (4) of whom shall be appointed by the mayor from a list of Boston residents selected by a nominating panel comprised of parents, educators, and community, business and labor leaders; and three (3) to be elected from each of the school zones?

YES ☐

NO ☐

The motion was not carried, yeas 2, nays 11:

Yeas — Councillors Hennigan Casey, Yancey — 2.

Nays — Councillors Bolling, Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil Salerno, Scondras, Travaglini — 11.

Coun. O'NEIL moved that Option A of the question contained within the new draft of the order be amended by inserting the words "with the approval of the City Council," between the words "Mayor" and "from".

The motion was carried, yeas 9, nays 4:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McLaughlin, Menino, O'Neil, Travaglini, Yancey — 9.

Nays — Councillors Bolling, McCormack, Salerno, Scondras — 4.

Coun. YANCEY moved that the order be amended by adding the following:

The order of the three options shall be selected by lottery.

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Hennigan Casey, Kelly, McLaughlin, O'Neil, Scondras, Yancey — 6.

Nays — Councillors Bolling, Byrne, Iannella, McCormack, Menino, Salerno, Travaglini — 7.

Coun. IANNELLA and KELLY moved that Option B be amended by striking the following language: "with appropriation authority separate from the Mayor and City Council".

The motion was not carried, yeas 6, nays 7:

Yeas — Councillors Byrne, Iannella, Kelly, McLaughlin, O'Neil, Yancey — 6.

Nays — Councillors Bolling, Hennigan Casey, McCormack, Menino, Salerno, Scondras, Travaglini — 7.

Couns. BYRNE and MENINO moved to substitute the following order for the Committee Report:

Ordered, In accordance with MGLAs, ch. 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at the several polling places at the city election next:

Shall the elected school committee structure be changed to a new seven-member school board, appointed by the Mayor from a list of Boston residents selected by a nominating panel comprised of parents, educators, community leaders, business and labor leaders?

YES ☐

NO ☐

Coun. TRAVAGLINI moved the previous question.

The motion was carried by rising vote.

The motion of Couns. BYRNE and MENINO was not carried, yeas 6, nays 7:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, Menino, O'Neil — 6.

Nays — Councillors Bolling, Hennigan Casey,

McLaughlin, Salerno, Scondras, Travaglini, Yancey — 7.

The order in the new draft, as amended, was passed.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Monday, September 25, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, December 27, 1989.

Shelagh Geoghegan, secretary, \$480 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, September 20, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, December 20, 1989.

Fernando Leon, administrative assistant, \$421.60 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE CONCEPT OF FOOTBALL STADIUM BEING CONSTRUCTED WITHIN CITY

Coun. KELLY offered the following:

Ordered, That the Committee of Planning and Development conduct a public hearing to discuss the concept of a football stadium being constructed within the City of Boston; and further that John Connolly of the Mayor's office, Paul Barrett of the BRA, and Transportation Commissioner, Richard Dimino be invited to attend.

Referred to the Committee on Planning and Development.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING TO DETERMINE WHAT CITY DEPARTMENT OR AGENCY HAS RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF CITY-OWNED STREETS IN DISTRICT TWO

Coun. KELLY offered the following:

Ordered, That the Committee on City and Neighborhood Services hold a public hearing to determine what city department, agency or agencies has the ultimate responsibility for maintaining, improving, resurfacing and/or reconstruction of city-owned streets, sidewalks, curbs, streetlights and tree plantings in neighborhoods that comprise District Two (South Boston, Chinatown, the South End, Bay Village and Dorchester (Ward 7 — Precincts 8 and 9); and be it further ordered that representatives of the Boston Redevelopment Authority, the Office of Capital Planning, the Office of Neighborhood Services and the Department of Public Works be invited to attend.

Referred to the Committee on City and Neighborhood Services.

COMMITTEE ON CITY AND NEIGHBORHOOD SERVICES TO HOLD HEARING RE WHO IS

RESPONSIBLE FOR DAMAGES TO HOMES ON EAST BROOKLINE STREET AND ADJACENT STREETS IN SOUTH END CAUSED BY SEWER CONSTRUCTION WQRK

Coun. KELLY offered the following:

Ordered, That the Committee of City and Neighborhood Services conduct a public hearing to discuss who is responsible for damages to the homes on East Brookline Street and adjacent streets in the South End, caused by sewer construction work; and further that representatives of the Boston Water and Sewer Commission, the Department of Public Works, the Office of Neighborhood Services, the John Mahoney Construction Company and the firm of Metcalf & Eddy Inc. be invited to attend.

Referred to the Committee on City and Neighborhood Services.

EMERGENCY PREAMBLE

Coun. TRAVAGLINI offered the following:

Whereas, Final information on the attached matter was not received until after the filing hour for today's session; now therefore be it

Ordered, That Rule 11 be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER THAT CITY COUNCIL SUPPORT COMMUNITY PROCESS TO HAVE BOSTON TRAILER PARK DESIGNATED AS LANDMARK

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 0428, order that the City Council support the community process to have Boston Trailer Park designated as a Landmark (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, There was a serious accident at the YMCA in West Roxbury this week when the roof collapsed onto the pool, injuring the lifeguard and seven children; and

Whereas, The City of Boston has an obligation to protect the safety of its residents in all buildings; and

Whereas, The reoccurrence of this tragic accident should be avoided by insuring by inspection that all roofs in public pool areas be safe; now therefore be it

Resolved, That Rule 11 of the rules of the Boston City Council be suspended and the following resolution be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER THAT CITY ORDINANCE BE ESTABLISHED CALLING FOR YEARLY INSPECTIONS BY INSPECTIONAL SERVICES DEPARTMENT OF ALL ROOFS IN AREA OF POOLS IN CITY OF BOSTON

Coun. HENNIGAN CASEY offered the following:

Whereas, There was a serious accident at the YMCA in West Roxbury this week when the roof collapsed onto the pool, injuring the lifeguard and seven children

Whereas, The City of Boston has an obligation to protect the safety of its residents in all buildings; and

Whereas, The reoccurrence of this tragic accident should be avoided by yearly inspections conducted by the Inspectional Services Department of the City of Boston; therefore be it

Ordered, That a City Ordinance be established that calls for yearly inspections of all roofs in the area of pools in the City of Boston by the Inspectional Services Department.

Referred to the Committee on Government Operations.

NEXT MEETING

Coun. IANNELLA announced that, in accordance with long past practice, there would be no meeting next week due to the primary elections and the next meeting would be on Wednesday, October 4, 1989, at 1 p.m.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Menino: Proclaiming September 23, 1989, "Hyde Park Junior Athletic Association Day."

Councillor Yancey: Joseph Silva, Reverend Rafe D. Kelley, Esther Crum, Helen Jackson, Ruth Morle, Laurence Jones, Alfreda J. Harris, James Keith Motley, Florence A. Hadley, Reverend Russell Reed White, Jr., Edmond Steele, Jr., Dr. Franklyn G. Jenifer, Ronald H. Brown.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Hennigan Casey: Ellenmarie Joyce, David Bortolotto.

Councillor Salerno: The East Boston Neighborhood Health Center.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:10 p.m., on motion of Councillor O'Neil, to meet on Wednesday, October 4, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 4, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1:45 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

President IANNELLA requested that everyone present stand for a moment of silent prayer, and the meeting was opened with the salute to the flag.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor KELLY who presented to members of the Executive Board of the Boston Municipal Police a resolution expressing the appreciation of the people of Boston to them for their protective interest and care of the school yards of Boston and the youth who frequent them.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOAN McGRATH AS MEMBER OF ZONING COMMISSION

The following was received:

City of Boston
Office of the Mayor

September 14, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Joan McGrath as a member of the Zoning Commission for a term expiring May 1, 1991. I am reappointing Ms. McGrath pursuant to the authority vested in me by City of Boston Code, Statute 9, section 200, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Ms. Joan McGrath of 123 Weld Street, West Roxbury, as a member of the Zoning Commission, for a term expiring May 1, 1991, be and hereby is confirmed.

Referred to the Committee on Commerce and Consumer Concerns.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LEE JACKSON AS MEMBER OF THE BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

The following was received:

City of Boston
Office of the Mayor

September 14, 1989

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order

regarding the reappointment of Mr. Lee Jackson of 25 Lakeville Road, Jamaica Plain, as a director of the Boston Industrial Development Financing Authority, for a term expiring April 1, 1994. I am reappointing pursuant to the authority vested in me by Massachusetts General Laws 40D, section 3, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Lee Jackson as a member of the Boston Industrial Development and Financing Authority for a term expiring April 1, 1994, be and hereby is confirmed.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF CLARENCE JONES AS MEMBER OF THE BRA

The following was received:

City of Boston
Office of the Mayor

September 14, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Clarence Jones of 2809 Washington Street, Roxbury, as a member of the Boston Redevelopment Authority for a term expiring September 17, 1994. I am reappointing Mr. Jones pursuant to the authority vested in me by Chapter 121B of the General Laws of the Commonwealth of Massachusetts, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Clarence Jones as a member of the Boston Redevelopment Authority for a term expiring September 17, 1994, be and hereby is confirmed.

Referred to the Committee on Planning and Development.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANA MARIA PEREZ AS MEMBER OF THE ZONING COMMISSION

The following was received:

City of Boston
Office of the Mayor

September 14, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Ana Maria Perez as a member of the Zoning Commission for a term expiring May 1, 1992. I am reappointing Ms. Perez pursuant to the authority vested in me by City of Boston Code, Statute 9, section 200, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the reappointment of Ms. Ana Maria Perez of 103 Ocean Street, Dorchester, as a member of the Zoning Commission, for a term expiring May 1, 1992, be and hereby is confirmed.

Referred to the Committee on Commerce and Consumer Concerns.

ORDER TO PLACE NONBINDING PUBLIC ADVISORY QUESTION ON CITY ELECTION BALLOT RE REORGANIZATION OF SCHOOL COMMITTEE

The following was received:

City of Boston
Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval a referendum question to be placed on the November 7th ballot.

I seek your support for this simplified question so that we are able to refocus public debate on school reform. Over the past several days, I have spoken with voters throughout the city. Despite our good intentions, the three option question has confused rather than clarified the important issue of school governance. From the outset, I have sought an informed consideration of the appointed board concept. Boston deserves a focused debate on the merits of the proposal. I have discussed this situation with members of the City Council as well as community leaders and have been urged to propose the change necessary to clarify the question. I am confident that the referendum question I am submitting today will accomplish this important objective.

In addition, the opposition to an appointed board has not embraced either Option B or Option C. Instead, flyers and slogans urging voters to vote "No on Question 2" have proliferated. Those opposed to the appointed board have further confused the voting public by advocating a choice which does not exist in the previous draft.

I believe that significant reform of the Boston Public Schools will not happen without a major change in school governance. I believe that the proposal I seek to place before the voters will allow for a clean break with the failed decision making structure which plagues the school reform effort.

Even though a referendum vote is not required for a change in school governance, I consistently have stated that change should not go forward without the clear support of the electorate. For this reason, we must approve a referendum question which gives the voters a clear opportunity to accept or reject this proposed change on its educational merits. I respectfully urge your support in placing this referendum question on the ballot.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, In accordance with Massachusetts General Laws, chapter 53, section 18A, the following nonbinding public opinion advisory question shall be placed on the official ballot to be used at several polling places at the city election next:

Should the elected school committee structure be changed to a new seven member school board serving four year terms, appointed by the Mayor with the approval of the City Council from a list of Boston residents selected by a nominating panel comprised of community leaders, parents, educators, business

and labor leaders; provided that within eight years after any such change is enacted, voters shall be given the opportunity to evaluate the new governance structure?

On motion of Coun. McCORMACK, the order was passed under suspension of the rules, yeas 11, nays 2:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini — 11.

Nays — Councillors Bolling, Yancey — 2.

STATEMENT OF COUNCILLOR BOLLING

Having received unanimous consent to do so, Councillor Bolling made a statement regarding the foregoing action.

Coun. McCORMACK moved reconsideration of the foregoing action with the hope that reconsideration does not prevail. Reconsideration did not prevail.

STATEMENT OF COUNCILLOR SCONDRA

Having received unanimous consent to do so, Councillor Scondras also made a statement regarding the previous action.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor Yancey also made a statement on the foregoing action.

ORDER AUTHORIZING COMMUNITY SCHOOLS AND RECREATION CENTERS TO ACCEPT AND EXPEND \$800,000 FROM U. S. DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR GANG DETERRENT PROJECT.

The following was received:

City of Boston
Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing Boston Community Schools and Recreation Centers to accept and expend a grant in the amount of \$800,000 from the United States Department of Health and Human Services to conduct the Gang Deterrent Project. These funds are made available to the City under section 3501 of United States Pub. L. 100-690, the Anti-Drug Abuse Act of 1988, for the period October 1, 1989, through September 30, 1990.

The funds to be provided under this grant will be used to provide salaries and associated fringe benefits and other costs for staff involved in the Gang Deterrent Project.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That Boston Community Schools and Recreation Centers, acting on behalf of the City of Boston be, and hereby is, authorized in accordance with G. L. c. 44, s. 53A, to accept and expend \$800,000 from the United States Department of Health and Human Services in support of the Gang

Deterrent Project for the period of October 1, 1989, through September 30, 1990. These funds are made available to the City under section 3501 of United States Pub. L. 100-690, the Anti-Drug Abuse Act of 1988.

Referred to the Committee on Housing.

APPROPRIATION OF \$125,838.18 FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston

Office of the Mayor

September 28, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$125,838.18 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable body.

Very truly yours,

Raymond L. Flynn,

Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$125,838.18 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012, Eastern Regional Public Library, \$125,838.18.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER FOR CONFIRMATION OF APPOINTMENTS OF RICHARD H. GROVER AND EDWARD D. SONIA AS WEAIGHERS OF GOODS

The following was received:

City of Boston

Office of the Mayor

October 3, 1989

To the City Council.

Dear Councillors:

Pursuant to the authority vested in me by the City of Boston Code, Ordinances, Title 2, section 351, I hereby appoint, subject to confirmation by your Honorable Body, the following-named persons as Weighers of Goods for a one-year term beginning with the first day of May, 1989:

Mr. Richard H. Grover and Mr. Edward D. Sonia, W. Roxbury Crushed Stone Div., 10 Grover Street, W. Roxbury, MA 02132.

The Commission of all Weighers of Goods not named herein or in Docket No. 0971 expires on April 30, 1989, and such Weighers of Goods are hereby removed from office from and after May 1, 1989.

Respectfully,

Raymond L. Flynn,

Mayor of Boston.

Ordered, That pursuant to City of Boston Code, Ordinances, Title 2, section 351, the following named persons, have been appointed to be Weighers of Goods for the term of one year ending April 30, 1990, be and hereby are confirmed:

Mr. Richard H. Grover and Mr. Edward D. Sonia, W. Roxbury Crushed Stone Div., 10 Grove Street, W. Roxbury, MA 02132.

On motion of Coun. HENNIGAN CASEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO ACCEPT AND EXPEND \$221,753.60 IN LINKAGE CONTRIBUTIONS RECEIVED AND \$829,562.56 IN LINKAGE CONTRIBUTIONS DUE OR EXPECTED TO BECOME DUE BY END OF FISCAL YEAR

The following was received:

City of Boston

Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Neighborhood Housing Trust to accept and expend \$221,753.60 in linkage contributions received and to accept \$829,562.56 in linkage contributions due or expected to become due to the Trust by the end of this fiscal year, June 30, 1990, pursuant to Articles 26 and 26A of the Boston Zoning Code and to chapter 7 of the Ordinances of 1986, to be used by the Trust to help increase the supply of affordable housing in the City of Boston.

This sum of FY90 contributions includes: \$170,083.17 in adjustments and additional payments to FY89 contributions; \$51,670.43 in FY90 payments already received by the Trust; and \$829,562.56 in FY90 payments due.

The Trust is now preparing for its third linkage funding round. Therefore, I urge your Honorable Body to pass this order as expeditiously as possible so that the Trust can continue its commitment to increasing the supply of affordable housing in Boston's neighborhoods.

Sincerely,

Raymond L. Flynn,

Mayor of Boston.

Whereas, Chapter 371 of the Acts of 1987 and Articles 26 and 26A of the Boston Zoning Code authorize contractual agreements between and City of Boston and developers of certain large-scale projects requiring developers to contribute to the creation of affordable housing in the City through development impact payments to the Neighborhood Housing Trust or through direct contributions to the creation of low and moderate income housing; and

Whereas, Chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986 established a Neighborhood Housing Trust, whose purpose is to promote the creation of affordable housing, and which, subject to approval by the City Council and the Mayor, is authorized to accept and expend any and all funds contributed to it consistent with the purposes of the Declaration of Trust; and

Whereas, As authorized by said chapter 371 of the Acts of 1987 and by said Articles 26 and 26A of the Boston Zoning Code and by chapter 7 of Ordinances of 1986 establishing the Neighborhood Housing Trust, the Office of the Collector-Treasurer has begun collecting on behalf of the Trust linkage payments by developers and is holding them in a separate account; and

Whereas, The Boston City Council on July 22, 1987, passed an order authorizing the Neighborhood Housing Trust to accept linkage funds payable during calendar years 1986 and 1987; and

Whereas, The Boston City Council on December 14, 1988, passed an order authorizing the Neighborhood Housing Trust to accept linkage funds payable during the balance of fiscal year 1988 and fiscal year 1989; and

Whereas, Linkage payments from other developers have become payable or are expected to become payable during fiscal year 1990; now therefore be it

Ordered, That the Neighborhood Housing Trust, pursuant to chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986, is hereby authorized to accept and expend the amounts listed below, these amounts represents adjustments to and being in addition to those amounts accepted by the City Council Order of December 14, 1988, and received from the following parties respectively for the fiscal year 1989 pursuant to the Development Impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project</u>	<u>For Fiscal Year</u>	<u>Annual Installment</u>	<u>Total Amount</u>
Massachusetts General Hospital	1989	\$120,503.00	\$120,503.00
Boston College	1989	\$ 482.17	\$ 482.17
Boston University	1989	\$ 1,026.00	\$ 1,026.00
CNY Building # 33, 34, 38, 39	1989	\$ 48,072.00	\$ 48,072.00
			\$170,083.17

Further Ordered, That said Neighborhood Housing Trust, pursuant to chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986, is hereby authorized to accept and expend the amounts listed below which have been received from the following parties for the fiscal year 1990 pursuant to the Development Impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project and Developer</u>	<u>For Fiscal Year</u>	<u>Annual Installment</u>	<u>Total Amount</u>
Boston University	1990	\$13,731.00	\$13,731.00
360 Newbury Street, Cohen Properties	1990	\$10,551.43	\$10,551.43
Boston College	1990	\$27,388.00	\$27,388.00
			\$51,670.43

Further Ordered, That the Neighborhood Housing Trust, pursuant to chapter 371 of the Acts of 1987 and chapter 7 of the Ordinances of 1986, is hereby authorized to accept the amounts listed below due on or before June 30, 1990, together with interest or penalties due, if any, from the following parties for the fiscal year 1990 pursuant to the Development impact Project Agreements executed under Articles 26 and 26A of the Boston Zoning Code:

<u>Project and Developer</u>	<u>For Fiscal Year</u>	<u>Annual Installment</u>	<u>Total Amount</u>
739 Boylston Street, Pilgrim Mgmt. Corp.	1990	\$ 8,571.43	\$ 8,571.43
Harvard Medical School	1990	\$ 6,041.67	\$ 6,041.67
International Place, Fort Hill Square Associates	1990	\$422,209.53	\$422,209.53
99 Summer Street, Bedford, Kingston Realty Trust	1990	\$ 67,208.33	\$ 67,208.33
CNY Building # 33, 34, 38, 39, N.Y. Plaza Dev. Corp.	1990	\$ 48,072.00	\$ 48,072.00
20 Custom House Street, Jaymont Properties	1990	\$ 31,436.43	\$ 31,436.43
45 Province Street, Abbey Group	1990	\$ 42,959.00	\$ 42,959.00
Massachusetts General Hospital	1990	\$120,503.00	\$120,503.00
Northeastern University	1990	\$ 49,167.00	\$ 49,167.00
435 Summer Street, Pappas Mgmt.	1990	\$ 33,394.17	\$ 33,394.17
			\$829,562.56

Referred to the Committee on Housing.

**CRIME STATISTICS FOR PERIOD OF AUGUST
26, 1989 THROUGH SEPTEMBER 1, 1989**

The following was received.

City of Boston
Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing August 26, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD OF SEPTEMBER 2, 1989, THROUGH SEPTEMBER 8, 1989

The following was received:

City of Boston
Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 2, 1989, and September 8, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD OF SEPTEMBER 9, 1989, THROUGH SEPTEMBER 15, 1989

The following was received:

City of Boston
Office of the Mayor

October 3, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 9, 1989, and ending September 15, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

APPROVAL OF CONSTABLES' BONDS

The Constable's Bonds of the following having been duly approved by the Collector-Treasurer were received and approved:

Patrick Conroy, Steven G. O'Donnell, Sharon Healey, Jose Rojas, and Stephen McCarthy.

REAPPOINTMENT OF RICHARD DIMINO

Notice was received by the City Clerk from the Mayor of the reappointment of Richard Dimino as Transportation Commissioner.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Zoning Board of Appeals:

Alfred Gross, James Farmer, and Chia Ming Sze.

Placed on file.

REAPPOINTMENT OF JOHN GOULD

Notice was received by the City Clerk from the Mayor of the reappointment of John Gould as a member of the Boston Compensation Advisory Board.

Placed on file.

APPOINTMENT OF ROBERT CIOLEK

Notice was received by the City Clerk from the Mayor of the appointment of Robert Ciolek as Acting Director of Administrative Services.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Fair Housing Commission:

Robert Gittens and Niathan Allen.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Emergency Shelter Commission:

Michael McGuire, Rev. Bernard McLaughlin, and Benjamin Thompson.

Placed on file.

APPOINTMENT OF BENJAMIN THOMPSON

Notice was received by the City Clerk from the Mayor of the appointment of Benjamin Thompson as Chairman of the Election Commission.

Placed on file.

REAPPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of James Killilea as a member of the Election Commission.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Conservation Commission:

Joan Engler and John Lewis.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of the following as Trustees of Charitable Donations for Inhabitants of Boston:

Joseph Tehan and John Lee.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Ellen Parker as a Trustee of Charitable Donations for Inhabitants of Boston.

Placed on file.

REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following reappointments as members of the Boston Employment Commission:

Walt Williams, Marilyn Swartz Lloyd, Luis Prado, Lyda Peters, and Thomas McIntyre.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Kristen McCormack as a member of the Boston Employment Commission.

Placed on file.

APPOINTMENTS AND REAPPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following:

Reappointment of Joseph Fallon as a member of the Board of Examiners;

Appointment of Marie Turley as a member of the Air Pollution Control Commission;

Reappointment of Bart Mitchell as a member of the Air Pollution Control Commission;

Reappointment of Thomas J. McNicholas as Acting Commissioner of the Inspectional Services Department.

Placed on file.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments as members of the Arts and Humanities Advisory Commission:

Mae Arnette, Donald Brown, Dorothy Cahill, Elizabeth Gerber, Catherine Royce, David Cortiella, Netta Davis, Charles Doyle, Lawrence Murray, Gloria Payne, Libby Shufu, Michael Wasserman.

Placed on file.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of Bernice Speen as a member of the Arts and Humanities Advisory Commission.

Referred to the Committee of the Whole.

APPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the appointment of John Moore as Chairman of the Board of Review.

Referred to the Committee of the Whole.

COMMUNICATION FROM CITY AUDITOR RE YEAR-END TRANSFER OF FUNDS

The following was received:

City of Boston
Auditing Department

September 1, 1989.

Honorable Christopher Iannella,
President, Boston City Council.

Dear Councilor Iannella:

Chapter 701 of the Acts of 1986 requires me to inform you and the Council of any year end transfers of funds, the reason for those transfers, and the source of the funding for those transfers.

This is to inform you that I have not made any year end transfers of funds to close out any Fiscal Year 1989 appropriation.

Sincerely,

Leon P. Stamps,
City Auditor.

Referred to the Committee on Ways and Means.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing October 11, 1989, re Flat Rate Communications, Inc.

Placed on file.

NOTICES FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION

The following notices were received:

Notice was received from the Department of Environmental Protection, Division of Wetlands and Waterways Regulation, Waterways Regulation Program re: Massachusetts Water Resources Authority application for pier demolition and construction of a new walkway at Chelsea River, East Boston.

Notice was received from the Department of Environmental Protection, Division of Wetlands and Waterways Regulation, Waterways Regulation Program re: Public Facilities Department application to construct and maintain an underwater cable at Northern Avenue Bridge.

Severally placed on file.

ORDER APPROVING PETITION FOR SPECIAL LAW AUTHORIZING CITY TO TAKE POSSESSION OF CERTAIN FORFEITED PROPERTY

Coun. O'NEIL called from the table Docket No. 0859, order approving petition for special law authorizing City to take possession of certain forfeited property. A majority having stood with him, the order was before the body.

Coun. O'NEIL moved that the order ought not to pass.

Couns. McLAUGHLIN and SCONDRAS moved that the order be amended by striking section 3 in its entirety and substituting the following section 3:

Section 3. Use of Confiscated Assets.

Any monies or other property turned over to the Confiscated Assets Reinvestment Commission pursuant to this act shall be placed by the city treasurer in an interest bearing account and used as follows:

- (a) Thirty percent of the monies shall be used to provide grants to neighborhood crime watch organizations and anti-drug programs;
- (b) Thirty-five percent of the monies shall be used to fund drug rehabilitation agencies serving the community where the confiscation has taken place, and to fund youth programs designed to provide positive alternatives to criminal and drug activities.
- (c) Thirty percent of the monies or \$250,000, whichever is larger, shall be used by the Boston Police Department to further combat

drug related crime and violence; and
(d) Five percent of the confiscated funds shall be used by the Confiscated Assets Reinvestment Commission for administrative expenses.

The amendment was not adopted, yeas 5, nays 8:

Yeas — Councillors Bolling, McLaughlin, Salerno, Scondras, Yancey — 5.

Nays — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Travaglini — 8.

The order was not passed, yeas 5, nays 8:

Yeas — Councillors Bolling, McLaughlin, Salerno, Scondras, Yancey — 5.

Nays — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, Menino, O'Neil, Travaglini — 8.

REPORT ON ORDER FOR SALE OF APPROXIMATELY 1,114 SQUARE FEET OF LAND FOR \$75,000 TO SUFFOLK UNIVERSITY, SAID LAND BEING A SUB-SURFACE PORTION OF CAMBRIDGE STREET IN BOSTON PROPER

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1107, message of the Mayor and order for the sale of approximately 1,114 square feet of land for \$75,000 to Suffolk University, said land being a sub-surface portion of Cambridge Street in Boston Proper (referred September 13) — recommending the order be given its second reading and final passage.

The report was accepted; **the order was given its second reading and final passage**, yeas 12, nays 0:

Yeas — Councillors Byrne, Hennigan Casey, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Travaglini, Yancey — 12.
Nays — 0.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AN EEOG OF \$6,128,114 TO INSURE HIGH QUALITY OF EDUCATION IN PUBLIC SCHOOLS

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1106, message of the Mayor and order authorizing the City to accept and expend an Equal Education Opportunity Grant of \$6,128,114 for the purpose of insuring a high quality of education in the public schools (referred September 13) — recommending passage of the order.

The report was accepted; **the order was passed**.

Coun. KELLY requested that he be recorded in the negative on the foregoing vote.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, The Committee on Government Operations held a hearing on Docket No. 1192 at the Shaw School in West Roxbury on the evening of Tuesday, October 3, 1989; and

Whereas, Said hearing was held after the deadline for filing matters for consideration at this council session; now therefore be it

Ordered, That the rules of the Boston City Council be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER THAT AN ORDINANCE BE ESTABLISHED THAT CALLS FOR YEARLY INSPECTIONS BY THE INSPECTIONAL SERVICES DEPARTMENT OF ALL ROOFS IN THE AREA OF POOLS

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1192, order that an ordinance be established that calls for yearly inspections by the Inspectional Services Department of all roofs in the area of pools (referred September 20) — recommending the order be placed on file and that the following ordinance ought to pass:

Section 1. City of Boston Code, Ordinances, Title 9 Inspectional Services Department, is hereby amended by adding the following new section:

Section 9-9.11 To conduct annually an inspection of all roofs or floors directly over swimming pools used by the public in the City of Boston.

Section 2. This ordinance shall be published by the action of the City Council in passing the same.

The report was accepted; the order was placed on file; **the ordinance was passed under suspension of the rules.**

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE CONSTRUCTION PROJECT AT 116 HUNTINGTON AVENUE

Couns. BYRNE, KELLY and McCORMACK offered the following:

Whereas, Residents of St. Botolph Street and Garrison Street are concerned about a construction project at 116 Huntington Avenue in Boston; and

Whereas, Among the concerns of these residents is the damage that has been done to their condominium on Garrison Street during the construction process for which the developer has not shown responsibility; therefore be it

Ordered, That the Committee on Planning and Development conduct an evening hearing in the neighborhood concerning the problems associated with the construction project at 116 Huntington Avenue and its impact on the surrounding residential neighborhoods and that the project development team, the general contractor, representatives of the BRA and ISD, and the St. Botolph Street Citizens Association and residents of Garrison Street and St. Botolph Street be invited to attend.

Referred to the Committee on Planning and Development.

CERTAIN INFORMATION UNDER SECTION 17F RE CERTAIN ARREST REPORTS

Coun. O'NEILL offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:-

Under the Massachusetts General Law, chapter 4, section 7, clause 26 and 10B, the following request is sought by the above filer of this section 17F, chapter 452 of the acts of 1948, as amended, and under any other applicable:

(1) Any and all arrest reports (incident reports) concerning 46 Upton Street and 660 Tremont Street between January 1, 1975, and December 31, 1980.

(2) Any and all arrest information for the same dates for the following people.

1. Roger Seeley
2. Mike or Michael Burdick
3. Ed Fosgate.

(3) And all arrest reports (incident reports) for Charles E. Groves, Jr. and / or an escort service known as "Charles of the Ritz."

(4) Information or intelligence reports by Boston Police on a male prostitute (prostitution ring) between January 1, 1975, and December 31, 1980, in the area then known as Station 4.

Note: I am requesting that this information be supplied to the Committee on Public Safety within (7) days.

Passed under suspension of the rules.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO DETERMINE HOW MANY POSITIONS ARE BEING ELIMINATED FROM EMERGENCY MEDICAL SERVICES

Coun. MENINO offered the following:

Whereas, The Emergency Medical Service of the City of Boston Department of Health and Hospitals is the primary provider of pre-hospital emergency medical care in the City of Boston; and

Whereas, Maintenance of a high quality emergency medical services system is essential to the preservation of the life and health of the residents of the City of Boston; and

Whereas, Eight Emergency Medical Services have received layoff notices; and

Whereas, The budget for the Emergency Medical Services approved by the Boston City Council reflected the elimination of only three positions: Now therefore be it

Ordered, That the Committee on Ways and Means conduct a hearing to determine how many positions are being eliminated from Emergency Medical Services.

Referred to the Committee on Ways and Means.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS TO REVIEW PERFORMANCE OF CITY DEPARTMENTS DURING FIRST QUARTER OF FY90

Coun. MENINO offered the following:

Whereas, The first quarter of fiscal year 1990 ended on September 30, 1989, and

Whereas, In its committee report on the FY90 budget, the City Council's Committee on Ways and Means recommended that the Council take an early and more active role in the formation of the FY91 budget, and

Whereas, A review of the FY90 first quarter activities of City departments will provide relevant information for the FY91 budget process, now therefore be it

Ordered, That the City Council's Committee on Ways and Means conduct hearings to review the performance of City departments during the first quarter of FY90 and that the appropriate department heads be requested to attend.

Referred to the Committee on Ways and Means.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATING TO INVESTMENT OF PUBLIC FUNDS OF CITY IN FINANCIAL INSTITUTIONS AND CORPORATIONS RELATIVE TO NORTHERN IRELAND

Coun. HENNIGAN CASEY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding any general or special law or regulations to the contrary, no public funds of the city of Boston shall remain invested in or remain deposited in any bank or financial institution organized under the laws of the United States or the several states, which has been determined in accordance with section 3 of this act, directly or through its subsidiaries, to have outstanding loans to any individual corporation organized under the laws of the United States or the several states engaged in the manufacture, distribution or sale of firearms or munitions, including but not limited to rubber or plastic bullets, tear gas, armored vehicles, or military aircraft for use or development in any activity in Northern Ireland. Further, no public funds of the city of Boston shall remain invested in the stocks, securities or other obligations of any corporation so engaged. The term "public funds" as used in this act shall include, without limitation, pension funds and trust funds administered by the city of Boston, unless the terms of the trust can reasonably be interpreted as being inconsistent with the purposes of this act.

Section 2. No public funds of the city of Boston shall be invested in or remain invested in a corporation organized under the laws of the United States or the several states and operating in Northern Ireland unless it has been determined that the corporation so engaged adheres to principles of non-discrimination in employment and freedom of workplace opportunity. In making such a determination, the retirement board of the city of Boston as to pension funds of the city of Boston, and the collector-treasurer of the city of Boston as to all other public funds of the city of Boston, shall consider, without limitation, the following standards for corporate activity:

(1) equal access to employment, promotion, and job preservation without regard to religious affiliation or other minority status;

(2) the promotion of religious tolerance within the workplace, and the eradication of any manifestations of religious and other illegal discrimination;

(3) adherence to other legal and regulatory guidelines for nondiscrimination and equality of opportunity existing in Northern Ireland; and

(4) adherence to the MacBride Principles for Northern Ireland, so-called.

Section 3. In making determinations relative to sections 1 and 2 of this act, said retirement board or said collector-treasurer may conduct their own initial and subsequent investigations or may utilize and rely upon any other reliable investigation or information available relative to similar pension plans or otherwise.

Section 4. As to any divestiture pursuant to this act, said retirement board or said collector-treasurer shall determine what corporations organized under the laws of the United States or the several states and operating in Northern Ireland adhere to principles of non-discrimination in employment and freedom of workplace opportunity and shall seek to invest funds from any such divestiture in such corporations consistent with the provisions of section 5 below.

Section 5. Any investment or divestiture pursuant to this act shall only be done consistent with sound and prudent financial practices and, in the case of

funds already invested, after reasonable notice and an opportunity to comply.

Section 6. This act shall take effect upon its passage.

Passed under suspension of the rules.

SUPPORTING REVISION TO STATE BUILDING CODE TO REQUIRE YEARLY INSPECTIONS OF ROOFS OVER SWIMMING POOLS

Coun. HENNIGAN CASEY offered the following:

Whereas, The Commissioner of the Inspectional Services Department serves as inspector of buildings for purposes of the State Building Code; and

Whereas, The State Building Code requires minimum inspections and certifications for specified use groups i.e. lecture halls, recreation centers, stadiums, etc.; and

Whereas, The State Building Code does not contain requirements for inspection of roofs over swimming pools; and

Whereas, The State Board of Building Regulations and Standards is considering revisions in the State Building Code; now therefore be it

Resolved, That the Boston City Council in meeting assembled supports a revision to the State Building Code to require yearly inspections of roofs over public pools.

The resolution was adopted under suspension of the rules.

URGING MAYOR DESIGNATE FIRE STATION AT 125 PURCHASE STREET, DIVISION ONE HEADQUARTERS, IN HONOR AND MEMORY OF JOHN V. STAPLETON, CHIEF OF DEPARTMENT

Coun. MENINO offered the following:

Whereas, The Fire Station at 123 Oliver Street known as Division One Headquarters was dedicated by Chief of Department John V. Stapleton in 1953; and

Whereas, Division One Headquarters on Oliver Street has been torn down and replaced by a brand new facility at 125 Purchase Street; and

Whereas, This station, a first of its kind in the country (being housed in a private building), was dedicated yesterday, October 2, 1989 by Fire Commissioner Leo D. Stapleton; and

Whereas, It would be fitting to commemorate a name synonymous with fire safety in Boston, now, therefore, be it:

Resolved, That the Boston City Council, in meeting assembled, urges His Honor, Mayor Raymond L. Flynn to designate the Fire Station at 125 Purchase Street, Division One Headquarters, in honor and memory of John V. Stapleton, Chief of Department, and a suitable plaque be affixed to the building.

The resolution was adopted under suspension of the rules.

REQUESTING COMMITTEE TO MEMORIALIZE VETERANS DESIGNATE CERTAIN SOUTH BOSTON LOCATIONS AS VETERANS' SQUARES

Coun. KELLY offered the following:

Whereas, Because of administrative oversight, the names of 20 Veteran Squares in South Boston have not been officially designated, be it therefore

Ordered, That the Committee to Memorialize Veterans is hereby requested to officially designate the names and locations attached with this Order.

The following memorial squares have been requested for the South Boston District.

1. John W. Ahern — Columbia Road — Ticknor Street, WWII
2. Anthony F. Buttinsky — West 3rd Street — F Street
3. Robert E. Drennan — Gates Street — Telegraph Street
4. Frank G. Fay — West 3rd Street — D Street
5. Richard F. Fennessey — B Street — Silver Street
6. Edward F. Fitzgerald — East 5th Street — P Street, fire fighter
7. Paul Foley — Divine Way — Logan Way
8. Stanley F. Garvey — East 6th Street — O Street
9. John R. Horan — East 9th Street — Patterson Way
10. Korean War Memorial Square — between Lennon Court-Farragut Rd.
11. Lawrence J. Lee — East 6th Street — Farragut Road
12. Paul J. Lotti — E Street — Athens Street
13. Richard Lunn — Old Colony — Patterson Way
14. Paul J. McMakin — Dorchester Street — Darius Court
15. Edmund Morrissey — Dorchester Street — Vinton Street
16. Edward T. Rull — Columbia Road — L Street, City Logo
17. Edward D. Stapleton — Columbia Road — P Street
18. Joseph C. Thompson — Logan Way — Gavin Way
19. Donald T. Toland — East 8th Street — Brewster Street
20. Joseph D. Toomey — Logan Way — O'Callahan Way

Passes under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, October 4, 1989 the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, January 4, 1990.

Karen M. Pinckney, administrative assistant, \$367.50 per week, full time, 35 hours.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Ordered, That Rule 11 of the Rules of the Boston City Council be suspended and the following order be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

AMENDMENT TO SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLANS FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY FOR EMPLOYEES IN PENAL DEPARTMENT WHOSE GRADES ARE PRECEDED BY "CO"

The following was received:

City of Boston
Office of the Mayor

September 30, 1989

To the City Council.

Dear Councillors:

Attached herewith are orders providing an amendment in Schedule A for position in the Correction Officer's job series in the Suffolk County, Classification and Compensation Plan for the Officers and Employees of Suffolk County, effective September 12, 1963, as amended, for employees in the Penal Institutions Department in positions whose grade for said

positions are preceded by prefix "CO". This amendment is a result of negotiations between the City of Boston and American Federation of State, County, and Municipal Employees, AFSCME council 93, local 419 and retroactively effective July 1, 1987.

Favorable approval of this amendment is respectfully recommended.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That schedule A of the Classification and Compensation plans for the Officers and Employees of Suffolk County, adopted by order passed by City Council September 9, 1963, and approved by the Mayor September 12, 1963, as amended from time to time, be, and hereby is further amended, as follows:

1. Effective July 1, 1987, the Pay Schedule for Compensation Grades with prefix CO in schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County is stricken and the following new Pay Schedule is inserted in place thereof:

Schedule A.
Salary Schedule
Effective July 1, 1987

Grade	Step 1	Step 2	Step 3	Step 4
CO-1	\$377.50	\$431.21	\$487.66	\$512.16
CO-2	\$391.74	\$454.86	\$519.52	\$554.26
CO-3	\$412.18	\$483.51	\$560.39	\$591.75
CO-4	\$449.26	\$531.89	\$612.66	\$652.99

2. Effective July 6, 1988, the Pay Schedule for Compensation Grades with prefix CO in Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County is stricken and the following new Pay Schedule is inserted in place thereof:

Schedule A.
Salary Schedule
Effective July 6, 1988

Grade	Step 1	Step 2	Step 3	Step 4
CO-1	\$402.04	\$459.24	\$519.36	\$555.03
CO-2	\$417.20	\$484.43	\$553.29	\$590.28
CO-3	\$438.97	\$514.94	\$596.82	\$630.21
CO-4	\$478.46	\$566.47	\$662.07	\$695.44

3. Effective July 5, 1989, the Pay Schedule for Compensation Grades with prefix CO in schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County is stricken and the following new Pay Schedule is inserted in place thereof:

Schedule A.
Salary Schedule
Effective July 5, 1989

Grade	Step 1	Step 2	Step 3	Step 4
CO-1	\$428.17	\$489.09	\$553.12	\$591.11
CO-2	\$444.32	\$515.92	\$589.25	\$628.65
CO-3	\$467.50	\$548.41	\$635.61	\$671.17
CO-4	\$509.56	\$603.29	\$705.10	\$740.64

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Robert Scolly.

Councillor O'Neil: Veterans of Pacific battle service aboard Cruisers ATLANTA and JUNEAU; Donald D. Dapelo.

Councillor Kelly: Boston Municipal Police.

Councillor Hennigan Casey: Roxbury Highland Cooperative Bank.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Yancey: The Fields Corner Community Development Corporation; His Excellency Pedro Verona Pires, Prime Minister, Republic of Cape Verde; John I. Harden; Reverend Bruce Wall; Senior Citizens of Mattapan Group.

Councillor Iannella: Declaring October 12, 1989, "Community Access Television Day"; sympathy on death of Coretha "Mother" Brown.

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. SALERNO moved that when the Council meet again it be on Wednesday, October 18, 1989, at 1 p.m.

The motion was carried.

The members of the Council and all present stood for a moment of silence in tribute to the memory of "Mother" Brown.

Adjourned at 3:40 p.m., in memory of Coretha "Mother" Brown, on motion of Councillor Salerno, to meet on Wednesday, October 18, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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MAY 31 1990

MOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

82

MONDAY, MAY 14, 1990

NO. 20

FIVE STREET CLOCKS



3.0 SIGNIFICANCE OF THE PROPERTY

3.1 *Historic Significance:*

The manufacturing of clocks was one of the earliest and most important of American industries. Before 1800, clockmaking was an individual effort; each clockmaker constructed a few clocks with hand tools and no two were exactly alike. Between 1800-60, machine methods were introduced and a number of clock productions occurred solely in the factories. The industry was controlled by a small number of firms and their line greatly increased.

The post clocks studied in this report were manufactured by the E. Howard Clock Co. of Boston. Although other factories had a higher level of production, the Howard name became associated with fine quality and craftsmanship, especially in the manufacturing of watches. The company, existing today under the name of Howard Clock Products, Inc., still manufactures a limited number of their classic clock models although post clocks are no longer made. Production now focuses on clock and watch components as well as parts for aircrafts and electrical instruments.

The founder of the company, Edward Howard, was born in Hingham, Massachusetts in 1813. At age 16, he became an apprentice to Aaron Willard, Jr., whose family was well known in the clockmaking trade. While working for Willard, Howard met another apprentice, David P. Davis, and in 1842 the two of them went into business with a third man, Luther Stephenson in 1847. They operated together until

(Continued on next page)

Five Street Clocks . . .

(Continued from front page)

their company bankrupted in 1857.

Howard and Davis' business produced a line of house, office, bank and tower clocks with weight-driven movements in the traditional Willard pattern. They also made regulators and clocks for railroads and jewelers, as well as scales for banks and balances for druggists. In the late 1840's, Howard and a friend, Aaron Dennison, became interested in producing watches using factory methods, automatic machinery and interchangeable parts. Prior to this time, no two watches were alike and making parts for repair occurred on a trial and error basis. In 1850, Howard, Dennison and Davis backed by Samuel Curtis, established, in Roxbury the first watch factory in America. The venture was unsuccessful for several reasons. A great deal of time and money was invested in experimentation involving an eight-day watch. It proved to be an unreliable timekeeper and the firm had to change to a thirty-six hour model. Space constraints required the partners to move their factory to Waltham in 1854. The new building, and the tooling it required, posed a financial hardship. The panic of 1857 finally forced the sale of the watch factory to Royal E. Robbins and the business evolved into the Waltham Watch Company. Howard, Dennison and Davis parted company.

In 1859 Howard re-entered the business world. At his firm of E. Howard & Co. on 17 Washington Street in Roxbury, Howard manufactured clocks and a line of watches more suited to his taste than produced in Waltham. The firm changed its name to the Howard Clock and Watch Company in 1861 and later, in 1881, to the E. Howard Watch and Clock Company. Howard retired the following year. Since the early 1860's all Howard clocks have carried the trademark "E. Howard and Co., Boston" including most of the cast iron street clocks in this study.

In 1903, the Keystone Watch Case Co. acquired the right to use the

Howard name on its watches and moved the watch division of the company to Waltham. The E. Howard Clock Company and the E. Howard Watch Company operated separately until the early 1930's when they were combined at the Waltham plant. In 1934 the company acquired its current name, Howard Clock Products, Inc. and has operated in Waltham ever since.

The Howard Company first manufactured street clocks on a regular basis in the 1960's although some models had been introduced a few years earlier. One of the first in Boston stood on Brattle Street; its base and post are exactly like the one still standing today. The head is a slight variation of the clock now located in East Boston.

The movements of the Howard Clocks were located in their bases and were originally weight-driven. The weight on each clock was attached to a wire rope which wound around a drum at the top of the base. The force of the weight, pulling on the rope, powered the gears of the mechanism. A shaft running up the post of the clock connected the mechanism. A shaft running up the post of the clock connected the

mechanism to the gears which turn behind the hands. The weight-driven mechanism has been replaced by an electric motor in all the clocks currently working.

Street clocks were first erected prior to the time inexpensive pocket watches were available to the general populace. Street clocks were not only important as timekeepers, they often served as advertisements for the businesses that erected them in front of their stores. For example, the clock at 439 Boylston Street originally stood in front of the Clapp & Sons pharmacy and had a crown bearing that name.

3.2 Architectural Significance

In addition to their significance as forms of advertisement or as products of a well-known clock manufacturer, these clocks are important examples of both 19th and early 20th century street furniture and cast iron workmanship. The clocks, often placed in areas of commercial prominence or nature, were meant to be showpieces and attention getters. Although the Howard Company produced many street clocks, they have become increasingly rare due to vandalism, lack of maintenance and accidents. As well as being historical timepieces, the clocks standing illustrate the more human sized scale of the past. When paired and maintained, they serve the same purpose as they did one hundred years ago.

3.3 Relationship to the Criteria for Landmarks Designation:

The post clocks nominated for Landmark status meets the criteria for designation as landmarks as established in Section 4, Chapter 21B of the Acts of 1975, in that they are objects that:

1.) are representative of the evolution of architectural craftsmanship and embody distinctive characteristics of a type inherently valuable for the study of a period.

2.) are notable for their cast iron craftsmanship, the high quality of their mechanisms and the care devoted to their design. In addition, the Howard Company, although

CITY RECORD

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William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

had a national reputation. The clocks are also significant as a form of street furniture and represent a part of history before watches were commonly worn. They were effective advertising devices and at one time stood as a common but now disappearing part of the urban landscape.

PLANNING CONTEXT

1. Background:

The clocks stand in their original locations, with two exceptions: the clock in East Boston which originally stood in Scollay Square, and the Faneuil Hall clock imported from Pennsylvania.

According to the Boston Redevelopment Authority, the clock at the corner of Huntington and Massachusetts Avenues has always been located at this site. The clock was stored in storage during the construction of Symphony Towers and was reinstalled upon completion of the project. Seven of the eight streetclocks were erected by private parties.

The City of Boston was responsible for erecting only one clock — at Peabody Square — and later assumed ownership of the clock at 333 Massachusetts Avenue. In 1896, City Council voted to name the square in honor of Colonel Oliver Peabody, founder of Kidder and Peabody and Company and benefactor of All Saints, the Episcopal church removed from the square. Peabody had donated the square for the protection of the church. The clock was added to his land in 1909.

Before a clock is erected on a sidewalk which is City property a permit must be issued. Only two clocks are located on sidewalks owned by the City — at 342 West Broadway and 696 Centre Street. Fees accompanying the permits have been paid by Paul Sharkin, owner of the Clock Tavern, and the Boston Five Cents Saving Bank. All other Howard clocks are set back a minimum of ten feet from the street, thus a permit of ownership is required. The Faneuil Hall clock is located on property leased by the

Rouse Company for ninety-nine years.

5.2 Current Planning Issues:

The Boston Art Commission is currently working towards restoring the two broken clocks at 342 West Broadway, and Peabody Square. The projects will be paid for by the Edmund Ingersoll Browne Fund, whose annual income is applied to the adornment and benefit of Boston "by the erection of statues, monuments, fountains . . . and for the ornament of its streets, ways, squares, parks in such a manner as will promote the pleasure, comfort, education, patriotism and good taste of its citizens."

West Broadway is one of the nine areas targeted for public improvements by the NDEA. The plan, devised by the Urban Design Division, calls for new sidewalks, light fixtures, trees, trash receptacles, benches, a kiosk and the restoration of the Howard clock.

The remaining six clocks are not in need of repair and are being maintained.

CITY OF BOSTON HEALTH AND SAFETY POLICY

Purpose of Policy:

The purpose of this policy is to reaffirm the commitment of the City of Boston to promote a safe and healthy workplace. The Citywide Labor-Management Task Force will work aggressively with all City departments and departmental health and safety committees to identify and eliminate workplace hazards to promote healthful working conditions. Existing federal, state and local law regarding health and safety will be viewed as a baseline for City efforts. In addition, individual departments shall develop health and safety programs which include compliance with the Massachusetts Right to Know Law and implementation of other appropriate safety training criteria and procedures.

No employee shall face discrimination or retribution for bringing health and safety issues to the attention of his/her department safety representative, or safety committee.

Safety and Health Representatives:

Each department head shall identify

a health and safety representative who will work with the department's health and safety committee and the Office of Personnel Management on a variety of issues such as Right to Know compliance, safety training, and other initiatives aimed at improving workplace safety and health.

Compliance with the Massachusetts Right to Know Law:

The Office of Personnel Management (OPM) shall ensure that new City employees receive information and training about their rights under the Massachusetts Right to Know Law within 30 days of employment. OPM shall draw upon the expertise of other departments such as the Fire Department and the Department of Health & Hospitals to provide training to the departmental safety and health representatives. This will enable these representatives to train employees in their respective departments and comply with the provisions of the Right to Know Law including:

- The posting of Right to Know Notices,
- Written definitions/procedures which are clearly communicated for:
 - Essential Services/Job Classifications;
 - Proper handling of regulated substances;
 - Requests/response to requests for Material Safety Data Sheets (MSDS's);
 - Employees refusing to handle regulated substances;
 - Proper handling of (dangerous) unidentified substances (Local Emergency Procedures);
 - Protection from discrimination for employees seeking redress through the law;

Right to Know Compliance

- Obtaining and maintaining file of MSDS's,
- Labeling of required substances,
- Implementation of training within 30 days for new employees and annually for all employees,
- Maintain regular and ongoing contact with the Citywide Right to Know Coordinator,
- Documentation will be kept on file in each department of all hazardous substances that are currently used in the department, as well as, any hazardous substances which have been found and/or used and removed.

(Please Note: While OPM will provide resource and assistance to

City departments, the ultimate responsibility for compliance with Right to Know Law is with each department head.)

Toxics Reduction:

The Administration and every department will make a concerted effort to minimize the use of hazardous materials in the workplace. Contracts and purchases involving the use of pesticides, herbicides, cleaners, solvents, and other chemicals shall be reviewed and assessed. Whenever possible the use of such materials will be reduced and/or substituted with less/non-toxic alternatives. Integrated Pest Management and other practices to reduce/eliminate exposure to chemicals/toxic materials will be promoted.

Citywide Labor-Management Task Force

Under the auspices of the Boston Labor-Management Cooperation Program, the Citywide Task Force, as one of their first initiatives, shall bring together union and management representatives to coordinate health and safety programs for the City of Boston. The Task Force shall work closely with administration representatives, union representatives and departmental health and safety committees to accomplish the following goals:

- Assist in the development and implementation of a written Health and Safety Policy for the City of Boston;
- Identification of, and support for, health and safety representatives within each City department;
- Identification and provision of resources to assist workplace health and safety programs;
- Support the effective functioning of the collective bargaining health and safety committees;
- Oversight and coordination of the citywide effort to improve safety and health in the workplace;
- Monitoring and evaluation of efforts to promote workplace health and safety, and report annually to the Mayor on the progress of these efforts.

Boston Massacre Site

At this site, on March 5, 1770, a British guard of nine soldiers clashed with an unruly mob, resulting in the death of five colonists — including Crispus Attucks, an early black patriot.

CHANNEL 22 CITY VIEW BOSTON MUNICIPAL CHANNEL 725-3112

May 1990

Highlights of **The City Beat** this month include: a look at Mayor Flynn's Safe Neighborhoods Plan that unites City and community efforts to curtail violence in Boston; preparations for the 4th Annual City-Wide Youth Congress; and an update on the progress of Project 747.

*See below for details in **For Your Viewing Information**.

NOTE: Programs will not play as scheduled on Monday, May 28, due to the Memorial Day holiday.

MONDAYS - P.M.

Noon Wilfred Owen:
The Pity of War
1:00 Gateway Cities Series*
5:00 After School Program
5:30 The Constitution*
6:30 GED: H.S. Equivalency
7:00 "Ice": The Chilling Facts*
7:30 Inside the Jury Room
8:00 Greepeace Series*
9:00 Justice and the Law Series*
9:30 **The City Beat**

TUESDAYS - P.M.

Noon Post War Hopes,
Cold War Fears
1:00 "Ice": The Chilling Facts*
1:30 We the People*
5:00 After School Program
5:30 **The City Beat** (beg. 5/7)
6:00 We the People*
6:30 The Urban War on Drugs*
7:00 "Ice": The Chilling Facts*
7:30 Wilfred Owen:
The Pity of War
8:30 Post War Hopes,
Cold War Fears
9:30 **The City Beat** (beg. 5/7)

WEDNESDAYS - P.M.

Noon Elder Times
1:00 Elder Time Special
Medex Update
1:30 Elder Times Special
Action on Medex
5:00 Elder Times (E.T.)
6:00 E.T. Special: Closing the Gap*
6:30 "Ice": The Chilling Facts*
7:00 The Twenties
8:00 Rime of the Ancient Mariner
9:00 Justice and the Law Series*
9:30 **The City Beat** (beg. 5/7)

THURSDAYS - P.M.

Noon Rime of the Ancient Mariner
1:00 "Ice": The Chilling Facts
1:30 Straight Talk about Disabilities
5:00 Junior Critics*

5:30 Link 4*
6:00 GED: H.S. Equivalency
6:30 The Next Step: Adult Literacy
7:00 The Urban War on Drugs
7:30 "Ice": The Chilling Facts
8:00 Straight Talk about Disabilities
8:30 Maya Angelou & Creativity
9:30 **The City Beat** (beg. 5/7)

FRIDAYS - P.M.

Noon Holy War, Holy Terror
1:00 WW II: The Propaganda Battle
5:00 Holy War, Holy Terror
6:00 **The City Beat** (beg. 5/7)
6:30 Hidden Dangers*
6:45 Senior Adults: Traffic Safety
and Alcohol
7:00 Elder Times Special:
It's a Two-Way Street (beg. 5/9)*
7:30 Personally Speaking*
8:00 One Hundred Great Paintings
9:00 Justice and the Law Series*
9:30 **The City Beat** (beg. 5/7)

SATURDAYS - A.M.

9:30 Line Blaster*
10:00 One Hundred Great Paintings
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon Greenpeace Series*
12:30 The Garbage Crisis
1:00 **The City Beat** (beg. 5/7)
5:00 Earth's Physical Resources
6:00 One Hundred Great Paintings
7:00 **The City Beat** (beg. 5/7)
7:30 WW II: The Propaganda Battle
8:30 Holy War, Holy Terror
9:30 **The City Beat** (beg. 5/7)

SUNDAYS - A.M.

10:00 Elder Times
11:00 Hidden Dangers*
11:15 Senior Adults: Traffic Safety
and Alcohol
11:30 Elder Times Special: It's a
Two-Way Street (beg. 5/9)

P.M.

Noon Water: More Precious Than Oil
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*
6:00 Personally Speaking*
6:30 Hidden Dangers*
6:45 Senior Adults: Traffic Safety
and Alcohol
7:00 Elder Times Special:
It's a Two-Way Street* (beg. 5/9)
7:30 Earth's Physical Resources
8:30 The Garbage Crisis
9:00 Greenpeace Series*
9:30 **The City Beat** (beg. 5/7)
10:00 WW II: The Propaganda Battle

FOR YOUR VIEWING INFORMATION

NOTE: Programs will not play as scheduled on Memorial Day, 5/28

THE CONSTITUTION

5:30 p.m.
 Wk: National Govt. vs. the States
 Wk: President vs. Congress
 Wk: War Powers & Covert Action
 Wk: Presidential Election Process
 Wk: (Holiday)

ER TIMES SPECIALS

ng the Gap
 6 p.m.
 cts of and solutions to the rise in violence in
 on as seen through the eyes of elders and
 s together.
 Two-Way Street
 7 p.m. and Sun. 11:30 a.m. & 7 p.m.
 on is No. 2 in the nation for the highest
 ber of pedestrian fatalities. This program
 tips on safety for elders, who are most of
 he victims.

IRONMENTAL SERIES

M GREENPEACE

8:30 p.m.; Sat., noon; & Sun., 9 p.m.
 Wk: From Sea to Shining Sea
 y of a New Jersey community's work to shut
 a pipeline discharging toxic waste directly
 the Atlantic Ocean.
 Wk: Before It's Too Late
 view of the environmental rights movement
 y.
 Wk: Casmalia: Fighting a Deadly Neigh-

alifornia community's fight to close a haz-
 uous waste dump.
 Wk: Farewell Ancient Mariner
 uments the threats to the international sea
 e population.

EN DANGERS

6:30 p.m.; & Sun., 11 a.m. & 6:30 p.m.
 mines the dangers of alcohol and its effects
 he body. Shows how to say no to alcohol
 r peer pressure.
 nsored by the City of Boston Department of
 s portation.

THE CHILLING FACTS

l. & Tues., 7 p.m.; & Thurs., 7:30 p.m.
 mines the devastating physical and psycho-
 cal effects of the dangerous new drug and
 t city authorities are doing to keep it out of
 on.

ICE AND THE LAW SERIES

l., Wed., & Fri., 9 p.m.
 es debating issues of law, law enforcement,
 citizen rights.
 Wk: Predicting Criminality
 Wk: Juvenile Offenders
 Wk: Neighborhood Safety
 Wk: Victims
 Wk: Jobs and Crime

OR CRITICS

ent Book Reviews
 s., 5 p.m., Sat., 11 a.m. & Sun., 1 p.m.
 Wk: Boston Tech H.S.
 Wk: Boston Tech H.S.
 Wk: Boston Tech H.S.

5/21 Wk: Madison Park High
 5/28 Wk: Boston Tech H.S.

LINE BLASTER

Student game show
 Sat., 9:30 a.m. & Sun., 2 p.m.
 4/30 Wk: Ohrenberger
 5/7 Wk: Murphy
 5/14 Wk: Lewenberg Middle
 5/21 Wk: Boston Latin

LINK 4

Student Game Show
 Thurs., 5:30p, Sat., 11:30a, Sun., 1:30 p.m.
 4/30 Wk: Murphy
 5/7 Wk: English High
 5/14 Wk: Thompson Middle
 5/21 Wk: Cleveland Middle
 5/28 Wk: Marshall

STRAIGHT TALK ABOUT DISABILITIES

Thurs., 1:30 and 8 p.m.
 Award-winning six-part series dealing with is-
 sues for persons with disabilities.
 4/30 Wk: Deaf Community
 5/7 Wk: Segregation
 5/14 Wk: Employment
 5/21 Wk: Transportation
 5/28 Wk: Housing

THE URBAN WAR ON DRUGS

Tues., 6:30 p.m. & Thurs., 7 p.m.
 How cities around the country are dealing with
 the drug crisis. Produced by the U.S. Confer-
 ence of Mayors.

WE THE PEOPLE

Tues., 6 p.m. & Fri., 5:30 p.m.
 4/30 Wk: An Assessment of Congress
 5/7 Wk: A Freshman Comes to Washington
 5/14 Wk: The Two Houses of Congress
 5/21 Wk: A Variety of Voices
 5/28 Wk: Who Serves in Congress?

For more information or to offer suggestions and
 feedback, call 725-3112 (9 a.m. - 5 p.m.) or
 write:

Office of Cable Communications
 Rm. 708, Boston City Hall
 Boston, MA 02201

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to
 achieve funding for the restoration of
 thirty-nine pieces of outdoor public art
 and to establish a permanent mainte-
 nance endowment which would pro-
 vide for the annual cleaning and main-
 tenance of sixty-nine pieces.

To invite individuals, groups of indi-
 viduals or corporations to "adopt" a
 piece of Boston outdoor public art by
 either:

- incurring the total cost of restor-
 ing and maintaining a particular
 piece of art or
- making a donation toward a gen-
 eral restoration and maintenance
 fund.

Gifts are tax deductible to the extent
 limited by law.

For further information on how to
 adopt a statue please contact the Envi-
 ronment Department at 725-3850
 (Paula Mierzejewski) or Office of Arts
 and Humanities at 725-3245 (Mary
 Shannon).

Each week the *City Record* will pub-
 lish a statue for adoption.



NAME: PARKMAN PLAZA

LOCATION: Boston Common
 West Street

ARTIST: Sculptors: Arcangelo, Cas-
 cieri (1902 —) and Adio DiBicarri
 (1914 —)

DATE OF FABRICATION: 1961

MATERIAL: Bronze on granite ped-
 estals

BACKGROUND: The George F.
 Parkman Fund commissioned this
 group composition (Industry, Learning
 and Religion) in memory of George
 Francis Parkman (1823-1908), the
 Boston philanthropist. Parkman's gen-
 erous contributions to the City of
 Boston has resulted in many improve-
 ments to the City's parks.

CONDITION: The surfaces are dis-
 figured by corrosion.

**REQUIRED: RESTORATION AND
 MAINTENANCE.**

FIRE DEPARTMENT ORDERS

April 24, 1990.

General Order No. 13

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective at 1700 hours, April 30, 1990:

Fire Fighter Leo P. Trainor, Fire Brigade, S5, C. 32, G.L.

Fire Fighter Simon F. Condon, Pers./Medical, S7, C. 32, G.L.

Fire Fighter Trainor was appointed to the department January 22, 1947. Fire Fighter Condon was appointed November 11, 1970.

Both of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The following-named members will be transferred, effective 0800 hours April 28, 1990:

Fire Captain Robert Dunderdale, from Headquarters to Ladder Co. 15.

Fire Lieutenant Bernard J. Tully, from Ladder Co. 29 to Engine Co. 22.

Fire Lieutenant Albert Giannetti, from Engine Co. 42 to Headquarters.

Fire Lieutenant Robert J. Rumsis, from Ladder Co. 25 to Engine Co. 30.

Fire Lieutenant Francis G. Jones, from Engine Co. 28 to Engine Co. 33.

Fire Lieutenant Michael F. Kenney, from Engine Co. 48 to Ladder Co. 11.

Fire Lieutenant Arthur W. Johnson, Jr., from Engine Co. 56 to Ladder Co. 21.

Fire Lieutenant John F. Alves, from Headquarters to Ladder Co. 24.

Fire Lieutenant Klaus P. Guttenberger, from Headquarters to Ladder Co. 28.

Fire Fighter William G. Feeney, from Ladder Co. 24 (Aide - Dist. 3) to Engine Co. 5 (Aide - Dist. 1).

Fire Fighter Peter J. Dolan, from Tower Company to Engine Co. 16 (Aide - Dist. 8).

Fire Fighter William T. Murphy, from Headquarters to Pers./Medical.

Fire Fighter Thomas E. Denehy, from Engine Co. 24 to Pers./Medical.

Fire Fighter Dennis F. Scannell, Jr., from Ladder Co. 9 to Pers./Medical.

Fire Fighter Douglas E. Powell, from Engine Co. 14 to Pers./Medical.

Fire Fighter Charles I. Bennett, from Engine Co. 20 to T.M.R. Div.

Fire Fighter Ronald D. Caron, from Engine Co. 8 to Headquarters.

Fire Fighter Michael E. Johnson, from Ladder Co. 28 to Engine Co. 8.

Fire Fighter Emmet P. Nichols, from Engine Co. 22 to Ladder Co. 10.

Fire Fighter Leo J. Fitzgibbon, from Engine Co. 30 to Ladder Co. 16.

Fire Fighter Mark J. Labadie, from Ladder Co. 10 to Ladder Co. 25.

Fire Fighter John Lovett, from Rescue Co. 2 to Ladder Co. 28.

III. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named members will be appointed Fire Fighters on Probation, effective 0800 hours, April 25, 1990, and assigned to the following-named companies:

Russell G. Glover, Engine Co. 29.
Daniel S. Mullen, Engine Co. 56.
Ramon Alicea, Jr. Engine Co. 32.
Eugene J. O'Gara, Engine Co. 9.
Emmett Reed, Ladder Co. 18.
Michael T. Higgins, Ladder Co. 24.
Eugenio E. Dudley, Engine Co. 39.
Christopher Gilmore, Engine Co. 8.
David Crespo, Engine Co. 14.
Martin P. McCormack, Engine Co. 41.
Kirk D. Stokes, Ladder Co. 4.
Edward J. Haley, Ladder Co. 7.
Dave F. Dwyer, Engine Co. 42.
Mark Buchanan, Engine Co. 52.
Ben C. Monroe, Ladder Co. 17.
Michael A. Gallagher, Ladder Co. 15.
Eddie Echevarria, Engine Co. 20.
William B. O'Sullivan, Engine Co. 51.
Carlos R. Santos, Ladder Co. 6.
John M. Kilroe, Ladder Co. 28.
Bernard Taylor, Ladder Co. 10.
William H. Buckley, Ladder Co. 21.
Roberto Ortiz, Ladder Co. 2.
Stephen P. McCarthy, Ladder Co. 25.
Reynold A. Maughn, Ladder Co. 10.
Paul R. Falvey, Ladder Co. 29.
Joseph Singletary, Jr., Engine Co. 49.
Michael P. Dillon, Tower Company.
Gilbert Quinchia, Engine Co. 30.
Thomas J. Blake, Ladder Co. 16.
Robert P. Bullock, Tower Company.
Richard F. Fullam, Engine Co. 3.
Robert C. Cox, Ladder Co. 29.
Raymond C. Johnson, Engine Co. 24.
Kennedy Lee Lightfoot, Ladder Co. 21.
James J. Lonergan, Engine Co. 22.
Danny D. Ryan, Ladder Co. 28.
Paul F. Burke, Engine Co. 28.
William S. Boseman, Jr., Ladder Co. 21.
John Darling, Ladder Co. 7.

These members will be detailed to the Training, Maintenance and Research Division for a period of nine weeks. They will report to their assigned company for a night tour of duty each Saturday night during their drill school period starting May 12, 1990.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal to Provide Chapter 636 Professional Services for Colleges, Universities / Cultural Institutions.

The School Committee of the City of Boston invites bids to Provide Chapter 636 Professional Services for Colleges, Universities / Cultural Institutions, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Provide Chapter 636 Professional Services for Colleges, Universities / Cultural Institutions. Bid date:

Thursday, June 14, 1990." The bid must be duplicate. One copy, signed by the bidder, accompanied by a certified check payable to the City of Boston, in the amount of one hundred (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve noon, on Thursday, June 14, 1990. Copies with the Business Manager will be publicly opened and read at twelve o'clock noon of the day. The other copy, also signed by the bidder, to be filed with the City Auditor, City Hall, Boston, previous to the time named for the opening. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems to be in the best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee
(May 14.)

ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 24, 1990. (Commodity Code: 200-99; No. 2.)

READVERTISEMENT

Bid No. 395 — FACSIMILE MACHINE to the FOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 725-60; Buyer No. 1.)

Bid No. 396 — FUEL MANAGEMENT SYSTEMS to the POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Thursday, May 29, 1990. (Commodity Code: 100-99; Buyer No. 9.)

Bid No. 397 — ALL PURPOSE MULTI SECT AUTO LIFT RACK to the ELDERLY COMMUNITY CENTER — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 075-44; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED FROM ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems to be in the best interest of the city.

(May 14, 21, 28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide On-Site Maintenance and Repair of Kyocera F2010 Laser Printers with PCL Interface for the period of July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of on-site maintenance and repair of Kyocera F2010 laser printers with PCL interface to Wang VS will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, City Hall, Boston, MA 02201, until 12:30 p.m., Tuesday, May 29, 1990, at which time they will be publicly opened and read. Proposals shall be received in a sealed envelope plainly marked "Proposal for Kyocera Printer Maintenance — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

"TOP SECRET" VERSION SOFTWARE: Invitation for Proposals for Maintenance and Service for "TOP SECRET" version software. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-day, 24-hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "TOP SECRET" version software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:30 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be received in a sealed envelope plainly marked "Proposal for Maintenance 'TOP SECRET' Version Software — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Part-Time Receptionist.

Sealed proposals for the provision of a contracted Part-time Receptionist to provide weekly one-day telephone service and possible on call services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Receptionist/Part-Time — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and

the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for LEGENT TPX VERSION Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to LEGENT TPX VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:30 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance LEGENT TPX VERSION Software — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**DECISION SUPPORT CONSULTANT: Invitation
Proposals for Consultant to Provide Decision Support Services.**

Sealed proposals for the provision of a Decision Support Consultant will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Decision Support Consultant — Bid Date: Thursday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible bidder whose proposal conforming to this request for proposals may be deemed by the City and Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**BOOLE AND BABBAGE CICS MANAGER: Invitation
for Proposals for Maintenance and Service for Boole and Babbage Software Called CICS Manager. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.**

Sealed proposals for the provision of maintenance and service to Boole and Babbage CICS Manager will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until

3 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Boole and Babbage CICS Manager — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**BANYAN NETWORK SYSTEMS: Invitation for
Proposals for Maintenance and Service for Banyan Network Systems; to Provide Hardware Maintenance on Banyan File Servers. The Maintenance Should Include Hot-Line Telephone Service, On-Site Service Calls and Replacement Parts. Service Should be Available Monday through Friday, 9 a.m., to 5 p.m., 4-Hour Response Time is Required.**

Sealed proposals for the provision of maintenance and service for Banyan Network Systems will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Banyan Network System — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

ties; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**PROGRAM ABEND ASSISTANCE: Invitation for
Proposals to Provide Software Maintenance on the Currently Installed Systems. OS ABEND AID, IMS OPTION, ABEND-AID CICS to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available. To Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.**

Sealed proposals for the provision of Program Abend Assistance maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:30 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Program Abend Assistance — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Veronica B. Smith Multi-Service Senior Center - Phase II - Project No. 5183, C. 149 Projects.

City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Veronica B. Smith Multi-Service Senior Center - Phase II.

SCOPE OF WORK includes installation of new elevator, new boiler, and new finishes in some area. Renovate the basement including floors, wall and ceiling.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 1, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on June 15, 1990 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUBTRADE
Masonry
Elevators
Metal Fabrication
Plumbing
Gypsum Drywall
HVAC
Painting
Electrical

PLANS AND SPECIFICATIONS will be available on or about May 14, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check make payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios

of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Floor Covering at
the James Condon School, 200 D Street,
South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Floor Covering at the James Condon School."

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 1, 1990, at which time and place they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 17, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10

percent of his bid price shall be expended on minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 128 — To FURNISH COMPLETE MICROSCOPE — 8 HEADED TO THE DEPARTMENT OF HEALTH AND HOSPITALS
Opening Date: Wednesday, May 30, 1990

The Department of Health and Hospitals Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, a certified check, or a treasurer's or cashier's check payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope properly marked with the Proposal Number and item which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date as above, at which time and place all bids for this and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the Auditor at his office in City Hall before the date stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any or all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617-5631, Mary Stenson from Contract Management and Purchasing.

JUDITH KURLAND
Commissioner

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 131 — To FURNISH TRANSPORT INCUBATOR to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 29, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing set forth in the purchasing proposal and conform.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5143, Virginia Acerra from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 132 — To FURNISH MISCELLANEOUS RADIOLOGY AND ULTRASOUND EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, May 29, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials above set forth. Every bid must be:

(A) Submitted on a form obtained from the Direc-

tor of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5143, Virginia Acerra from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Multi-Vendor Applications for WANG OIS & VS Systems Board and Part Repair for the Period July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of repair or replacement of terminals, boards, disk drives, cables, and other devices and peripherals directly associated with or related to the Wang OIS and VS series of computers will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Tuesday, May 29, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Wang OIS & VS Repair — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the con-

tractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Furnishing and Installing Eight (8) Sprinkler Heads and Three (3) Fire Hose Cabinets at the Suffolk County House of Correction.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 14, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, May 25, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By GEORGE ROMANOS,
Deputy Commissioner.

(May 14.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street. 727-3676.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

"CA-1" VERSION SOFTWARE: Invitation for Proposals for Maintenance and Service for "CA-1" version software. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "CA-1" version software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance "CA-1" Version Software — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.
(May 14-21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Furnishing Armored Car Services
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for Furnishing Armored Car Services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Armored Car Services for Boston Public School. Bid date: Tuesday, June 5, 1990." The bid must be in duplicate. One copy, signed by the bidder, and ac-

companied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 5, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION**

REQUEST FOR DESIGNERS

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston is requesting proposals for Sewer System Evaluation Survey and Improvements, including development of plans, specifications, cost estimates and construction supervision at the Economic Development & Industrial Corporation's Marine Industrial Park, South Boston, Massachusetts.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be Registered Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts Registration for the Project.

The Request for Proposals and Designer Qualification Statements may be obtained from the Economic Development & Industrial Corporation of Boston/Engineering & Construction Department, 10 Drydock Avenue, South Boston, MA 02210, and will be mailed if necessary. If interested please call Mr. Joseph I. Mulligan, III at 725-3300 and refer to this advertisement.

Proposals will be available on or about Monday May 1, 1990 and must be returned no later than 4:00 p.m. on Wednesday May 30, 1990.

DONALD A. GILLIS,
Executive Director.
(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Printing of Textbook Catalogs.

The School Committee of the City of Boston invites bids for Printing of Textbook Catalogs, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. En-

velopes containing proposals must be sealed and plainly marked "Proposal for Printing of Textbook Catalogs. Bid date: Wednesday, May 23, 1990. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 23, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase/Lease of Computer
Equipment.**

The School Committee of the City of Boston invites bids for Purchase/Lease of Computer Equipment, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase/Lease of Computer Equipment. Bid date: Tuesday, June 5, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 5, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS**

Bid No. 129 — To FURNISH DRY ICE to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Wednesday, May 14, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

Bids must be signed by the bidder, accompanied by a certificate of deposit, check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing set forth in the purchasing proposal and contract form.

Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-Mary Stenson from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Bid for Purchase of Laboratory Supplies
FY 91.**

The School Committee of the City of Boston invites bids for Purchase of Laboratory Supplies — for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Laboratory Supplies — FY 91. Bid date: Thursday, May 14, 1990." The bid must be in duplicate. One

copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 7, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Rental of Uniforms for Central
Food Facility.**

The School Committee of the City of Boston invites bids for Rental of Uniforms for Central Food Facility, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Rental of Uniforms for Central Food Facility. Bid date: Thursday, June 7, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 7, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 26, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Clinton Bartley and Clover Hinds, approximately 2,796 square feet of land located at 44 Aspinwall Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 130 — To FURNISH RESPIRATORY THERAPY/VENTILATORS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Friday, June 1, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5628, Bobby Cuddy from Contract Management and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

**Invitation for Proposals for the Performance of
the Following Work: Furnishing and Install-
ing Twelve (12) Exhaust Fans at the Suffolk
County House of Correction.**

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 14, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, May 25, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of one ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS,**
Deputy Commissioner.

(May 14.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Cafeteria Alterations at
Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cafeteria Alterations at Various Schools," at an estimated cost of \$90,000.

SCOPE OF WORK: In general includes: alterations carpentry, and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 17, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Friday, June 1, 1990.

SUBBIDS

Electrical, Section 2, Deposit: 5 percent of bid.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 8, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Invitation for General Bids for
Rental of Portable Toilet Systems**

The City of Boston, acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter a contract for

performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilet systems for various park locations and events throughout the city from July 1 through June 30, 1991.

Proposals will be received until 2 p.m., Tuesday, May 29, 1990 at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completed in, signed enclosed in an envelope, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check or a treasurer's or cashier's check of a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA, prior to the time for the opening of proposals. The proposals shall be filed before the time stated for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Massachusetts Men's Compensation Law, General Laws (Chapter 152), to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Tuesday, May 15, 1990, at the office of the Commissioner at and after Boston Time.

The Commissioner reserves the right to reject any informalities and to accept or reject any bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner.**

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 26, 1990, the Commission voted a Mayor subsequently approved their intent to acquire Paul L. Evans, approximately 3,783 square feet of land located at 40 Burgess Street, in the City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT
LISA G. CHAPNICK,
Director.**

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids to Furnishing and Install Electrical Lines to Brewer Fountain on Boston Common.

The City of Boston, acting by the Parks Commissioner, 10 Massachusetts Avenue, Roxbury, MA 02114, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of the City of Boston in accordance with the terms and provisions of the contract documents entitled: "Furnish and Install Electrical Lines to Brewer Fountain on Boston Common."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to establish electrical service to the Brewer Fountain. Estimated \$9,000.

Bids shall be submitted in duplicate before 2:00 p.m. on Thursday, May 31, 1990, and shall be read aloud. One bid shall be opened by the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, acted by the bid deposit. The duplicate copy of bid shall be filed with the City Auditor, City of Boston, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available for public inspection, starting Monday, May 14, 1990, after 9 a.m., at the Parks and Recreation Department. All interested parties who present a \$25 check, payable to the City of Boston for the bid deposit. Specifications must be returned in good condition within thirty days of the bid opening in the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits of 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: Bids for award of this project will be considered only if the bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

In accordance with the Supplemental Minority/Women Business Enterprise section of this contract each bidder shall provide satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of bids, the low bidder must submit a completed Minority Business Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a bidder is certified as a minority-owned firm, that firm may elect to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 22, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MAPPING AND GEOGRAPHIC CONSULTANT: Invitation of Proposals for Consultant to Provide Mapping and Geographic Information Services.

Sealed proposals for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 Noon, Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Mapping and Geographic Consultant — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Office Alterations (Sheetrock, metal studs, joint compounding & finishing, installation of existing glass/metal full walls) to Room 811, Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 14, 1990.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, May 31, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION OF BOSTON**

NOTICE TO CONTRACTORS

Invitation for Bids for Construction of a Central Parking Garage at the Marine Industrial Park, South Boston, MA 02210 (EDIC Project 1180).

The Economic Development and Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications, and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39 and 40 of Chapter 30 and Sections 29 and 44A through 44L of Chapter 149 of the Massachusetts General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Construction of a Central Parking Garage at the Marine Industrial Park.

SCOPE OF WORK Includes: New Construction, furnishing all necessary labor, materials, equipment and services to construct a pre-cast concrete parking garage, new paving, landscaping and all other work and reporting as more fully described in the Contract Documents. Estimated cost Eight Million Dollars. Contact Mr. Paul Osborn, EDIC Project Engineer at (617) 725-3300 for more information.

TIME AND PLACE FOR FILING BIDS: All Sub-bids shall be filed with Awarding Authority at the EDIC Construction and Engineering Department, 10 Drydock Avenue, Boston, MA 02210 (725-3300) on or before May 29, 1990 at twelve o'clock noon and all General Bids shall be filed with Awarding Authority at the above address, before twelve o'clock noon on June 12, 1990 at which time and place respective bids will be opened forthwith and read aloud. General Bids will be valid only when accompanied by (1) a certificate of Eligibility issued by the DCPO (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

All bidders are hereby notified that bid deposits must accompany the proposal filed, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A pre-bid conference will be held at the Boston Technical Center, Third Floor, 22 Drydock Avenue, Boston, MA 02210 at 2:00 P.M. on May 17, 1990.

**FILED SUB BID REQUIRED
SUB TRADE:
04230 Unit Masonry**

05500 Misc. Metals
07100 Waterproofing
08800 Glass and Glazing
09900 Painting
14240 Hydraulic Elevators
15300 Fire Protection
15400 Plumbing
16011 Electrical

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Construction and Engineering Department, 10 Drydock Avenue, Boston, MA 02210, on or about May 8, 1990, to all interested parties who present a One Hundred Dollar (\$100.00) certified check or money order made payable to the Economic Development and Industrial Corporation of Boston for each set. The contract documents must be returned in good condition within thirty (30) business days of the bid opening in order for the bidder to have the \$100.00 check returned. After the expiration of thirty (30) days from the bid opening all deposits for Contract Documents not refunded shall become the property of EDIC/Boston.

The attention of all bidders is specifically directed to the provisions of the Contract Documents, including without limitation, the Notice to All Bidders (including sub-bidders), the Forms for General and Sub-bids, the prohibition of abnormally high or low bid prices, and the provisions with respect to bonds, insurance, certifications, construction permits, time of performance, equal employment opportunity, liquidated damages, and the requirements for construction set forth in the specifications. Bids may be held for a period not to exceed thirty (30) days from the date of the bid opening in order to review the bids submitted and investigate the qualifications of the bidders, prior to the contract award.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The Contractor during the performance of work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Resident, Twenty-five percent (25%) Minority and ten percent (10%) Women in each trade of the project. The contractor is notified of the requirement to pay all workers engaged on the project not less than the prevailing minimum wages as set forth in the Contract Documents. The Economic Development & Industrial Corporation of Boston reserves the right to waive any informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

**ECONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON,**

DONALD A. GILLIS,
Director.

(May 14.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for Energy Management System for the Rafael Hernandez School, 61 School Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of law, including without limitation sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44L, including chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Energy Management System for the Rafael Hernandez School," at an estimated cost of \$35,000.

SCOPE OF WORK: In general include: furnish, engineer, install and commission a complete Electronic Direct Digital temperature control system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 17, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received by the Department of Planning and Engineering at twelve o'clock noon on Friday, June 1, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in energy management, up to the project amount and up to an aggregate limit of \$50,000 with an update statement, DCPO Form 1, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the Minority Participation Act, the general contractor must complete the Minority Business Form I, giving assurance that at least 15 percent of his bid price shall be expended on minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 10 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT A. ROSENBERG,
Senior Structural Engineer

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENTS

064 — HEAVY EQUIPMENT REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 060-74; Buyer No. 9.)
065 — TOYOTA REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 060-74; Buyer No. 9.)
PROPOSALS MAY BE OBTAINED AT 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554. Purchasing Agent reserves the right to accept any or all bids, or any item(s) thereof, and award contracts as the Purchasing Agent deems to be in the best interests of the City (May 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Multi-Vendor Applications for the repair of IBM and Compatible Personal Computers, Printers, and Associated Peripheral Equipment for the period July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of repair or replacement of boards, disk drives, cables, monitors, keyboards, dot matrix and laser printers and other peripherals and peripherals directly associated with or connected to the line of IBM and compatible Personal Computers will be received at the office of Allan K. Donovan, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for IBM and Compatible Personal Computers — Bid Date: Tuesday, May 29, 1990." Each bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid in the same amount must be delivered to Allan K. Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any technicalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

**Invitation for Proposals to Assist the City in
Complying with Responsibilities Imposed
by M.G.L. c. 151A, the Massachusetts Em-
ployment Security Law.**

The City of Boston, acting through its Director of Personnel Management (the Official), invites sealed proposals for the performance of services described below.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained in the Office of Personnel Management, Room 612, Boston City Hall, Boston, MA 02201, on or after June 1, 1990.

All proposals shall be filed no later than June 1, 1990, 10 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be opened and read aloud.

**REQUIREMENTS AND EXPERIENCE
OF CONTRACTORS**

Preference shall be given to Contractors with experience in serving governmental employees, i.e., schools, hospitals, correctional institutions, and general municipal agencies.

Preference shall be given to Contractors with experience in serving employers with comparable employee population to the City of Boston.

Preference shall be given to Contractors with experience in serving educational institutions relative to "reasonable assurance."

Contractors shall show evidence of successful representation of clients at administrative hearings.

Contractors shall show evidence of meeting statutory time requirements for processing and auditing of claims.

Preference shall be given to Contractors who show evidence of training municipalities in relevant law and regulations pertaining to M.G.L., c. 151A.

Contractor shall show evidence of experience of personnel assigned to service the Contract.

SCOPE OF SERVICES

Contractor shall keep regular and open communications with the Supervising Claims Agent of the City.

Contractor will provide and annual report and any other report necessary upon request to the official.

Contractor shall issue a monthly newsletter to unemployed issues.

Contractor will process all unemployment claims for the City on a timely basis within statutory time limits.

Contractor will audit all charges against the City and protest all appropriate claims within statutory time limits.

Contractor will represent, upon request, the City at initial administrative hearings and bring all proper documentation and witnesses.

Contractor will represent the City with legal counsel at all Board of Review Hearings.

Contractor will provide monthly reports on the status of all active claims and any other reports which the Official may request.

Contract will provide in-house training throughout the City in its various departments, i.e., schools, hospitals, correctional institutions to address the specific intricacies as relates to the department.

Contractor shall have the capability of payroll retrieval and be able to accurately report wage information to the Massachusetts Division of Employment Security on wage and separation requests.

Contractor shall have the capability of serving an addressee of record for the City.

The Director of Personnel Management does not require any bidder to post a performance bond.

The Director of Personnel Management reserves the right to renew the contract each year through fiscal year 1991 at the City's option.

The City/County and the Official reserves the right to reject any or all proposals or any part or parts thereof and to award the contract as it deems to be in the best interests of the City/County.

By **FELIX ARROYO,**

Director of Personnel Management.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**OFFICE OF BUDGET AND PROGRAM
EVALUATION**

**CITY HALL, ROOM 812
BOSTON, MA 02201**

Proposal to Provide Desktop Publishing Consultant.

The Office of Budget & Program Evaluation of the City of Boston invites bids to provide a desktop publishing consultant for this office. Proposal forms are obtainable at the office of the Deputy Director, Office of Budget & Program Evaluation, City Hall, Room 812. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Desktop Publishing Consultant. Bid Date: Wednesday, May 23, 1990." The bid must be in duplicate. One copy, signed by the bidder, must be left at the office of the Deputy Director, at or before twelve o'clock noon, on Wednesday, May 23, 1990. Copies filed with the Deputy Director will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The City of Boston Office of Budget & Program Evaluation reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

NEIL H. GORDON,

Deputy Director.

(May 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 391 — MISCELLANEOUS RECREATIONAL SUPPLIES to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 650-18; Buyer No. 1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 30, May 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 038 — APPLICATION FOR BLANKET CONTRACT TO PROVIDE PERISHABLE FOOD TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Thursday, May 10, 1990. (Commodity Code: 390-99; Buyer No. 4.)

Bid No. 047 — TONER AND DEVELOPER TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 30, 1990. (Commodity Code: 015-15; Buyer No. 2.)

Bid No. 051 — BATTERIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 103-99; Buyer No. 3.)

Bid No. 052 — LAMPS — INCANDESCENT AND FLUORESCENT TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 281-99; Buyer No. 3.)

Bid No. 053 — SWIMMING POOL SUPPLIES TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, May 16, 1990. (Commodity Code: 885-99; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(Apr. 30, May 7, 14.)

**ADVERTISEMENT
CITY OF BOSTON**

ASSESSING DEPARTMENT

**Request for Proposals for Consultant to Provide
Expert Mapping and Geographic Information
Services.**

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites sealed proposals for the performance of the work generally described above, and in the Request for Proposals.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposals which may be obtained at the office of the Official, Room 301, City Hall, Boston, MA 02201, on or after Monday, May 7, 1990.

One copy of the proposal shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 23, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, MA. The original and five (5) copies shall be filed no later than 10:30 a.m., Boston time, on Wednesday, May 23, 1990, at the Assessing Department, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be opened. For a proposal to be responsible and responsive, the original must be accompanied by a bid deposit in the amount of \$100 in the form described in the Notice to Bidders contained in the Request for Proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women owned business are encouraged to apply.

The City and the Official reserve the right to reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to these specifications; and to act otherwise as the City and the Official alone may deem in the City's best interests.

The City will award the contract under this Request for Proposals to that responsible and eligible proposer whose proposal conforming to this Request for Proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

THADDEUS J. JANKOWSKI, JR.,
Commissioner.

(May 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Requests for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following facility.

—Arnold Arboretum, West Roxbury, Mass.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be

completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts, Designer Proposal Forms, Designer Qualification Statements, and Program Sheet may be obtained from the office of the Chief Engineer, Parks and Recreation Department, Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., May 23, 1990.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner

(May. 7-14.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 200-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 394 — CAMERA ASSEMBLY FOR POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 655-39; Buyer No. 5.)

Bid No. 392 — OFFICE FURNITURE FOR MAICA PLAIN POLICE STATION to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 450-06; Buyer No. 1.)

Bid No. 393 — SECURITY SYSTEM COMPONENTS & PARTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 21, 1990. (Commodity Code: 680- Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 7, 14, 21.)

The George Middleton House. Geo Middleton, a colonel in the American Revolution and leader of the all-black company "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located on Pinckney Street.

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60 725-3700

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Room 608, 725-4427

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ALLYSON R. HALEY, *Workers' Compensation Agent*,
Room 817, 725-3193

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints please call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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MAY 31 1990

City Record

MOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

82

MONDAY, MAY 21, 1990

NO. 21

THE BOSTON HARBOR PROJECT TUNNELS

It is the spring of 1992, just past dawn in the home of Bob Jones, a construction worker from Metropolitan Boston's South Shore. Jones, a "dhog" who makes his living digging tunnels, finishes breakfast and has his lunch. Jones drives a short way to Quincy's Squantum Point sec- where he catches the ferry that will transport construction workers on the morning shift to Deer Island in Boston harbor, the site of the nation's largest wastewater treatment plant.

The 20-minute ride is a beautiful one this cool morning. The workers have no time leaving the ferry and go directly to the changing area to get helmets, belts, goggles, work clothing and other protective gear. A platform at the face of the tunnel shaft, which is 30 feet in diameter and 400 feet below the surface of the island. The morning shift workers wait their turns to descend to the face of the tunnel. There, the night shift is leaving the job in small groups, hauled up from the tunnel chamber in a construction elevator.

A short time later, Jones reaches the floor of the shaft and boards a small train which serves as a person-carrier. In another 10 minutes, Jones reaches the site of today's work, one-half mile into the tunnel and about 300 feet below sea level. Jones enters the rear of the tunnel boring machine (TBM) where he monitors the control panel for removal problems as the TBM cuts through the face of the bedrock.

For the next six hours, Jones and his shift operate the 2400 horsepower machine at the rock's face, cutting through the rock and turning it into a pile of rubble that will fall on to a conveyor belt and be collected in the TBM's chamber for hoisting to the surface of Deer Island. Although the temperature is a cool 55 degrees, the work is hot and humid: the humidity is nearly always 100 percent and the heat generated by the equipment — drilling, lighting, ventilation, and transportation — drives the temperature into the 80s. For Bob Jones, coping with these conditions in stride is part of working another day of construction on the eight to ten mile effluent outfall tunnel under the

ocean floor that, when completed, will be the longest tunnel of its kind in the world.

This is a snapshot of the tunnel construction that will take place between 1991 and 1995 as the Massachusetts Water Resources Authority (MWRA) begins construction of two hard-rock tunnels beneath the sea floor as part of the \$6.1 billion Boston Harbor Project. The Authority's two undersea tunnels are part of the biggest public works project ever undertaken in New England.

The MWRA is building a new primary and secondary wastewater treatment plant to treat an average of some 500 million gallons of sewage a day that now pour into Boston Harbor after receiving only primary treatment. The new plant will replace the Authority's existing 21-year-old primary plant on Deer Island and a 38-year-old primary plant on Nut Island in Quincy. Through these plants the Authority provides sewer service to Boston and 42 other cities and towns in eastern Massachusetts.

The Authority has already halted the practices of dumping scum or floatable pollution into the harbor

and by 1991 will have stopped the current practice of releasing sludge, the primary by-product of wastewater treatment, into the shallow waters of the harbor. Instead, the sludge will be converted into a soil conditioner to be used for landscaping or agriculture.

The longer of the two tunnels, the 24-foot diameter effluent outfall tunnel and diffuser, will extend about eight and one-half miles from the new treatment plant on Deer Island into Massachusetts Bay. There, at a carefully chosen site, treated wastewater will be released through a diffusion system composed of about eighty 26-inch diameter pipes rising vertically from the completed tunnel and through the sea floor. The second tunnel, the 11-foot diameter inter-island wastewater conveyance tunnel, will be bored from Deer Island to Nut Island in Quincy, a distance of about five miles. The exiting Nut Island primary treatment plant will be retired, and the new tunnel will convey wastewater from the Authority's southern collection system to the new Deer Island plant.

A large and experienced team has already begun to plan the details of these undersea tunnels. Larry Williamson, a senior design manager with the Authority's Program Management Division, is responsible for geotechnical and tunneling issues for the Boston Harbor Project. Together with Kaiser Engineers, the Authority's Program/Construction Manager, and Metcalf & Eddy, the Lead Design Engineer on the project, Williamson will oversee the contracts for detailed design of the tunnels. The effluent outfall tunnel and diffuser contract has been awarded to

(Continued on next page)

The Boston Harbor Project Tunnels . . .

(Continued from front page)

Parsons Brinckerhoff Quade & Douglas, Inc. The inter-island wastewater conveyance tunnel contract was awarded to Sverdrup Corporation. These firms will serve as the project design engineers for the design and construction phases of each contract.

HOW TO DESIGN AND BUILD A TUNNEL

What is it like to plan and construct tunnels of such magnitude and importance? Thousands of details must be considered, ranging from the size, length, and alignment of the tunnels to the personal safety of the workers and the environmental soundness of the design elements. In this case, the Authority will be planning and constructing two tunnels simultaneously, both of which will be bored from Deer Island to their endpoints, while repairs and construction also proceed on the other Deer Island site facilities. Personnel and materials transport will take place by ferry and barge to avoid complete disruption of neighboring communities.

Starting Off: Analyzing the Rock

"There are three important elements in tunneling," says the MWRA's Williamson, "geology, water inflow, and the amount and type of support required in the tunnel." The Authority has already conducted extensive borings to gather information about the type of rock and soil located along the proposed alignments to depths of 500 feet below sea level. The tunnel planners must consider the relative hardness of the rock expected to be encountered, the consistency of the geology, and many other variables to determine the best tunnel alignments.

Water is a chronic presence in tunneling. Although both tunnels will be drilled through bedrock beneath the sea floor, water is likely to seep constantly into the tunnels and affect all aspects of the work. Tunnels are bored "uphill" so that the water flows from the drilling face downhill to the lowest end of the tunnel shaft,

where it can be removed through large pumps.

Too much water is an obvious danger to the construction crew and equipment. David Stephens is an engineer with Mott McDonald, a civil engineering firm working on the English Channel tunnel as well as on the Authority's tunnels. Stephens suggests that the sump pumps designed for the tunnels' shaft chamber will be expected to handle 2,000 gallons of water per minute on a regular basis, with the capacity to handle 10 times that amount in an emergency. Hugh Caspe, Sverdrup Corporation's project manager for the inter-island tunnel, lists water infiltration as a key factor in the contractors' ability to proceed safely and on schedule.

Finally, water — in this case, seawater — invades the very air of the tunnel, making a damp and humid environment that must be ventilated to permit work to continue.

The third crucial element, the amount and type of support needed, is estimated by analysis of the rock samples retrieved from surface borings and reinforced by careful observation of the materials being excavated at the tunnel's face. Sometimes

unsupported rock can stand alone. A variety of systems are available, however, to provide support where needed. Where the rock appears to be crumbling, a form of liquid concrete, called shotcrete, is sprayed in layers three to four inches thick over a wire mesh fixed to the tunnel walls. Steel ring beams can be used for support. Rock bolts, a form of tunneling "molly bolts," are also inserted in the tunnel walls to tie the rock formations together.

WEIGHING THE CHALLENGES

Designing tunnels to run beneath Boston Harbor bedrock presents some unusual challenges. In particular, the effluent outfall tunnel presents some intriguing problems for designers at Parsons Brinckerhoff Quade & Douglas.

Brian Van Weele, the Parsons project manager, lists several key issues that his design team is considering. First, the outfall will be the longest large-diameter tunnel in the world using only one entrance and exit: the construction shaft sunk from Deer Island. This means that all of the equipment, materials, workers, spoils, fresh air, electricity — everything — must come and go through one narrow entry. Close coordination plays a major role in the tunnel design.

The mechanics of moving people, equipment, and materials in this fashion for such long distances is unusual in tunnel construction. Van Weele points out an example: concrete being prepared for the tunnel liner will have to be specially treated, perhaps with ice or other retardant, to prevent it from setting up in the conveyor before it reaches its destination in the nearly nine-mile long tunnel.

Other design issues are related to hydraulics, surveying, and the use of divers. Hydraulic challenges must be overcome to ensure that seawater does not enter the diffusers at the tunnel. The diffusers themselves may have to be positioned using satellite navigational systems since the nearest land points are miles

CITY RECORD USPS 114-640

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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

Weele adds that his firm is king with harbor studies groups, environmentalists on the diffuser design and positioning. The diffusers will be capable of withstanding and protecting such ocean elements as anchor pulls of large vessels and fishermen's nets dragged along the bottom.

DIGGING BEGINS

Now will the construction of the tunnels begin? For the effluent outfall, a vertical shaft with a finished diameter of 30 feet will be sunk from the surface of Deer Island to a depth of 300 to 400 feet below the seabed through traditional drill-and-blast methods. At the foot of the shaft, an area measuring about 300 feet in length and 35 feet in diameter will be dug out as an erection and assembly chamber. Here, the contractor will assemble the tunnel boring machine (TBM) which has been designed to bore through bedrock beneath Boston Harbor.

The tunnel boring machine will be built to certain specifications at the manufacturer's plant, then disassembled and shipped to the Deer Island site. There the pieces of the machine, which weighs from 200 to 300 tons when whole, will be lowered by crane in the chamber for reassembly. Tracks will trail behind the machine for transportation through the seabed.

The TBM looks a bit like a flat-topped rocket laid on its side to accommodate the 24-foot tunnel diameter. This powerful machine uses its rotating surface, or face, for cutting rock: nickel alloy steel disks on the face roll on the face of the rock and crack and crumble the rock in front of the cutting face. The falling rock, or muck, is scooped into buckets built into a conveyor behind the cutting face. Then the muck passes along a conveyor to the rear of the TBM where it is transported to the shaft for removal.

The TBM tows almost everything needed to operate: power, cables, air, buckets, even restrooms and a control room. These machines are in constant use around the world and

have replaced traditional blasting techniques wherever possible.

Each of the Boston Harbor Project tunnels will be excavated in a similar fashion using a tunnel boring machine, but differences in their sizes and endpoints will determine how the tunnels will have a concrete liner that is constructed in the tunnel as it is being excavated.

The Inter-island Tunnel

The inter-island tunnel will be handled somewhat differently. A vertical shaft 16 feet in diameter will also be sunk from Deer Island, with the TBM excavating on an upward slope 24,800 feet to Nut Island. A second shaft will be excavated on Nut Island to make the necessary connections to the southern wastewater system. Because the inter-island is a smaller diameter tunnel of about 11 feet, Williamson explains that the entire tunnel will be dug first, then lined in a separate operation once the excavation is complete. Although precast concrete will be considered, it is likely that the choice will be a concrete liner cast within the tunnel and sealed with contact grouting.

Both operations are likely to be conducted around the clock, five days a week, with weekends being used for maintenance of the equipment. Caspe explains that once crucial issues such as water infiltration and geotechnical elements have been resolved in the design, the complex logistics of tunnel construction must be overcome. "Our job will be to earmark all of the interactions that must be coordinated both topside and in the tunnel so that everything runs smoothly," says Caspe, "including all of the people and materials involved in tunnel construction, materials barging, concreting processes, muck handling, and materials transport and storage." Case emphasizes that in tunneling "the name of the game is progress. The Authority's costs are constant so we need to minimize disruptions that will slow the project.

THE EFFLUENT OUTFALL DIFFUSERS

Crucial information about the path

of both tunnels has already been collected by the MWRA, but the precise site of the end of the effluent outfall tunnel is still under investigation. Approximately eight and one-half miles into Massachusetts Bay, the last one and one-quarter miles of the effluent outfall tunnel will be connected to an estimated 80 diffusers, or 26-inch diameter pipes, which will disperse the treated wastewater into the ocean for dilution.

The Authority has narrowed the diffuser location to two site options, and Williamson says that more testing, surveying, and modeling will be conducted to complete the process. Once this issue has been resolved and the site has been chosen, the Authority will prepare plans to construct the diffuser pipes. Even then, surveys will be performed to confirm that the diffusers are not disturbing any historic or archeologically important sites. A jack-up or drilling platform will be in place for several months, sinking holes through the bedrock for the 80 diffuser pipes. Once each hole is drilled, a pipe is inserted and grouted in place. Then, a diffuser cap, a sort of fluted head that will disperse the treated wastewater into the sea, is installed at the top.

When the effluent tunnel reaches its last 6,600 feet, the contractor will connect the tunnel to the base of the diffuser pipes, at last joining the more than eight miles of tunnel to its endpoints. This should occur sometime in late 1994 or early 1995.

Six hours later at the face of the tunnel boring machine, Bob Jones's shift replacement has checked in; Jones boards the train shuttle for his return elevator ride to the surface of Deer Island. There he will go the other way, to the changing area, shed ear plugs, safety equipment, and as much dirt as possible, and walk to the ferry for his ride back to Squantum Point.

Tomorrow, Jones and his crew will repeat the process, returning to carve another 25 feet toward the end of the tunnel. For now, another shift carries on the work.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: EDWARD EVERETT HALE
(1822-1909)

LOCATION: Boston Public Garden
Charles Sreet

ARTIST: Bela Lyon Pratt (1867-1917)

DATE OF FABRICATION: 1912

MATERIAL: Bronze on granite base

BACKGROUND: Grand-nephew of Nathan Hale and nephew of Edward Everett, Edward Everett Hale was preacher, scholar, author and patriot and "the incar-

nation of the spirit of Boston during the 19th Century."

CONDITION: Restored in 1983 through a gift from a private donor to the Friends of the Public Garden and Common.

REQUIRED: MAINTENANCE ENDOWMENT

NEW HOMES UNDER CONSTRUCTION AT FORMER BROOKS SCHOOL

Neighborhood residents joined the Quincy-Geneva Housing Corporation and the Minority Development and Education Association in celebrating the start of construction on their joint venture, the Phillips Brooks School Limited Equity Housing Cooperative. The project will result in 56 new units of affordable housing in the former Phillips Brooks School and on 12 parcels of adjoining vacant land. The City of Boston's Public Facilities Department sold the land and the school building to the non-profit developers for \$1.

"Just as the Rev. Brooks built a strong congregation at Trinity Church nearly a century ago," said Mayor Raymond L. Flynn at the groundbreaking, "the Quincy-Geneva Housing Corporation is building, not just houses, but a strong community that will thrive and grow over the years to come."

The planned limited equity cooperative housing includes 29 units in the renovated school and nine newly constructed triple deckers. More than 80 percent of the homes will be affordable to low- and moderate-income families. The basement of the school will provide nearly 100 square feet of space for use by the community.

"We hope that the successful partnership that we have enjoyed with the Quincy-Geneva Housing Corporation on this project will extend to the community," said Otis Gates, Director of the Minority Development and Education Association, "and that the neighborhood will come together with the same sense of unity and caring that we have tried to bring to this project."

Funding for the \$9 million project

includes \$1.2 million from the C linkage program and \$5.5 million from the Mass. Housing and Finance Agency. Development assistance provided by the Community Builders, who also raised equity financing from the Gillette Company and Bank of New England. Additional funding was given through the State Office of Communities and Development and the City's Public Facilities Department.

"The Quincy-Geneva Housing Corporation has proven their dedication to revitalizing their community," said Lisa G. Chapnick, Director of PFD. "This historic building will stand as a reminder of our shared hopes for a stronger, safer community by providing those most in need the opportunity to own their homes."

James Williams, a member of the Project Review Committee and president of the neighborhood, said, "We let people know that we are not going to allow our community to fall to developers who don't care about the neighborhood or its future. It is great to see this beautiful old building being used for such a wonderful purpose."

Caroline Remy, President of the Board of Directors of the Quincy-Geneva Housing Corporation, announced the participation of Building Boston, the Spaulding Slye-sponsored program for introducing school children to the development and construction trades.

"Students from the Martin Luther King School will be visiting the construction site and learning about the entire development process," Ms. Remy. "We hope that this experience will encourage these young people to choose careers in these fields in their lives."

The development team for Brooks School Limited Equity Cooperative Housing includes CPF, Menach and Hicks, architects, Metric Construction Corporation contractor. Construction is well underway, and is scheduled to take approximately one year to complete.

**ORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SUFFOLK COUNTY JAIL

February 28, 1990.

Elis Arroyo,
Director of Personnel Management.

On September 27, 1989, Ms. Bonnie Gauthier was appointed to the position of Administrative Assistant R-14-(1) at the Suffolk County Sheriff's Department. She has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Bonnie Gauthier — Appointed September 27, 1989. Ms. Gauthier has had previous employment experience as an Accounting Administrator with Vernon Construction for 2 years, a City Office with the Suffolk County Court-Commissioner for 6 years, a Safety Deposit Clerk with Hyde Park Savings Bank for 6 years, and with ACH Fiber Services, Inc. as a Secretary to the Vice President for 3 years. In addition to her previous employment experience, Gauthier graduated from Dorchester High School.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 14, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

**ORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY**

SUFFOLK COUNTY JAIL

March 14, 1990.

Elis Arroyo,
Director of Personnel Management.

On October 11, 1989, Mr. Scott Pickett was appointed to the position of Assistant Deputy Sheriff R-20-(1) at the Suffolk County Sheriff's Department. He has evidenced prior creditable service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Scott Pickett — Appointed October 11, 1989. Mr. Pickett has had previous employment experience as a Project Leader with Adirondack Park for 1 year, a Consultant Programmer with AT&T for 1 year, a Document Analyst with the State of Massachusetts for 3 years, and as a Computer Programmer with Air Freight Forwarding for 3 years. In addition to his previous employment experience, Mr. Pickett graduated from UMass Boston with a Bachelor's Degree, has taken several other computer courses at Boston University and Northeastern University. In view of his prior service and qualifications, it is requested that his first, second, third, fourth, fifth, sixth and seventh increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 14, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

FIRE DEPARTMENT ORDERS

April 25, 1990.

General Order No. 14

I. FIRE ALARM BOXES DISCONTINUED

The following-numbered fire alarm boxes have been discontinued. Company commanders shall remove and discard the numbered running cards:

17-1664, 18-1664, 19-1664, 17-1665, 14-1667, 15-1667, 16-1667, 7351, 7352, 7353, 7358, 7359.

II. CHANGES IN RESPONSE

Effective 0800 hours, April 27, 1990, company commanders shall make the following changes in response.

Box 4166, 1st alarm

Add MU

Signal 8225 1st alarm covering

Drop L6-QU2, 23-6

Add L6-QU5, L23-QU1, L18-6.

2nd alarm covering

Drop L18-6, 23-QU2.

III. REPLACEMENT RUNNING CARDS

Replacement running cards for Box 13-174 and Signal 8225 are issued with this order. Company commanders shall remove and discard the original cards.

IV. SPECIAL RESPONSE

Boxes 14-1656, 15-1656, 16-1656 have been designated as special response boxes. Company commanders shall make the required changes on the running cards.

**V. CHANGES IN DESIGNATION
OF FIRE ALARM BOXES**

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

12-1247 Mercantile Wharf Building, 71-115 Atlantic Ave.

33-1258 MBTA Haymarket Station, Congress St. at Haymarket Sq.

12-1293 Capt. John F. Williams, US Coast Guard Building, 408 Atlantic Ave.

1322 Congress and Sudbury Sts.

12-1322 Government Center Garage, 50 Sudbury St.

1332 Cambridge and Sudbury Sts. at Scolly Sq.

12-1332 John F. Kennedy Federal Building, Lo-Rise, 55 Sudbury St.

13-1332 John F. Kennedy Federal Building, Hi-Rise, 15 Sudbury St.

15-1332 Boston Police District A1 Station, 40 Sudbury St.

12-1342 Lockhart Building, 151 Merrimac St.

15-1664 Boston City Hospital, F, G, & H Building.

1665 Boston City Hospital, Bio-Chemistry Building.

13-1665 Boston City Hospital, B, C, D, & O Building.

16-1665 Boston City Hospital, Old Surgical Building.

1667 Boston City Hospital, Dowling Building, Albany St.

13-174 Boston Edison Co., Mass. Ave. Complex, 1165 Massachusetts Ave.

12-2617 Painter & Glazers Union Training Facility, 25 Colgate Rd.

12-6135 East Boston Pier 1, East Side Berth 1, South Bremen St.

13-6135 East Boston Pier 1, West Side Berth 3, South Bremen St.

14-6174 General Ship Corp., Temporary Housing for Ships Company, 329 Border St.

15-6174 General Ship Corp., Temporary Housing for Ships Company, 347 Border St.

16-6174 General Ship Corp., Temporary Housing for Ships Company, 336 Border St.

12-6187 Patrick J. Kennedy School, 343 Saratoga St.

VI. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 0800 hours, April 27, 1990. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-1316 MBTA Commuter Rail Office, 89 Canal St.

14-1316 MBTA North Station Project Office, 119 Canal St.

16-1332 New England Telephone Co., 6 Bowdoin Sq.

15-1566 Boston Symphony Hall, 301 Massachusetts Ave.

16-1568 New England Telephone Co., 41 Belvidere St.

12-1744 TAB "I" Associates Apartments, 713 Dudley St.

15-1818 Bank of Boston, 50 Morrissey Blvd.

16-1818 Bank of Boston, 2 Morrissey Blvd.

17-191 Harbor Point Health Center, 250 Mt. Vernon St.

12-4238 Flagship Wharf Condominiums, Building 197, 197 8th St.

783 South Boston Bypass Rd. (Haul Rd.) nr. Dorchester Ave.

7831 South Boston Bypass Rd. (Haul Rd.) nr. West First St.

7832 South Boston Bypass Rd. (Haul Rd.) nr. Congress St.

FIRE DEPARTMENT ORDERS

April 20.

General Order No. 12

I. COMMUNICATIONS NETWORK

The provisions of General Order 22, 1987, are rescinded and a Communication Network for emergency operations is established effective May 1, 1990. A copy of the operating procedures for the Network is issued for each member with this order and shall be distributed and reviewed as a training exercise prior to the effective date of operation.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, chapter 32, G.L., became effective 1700 hours, March 30, 1990:

Administrative Secretary George W. Kunerth, Sr. Headquarters.

Administrative Secretary Kunerth was appointed to the department September 3, 1980. He leaves the department with the best wishes of his associates.

III. RESIGNATION RETIREMENT

The resignation/retirement of the following named member, in accordance with the provisions of section 5, chapter 32, G.L., became effective 1700 hours, April 17, 1990:

Fire Lieutenant Robert E. Alexander, Fire Investigation Unit.

Fire Lieutenant Alexander was appointed to

the department January 18, 1967 and promoted to Fire Lieutenant September 20, 1972. He leaves the department with the best wishes of his associates.

IV. PROMOTION TO FIRE LIEUTENANT

The following named member has been promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, April 18, 1990:

Fire Fighter Gerard T. Fontana, Tower Company

V. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter Frank J. Tamanini, Engine Company 5, for two days, commencing 0800 hours, April 9, 1990 to 0800 hours, April 11, 1990, for violation of Rules 18.44 (f).

Fire Fighter William H. Roach, Engine Company 48, for one day, commencing 0800 hours, April 18, 1990 to 0800, April 19, 1990, for violation of Rules 18.44 (f).

BY ORDER OF FIRE COMMISSIONER
LEO D. STAPLETON

COMMUNICATIONS NETWORK

The Communication Unit shall respond with a Fire Alarm Operator to the following incidents:

1. Working fires and multiple alarms.
2. Boxes transmitted for confirmed high-rise fires.
3. Major haz-mat incidents.
4. Boxes transmitted for subway and ship incidents and Logan Airport incidents.
5. any incident that the officer in command requires the presence of the unit.

The Operator shall report the arrival of the Unit and its location to Fire Alarm for the information of the officer in command.

The primary duty of the Operator of the Communications Unit is to monitor the radio messages at the incident and to improve communications where possible by relaying, clarifying and interpreting messages between units when misunderstandings occur.

The Operator must also monitor channels not authorized for the incident in the event that units inadvertently use an unassigned channel.

Whenever a third alarm is struck, the Fire Communications Network, under direction of the officer in command.

He shall be designated as the Network Chief and shall be assisted in his duties by the Fire Alarm Operator in the unit and his Aide. His call sign shall be "Net-One" and his Aide shall be "Net-100".

If other activity in the city presents the dispatch of an additional permanent District Fire Chief, the Fire Alarm Office shall so notify the officer in command who may utilize a chief officer already at the incident or not establish the Network if he so determines.

1. When a third alarm is struck for a fire in a high-rise building, the Fire Alarm Office shall assign one of the two District Fire Chiefs responding on the third alarm to the duties of Network Chief at the incident and this member shall be a permanent chief officer.
2. At any incident that the Network is established, he and his assistants shall continue monitoring the flow of traffic

at the incident and assure that the officer in command is kept fully informed of all pertinent information and continue monitoring unassigned channels for inadvertent use.

3. He may, with the concurrence of the officer in command, assign a specific member or members to another frequency to investigate and develop tactical and strategic information to be then forwarded through the Network Chief as appropriate.
4. When conditions permit, he shall establish and record the location of every unit at the scene and make that information available to the officer in command when required. This activity shall take place on a frequency different from that being utilized by the officer in command. He may direct units to provide him with the location information on such other frequency.
5. When the Network Chief observes messages are not being received and acknowledged or are apparently misunderstood, he shall take action to resolve such issues.
6. Under the direction of the officer in command, the Network Chief may assign companies arriving on additional alarms or on requests for additional assistance to specific duties.
7. Whenever an emergency message is transmitted at an incident such as orders to evacuate a building or area, or to request same, the network Chief shall insure that all appropriate messages are received and acted upon.
8. When alarms are struck rapidly at a particular incident, the Network Chief shall establish the Communications Network at a time that is appropriate to the situation.
9. The officer in command of any incident may assign a chief officer to establish the Communications Network at any incident when he determines the complexity of the operation deems it to be beneficial to the operation even though the incident has not reached the third alarm level.

The purpose of the establishment of the Network is to expand on the successful operations of the Communication Unit and to attempt to reduce radio traffic on the primary incident channel by prioritizing messages forwarded to the officer in command for his information and evaluation.

The Network also has the major duty of establishing and recording the location of every unit at the incident for future assignment purposes and in the event of an emergency.

The Communication Unit, while in operation at an incident, will be readily identified by a raised green strobe light over the top of the unit.

The following items are carried in the Communication Unit for use at any incident:

RADIOS

Mobile Transmitter — Channels, 1, 2, 3, 4
Mobile Repeater on Channels, 1, 2, 3, 4 — unit is able to repeat on one selected channel
Metro-Fire Transmitter
Portable Radios (2)
Portable Radio Batteries (12)
M.B.T.A. Portable Radio
Cellular Telephone #633-2947

Portable FAX Machine
Public Address System
Programmable Scanner
Mobile Transmitter for Boston Police E.M.S.
Satellite Antenna with 150' Cable (for way use)

REFERENCE MATERIALS

Map of Boston Water System
Map of High Pressure System
Map of Boston by Grid Codes
Map of Boston by Box Location
Map of M.B.T.A. Standpipe System
Telephone Books
S.O.P.'s
Haz-Mat Guidelines

MISCELLANEOUS EQUIPMENT

Fire Extinguishers (2)
110 Volt Inverter
Air Bottles (3-90 Minutes)
Sunlance Batteries (14)
Sunlance Spare Bulbs
First-Aid Kit

RENT EQUITY BOARD

Compensation Adjustments

Renea Fontes, head clerk, from \$434.17 to \$451.78 a week.
Kim Garafalo, head clerk, from \$401.17 to \$451.78 a week.

RETIREMENT BOARD

Appointment

Michelle A. Sheets, head clerk, at \$357.00 a week.

Compensation Adjustment

Leonard Kane, principal administrative assistant, from \$762.72 to \$799.38 a week.

TRANSPORTATION

Appointments

Maureen Mackin, senior administrative assistant, \$493.80 a week.
Maria Martinez, data entry operator, \$330.11 a week.
Steven Stockbridge, senior traffic sign repairman, \$434.41 a week.
John McCormack, heavy motor equipment operator and laborer, \$386.19 a week.
Patricia Accardi, senior data entry operator, \$330.11 a week.

Compensation Adjustment

Patricia N. Accardi, senior data entry operator, from \$330.11 to \$343.32 a week.

TREASURY

Appointment

Delphia Lynch, accountant, \$357.05 a week.

Compensation Adjustment

Delphia Lynch, accountant, from \$357.05 to \$386.19 a week.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

S. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 25, 1990. (Commodity Code: 200-99; Buyer No. 2.)

PROPOSALS MAY BE OBTAINED AT 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 21-28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Copp's Hill Cemetery, North End, and Market Street Cemetery, Brighton.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project described below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Copp's Hill Cemetery, North End, and Market Street Cemetery, Brighton."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing granite wall, entrance area, and ornamental masonry at Hull Street in the North End and rebuilding necessary. Removing damaged stone wall at Market Street Cemetery in Brighton and making necessary masonry repairs. Estimated cost \$100,000.

Bids shall be submitted in duplicate before 2:00 p.m. Boston time, on Thursday, June 7, 1990, and read forthwith and read aloud. One bid shall be submitted with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any or all bids, if it be in the public interest to do

SPECIFICATIONS AND PLANS will be available on or about Monday, May 21, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 29, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Computer Software and Hardware Maintenance: Invitation for Proposals to Provide On-Site Maintenance and Repair of (City of Boston) Intergraph Computer Equipment.

Sealed proposals for the provision of computer hardware and software maintenance of (City of Boston) Intergraph Computer Equipment will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 5, 1990 at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for (City of Boston) Intergraph Computer Equipment Maintenance — Bid Date: Tuesday, June 5, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 21-28.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation to Monsignor
Reynolds Playground, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Monsignor Reynolds Playground, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to construct play structures, new pavement, landscaping, fencing and benches. Estimated cost \$75,000

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 7, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 21, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its sta-

tus on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 29, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON-LINE SERVICES FOR ACCESS
TO LEGISLATIVE INFORMATION**

**Invitation for Proposals for an On-Line Service
Which Offers Access to Information about
the U.S. Congress.**

Sealed proposals for the provision of contracted On-Line Services for Access to Legislative Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:00 p.m., Wednesday, June 6, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly

marked "Proposal for On-Line Services for Access to Legislative Information — Bid Date: Wednesday, June 6, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred fifty dollars (\$250) (a bid deposit), or a bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive informalities; and to accept the proposal(s) which seems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS
ALLAN K. STERN,
Director**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitations for Proposals for Full Water
Treatment at Boston City Hall.**

The City of Boston (the City), acting through Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for performance of work generally described above and more specifically in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at the time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifications and the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY
Assistant Commissioner**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for the Provision of Laser Printer Cartridge Recharging Services for the Period of July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of laser printer cartridge recharging services for Hewlett-Packard and other series of laser printers will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 P.M., Tuesday, June 5, 1990, at which time they will be publicly opened and read. Proposals must be delivered in a sealed envelope plainly marked "Proposal for Laser Cartridge Recharging Services: Bid Date: Tuesday, June 5, 1990."

Each bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Multi-Vendor Applications for Training of Personal Computer Software for the Period of July 1, 1990 to June 30, 1991.

Invitation to contract with interested, responsible, competent persons, firms or corporations entitled in the following work: Training of personal computer-based software in individual or group sessions to be held at either the vendor location or designated City of Boston site whichever is the preference of the contracting official. To include, but not limited to the training of DBASE III+, Lotus 1-2-3, dBase to PC/DOS, Wordperfect, Pagemaker, Ventura Publisher and Paradox.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites competent persons, firms or corporations to submit proposals as may be required from time to time by the Official for the performance of particular items of work generally

described above, and to perform such item(s) of work when and as may be required by the Official, for the period of July 1, 1990 through June 30, 1991.

Applications must be submitted on forms obtained from the Management Information Systems. Copies of the contract documents are available now and may be obtained by contacting Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201.

Applications to contract such work will be accepted until 3:00 P.M., June 5, 1990, in Room 703.

The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract and requirements for insurance as may be required.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Computer Hardware Maintenance: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (2 MicroVax, 1 with voice messaging application).

Sealed proposals for the provision of repair and maintenance service to Digital Equipment Corporation (DEC) computer hardware MicroVax will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 P.M., Tuesday, June 5, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment MicroVax — Bid Date: Tuesday, June 5, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for New Health Units in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Health Units in Various Schools," at an estimated cost of \$22,000.

SCOPE OF WORK: In general includes: new health units and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 24, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 8, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Contract Telecommunications Services: Invitation for Proposals for Consultants to Provide Contract Telecommunications Services.

Sealed proposals for the provision of contracted Telecommunications Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m., Wednesday, June 6, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Telecommunications Services — Bid Date: Wednesday, June 6, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitations for Proposals for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 806, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at

Boston City Hall and Various Locations," which may be obtained at the office of the Awarding Authority on May 21, 1990.

All Bids shall be filed with the Awarding Authority at Room 806, Boston City Hall before 10:00 A.M., Tuesday, June 12, 1990, at which time and place the bids will be publicly opened and read aloud.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitations for Proposals for Full Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitations for Proposals for Fire Alarm Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which

time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bid to provide FACTORY HAUL OF BEAR CUB VENTILATORS.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 21, 1990.

Bidders are required to leave at the above time their bid proposal together with a certified check for the amount of \$500, as a bid deposit, payable to the City of Boston, and to become the property of the City of Boston upon the opening of bids. The proposal must be completely filled in, signed, and enclosed in a sealed envelope, and plainly marked indicating the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 7, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days after the opening of the bid proposals. In the event no bid proposal is filed by the three lowest eligible bidders, the award of the contract shall be made to the lowest bidder and eligible bidders may be withdrawn from the execution and delivery of the contract, no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation for the furnishing of other benefits under the men's Compensation Law, General Law (Chapter 152B), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS
By **JUDITH KURLAN,**
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Multi-Vendor Applications for
Wang OIS & VS Systems Board and Part
Repair for the Period July 1, 1990 to June
30, 1991.**

Sealed proposals for the provision of repair or replacement of terminals, boards, disk drives, cables and other devices and peripherals directly associated with or related to the Wang OIS and VS systems of computers will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Tuesday, May 29, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Wang OIS & VS Systems Board and Part Repair — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**Invitation for Multi-Vendor Applications for the
Repair of IBM and Compatible Personal
Computers, Printers, and Associated Per-
ipheral Equipment for the period July 1,
1990 to June 30, 1991.**

Sealed proposals for the provision of repair or replacement of boards, disk drives, cables, monitors, hard disks, dot matrix and laser printers and other devices and peripherals directly associated with or related to the line of IBM and compatible Personal Computers will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201, until 11:00 a.m., Tuesday, May 29, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for IBM And Compatible

PC Repair — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 26, 1990, the Commission voted and the Mayor subsequently approved their intent to sell to Clinton Bartley and Clover Hinds, approximately 2,796 square feet of land located at 44 Aspinwall Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,**
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

**Request for Proposal for Legal and Regulatory
Consulting Services Related to Cable Com-
munications.**

The City of Boston Division of Cable Communications invites Proposals for the provision of cable communications legal and regulatory consulting services for FY1991. Proposal forms are obtainable at the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201.

Proposals shall be submitted in duplicate and

shall be returned to the Office of Cable Communications, Room 708, Boston City Hall, prior to Friday, June 1, 1990 at noon.

The attention of all bidders is directed to the administrative provision in the contract documents and specifically to the requirements for qualifications and performance as they may be applicable. Minorities and women are encouraged to apply.

The City will award the contract under this Request for Proposal to that responsible and eligible bidder whose proposal conforming to this Request for Proposal may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

**OFFICE OF CABLE COMMUNICATIONS
THOMAS P. COHAN,**
Director.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.,
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 24, 1990. (Commodity Code: 200-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 395 — FACSIMILE MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 725-60; Buyer No. 2.)

Bid No. 396 — FUEL MANAGEMENT SYSTEM to the POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Tuesday May 29, 1990. (Commodity Code: 820-99; Buyer No. 9.)

Bid No. 397 — ALL PURPOSE MULTI SERVICE AUTO LIFT RACK to the ELDERLY COMMISSION — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 075-44; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 14, 21, 28.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 133 — To furnish OBSTETRICAL INFORMATION MANAGEMENT SYSTEM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, June 4, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5143 Virginia Acerra from Cont. Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 200-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 394 — CAMERA ASSEMBLY FOR BALISTIC COMPARISON MICROSCOPE to the POLICE DEPARTMENT — Bid Opening Date: Tuesday, May 22, 1990. (Commodity Code: 655-39; Buyer No. 5.)

Bid No. 392 — OFFICE FURNITURE FOR JAMAICA PLAIN POLICE STATION to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 450-06; Buyer No. 1.)

Bid No. 393 — SECURITY SYSTEM COMPONENTS & PARTS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Monday, May 21, 1990. (Commodity Code: 680-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

"CA-1" VERSION SOFTWARE: Invitation for Proposals for Maintenance and Service for "CA-1" version software. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "CA-1" version software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance "CA-1" Version Software — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEM,
ALLAN K. STERN,
Director

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

READVERTISEMENTS

Bid No. 064 — HEAVY EQUIPMENT REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, May 14, 1990. (Commodity Code: 060-74; Buyer No. 9.)

Bid No. 065 — TOYOTA REPLACEMENT PARTS TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, May 15, 1990. (Commodity Code: 060-74; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 7, 14, 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of President & Fellows of Harvard College, seeking withdrawal from the premises at 200 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Ordinance (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-24) 8(8-7-77).

Erect Six-Story Building (plus mechanical house) for Proposed Occupancy as Research Laboratory & Accessory Animal Facility with Underground Parking Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Bid for Purchase of Athletic Wearing Apparel & Supplies for Baseball and Softball.

The School Committee of the City of Boston intends for Purchase of Athletic Wearing Apparel and Supplies for Baseball and Softball, for the Boston schools. Proposal forms are obtainable at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel & Supplies for Baseball and Softball. Date: Wednesday, June 20, 1990." The bid must be in duplicate. One copy, signed by the bidder and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the Office of the Business Manager, at or before twelve noon, on Wednesday, June 20, 1990. Copies of the bid with the Business Manager will be publicly opened and read at twelve o'clock noon of the day of the opening. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR QUALIFICATION

Geotechnical Consulting Services

Scope of Services
The Public Facilities Department, Urban Design Unit requires geotechnical consulting services to support its neighborhood development programs. These programs develop city-owned parcels throughout Boston for residential and commercial use. As part of a site evaluation process, the Urban Design Unit requires a multidisciplinary firm capable of providing a range of geotechnical services. These services include comprehensive observation and testing of surface and sub-surface conditions, structural calculations and evaluation of development potential. The work will be on an as-needed basis and under the direction of a staff architect from the Urban Design Unit.

Schedule and Compensation
The contract will begin August 1, 1990 and end June 30, 1991. A single contract will be awarded with a maximum value not to exceed \$100,000.

Application Process
Interested firms can pick up an application package from the Public Facilities Department, Urban Design Unit, 15 Beacon Street, 10th Floor, Boston, MA 02108. The RFQ package will be available for pick up after May 21, 1990. Applications are due June 9, 1990 by 5 p.m.

LISA G. CHAPNICK,
Director.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beekman Townhouse, Inc., (By Phillips College, Inc.), seeking with reference to the premises at 120-126 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).
Change Legal Occupancy from Offices & Stores to Offices, Retail Store and Secretarial School.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Brigid Boyle, seeking with reference to the premises at 64 Nonantum Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 22(22-1).
Replace Existing Retaining Wall (also increase height & grade).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ed Feneuil

ESQ Trust, seeking with reference to the premises at 333-335 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).
Change Legal Occupancy from Office & Store to Office, Store & Take-Out Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC, Inc., seeking with reference to the premises at 37 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1).
Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Candilla Nunez, seeking with reference to the premises at 19 Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).
Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested dental and orthodontic laboratories to enter into a contract with the City of Boston to provide dental and orthodontic laboratory services during the period July 1, 1990 through June 30, 1991 for the Whittier Street Clinic and Boston City Hospital.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, May 21, 1990.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Thursday, June 7, 1990.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.

(May 21.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Locksmith Services for the Inmates Housed at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Proposal for Moving of Pianos — FY 91.

The School Committee of the City of Boston invites bids for Moving of Pianos — FY 91, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Moving of Pianos — FY 91. Bid date: Tuesday, June 26, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 26, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 21.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Autobody Repair Services for the Inmates Housed at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Friday, May 22, 1990, a Public Hearing will be held at the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Kathleen Smith, seeking with reference to the premises at Brayton Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 66B) the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(18-18-1) 19(19-1) 20(20-1).

Erect One-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern which might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

The State House. The "new" State House designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teeming with historic facts and lore. Free tours offered weekdays, 10 a.m.-4 p.m. (closed on Monday), starting from Doric Hall. Located on Beacon Street, opposite Boston City Hall, near Park Street, 727-3676.

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested dental repair contractors to enter into a contract with the City of Boston to provide repair and services at various city locations.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 8 Harrison Avenue, Boston, Mass., at or after 12 noon, Boston time, Monday, May 21, 1990.

Awarding Authority will receive applications for service at the above address up until twelve noon, Boston time, Thursday, June 7, 1990.

Contractors concerned or concerns selected must furnish a bid bond for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

Contractors will be required to provide by invoice for the payment of compensation and the payment of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

Awarding Authority reserves the right to reject any or all proposals and to reject any or all applicants if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Corrections Human Service Program Consultant on achieving and maintaining compliance with various programmatic mandates.

The City of Boston (the City), acting by its Penal Institutions Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

Proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company author-

ized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for the Performance of the following work: Providing Rodent and Pest Control at the New Suffolk County Jail.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston 02114, on or after May 21, 1990.

All proposals shall be filed no later than June 4, 1990, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Repair and Maintenance of Steam Valves, Steam Pressure and Relief Valves, Instruments, and Gauges at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Cook & Robert Rautenberg, seeking with reference to the premises at 7 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).
Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Dental Laboratory Services for the Inmates Housed at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Legal Services to the Inmates Confined at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City

Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Proposals for the Performance of the following work: Providing Repair, Maintenance and Auto Body Work for the Suffolk County Sheriff's Department Vehicles.

The City of Boston (the City), the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston 02114, on or after May 21, 1990.

All proposals shall be filed no later than June 4, 1990, 12 noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By ROBERT C. RUFO,
Sheriff.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Oil and Gas Repair and Maintenance Services to the Suffolk County House of Correction.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company, authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m. Tuesday, May 22, 1990, a Public Hearing held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of House Associates, seeking with reference premises at 56-72 School Street, Ward 3, f. terms of the Boston Zoning Code (see Acts c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install Three-Flag Pole at Side of Building. Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovations to the
Nazzaro, Mission Hill and Shelbourne
Recreation Facilities — Project No. 5388,
C. 149 Projects.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, and shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 44A of chapter 30, and sections 29 and 44A to inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Nazzaro, Mission Hill and Shelbourne Recreation Facilities."

SCOPE OF WORK includes restoration and repair of terra-cotta, masonry, wood and aluminum windows, clerestory, and doors.

TIME AND PLACE FOR FILING BIDS: ALL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, 02108, before twelve o'clock noon on June 21, 1990, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon June 21, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the City of Boston, showing that the contractor has been qualified to bid on projects the size and nature of the project advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

TRADE:

- 5A Misc. Metals
- 7A-B Roofing & Flashing
- 8A Metal Windows
- 8E Glazing
- 9A Painting

PLANS AND SPECIFICATIONS will be available on or about May 21, 1990, at the Public Facilities Department to all interested parties who will pay a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to receive the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices and the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each

trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 25 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

LISA G. CHAPNICK,

Director.

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Painting Services for
Interior and Exterior Painting in the
Boston Public Schools (1990).**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39K, and 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services for Interior and Exterior Painting in the Boston Public Schools," at an estimated cost of \$735,000.

SCOPE OF WORK: In general includes painting services for interior and exterior painting and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 24, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 8, 1990, at which time and place they will be publicly

opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in painting, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested parties to enter into a contract with the City of Boston to provide Deleading and/or Temporary Hazard Reduction Measures.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, May 21, 1990.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Friday, June 8, 1990.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contract.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
JUDITH KURLAND,
Commissioner

(May 21.)

**READVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Electrical Repair Services for the Inmates Housed at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, One City Hall Plaza, Room 718, Boston, MA 02201, on or after May 21, 1990.

All proposals shall be filed no later than 4 p.m., Boston time, June 1, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.**,
Commissioner.

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Preventive Maintenance of Electrical Equipment in Various Schools

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance of Electrical

Equipment in Various Schools," at an estimated cost of \$760,000.

SCOPE OF WORK: Inspect, service and maintain in the various Boston schools electrical equipment and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 24, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, June 8, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in electrical, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 135 — To furnish TRIPLEX COMPRESSED AIR SYSTEM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, June 5, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison

Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, check, or a treasurer's or cashier's payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope marked with the Proposal Number and in which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date above, at which time and place all bids for the goods and materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (with bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-2200, Virginia Acerra from Cont. Mgmt. and Purchasing.
JUDITH KURLAND
Commissioner

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

Proposal to Provide Cleansing, Sterilizing and Reconditioning of Athletic Equipment

The School Committee of the City of Boston invites bids to Provide Cleansing, Sterilizing and Reconditioning of Athletic Equipment, for the public schools. Proposal forms are obtainable at the office of the Business Manager of the Committee, tenth floor, 26 Court Street. Enclosed containing proposals must be sealed and marked "Proposal to Provide Cleansing, Sterilizing and Reconditioning of Athletic Equipment" and dated: Thursday, June 21, 1990. The bid must be accompanied by a certified check payable to the City of Boston, in the amount of one hundred (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve noon, on Thursday, June 21, 1990. Copies with the Business Manager will be publicly opened and read at twelve o'clock noon of the day of the opening. The other copy, also signed by the bidder, filed with the City Auditor, City Hall, Boston, previous to the time named for the opening. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and to the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR QUALIFICATION

**Landscape Architectural Services for the
Grassroots Program**

Public Facilities Department, Urban Design Unit requires landscape architectural services in support of the Grassroots program.

General Program Description

Grassroots Program is a Community Development Block Grant program administered by the Neighborhood Development Division of the Public Facilities Department. Grassroots providing for the re-use of vacant and unused land. Eligible activities include: reclamation of vacant urban land by the construction of open space, recreation areas, sub-surface rehabilitation of existing deteriorated or utilized open space, gardens or tot lots. Grants range from \$20,000 to \$60,000.

Scope of Services

Grassroots Program requires a design team to provide landscape architectural design, estimating, technical assistance, project management and related services for project development. The successful firm (or individual) whose contract will be able to demonstrate the following: (a) experience with design and construction supervision of small scale neighborhood open space design including vegetables, gardens and tot lots, (b) experience working with community groups. We encourage minority, women-owned and community-based firms or individuals to apply.

Schedule and Compensation

Contract will begin August 1, 1990 and end June 30, 1991. A single contract will be awarded with a maximum value not to exceed \$100,000.

Application Process

Interested firms can pick up an application package from the Public Facilities Department, Design Unit, 15 Beacon Street, 10th Floor, Boston, MA 02108. The RFQ package will be available for pick up after May 21, 1990. Applications are due June 9, 1990 by 5 p.m.

LISA G. CHAPNICK,
Director.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Seal for the Disposal of Refuse from Various
Locations of the Boston Housing Authority
for the period July 1, 1990, to June 30, 1991.**

The Commissioner of Public Works, of the City of Boston, Room 714 (Contract Office), City Hall, in response to the disposal of refuse from various locations of the Boston Housing Authority for the period July 1, 1990, to June 30, 1991.

Performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and the sum of 100 percent of the contract

price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Refuse from Various Locations of the Boston Housing Authority 1990 to June 30, 1991," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, May 31, 1990.

Proposal guaranty shall consist of a bid deposit of 5 percent of total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714 City Hall. There will be a charge of five dollars (\$5). **NOT REFUNDABLE, for each set of contract documents taken out.**

Anti-Discrimination Affirmative Action: During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rate of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for PROFESSIONAL MANAGEMENT OF THE HOUSEKEEPING DEPARTMENT at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 21, 1990.

Bidders are required to leave at the above office

their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 11, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in the amount of \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fred Morrison, seeking with reference to the premises at 475 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use, Variance & IPD Permit.

Article(s): 9(9-1) 19(19-1) 27(27J-5).

Erect 15'x72' addition to existing gasoline service station.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids
for Summer Lunch Program.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The Boston Community Schools, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, announces its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are June 26, 1990 through August 31, 1990, 5 days per week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all bids and contracts. Anticipated service is 9, 450 meals per day at approximately 145 sites.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

Bids must be received by 4:30 p.m., Tuesday, June 5, 1990 at Boston Community Schools, Central Office, 4th Floor, 1010 Massachusetts Avenue, Boston, MA 02118, at which time and place all bids will be publicly opened and read. Copies of the invitation to bid may be obtained from William Peters at the office of the Director.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Floors
in Cold Storage Areas at Madison Park
High School, 55 New Dudley Street,
Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Floors in Cold Storage Areas at Madison Park High School," at an estimated cost of \$18,000.

SCOPE OF WORK: In general includes: remove existing floors and replace with new floors

and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 24, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 8, 1990, at which time and place they will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation to Bids for RUBBISH REMOVAL AT
MATTAPAN HOSPITAL.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, May 21, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, June 6, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s)

must furnish a performance bond in an amount equal to 50 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Chapter 152B, Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Invitation for Bids for Rental/Lease
of Three Vehicles for Summer Lunch Program**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above entitled project.

The Boston Community Schools, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, will sponsor the USDA Summer Food Service Program for children. Planned operation dates are July 2, 1990 through August 31, 1990, sixty days. The vehicles will be used by lunch monitors in all neighborhoods of the City of Boston for supervision of approximately 145 meal sites. Bids shall include the daily cost of the vehicle and collision insurance.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 4:30 p.m., Tuesday, June 5, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract as the Director deems to be in the best interests of the City of Boston.

WILLIAM P. DOHERTY,
Director.

(May 21.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for General Bids to Furnish and Deliver Paint Materials to Department of Planning & Engineering, Boston School Department, 26 Court Street, Boston, Mass.

Bid Opening Date, Friday, June 8, 1990.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed bids to furnish and deliver paint materials.

Every bid must be:

(1) Submitted on a form obtained from the Awarding Authority.

(2) Signed by the bidder.

(3) Accompanied by a 5 percent bid deposit in form of cash or a certified check, or a treasurer's or cashier's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth.

(4) Placed in a sealed envelope plainly marked with the description of the work to be done.

Bids must be filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and in duplicate of the bid (without bid deposit) must be filed with the City Auditor, Mezzanine Area, Boston City Hall, before the time shown above for the opening of bids.

The attention of all bidders is specifically directed to the equal employment opportunity section of the contract.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

**ROBERT R. ROY,
Senior Structural Engineer.**

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 134 — To furnish STERILIZATION EQUIPMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, June 5, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(1) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(2) Signed by the bidder.

(3) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5143
Virginia Acerra from Cont. Mgmt. and Purchasing.
JUDITH KURLAND,

Commissioner.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

**Request for Proposal to Purchase, Maintain/
Service and Furnish Related Supplies for
Pitney Bowes Machines for the ASD/Mail
Unit.**

The City of Boston Division of Cable Communications invites sealed bids for purchase, maintain/service and furnish related supplies for Pitney Bowes mailing machines in FY1990. Sealed bids will be received in the office of Thomas P. Cohan, Director of the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201, until 2 p.m., on Friday, June 8, 1990, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Proposal for Purchase, Maintenance/Service and Furnish Related Supplies for Pitney Bowes Machines. Bid Date Friday, June 8, 1990."

The bid must be in duplicate. One copy signed by the bidder shall be delivered to Thomas P. Cohan, Director of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract. Minority and women-owned businesses are encouraged to apply.

For bid forms now available and other specifications, please contact Thomas P. Cohan, Room 708, Boston City Hall, or call 725-3112.

THOMAS P. COHAN,
Director.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

ASD/CABLE COMMUNICATIONS

Invitation for Bids to Provide Service and Ongoing Maintenance for Industrial Grade Audio and Video (3/4" and VHS) Production Equipment for the Office of Cable Communications.

The City of Boston Division of Cable Communications invites sealed bids for the provision of service and ongoing maintenance of audio/video production equipment in FY1991. Sealed bids will be received in the office of Thomas P. Cohan, Director of the Office of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201, until 3 p.m., on Friday, June 8, 1990, at which time they will be publicly opened and read. Bids shall be returned in a sealed envelope plainly marked "Bid Proposal for Equipment Maintenance. Bid Date Friday, June 8, 1990."

The bid must be in duplicate. One copy signed by the bidder shall be delivered to Thomas P. Cohan, Director of Cable Communications, Room 708, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract. Minority and women-owned businesses are encouraged to apply.

For bid forms now available and other specifications, please contact Thomas P. Cohan, Room 708, Boston City Hall, or call 725-3112.

THOMAS P. COHAN,
Director.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen McNeil, seeking with reference to the premises at 697 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).
Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for SPSS IBM/OS VERSION software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to SPSS IBM/OS VERSION will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 1 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance SPSS IBM/OS VERSION — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Contracted Software Development Services.

Sealed proposals for the provision of contracted software development services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Software Development Services — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two

hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the provisions of the contract documents and specifications to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide On-Site Maintenance and Repair of Xerox 4045 Laser Printers with Sheet Feed Option for the period of July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of on-site maintenance and repair of Xerox 4045 laser printers with sheet feed option will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12:01 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Xerox 4045 Printer Maintenance — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with

employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

DASD MANAGEMENT SYSTEM: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems, FATAR, FDR/DSF/CPK/ABR, to Maintain Current Releases of Software Product(s); Provide New Releases as They Become Available to Maintain New Releases of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of DASD Management System maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12:30 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance DASD Management System — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 14-21.)

Tours of the Black Heritage Trail arranged by calling the Boston American National Historic Site at 5415. More information about the lives and contributions of the blacks in and Massachusetts is available by calling the Museum of Afro-American at 46 Joy Street, 742-1854.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James & Brigid, seeking with reference to the premises at 64antum Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).
Now Premises to be Used for Parking of One Vehicle in Front Yard & Two Vehicles in Right Side

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B H W Trust (Clifford Boyle, Trustee), seeking with reference to the premises at 1023-1025 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Change in a Non-Conforming Use and ID Permit.

Article(s): 8(8-7-8) 9(9-2) 17(17-1) 23(23-1) E-5).
Establish Legal Occupancy as Four Apartments Record of Occupancy in this Department.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carmen, seeking with reference to the premises at 1004 Tremont Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-36A) 27(27E-5) 30(30-3).
Change Legal Occupancy from Six Apartments

to Two Apartments & Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of True Realty Trust, seeking with reference to the premises at 330A-332 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).
Change Legal Occupancy from 24 Apartments to 28 Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Bullens, seeking with reference to the premises at 85 Willow Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 18(18-1).

Erect Two-Story Addition to Existing Building. Also Change Legal Occupancy from Used Car Sales to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be

held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Lisa McDonough, seeking with reference to the premises at 728 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose Rear Porch.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Lenane, seeking with reference to the premises at 8 King Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 27(27H-5).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**DECISION SUPPORT CONSULTANT: Invitation
for Proposals for Consultant to Provide Decision Support Services.**

Sealed proposals for the provision of a contracted Decision Support Consultant will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 11 a.m., Thursday, May 31, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Decision Support Consultant — Bid Date: Thursday, May 31, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS. Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

BOOLE AND BABBAGE CICS MANAGER: Invitation for Proposals for Maintenance and Service for Boole and Babbage Software called CICS Manager. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-Day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to Boole and Babbage CICS Manager will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until

3 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Boole and Babbage CICS Manager — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS. Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

BANYAN NETWORK SYSTEMS: Invitation for Proposals for Maintenance and Service for Banyan Network Systems; to Provide Hardware Maintenance on Banyan File Servers. The Maintenance Should Include Hot-Line Telephone Service, On-Site Service Calls and Replacement Parts. Service Should be Available Monday through Friday, 9 a.m., to 5 p.m., 4-Hour Response Time is Required.

Sealed proposals for the provision of maintenance and service for Banyan Network Systems will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Banyan Network System — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS. Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

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The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

PROGRAM ABEND ASSISTANCE: Invitation for Proposals to Provide Software Maintenance on the Currently Installed Systems. ABEND AID, IMS OPTION, ABEND AID, CICS to Maintain Current Release of Software Product(s). Provide New Releases as They Become Available. To Maintain Current Release of Software Product(s). Provide 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of Program Abend Assistance maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:30 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance Program Abend Assistance — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS. Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids to Furnishing and Install Electrical Lines to Brewer Fountain on Boston Common.

The City of Boston, acting by the Parks and Recreation Department, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled: "Furnish and Install Electrical Lines to Brewer Fountain on Boston Common."

SCOPE OF WORK includes: Furnishing all materials, and equipment necessary to establish electrical service to the Brewer Fountain. Estimated cost \$9,000.

Bids shall be submitted in duplicate before 2:00 p.m. Boston time, on Thursday, May 31, 1990, and shall be forthwith and read aloud. One bid shall be submitted to the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available about Monday, May 14, 1990, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 check, payable to the City of Boston for deposit. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. BIDDERS are hereby notified that bid deposits will be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: Bid for award of this project will be considered valid unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of all bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods and services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 22, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

MAPPING AND GEOGRAPHIC CONSULTANT: Invitation of Proposals for Consultant to Provide Mapping and Geographic Information Services.

Sealed proposals for the provision of contracted Mapping and Geographic Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 12 Noon, Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Mapping and Geographic Consultant — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS, Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable. The Official has determined that the requirements for insurance and performance bond are not necessary. Minorities and women are encouraged to apply.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Office Alterations (Sheetrock, metal studs, joint compounding & finishing, installation of existing glass/metal full walls) to Room 811, Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 14, 1990.

All proposals shall be filed no later than 10 a.m., Boston time, Thursday, May 31, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals to Provide On-Site Maintenance and Repair of Kyocera F2010 Laser Printers with PCL Interface for the period of July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of on-site maintenance and repair of Kyocera F2010 laser printers with PCL interface to Wang VS will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12:30 p.m., Tuesday, May 29, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Kyocera Printer Maintenance — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,

Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

"TOP SECRET" VERSION SOFTWARE: Invitation for Proposals for Maintenance and Service for "TOP SECRET" version software. To Maintain Current Release of Software Product(s). Provide New Releases as They Become Available to Maintain New Release of Software Product(s). Provide 7-day, 24-hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to "TOP SECRET" version software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:30 p.m., Wednesday, May 30, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked Proposal for Maintenance "TOP SECRET" Version Software — Bid Date: Wednesday, May 30, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Part-Time Receptionist.

Sealed proposals for the provision of a contracted Part-time Receptionist to provide weekly one-day telephone service and possible on call services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Receptionist/Part-Time — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The City will award the contract under this request for proposals to the responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and

the Official to be in the City's best interest, price and other factors considered.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for Maintenance and Service for LEGENT TPX VERSION Software; to Maintain Current Release of Software Product(s); provide New Releases as They Become Available to Maintain New Release of Software Product(s); provide 7-day, 24-Hour Hotline Telephone Service for Problem Solving.

Sealed proposals for the provision of maintenance and service to LEGENT TPX VERSION software will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:30 p.m., Tuesday, May 29, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Maintenance LEGENT TPX VERSION Software — Bid Date: Tuesday, May 29, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 14-21.)

Robert Gould Shaw and 54th Regime Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

ALMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

SCOE MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOLTSCHALK, *Director*, Room 512,
725-3870

CARE

JOMAS COHAN, *Executive Director*, Room 705,
725-3112

CONTRACT MANAGEMENT

ALEX K. NESBARY, *Director*, Room 500, 725-4186

HEALTH INSURANCE

ENE CARRINGTON, *Director*, Room 267, 725-4570

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ANTHIA DENTON, *Supervisor*, Room 624,
725-4525

MIS

IAN STERN, *Director*, Room 703, 725-4783

MINORITY AND WOMEN BUSINESS ENTERPRISE

ELA HUBBARD, *Director*, Room 505, 725-4084

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LIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

WILLIAM HANSON, *Superintendent*, 174 North
Street, 725-3700

PURCHASING

TONY STREETER, *Purchasing Agent*, Room 809,
725-4564

ARSON COMMISSION

CHAEI. MOORE, *Acting Director*, Room 113,
725-3609

ARTS AND HUMANITIES

LUCE ROSSLEY, *Commissioner*, Room 803,
725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803,
725-3850

ASSESSING

ED JANKOWSKI, *Commissioner*, Room 301,
725-4264

AUDITING

ILLY DEGAN, *Acting City Auditor*, Room M-4,
725-4671

BOARD OF APPEALS

AROI. McDONOUGH, *Executive Secretary*, Room
204, 725-4775

BOSTON HOUSING AUTHORITY

ORIS BUNTE, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

EPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

ROSEMARIE SANSONE, *Director*, Room 806,
725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

GIN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

ICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

EVEN STANZIANI, Room 110, 725-4760

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800,
725-4155

COMMISSION FOR PERSONS WITH DISABILITIES

MES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613,
725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242,
725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street,
725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241,
725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271,
725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

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—, *Director*, Room 957, 725-4405

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Street, 482-9706

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INFORMATION DESK

3rd Floor, 725-4765

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Massachusetts Avenue, 442-0046

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HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
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THEODORE LANDSMARK, *Director*, 43 Hawkin
Street, 725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
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TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street,
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MAIL ROOM

JOE McDERMOTT, *Director*, Room 207, 725-4699

MAYOR'S OFFICE

ELLEN GUINNEY, *Education Advisor*, Room 603,
725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
Floor, 725-3383

JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3276

ELLEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Acting Neighborhood Services*,
Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4983

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010
Massachusetts Avenue, 725-4969

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716,
725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley
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DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

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725-4352

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725-4900

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FRANK JONES, *Commissioner*, Room 811, 725-4100

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JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

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PAUL TIERNEY, *Register of Deeds*, Pemberton
Square, 725-8585

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ED WALLACE, *Head of Security*, Pemberton Square,
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CONSTANCE DOTY, *Administrator*, Room 709,
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JAMES O'DONNELL, *Director*, Room 816, 725-4300

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725-4466

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LEE JACKSON, *Collector-Treasurer*, Room M-5,
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ROBERT CIOLEK, *Commissioner*, 425 Summer
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ELAINE TABER, *Mayor's Advisor on Women's Issues*,
Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*,
Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church
Street, 725-3039

CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

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MAY 31 1990

City Record

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, MAY 28, 1990

NO. 22

YARD'S END DEVELOPMENT

1990-1995: *Balanced Growth*

In the first phase of Yard's End development, it is envisioned that 550,000 square feet of medical research space will be developed at Yard's End. In addition, a 390 room hotel with conference facilities is planned on Parcel 4 of Yard's End. The planned relocation of the Aquarium to Dry Dock 5/Parcel 5 will broaden the economic base to include off-peak activities within the Navy Yard. The total development will be limited to that already completed or underway in the Navy Yard.

As a result of these three projects alone, 2,400 permanent jobs will be created. In accord with the city's resident jobs policy, 50 percent of these jobs are expected to be held by Boston residents. Furthermore, a key aspect of the Navy Yard Master Plan is a concerted employment strategy to maximize participation of Charlestown residents in new employment opportunities. A goal of 25 percent of the new jobs created to be filled by Charlestown residents has been established.

The Components of the Plan: New England Aquarium

Relocation of the New England Aquarium to Dry Dock 5/Parcel 5 will create a major public attraction at Yard's End. In 1988 alone, over one million adults and children toured the present Central Wharf facility — double its planned capacity. The Dry Dock 5/Parcel 5 site provides an opportunity to construct an expanded facility that can accommodate the growing number of visitors and maintain the New England Aquarium's world class position. It also ensures continued presence of a



The planned New England Aquarium facility designed for Dry Dock 5/Parcel 5 at the Navy Yard in Charlestown. Perspective is from the northwest.

pre-eminent waterfront designation on Boston Harbor.

The Navy Yard was identified as a potential new home for the Aquarium by its Board of Trustees in September of 1988. Following an extensive review period, during which the New England Aquarium and their consultants met on many occasions with the Charlestown Neighborhood Council and the Charlestown community, the Board of Trustees voted to pursue relocation at Dry Dock 5/Parcel 5. The Aquarium will continue to work with the Charlestown Neighborhood Council and the City of Boston to shape the details of their program.

The relocation of the Aquarium will bring with it many economic

benefits for Charlestown, Boston and the region. The Aquarium currently employs 174 people at its Central Wharf location, 37 percent of whom are Boston residents. A relocated Aquarium at Dry Dock 5/Parcel 5 will result in a 100 percent increase in the number of job opportunities. In addition, 50 percent of the 1,360 construction jobs created will be awarded to Boston residents in accord with Mayor Flynn's Boston Jobs Policy.

Economic benefits will also result from the Aquarium's relocation and expansion plans. The expansion is expected to increase local annual day trip spending by Aquarium visitors from \$6,500,000 to \$9,000,000.

(Continued on next page)

Yard's End

(Continued from previous page)

Charlestown non-profits and businesses will be given priority for the creation of a festival marketplace in a relocated Building 75, which will capitalize on its proximity to the new Aquarium.

The new Aquarium will sponsor expanded educational programs for area school children. In addition, the Aquarium is discussing job training and educational programs for marine-related careers with the Bunker Hill Community College. An Elderly Volunteer Group program will be established.

The Dry Dock 5/Parcel 5 site will allow the Aquarium to construct the world's most technologically advanced facility for the study and exhibition of the marine environment. It will include a glass enclosed underwater walkway that takes people through the main exhibition tank with whales swimming above and below. The design is capped by a glass roof reminiscent of the 19th century Crystal Palace. This roof will be supported by structures resembling the masts of sailing ships giving the Aquarium a naval theme that will be recognizable from both land and sea. Ground floor activities include a bookstore, food service, and marine exhibits to enliven the surrounding open space and 2,500 linear feet of Harborwalk.

A major water transit service adjacent to the new Aquarium will help mitigate traffic impact on the Charlestown community. Water shuttle service to Central Wharf will be provided every fifteen minutes to encourage City visitors and residents to enjoy a boat ride to the Navy Yard as part of their Aquarium experience. The new Harborwalk signage system will direct people from the Freedom Trail to the Aquarium to encourage visitation by the large number of tourists who now walk to the USS Constitution from downtown Boston.

A dynamic not unlike that between two anchor stores in a shopping cen-

ter will be established between the Aquarium at Dry Dock 5 and the USS Constitution. In addition, major public open spaces at Shipyard Park and Yard's End will further reinforce the cultural/recreational magnets at either end of the Charlestown Navy Yard, thus maximizing public access throughout.

Pedestrian activity is expected to increase along First Avenue as people walk between the two attractions. This will enhance the viability of service retail uses on the ground floor of existing and new buildings. A festive marketplace, with preference for Charlestown businesses and non-profits, is planned adjacent to the proposed new Aquarium and would benefit greatly from the increase in pedestrian flow.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

CITY RECORD USPS 114-640

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Raymond L. Flynn, Mayor of Boston
William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: STATLER FOUNTAIN

LOCATION: Statler Park

Columbus Avenue

ARTIST: Ulysses Anthony Ricci
(1888-1960)

DATE OF FABRICATION: 1930

MATERIAL: Bronze with granite basin

BACKGROUND: Presented by the Hotel Statler Company, Inc. to the City of Boston Parks Department in 1930.

CONDITION: There is corrosive streaking and the bronze base is cracked. Three of the decorative at-

achments on the dedication plaque are missing.

REQUIRED: RESTORATION AND MAINTENANCE.

GROUNDBREAKING ON LORNE STREET

City and State officials joined community residents to celebrate the groundbreaking for new affordable housing on Lorne Street in Dorchester. Lorne Development Associates, a joint venture of the Lena Park Community Development Corporation and Faith Pentecostal Church will begin construction of 60 limited equity cooperative units on a five acre site in the Franklin Hill area that has been vacant for more than 20 years.

"In these difficult days, it is important that we not lose sight of the hard work that is being done by so many people that live in our neighborhoods, neighborhoods that are being torn apart by the violence that is plaguing our city," said Mayor Raymond L. Flynn. "These new homes will stand as a symbol for the future. And we will continue to look forward with hope, knowing that groups like the Lena Park CDC are working with us to insure that that future will hold more opportunities for this community."

The new community will be known as the Brown-Kaplan Townhomes, after the Chairman of the Lena Park CDC Board of Directors, Judge Frederick Brown, and Leonard Kaplan of Combined Jewish Philanthropies. The project is the result of a creative collaboration between the Lena Park CDC, Faith Pentecostal Church, the Combined Jewish Philanthropies, the City of Boston's Public Facilities Department (PFD) and the State's Executive Office of Communities and Development (EOCD).

"For many years, Lorne Street has been a symbol of urban neglect and waste," said Secretary of Communities and Development Amy S. Anthony. "Now, because of a dedicated partnership which has brought together the state, the City of Boston and the mem-

bers of the Lorne Development Associates, this site offers new hope for families struggling to find affordable housing. This project and others like it statewide stand as visible proof that state and local investment pays in real opportunities."

Funding for the \$9.6 million project includes nearly \$1 million in linkage, \$91,000 from PFD's Management and Technical Assistance Programs, \$1.2 million from EOCD, with the bulk of the financing through the Massachusetts Housing Finance Agency for construction financing and the permanent mortgage.

Forty-four of the 2-, 3-, and 4-bedroom cooperative units will be affordable to Section 8 and 707 certificate holders. Sixteen of the units will be sold as market rate shares. The contractor for the project is John Cruz; the architect is Chisholm-Washington Associates. Through a Community Development Action Grant, new roads, Wilbert Road and Wilbert Circle will be constructed as part of the new community.

"A lot of people might look around and see a dead-end street surrounded by vacant land," said Lisa G. Chapnick, Director of the City's Public Facilities Department. "But when we come back in a year to celebrate move-in day, we will see with our eyes what today we see in our minds: homes and streets and sidewalks with trees and children playing."

THREE PROJECTS OK'D BY PFC

At a meeting of the Public Facilities Commission, three developers were given the go-ahead on projects that will result in nearly 100 units of new housing in Dorchester. The projects are part of Project 747, Mayor Flynn's continuing initiative to build affordable housing on vacant city-owned lots.

New Boston Housing Enterprises of Jamaica Plain will begin construction this month on 20 units of affordable housing on Capen and Evans Streets. The Public Facilities Depart-

ment sold seven parcels of vacant land, totalling approximately 37,000 square feet, to the developers for \$1. These sites will be added to 14,000 square feet of land previously acquire by New Boston Housing Enterprises. Fourteen of the 20 2- and 3-bedroom duplexes to be built as part of this \$2 million project will be affordable to low- and moderate-income first-time buyers, with prices ranging from \$89,000 to \$101,000. Construction financing for these new homes, expected to be complete by year-end, has been provided by the Blackstone Bank.

Paul Parks and Associates was given the green light for a new housing development that will be named for Mr. Parks' mother. Construction on the Hazel Parks Estates is scheduled to begin June 1, and will be carried out in two phases. The 48 1- and 3-bedroom units are 100 percent affordable to low- and moderate-income families, with prices from \$85,000 to \$99,300, and low-interest mortgages through the State's Homeownership Opportunity Program. The Public Facilities Department sold the more than 100,000 square feet of vacant land on Arbutus, Balsam and Lucerne Streets for \$1, and has also committed more than \$1 million in linkage funds to the project.

Also granted approval at the meeting was the sale of a building at 6 Hartford Street to the Veterans' Benefits Clearinghouse. The VBC will rehabilitate the building to house 18 formerly homeless veterans. The VBC is a not-for-profit organization created by a group of black Vietnam-era veterans who, while attending Boston State College in 1977, came together as the result of their shared experiences as minority veterans making the transition back to civilian life. The VBC has also been designated as the developer for six former HUD properties at 495-505 Blue Hill Avenue in the Grove Hall section of Roxbury. Currently abandoned, the buildings will be completely rehabilitated into 30 rental apartments.

SMALL BUSINESS LOAN PROGRAM EXTENDED

Merchants and business owners located along the route of the old El in Jamaica Plain, Roxbury, and the South End, now have until December 31 to take advantage of a low-interest loan program administered by the City's Public Facilities Department (PFD) and funded by the MBTA. Small (less than 50 employees) businesses which have been in operation for at least one year prior to the MBTA's enhancement activities are eligible for loans that can be used for a wide range of physical improvements.

"This loan program encourages neighborhood businesses to modernize just as the T has modernized," said Lisa G. Chapnick, director of PFD. "With the El gone, merchants have the opportunity to improve landscaping, make structural repairs, and beautify their storefronts. This program is a continuation of PFD's long-time commitment to helping neighborhood businesses throughout the City keep up with the changing urban environment."

McMann Oil, a heating oil firm in Jamaica Plain, has already taken advantage of the Small Business Loan Program.

"Thanks to the friendly and professional presentation of this program, I learned I'd be able to make a necessary expansion to my business," said Jay McMann, owner of McMann Oil. "A low-interest loan cleared the way for me to purchase another community-based oil company, so I could keep my business in Jamaica Plain."

The commercial development loan program also offers financial counseling to applicants whose projects have been approved for loan consideration, architectural assistance with plans and services necessary to bring a project to completion, and expedition of any necessary IPOD and zoning variances, as well as assistance with the community review process.

In order to be eligible for a loan, neighborhood businesses must meet eligibility criteria stipulated by the participating banks, Shawmut and Bank of

Boston. These include the following: 20 percent of the development cost must be up-front cash equity; and the term of the loan may not exceed the length of the business' lease. Both property owners and lease holders are required to put up collateral for loans.

If you believe your business is eligible for this Small Business Loan Program, please call PFD's Neighborhood Development Division at 725-3569 for more information.

BOSTON SOCIETY OF ARCHITECTS

EVENTS

Event: "Inside the African Tropical Forest Pavilion at the Franklin Park Zoo"

Sponsor: Boston Society of Architects/AIA

Telephone: 800-662-1235 or 617-951-1433

Date: June 16, 1990

Time: 1:00 p. n. - 3:00 p.m.

Location: African Tropical Forest Pavilion, Franklin Park Zoo

Admission: \$10 (\$3 for children)
Call the BSA for reservations.

Description: A tour of the new Pavilion and discussion of the new zoo plan given by architect Rem Huygens FAIA, Principal, Huygens DiMella Shaffer.

Event: "AIA Documents Workshop"

Sponsor: Boston Society of Architects/AIA

Telephone: 800-662-1235 or 617-951-1433

Date: June 15, 1990

Time: Call the BSA for information.

Location: The Architects Building, 52 Broad Street, Boston

Admission: Call the BSA for registration details.

Description: One-day workshop for the use of AIA documents.

Event: "Grand Opening of The Architects Building"

Sponsor: Boston Society of Architects/AIA & Consulting for Architects

Telephone: 800-662-1235 or 617-951-1433

Date: June 21, 1990

Time: 12 noon - 8 p.m.

Location: The Architects Building, 52 Broad Street, Boston

Admission: Free

Description: Gala grand opening tours of the building, music, refreshments.

Event: Booksigning/reception for *The Lady Architects*

Sponsor: Boston Society of Architects/AIA

Telephone: 800-662-1235 or 617-951-1433

Date: June 7, 1990

Time: 6:00 p.m. - 8:00 p.m.

Location: The Architects Building, 52 Broad Street, Boston

Admission: Free, RSVP, 951-1433

Description: Booksigning by the authors Doris Cole AIA and Karen Core Taylor.

The Boston Society of Architects is a non-profit organization. Membership is open to the public as well as to professionals.

For more information, call the BSA at 800-662-1235 or 617-951-1433.

LIBRARY OF CONGRESS EXHIBIT AT BPL BICENTENNIAL OF U.S. CONGRESS

The Boston Public Library will celebrate the 200th Anniversary of the United States Congress during June with a month-long Library of Congress exhibit, an address by Congressman John Joseph Moakley (D) of South Boston, and a five-part documentary film series.

The exhibit, "To Make All Laws: The Congress of the United States," is a Library of Congress/American Library Association traveling exhibition made possible by a grant from the National Endowment for the Humanities, Washington, D.C., a Federal Agency and will be on display in the Great Hall of the Central Library in Copley Square from May 30th to June 26th. Drawing on the

unique and important primary source materials from Congress' own library, the exhibition illuminates the development of Congress as an institution of government and its achievements during the first two centuries of our nation's life and is divided into three main sections.

The first, "What is Congress?" deals with the origins and the creation of Congress and how it works as an institution. The second, "What has Congress done?" looks in depth at some of the achievements of Congress since its founding 200 years ago. This period is broken down into smaller segments, such as "The Age of Giants, 1811-1850," "Gilded Age, 1877-1900," and "The Modern Era, 1974-present." Portraits, cartoons, maps, posters, manuscripts, and other materials help to illuminate the themes of each time period. "The Modern Era," for example, includes an interactive component consisting of interviews with present and former members of Congress.

The third section, "How do we see Congress?" focuses on ways in which the American people observe and learn about the Congress. A 20-minute film, drawn from the Library of Congress' collections will combine excerpts from dramatic film and television productions, in a presentation entitled "Congress in Fact and Fiction."

Congressman Moakley will deliver his lecture on Monday evening, June 4th at 6 p.m. in the Rabb Lecture Hall in Copley Square. A member of Congress representing the 9th Congressional District since 1972, he presently serves as chairman of the House Rules Committee and majority deputy whip.

The film series will be held on Monday and Tuesday evenings at 7:30 p.m. in the Rabb Lecture Hall starting June 4th, and will focus on Congress and its achievements. The opening film, "Mr. Smith Goes to Washington," was the winner of the 1939 Academy Award for Best Original Story. The remaining films in the

series are all award-winning color documentaries. The film schedule:

June 4th — "Mr. Smith Goes to Washington" (1939) 103 min/b&w.

June 5th — "The Library of Congress" (1979) 90 min/color.

June 7th — "Faces of Freedom" (1976) 27 min/color and "Slow Fires: On the Preservation of the Human Record" (1987) 58 min/color.)

June 12th — "The Congress" (1988) 90 min/color.

June 14th — "Super Chief: The Life and Legacy of Earl Warren" (1990) 88 min.

The exhibit is particularly appropriate for junior high and high school students. Schools are invited to contact the BPL's Young Adults Room at 617/536-5400, Ext. 334 for additional information.

RETIREMENTS

March 31, 1990

To Auditor:

The application for retirement of the following-named have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

William H. Foley, Fire Department, lieutenant, 3-31-90.

Lynda Wang, School Department, teacher, 4-6-88.

Rose M. Anzaldi, School Department, cafeteria manager, 3-31-90.

Norman H. Blanchard, School Department, instructor, 3-1-90.

James F. Brady, Public Works Department, foreman, 3-30-90.

Margaret E. Dow, Administrative Services, head proofreader, 2-22-90.

Robert W. Dufault, Police Department, police officer, 3-31-90.

William J. Gavin, Police Department, police sergeant, 3-31-90.

Alfred S. Graziano, Police Department, head storekeeper, 3-31-90.

John Harrell, Boston City Hospital, principal clerk, 3-31-90.

Warren Hoban, Police Department, police detective, 3-20-90.

Edward J. Keating, Police Department, lieutenant, 3-31-90.

James K. Kervin, Fire Department, fire fighter, 3-31-90.

George W. Kunerth, Sr., Fire Department, administrative secretary, 3-30-90.

Richard P. La Liberte, School Department, teacher, 3-31-90.

Marie Lyons, Boston City Hospital, laboratory assistant, 3-31-90.

Leo W. MacDougall, Police Department, police sergeant, 3-15-90.

Isabel Mulhern, Boston City Hospital, staff nurse, 1-16-90.

Catherine M. Perreault, School Department, community liaison, 3-23-90.

Celia A. Powers, Police Department, detention attendant, 3-31-90.

Joseph P. Smith, Police Department, police detective, 3-31-90.

Robert F. Susan, Police Department, police officer, 3-31-90.

William J. Walsh, Police Department, police officer, 3-31-90.

Althaniel White, Boston City Hospital, hospital guard, 3-27-90.

John F. White, Jail, jail officer, 2-1-90.

Raymond A. Williams, Public Works Department, heavy motor equipment operator repairman, 10-21-89.

Carl Poehler, Jr., Boston Housing Authority, architect, 3-30-90.

Earl E. Prout, Boston Housing Authority, steam fireman, 3-5-90.

Sincerely yours,

JAMES F. O'DONNELL,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 7, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On September 13, 1989, Mr. William McNicholas was appointed to the position of Social Worker, Grade R-15-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. William McNicholas — Appointed September 13, 1989. Since joining the Sheriff's Department, Mr. McNicholas has worked on the Department's G.E.D. Program and has supervised the English as a Second Language Program which helps Hispanic inmates learn to speak English. Mr. McNicholas has had previous employment experience as a Bartender with the Marshall House for 2 years, a Bartender with Durgin Park for 6 years, a Spanish Tutor with UMass for 3 years, and as a teacher with the Medford Public Schools for 1 year. In addition to his employment experience, Mr. McNicholas graduated from the University of Massachusetts with a B.A. Degree in Spanish and is certified by the Commonwealth of Massachusetts in Secondary Education.

In view of his prior service and qualifications, it is requested that his first, second, third, and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 7, 1990.

Sincerely,

ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

March 7, 1990.

Mr. Felix Arroyo,
Director of Personnel Management.

Dear Sir:

On September 20, 1989, Ms. Pamela Forgays

was appointed to the position of Social Worker, Grade R-15-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Pamela Forgays — Appointed September 20, 1989. Ms. Forgays has had previous employment experience as an Inmate Count Liaison with the Department of Corrections for 3 years, a Legislative Assistant with the House of Representatives for 6 months, and as a Security Officer with MITRE for 1 year. While with the D.O.C., Ms. Forgays was responsible for the training of new employees in the Records Department and for the maintenance of inmate records. In addition to her employment experience, Ms. Forgays graduated Cum Laude from Northeastern University with a B.A. Degree in Criminal Justice.

In view of her prior service and qualifications, it is requested that her first, second, third, and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective March 7, 1990.

Sincerely,
ROBERT C. RUFO,
Sheriff.

PUBLIC WORKS

Appointment

Joseph Morris, junior engineering aid, \$371.33 a week.

Sona Toutounjian, junior engineering aid, \$371.33 a week.

Compensation Adjustments

Bernard Williams, highway maintenance foreman, from \$518.19 to \$538.52 a week.

Bernard M. Walsh, drawtender, from \$498.65 to \$518.19 a week.

James R. Brown, heavy motor equipment operator laborer, from \$371.33 to \$386.19 a week.

Josephine Henderson, head account clerk, from \$401.63 to \$417.70 a week.

Albert J. Arcand, maintenance mechanic, from \$479.85 to \$498.64 a week.

Michael F. Donovan, maintenance mechanic, \$479.85 to \$498.64 a week.

Jesse Lungelow, Jr., maintenance mechanic, from \$461.78 to \$479.85 a week.

Nghiep Nguyen, senior engineering aid, from \$434.41 to \$451.78 a week.

Lorn S. Cooper, heavy motor equipment repairman, from \$444.41 to \$461.78 a week.

Daniel Hicks, heavy motor equipment repairman, \$444.41 \$461.78 a week.

Roger T. Morgan, maintenance mechanic \$461.78 to \$479.85 a week.

Donald G. Gallagher, building maintenance man, from \$340.11 to \$353.32 a week.

Thomas P. Duggan, building maintenance man, from \$353.32 to \$367.05 a week.

Martin T. Lee, junior engineering aid, from \$386.19 to \$401.63 a week.

Douglas J. Coughlin, principal account clerk, from \$317.42 to \$330.11.

Leave of Absence

Richard Coyman, first assistant drawtender, \$396.16 a week.

Status Change

Josephine Henderson, from principal clerk, at \$386.19 a week to head administrative clerk, at \$434.41 a week.

REAL PROPERTY

Compensation Adjustments

Edward Donovan, principal administrative assistant, from \$875.16 to 918.92 a week.

David Burns principal administrative assistant, from \$762.72 to 799.38 a week.

Sheila English, administrative analyst, from \$508.19 to \$528.52 a week.

James Kelley, senior administrative assistant from \$603.80 to \$633.14 a week.

George Ring, senior building custodian from \$371.33 to \$386.19 a week.

Kenneth Campbell, junior building custodian, from \$357.05 to \$371.33 a week.

REGISTRY DIVISION

Compensation Adjustments

Rosalie A. Boylan, senior clerk-typist, from \$305.21 to 317.42 a week.

Ruth Santiago, senior clerk-typist, from \$282.18 to \$293.47 a week.

RENT EQUITY

Compensation Adjustments

M. Ahmadifar, senior nearing officer, from \$571.65 to \$594.51 a week.

M. Creamer, assistant compliance officer, from \$417.70 to \$434.41 a week.

RETIREMENT BOARD

Reinstatements

Kwai Tim Chiu, principal clerk-typist, \$386.19 a week.

Abigail Carrasquillo, principal account clerk, \$317.42 a week.

TRANSPORTATION

Appointments

James Gosse, parking meter operations man I, \$417.70 a week.

Richard Bryson, parking meter operations man I, \$401.63 a week.

James Hanley, parking meter operations man I, \$417.70 a week.

James Jones, parking meter operations Man I, \$401.63 a week.

Kevin Tate, parking meter operations man I, \$401.63 a week.

Kim Mathis, parking meter operations man I, \$401.63 a week.

Mark Christopher, working foreman, traffic signal repairman, \$528.52 a week.

Compensation Adjustments

Barbara Lawrence, head clerk, from \$357.05 to \$371.33 a week.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room

801, City Hall, upon the appeal of John Flaherty, seeking with reference to the premises at 322-324 E Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change Legal Occupancy from Three-Family Dwelling & Two Stores to Five-Family Dwelling & Two Stores.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Deaconess Hospital, seeking with reference to the premises at 50 Binney Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect Vertical Addition to Existing Building (extension of laboratory & office use).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Ward & Grainne Duignan, seeking with reference to the premises at 58-58A Msgr. P. J. Lydon Way, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 16(16-1) 17(17-1) 23(23-1).

Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beverly White, seeking with reference to the premises at 57 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3)
Change Legal Occupancy from Two-Family Dwelling & Doctor's Office to Two-Family Dwelling, Retail Shop & Manicure Shop.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Hospital (By Dimock Community Health Center), seeking with reference to the premises at 100 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 21(21-1) 23(23-4) 27(27E-5).
Erect Building for Proposed Occupancy as Day-Care Center & Institutional Professional Offices.
No Sub-Divide This Lot D-1 from Vacant Lot D at 256 Dimock Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allied Auto Body, seeking with reference to the premises at 47 Noble Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57A).
Allow Premises to be Used as Parking Lot for 50

Vehicles (towed cars and/or cars awaiting repair at shop on adjacent lot).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Roberto, seeking with reference to the premises at 276-280 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-58) 27(27G-5) 30(30-3).
Allow Premises to be Used as Parking Lot for 14 Vehicles (for Patrons of business at 282-286 Bennington Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 925 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Authorization for Exceptions in Planned Development Area (6A-1).

Article(s): 8(8-7-16A) 8(8-7-24) 8(8-7-27A) 8(8-7-71) 8(8-7-72A) 8(8-7-85) 19(19-2) 20(20-3) 23(23-2) 23(23-3) 24(24-1) 27(27F-5).

Change Legal Occupancy from Armory to Athletic & Recreational Uses, Research & Teaching Labs, Accessory University Uses & Parking Lot. Also Erect 9' 6" fence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Owen Kiernan, seeking with reference to the premises at 7-9 Bay State Place, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1).

Erect Two-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M. L. K. Realty Trust, seeking with reference to the premises at 46-50 Alpha Road, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1).
Erect Three-Family Dwelling (duplex-style).
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Logan Chautauqua Properties, seeking with reference to the premises at 440 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27G-5).
Erect Double-Faced Free-Standing Sign.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Krawec, seeking with reference to the premises at 70 Oak Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1).

Construct Front Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Catherine Lennon, Trustee, seeking with reference to the premises at 215 Harvard Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit & Variance.

Article(s): 27(27F-5) 15(15-1) 30(30-3):

Change Legal Occupancy from Twelve Apartments to Twelve Apartments & Two Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of P. Carey Reid, seeking with reference to the premises at 51 Paine Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3).

Erect One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Roberto, seeking with reference to the premises at 282-286 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 23(23-2) 27(27G-5) 30(30-3).

Change Legal Occupancy from Retail Store & Bakery to Retail Store, Bakery & Function Hall.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Terry Monaghan, seeking with reference to the premises at 51 Sawyer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from Three-Family Dwelling to Four-Family Dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 899 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Authorization for Exceptions in Planned Development Area (6A-1).

Article(s): 8(8-7-44) 8(8-7-12) 8(8-7-13) 8(8-7-16A) 8(8-7-20A) 8(8-7-85) 8(8-7-35) 8(8-7-34) 8(8-7-36A) 8(8-7-71) 8(8-7-79) 15(15-1) 16(16-1) 18(18-1) 19(19-1) 19(19-2) 20(20-1) 20(20-3) 20(20-4) 21(21-1) 22(22-1) 22(22-3) 23(23-1) 23(23-2) 23(23-3) 23(23-4) 23(23-9) 24(24-1) 24(24-2) 27(27F-5).

Erect 18-Story Building for Proposed Occupancy as Dormitory, Accessory University Uses, Retail Space, Commercial Space & Parking Garage.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of JLR Realty Trust, seeking with reference to the premises at 222 Huntington Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-2) 15(15-1) 23(23-1).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 65R Boston Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Increase Underground Storage Tank Capacity from 36,000 to 50,000 gallons (Remove Existing Tanks & Install Three 12,000-gallon Gasoline Tanks and 12,000-gallon Diesel Tank, One 1,000-gallon Fuel Oil Tank & One 1,000-gallon Waste Oil Tank).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fabrication and Installation of Parking Signs, West Roxbury Neighborhood Parking Lot.

The City of Boston (the City), acting through its Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, June 12, 1990, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY BOARD,
FRANK N. JONES,
Chairman.

(May 28; June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for their structural integrity, recommendations for their repair, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and repairs necessary for continued long term operation, specifications and cost estimates, and construction supervision.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered structural and electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 14, 1990.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fabrication and Installation of Directional Signs, Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 11 a.m., Boston time, Tuesday, June 12, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, July 10, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 047 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 27, 1990. (Commodity Code: 015-15; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 28; June 4, 11.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal to Provide Administration
of Archdiocesan Grant Programs.**

The School Committee of the City of Boston invites bids to provide administration of Archdiocesan grant programs for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Administration of Archdiocesan Grant Program. Bid Date: Friday, June 15, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 15, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 925 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & IPD Permit.

Article(s): 8(8-7-16A) 8(8-7-24) 8(8-7-27A) 8(8-7-71) 8(8-7-72A) 8(8-7-85) 19(19-2) 20(20-3) 23(23-2) 23(23-3) 24(24-1) 27(27E-5).

Change Legal Occupancy from Academic/Athletic to Athletic & Recreational Uses, Research & Teaching Labs, Accessory University Uses & Parking Lot. Also erect 9' 6" fence.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware. (1 VAX 11/780).

Sealed proposals for the provision of repair and maintenance services to Digital Equipment Corporation (DEC) computer hardware VAX 11/780 will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 10:00 A.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment VAX 11/780 — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Systems Industries Computer Hardware. (Disk Drives, Disk Controller, Disk 11/7XX Interface)

Sealed proposals for the provision of repair and maintenance services to System Industries computer hardware, Disk Drives, Disk Controller and Disk 11/7XX Interface, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12 Noon, Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for Systems Industries

Equipment — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Xyplex Computer Software.

Sealed proposals for the provision of repair and maintenance services to Xyplex computer software will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Software Maintenance for Xyplex — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF
CONSUMER AFFAIRS AND LICENSING**

**Invitation for Proposals
for Transcription Services.**

The City of Boston (the City), acting by its Commissioner, Diane J. Modica (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, One City Hall Square, Boston, MA 02201, after May 28, 1990.

All proposals shall be filed no later than 12 noon, Boston time, June 11, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

Women and Minority Businesses are encouraged to apply.

DIANE J. MODICA,
Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 925R Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Authorization for Exceptions in Planned Development Area (6A-1).

Article(s): 20(20-2) 21(21-1) 27(27F-5).

Erect Recreational & Athletic Structure.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fabrication and Installation of Sign Poles and Installation of Existing Signs at Various Locations in the Emerald Necklace, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Fabrication and Installation of Sign Poles and Installation of Existing Signs at Various Locations in the Emerald Necklace, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for fabrication and installation of sign poles and installation of existing signs at various locations in the Emerald Necklace, Boston. Estimated cost \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 13, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 29, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 5, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Request for Proposals to Provide Expert Technical Assistance in Continuing the Development and Implementation of the Assessing Department's New Commercial Valuation System and Related Subsystems.

Sealed proposals for the performance of the work generally described above, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City

Hall, Boston, MA 02201, until 11:00 A.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Consultant in Developing Assessing Department's Commercial Valuation System and Related Subsystems — Bid Date: Monday, June 11, 1990."

The bid must be in triplicate. Two copies signed by the bidder, one accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids For a Maintenance Contract on a Trane Reciprocating Chiller.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 10 a.m. Boston time, Tuesday, June 12, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fabrication and Installation of Metal Rails at the Shaw Memorial Steps on Boston Common, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Fabrication and Installation of Metal Rails at the Shaw Memorial Steps on Boston Common, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for fabrication and installation of metal rails. Estimated cost \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 13, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 29, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 5, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Data Printer Equipment Computer Hardware (Chain Train Printers)

Sealed proposals for the provision of repair and maintenance services to Data Printer Equipment computer hardware, Chain Train Printers, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 1:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall

be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for Data Printer Equipment — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning Services at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990, and until 12 noon, Thursday, June 14, 1990.

A mandatory bidder conference will be held in Room 801, Boston City Hall on Thursday, June 14, 1990, at 12 noon.

All proposals shall be filed no later than 12 noon, Boston time, Wednesday, June 20, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed Bids for MBTA Contract No. S7CN08, Orient Heights Station Parking Improvements, East Boston Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on June 13, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the parking lot expansion and other improvements including earthwork, grading, granite curb placement, concrete sidewalks, bituminous concrete pavement, pavement markings, fencing, landscaping, and lighting.

This Contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 14, 1990, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed via parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges is refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5806. A prebid conference will be held on May 30, 1990, at 10:00 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work

in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state wage rates as well as all other applicable labor laws.

All Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By **THOMAS P. GLYNN,**
General Manager.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for the Disposal of Damaged Street
Lighting Poles from Various Districts of
Boston for the Period July 1, 1990 to June
30, 1991.**

The Commissioner of Public Works, of the City of Boston, Room 714 (Contract Office) City Hall, invites proposals for the disposal of damaged street lighting poles from various districts of Boston for the period July 1, 1990 to June 30, 1991.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposal for the Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1990 to June 30, 1991," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2 p.m. of Thursday, June 7, 1990.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714 City Hall. There will be a charge of five dollars (\$5). **NOT REFUNDABLE**, for each set of contract documents taken out.

Anti-discrimination Affirmative Action. During the performance of this contract the general con-

tractor shall agree and shall require that his subcontractors agree to the following.

In connection on with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following employment, upgrading, demotion or transfer, recruitment, recruitment layoff termination, rate of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it before the best interest of the city to do so.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

Proposal of Sealed Bids for Trust Fund Audits.

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids from Certified Public Accountants to examine the financial statement of selected trust funds under the custody of the Collector-Treasurer. The audits would involve four categories of the trusts:

- 1) The Boston Retirement System (for City employees appointed prior to the October, 1946 establishment of the State-Boston Retirement System).
- 2) the School Funds
- 3) The City Fund
- 4) The George Robert White Fund
- 5) The Neighborhood Housing Trust Fund
- 6) The Neighborhood Jobs Trust Fund

If you are interested in receiving a request for proposal, please contact Vivan Leo (Tel: 617/725-4141) in the Treasurer's Office. All sealed bids are to be received in the office of the Collector-Treasurer (Room M-5) by noon Friday, June 8, 1990, (with sealed copy to the City Auditor, Room M-4).

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply, Boston residency is preferred.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which seems to be in the best interests of the City of Boston.

**CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.**

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 373 — UNIFORMS FOR TRANSPORTATION to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Thursday, May 24, 1990. (Commodity Code: 200-99; Buyer No. 2.)

READVERTISEMENT

Bid No. 395 — FACSIMILE MACHINE to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 725-60; Buyer No. 2.)

Bid No. 396 — FUEL MANAGEMENT SYSTEM to the POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Tuesday May 29, 1990. (Commodity Code: 820-99; Buyer No. 9.)

Bid No. 397 — ALL PURPOSE MULTI SERVICE AUTO LIFT RACK to the ELDERLY COMMISSION — Bid Opening Date: Tuesday, May 29, 1990. (Commodity Code: 075-44; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 14, 21, 28.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Energy Management
System for Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Energy Management System for Various Schools," at an estimated cost of \$110,000.

SCOPE OF WORK: In general includes: To furnish, engineer, install and commission a complete Electronic Direct Digital temperature control system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 1, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 15, 1990, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in energy management up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**ROBERT R. ROY,
Senior Structural Engineer.**

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Furnishing 31-Yard Packer Truck
Totally Enclosed Steel Bodies for the
Period July 1, 1990 to June 30, 1991.**

The Commissioner of Public Works, of the City of Boston, Room 714 (Contract Office) City Hall, invites proposals for furnishing 31-yard packer truck totally enclosed steel bodies for the period July 1, 1990 to June 30, 1991.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and each in the sum of 100 percent of the contract price, will be required of the successful contractor. Forms of proposals may be obtained at Room 714 (Contract Office), City Hall. The proposal should be signed, enclosed in an envelope, sealed, marked "Proposals for Furnishing 31-Yard Packer Truck Totally Enclosed Steel Bodies for the period July 1, 1990 to June 30, 1991," and left at Room 714 (Con-

tract Office), seventh floor, City Hall, before 2 p.m. of Thursday, June 7, 1990.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, but in no event less than one hundred dollars (\$100), nor more than fifty thousand dollars (\$50,000), in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening of bids. All proposals must be from bidders of record on file at Room 714 City Hall. There will be a charge of five dollars (\$5). **NOT REFUNDABLE**, for each set of contract documents taken out.

Anti-discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following.

In connection on with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following employment, upgrading demotion or transfer, recruitment advertising, recruitment layoff termination, rate of pay or other forms of compensation, conditions or privileges of employment and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it before the best interest of the city to do so.

**JOSEPH F. CASAZZA,
Commissioner of Public Works.**

(May 28.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gilded dome, with an under layer of copper installed by Paul Revere. The building teems with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (year round), starting from Doric Hall. Located on Beacon Street, opposite Boston Common near Park Street. 727-3676.

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Contract Telecommunications Services: Invitation for Proposals for Consultants to Provide Contract Telecommunications Services.

Sealed proposals for the provision of contracted Telecommunications Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 3:00 p.m., Wednesday, June 6, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for Contracted Telecommunications Services — Bid Date: Wednesday, June 6, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
PROPERTY DIVISION**

Invitations for Proposals for Bids for Elevator Maintenance at Boston City Hall and Various Locations.

The City of Boston, acting by its Real Property Department, through its Assistant Commissioner of Real Property, Room 806, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevator Maintenance at

Boston City Hall and Various Locations," which may be obtained at the office of the Awarding Authority on May 21, 1990.

All Bids shall be filed with the Awarding Authority at Room 806, Boston City Hall before 10:00 A.M., Tuesday, June 12, 1990, at which time and place the bids will be publicly opened and read aloud.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitations for Proposals for Full Water Treatment at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

Invitations for Proposals for Fire Alarm Service at Boston City Hall and Various Locations.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which

time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 137 — To furnish ELECTROMYOGRAPH SYSTEM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Tuesday, June 12, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629 Luis Perez from Purchasing and Contract Mgmt.

JUDITH KURLAND,
Commissioner.

(May 28.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for the Provision of Laser Printer Cartridge Recharging Services for the Period of July 1, 1990 to June 30, 1991.

Sealed proposals for the provision of laser printer cartridge recharging services for Hewlett Packard and other series of laser printers will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 11:00 A.M., Tuesday, June 5, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Laser Cartridge Recharging Services: Bid Date: Tuesday, June 5, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Multi-Vendor Applications for Training of Personal Computer Software for the Period of July 1, 1990 to June 30, 1991.

Invitation to contract with interested, responsible and competent persons, firms or corporations engaged in the following work: Training of personal computer-based software in individual or group form to be held at either the vendor location or designated City of Boston site whichever is the preference of the contracting official. To include, but not be limited to the training of DBASE III+, Lotus 1-2-3, Intro to PC/DOS, Wordperfect, Pagemaker, Ventura, Excel and Parasox.

The City of Boston, acting by its Director of Management Information Systems, Allan K. Stern, invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official for the performance of particular items of work generally

described above, and to perform such item(s) of work when and as may be required by the Official, for the period of July 1, 1990 through June 30, 1991.

Applications must be submitted on forms obtained from the Management Information Systems. Copies of the contract documents are available now and may be obtained by contacting Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201.

Applications to contract such work will be accepted until 3:00 P.M., June 5, 1990, in Room 703.

The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract and requirements for insurance as may be required.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,**

Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Computer Hardware Maintenance: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware (2 Microvax, 1 with voice messaging application).

Sealed proposals for the provision of repair and maintenance service to Digital Equipment Corporation (DEC) computer hardware Micro-Vax will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 P.M., Tuesday, June 5, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment MicroVax — Bid Date: Tuesday, June 5, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS.

ALLAN K. STERN,
Director.

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON CITY COUNCIL

The City, acting by its Boston City Council, is currently soliciting sealed bids from newspaper delivery services in connection with fulfilling the City Council's need for provision and daily delivery, directly to the City Council Chamber, of various newspapers including weekend issues and some out-of-state published issues, for the members of the Boston City Council for the 1991 fiscal year.

All sealed bids are to be submitted in duplicate on, and in accordance with, the contract documents. Bid forms may be obtained by contacting Cheryl Morris at (617) 725-3040 in the Boston City Council Chamber, fifth floor, City Hall. All bids shall be filed no later than June 11, 1990 at 12 noon, in the Boston City Council (with a sealed copy to the City Auditor, Room M-4, City Hall).

The attention of all applicants is directed to the provision of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

The City Council reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interest of the City of Boston.

**CITY OF BOSTON
BOSTON CITY COUNCIL
CHRISTOPHER A. IANNELLA,**

President.

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 398 — AUTOMOTIVE SHOP EQUIPMENT to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Wednesday, June 13, 1990. (Commodity Code: 075-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 28; June 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 25, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 21-28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Wall Reconstruction at Copp's Hill Cemetery, North End, and Market Street Cemetery, Brighton.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project stated below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Wall Reconstruction at Copp's Hill Cemetery, North End, and Market Street Cemetery, Brighton."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove existing granite wall, entrance area, and ornamental fencing at Hull Street in the North End and rebuilding as necessary. Removing damaged stone wall at Market Street Cemetery in Brighton and making necessary masonry repairs. Estimated cost \$160,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 7, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 21, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 29, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Computer Software and Hardware Maintenance: Invitation for Proposals to Provide On-Site Maintenance and Repair of (City of Boston) Intergraph Computer Equipment.

Sealed proposals for the provision of computer hardware and software maintenance of (City of Boston) Intergraph Computer Equipment will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12 noon, Tuesday, June 5, 1990 at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for (City of Boston) Intergraph Computer Equipment Maintenance — Bid Date: Tuesday, June 5, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 21-28.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Renovation to Monsignor
Reynolds Playground, Boston, Mass.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Renovation to Monsignor Reynolds Playground, Boston, Mass."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to construct play structures, new pavement, landscaping, fencing and benches. Estimated cost \$75,000

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 7, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 21, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its sta-

tus on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, May 29, 1990, at 10:00 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**ON-LINE SERVICES FOR ACCESS
TO LEGISLATIVE INFORMATION**

**Invitation for Proposals for an On-Line Service
Which Offers Access to Information about
the U.S. Congress.**

Sealed proposals for the provision of contracted On-Line Services for Access to Legislative Information Services will be received at the office of Allan K. Stern, Director, Management Information Systems, Room 703, City Hall, Boston, MA 02201, until 4:00 p.m., Wednesday, June 6, 1990 at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly

marked "Proposal for On-Line Services for Access to Legislative Information — Bid Date: Wednesday, June 6, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS.
ALLAN K. STERN,
Director.**

(May 21-28.)

**ADVERTISEMENT
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT
BUILDING DIVISION**

**Invitations for Proposals for Full Water
Treatment at Boston City Hall.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Monday, May 21, 1990.

All proposals shall be filed no later than 10:00 a.m., Boston time, Tuesday, June 5, 1990 at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.**

(May 21-28.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed Bids for MBTA Contract No. T1CN09, Beacon Street Reconstruction, Phase I, Brookline, Massachusetts, (Class 1 - General Transit Construction or Class 3 - Trackage, Project Value 13), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on June 14, 1990. Immediately hereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the replacement and rehabilitation of existing transit track, and grade crossings, including modifications to platforms, drainage system, sidewalks, curbs, provisions for temporary detours, transit shutdowns and other related work. Transit and vehicular traffic is to remain in operation except as specified in the Supplementary Conditions.

This Contract is subject to a financial assistance contract between the MBTA and the U. S. Department of Transportation.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of Bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 17, 1990, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 - General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed via parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges is refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 13 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and

will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Lawrence N. Parretti, 275 Dorchester Avenue, South Boston, Massachusetts 02127, Telephone No. (617) 722-5450. A prebid conference will be held on May 31, 1990, at 10:00 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,
By THOMAS P. GLYNN,
General Manager.**

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 136 - To furnish ELECTRODE CATHETERS AND SUPPLIES FOR CARDIAC ELECTROPHYSIOLOGY to the DEPARTMENT OF HEALTH AND HOSPITALS - Bid Opening Date: Tuesday, June 12, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly

marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629
Luis Perez from Purchasing and Contract Mgmt.

**JUDITH KURLAND,
Commissioner.**

(May 28.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software. (VAX System)

Sealed proposals for the provision of repair and maintenance services to Digital Equipment Corporation (DEC) computer software will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 3:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Software Maintenance for Digital Equipment Corporation - Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 28, June 4.)

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints, please call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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Company Name / Individual's Name: _____

Street Address: _____

City, State, Zip Code: _____

Attn.: _____

Please check one, if one applies to you, or your business:

Certified Minority-owned: ☐

Certified Women-owned: ☐

Please indicate one of the following:

F.I.N. No. _____ - _____ - _____

S.S. No. _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 18, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

President IANNELLA requested that all present rise for a moment of silence in memory of the victims of the California earthquake, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE PLACING NON-BINDING PUBLIC ADVISORY QUESTION RE REORGANIZATION OF BOSTON SCHOOL COMMITTEE ON CITY ELECTION BALLOT

The following was received:

City of Boston
Office of the Mayor

October 5, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on September 20, 1989, Docket Number 1053, which would have placed a nonbinding public advisory question on the ballot for the next City election. The question pertains to the reorganization of the Boston School Committee and presents three options from which voters could choose.

My reason for disapproval is that the City Council has since passed another order to place a nonbinding public advisory question on the ballot concerning the reorganization of the Boston School Committee, which order I believe is preferable to Docket No. 1053.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

DISAPPROVING ORDINANCE CREATING FOR LIMITED TIME A SPECIAL COMMISSION ON WATER CONSERVATION

The following was received:

City of Boston
Office of the Mayor

October 10, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body September 20, 1989, Docket Number 1127, which

would create for a limited time a special commission on water conservation.

The reason for my disapproval is that, in addition to the City Charter's prohibiting the Council from taking part in the conduct of the executive or administrative business of the City, the measures set forth in the proposed ordinance are already being undertaken by the Boston Water and Sewer Commission and others. The Boston Water and Sewer Commission, in cooperation with the Commonwealth of Massachusetts, the Massachusetts Water Resources Authority and City agencies, is already undertaking the measures set forth in the ordinance, such as the introduction of new water conservation methods and the development of uniform water conservation standards. Therefore, this ordinance is not needed to accomplish our mutual goal of reduced water use.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Assigned for further action.

APPROPRIATION OF \$85,356.41 FOR EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

October 11, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$85,356.41 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$85,356.41 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 UNDER CARL PERKINS VOCATIONAL EDUCATION ACT

The following was received:

City of Boston
Office of the Mayor

October 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant of \$15,000 to the City of Boston Penal Institutions Department for the purpose of continuing a comprehensive Word Processing Skills program for the inmates housed at the Suffolk County House of Correction located at Deer Island.

I urge your Honorable Body to pass this order as expeditiously as possible so that the penal Institutions Depart-

ment may expend the funds for the purpose for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston Penal Institutions Department is charged with the education of inmates housed in its Suffolk County House of Correction facility located at Deer Island; and

Whereas, The Director of Programs at the Suffolk County House of Correction located at Deer Island has proposed to continue the comprehensive Word Processing Skills courses to further the educational capabilities of said inmates;

Whereas, The Director of Programs of the Suffolk County House of Correction located at Deer Island plans to supervise the continuation of said programs; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance with G.L. c. 44, sec. 53A, to accept and expend \$15,000 for the continuation of Word Processing Skills curriculum.

Passed under suspension of the rules.

Coun. IANNELLA moved reconsideration of the foregoing action; reconsideration prevailed.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$14,740 UNDER FEDERAL ADULT EDUCATION ACT

The following was received:
City of Boston
Office of the Mayor

October 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to accept and expend a grant of \$14,740 to the City of Boston Penal Institutions Department for the purpose of continuing a comprehensive Adult Basic Education program for the inmates housed at the Suffolk County House of Correction located at Deer Island.

I urge your Honorable Body to pass this order as expeditiously as possible so that the Penal Institutions Department may expend the funds for the purpose for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston Penal Institutions Department is charged with the education of inmates housed in the Suffolk County House of Correction facility located at Deer Island; and

Whereas, The Director of Programs at the Suffolk County House of Correction located at Deer Island has proposed to continue the comprehensive Adult Basic Educational courses to further the educational capabilities of said inmates;

Whereas, The Director of programs of the Suffolk County House of Correction located at Deer Island plans to supervise the continuation of said programs; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized in accordance

with G.L. c. 44, sec. 53A, to accept and expend a Federal Adult Basic Education Grant not to exceed \$14,740 to make feasible the continuation of Adult Basic Education curriculum.

Referred to the Committee on Public Safety.

ORDER APPROVING REDUCTION OF \$11,870,000 IN VARIOUS LOAN ORDERS PREVIOUSLY APPROVED FOR VARIOUS PURPOSES

The following was received:

City of Boston
Office of the Mayor
October 16, 1989.

To the City Council.

Dear Councillors:

The Office of Capital Planning has completed a review of the City's authorized, but unissued, debt. During this review we focused on "excess authorization," authorization for which we have no current or future budgets planned.

This excess authorization is expensive for the City since it is considered by the credit rating agencies when they review the City's debt position. Removing this authorization prior to going before the rating agencies this winter would strengthen the City's presentation.

I transmit herewith for your approval a reduction order in the amount of \$11,870,000 for various purposes previously approved under appropriate statutory authorizations.

I urge your Honorable Body to pass this order.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the loan authorizations approved by the Mayor on the dates and for the purposes listed below, be and hereby are amended by reducing the amounts as follows, for a total reduction of \$11,870,000:

Purpose:	School projects under Ch. 645, Acts of 1948
Date Approved:	February 25, 1970
Authorized Amount:	\$52,000,000
Amt. to be Reduced:	\$ 355,000

Purpose:	Ch. 44 — Remodeling (City Hall Projects) G.L. Ch. 44, sect. 7, cl. (3A)
Date Approved:	December 5, 1986
Authorized Amount:	\$18,575,000
Amt. to be Reduced:	\$ 2,150,000

Purpose:	Urban Renewal Project — Central Business District, G.L. Ch. 121B, sect. 21
Date Approved:	August 27, 1975
Authorized Amount:	\$11,200,000
Amt. to be Reduced:	\$ 640,000

Purpose:	Urban Renewal Project — Central Business District, G.L. Ch. 121B, sect. 20
Date Approved:	December 5, 1986
Authorized Amount:	\$1,000,000
Amt. to be Reduced:	\$1,000,000

Purpose:	Urban Renewal Project — Government Center G.L. Ch. 121B, sect. 20
Date Approved:	May 9, 1974
Authorized Amount:	\$2,400,000
Amt. to be Reduced:	\$1,290,000

Purpose: Urban Renewal Project — Kitterage Square G.L. Ch. 121B, sect. 20
 Date Approved: December 23, 1985
 Authorized Amount: \$1,650,000
 Amt. to be Reduced: \$ 755,000

Purpose: Urban Renewal Project — Park Plaza G.L. Ch. 121B, sect. 20
 Date Approved: December 29, 1971
 Authorized Amount: \$6,800,000
 Amt. to be Reduced: \$1,250,000

Purpose: Urban Renewal Project — South Cove G.L. Ch. 121B, sect. 20
 Date Approved: October 13, 1973
 Authorized Amount: \$5,625,000
 Amt. to be Reduced: \$1,460,000

Purpose: Urban Renewal Project — South Station G.L. Ch. 121B, sect. 20
 Date Approved: April 6, 1984
 Authorized Amount: \$2,300,000
 Amt. to be Reduced: \$1,100,000

Purpose: Remodeling, Reconstruction — City Buildings G.L. Ch. 44, sect. 7, cl. (3A)
 Date Approved: May 9, 1989
 Authorized Amount: \$3,005,000
 Amt. to be Reduced: \$1,340,000

Purpose: Remodeling, Reconstruction — City Buildings G.L. Ch. 44, sect. 7, cl. (3A)
 Date Approved: May 9, 1989
 Authorized Amount: \$23,310,000
 Amt. to be Reduced: \$ 530,000

Referred to the Committee on Ways and Means.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LAWRENCE DICARA AS MEMBER OF AUDIT COMMITTEE

The following was received:
 City of Boston
 Office of the Mayor
 October 16, 1989.

To the City Council.
 Dear Councillors:

I transmit herewith for your approval an order regarding the reappointment of Lawrence DiCara of 311 Ashmont Street, Dorchester, as a member of the Audit Committee for a term expiring November 7, 1990. I am reappointing Mr. DiCara pursuant to the authority vested in me by The Acts of 1982, chapter 190, section 14, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Sincerely,
 Raymond L. Flynn,
 Mayor of Boston.

Ordered, That the reappointment of Lawrence DiCara of 311 Ashmont Street, Dorchester, as a member of the Audit Committee for a term expiring November 7, 1990, be and hereby is confirmed.

On motion of Coun. IANNELLA, the rules were suspended; the order was passed.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF NEW ENGLAND FOR PROVISION OF BANKING SERVICES

The following was received:
 City of Boston
 Office of the Mayor
 October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provisions of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,
 Raymond L. Flynn,
 Mayor of Boston.

Agreement for the Provision of Banking Services

The City of Boston ("the City") and the Bank of New England ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be provided by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any

sums on account for services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank except as otherwise herein provided for additional services.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: (Name & Title). The Bank shall notify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts: The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES
Check Tailings	PR
Police Private Detail	P-T-M-MF
Real Estate/Exise	P-T-M-MF
State Boston Retirement System	PR
Payroll Adjustment	P-T-M-MF
Retirement Refund Account	P-M-MF
Veterans Account	P-T-M-MF
City of Boston	PR

PR = Primary Reconciliation

T = Magnetic Tape

M = Microfilm of Cancelled Checks

P = Partial Reconciliation

MF = Microfiche of Reports

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

Additional Services:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

Full Reconciliation Accounts:

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different pair and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation Accounts

The Bank shall provide the following for "Partial Reconciliation":

(1) Reconciliation report sequenced by check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall provide the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options, and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

A bank statement, in paid date sequence, indicating the amount, check number and paid date of each paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposit which occurs during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the applicable reconciliation period.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by providing the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Microfilm of Cancelled Checks

For specified accounts, the Bank shall provide, for each statement date, microfilm of the cancelled checks, sorted into check-number sequence.

Fee Schedule For Checking Accounts

CHECKS PAID	.26
DEPOSITS	.85
ITEMS DEPOSITED	.08
FIRST FED RES. DIST. ITEMS DEPOSITED	.09
OTHER FED RES. DIST. ITEMS DEPOSITED	.102
MONTHLY MAINTENANCE	12.00
DEBIT & CREDIT ADVICE	.45
SORTING	.04
STOP PAYMENTS (MANUAL)	15.00
STOP PAYMENTS (ELECTRONIC MAIL)	8.00
RETURNED DEPOSITED ITEMS	3.00
ADDITIONAL STATEMENTS	4.00
CHECK CASHING FEE	4.00
CHECK PRINTING FEE	(**)
CURRENCY PROVIDED/ODD AMOUNT	26.00
CURRENCY PROVIDED/MINIMUM CHARGE	20.00
MONEY TRANSFER CREDIT/VIA FED RES.	6.00
MONEY TRANSFER&FED RES./REPETITIVE	9.00
MONEY TRANS/FED RES./REPET. AFTER 1:00	10.00

** The Bank passes on explicitly all vendor fees for check printing to the City, through Compensating Balance.

Fee Schedule for Reconciliation Services**Fee Schedule for Reconciliation Services**

PAID CHECK TAPE	.015 + \$10/tape
PAID ONLY RECON./MONTHLY CHARGE	45.000
FULL RECONCILEMENT	75.00 + .040/item
PAID ONLY RECON./PER ITEM CHARGE	.035
MICROFILM OF CHECKS PAID	.02/item
MICROFICHE OF CHECKS PAID	10.00/account
CHECK RETRIEVAL FROM STORAGE	
up to 1 % of total monthly volume of paid items	No Charge
over 1 % of total monthly volume of paid items	2.50 per request

ELECTRONIC BALANCE RETRIEVAL:

The Bank will provide the City with a balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an ongoing basis throughout the life of the contract.

The monthly reporting charges per account for the balance retrieval system are:

Direct to City	60.00
Per Account	10.00
Third Party	35.00

Calculation of Credits

The earnings allowance rate applied shall be based on the average 91-day U.S. Treasury Bill discount rate for the prior four weeks. This rate will be applied to balances net of the reserve requirement mandated by the Federal Reserve.

The formula used to determine the available balance is:

Average Gross Balance
Less: Average Float
Less: 12% Reserve Requirement
Equals: Average Collected Balance
Less: Loan-Line balance requirements
Equals: Average Available Balance

General Reporting Requirements:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws Ch. 44, s. 53F.

ADDENDUM A

Bank of New England, NA (the Bank), located at 28 State Street, Boston, Massachusetts 02106, agrees to perform a Full Account Reconciliation Service (the "Service") described in the Compensating Agreement on behalf of the City of Boston (the "Customer"), located at Boston City Hall, Boston, MA 02201, according to the following terms and conditions:

1. Before the Customer begins to use the Service, the Customer shall provide the Bank with all information and material which the Bank reasonably requires to establish the Service.

2. At the end of each month the customer will provide the Bank with a tape containing issue record information.

3. The Customer assumes responsibility for completeness and accuracy of all information that it provides to the Bank. The Bank will match checks paid against issues on a daily basis and will notify the customer of any discrepancies between paid items and corresponding issue data. The Bank will correct any discrepancies, with approval by the Customer required for any corrections made to issue data.

4. The Customer agrees to notify the Bank in writing of any errors or discrepancies in output records and statements.

5. The Bank is entitled to make such changes or improvements in the Service as it may from time to time deem appropriate. The Bank shall advise the Customer of such changes and improvements, and they shall be deemed to be incorporated into this agreement, providing only that the fee schedule herein shall not be changed.

6. The Bank shall not be responsible for any loss or delay caused by factors beyond its control, or for any incidental or consequential damages caused by delays or failures of performance of the Service.

ADDENDUM B

Bank of New England, NA (the Bank), located at 28

State Street, Boston, Massachusetts 02106, agrees to perform a Partial Account Reconciliation Service (the "Service") described in the Compensating Agreement on behalf of the City of Boston (the "Customer"), located at Boston City Hall, Boston, MA 02201, according to the following terms and conditions:

1. Before the Customer begins to use the Service, the Customer shall provide the Bank with all information and material which the Bank reasonably requires to establish the Service.

2. The Customer assumes responsibility for completeness and accuracy of all information that it provides to the Bank. The Customer agrees to notify the Bank in writing of any errors or discrepancies in output records and statements.

3. The Bank is entitled to make such changes or improvements in the Service as it may from time to time deem appropriate. The Bank shall advise the Customer of such changes and improvements, and they shall be deemed to be incorporated into this agreement, providing only that the fee schedule herein shall not be changed.

4. The Bank shall not be responsible for any loss or delay caused by factors beyond its control, or for any incidental or consequential damages caused by delays or failures of performance of the Service.

ADDENDUM C

Bank of New England, N.A. (the Bank), with its principal place of business at 28 State Street, Boston, MA 02109 and City of Boston (the "Customer"), agree that the Bank will provide access to its computerized cash management system known as "Treasury Master" pursuant to the terms set forth below, which are in addition to the terms set out in a compensating balance agreement and addenda thereto by and between the Bank and the Customer.

The Bank will provide the Customer with instructions explaining the operation of the system, along with personal access numbers. These numbers include a Telephone Access Password, User ID and Password, and Operation ID and Password. Confidentiality and maintenance of the Operator Password will be the responsibility of the Customer and under those circumstances where invalidating the Operating I.D. is warranted, the Customer will promptly notify the Bank in writing.

The Bank assumes responsibility for providing updated account information reflecting the activity pertaining to the Customer's account(s). This information is subject to the normal verification process. Any information regarding rates on domestic money market instruments or the prime rate are subject to change without notice. These are provided to the Customer for reference purposes only.

The Bank conditions access to Treasury Master upon the continued operation and availability of the communication network. In the event access to this computer/communication system is suspended or terminated for a reason beyond the control of the Bank, neither the Bank nor its agents will be responsible for the inability to provide service, including any resulting delays, inaccuracies, monetary losses, or consequential damages. However, the Bank will make every attempt to accommodate the Customer and to provide them with the information required.

Access to Treasury Master may be terminated by the Bank or by the Customer independent of this agreement upon at minimum thirty days written notice to the other party.

Approved as to form:

Corporation Counsel

Bank of New England
By

Title:

City of Boston
By

Collector-Treasurer

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Bank of New England for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF COMMERCE FOR PROVISION OF BANKING SERVICES

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Banking Services

The City of Boston ("the City") and the Boston Bank of Commerce ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account for services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the Bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to a restriction which regulates where the City may deposit funds. Under Massachusetts General Law chapter 44, section 55, cities and towns in the Commonwealth may make deposits in banks, trust companies or banking companies provided that the amount deposited does not exceed 60% of the capital and surplus unless satisfactory security for the amount in excess of 60% is provided by the depository. In addition, the Bank must comply with Boston City Code, Ordinance 6, Section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: (Name & Title). The Bank shall notify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts. The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES
MBTA Pass Program	PR
Retirement Payments Account	P
Interest Account	P
City of Boston	PR

PR = Primary Reconciliation

P = Partial Reconciliation

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

Additional Services:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation Accounts

The Bank Shall provide partial reconciliation and provide the following reports:

(1) Reconciliation report sequenced in check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposits which occurs during the reconciliation period. These accounts will reflect check deposits or wire transfers in to the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the

bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Fee Schedule

Services

CHECKS PAID	.12	
DEPOSITS	.60	
ITEMS DEPOSITED	.06	
FIRST FED RES. DISTRICT ITEMS POSTED	.06	
OTHER FED RES. DISTRICT ITEMS DEPOSITED	.06	
MONTHLY MAINTENANCE	6.00	
DEBIT AND CREDIT ADVICE	.12/.05	
SORTING	.02	
STOP PAYMENTS (Manual and Electronic Mail)	15.00	
RETURN DEPOSITED ITEMS	10.00	
ADDITIONAL STATEMENTS	00.00	
CHECK PRINTING FEE (Printer Invoice Amount)	45.00	***
WIRE TRANSFERS		
Incoming no phone advise	5.00	
with phone advise	7.00	
Outgoing no phone advise	9.00	
with phone advise	11.00	
Paid Check Tape	.05	
Microfiche of Paid Checks	.011	
Microfilm of Paid Checks	.005	
PAID ONLY RECONCILIATION MONTHLY CHARGE	100.00	
PER ITEM ISSUED OR PAID	.05	
FULL RECONCILIATION CHARGE	100.00	per tape
PER ITEM	.06	
RESEARCH ITEMS	25.00/HR.	
SPECIAL REPORTS	50.00	
Supplies	billed at cost	***
Cashiers Check	5.00	
Overdraft Notices	15.00	*

* NO CHARGE IF MINIMUM BALANCE MAINTAINED

*** The Bank passes on explicitly all vendor fees to the City through Compensating Balance.

CALCULATION OF CREDITS

The earning allowance equation is as follows:

AIB = Average Investable Balance
 LB = Ledger Balance
 UF = Uncollectable Funds
 ECA = Earnings Credit Allowance
 12% = Federal Reserve Bank reserved requirement
 $AIB = LB - UF - (12\% \text{ of } LB)$
 $ECA = (AIB * .06)$
 Monthly ECA = ECA/12

General Reporting Requirements:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws Ch. 44, s. 53F.

Boston Bank of Commerce

By

Title:

City of Boston

By

Collector-Treasurer

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Boston Bank of Commerce for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND UNITED STATES TRUST COMPANY FOR PROVISION OF BANKING SERVICES

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

**Agreement for the Provision
of Banking Services**

The City of Boston ("the City") and the U.S. Trust Company ("the Bank") hereby enter into the following

agreement for the provision of banking services, as outlined in the City's RFP dated May 9, 1989, and the response of United States Trust Company dated May 31, 1989.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: Paul R. Maffei, Senior Vice-President. The Bank shall

notify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts. The Bank agrees to provide the checking account services described herein for the following list of account:

ACCOUNT	SERVICE
City of Boston Account	PR

PR = Primary Reconciliation

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

ADDITIONAL SERVICES:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

Full Reconciliation Accounts:

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation Accounts

The Bank shall provide the following for "Partial Reconciliation":

(1) Reconciliation report sequenced by check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options, and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposit which occurs during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the applicable reconciliation period.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Microfilm of Cancelled Checks

For specified accounts, the Bank shall provide, for each statement date, microfilm of the cancelled checks, sorted into check-number sequence.

FEE SCHEDULE

CHECKS PAID	.15
DEPOSITS	.85
ITEMS DEPOSITED	
FIRST FEDERAL RESERVE ITEMS POSTED	.10
OTHER FEDERAL RESERVE ITEMS DEPOSITED	.10
MONTHLY MAINTENANCE	12.00
DEBIT AND CREDIT ADVICE	
per debit	.15
per credit	.85
STOP PAYMENT	
Manual	15.00
Electronic Mail	N/A
CHECK SORTING	.01 per check
RETURNED DEPOSITED ITEMS	3.00
ADDITIONAL STATEMENTS	2.50
RESPONDENT TRANS. VIA FED RES	0.00
CHECK CASHING FEE	No Charge
CHECK PRINTING FEE	Customers purchase own checks to fit printer **
WIRE TRANSFER IN	7.50
WIRE TRANSFER OUT	15.00

FEE SCHEDULE FOR RECONCILEMENT SERVICES

PAID CHECK TAPE	15.00
PAID ONLY RECONCILE/MONTHLY CHARGE	50.00
PAID ONLY RECONCILE/PER ITEM CHARGE	.04
FULL RECONCILEMENT/MONTHLY CHARGE	50.00
FULL RECONCILEMENT/PER ITEM CHARGE	.06
MICROFICHE OF CHECKS PAID	15.00 per acct per month
ZERO BALANCE ACCOUNT	30.00 per acct per month
CONCENTRATION ACCOUNT	200.00 per acct per month
CHECK RETENTION	.008 per check
CHECK RETRIEVAL FROM STORAGE	20.00 per hour

**The bank passes on explicitly all vendor fees for check printing to the City, through compensating balance.

CALCULATION OF CREDITS

Average Collected Balance times earnings credit factor (ECF*) divided by 12 equals monthly earnings allowance credits.

The earnings credit factor is the average of the previous four weeks' 90-day T-bill yield minus 12% to adjust for reserve requirements.

GENERAL REPORTING REQUIREMENTS:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws Ch. 44, s. 53F.

CHECK CASHING AGREEMENT

The undersigned (herein called the "customer") hereby agrees with the United States Trust Company

(herein called the "Bank") in consideration of the indemnification liability agreed to by the customer that the Bank will extend to the Customer, as a courtesy, certain check cashing privileges. Specifically,

The bank will cash those City of Boston payroll checks drawn on the accounts identified by the City on the attached Schedule A as bona fide City of Boston payroll accounts.

The Customer agrees to indemnify and hold the Bank harmless from and against all claims, losses, damages, actions and causes of action which the Bank may incur, suffer or pay as a result of actions taken in accordance with this agreement. The customer will also promptly pay to or reimburse the Bank upon request by the Bank for any expenses incurred by the Bank in enforcing the Bank's rights under this agreement and for costs or expenses in any manner related to the Bank's services or action under this agreement. The Bank reserves the right to cancel this agreement with or without cause at any time.

These terms and conditions are in addition to and will not be construed derogating from any terms and conditions agreed to or to be agreed to between the Customer and the Bank.

 Witness

 BY: _____

 United States Trust Company
 30 Court Street, Boston, Massachusetts 02108
 617-726-7000 Telex 951494 UST BSN
 United States Trust Company
 By _____

 Title: Senior Vice President
 Institutional Banking Dept.

 City of Boston
 By _____

 Collector-Treasurer

 Approved as to form: _____

 Corporation Counsel

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and United States Trust Company for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BAY BANK FOR PROVISION OF BANKING SERVICES

The following was received:

City of Boston
 Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
 Mayor of Boston.

**Agreement for the Provision
 of Banking Services**

The City of Boston ("the City") and the Bay Bank ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: Donna Coscia-Chipman, Assistant Vice-President. The Bank shall notify the City in writing of any change of account officer.

BANKING SERVICES:

Direct Deposit

The Bank shall provide a direct deposit system whereby an interbank payment mechanism for pre-authorized electronic funds transfers will be moved in an efficient manner from one bank to another bank. The Bank shall provide the following for direct deposits:

(1) The Bank will provide the City of Boston with sample Employee Authorization forms, which can be de-

signed to meet the City of Boston needs and be distributed to the payees.

(2) A document will be provided that details the specific format that the magnetic tape must follow. In addition, the Bank will test the tape to see that it meets the National Automated Clearing House Association (NACHA) requirements.

(3) The Bank will initiate a prenotification (prenote), to the payees' bank to alert them to expect electronic credits in the future and to ensure that the specific bank account information given is correct.

(4) A magnetic tape will be accepted by the Bank as a means to transmit the data for direct deposit. Upon receipt of the magnetic tape, the Bank will read and store the tapes until release on settlement date. In addition, the Bank will verify item amounts and dollar totals as it appears on the tape.

ADDITIONAL SERVICES:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedule provided herein.

Fee Schedule for Direct Deposits

CREDIT ORIGINATION

TAPE INPUT (PER ITEM)	.06
PAPER INPUT (PER ITEM)	.25
MINIMUM PER INPUT FILE	20.00
REVERSAL (PER ITEM)	5.00
NIGHT CYCLE SURCHARGE (PER ITEM)	.03

DEBIT ORIGINATION

TAPE INPUT (PER ITEM)	
LESS THAN 10,000 ITEMS/MONTH	.09
10,001 TO 20,000 ITEMS/MONTH	.08
OVER 20,000 ITEMS PER MONTH	.07
PAPER INPUT (PER ITEM)	
LESS THAN 300 ITEMS/MONTH	.25
OVER 300 ITEMS/MONTH	.30
MINIMUM PER INPUT FILE	20.00
REVERSAL (PER ITEM)	1.50
NIGHT CYCLE SURCHARGE (PER ITEM)	.06

Calculation of Credits

The earnings allowance credit includes the reserve requirements of 12 percent.

The formula used to determine the earnings allowance is as follows:

$$\frac{\text{Collected Balance} \times \text{Earnings Rate}}{1,000} = \text{Earnings Allowance}$$

General Reporting Requirements:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws Ch. 44, s. 53 F.

BayBank Harvard Trust Company
Post Office Box 300
Cambridge, MA 02139
(617) 661-3300

BayBanks Automated Clearing House Authorization

By signing below, you authorize us to process your Automated Clearing House transactions, and further authorize us to charge your designated account(s) in the amount of such transactions. You also acknowledge receipt of our Electronic Funds Transfer Automated Clearing House Agreement and agree to be legally bound by the terms and conditions of that Agreement as may be amended from time to time. This authorization letter must be signed by at least one authorized account signer (or two if your account resolution so requires).

AGREED TO AND ACCEPTED BY:

(Please type or print legibly except where a signature is required)

(Account Name)

(Date)

(Authorized Signer Name and Title)

(Signature)

(Authorized Signer Name and Title)*

(Signature)

Return this AUTHORIZATION and Operating Schedule to:

*If two account signers are required.

AFFIDAVIT

I hereby certify that BayBank Harvard Trust has no loans or existing lines of credit to the entities in the Republic of South Africa and Namibia covered in Boston City, Code, Ordinances 6, section 155A.

7/20/89	Donna Coscia-Chapman
Date	Name, Title
	Assistant Vice-President
SUFFOLK, SS.	BOSTON
Then came the above-named	Donna Coscia-Chimpan
	Name, Title
	Assistant Vice-President

known to me personally, and having been duly sworn by me, declared that the foregoing was true to the best of his/her knowledge, information and belief.

DATE: July 21, 1989

Amy S. Beninato

Notary Public
My Commission Expires;
May 27, 1994

Bay Bank Harvard Trust Co.
By Donna Coscia-Chapman
Assistant Vice-President

Title:

City of Boston
By

Collector-Treasurer

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and BayBank for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND STATE STREET BANK AND TRUST COMPANY FOR PROVISION OF BANKING SERVICES

The following was received:
City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.
Dear Councillors:

Under chapter 740 of the Acts of 1985, G.L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive

bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Banking Services

The City of Boston ("the City") and the State Street Bank and Trust Company ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks and Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: (Name and Title). The Bank shall notify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts. The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES
City of Boston	PR
State Boston Retirement System	PR
School Payroll Account	MF

PR = Primary Reconciliation

MF = Microfiche of Reports

F = Full Reconciliation

M = Microfilm of Cancelled Checks

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

ADDITIONAL SERVICES:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

The Bank shall provide reconciliation services for those accounts as specified above.

Partial Reconciliation Accounts

The Bank shall provide the following for "Partial Reconciliation":

(1) Reconciliation report sequenced by check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options, and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issued record, any checks with different

paid and issue amounts, and any checks with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

(1) A Bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and dates of deposits which occur during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Microfilm of Cancelled Checks

For specified accounts, the Bank shall provide, for each statement date, microfilm of the cancelled checks, sorted into check number sequence.

FEE SCHEDULE

CHECKS PAID	.16/CK
DEPOSITS	.75/DEPOSIT
ITEMS DEPOSITED	.095/ITEM
pre-encoded	.06/ITEM
FIRST FEDERAL RESERVE ITEMS DEPOSITED	.095
OTHER FEDERAL RESERVE ITEMS DEPOSITED	.095
MONTHLY MAINTENANCE	8.00/ACCOUNT
DEBIT AND CREDIT ADVICE	0.00
NUMERICAL SORT	.02/ITEM
MINIMUM SORTING CHARGE	10.00
STOP PAYMENTS (Manual)	12.00
STOP PAYMENTS (Electronic Mail)	6.00
RETURNED DEPOSITED ITEMS	1.50/ITEM
ADDITIONAL STATEMENTS	3.50/ITEM
CHECK CASHING FEE	0.00 *
CHECK PRINTING FEE	at COST **

ELECTRONIC BALANCE RETRIEVAL

The Bank will provide the City with an electronic retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an ongoing basis throughout the life of the contract.

The monthly reporting charges per account for the electronic balance retrieval system are:

Direct to City	
1 to 10 accts	45.00 per acct per mo
11 or more accts	30.00 per acct per mo
Third Party	95.00 per acct per mo.
WIRE TRANSFER IN	6.50/transaction
WIRE TRANSFER OUT	9.50
MONEY TRANSFER/FED RES/REPETITIVE	
AFTER 1:30	No added charge

** The bank passes on explicitly all vendor fees for check printing to the City, through compensating balance.

SERVICES

- *PAID CHECK TAPE
- * PAID ONLY RECONCILEMENT/MONTHLY CHARGE
- * PAID ONLY RECONCILEMENT/PER ITEM CHARGE
- * FULL RECONCILEMENT
- ** INTERBANK COMPREHENSIVE MAINTENANCE
- INTERBANK COMPREHENSIVE SUMMARY REPORTS
- ** INTERBANK COMPREHENSIVE DETAIL REPORTS
- INTERBANK COMPREHENSIVE TERMINAL — NO COST
- * MICROFILM OF CHECKS PAID
- * MICROFICHE OF CHECKS PAID
- * SAFEKEEPING

* State Street Bank will charge .035/item for reconciliation services regardless of the level of services requested. The \$.035 includes tape, checks, microfilm, and microfiche. There will be no monthly maintenance fee.

MONEY ROOM FEES

SHIP CURRENCY — FULL BUNDLES	18.00
SHIP CURRENCY — LESS THAN STANDARD	25.00
SHIP COIN — FULL BAG OR BOX	18.00
SHIP COIN — LESS THAN STANDARD	25.00
WRAPPED COIN FEE — PER ROLL	0.333
COUNT CURRENCY BAGS	2.00
COUNT MIXED CURRENCY BAGS	2.00
COUNT MIXED CURRENCY PIECES	0.017
COUNT CURRENCY PIECES	0.0055
RECEIVE COIN STANDARD BAGS	1.50
RECEIVE COIN LESS THAN STANDARD	3.00
RECEIVE MIXED COIN	5.75
WRAPPED COIN DEPOSIT	15.00
EMERGENCY SHIPMENT — SAME DAY	50.00
EMERGENCY SHIPMENT — NEXT DAY	25.00

ELECTRONIC STOP PAYMENT

State Street Bank will provide electronic stop payments as required by the City. The charge is \$6.00 per item.

CALCULATION OF CREDITS

The formula for determining Allowance Credits is as follows:

All service charges are passed to the analysis system and assessed in regard to that account's collected balance. Credit is given for these balances at the Earnings Credit Rate, which is based on the rate of the last sale of the 91 Day Treasury Bill of the month prior to that being analyzed. The credit is then used to offset charges incurred.

Each account is analyzed separately and on a combined overall banking relationship basis in order to determine the net compensation position.

In the analysis system the "Collected Balance Equivalent per \$1.00 of Service" is calculated in the following manner:

$[ABCD \times .88 \text{ (12\% Reserve Requirement)}] \times$
91 Day T Bill Rate

12

ABCD = The arithmetic average of the daily closing balance in the account. (Average Daily Collected Balance)

GENERAL REPORTING REQUIREMENTS:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings in the form required by the Commissioner of Revenue under the provisions of General Laws ch. 44, s. 53F.

This agreement and the accounts named herein are also otherwise subject to the rules and regulations for such accounts maintained at State Street Bank in effect from time to time.

State Street Bank and Trust Company
By

Title: Vice-President

City of Boston
By

Collector-Treasurer

Approved as to form:

Corporation Counsel

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and State Street Bank and Trust Company for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND SHAWMUT BANK FOR PROVISION OF BANKING SERVICES

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Banking Services

The City of Boston ("the City") and the Bay Bank ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record and any check with a stop payment or cancellation in effect. In the instance when the checks have a different paid and issue amounts the

Bank will research and correct prior to the reconciliation any error. Therefore, these items will not appear on the diagnostic summary. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, or the receipt of all issue information, whichever is later the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation Accounts

The Bank shall provide the following for "Partial Reconciliation":

(1) Reconciliation report sequenced by check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options, and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Basic Checking Account Services

The Bank shall provide the following for "Basic Checking Account":

(1) A bank statement, in paid date sequence, indicating the total dollar amount, of all checks paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposit which occurs during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, on a daily basis.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in

serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With or in the Republic of South Africa or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: Name and Title. The Bank shall notify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts. The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES
City of Boston	P-M-MF
Pension Account	F-M-MF
Health & Hospital Payroll "B"	F-M-MF
Health & Hospital Payroll "L"	F-M-MF
Health & Hospital Payroll "M"	F-M-MF
Economic Dev. Industrial Corp.	BC
Municipal Det. Ctr. Retrofitting	BC
Miscellaneous Tailings	BC
NFD Escrow	BC
Board of Commissioners	
Sinking Fund	BC

BC = Basic Checking Account Service

T = Magnetic Tape

M = Microfilm of Cancelled Checks

P = Partial Reconciliation

MF = Microfiche of Reports

F = Full Reconciliation

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, main and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

ADDITIONAL SERVICES:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein. Since reconciliation services for the City have been custom priced by the Bank, a specific reconciliation fee schedule is not included herein. Should it become necessary to change the level of reconciliation services or add a new account, a price mutually agreed upon by the both the City and the Bank will be established for these reconciliation services.

Microfilm of Cancelled Checks

For specified accounts, the Bank shall provide, for each statement date, microfilm of cancelled checks, sorted into check number sequence.

Fee Schedule For Checking Accounts

CHECKS PAID	
up to 999 items	.16
over 1,000 items	.13
DEPOSITS	.75
ITEMS DEPOSITED	.09
1st FED RES. DIST ITEMS DEPOSITED	.09
OTHER FED RES. DIST ITEMS DEPOSITED	.09
MONTHLY MAINTENANCE	7.50
DEBIT AND CREDIT ADVICE	0.00
STOP PAYMENTS — manual	15.00
STOP PAYMENTS — electronic mail	9.00
RETURNED DEPOSITED ITEMS	3.25
ADDITIONAL STATEMENTS	5.00
CHECK CASHING FEE**	3.00
CHECK PRINTING FEE	at cost (*)
WIRE TRANSFER IN	6.00
WIRE TRANSFER OUT	8.00
Paid Tape	25.00 per acct
Zero Balance Accounting	35.00 per acct
Zero Balance Advises	12.50 per acct

* The Bank passes on explicitly all vendor fees for check printing to the City, through Compensating Balance.

** If checks are drawn on Shawmut there would not be a check cashing charge.

Fee Schedule for Reconciliation Services

MICROFILM	
Monthly Minimum	15.00
Per Item	0.005

FEE SCHEDULE FOR ACCOUNT RECONCILEMENT SERVICES

Account	Investment Account		
	Monthly Base	Per Item	Sorting
Board of Commissioners	100.00	.07	.02

GENERAL FUND ACCOUNT			
City of Boston	100.00	.07	.02
MONTHLY PENSION ACCOUNT			
Account	Monthly Base	Per Item	Sorting
Pension Account	75.00	.07	.02
PAYROLL ACCOUNT			
Account	Monthly Base	Per Item	Sorting
H & H Payroll "B"	100.00	.07	.02
H & H Payroll "L"	120.00	.09	.02
H & H Payroll "M"	120.00	.09	.02

ELECTRONIC BALANCE RETRIEVAL

The Bank will provide the City with an electronic balance retrieval system based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an ongoing basis throughout the life of the contract.

The monthly reporting charges per account for the electronic balance retrieval systems are:

1 to 10 accounts	10.00 per acct
over 10 accounts	5.00 per acct
Accounts at other banks	50.00 per acct

Module Fee for Summary Reporting	40.00
Module Fee for Detail Reporting	65.00
Time Share per Connect Hour	12.50
Electronic Balance Retrieval To Third Party	
For Third Party Transaction to City	80.00 per acct

Calculation of Credits

Monthly Conversion Factor =	1	=	1
	Earnings Allowance		Monthly Earnings Factor
	12		
Average Available Balance Requirement	=	Dollar Activity Charges	× Monthly Conversion Factor

GENERAL REPORTING REQUIREMENTS:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings by the Commissioner of Revenue under the provisions of General Laws ch. 44, s. 53F.

Shawmut Bank of Boston
By _____

Title: Vice-President

City of Boston
By _____

Collector-Treasurer

Approved as to form:

Corporation Counsel _____

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Shawmut Bank of Boston for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND BANK OF BOSTON FOR PROVISION OF BANKING SERVICES

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Banking Services

The City of Boston ("the City") and the Bank of Boston ("the Bank") hereby enter into the following agreement for the provision of banking services.

AUTHORITY:

This agreement is made under the provisions of General Laws Chapter 44 section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor in accordance with the provisions of G.L. c. 44, s. 53F.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With Or In The Republic Of South Africa Or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: Joseph C. Gallagher, Vice-President. The Bank shall no-

tify the City in writing of any change of account officer.

BANKING SERVICES:

Checking Accounts. The Bank agrees to provide the checking account services described herein for the following list of accounts:

ACCOUNT	SERVICES
City of Boston	P
Payroll Account F	P-T-M-MF
Discount Account C	P-T-M-MF
Sundry Trust Funds	P-M-MF
Pension Accumulation Fund	PR
Retirement Allowance Account	P-T-M-MF
Imprest Account	P
Public School Teachers Retirement Fund	P-T-M-MF
Retirement Reserve Account	PR
State Boston Retirement System	PR
PR = Primary Reconciliation	
T = Magnetic Tape	
M = Microfilm of Cancelled Checks	
P = Partial Reconciliation	
MF = Microfiche of Reports	

Description of Services:

The Bank shall accept deposits, endorse and photograph all checks deposited, service dishonored and returned checks, maintain and reconcile the account (see below for reconciliation services), provide microfilm copies of paid checks, provide monthly statements and all facilities normally provided to checking account customers, as well as providing preprinted checks and deposit slips and other instruments pertaining to transactions for the account as well as any normal and generally accepted services associated with this type of account not specifically listed herein.

ADDITIONAL SERVICES:

The City reserves the right to adjust the level of services provided for individual accounts. In the event the City adjusts service levels, such services will be provided in accordance with the fee schedules provided herein.

In addition, the City reserves the right to open one or more additional account or accounts with services to be specified, such services to be provided in accordance with the fee schedules provided herein.

Full Reconciliation Accounts

The City will provide to the Bank all issue information in a form acceptable to computer processing (magnetic tape or diskette). A full reconciliation report will be issued by the Bank at the same time the checking account(s) statement is rendered. The Bank must present reconciliation data sequenced by check number. The report must include the amount, check number, paid date, and issue date of each check paid during the reconciliation period. An outstanding check must have the amount and issue date indicated, although it will not have a paid date.

The Bank will provide a summary for each account, sequenced by check number, which checks have been paid against no issue record, any checks with different paid and issue amounts, and any check with a stop payment or cancellation in effect. The Bank will provide a recap of posted items report, indicating by date, the total number and dollar amount of all checks issued and paid and the grand totals of all checks issued and paid during the reconciliation period. The Bank shall provide an outstanding settlement report indicating the totals of all outstanding checks and checks paid against no issue record.

The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation reports.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston their bank statement, reconciliation reports, any output options and checks paid sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation Accounts

The Bank shall provide the following for "Partial Reconciliation":

(1) Reconciliation report sequenced by check number, indicating the amount, check number, and paid date of each check paid during the reconciliation period.

(2) Diagnostic summary indicating reconciliation exception items.

(3) Recap of posted items, indicated by paid date, the total number and dollar amounts of checks paid during the reconciliation period. The Bank shall prove the total dollar amount of paid checks indicated on the recap to the total amount of checks paid indicated on the checking account statement.

The Bank shall provide microfiche copies of the reconciliation report.

Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, partial reconciliation report, any output options, and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Primary Reconciliation

The Bank shall provide the following for "Primary Reconciliation":

Fee Schedule For Checking Accounts

CHECKS PAID	
up to 20,000 items	0.16
20,000 to 25,000 items	0.14
25,000 to 50,000 items	0.13
50,000 to 100,000 items	0.09
100,000 to 250,000 items	0.07
over 250,000 items	0.06
DEPOSITS	0.85
ITEMS DEPOSITED	
1st FED RES. DIST ITEMS DEPOSITED	0.09
OTHER FED RES. DIST ITEMS DEPOSITED	0.09
MONTHLY MAINTENANCE	16.00
DEBIT AND CREDIT ADVICE	0.00
SORTING (up to 50,000 items)	0.035
(over 50,000 items)	0.02
STOP PAYMENTS — manual	15.00
— automated	9.00
RETURNED DEPOSITED ITEMS	3.00
ADDITIONAL STATEMENTS	3.00
CHECK CASHING FEE	3.00
CHECK PRINTING FEE	at COST (**)

** The Bank passes on explicitly all vendor fees for check printing to the City, through Compensating Balance.

MONEY TRANSFER CREDIT/via FED	6.00
MONEY TRANSFER/FED REPRESENTATIVE	
up to 3:30 manual	11.00
up to 4:00 automated	7.00
High Volume Automated Wire Transfers	
(over 125 wire/mo.)	4.00

Fee Schedule for Reconciliation Services

PAID CHECK TAPE	
Fixed Monthly Charge	30.00
up to 25,000 items	0.025
25,000 to 50,000 items	0.02
over 50,000 items	0.01
Full Reconciliation	30.00 per mo.
under 100,000 items	.08
over 100,000 items	.07

(1) A bank statement, in paid date sequence, indicating the amount, check number and paid date of each check paid during the reconciliation period; in addition, in deposit date sequence, the amount and date of deposit which occurs during the reconciliation period. These accounts will reflect check deposits or wire transfers into the account as well as checks issued or wire transfers out during the applicable reconciliation period.

(2) The Bank shall prove the total dollar amount of paid checks indicated on the checking account statement.

(3) Within ten business days after the statement rendering date, the Bank will forward to the City of Boston the bank statement, any output options and paid checks sorted in serial number order. Upon special request, the Bank will provide the City with disbursement account activity, via electronic media or the reconciliation report, on a daily basis.

Partial Reconciliation With Magnetic Tape

The Bank shall supplement the above described partial reconciliation service by proving the total dollar amount of paid checks indicated on the checking account statement; providing a magnetic tape, indicating check number, account number, dollar amount, and paid date of each paid check, for the purpose of updating partial reconciliation data against the City's own automated system.

Microfilm of Cancelled Checks

For specified accounts, the Bank shall provide, for each statement date, microfilm of cancelled checks, sorted into check number sequence.

PAID ONLY RECON./MONTHLY CHARGE	30.00
PAID ONLY RECON./PER ITEM CHARGE	
under 100,000 items	0.03
100,000 to 500,000 items	0.025
over 500,000 items	0.02
INTERBANK COMPREHENSIVE SUMMARY REPORTS	
First Account	70.00
Additional Accounts	10.00
INTERBANK COMPREHENSIVE DETAIL REPORTS	
First Account	120.00
Additional Account	20.00
INTERBANK COMPREHENSIVE TERMINAL	
1-5 Accounts — per report	1.00
6-15 Accounts — per report	0.75
16 or more accounts — per report	0.50
Debit/credit item detail	0.10
MICROFILM	
up to 50,000	0.02
over 50,000	0.01
MICROFICHE OF CHECKS PAID REPORTS	3.00/page

Balance Retrieval System

The Bank will provide the City with a balance retrieval system (BOSTONET) based upon the following price schedule. The accounts to be reported and the types of reports will be determined on an ongoing basis throughout the life of the contract.

The monthly reporting charges per account for the BOSTONET system are:

- Bank of Boston Accounts — \$70.00 for the first account
\$10.00 per additional account
- Other Banks — \$30.00 per account if Date Exchange Input is used
\$50.00 per account if Terminal Input is used

Electronic Stop Payments

The Bank agrees to provide Electronic Stop Payments over the BOSTONET system.

Fee Schedule

The charge to initiate stop payments over BOSTONET will be \$9.00 per item.

Calculation of Credits

The Earnings Allowance Credit used in the above calculation includes the reserve requirement of 12%. The formula used to determine the Earnings Allowance is as follows:

Collected Balance X Earnings Credit Rate = Earnings Allowance Credits

1,000

GENERAL REPORTING REQUIREMENTS:

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the average daily balance, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings by the Commissioner of Revenue under the provisions of General Laws ch. 44, s. 53F.

Bank of Boston

By

Frederick W. Guidi

Title: Senior Manager

City of Boston

By

Collector-Treasurer

Approved as to form:

Corporation Counsel

ORDER APPROVING COMPENSATING BALANCE AGREEMENT BY AND BETWEEN CITY AND UNITED STATES TRUST COMPANY FOR PROVISION OF LOCK BOX SERVICES

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Bank of Boston for the provision of banking services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Lock Box Services

The City of Boston ("the City") and the United States Trust Company ("the Bank") hereby enter into the following agreement for the provision of lock box services, as outlined in the City's RFP dated May 9, 1989 and the response of the United States Trust Company dated May 31, 1989.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its account with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day after the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With Or In The Republic of South Africa Or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is: Paul F. Maffei, Senior Vice-President. The Bank shall notify the City in writing of any change of account officer.

LOCK BOX SERVICES

The Bank will provide automated lock box services to the City for the processing of motor and boat excise tax remittances as specified herein.

The Bank hereby agrees to the following:

- to make pickups at least five (5) times per day from a Post Office Box located in the City of Boston
- to make special pickups at Boston City Hall upon request
- to make deliveries to the City, before 11:00 A.M. each business day, consisting of the following:
 1. collectors copy receipts
 2. adding machine tapes by batch
 3. magnetic tape in 1600 BPI
 4. edit report by batch, year and type of tax, with tax, costs, interest, and subtotals by batch and totals by kind, year and type of tax based on the information being made available in the scan line of the tax bills provided by the City.
 5. all remittances labelled with the date of week
 6. note exceptions on edit report when the check amount and the amount of the bill do not match
- to imprint an audit trail with the following information on the back of each remittance document:
 1. date
 2. customer account or bill number
 3. amount paid
 4. batch, sequence, and operator numbers
 5. type of tax (motor excise or boat excise)
- to provide next day turnaround for all lockbox pickups
- to provide the City with microfilm of all checks as each roll of film is filled, and also upon special request
- to respond to all inquiries within two (2) working days
- to provide receipts to taxpayers upon request

Special Instructions

1. Upon notification, Bank will stop processing any certain tax bills because of new billings, and send the originals back to the City.
2. Bank will send cash flow by kind and dollar amount deposited with the work.
3. in the event when a tape or report is not readable or is damaged, the Bank will reproduce a new tape and deliver it back to the City on the same day.

Fee Schedule

Lock box Processing	
Single Bill	.15 per item
Multiple Bills	.18 per item
Software Development	
One time set up charge	750.00
Pick up and delivery	10.00
Charge for returning a receipt to taxpayer	.05 per item
Microfilm*	15.00 per acct per month
Rejections	
over 5 %	.25 per item
over 10 %	.25 per item

Calculation of Credits

Average Collected Balance times earnings credit factor (ECF) divided by 12 equals monthly earnings allowance credits. The earnings credit factor is the average of the previous four weeks' 90 day T-bill yield minus 12 % to adjust for reserve requirements.

* The cost quoted to microfilm checks pertained to the checks written by the City on this account, not the checks deposited. Microfilm of deposited checks will be provided to the City at no charge based on the assumption that each film will be filled, i.e. 30,000 items will appear on each. In the months when checks deposited are low, a frequency of the City's receiving microfilm will have to be established.

GENERAL REPORTING REQUIREMENTS

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings by the Commissioner of Revenue under the provisions of General Laws ch. 44, s. 53F.

1. The City will make its best effort to furnish United States Trust Company, in writing, with the schedule and associated volumes of excise tax bills to be issued, one month in advance of the issue date.

2. The City of Boston recognizes that the allocation of the payments as described herein are beyond the scope of normal remittance processing (Lock Box). United States Trust Company will make reasonable efforts to correctly apply payments per allocation schedule as requested by the City. Therefore the City agrees to hold United States Trust Company harmless for any errors due to incorrect allocation.

3. The City recognizes that the manner in which the Bank will stop processing certain excise tax bills is through use of unique coding in the scan line. The City agrees to begin the use of this coding with the next generation of excise tax bills, on or about July 26, 1988, and thereafter. Since the Bank will be processing previously issued tax bills, generated without this unique coding, the City agrees to hold United States Trust Company harmless of any payments after the stop date for these bills.

U.S. Trust Company

By

Xavier R. Croix

Title: Senior Vice-President
Institutional Banking Dept.

City of Boston

By

Collector-Treasurer

Approved as to form:

Corporation Counsel

**ORDER APPROVING COMPENSATING BALANCE
AGREEMENT BY AND BETWEEN CITY AND
BANK OF NEW ENGLAND FOR PROVISION
OF LOCK BOX SERVICES**

The following was received:

City of Boston
Office of the Mayor

October 2, 1989.

To the City Council.

Dear Councillors:

Under chapter 740 of the Acts of 1985, G. L. c. 44, s. 53F, the City is authorized to enter formal "compensating balance" agreements with banking institutions for the provision of banking services. Your approval of these agreements is required under that statute.

In order to take advantage of the considerable savings afforded through the use of such agreements, the Treasury Department conducted an extensive competitive bidding process that resulted in the agreement that accompanies this letter.

Under the terms of the agreement, the City will keep a specified minimum balance with the contracting bank as compensation for various specified services rendered.

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and United States Trust Company for the provision of lock box services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

In order to realize the greatest possible savings to the City, as well as to minimize any possible interruption of banking services to the City, I urge your prompt approval of this agreement.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Agreement for the Provision of Lock Box Services

The City of Boston ("the City") and the Bank of New England ("the Bank") hereby enter into the following agreement for the provision of lock box services.

AUTHORITY:

This agreement is made under the provisions of General Laws, chapter 44, section 53F, and has been approved by the Mayor and the City Council of Boston.

TERM OF THE AGREEMENT:

This agreement shall be valid for a term of one year starting on July 1, 1989, and terminating on June 30, 1990.

GENERAL PROVISIONS:

Payment for the service to be performed by the Bank will be effected solely through the maintenance of a compensating balance by the City in its accounts with the Bank.

If in any month or at year end, account balances in any account are deficient to the extent that the cost of the banking services is not covered by average collected balances, the City will deposit, in the following month, an amount formulated as provided herein for the calculation of credits to be agreed to by both the City and the Bank to make up the deficit. Conversely, if in any month or at year end, there is a surplus in the account(s), the City will notify the Bank that it is reducing the balances to a more appropriate level in accordance with the formula provided herein for the calculation of credits.

In the event that the City fails to maintain balances sufficient to meet its obligations under this agreement, the Bank's only remedy shall be the right to terminate the provision of services under this agreement.

The Bank shall exercise its right to terminate its service obligations by notifying the Collector-Treasurer of the City in writing sent by certified mail, return receipt requested, of its intent to cancel the contract. The Bank's obligations to provide services under the contract shall terminate at the close of business on the thirtieth day following the day of which notice of cancellation is given. In no event shall the City be liable to pay the Bank any sums on account of services rendered under this contract or on account of any deficiency in the amounts maintained in the compensating balance account.

Upon termination of services of a bank, the City will maintain in the account(s) an average collected balance to pay for any outstanding services. In addition if there is a surplus in the account(s), the bank will issue a check to the City for said amount.

The City shall have the right to cancel the contract by giving written notice signed by the Collector-Treasurer and sent by certified mail, return receipt requested, to an officer of the Bank to be designated herein. In the event of cancellation by the City, all obligations by the Bank and the City shall terminate at the close of business on the thirtieth business day the notification is given to the Bank.

Either party may call a meeting, within seven days after a notice of termination given by either party, to attempt to resolve the problem which led to the termination. Any subsequent adjustment, modification, or renegotiation of the contract terms shall require the approval of the City Council and the Mayor.

This agreement is made subject to all laws of the Commonwealth of Massachusetts, special laws applicable to the City of Boston, and ordinances of the City of Boston. The Bank's particular attention is directed to Boston City Code, Ordinance 6, section 155, Divesting Municipal/Public Monies from Banks or Firms Doing Business With Or In The Republic of South Africa Or Namibia, a copy of which is attached hereto.

The initial account officer responsible for handling relations with the City in connection with this agreement is (Name & Title). The Bank shall notify the City in writing of any change of account officer.

LOCK BOX SERVICES

The Bank will provide automated lock box services to the City for the processing of Real Estate and Personal Property tax remittances as specified herein.

The Bank hereby agrees to the following:

- to make pickups at least five (5) times per day from a Post Office Box located in the City of Boston
- to make special pickups at Boston City Hall upon request
- to make deliveries to the City, before 11:00 A.M. each business day, consisting of the following:
 1. collectors copy receipts
 2. adding machine tapes by batch
 3. magnetic tape in 1600 BPI
 4. edit report by batch, by kind, with tax, costs, interest, and subtotals by batch and totals by kind, year and type of tax
 5. all remittances labelled with the date of work
 6. note exceptions on edit report when the check amount and the amount of the bill do not match
- to imprint an audit trail with the following information on the back of each remittance document:
 1. date
 2. customer account ward and parcel numbers
 3. amount paid
 4. batch, sequence, and operator numbers
 5. type of tax (real estate or personal property)
- to provide next day turnaround for all lockbox pickups, except during the two periods of the real estate tax rush, when a five day turnaround time will be acceptable
- to provide the City with microfilm of all checks as each roll of film is filled, and also upon special request
- to respond to all inquiries within two working days
- to provide receipts to taxpayers upon request

Penalties

1. Upon notification, Bank will stop processing any certain tax bills because of new billings, and send the originals back to the City.
2. Bank will send cash flow by kind and dollar amount deposited with the work.

3. Bank will return to City such documents which have "BT*" on the top of a bill when there is payment for both the current tax and the past taxes.

4. In the event when a tape or report is not readable or is damaged, the Bank will reproduce a new tape and deliver it back to the City on the same day.

5. During Real Estate rush periods the Bank must process bank encoded work by bank with the Bank Numbers on reports and on the tape. Also processing Bank exception documents when the Bank check is over the work.

Fee Schedule

Basic Processing	.245 per item
No Return Envelope (provided by the City)	.02
No window return envelope (provided by the City)	.015
Self mailer	.04
No bar code on envelope by zip code = 4 digit lockbox #	.01
Sorting of actual tax receipts	.035
Processing and mailing of receipts to taxpayers	.025
Direct transmission of lockbox data (via CPU to CPU)	200.00 per month
Microfilm	2.25 per reel
* Includes creation of Magnetic Tape	

Calculation of Credits

The earnings allowance rate applied shall be based on the average 91 day U.S. Treasury Bill discount rate for the prior four weeks. This rate will be applied to balances net of the reserve requirement mandated by the Federal Reserve.

The formula used to determine the available balance is:

Average Gross Balance
 Less: Average Float
 Less: 12% Reserve Requirement
 Equals: Average Collected Balance
 Less: Loan Line balance requirements
 Equals: Average Available Balance

GENERAL REPORTING REQUIREMENTS

The Bank shall furnish the City with monthly account analysis statements showing the balance(s) maintained, the credit earned, the volume and type of services provided, the interest rate used to calculate earnings credits, the net surplus or deficit of credits earned minus the cost of services, and the accumulated surplus or deficit for the year to date, as well as an abbreviated compensating balance form to be supplied by the City Treasury Department, within 10 days after the month end. The Bank shall also furnish within twenty business days after the expiration or termination of the agreement an analysis of the account activity and credit earnings by the Commissioner of Revenue under the provisions of General Laws ch. 44, s. 53F.

Addendum A

Bank of New England (hereinafter called "Bank"), 28 State Street, Boston, Massachusetts 02109, will perform a lockbox service acting as a depository for the collection, crediting, and reporting of remittances addressed to City of Boston (hereinafter called "Company"), P.O. Box 1670, Boston, Massachusetts, 02212-1670, in accordance with a compensating balance agreement under the provisions of Massachusetts General Laws Chapter 44 section 53F. This agreement is an addendum to said compensating balance agreement.

The City has rented P.O. Box 1670 at the Post Office located at Boston, Massachusetts, 02212-1670, in the name of the City of Boston. All customers of the Company have been, or will be, instructed to mail their remittances to this box beginning as of October 1, 1989.

The Bank will have exclusive and unrestricted access to said box and will have complete and exclusive authority to receive and open all regular, registered, certified, or insured mail addressed to the Company at said box. Appropriate instructions have been, or will be, given to the United States Post Office.

1. Mail addressed to the Company and picked up by the Bank will be opened and examined. Checks (including money orders and any other form of order for the payment of money) and other collection remittances will then be processed by the Bank as follows:

A. Each check will be examined for date, amount, payee and signature.

1. Checks postdated more than three days ahead will be forwarded to the Company as exception items. Checks postdated up to three days will be processed.
2. Payments accompanied by a check not payable to the Company will be returned to the Company as exception items.

3. All unsigned checks will be endorsed "Refer to Maker for Signature" and processed wherein it is returned to the maker.

4. Remittance payable in foreign funds or drawn on a foreign bank will be forwarded to our International Department for collection or will be forwarded to the Company, depending on the Company's instructions.

II. Optical Scanning Procedures

A. Preparation

1. Transactions payments coupon(s) and check(s) will be batched in groups of 300. These batches can include full payments, partial payments, and multiple payments, or these types of payments can be batched separately, depending on the Company's instructions.

2. Each batch will contain a Customer Lead Ticket which identifies the Company's work and a batch ticket which assigns a batch number to the unit of work.

B. Input

1. Batches of work will then be run through the New England Lockbox system where the following procedures will be followed:

- a. The optical character recognition (OCR) scan line on the payment coupon will be read and stored on disc files.
- b. The MICR line of each check will be read and stored on disc files.
- c. The amount of each check will be entered by CRT operators.
- d. The system will balance the check amount entered by the operator to the OCR scan line amount.
- e. All non-balanced transactions are entered again by the operators.

- f. The system balances transactions are entered again by the operators.
- g. All remaining non-balanced transactions are validated to determined that the payment coupon and the check correspond and the correct amount is entered to complete the transactions.
- h. Each check will be printed with the following audit trail information:
 1. Payee name
 2. Date — month, day, year
 3. Batch number
 4. Sequence number
 5. Customer account number
 6. Ward and Parcel number
- i. Each payment coupon will be printed with the following audit trail information:
 1. Batch number
 2. Sequence number
 3. Date
 4. Ward and Parcel number
 5. Amount of Remittance
2. All checks will be encoded as a by-product of the above processing sequence.
- III. The Deposit
 - A. All checks will be microfilmed and deposited daily to an account.
 - B. All checks to be deposited will be endorsed substantially as follows:

“Credited to the account of the within named payee in the Bank of New England 5-13 Corporate Lockbox.”
 - C. Any items returned unpaid because of insufficient funds will be redeposited. Any such item returned a second time will be charged against the Company's account.
- IV. The Output
 - A. When all the mail is received each day is processed, the payment information that has been released to storage will be transferred to magnetic tape. The format of this tape will conform to the specifications mutually agreed upon by the Company or its designated servicer and Bank of New England.
 - B. A computer printout will also be generated, listing the information on the magnetic tape — account number, amount (tax, cost, interest, and total) entry and grand totals for the item count as well as the dollar amount.
 - C. The reports will be available to the Company or its designated servicer at a mutually acceptable time for processing.
 - D. After remittances have been processed and deposited in accordance with the foregoing procedures, each day, with delivery arrangements convenient to the Company, the following material will be made available:
 1. Computer Printouts
 - a. detail report
 - b. summary report
 2. An advice of deposit
 3. Any exception items
 4. All processed payment documents, including any correspondence
 5. Any returned checks
 - E. Envelopes will be maintained by the Bank and processed through our envelope detection equipment which checks the density of each envelope to ensure that all contents have been received, or they will be returned to the Company.
 - V. The Bank, in respect to this program, is acting as depository agent in opening P.O. Box 1670 and in the processing of checks for payment.
 - VI. The Bank will exercise the same degree of care and give the same attention to the performance of this agreement as if the services were being provided for the Bank itself; however, it is understood that the Bank will not be responsible for any loss or delay resulting from any cause or causes which are unavoidable and beyond its control, or in any event for consequential damages.

Addendum B

Bank of New England (hereinafter called “Bank”), 28 State Street, Boston, Massachusetts 02109, will perform a lockbox service acting as a depository for the collection, crediting, and reporting of remittances addressed to City of Boston (hereinafter called “Company”), P.O. Box 0130, Boston, Massachusetts, 02212-0130, in accordance with a compensating balance agreement under the provisions of Massachusetts General Laws Chapter 44 section 53F. This agreement is an addendum to said compensating balance agreement.

The City has rented P.O. Box 0130 at the Post Office located at Boston, Massachusetts, 02212-0130, in the name of the City of Boston. All customers of the Company have been, or will be, instructed to mail their remittances to this box beginning as of October 1, 1989.

The Bank will have exclusive and unrestricted access to said box and will have complete and exclusive authority to receive and open all regular, registered, certified, or insured mail addressed to the Company at said box. Appropriate instructions have been, or will be, given to the United States Post Office.

I. Mail addressed to the Company and picked up by the Bank will be opened and examined. Checks (including money orders and any other form of order for the payment of money) and other collection remittances will then be processed by the Bank as follows:

- A. Each check will be examined for date, amount, payee and signature.
 1. Checks postdated more than three days ahead will be forwarded to the Company as exception items. Checks postdated up to three days will be processed.
 2. Payments accompanied by a check not payable to the Company will be returned to the Company as exception items.
 3. All unsigned checks will be endorsed “Refer to Maker for Signature” and processed wherein it is returned to the maker.
 4. Remittance payable in foreign funds or drawn on a foreign bank will be forwarded to our International Department for collection or will be forwarded to the Company, depending on the Company's instructions.

Bank of New England
By _____

Title: _____

City of Boston
By _____

Collector-Treasurer

Approved as to form: _____

Corporation Counsel

II. Optical Scanning Procedures

A. Preparation

1. Transactions payments coupon(s) and check(s) will be batched in groups of 300. These batches can include full payments, partial payments, and multiple payments, or these types of payments can be batched separately, depending on the Company's instructions.
 2. Each batch will contain a Customer Lead Ticket which identifies the Company's work and a batch ticket which assigns a batch number to the unit of work.
- B. Input
1. Batches of work will then be run through the New England Lockbox system where the following procedures will be followed:

- a. The optical character recognition (OCR) scan line on the payment coupon will be read and stored on disc files.
- b. The MICR line of each check will be read and stored on disc files.
- c. The amount of each check will be entered by CRT operators.
- d. The system will balance the check amount entered by the operator to the OCR scan line amount.
- e. All non-balanced transactions are entered again by the operators.
- f. The system balances transactions are entered again by the operators.
- g. All remaining non-balanced transactions are validated to determine that the payment coupon and the check correspond and the correct amount is entered to complete the transactions.
- h. Each check will be printed with the following audit trail information:
 1. Payee name
 2. Date — month, day, year
 3. Batch number
 4. Sequence number
 5. Customer account number
 6. Ward and Parcel number

Ordered, That pursuant to the provisions of M.G.L. c. 44, s. 53F, the attached compensating balance agreement by and between the City of Boston and Bank of New England for the provision of lock box services be, and hereby is, approved.

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD SEPTEMBER 19, 1989 THROUGH SEPTEMBER 22, 1989

The following was received:

City of Boston
Office of the Mayor

October 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 19, 1989, and ending September 22, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

To: Police Department
Councillor Albert O'Neil, Chairman
Public Safety Committee

From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department

Re: Police Statistics

Date: October 5, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering September 16 through September 22, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determining to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers

Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

SEPTEMBER 16 THROUGH SEPTEMBER 22, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	1	0	0	1
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	1	0	1
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				2

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	1	0	1	2
Dist. 3	0	0	0	0
Dist. 4	0	0	0	0
Dist. 5	1	0	0	1
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				3

ARMED ROBBERY

Dist. 1	1	1	4	6
Dist. 2	4	3	9	16
Dist. 3	1	0	2	3
Dist. 4	3	2	4	9
Dist. 5	0	2	0	2
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	2	2	7	11
Dist. 13	0	0	5	5
Dist. 14	0	2	0	2
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				54

AGGRAVATED ASSAULTS

Dist. 1	4	2	3	9
Dist. 2	6	11	11	28
Dist. 3	3	8	7	18
Dist. 4	4	6	9	19
Dist. 5	3	2	5	10
Dist. 6	1	1	2	4
Dist. 7	2	2	4	8
Dist. 11	2	6	8	16
Dist. 13	4	2	6	12
Dist. 14	1	2	4	7
Dist. 15	0	0	0	0
TOTAL AGGRAVATED ASSAULTS IN CITY				131

BREAKING AND ENTERING

Dist. 1	3	1	2	6
Dist. 2	9	11	7	27
Dist. 3	2	9	5	16
Dist. 4	7	15	10	32
Dist. 5	6	6	7	19
Dist. 6	1	5	1	7
Dist. 7	0	7	3	10
Dist. 11	7	12	7	26
Dist. 13	5	1	4	10
Dist. 14	7	8	15	30
Dist. 15	0	0	0	0

TOTAL BREAKING AND ENTERING IN CITY

183

PURSE SNATCHING

Dist. 1	0	3	5	8
Dist. 2	0	3	6	9
Dist. 3	2	0	1	3
Dist. 4	0	5	4	9
Dist. 5	1	2	2	5
Dist. 6	0	0	1	1
Dist. 7	0	0	1	1
Dist. 11	0	2	1	3
Dist. 13	1	4	4	9
Dist. 14	0	2	1	3
Dist. 15	0	0	0	0

TOTAL PURSE SNATCHINGS IN CITY

51

Placed on file.

FIELD DEPLOYMENT STATISTICS
SEPTEMBER 16 THROUGH SEPTEMBER 22, 1989

SEPTEMBER 16, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	38	12	30	17	37	19	17	25	35
4PM-12AM	39	15	44	20	39	23	16	36	37
12AM-8AM	17	12	10	12	21	15	14	19	20

SEPTEMBER 17, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	34	12	31	22	28	19	18	27	32
4PM-12AM	41	15	42	22	43	24	17	33	39
12AM-8AM	14	9	15	10	20	14	11	18	21

SEPTEMBER 18, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	40	15	42	23	43	25	21	36	49
4PM-12AM	41	13	45	20	34	26	18	36	41
12AM-8AM	14	10	14	11	20	12	10	17	22

SEPTEMBER 19, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	47	13	41	23	40	24	20	36	48
4PM-12AM	41	15	47	18	30	24	18	35	45
12AM-8AM	16	12	15	12	18	12	11	18	24

SEPTEMBER 20, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	49	13	47	22	41	20	21	32	43
4PM-12AM	36	14	41	19	31	23	17	37	42
12AM-8AM	14	11	15	11	19	13	11	17	21

SEPTEMBER 21, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	48	17	46	24	48	22	23	39	43
4PM-12AM	44	13	42	22	33	24	18	38	37
12AM-8AM	14	13	16	12	21	14	9	18	25

SEPTEMBER 22, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	47	18	42	21	45	26	21	32	39
4PM-12AM	41	17	46	26	38	25	17	37	42
12AM-8AM	14	12	14	13	20	15	11	16	24

Placed on file.

CRIME STATISTICS FOR PERIOD SEPTEMBER 23, 1989 THROUGH SEPTEMBER 29, 1989

The following was received:

City of Boston
Office of the Mayor

October 16, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 23, 1989, and ending September 29, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department
To: Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: October 11, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering September 23 through September 29, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determining to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston. District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

SEPTEMBER 23 THROUGH SEPTEMBER 29, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	0	0	1	1
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				1

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	2	0	0	2
Dist. 3	0	0	1	1
Dist. 4	3	0	1	4
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	1	1
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				8

ARMED ROBBERY

Dist. 1	0	0	5	5
Dist. 2	7	1	10	18
Dist. 3	0	0	2	2
Dist. 4	4	3	10	17
Dist. 5	0	2	0	2
Dist. 6	1	0	0	1
Dist. 7	1	0	0	1
Dist. 11	1	1	5	7
Dist. 13	0	2	2	4
Dist. 14	1	1	1	3
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				60

AGGRAVATED ASSAULTS

Dist. 1	2	2	3	7
Dist. 2	8	10	15	33
Dist. 3	7	7	7	21
Dist. 4	2	2	7	11
Dist. 5	2	2	1	5
Dist. 6	1	1	2	4
Dist. 7	1	2	1	4
Dist. 11	6	6	11	23
Dist. 13	3	3	0	6
Dist. 14	1	1	6	8
Dist. 15	0	0	0	0
TOTAL AGGRAVATED ASSAULTS IN CITY				122

BREAKING AND ENTERING

Dist. 1	1	3	2	6
Dist. 2	8	12	7	27
Dist. 3	5	5	2	12
Dist. 4	4	17	6	27
Dist. 5	4	5	5	14
Dist. 6	2	1	2	5
Dist. 7	2	0	0	2
Dist. 11	5	17	6	28
Dist. 13	2	2	2	6
Dist. 14	7	16	9	32
Dist. 15	0	0	1	1
TOTAL BREAKING AND ENTERING IN CITY				160

PURSE SNATCHING

Dist. 1	0	2	0	2
Dist. 2	0	3	2	5
Dist. 3	1	0	0	1
Dist. 4	1	4	4	9
Dist. 5	0	1	0	1
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	1	2	3
Dist. 13	0	1	0	1
Dist. 14	0	1	1	2
Dist. 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				24

Placed on file.

FIELD DEPLOYMENT STATISTICS
SEPTEMBER 23 THROUGH SEPTEMBER 29, 1989

SEPTEMBER 23, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	38	12	30	17	37	19	17	25	35
4PM-12AM	39	15	44	20	39	23	16	36	37
12AM-8AM	17	12	10	12	21	15	14	19	20

SEPTEMBER 24, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	34	12	31	22	28	19	18	27	32
4PM-12AM	41	15	42	22	43	24	17	33	39
12AM-8AM	14	9	15	10	20	14	11	18	21

SEPTEMBER 25, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	41	15	41	19	36	21	22	34	42
4PM-12AM	39	16	42	21	28	17	16	29	43
12AM-8AM	15	10	18	13	11	9	11	15	21

SEPTEMBER 26, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	14	49	15	43	23	19	41	38
4PM-12AM	40	12	48	21	34	21	18	33	45
12AM-8AM	16	12	20	12	17	13	13	16	25

SEPTEMBER 27, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	43	10	44	20	46	23	23	43	39
4PM-12AM	39	13	37	21	35	21	17	35	46
12AM-8AM	14	14	15	13	18	15	16	16	17

SEPTEMBER 28, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	51	12	42	20	48	25	22	37	36
4PM-12AM	37	17	43	24	34	24	20	39	35
12AM-8AM	20	14	14	12	20	15	13	17	17

SEPTEMBER 29, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	48	13	43	18	45	28	21	37	40
4PM-12AM	39	20	44	25	40	27	18	36	43
12AM-8AM	19	12	17	12	21	15	18	22	24

Placed on file.

JITNEY APPLICATION

Petition was received from Crystal Transport Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

APPROVAL OF CONSTABLE'S BOND

The Constable's Bond of Robert Sullivan, having been duly approved by the Collector-Treasurer, was **received and approval.**

APPOINTMENT OF THOMAS SNYDER

Notice was received by the City Clerk from the Mayor of the appointment of Thomas Snyder to the Public Facilities Commission for a term expiring on January 6, 1992.

Placed on file.

APPOINTMENT OF JAMES BROOKS

Notice was received by the City Clerk from the Mayor of the appointment of James Brooks as Commissioner of the Commission for Persons with Disabilities.

Placed on file.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from October 6, 1989, to October 7, 1989.

Placed on file.

NOTICE OF HEARING FROM
DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing October 26, 1989, re Boston Gas Company.

Placed on file.

ENVIRONMENTAL NOTIFICATION FORM

Notice was received from the Department of Environmental Protection, Division of Wetlands and Waterways Regulation, Waterways Regulation Program re: construct an elevator shaft to service said structure at property located at 585 Commercial Street.

Placed on file.

COMMUNICATIONS FROM
BOSTON LANDMARKS COMMISSION

Communication was received from the City Clerk transmitting communication from the Boston Landmarks Commission for City Council action on the designation of the exterior and portions of the interior of the James Michael Curley House as a Landmark.

Communication was received from the City Clerk transmitting communication from the Boston Landmarks

Commission for City Council action on the designation of the Chestnut Hill Reservoir and Pump Stations, as a Landmark.

Severally referred to the Committee on Environment and Public Works.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of September 13 and 20, 1989.

Placed on file.

SHATTUCK AWARD WINNERS

President IANNELLA welcomed to the City Council this year's winners of the Henry L. Shattuck Public Service Award. Councillor Byrne presented a citation to George H. Gleason; Councillor Kelly presented a citation to Mary O. Shannon; Councillor Travaglini presented a citation to Joseph L. Tehan, Jr.; Councillor McCormack presented a citation to Gail M. Wilkes; and Councillor Bolling presented a citation to Alma Wright.

ORDER AUTHORIZING CITY TO ACCEPT AND
EXPEND GRANT NOT TO EXCEED \$174,600
FROM COMMONWEALTH OF MASSACHU-
SETTS COMMITTEE ON CRIMINAL JUSTICE

Coun. O'NEIL called Docket No. 1034, order for grant of \$174,600 from Massachusetts Committee on Criminal Justice, from the Committee on Public Safety. Having been in Committee more than 45 days, the matter was before the body.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMU-
NITY SCHOOLS AND RECREATION CENTERS
TO ACCEPT AND EXPEND \$800,000 FROM
UNITED STATES DEPARTMENT OF HEALTH
AND HUMAN SERVICES IN SUPPORT OF
GANG DETERRENT PROJECT

Coun. BYRNE, for the Committee on Housing, submitted the following:

Report on Docket No. 1202, message of the Major and order authorizing the Community Schools and Recreation Centers to accept and expend \$800,000 from the United States Department of Health and Human Services in support of the Gang Deterrent Project (referred October 4) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER REQUIRING CITY TO PURCHASE
RECYCLED PAPER PRODUCTS

Coun. McLAUGHLIN offered the following:
City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance Requiring the City to Purchase Recycled Paper Products.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General

Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, It is in the interest of the City of Boston to encourage recycling and the reduction of waste; and

Whereas, The use of recycled of materials protects the environment, reduces the amount of trash, and encourages markets for recycled products; therefore be it ordered that the C.B.C. is hereby amended by inserting after section 5-1.8, the following new section to be enacted by the City Clerk:

Section 1. Definitions. "Recycled paper products" shall mean any paper product consisting of not less than fifty percent of secondary waste material by weight.

Section 2. Whenever the purchasing agent shall invite proposals to supply the city with paper products, the purchasing agent shall request that any such proposals specify the use of recycled paper products when appropriate. The purchasing agent shall also ensure that ten percent of the paper products purchased during a fiscal year are recycled paper products. The ten percent figure shall be derived from the total cost of all paper products purchased by the city during a fiscal year.

In awarding contracts to supply the city with paper products, the purchasing agent shall award the contract to the lowest bidder who would supply recycled paper products, provided that such bid is no more than ten percent higher than the lowest bidder whose paper products are not recycled.

The purchasing agent shall whenever possible coordinate contracts with the Commonwealth of Massachusetts "blanket contract program" for the procurement of recycled paper products for the City.

Referred to the Committee on Government Operations.

SUPPORTING PASSAGE OF S-52, "ACT RELATIVE TO SAFETY TESTING OF COSMETIC PRODUCTS"

Coun. SALERNO offered the following:

Whereas, The "Act Relative To The Safety Testing of Cosmetic Products" (S-52), would prohibit the use of two types of cosmetic safety procedures, the Draize eye irritation test and the Lethal Dose test, which are notorious for their cruelty to animals and their unreliability as scientific proof of cosmetic safety; and

Whereas, The Food and Drug Administration does not require the Lethal Dose test or the Draize test for cosmetic testing; and

Whereas, Courts have proven that cosmetic animal testing is irrelevant and unnecessary because the results are unreliable and do no significantly apply to humans due to structural differences between animals and humans; and

Whereas, Toxicologists have concluded that the continued use of unreliable testing procedures on animals does not insure that products are safe for human use; and

Whereas, The rabbits used in Draize eye irritancy tests are not treated after the conclusion of these tests therefore the caustic substances are allowed to remain in their eyes; and

Whereas, The Lethal Dose test is inhumane and subjects animals to extreme suffering and cruelty by repeatedly administering doses of chemicals to groups until they find the dose that causes 50 percent of the animals to die within two weeks; and

Whereas, Modern alternative tests exist such as cell and tissue culture tests and in vitro ocular irritancy tests which are more efficient, more accurate, more relevancy to humans and involve less cruel research; and

Whereas, The country's largest selling perfume, Elizabeth Taylor's Passion, is an example of a successful cosmetic product that was developed and marketed without the use of animal testing; and

Whereas, Scientists, physicians and manufacturers have presented extensive testimony in favor of this legislation; and

Whereas, The passage of this bill would serve the dual purpose of encouraging better cosmetic safety testing therefore better consumer protection from unsafe products, and it would preserve the rights of life and humanity for animals; therefore be it

Resolved, That the Boston City Council, in meeting assembled, does hereby support the passage by the Massachusetts Senate of the "Act Relative To The Safety Testing of Cosmetic Products"; and be it further,

Resolved, That the Boston City Council, in meeting assembled, does hereby request that the City Clerk forward a copy of this Resolution to the members of the Boston Delegation of the Massachusetts Legislature.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE EXECUTIVE ORDERS

Coun. BYRNE offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information.

1. Under what Charter provision(s) of the City Charter does the Mayor have authority to issue an Executive Order?

2. Please furnish copies of all Executive Orders issued since January 1988.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Joanne Bomarsi, Lucy Scolastico, Paul A. Lacamera, Anthony J. Sorrentino, Francis Hawkins, Officer Ralph Destefano, George Bova, Dr. Anthony Bova, John F. Fitzgerald, Joseph Sgarano.

Councillor O'Neil: Robert Whalen.

Councillor Byrne: William Guerard.

Councillor Menino: Jon J. Cierri, Salvatore F. Morleo, Mario Scaduto, Anthony J. Caggiano.

Councillor Iannella (for all Councillors): Gail M. Wilkes, Alma Wright, Joseph L. Tehan, Jr., George H. Gleason, Mary O. Shannon.

Councillor Hennigan Casey: Dorothy Bavicchi.

Councillor Salerno: Greater Boston Youth at Risk Program, James F. McCarthy, Edward H. Winiker, Theresa Maramaldi.

Councillor McLaughlin: John F. Elsbree.

Councillors Scondras and Salerno: United States Peace Council.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Yancey: Sister Clara Muhammad School.

Councillor Hennigan Casey: The Stride Rite Corporation.

The matters contained within the Consent Agenda were severally adopted.

EMERGENCY PREAMBLE

Coun. McCORMACK offered the following:

Whereas, The attached order, approving an industrial development project for St. Joseph's Manor, a nursing home in Dorchester, must be expeditiously considered by the City Council, therefore be it

Ordered, That rule 11 be suspended and that the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER TO APPROVE ISSUANCE OF INDUSTRIAL REVENUE BONDS NOT TO EXCEED \$7,130,000 RE PROJECT OF ST. JOSEPH NURSING CARE CENTER, INC.

The following was received:

City of Boston
Office of the Mayor

October 18, 1989.

To the City Council.
Dear Councillors.

I transmit herewith for your approval an order to approve the issuance of industrial revenue bonds in a principal amount not to exceed \$7,130,000. The Boston Industrial Development Financing Authority (BIDFA), Board of Directors, acting pursuant to the provisions of chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project.

The development plans of Saint Joseph's Manor include the following: purchase of the land and building located at 321 Centre Street, Dorchester, Massachusetts; renovation of such building to provide a nursing home with approximately 77 Level II beds and approximately 41 Level III beds; and purchase of equipment for use by the nursing home in its provision of nursing home services.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement its business plans as described.

Respectively,

Raymond L. Flynn,
Mayor of Boston.

Whereas, St. Joseph Nursing Care Center, Inc. (the "Company," which word includes in this resolution any parent, subsidiary or other affiliate of St. Joseph Nursing Care Center, Inc.) has proposed the financing by revenue bonds ("Bonds") to be issued by the City of Boston, Massachusetts (the "City") acting by and through its Industrial Development Financing Authority (the "Authority"), of up to \$7,130,000 of the cost of certain industrial development facilities (as such term is defined in Massachusetts General Laws, chapter 40D (the "Act")) in the City to be owned and used by the Company, such facilities consisting generally of the following (the "Project"):

purchase of the land and building located at 321 Centre Street, Dorchester, Massachusetts; renovation of such building to provide a nursing home with approximately 77 Level II beds and approximately 41 Level III beds; and purchase of equipment for use by the nursing home in its provision of nursing home services;

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the

Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent full or part time employment for approximately one hundred fifty (150) persons (amounting to approximately one hundred (100) full time equivalents) at the Project within the next two years and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and The Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50 percent of new jobs and new hires at the Project to residents of the City, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with enterprises based in the City; and

Whereas, The estimated cost of the Project is \$7,930,518, and the Company has indicated its willingness to finance any costs of the Project in excess of \$7,130,000 other than by the issuance of the Bonds, and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Authority has adopted resolutions approving the Project and the estimated cost thereof and authorizing the issuance of Bonds in a principal amount not to exceed \$7,130,000 to finance the portion of the cost of the Project not financed by other sources, the issuance of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, The City, by adopting this order or by taking other action in connection with the Project or the Bonds, the City or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that interest on the Bonds is or will continue to be excludable from gross income for federal income tax purposes or exempt from Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, The Authority has advised the City that notice of the Bonds in a principal amount of approximately \$7,250,000 to finance the Project was published in *The Boston Globe* on April 3, 1989, and that such public hearing was held on April 19, 1989, all as described in such notice;

Ordered, That the Project, its estimated cost and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$7,130,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit of the City; and be it further

Ordered, That it is intended that this Order shall constitute the approval required by section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Planning and Development.

EMERGENCY PREAMBLE

Coun. SCONDRAS offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended, and the attached resolution is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

BOSTON TO ORGANIZE RELIEF EFFORTS RE THE CALIFORNIA EARTHQUAKE IMMEDIATELY

Coun. SCONDRAS offered the following:

Whereas, An earthquake of great magnitude struck the Bay Area of California on October 17, 1989; and

Whereas, There has been a loss of life and many injuries; and

Whereas, The true extent of damages is not yet known; and

Whereas, Many residential units have been destroyed, others so damaged as to be uninhabitable, increasing the homeless population on the eve of winter; now therefore be it

Resolved, That the City of Boston organize relief efforts such as those similar efforts in relief of other natural disasters in Armenia, Jamaica, and Nicaragua, commencing immediately.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, NYNEX has admitted that telephone service has been damaged by the present strike; and

Whereas, This fact was emphasized when NYNEX management successfully had the court stop unemployment benefits to its striking workers; and

Whereas, The City of Boston, as one of the larger customers in the New England area, has certainly seen its service deteriorate over the past 10 weeks; and

Whereas, Today, the court is being asked to reinstate unemployment benefits to the striking union workers, and the City Council's Committee on Government Operations wishes to make a committee report today;

Ordered, Therefore, be it that Rule 11 of the Council Rules be suspended in order to submit the following report;

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER THAT MAYOR FILE FOR HEARING BEFORE PUBLIC SERVICE COMMISSION AND DETERMINE ACTUAL FAIR MARKET VALUE OF TELEPHONE SERVICE RECEIVED BY CITY SINCE START OF NEW ENGLAND TELEPHONE COMPANY/NYNEX STRIKE; AND FURTHER THAT MAYOR WITHHOLD ALL PAYMENTS TO NEW ENGLAND TELEPHONE UNTIL COMPANY NEGOTIATES SETTLEMENT WITH STRIKING EMPLOYEES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Interim Report on Docket No. 1137, order that the Mayor file for a hearing before the Public Service Commission and determine actual fair market value of telephone service received by City since the start of the New England Telephone Company/NYNEX strike; and further that the Mayor withhold all payments to New England Telephone until the Company negotiates settlement with striking employees (referred September 13) — recommending that it be ordered that the City Auditor be instructed to pay only the minimum amount due on all City of Boston telephone bills until such time as the damages incurred by the taxpayers of the City of Boston can be determined.

The report was accepted.

Coun. SCONDRAS moved that the order be amended by adding at the end thereof the following:

"And be it further ordered that the Mayor seek a hearing before the Public Utilities Commission to determine the value of the loss of services to the City and request that said amount be abated."

The motion was carried.

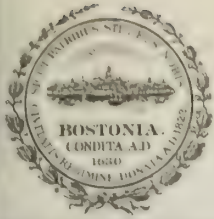
The order, as amended, was passed, yeas 13.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to make a statement, Councillor O'Neil congratulated the Council on its foregoing action.

Adjourned at 2:10 p.m., on motion of Councillor Scondras, to meet on Wednesday, October 25, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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JUN 12 1990

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

VOL. 82

MONDAY, JUNE 4, 1990

NO. 23

MAYOR'S YOUTH LEADERSHIP CORPS

Mayor Raymond L. Flynn announced today the creation of the Mayor's Youth Leadership Corps, fulfilling a vital commitment to Boston's young people under the Safe Neighborhoods Plan. The program for Boston youth will be housed in the former Curley family home at 350 The Jamaicaway, now owned by the city's George Robert White Fund.

"The Curley home is a symbol of the hopes and dreams of a generation past," said Mayor Flynn. "Now it will provide a unique and exciting opportunity for Boston's future leaders to understand and learn from the past as they prepare for the future."

"We are extending a challenge to our young people to come together in the home of our former mayor and governor, James Michael Curley, and learn about our city's rich cultural and ethnic history. The experience will help them to understand for the future the rich diversity of people that are truly the strength of Boston."

"I want to thank Jack Curry, president of Northeastern University and Rudy Pierce, president of the Boston Bar Association — and the people and institutions they lead — for recognizing their own responsibility to give something back," said Flynn.

John Curry, President of Northeastern University, has offered the university's assistance in developing the educational curricula, counseling, and providing recreational opportunities.

"We recognize that no failure in our society is more disabling than our failure to nurture the hope and curiosity in our young people that can, over time, grow into leadership," said Mr. Curry. "We're supporting the Youth Leadership Development Center because we know that neither the City of Boston or our democracy can continue to flourish unless the youth of today are prepared to be the citizens and leaders of tomorrow."

Rudolph F. Pierce, president of the Boston Bar Association, announced that bar members are volunteering to staff programs, serve as role models, and assist in leadership development.

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: FRANCIS PARKMAN
(1823-1893)

LOCATION: Jamaica Plain
Jamaica Pond

ARTIST: Sculptor: Daniel Chester French
(1850-1931)
Architect: Henry Bacon
(1866-1924)

DATE OF FABRICATION: 1906

MATERIAL: Granite

BACKGROUND: Francis Parkman was born in Boston; although he graduated from Harvard Law School, he did not practice law. From 1871, he was professor of horticulture in the agricultural school of his alma mater. He is mostly known for his historical writings.

CONDITION: The bronze plaque is missing. The stone surface is marked with graffiti.

REQUIRED: RESTORATION AND MAINTENANCE

Mayor's Youth Leadership Corps . . .

(Continued from front page)

As lawyers, we have a vested interest in the health of this city," said Mr. Pierce. "Working to create the Youth Leadership Development Center is a small, but important step in providing Boston's youth with opportunities for a better tomorrow. The Boston Bar Association stand ready, willing, and able to provide a cadre of volunteers who are committed to making this project a success."

The Development Center and Youth Leadership Corps will be directed as a city program with additional funding and support from the businesses and private individuals. The Curley House will become home to the Youth Leadership Development Center, a new city program for Boston students in their junior year of high school providing a wide array of experiences and opportunities designed to encourage the next generation of Boston's leaders. The young participants will enjoy a curricula that include the history of Boston, its neighborhoods, and the contributions of its many immigrant and ethnic groups. They will learn from people in business, government, academia and the arts who will share not only their knowledge, but also what it took to achieve success and leadership in their careers.

The one-year program for juniors will include activities, field trips, and experiences after school, on weekends and during school vacations. They will study the challenges and problems facing Boston and its neighborhoods — especially its young people. They will also be expected to become part of the solutions as well.

Upon completion of the academic year program, graduating members will orient the next year's candidates and enroll in summer internship positions matching their interests and career aspirations. The young participants will learn the importance of individual responsibility, discipline, self respect and respect for others, and most importantly, the value of hard work. Their leadership qualities

will be explored, encouraged and enforced.

Corps members will receive a modest stipend during their school year participation and a scholarship following completion of the program. They will be able to access tutoring and both academic and job counseling. A mentoring program involving college students and career professionals will also be established.

Everyone always says that young people are the "leaders of tomorrow." But how do they reach that destination without the right direction and support today.

The City of Boston and Mayor Raymond L. Flynn — in partnership with Northeastern University and the Boston Bar Association — have established a program to provide that direction and support.

The goal of the Mayor's Youth Leadership Corps is to provide the opportunities and experiences that will promote and encourage the next generation of Boston's leaders.

The Mayor's Youth Leadership Corps will be a group of hard working young people from all of Boston's neighborhoods.

Chosen after their sophomore year of high school, corps members will

be given a year they will never forget — and a year they can build on for the rest of their lives.

The program's field experiences, curriculum and activities will begin during students' junior year — after school hours, on weekends and during vacation periods.

At the end of the school year, members will be placed in internships in some of the most interesting and productive summer jobs available in the City.

Field Experiences Young people will meet the people who are the leaders of today. They will learn from academic, government officials, business people and people in the arts, who will talk about not just about who they are and what they do today, but how they got there and what it takes to lead and succeed.

Trips will range from visits to Washington, D.C. and meetings with members of Congress to spending time with Chief Executive Officers in Boston office towers. There will also be opportunities to attend cultural and sports events and to meet performing artists and athletes.

Curriculum Young people selected for this program will learn about the history of Boston and all of its neighborhoods and the contributions of various immigrant and ethnic groups. They will study the challenges and problems facing Boston, its neighborhoods and its people — especially its young people — today.

Activities Members of the corps will be expected to work hard, but they will also be given the chance to have fun. A range of activities will be provided, both to give young people a chance to develop leadership and communication skills, and a change to enjoy themselves through activities like whitewater rafting and camping expeditions.

Internships After spending the academic year in the program, corps members will orient the next year's group, then be placed in summer internship positions related to their interests and career aspirations.

Community Service An impor-

CITY RECORD

USPS 114-640

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William D. Stanton, Managing Editor
Claudia Trammell, Executive Secretary
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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

ant emphasis of the program will an be individual's responsibility to help others, to serve, to give something back. Not only will corps members learn the problems faced by the City, its neighborhoods and people, they will be expected to become a part of the solutions as well.

Leadership & Working Together Throughout the program, the quality of leadership will be stressed, explored and encouraged.

Young people will be taught the importance of individual responsibility, discipline, self respect and respect for others as well as the value of hard work.

An emphasis will also be placed on bringing these young people together as a group, and on encouraging members to form friendships with one another and succeeding groups — creating a leadership network for the City of Boston in the future.

Support Young people chosen for the Mayor's Youth Leadership Corps will be given all the encouragement and assistance necessary to take part in this program.

In addition to receiving a salary from their summer internships, corps members will receive a small stipend during the school year and a lump sum scholarship upon completion of the program.

Members will be provided with tutoring, and academic and career counseling to help them make decisions for the future. A mentoring program involving both college students and adults will be established.

Site Headquarters of the Mayor's Youth Leadership Corps will be the James Michael Curley House in Jamaica Plain. Discussions will take place around the fireplace of the large living room, and small dinners in the mahogany paneled dining room of the Georgian Revival mansion that was the residence of the former Mayor of Boston and Governor of Massachusetts.

But the real "home" for the Mayor's Youth Leadership Corps will be the entire City of Boston and all that it offers. The real hosts will be

Mayor Flynn, the people of Boston, Northeastern University, the Boston Bar Association and all of the other people and institutions who will take part in the program because they care about Boston's young people and Boston's future.

Selection Corps members will be nominated by principals, teachers, community, business and religious leaders, parents and peers for the leadership qualities they have already begun to show. Selection will be based on conduct, character and contributions to community, as much as achievements in academics or other areas.

If you know young people who should be considered for this program, please recommend them and urge them to apply.

For more information on applying or nominating young people, contact the principal's office of any Boston high school — public, parochial or private — or write to the Mayor's Youth Leadership Corps, 350 The Jamaica Way, Jamaica Plain, MA 02130.

As our future depends on our leaders tomorrow, those leaders depend on our support today.

BPL SUMMER JOBS WORKSHOP FOR YOUNG ADULTS

The Boston Public Library will sponsor a Summer Jobs Workshop for Young Adults on Thursday, June 7, from 3 to 4:30 p.m. in the Children's Resource Center of the Central Library in Copley Square.

The workshop, which is for youngsters 12 to 18 years of age, will deal with *how* to go about looking for a summer job. Speakers will include Kate O'Grady and Kim Lord of Jobs for Youth, Inc., and Eriah McKenzie from ESAC, Inc. (Ecumenical Social Action Committee).

The workshop is free and advance registration is not required, although seating is limited. For additional information, please contact the BPL's Young Adults' Section at 536-5400, Ext. 334.

ACCIDENT PREVENTION TIPS FOR THE OLDER PERSON

Visiting Nurse Association of Boston and its Affiliates

Though people of all ages have accidents, they occur most frequently, and are more serious with persons over 65 — and the majority of accidents happen in the home. As the normal aging process progresses, most everyone can experience physical, mental and emotional changes. Some examples include:

- impaired hearing and eyesight
- slower reaction time
- diminished balance and coordination
- less strength

As a caregiver for an elderly person, you may be concerned with medications, and physical limitations. Attention should be given to making a safer environment for the elderly patient. Injuries once considered minor, may now lead to serious complications to an older person for several reasons:

- their bones are more brittle
- they have lower resistance to disease
- slower healing process

If you have an elderly person living with you or have a relative who lives alone, take time to review some simple household safety precautions that may mean the difference between continued mobility and an injury limiting movement:

- always use nonskid or backing on area rugs, especially in the bathrooms
- tack down carpet corners
- be sure stairs are firmly anchored down; have non-skid treads; are adequately lighted; and always have a strong handrail within reach
- painting the top and bottom steps will help make them more visible
- grab bars should be installed in tub and toilet areas
- hot water temperature should be set at no higher than 120 degrees to prevent burns
- be sure there is a clear walking area in every room; remove all electrical cords in the way

- do not use doorways, halls or stairs for storage
- when carrying objects, make sure the view is not blocked; lift with your legs and get help when necessary
- never walk on floors that have been freshly waxed or washed until completely dry
- wipe up spills immediately
- avoid wearing slippers, socks or smooth-soled shoes on uncarpeted floors
- always have a light within reach of the bed
- put nightlights in halls, bedrooms and bathrooms

Other general safety tips recommended for the elderly include:

- if they live alone, assure that someone is in daily contact with them, either a neighbor, friend or relative
- have them keep a flashlight and portable radio handy, (including extra batteries)
- always get up slowly from a chair or bed to avoid dizziness
- use one good lock on all doors — if there is an emergency and a quick exit is necessary, it is easier to open a single lock
- do not hurry; many accidents happen because people try to do things too quickly
- stay physically fit, eat properly and get plenty of rest
- ensure fire detectors are installed and in working order

Obviously there are many other precautions that can be taken inside the home, either by a caregiver or an elderly person. Needless injuries can be prevented if time is taken to look through a home and correct accidents just waiting to happen.

The Visting Nurse Association of Boston is the oldest and second largest provider of home health care in the nation. Nearly 600 professional nurses and home health aides make over 500,000 home care visits annually. For additional information, please call (617) 426-6630.

FUNDERS COMBINE IN NEW APPROACH TO CHILD DAY CARE CRISIS

BOSTON — In 1950, just 32 percent of the women in Massachusetts were in the workforce; but today, more than 60 percent of Massachusetts women work and that percentage is rising every year. And the vital service industry that has developed to care for the estimated 550,000 children in need of non-parental day care in Massachusetts is struggling to meet the demand.

In a major step toward easing the growing crisis in affordable child care, a new collaboration of major local businesses and philanthropies today announced it has raised over \$4 million to date to fund a unique program aimed at upgrading and expanding the quality and availability of child care in the Massachusetts Bay area.

The Child Care Initiative Funding Collaborative, under the leadership of United Way of Massachusetts Bay, plans to raise \$6 million for the initiative which seeks to improve and expand the capacity of non-profit child care providers in the Massachusetts Bay area.

To date, the key funders backing the new Initiative and the amounts committed include the Boston Foundation, \$225,000; The Hyams Foundation, \$150,000; Shawmut Bank, N. A., \$75,000; The Riley Foundation, \$100,000; Bank of Boston, \$45,000; Boston Globe Foundation, \$90,000, and New England Telephone Company, \$75,000. With United Way of Massachusetts Bay's five-year commitment of \$3,500,000, the Initiative's total funding now stands at \$4-million-260-thousand. Efforts to bring additional major backers on board are currently under way, according to Pat Brandes, Director of the Child Care Initiative for United Way of Massachusetts Bay.

The Initiative consists of two key programs: a Capital investment Fund designed to support new and improved physical facilities for child care; and a Careers Project aimed at

elevating the status and improving the retention rate of child care workers by providing training, support and career advancement opportunities.

Non-profit child care agencies traditionally have trouble borrowing significant capital from banks to improve and expand their physical facilities and equipment. This is because many non-profit agencies lack the credit history and the fiscal management capacity necessary to qualify for conventional loans. The Capital Investment Fund will act as a broker between child care agencies and sources of capital, and as a funder providing direct grants and loans. It will also furnish technical assistance.

Lack of professional development programs, skills building opportunities and other avenues to career advancement — along with low salaries — contribute directly to the tremendously high staff turnover rate in the child day care industry which runs as high as 47 percent annually. A Careers Project plan, aimed at providing more career development opportunities for child care workers, will be announced shortly.

United Way chose child care as the focus of a major community problem-solving effort after an extensive survey of provider agencies, advocacy groups, public and private foundations, corporations and members of the academic community. The survey indicated that the current and projected need for additional quality child care is clear and compelling with demand expected to increase 23 percent by 1995.

"The growing number of female-headed households and the increase in women and children living at the poverty level have made the need for affordable child care even more pressing," according to Micho F. Spring, Chairman of the Board of United Way of Massachusetts Bay. "We're grateful that some of Boston's largest businesses and foundations are joining with us in backing this important initiative."

The Child Care Initiative has rawn praise from a wide range of hild care professionals.

"In our 18 years of leadership within the child care community, we have repeatedly seen the need for uch a broad-based initiative to address the systemic problems in child care staffing", says Sally Quinn, Acting Executive Director of the Child Care Resource Center, Inc., of Cambridge and Boston. "We applaud the United Way of Massachusetts ay for launching this major step to improve the child care system's ability to provide ongoing career development and advancement opportunities."

Start up dates for both elements of the Child Care Initiative are in September of this year. If successful, the Child Care Initiative is expected to serve as a model to be replicated statewide and nationally.

THIS WEEK AT THE BPL BOSTON EDITION MAY 31 — JUNE 7

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

West Roxbury Branch Library

"What \$6 Billion Buys for Boston Harbor" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 6**, 10:30 a.m. This is one of the projects developed by the Massachusetts Water Resources Authority.

PROSE & POETRY

Codman Square Branch Library

Writers' Roundtable Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. **June 5**, 11 a.m. Anyone who writes is invited to join the new Writers' Roundtable. Bring your work-in-progress or just your thoughts to share. Topics for discussion: diary keeping, letter writing,

short stories, poetry, business or resume writing, many more.

MUSIC & DANCE

Central Library

New Opera Theatre Ensemble Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. **May 31 and June 7**, 7 p.m., Children's Resource Center. Performance of "Between the Lines." the New Opera Theatre Ensemble's most recent opera, on the struggles and joys of becoming literate.

BOOK DISCUSSIONS

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. **June 4**, 7 p.m., Conference Room 5. "Death in Venice" by Thomas Mann. Moderator: Lois Henry, reader and informations services librarian.

Charlestown Branch Library

Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. **June 5**, 12 noon. "Oedipus Rex" by Sophocles. Moderator: Tess Nesbit, generalist librarian.

FILMS

Central Library

"The Congress" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. **May 31**, 2 p.m., Rabb Lecture Hall. An elegant, thoughtful, and poignant documentary chronicles the personalities, events and issues that have animated the first 200 years of Congress. An award-winner, narrated by David McCullough. Presented by the Never Too Late Group.

To Make All Laws: The Congress of the United States Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. A film series in celebration of the 200th anniversary of the United States Congress. **June 4**, 6:30 p.m., "Mr. Smith Goes to Washington" (1939) starring James Stewart. Won the Academy Award that year. **June 5**,

6:30 p.m., "The Library of Congress" (1979). An engaging perspective on one of the world's libraries—whose main responsibility is to provide research assistance to the legislators of Congress. **June 7**, 6:30 p.m., "Faces of Freedom" (1976). This fascinating film traces the history and purpose of the National Portrait Gallery and relates the histories of several well-known portraits in the collection. Narrated by Charlton Heston.

Codman Square Branch Library

Friday Afternoon Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Fridays, 2 p.m. **June 1**: "The Hobbit" narrated by John Huston and Richard Boone.

Hollywood Musicals South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays, 6 p.m. **June 7**, "Gigi" (1958) starring Leslie Caron, Louis Jourdan, Maurice Chevalier, and Hermione Gingold. Lerner and Loewe's musical version of Colette's turn-of-the-century story of a French girl who is groomed to be a courtesan. **June 14**: "Showboat." **June 21**: "Cabin in the Sky." **June 28**: "LiLi."

OTHER PROGRAMS

Dudley Branch Library

Bake, Book, Bric-A-Brac Sale Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **June 2**, 10 a.m. to 3 p.m. Fund-raiser sponsored by the Friends of the Dudley Branch Library. Rain date: June 9.

East Boston Branch Library

Friends' Meeting East Boston Branch Library, 276 Meridian St. Telephone 569-0271. **June 7**, 7 p.m. Friends of the East Boston Branch will meet to discuss the Greenspace grant and plans to implement outside work.

TEENS

Central Library

Summer Jobs Workshop for Young Adults Boston Public Library, Co-

pley Square. Telephone 536-5400, Ext. 334. Children's Resource Center. **June 7, 3 p.m.** Summer jobs workshop for young adults, 12 to 18 years old. Emphasis on how to go about looking for a summer job. Speakers will be Kate O'Grady and Kim Lord from Jobs for Youth, Inc. and Eriah McKenzie from ESAC, Inc. (Ecumenical Social Action Committee).

Codman Square Branch Library

"Teen Talk" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays, **June 6-27, 3:30 p.m.** Staff members of the Codman Square Neighborhood Health Center will conduct a group discussion on topics of interest to teens.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays, 10:30 a.m. and 3:30 p.m. **June 5:** "Doctor De Soto", "Chips Ahoy", "How the Whale Got His Throat," and (3:30 p.m. only) "The Red Room Riddle." Suggested reading: "Doctor De Soto" by William Steig, "The Red Room Riddle" by Scott Corbett, and "All About Whales" by Dorothy Hinshaw Patent.

Codman Square Branch Library

Children's Film Programs Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* **June 1, 10:30 a.m.** "Curious George Goes to the Hospital," "The Ugly Duckling," and "Frederick." Suggested reading: "The Ugly Duckling" by Hans Christian Andersen and "Frederick" by Leo Lionni. *After School Films* **June 5, 3:30 p.m.** "Lord of the Flies." A group of well-mannered English schoolboys must survive without any adult help on a desert island. Suggested reading: "Lord of the Flies" by William Golding.

Connolly Branch Library

Children's Film Programs Con-

nolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Preschool Films* **June 6, 10:30 a.m.** "Curious George Rides a Bike," "The Little House," and "Mary of Mile 18." *After School Films* Wednesdays in May, 3:30 p.m.

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays, 10:15 a.m. Films taken from familiar fairy tales and folktales. **June 5:** "Bicycle Safety" and "The Cat's Journey." Book to enjoy: "A Bargain for Frances" by Russell Hoban and "The Case of the Scaredy Cats" by Crosby Newell Bonsall.

Hyde Park Branch Library

Children's Friday Films Hyde Park Branch Library, 35 Harvard Ave., Telephone 361-2524. Fridays in June, 10 a.m. and 3:30 p.m. **June 1:** "Angus Lost," "The Ant and the Grasshopper," and "Frog and Toad are Friends."

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. **June 6, 10:30 a.m. and 3:30 p.m.** "Ryan Runs for Help," "Lucky Hans," "Cornelius," and "Briar Rose."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays, 10:30 a.m. **June 4, 10:30 a.m.** "Happy Birthday Moon," and "Mimi, the Lazy kitten." Suggested reading: "Cats and Kittens" by Rose Hill, "Happy Birthday Moon" by Frank Asch, and "Kittens for Nothing" by Robert Kraus.

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. **June 6, 10:30 a.m. and 12 noon.** "Nature's Strangest Creatures."

South End Branch Library

Children's Film Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays, 10:30, 11:15 a.m. and Wednesdays, 10:30, 11:15 a.m., and 3:30 p.m. **June 5 and 6:** "New Pajamas."

Uphams Corner Branch Library

Children's Films Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. **June 5, 10:30 a.m.** "Mother Goose Stories," "The Mysterious Tadpole," and "The Little Mariner." **June 6, 3 p.m.** "Karen Keeps Her Word" and "A Pocket for Corduroy."

STORYTELLING

Dudley Branch Library

Children's Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **June 6, 11:30 a.m.** Fairy tales and folktales and stories that help the children develop self-confidence and pride.

Jamaica Plain Branch Library

Pajama Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **June 7, 7 p.m.** For children ages 3 to 6 featuring fingerplays and picture books.

Mattapan Branch Library

Preschool Storyhour Mattapan Branch Library, 8-10 Hazelton St. Telephone 298-9218. **May 31, 10:30 a.m.** Storyteller: Suzanne Rickles, branch librarian.

North End Branch Library

Preschool Hour North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Wednesdays, 11 a.m., **June 6-27.** Storyteller: Janet Buda, children's librarian.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Mondays, 10:30 a.m., **June 4-25.** Stories, songs and fingerplays for younger children. Storyteller: Ann Kelly, children's librarian.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Summer Reading Club Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. Registration begins **June 1** for the Summer Reading Club. Sign up with Betsy Schulz, children's librarian, in the children's area. Program begins **July 10**.

Codman Square Branch Library

Summer Reading Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Registration begins **June 1** for the Undercover Investigators Children's Summer Reading Club for children ages 7 to 14. Club meetings start **July 12**. Mysterious and lots of good books.

Dudley Branch Library

"Book Talks" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **June 7 and 14**, 4:30 p.m. A program to show and talk to the children about the new books that have been selected in our branch.

Jamaica Plain Branch Library

6th/7th Grade Book Discussions Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **Boys': May 31**, 4:30 p.m. "The Man in the Woods" by Rosemary Wells. **Girls': June 7**, 4:30 p.m. "The Man in the Woods" by Rosemary Wells. **Girls': June 7**, 4:30 p.m. Moderator: Barbara Rhodes, children's librarian.

"The Hidden World of Jamaica Pond" Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **June 5**, 3:30 p.m. Christine Cooper, creator of "A Children's Guide to Jamaica Pond," will introduce children ages 6 through 12 to some of Jamaica Pond's mysteries.

North End Branch Library

After School Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135.

Wednesday, 3 p.m., **June 6-27**. Group leader: Janet Buda, children's librarian.

West Roxbury Branch Library

5th/6th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. **June 5**, 4:30 p.m. "Eight Days of Luke" by Diana Wynne Jones. Moderator: Sheila McAllister, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Monday through Thursday, 9 a.m. to 9 p.m. Friday and Saturday 9 a.m. to 5 p.m. **"To Make All Laws: The Congress of the United States" Through June 26**, in the Great Hall (Ext. 212). Unique and important primary source materials from Congress' own library illuminating the development of Congress as an institution of government and its achievements during the first two centuries. **"William Gibbons Preston: The Evolution of an Architect" Through June**, Monday through Friday, 9 a.m. to 5 p.m., in the Cheverus Room (Ext. 275). Architectural drawings, sketches, other renderings of this Boston-based architect. Drawn from the BPL's collection of over 10,000 drawings from the Preston office. **Highlights of the Architectural Collections of the Boston Public Library" through June**, Monday through Thursday 9 a.m. to 9 p.m., Friday 9 a.m. to 5 p.m., in the South Gallery (Ext. 275). Exhibit of many architectural treasures—drawings, sketches, photographs, books, plans—in the BPL's collections. **"Bourdons, Bombardes and Boston" Through June**, Monday through Thursday 9 a.m. to 9 p.m., Friday 9 a.m. to 5 p.m. in the South Gallery. Monday through Friday 9 a.m. to 5 p.m. in the Koussevitsky Room (Ext. 285). An exhibit, drawn from the Music Department's collections, of organ music and literature. **"A World of Alphabet Books: An International Selection from the Alice**

M. Jordan Collection" June 4 through August in the Research Library first and second floor cases (Ext. 270). How alphabet books can be used to develop children's language and reading skills. Books from over 40 countries. **Youth Business Initiative Exhibit June 4 through 29**, in the General Library lobby cases (Ext. 371). Featuring the careers of eight young entrepreneurs who received business training and assistance from the Youth Business Initiative.

Dudley Branch Library

Art Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. **June 1 through 30**. Local artist Erroll Lawrence will display a collection of his sketches and paintings.

Jamaica Plain Branch Library

Sebastian Pereira Art Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. **June 2 through 30**. Born in Brazil, the artist studied at the Sociedade de Belas Artes Antonio Parreiras. He has exhibited widely in the U. S. including shows at the Washington World Gallery, the Foundation for Multilingualism, and Boston City Hall. His work, primarily in acrylics and mixed medium, reflects his "vision of a complex, brilliant, and mysterious universe."

PHOTOGRAPHY

Central Library

Boston Public Library, Copley Square Telephone 536-5400. **"Play Ball" Through June** in the Wiggin Gallery balcony of the Research Library (Ext. 280). An exhibit of 33 photographs showing many of baseball's legendary heroes, including Babe Ruth, Rogers Hornsby, Lou Gehrig, Walter Johnson, Ted Williams, Joe DiMaggio, Cy Young, and "Dizzy" Dean. The oldest photo was taken in 1890, the most recent in 1971. Many of the photographs were taken by Leslie Jones, *Boston Herald* staff photographer for 39 years.

GUIDED TOURS

Central Library

Art & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesday, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and the Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth Street entrance.

SUPPORT ADULT LITERACY EDUCATION IN BOSTON

PARTICIPATE IN OUR

USED BOOK SALE

**ON FRIDAY
JUNE 15, 10 A.M. - 4 P.M.
AT BOSTON
CITY HALL PLAZA
(Rain Date: Friday, June 22)**

**TO DONATE USED BOOKS
Call the Boston Adult Literacy Fund
241 Saint Botolph Street
Boston, MA 02115
266-1891
(No Textbooks, Please!)**

FIRE DEPARTMENT ORDERS

May 16, 1990.

General Order No. 16

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, G.L., became effective 1700 hours, May 15, 1990:

District Fire Chief Thomas G. Dunbar, District 10.

District Fire Chief Dunbar was appointed to the department May 3, 1950, promoted to Fire Lieutenant March 12, 1958, promoted to Fire Captain August 23, 1966 and promoted to District Fire Chief August 16, 1978.

District Fire Chief Dunbar leaves the department with the best wishes of his associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member has been promoted to District Fire Chief and transferred to

Headquarters, effective 0800 hours, May 16, 1990:

Fire Captain Brian C. O'Donnell, Ladder Company 17.

III. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, May 16, 1990:

Fire Lieutenant Daniel J. Chisholm, Engine Company 52.

IV. PROMOTION TO FIRE LIEUTENANT

The following-named member has been promoted to Fire Lieutenant and transferred to Headquarters effective 0800 hours, May 16, 1990:

Fire Fighter Michael J. Doherty, Engine Company 50.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

14-1332 WHDH-TV/7, 7 Bulfinch Place

15-1566 Boston Symphony Hall

Cohen Building

251 Huntington Avenue

33-159 MBTA Hynes Convention Center/

ICA Station

Massachusetts Avenue near Newbury Street

6195 Neptune Road and Lovell Street

VI. CHANGES IN RESPONSE

Effective 1800 hours, May 18, 1990, company commanders shall make the following changes in response:

Boxes 347 and 12-347, 1st alarm

Add MIE1

8th alarm

Drop MI 1-16

Add QU 1-16

Boxes 4112 to 14-4192, 421 to 4255

2nd alarm cover

Drop Eng 37-50, 39-8

Add Eng 37-8, 39-32

3rd alarm cover

Add Eng 37-50

Boxes 4182 to 4188 only

Working Fire cover

Add Eng 5-32

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for Box 15-1566 are issued with this order. Company commanders shall remove and discard the original cards.

VIII. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be established effective 1800 hours, May 18, 1990. Company commanders shall insert the running cards issued with this order in their proper sequence.

13-1472 New England Telephone Co

Switching Station

8 Harrison Avenue

16-1519 The Paine Office Building

81 Arlington Street

18-1547 John Hancock

Stuart Building

372-380 Stuart Street

4181 Boston Edison

Mystic Power Station

173 Alford Street

FIRE DEPARTMENT ORDERS

May 22, 1990.

General Order No. 17

111TH ANNUAL BALL AND AWARDS CEREMONY

The 111th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday, May 25, 1990, at the Park Plaza Hotel, Boston.

The Fire Commissioner and the Officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off duty members to attend this function. It is your organization. Help support it.

ADMISSION WILL BE BY TICKET ONLY.

PROGRAM

1930 Hours — Reception Hour

Imperial Ballroom

2030 Hours — Grand March

National Anthem

Sung by Frederick Tenaglia

Greetings by President

Fire Lieutenant

John F. Joyce, Rescue Company 1

Boston Firemen's Relief Fund

Master of Ceremonies

Deputy Fire Chief

John R. Harrison, Division 2

Presentation of the

John E. Fitzgerald Medal to

Fire Fighter Robert M. Staunton

Engine Company 21

by

The Honorable Raymond L. Flynn

Mayor, City of Boston

Presentation of the

Roll of Merit to

Fire Lieutenant

Timothy F. McGillicuddy, Jr.

Ladder Company 7

by

Deputy Fire Chief

(Chief of Operations)

John D. White

Headquarters

Presentation of the

Roll of Merit to

Fire Fighter (Inspector)

Phillip E. Marsh

Fire Prevention Division

by

Deputy Fire Chief

(Fire Marshal)

Martin Fisher

Fire Prevention Division

Presentation of the

Roll of Merit to

Fire Fighter

Gerard A. Yanovitch

Engine Company 3

by

Deputy Fire Chief

John E. Clougherty

Division 1

Presentation of the

Roll of Merit to

Fire Fighter

John F. Kelly

Special Unit

by
Deputy Fire Chief
John E. Clougherty

Presentation of the
Roll of Merit to

Fire Fighter
John J. Sullivan
Ladder Company 7
by
Deputy Fire Chief
Paul G. Callaghan
Division 2

Presentation of the
Roll of Merit to

Fire Fighter
John L. McKay, Jr.
Ladder Company 7
by
Deputy Fire Chief
Paul G. Callaghan
Division 2

Presentation of the
Roll of Merit to

Fire Fighter
Ralph P. Walker
Ladder Company 29
by
Deputy Fire Chief
Edward P. Kenney
Division 2

Presentation of the
Roll of Merit to

Fire Fighter
Donald E. Oliver
Ladder Company 2
by
Deputy Fire Chief
Kevin J. Mochen
Division 1

Presentation of the
Distinguished Service Award to

Fire Lieutenant
Robert J. Crawford
Ladder Company 15
by
Deputy Fire Chief
Gerald P. Hart
Division 1

Presentation of the
Distinguished Service Award to

Fire Fighter
John J. Forristall
Engine Company 33
by
Deputy Fire Chief
Gerald P. Hart
Division 1

Presentation of the
Distinguished Service Award to

Fire Fighter
Martin J. Fernandes
Engine Company 33
by
Deputy Fire Chief
Gerald P. Hart
Division 1

Presentation of the
Distinguished Service Award to

Fire Fighter
James W. Rodgers
Ladder Company 26
by
Deputy Fire Chief
Edward P. Kenney
Division 2

Presentation of the
Distinguished Service Award to

Fire Fighter (Inspector)
Paul Hicks

Fire Prevention Division
by

Deputy Fire Chief
(Fire Marshal)
Martin Fisher

Fire Prevention Division

Presentation of the
Boston Fire Commissioner's Award to

Fire Fighter
Robert M. Staunton
Engine Company 21
by

Fire Commissioner
Leo D. Stapleton

Remarks

Fire Commissioner Leo D. Stapleton

Remarks

Honorable Raymond L. Flynn
Mayor, City of Boston

Memorial Prayer

Rt. Rev. James J. Keating

2130

Drawings — Grand Prize

Boston Firemen's Relief Fund Trustees

Memorial Scholarship

Dancing until 0100 hours, Noel Henry's Show
Band

Special Appearance — North Shore Acappella
Award recipients will be excused from duty
from 1800 hours, May 24, 1990 to 1800 hours,
May 26, 1990.

The Grand March will be under the direction of
Deputy Fire Chief John R. Harrison. The Rifle
Honor Guard will be under the direction of Floor
Marshal Charles D. Sudhalter and Drill Master
William D. Trojano.

The Rifle Honor Guard will be excused from
duty from 0800 hours, May 25, 1990 to 0800
hours, May 26, 1990.

The Relief Fund office will be closed all day
May 25, 1990.

FIRE DEPARTMENT ORDERS

May 22, 1990.

General Order No. 18

111TH ANNUAL BALL AND AWARDS CEREMONY

The 111th Annual Ball and Awards Ceremony
of the Boston Fire Department will be held Fri-
day, May 25, 1990, at the Park Plaza Hotel,
Boston.

BOARD OF MERIT

The Board of Merit, consisting of the Fire
Commissioner and the Deputy Fire Chiefs, has
considered all meritorious acts referred to it dur-
ing the year 1989. After careful consideration
and study, the Board submitted the following rec-
ommendations which are hereby approved by the
Fire Commissioner:

1. Case of Fire Fighter Robert M. Staunton,
Engine Company 21

At approximately 1944 hours, on January 6,
1989, box 3121 was transmitted for a building
fire at 213 Geneva Avenue. While advancing a
line to the third floor, Engine Company 21 was
informed that children were trapped in an apart-
ment on that floor. At this time heavy fire and
smoke conditions existed and Fire Fighter Robert
M. Staunton crawled down the hall of the burning

apartment. The bedroom on his left was fully in-
volved in fire and flames were lapping out into
the hallway above Fire Fighter Staunton's head.
He quickly entered the bedroom on his right,
found a child on the bed and removed her to the
safety of the outer hallway where Lieutenant
Timothy F. McGillicuddy immediately started
C.P.R. At this time Fire Fighter Staunton heard
cries from the rear bedroom and, under intense
heat and smoke conditions, he reentered the bed-
room. By this time fire was flashing across the
ceiling of that bedroom placing Fire Fighter
Staunton under extreme personal risk and mak-
ing the search extremely difficult. He found a
child trapped behind the bed and wedged between
the headboard and baseboard. He quickly re-
moved him to the safety of the outer hallway, just
as the room flashed over. Fire Fighter John A.
King, Engine Company 21, started C.P.R. and
removed the child to a waiting ambulance.

Because Fire Fighter Staunton performed these
acts under extreme personal risk to himself and
before proper ventilation had been performed, or
lines were in place, the Fire Commissioner
highly commended him in General Order No. 20
of 1989.

The Board recommended that Fire Fighter Ro-
bert M. Staunton, Engine Company 21, be
awarded the John E. Fitzgerald Medal for the
most meritorious act.

2. Case of Fire Lieutenant Timothy F. McGilli-
cuddy, Jr., Ladder Company 7

At 1944 hours on January 6, 1989, box 3121
was struck for a building fire at 231 Geneva Av-
enue. Upon arrival, with heavy fire and smoke
conditions issuing from the third floor, Lieuten-
ant Timothy F. McGillicuddy, Jr., of Ladder
Company 7, was informed that children were
trapped in that apartment. Lieutenant McGilli-
cuddy ordered his company to place a 35-foot
ladder to the third floor for ventilation and res-
cue. He then ascended the stairs and crawled
down the hall to the burning apartment. Lieuten-
ant McGillicuddy started a search, before proper
ventilation had been accomplished. A member of
Engine Company 21 located one child and passed
her to Lieutenant McGillicuddy who immedi-
ately removed her from the burning apartment.
At this time the child was not breathing. Lieuten-
ant McGillicuddy immediately started mouth to
mouth resuscitation, successfully reviving the
child and placed her under the care of Boston City
Hospital personnel.

Because Fire Lieutenant Timothy F. McGilli-
cuddy, Jr., performed these acts under unusual
personal risk to himself before proper ventilation
had begun, and without proper protection against
possible infectious disease, the Fire Commis-
sioner highly commended him in General Order
No. 40 of 1989.

The Board recommended that the name of Fire
Lieutenant Timothy F. McGillicuddy, Jr., Lad-
der Company 7, be placed on the Board of Merit.

3. Case of Fire Fighter (Inspector) Phillip E.
Marsh, Fire Prevention Division

On March 16, 1989, at approximately 2113
hours, Fire Fighter (Inspector) Phillip E. Marsh,
Fire Prevention Division, while off duty and
stopped at a traffic light in Codman Square, saw
two teenagers light newspapers and attempt to set
fire to a three story, ordinary construction vacant
building at 600 Washington Street, District 8.

Inspector Marsh notified Fire Alarm by radio
and requested a still alarm. When he approached
the two suspects, both fled behind the building.

Inspector Marsh pursued the suspects through back yards and over fences until the suspects split up. He continued after the taller suspect for several blocks where he apprehended him as he entered a three-family dwelling at approximately 742 Washington Street. A crowd gathered and pressured Inspector Marsh to release the suspect. Inspector Marsh continued to update Fire Alarm of his location as it changed during the pursuit. Fire Alarm notified Inspectors John J. O'Sullivan and Edward S. Twitty of the Fire Investigation Unit, who responded to the incident. On arrival they arrested the suspect and removed him from the scene, which had grown tense because of Inspector Marsh's refusal to release the suspect.

As Inspector Marsh was returning to his car in Codman Square, some youths informed him the second suspect could be found at 656 Washington Street. Inspector Marsh confronted the suspect and apprehended him. Inspector Twitty arrested him and both suspects were transported by Boston Police to Area C and charged with arson.

Because this act was performed with great personal risk, without knowledge of whether the suspects were armed or not, or if the crowd could turn from threats to action, and because of his quick aggressive action, without regard for his own personal safety, thus preventing a serious fire in a very hazardous vacant building, the Fire Commissioner highly commended him in General Order No. 26 of 1989.

The Board recommended that the name of Fire Fighter (Inspector) Phillip E. Marsh, Fire Prevention Division, be placed on the Board of Merit.

4. Cases of Fire Fighter Gerard A. Yanovitch, Engine Company 3, Fire Fighter John F. Kelly, Special Unit

On May 23, 1989, at approximately noon, Fire Fighters Gerard A. Yanovitch of Engine Company 3 and John F. Kelly of the Special Unit, while off duty and exiting a supermarket parking lot at Adams and Minot Streets, District 8, observed a young man attempting to seize control of a vehicle from a female occupant.

Fire Fighters Yanovitch and Kelly left their vehicle to assist the woman. An elderly gentleman, while trying to assist the woman, was confronted by the younger man who proceeded to throw him several times against a dumpster and was in the process of throwing him to the ground when Fire Fighters Yanovitch and Kelly seized the younger man's arms, resulting in a bag being torn loose from his left hand, revealing a loaded pistol.

Fire Fighter Kelly struck the young man, the momentum took them to the ground. Fire Fighter Yanovitch pried the pistol from his hand. Fire Fighter Yanovitch, Kelly and the older man, a retired police officer, subdued the man until the arrival of the police.

It was later revealed this man had apparently robbed a local bank in Adams Square and was attempting to use the woman's vehicle to escape.

Because of their quick, aggressive action and without regard for their own personal safety in a life threatening situation, reflecting great credit upon themselves and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter Gerard A. Yanovitch of Engine Company 3 and Fire Fighter John F. Kelly of the Special Unit in General Order No. 51 of 1989.

The Board recommended that the names of Fire Fighter Gerard A. Yanovitch, Engine Company 3 and Fire Fighter John F. Kelly, Special Unit, be placed on the Board of Merit.

5. Cases of Fire Fighter John J. Sullivan, Ladder Company 7, Fire Fighter John L. McKay, Jr., Ladder Company 7

On August 13, 1989, at 2110 hours, Ladder Company 7 responded to a building fire at 46 Lyons Street, District 7. Upon arrival, fire was showing from the rear of a three story duplex on the second and third floors. Citizens informed Fire Fighters John J. Sullivan and John L. McKay, Jr., of Ladder Company 7, that a woman and her child were still in the second floor and a man, who had entered the building to search for them, had not returned.

Both fire fighters entered the building by the front door and made their way to the second floor via the front stairs. Upon reaching the second floor, Fire Fighter John J. Sullivan entered the left side apartment and conducted a room to room search through heavy smoke and increasingly intense heat. He located a woman at the rear of the apartment who, in an extremely confused and nearly unconscious state, was holding an infant wrapped in a blanket. Fire Fighter Sullivan immediately removed them to safety, through the front of the building, to the street.

Simultaneously, Fire Fighter John L. McKay, Jr., entered the right side apartment of the second floor and conducted a room to room search through heavy smoke and intense heat. He located a man at the rear of the apartment, who was at floor level attempting to open the door to the rear stairway which was fully involved in fire. Fire Fighter McKay forcibly restrained the man from opening the door and removed him to the street through the front of the building.

Both of these rescues were performed before ventilation had occurred or lines were in place. Adding to the difficulty and confusion was the fact that the occupants were unable to speak English, making communication extremely difficult.

Because these rescues were performed at great personal risk, reflecting great credit upon themselves and the Boston Fire Department, the Fire Commissioner highly commended Fire Fighter John J. Sullivan and Fire Fighter John L. McKay, Jr., Ladder Company 7 in General Order No. 54 of 1989.

The Board recommended that the names of Fire Fighter John J. Sullivan and Fire Fighter John L. McKay, Jr., Ladder Company 7, be placed on the Roll of Merit.

6. Case of Fire Fighter Ralph P. Walker, Ladder Company 29

On November 1, 1989, Box 12-3434 was struck for a building fire at 784 Washington Street, District 8, an elderly housing high rise complex.

Smoke was issuing from the second floor rear. Ladder Company 29 was ordered to make a primary search of that area. Fire Fighter Ralph P. Walker of Ladder Company 29 proceeded to the rear of the building, climbed over an eight-foot locked gate and ascended to the second floor via the rear stairway. Upon entry into the common hallway he encountered a heavy smoke condition.

Another fire fighter was removing an elderly female via the rear stairway. Fire Fighter Walker began to search for other occupants. He opened the door to an apartment and while encountering heavy smoke and heat he located an elderly male in a wheelchair and removed the man into the hallway. He proceeded in checking for vital signs, removed his facepiece and placed it on the victim's face. With the aid of other fire fighters,

the man was removed to the street where CPR was performed until relieved by Boston Health and Hospital personnel.

The Fire Commissioner highly commended Fire Fighter Ralph P. Walker, Ladder Company 29 for his actions which were performed at unusual personal risk, under difficult heat and smoke conditions, before ventilation was begun or lines placed, in General Order No. 65 of 1989.

The Board recommended that the name of Fire Fighter Ralph P. Walker, Ladder Company 29, be placed on the Roll of Merit.

7. Case of Fire Fighter Donald E. Oliver, Ladder Company 2

On November 24, 1989, Engine Company 9, Ladder Company 2 and Rescue Company 1 responded to a still alarm for Maverick MBTA Station, District 1, at 1644 hours, incident number 41562, on report of a person struck by a train.

Investigation revealed a 50 year old male wedged between the platform and the train some ten feet from the front car and the first door; the upper half of his body above the platform and the lower half below. The consensus of opinion by the members present was that the man was alive but unconscious.

Members of Ladder Company 2, while operating the Amkus tool between the car and platform, released the pressure holding the person. Fire Fighter Donald E. Oliver of Ladder Company 2 descended into the pit. Crawling in the space under the platform adjacent to the subway car he managed to reach the victim, maneuvering the man's legs and torso allowing extrication by members on the platform.

Due to the extreme apparent injuries to the victim, the rescue was made before the third rail power was shut down. Fire Fighter Oliver, cognizant of the safety risks involved, performed this act at great personal risk to himself. The Fire Commissioner highly commended Fire Fighter Donald E. Oliver, Ladder Company 2, in General Order No. 73 of 1989.

The Board recommended that the name of Fire Fighter Donald E. Oliver, Ladder Company 2, be placed on the Roll of Merit.

8. Cases of Fire Lieutenant Robert J. Crawford, Ladder Company 15, Fire Fighter John J. Forristall, Engine Company 33, Fire Fighter Martin J. Fernandes, Engine Company 33

On August 21, 1989, at 1530 hours, members of Engine Company 33 and Ladder Company 15, while on the main floor of quarters, heard shouts for help coming from the Boylston Street area in the vicinity of the Hynes Convention Center. Upon investigation, they observed a man being chased by an employee of a nearby retail store. Fire Lieutenant Robert J. Crawford, Ladder Company 15, Fire Fighters John J. Forristall and Martin J. Fernandes, both of Engine Company 33, immediately gave chase on foot and after a struggle which knocked one member to the ground, the suspect was apprehended. The suspect was brought to Engine Company 33's quarters and detained until the arrival of the Boston Police who subsequently arrested the man. The stolen property was then returned to the merchant.

The Fire Commissioner commended Fire Lieutenant Robert J. Crawford, Ladder Company 15 and Fire Fighters John J. Forristall and Martin J. Fernandes, Engine Company 33, for their aggressive action, reflecting credit upon themselves and the Boston Fire Department, in

General Order No. 62 of 1989.

The Board recommended that Fire Lieutenant Robert J. Crawford, Ladder Company 15, Fire Fighter John J. Forristall, Engine Company 33, Fire Fighter Martin J. Fernandes, Engine Company 33, be awarded the Distinguished Service Award.

O. Case of Fire Fighter James W. Rodgers, Ladder Company 26

On September 30, 1989, at approximately 700 hours, Fire Fighter James W. Rodgers of Ladder Company 26, while off duty and driving along American Legion Highway, observed a vehicle swerve into a tree at a fair rate of speed. Fire Fighter Rodgers immediately stopped his vehicle to render assistance. Investigation revealed an elderly male and female occupant in need of immediate medical attention. Fearing a vehicle fire, he proceeded in removing an unconscious male and while administering CPR instructed and encouraged a spectator tending the elderly female occupant who was bleeding profusely and trapped under the dash. Another spectator was instructed to summon assistance. Fire Fighter Rodgers succeeded in restoring the man's vital signs.

Engine 52, Ladder 29, Rescue 2 and Emergency Medical Services arrived and extricated the elderly woman.

The Fire Commissioner commended Fire Fighter James W. Rodgers, Ladder Company 26, for his quick actions and dedication to duty, reflecting great credit upon himself and the Boston Fire Department, in General Order No. 62 of 1989.

The Board recommended that Fire Fighter James W. Rodgers, Ladder Company 26, be awarded the Distinguished Service Award.

O. Case of Fire Fighter (Inspector) Paul Hicks, Fire Prevention Division

On October 13, 1989, at approximately 1930 hours, the K-4 Unit, while in quarters, were informed by a citizen that a person had just broken into a vehicle parked at the curb (vehicle later identified as belonging to a member). This citizen informed Inspectors Hiram Ortega and Paul Hicks that the suspect ran toward Chesterton Street, carrying a tool box on his shoulder. Members pursued the suspect on Chesterton to Allerton to Magazine Streets and Norfolk Avenue. At this time the suspect dropped the tool box and after a short foot chase, Inspector Paul Hicks apprehended this person.

K-4 notified Fire Alarm Office to have Boston Police meet them in quarters and the suspect was transported there and turned over to Boston Police.

Inspector Hicks pursued this suspect at great personal risk since Inspector Hicks was unarmed.

The Fire Commissioner commended Fire Fighter (Inspector) Paul Hicks, Fire Prevention Division, for his aggressive actions in General Order No. 65 of 1989.

The Board recommended that Fire Fighter (Inspector) Paul Hicks, Fire Prevention Division, be awarded the Distinguished Service Award.

BOSTON MASSACRE — Near old State House, marked by unique paving on State St., corner of Congress. Here first bloodshed of Revolution was shed, March 4, 1770.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:10 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Casilli, seeking with reference to the premises at 17 Myrtle Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department. Also extend existing porch to 21' x 19'.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gam Nguyen (By Nguyen Thai), seeking with reference to the premises at 1077 Dorchester Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 14(14-2) 27(27H-5).

Change legal occupancy from Two Apartments and Office to Three Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the prem-

ises at 162-168 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Change legal occupancy from Gasoline Service Station to Gasoline Service Station and Snack Shop.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department, seeking with reference to the premises at 31 Greenwood Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 20(20-1).

Install rear dormer. Also change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orlando B. Fontes, seeking with reference to the premises at 36 Virginia Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department. Also construct deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BBC Realty Trust (By J. John Keohane), seeking with reference to the premises at 99 Manthorne Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-2) 14(14-2) 15(15-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Turhan and Adrienne Shepherd, seeking with reference to the premises at 57 Hazelton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 8(8-7-43) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 18(18-1) 30(30-3).

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling and Beauty Salon.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Lock and Safe Co. Inc. (By Harry J. Stoia), seeking with reference to the premises at 30-36 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 7(7-4) 9(9-1) 15(15-1) 18(18-1) 20(20-1) 23(23-4) 27(27F-5).

Erect one-story front addition (office occupancy). Also erect second-story rear addition (warehouse occupancy).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haymarket People's Fund, Inc., seeking with reference to the premises at 47-49 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 23(23-4) 27(27J-5).
Change legal occupancy from Light Manufacturing to Offices.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leon and Anne Drysdale, seeking with reference to the premises at 2038 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of a Structural Change to a Non-Conforming Use, Variance and IPOD Permit.

Article(s): 9(9-1) 19(19-1) 27(27H-5).
Enclose first-floor rear porch.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John F. O'Hara, seeking with reference to the premises at 106 Milton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 20(20-1) 23(23-1).
Erect one-family dwelling (this lot results from sub-dividing this lot from lot with one-family dwelling at 108 Milton Avenue).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J. L. Rivera, seeking with reference to the premises at 161 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27E-5) 30(30-3).
Change legal occupancy from Restaurant to Restaurant (including take-out).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen Klesh, seeking with reference to the premises at 9 Sherwood Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1) 23(23-1).
Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Calisi, seeking with reference to the premises at 30 Billings Lane, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect one-story 18'5" x 16'6" rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Daniel West, seeking with reference to the premises at 144 Calumet Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC, Inc. (by Al Caldarelli, President), seeking with reference to the premises at 237 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lester Harold Dana, seeking with reference to the premises at 1230-1240 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-4) 30(30-3).

Change legal occupancy from Store to Four Retail Stores and Restaurant.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Claire Green, seeking with reference to the premises at 45 Savannah Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 12' x 28' addition to existing one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas McManus, seeking with reference to the premises at 20 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1).

Construct 4' x 11' bay at side of dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John and Cecilia McCormack, seeking with reference to the premises at 15 Arden Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 15(15-1) 19(19-1) 20(20-1).

Enclose rear porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital, seeking with reference to the premises at 40 Blossom Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-70).

Erect exhaust stack for medical waste incinerator.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Regina S. Russell, seeking with reference to the premises at 10 Wyman Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 23(23-1).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Enid Nicholas and Myrna Dent, seeking with reference to the premises at 15 Faunce Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 10(10-1) 14(14-1) 14(14-3) 14(14-4) 17(17-1).

Establish legal occupancy as four-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pasquale Esposto, seeking with reference to the premises at 38 Beachview Road, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flanagan's Supermarket, seeking with reference to the premises at 942 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Change in Non-Conforming Use and Interpretation.

Article(s): 7(7-4) 8(8-7-43) 9(9-2).

Change legal occupancy from Retail Store to Retail Store and Laundromat. Petitioner also seeks interpretation with regard to specific retail uses granted in prior Board of Appeal decision (Case

No. BZC-11504) and in the alternative, seeks relief from sections cited.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynn M. and Joseph Cook, seeking with reference to the premises at 259-259A West Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Galen Gilbert, seeking with reference to the premises at 30 Edgerly Road, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from Four Apartments to Four Apartments and Professional Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick

J. Salami, seeking with reference to the premises at 92 Coleman Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**CORRECTED NOTICE
ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, May 29, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Hospital (By Dimock Community Health Center), seeking with reference to the premises at 1800 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPCO Permit.

Article(s): 21(21-1) 23(23-4) 27(27E-5).

Erect building for proposed occupancy as Day Care Center and Institutional Professional Office. Also sub-divide this Lot D-1 from Lot D at 26-56 Dimock Street.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Burton, seeking with reference to the premises at 490R Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1) 22(22-4).

Erect addition (second story) onto existing building. Also change legal occupancy from Two-Car Garage to One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Taldo, seeking with reference to the premises at Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Boston University, seeking with reference to the premises at 1019 Commonwealth Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance and IPOD Permit.

Article(s): 8(8-7-16a) 23(23-3) 27(27F-21).

Change legal occupancy from Dormitory (288 Students), Retail Store and/or Other Allowed Retail/Commercial Use to Dormitory (288 Students), Retail Store, Other Allowed Retail/Commercial Use and University Use (Clinic, University and Non-Affiliated Patients — portion of first-floor to be renovated for clinic use).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hans and Jane Bode, seeking with reference to the premises at 50 Temple Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect addition at fourth-floor level.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 5, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC, Inc. (by Al Caldarelli, President), seeking with reference to the premises at 239 Trenton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 18(18-1) 19(19-1) 20(20-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard and Robert Pacitti, seeking with reference to the premises at 202-206 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from Four Apartments and Store to Seven Apartments and One Store.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas W. Walsh, seeking with reference to the premises

at 27 Avila Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 11'4" x 13' rear addition (above existing first-floor rear extension).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 12, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital, seeking with reference to the premises at 30 Blossom Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-70).

Construct medical waste incinerator within existing trash disposal facility.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 398 — AUTOMOTIVE SHOP EQUIPMENT to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: Wednesday, June 13, 1990. (Commodity Code: 075-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 28; June 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fabrication and Installation of Metal Rails at the Shaw Memorial Steps on Boston Common, City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Fabrication and Installation of Metal Rails at the Shaw Memorial Steps on Boston Common, City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for fabrication and installation of metal rails. Estimated cost \$15,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 13, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 29, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women

owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 5, 1990, at 10 a.m., Boston time.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,**

Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Data Printer Equipment Computer Hardware (Chain Train Printers)

Sealed proposals for the provision of repair and maintenance services to Data Printer Equipment computer hardware, Chain Train Printers, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 1:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall

be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for Data Printer Equipment — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,**
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Proposals for Cleaning Services at Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990, and until 12 noon, Thursday, June 14, 1990.

A mandatory bidder conference will be held in Room 801, Boston City Hall on Thursday, June 14, 1990, at 12 noon.

All proposals shall be filed no later than 12 noon, Boston time, Wednesday, June 20, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,**
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Hardware. (1 VAX 11/780).

Sealed proposals for the provision of repair and maintenance services to Digital Equipment Corporation (DEC) computer hardware VAX 11/780 will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 10:00 A.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for DEC Equipment VAX 11/780 — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER HARDWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Systems Industries Computer Hardware. (Disk Drives, Disk Controller, Disk 11/7XX Interface)

Sealed proposals for the provision of repair and maintenance services to System Industries computer hardware, Disk Drives, Disk Controller and Disk 11/7XX Interface, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 12 Noon, Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Hardware Maintenance for Systems Industries

Equipment — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Xyplex Computer Software.

Sealed proposals for the provision of repair and maintenance services to Xyplex computer software will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 4:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Software Maintenance for Xyplex — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF
CONSUMER AFFAIRS AND LICENSING**

**Invitation for Proposals
for Transcription Services.**

The City of Boston (the City), acting by its Commissioner, Diane J. Modica (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, One City Hall Square, Boston, MA 02201, after May 28, 1990.

All proposals shall be filed no later than 12 noon, Boston time, June 11, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

Women and Minority Businesses are encouraged to apply.

**DIANE J. MODICA,
Commissioner.**

(May 28, June 4.)

Paul Revere House. Built around 1680, this is the last standing Boston house of the 17th Century. Patriot and silversmith Paul Revere bought it in 1770. Interpreters will tell you the "true story" of his ride, plus many other interesting details. Open 9:30 a.m. - 4:15 p.m. daily. Admission: adults, \$2; seniors, \$1.50; children, \$.50, located at 19 North Square, North End, 523-1676.

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fabrication and Installation of Parking Signs, West Roxbury Neighborhood Parking Lot.

The City of Boston (the City), acting through its Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 10 a.m., Boston time, Tuesday, June 12, 1990, at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY BOARD,

FRANK N. JONES,
Chairman.

(May 28; June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENGINEERS

Invitation for Request for Engineers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for engineering work including evaluation and/or testing of current City of Boston floodlight poles for their structural integrity, recommendations for their repair, evaluation of electrical system for current use, remaining service life, potential safety hazards and alterations and repairs necessary for continued long term operation, specifications and cost estimates, and construction supervision.

The project fee will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered structural and electrical engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 14, 1990.

CITY OF BOSTON,

PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids for Fabrication and Installation of Directional Signs, Boston City Hall.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 11 a.m., Boston time, Tuesday, June 12, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,

MARIE A. TURLEY,
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 039 — COMPUTER HARDWARE, SOFTWARE & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Tuesday, July 10, 1990. (Commodity Code: 205-99; Buyer No. 2.)

Bid No. 047 — TONER & DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 27, 1990. (Commodity Code: 015-15; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(May 28; June 4, 11.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

COMPUTER SOFTWARE MAINTENANCE: Invitation for Proposals to Provide On-Site Maintenance and Repair of Digital Equipment Corporation (DEC) Computer Software. (VAX System)

Sealed proposals for the provision of repair and maintenance services to Digital Equipment Corporation (DEC) computer software will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 3:00 P.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Computer Software Maintenance for Digital Equipment Corporation — Bid Date: Monday, June 11, 1990."

The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

Constitution Museum, open 10 a.m. - 4 p.m. Inside are exhibits about the history of "Old Ironsides" from 1794 to the present, including miniatures, cross sections, biographies of captains and items from onboard. Admission: adults, \$2; seniors, \$1.50; children, \$1, with group rates available. Located in the Charlestown Navy Yard, 426-1812.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fabrication and Installation of Sign Poles and Installation of Existing Signs at Various Locations in the Emerald Necklace, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Fabrication and Installation of Sign Poles and Installation of Existing Signs at Various Locations in the Emerald Necklace, Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for fabrication and installation of sign poles and installation of existing signs at various locations in the Emerald Necklace, Boston. Estimated cost \$40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Wednesday, June 13, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, May 29, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 5, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(May 28-June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Request for Proposals to Provide Expert Technical Assistance in Continuing the Development and Implementation of the Assessing Department's New Commercial Valuation System and Related Subsystems.

Sealed proposals for the performance of the work generally described above, will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City

Hall, Boston, MA 02201, until 11:00 A.M., Monday, June 11, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal for Consultant in Developing Assessing Department's Commercial Valuation System and Related Subsystems — Bid Date: Monday, June 11, 1990."

The bid must be in triplicate. Two copies signed by the bidder, one accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

REAL PROPERTY DEPARTMENT

Invitation for Bids For a Maintenance Contract on a Trane Reciprocating Chiller.

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and more specifically in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 806, Boston City Hall, on and after Tuesday, May 29, 1990.

All proposals shall be filed no later than 10 a.m. Boston time, Tuesday, June 12, 1990, at the office of the Official, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,
MARIE A. TURLEY,
Assistant Commissioner.

(May 28, June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

CHANGE OF OPENING DATE

Bid No. 339 — UNIFORMS FOR PUBLIC WORKS DEPARTMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: Friday, May 25, 1990. (Commodity Code: 200-99; Buyer No. 2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(May 21-28, June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Printing of Hyde Park High School Student
Folder.**

The School Committee of the City of Boston invites bids for Printing of Hyde Park High School Student Folder for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of High Park High School Student Folder. Bid Date: Friday, June 22, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 22, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Repairs to South Boston High School, Dearborn, Mather and Lewenberg Schools —
Project No. 5675.**

Under Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Repairs to South Boston High School, Dearborn, Mather and Lewenberg Schools with associated construction cost estimates of \$1,921,749.00.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business June 27, 1990.

LISA G. CHAPNICK,
Director.

(June 4.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

**425 Summer Street
Boston, MA 02210-1700**

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**Invitation for Proposals for R.F.P. No. P001-
ADM-90 BWSC Employee Pay-All Disability
Program.**

The Boston Water and Sewer Commission by its Executive Director invites sealed proposals from qualified brokers for underwriting the BWSC employee pay-all disability program.

Interested parties can obtain a copy of the complete request for proposals from Richard Hyde, Contract Administrator, at (617) 330-9400 ext. 484. At least twelve (12) copies of proposals responding to all requirements must be submitted by June 25, 1990, no later than 4 p.m. to the Contract Administrator, Purchasing Department, Boston Water and Sewer Commission, 425 Summer Street, Boston, MA 02210. Technical questions should be directed to: by fax or in writing, by June 20, 1990 to JoAnne M. Thompson, Director of Human Resources. (Fax No. 617-345-9142)

All proposals should meet the following requirements:

- The insurance carrier you propose to underwrite this plan.

- A copy of their most recent year-end audited financial statement or annual report as well as their current rating from A M Best.
 - Volume of disability insurance written as of January 1, 1990.
 - A schedule of insurance to conform with specifications in an Exhibit that will be provided.
 - A specimen of the insurance policy.
 - The premium rates in accordance with the outline shown in the premium quotation section and census data that will be provided.
 - A projection estimating your company's commissions.
 - An outline to administrative and service facilities your organization will offer.
- The Boston Water and Sewer Commission is an equal opportunity employer. Women and minority owned businesses are encouraged to apply.
(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No. 138 — To FURNISH GSI AUDIOMETER/MIDDLE-EAR ANALYZER to the DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, June 19, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629, Luis Perez from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(June 4.)

**CORRECTION
ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Proposal of Sealed Bids
for Trust Fund Audits.**

The City, acting by its Collector-Treasurer, is currently soliciting sealed bids from Certified Public Accountants to examine the financial statement of selected trust funds under the custody of the Collector-Treasurer, for a three-year contract. The audits would involve six categories of trusts:

1. The Boston Retirement System (for City employees appointed prior to the October, 1946 establishment of the State-Boston Retirement System).
2. The School Funds
3. The City Fund
4. The George Robert White Fund
5. The Neighborhood Housing Trust Fund
6. The Neighborhood Jobs Trust Fund

If you are interested in receiving a request for proposal, please contact Vivian Leo (Tel.: 617/725-1141) in the Treasurer's Office. All sealed bids are to be received in the office of the Collector-Treasurer (Room M-5) by noon Friday, June 8, 1990, (with sealed copy to the City Auditor, Room M-4).

The attention of all applicants is directed to the provisions of the contract documents. Minorities and women are encouraged to apply. Boston residency is preferred.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which deems to be in the best interests of the City of Boston.

CITY OF BOSTON,
TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

**Request for Proposals to Assist in Maintaining
Specific Areas in the Back Bay Fens for the
Boston Parks and Recreation Department.**

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for work generally described above and in the request for proposals.

This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, June 19, 1990, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done.

One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the city and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

Specifications and other contract documents will be available on and after Tuesday June 5, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

LAWRENCE A. DWYER,
Commissioner.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Purchase of Bread, Rolls and Buns for Cafeteria
and Central Food Facility.**

The School Committee of the City of Boston invites bids for Purchase of Bread, Rolls and Buns for Cafeterias and Central Food Facility, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Bread, Rolls and Buns for Cafeterias and Central Food Facility. Bid Date: Friday, June 29, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 29, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Request for Qualifications for Weather
Forecasting Services.**

The City of Boston, acting through its Public Works Department, Highway Division, invites Consulting Weather Forecasting firms to submit a Statement of Qualifications to provide Weather Forecasting Services to the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for this work. The copies must be received no later than noon, June 7, 1990, at the office of Highway Division Engineer, Room 714, City Hall, Boston, Massachusetts.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter.
 - b) Table of contents.
 - c) Section I: Personnel — The name(s) of the principal(s) who will work on the contract, the Contract Manager should be identified and their resumes.
 - d) Section II: Capability — The size, capability, and numerical breakdown of administrative, technical, and the firm's support staff.
 - e) Section III: Experience — An explanation of similar work which has been performed recently.
 - f) Section IV: Affirmative Action — The firm's Affirmative Action Program.
3. The City will review all Statements of Qualifications, and determine who is capable of providing the required services. In other words, the City will determine which applicants are initially qualified.
4. The City will select applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through his Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR QUALIFICATIONS

The City of Boston's Public Facilities Department (PFD), Planning and Policy Division is requesting qualification statements from consulting engineering firms to provide environmental site assessment services on city-owned vacant property. PFD will award up to two contracts to provide site assessment services for Fiscal Year 1991. RFQ packages will be available at 15 Beacon Street, 7th floor, from 9 a.m. to 5 p.m. weekdays beginning May 25, 1990. Qualifications must be submitted by June 15, 1990. For questions please contact Susanne Rasmussen at (617) 720-43000 ext. 442.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Residential Community Pre-Release Services for up to 10 Inmates at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after June 4, 1990.

All proposals shall be filed no later than 4:00 p.m., Boston time, June 15, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal for the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **GEORGE ROMANOS**,
Deputy Commissioner.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Invitation for General Bids for Rental of Portable Toilets Systems.

The City of Boston (the City), acting by its Commissioner of Parks and Recreation Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter a contract for performing the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not to be limited to, rental of portable toilets systems for the Boston Common and Public Garden from July 1, 1990 through June 30, 1991.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, June 19, 1990, and shall be

placed in the bid box provided for receiving bids, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of the contract.

Specifications and other contract documents will be available on and after Tuesday June 5, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

LAWRENCE A. DWYER,
Commissioner.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

Request for Proposals to Operate and Maintain Daily the Parkland and Its Facilities at Jamaica Pond for the Boston Parks and Recreation Department.

The City of Boston, acting by the Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, invites sealed proposals for work generally described above and in the request for proposals.

This Awarding Authority encourages non-profit organizations to bid on these contracts.

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, June 19, 1990, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Parks and Recreation Department, One City Hall Square, Room 816, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust

company, payable to the City of Boston in the sum \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for performance as may be applicable.

The City will award the contract under this request for proposals to that responsible and eligible proposer whose proposal conforming to this request for proposals may be deemed by the City and the Official to be most advantageous and otherwise in the City's best interest, price and other factors considered.

Specifications and other contract documents will be available on and after Tuesday June 5, 1990, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

LAWRENCE A. DWYER,
Commissioner.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for School Cafeterias and Central Food Facility.

The School Committee of the City of Boston invites bids for Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for School Cafeterias and Central Food Facility, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Packaging Materials and Miscellaneous Paper and Plastic Items for School Cafeterias and Central Food Facility. Bid date: Wednesday, June 27, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Provide Trucking Services — Delivery of Breakfasts, Meals and Commodity Foods.

The School Committee of the City of Boston invites bids to Provide Trucking Services — Delivery of Breakfasts, Meals and Commodity Foods for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Trucking Services — Delivery of Breakfasts, Meals and Commodity Foods. Bid Date: Tuesday, June 26, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 26, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Repairing and Replacing Locksets at Clarence Edwards School, 28 Walker Street, Charlestown, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Replacing Locksets at Clarence Edwards School," at an estimated cost of \$14,000.

SCOPE OF WORK: In general includes: repair and replace locksets and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 7, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 22, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Design, Drawings, and Contract Specifications for the Rehabilitation of Various Public Roadways in the City of Boston.

The City of Boston, acting through its Public Works Department, invites qualifications from consultants to provide engineering services during the construction phases of Highway Reconstruction, Resurfacing Projects and Highway Contract Maintenance projects related to the various public roadways in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than 12 noon, on June 18, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter
 - b) Table of contents
 - c) Section I: *Personnel* — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the project and their resumes.
 - d) Section II: *Capability* — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.

- e) Section III: *Experience* — An explanation of similar urban residential streets which the firm has performed recently.
- f) Section IV: *Current Work Load* — An explanation of how the firm, given its current work load can complete the work by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition, a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date.
- g) Section V: *Affirmative Action* — The firm's Affirmative Action Program. Make note if the firm is Minority and Women Business Enterprise.
- h) The pages of the Statement of Qualifications must be numbered.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
4. The City will select three to five applicants who will be asked to submit a detailed proposal.
5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

Purchase of Custodial Supplies (FY 91).

The School Committee of the City of Boston invites bids for Purchase of Custodial Supplies (FY 91) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Custodial Supplies (FY 91). Bid Date: Tuesday, June 26, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, June 26, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Purchase of Uniform Smocks for
Cafeteria Personnel.**

The School Committee of the City of Boston invites bids for Purchase of Uniform Smocks for Cafeteria Personnel, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Uniform Smocks for Cafeteria Personnel. Bid Date: Thursday, June 28, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Lockers at the
Washington Irving School, 114 Cummins
Highway, Roslindale, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Lockers at Washington Irving School," at an estimated cost of \$6,500.

SCOPE OF WORK: In general includes: installing new lockers, repairing damaged lockers, painting of lockers.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 7, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified

that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 22, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,

Senior Structural Engineer.

(June 4.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: continuous shuttle service from 1010 Mass. Ave., Boston, to BCH Main Entrance; 8:30 a.m. to 5:30 p.m., Monday through Friday, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 14, 1990, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, June 13, 1989, at twelve noon,

Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereof.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,**
By **WILLIAM B. DUNSFORD,**
Purchasing Manager.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Purchase of Cleaning & Sanitizing Compounds
for Cafeteria Schools and Central Food
Facility.**

The School Committee of the City of Boston invites bids for Purchase of Cleaning & Sanitizing Compounds for Cafeteria Schools and Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Cleaning & Sanitizing Compounds for Cafeteria Schools and Central Food Facility. Bid Date: Wednesday, June 27, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, June 27, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Provide Insurance for School Vehicles for
Boston Public Schools.**

The School Committee of the City of Boston invites bids to Provide Insurance for School Vehicles for Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Provide Insurance for School Vehicles for Boston Public Schools. There will be a Bidder's Conference on Tuesday, June 12, 1990. Bid Date: Tuesday, July 31, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 31, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Resurfacing the
Schoolyard at the James Otis School,
218 Marion Street, East Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Resurfacing the Schoolyard at the James Otis School," at an estimated cost of \$20,000.

SCOPE OF WORK: In general includes: resurface the schoolyard and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 7, 1990, at the

Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 22, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of a New
Security Alarm System at South Boston
High School, 95 G Street, South Boston,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System at South Boston High School," at an estimated cost of \$15,000.

SCOPE OF WORK: In general includes: installation of a security alarm system and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 7, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, June 22, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 4.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.
Office of the Business Manager**

**Purchase, Maintenance/Service of Electronic
Cash Registers — FY91.**

The School Committee of the City of Boston invites bids for Purchase, Maintenance/Service of Electronic Cash Registers — FY91, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase, Maintenance/Service of Electronic Cash Registers — FY91. Bid Date: Thursday, June 28, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100) or a bid bond must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, June 28, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

**Invitation for General Bids for Fire Detection
Services at the James Michael Curley
House, Project No. 5548, C. 30 Project.**

The City of Boston, George Robert White Fund, in its capacity as a public charitable trust, acting by and through the trustees designated in the fourteenth clause of the will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed general bids for "Fire Detection Services at the James Michael Curley House".

The Board of Trustees of the White Fund has designated the Director of the Public Facilities Department to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including but not necessarily limited to section 39F and 39K through 39P of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Fire Detection Services at the James Michael Curley House."

Scope of work includes providing and installing a fire detection system.

Bids will be received up until twelve o'clock, Boston time, June 13, 1990, at the office of the Awarding Authority, 26 Court Street, sixth floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified that this project is subject to M.G.L.C. 149 s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about June 4, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and

satisfactory to the Public Facilities Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The George Robert White Fund reserves the right to waive any informalities and to reject any and all bids or any items of a bid, if it be in the public interest to do so.

GEORGE ROBERT WHITE FUND,
LISA G. CHAPNICK,
Executive Secretary.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

**Proposal for Capital Improvement Project No.
34 for Highway Reconstruction in Ackley
Place, Bardwell Street, Carolina Avenue,
and Hathaway Street in West Roxbury,
Atherstone Street, Landor Road, Leston
Street, Mattapan Street, Pleasant Hill Ter-
race, Sutton Street, Verrill Street, and Wild-
wood Street in Dorchester, Cleveland
Street, Copley Street, Magazine Street,
Rockville Park, Rusfield Street, and Van-
couver Street in Roxbury, and Atherton
Street in Roxbury and West Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 4, 1990.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 21, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that

his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. *Minority and Women Business Enterprise Requirements*

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, June 12, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 4.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S2CN13, ANDREW STATION MODERNIZATION, PHASE I, Boston, Massachusetts (Class 7-Buildings, Project Value 300.00), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on June 28, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of complete demolition and reconstruction of the bus shed and mezzanine level at Andrew Station with selective demolition and partial reconstruction of the platform level; installation of site utilities and miscellaneous site work.

This contract is subject to a financial assistance contract between the M.B.T.A. and the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 30, 1990, Monday through Friday, at a charge of \$100.00 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 14 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal

Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, George H. Smith, Jr., Cabot Yard, Trailer No. 3, 275 Dorchester Avenue, South Boston, Massachusetts 02127, Telephone Number (617) 722-5233. A Prebid Conference will be held on June 14, 1990 at 10:00 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By THOMAS P. GLYNN,
General Manager.

(June 4.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

**Transportation Building, 10 Park Plaza
Boston, MA 02116-3975**

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M2CN12, MODIFICATIONS FOR FACILITIES ACCESS, EVERETT MAINTENANCE FACILITIES, Everett, Massachusetts, will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on July 2, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of constructing a new entrance and elevator, associated demolition, walls, foundations, partitions, finishes, plumbing, heating, ventilating and electrical work.

This contract is subject to a financial assistance contract between the M.B.T.A. and the U.S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 28,

1990, Monday through Friday, at a charge of \$25.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively insure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kenneth F. Allegra, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone Number (617) 722-5806. A Prebid Conference will be held on June 18, 1990 at 10:00 a.m. at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY,**

By THOMAS P. GLYNN,
General Manager.

(June 4.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 399 — CHEVROLET SUBURBAN (FOUR-WHEEL DRIVE) to the BOSTON POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 070-99; Buyer No. 9.)

Bid No. 400 — COMPLETE TOOL SET WITH CABINET to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 445-82; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 066 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, June 25, 1990. (Commodity Code: 640-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for the Purchase of a Digital Equipment Corporation (DEC) VAX 4000 Timesharing System.

Sealed proposals for the purchase of a Digital Equipment Corporation VAX 4000 Timesharing System will be received at the office of Allan K. Stern, Director, Management Information Systems

(MIS), Room 703, City Hall, Boston, MA 02201, until 4 p.m., Monday June 18, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal Purchase of VAX 4000 Timesharing System — bid date Monday, June 18, 1990."

The bid must be in triplicate. Two copies signed by the bidder, one accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following facilities.

Mt. Pleasant Playground, Roxbury, Walnut Park, Roxbury, Winthrop Playground, Roxbury, Ripley Playground, Roxbury.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 21, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following play lots:

Martin Playground, South Dorchester, Rogers Park, Brighton, Wainwright Park, South Dorchester, Titus Sparrow Park, South End.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 21, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation to Submit Qualifications for the Performance of the Following Work: Technical, Planning and Engineering Support Services in the Performance of a Downtown Transportation Study.

The City of Boston (the City), acting by its Transportation Commissioner (the Official), invites submittals of qualifications for the performance of the work generally described above, and in contract documents.

Every qualification submittal shall be in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after June 4, 1990.

All proposals shall be filed no later than 12 noon Boston time, June 22, 1990, at the offices of the Office of the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**RICHARD A. DIMINO,
Commissioner.**

(June 4-11.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, October 25, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor McCORMACK.

OPENING OF MEETING

The Reverend Robert Costello, St. Monica's Parish, South Boston, delivered the invocation, and the meeting was opened with the salute to the flag.

DISAPPROVING ORDINANCE REQUIRING INSPECTIONAL SERVICES DEPARTMENT TO CONDUCT ANNUAL INSPECTION OF ROOFS AND FLOORS OVER SWIMMING POOLS USED BY PUBLIC

The following was received:

City of Boston
Office of the Mayor

October 20, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on October 4, 1989, Docket Number 1269, which would require the Inspectional Services Department to conduct an annual inspection of roofs and floors over swimming pools used by the public in the City of Boston.

My reason for disapproval is that my staff is currently pursuing an amendment to the State Building Code which I believe would more effectively achieve the public safety goals endorsed by the Council's ordinance. Further, that amendment would not only accomplish the goals of the proposed ordinance, it would place the responsibility for any such inspection on the owners or managers of the pools. In addition, under the amendment, results of any tests would have to be filed with the local building official of a city or town. In that way, the Inspectional Services Department would be aware of any unsafe and dangerous conditions of roofs and ceilings over public and semi-public pools and could take appropriate steps to remedy such conditions.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

On motion of Councillor HENNIGAN CASEY, the message was placed on file.

SUPPLEMENTAL APPROPRIATION OF \$198,000 FOR HEALTH AND HOSPITALS DEPARTMENT TO PROVIDE SERVICES FOR HOMELESS

The following was received:

City of Boston
Office of the Mayor

October 24, 1989.

Boston City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation in the amount of \$198,000 to the Department of Health and Hospitals.

I am requesting that these funds be appropriated to the Department of Health and Hospitals to support a pilot program to provide health care for homeless Boston families housed in area motels, services to assist homeless families and others at the Boston City Hospital shelter, and support for the City's literacy and job training services for the homeless.

The cutbacks in state programs to aid homeless individuals and families will have an immediate impact on the City of Boston, as well as other municipalities in the Commonwealth. While the city simply cannot afford to take over the commitment which has been abandoned by the Commonwealth, we are very conscious of the human impacts of these cuts. This one-time assistance can only provide limited stopgap assistance to families in greatest need.

This supplemental appropriation is supported by unanticipated revenues of \$198,000 in funds returned by defendants accused and convicted of stealing parking meter revenues from the City.

The difficult fiscal attention the City facing in FY90 will be even more problematic in FY91. When even small additional revenues are made available, I will continue to channel them expeditiously to address high priority needs. However, in light of the poor prospects for FY91, both these recommended appropriations can only be one-time efforts because of the uncertainty of future revenues.

I will continue to work aggressively to seek out new recurring revenues to support City services. However, it is obvious that the City of Boston will be facing increasingly difficult funding decisions without new revenues in the form of either additional local aid, or new options for generating revenues from other sources.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That in addition to the appropriations heretofore made to meet current operating expenses of the Health and Hospitals Department in the fiscal period commencing July 1, 1989, and ending June 30, 1990, the sum of \$198,000 be, and the same hereby is, appropriated, said sum to be met from available funds:

011-610-0600, Health and Hospitals Department, Contractual Services, \$198,000.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY OF BOSTON TO ACCEPT AND EXPEND GRANT OF \$10,000 FROM CITY OF CHICAGO FOR ENERGY TECHNOLOGY GRANT PROGRAM

The following was received:

City of Boston
Office of the Mayor

October 18, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the amount

of \$10,000 from City of Chicago for the purpose of the Energy Technology Grant Program.

I urge your Honorable Body to pass this order as soon as possible so that the City can expend the funds in furtherance of the purposes for which the funds are intended.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized, in accordance with G. L. c. 44, s. 53A, to accept and expend a grant of \$10,000 from City of Chicago for the purpose of the Energy Technology Grant Program.

Referred to the Committee on Ways and Means.

CERTAIN INFORMATION UNDER SECTION 17F RE YOUTH DRINKING ORDINANCE

The following was received:
City of Boston
Office of the Mayor

July 10, 1989.

To the City Council.

Dear Councillors:

Relative to a section 17F information request, passed by your Honorable Body on March 22, 1989, regarding the Youth Drinking Ordinance, please find the enclosed response.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Police Department

July 7, 1989.

James Byrne,
Boston City Council.

Dear Councillor Byrne:

Under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, please find attached the requested information for statistics regarding arrests

made for violation of the public drinking law from 1986 to 1989. I hope this information is helpful. If you have any additional questions please do not hesitate to contact me.

Sincerely,

Ellen Daley,
Director, Bureau of Administrative Services.

Police Department

May 4, 1989.

To: Ellen Daley, *Director*,
Bureau of Administrative Services.
From: George W. Price, *Research Analyst*,
Research and Analysis Unit.

Re: Juvenile Drinking Related Arrests.

Attached please find the statistics regarding youth drinking arrests requested by City Councillor James E. Byrne. It should be noted that these statistics include arrests of juveniles for all liquor and drinking related offenses, as it is not possible to differentiate arrests solely based upon the youth drinking ordinance.

Juvenile Drinking Related Arrests Age 17 and Under

DISTRICT	7/86-6/87	7/87-6/88	7/88-3/89
AREA A	17	6	0
	7	15	9
	15	6	5
AREA B	2	17	15
	3	6	3
AREA C	6	65	57
	11	122	76
AREA D	4	5	11
	14	19	17
AREA E	5	127	132
	13	27	11
TOTAL	426	342	174

Placed on file.

CRIME STATISTICS FOR PERIOD SEPTEMBER 30, 1989 THROUGH OCTOBER 6, 1989

The following was received:

City of Boston
Office of the Mayor

October 24, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing September 30, 1989, and ending October 6, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

To: Police Department
Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: October 20, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering September 30 through October 6, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

SEPTEMBER 30 THROUGH OCTOBER 6, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	0	0	2	2
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	1	1	2
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				4

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	2	0	1	3
Dist. 3	0	0	0	0
Dist. 4	0	0	1	1
Dist. 5	0	0	0	0
Dist. 6	0	1	0	1
Dist. 7	0	0	1	1
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				6

ARMED ROBBERY

Dist. 1	1	1	3	5
Dist. 2	3	5	7	15
Dist. 3	1	1	6	8
Dist. 4	5	5	3	13
Dist. 5	0	1	3	4
Dist. 6	1	0	0	1
Dist. 7	0	0	0	0
Dist. 11	1	4	4	9
Dist. 13	1	0	2	3
Dist. 14	0	1	0	1
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				59

AGGRAVATED ASSAULTS

Dist. 1	3	3	5	11
Dist. 2	9	11	12	32
Dist. 3	6	5	11	22
Dist. 4	3	5	7	15
Dist. 5	1	3	1	5
Dist. 6	0	1	2	3
Dist. 7	2	1	3	6
Dist. 11	3	7	13	23
Dist. 13	0	3	1	4
Dist. 14	5	3	0	8
Dist. 15	0	4	2	6
TOTAL AGGRAVATED ASSAULTS IN CITY				135

BREAKING AND ENTERING

Dist. 1	2	5	3	10
Dist. 2	5	8	4	17
Dist. 3	6	6	4	16
Dist. 4	5	19	9	33
Dist. 5	4	6	4	14
Dist. 6	2	3	1	6
Dist. 7	0	4	2	6
Dist. 11	6	4	7	17
Dist. 13	4	5	4	13
Dist. 14	6	11	10	27
Dist. 15	0	1	1	2
TOTAL BREAKING AND ENTERING IN CITY				161

PURSE SNATCHING

Dist. 1	0	0	2	2
Dist. 2	2	3	6	11
Dist. 3	1	0	0	1
Dist. 4	0	2	3	5
Dist. 5	0	0	1	1
Dist. 6	0	0	0	0
Dist. 7	1	0	0	1
Dist. 11	1	0	5	6
Dist. 13	0	1	4	5
Dist. 14	0	1	0	1
Dist. 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				33

Placed on file.

FIELD DEPLOYMENT STATISTICS
SEPTEMBER 30 THROUGH OCTOBER 6, 1989

SEPTEMBER 30, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	38	11	35	19	40	25	17	37	38
4PM-12AM	33	13	37	24	33	13	16	35	40
12AM-8AM	15	12	19	11	14	14	12	18	23

OCTOBER 1, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	34	12	31	22	28	19	18	27	32
4PM-12AM	41	15	42	22	43	24	17	33	39
12AM-8AM	14	9	15	10	20	14	11	18	21

OCTOBER 2, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	41	15	41	19	36	21	22	34	42
4PM-12AM	39	16	42	21	28	17	16	29	43
12AM-8AM	15	10	18	13	11	9	11	15	21

OCTOBER 3, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	49	16	35	22	40	25	20	40	42
4PM-12AM	37	16	38	22	33	24	17	34	40
12AM-8AM	14	14	19	12	17	14	11	18	26

OCTOBER 4, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	12	44	20	40	26	19	31	37
4PM-12AM	40	16	49	21	37	22	19	37	44
12AM-8AM	18	12	17	11	20	16	9	16	24

OCTOBER 5, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	49	11	41	21	41	30	20	38	38
4PM-12AM	43	15	48	25	37	24	19	37	45
12AM-8AM	18	13	20	11	22	12	11	18	25

OCTOBER 6, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	15	38	23	34	25	17	39	38
4PM-12AM	43	15	36	19	39	23	17	33	45

Placed on file.

JITNEY APPLICATION

Petition was received from Crystal Transport, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

ABSENCE OF THE MAYOR

Notice was received by the City Clerk from the Mayor of his absence from the City from October 22, 1989, to October 23, 1989.

Placed on file.

REAPPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Thomas J. McNicholas as Acting Commissioner of the Inspectional Services Department.

Placed on file.

MONTHLY MANAGEMENT REPORT
FROM BOSTON HOUSING AUTHORITY

The Monthly Management report for August 1989 was received from the Boston Housing Authority.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of October 4, 1989.

Placed on file.

APPOINTMENTS BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the following appointments as members of the Boston Arts Lottery Council for the term specified: Dorothy Cahill, terms expiring April 11, 1990; Rosemarie E. Sansone, term expiring April 11, 1990; Mae Arnette, term expiring September 14, 1990; Elizabeth Gerber, term expiring September 14, 1990; Lawrence Murray, term expiring September 14, 1990; Donald Brown, term expiring March 25, 1991; Jero Nesson, term expiring March 25, 1991; Bruce P. Rossley, term expiring March 25, 1991; Catherine Royce, term expiring July 7, 1991; Charles Doyle, term expiring August 10, 1991; Bernice Speen, term expiring August 10, 1991; Michael Wasserman, term expiring August 10, 1991; Margaret Inges, term expiring October 23, 1991.

Severally placed on file.

REPORT ON ORDER AUTHORIZING CITY THROUGH COLLECTOR-TREASURER TO ACCEPT FUNDS FROM TRUSTEES OF TRUST UNDER WILL OF SYLVIA ENGEL, SAME TO BE HELD IN NEW TRUST KNOWN AS JOSEPH ENGEL FUND FOR CHILDREN

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1168, message of the Mayor and order authorizing the City through the Collector-Treasurer, to accept funds from the trustees of a trust established under the will of Sylvia Engel, the same to be held in a new trust to be known as the Joseph Engel Fund for Children (referred September 20) — recommending passage of the order.

The report was accepted; the order was passed.

**REPORT ON ORDER APPROVING INDUSTRIAL
DEVELOPMENT PROJECT FOR SAINT JOSEPH'S MANOR**

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1338, message of the Mayor and order approving an Industrial Development Project for Saint Joseph's Manor (referred October 18) — recommending passage of the order.

The report was accepted; the order was passed.

**COMMITTEE ON WAYS AND MEANS TO HOLD
HEARING TO ASSESS EFFECTS OF CUTS IN
STATE AID TO CITY AND REDUCTION IN
STATE SERVICES TO BOSTON RESIDENTS**

Coun. MENINO offered the following:

Whereas, State aid to the City of Boston and funding for State programs which serve residents of Boston have been severely reduced in recent months; and

Whereas, These cuts have resulted in a reduction of services to Boston's most needy residents, including the mentally ill, single heads of households and the homeless;

Whereas, The City must determine the effects of these reductions in order to ensure that City resources are properly allocated to meet the needs of residents; therefore be it

Ordered, That the Boston City Council's Committee on Ways and Means hold a hearing to assess the affects of cuts in state aid to the City and reductions in State services to residents of Boston.

Referred to the Committee on Ways and Means.

**REAL PROPERTY DEPARTMENT TO DESIGNATE
FOUR PARKING SPACES IN DOCK SQUARE
GARAGE FOR USE BY DISABLED RESIDENTS
DOING BUSINESS IN CITY HALL AND COM-
MISSION FOR PERSONS WITH DISABILITIES
INFORM GROUPS REPRESENTING DIS-
ABLED OF AVAILABILITY**

Coun. MENINO offered the following:

Whereas, Disabled Boston residents find it increasingly difficult to transact business at City Hall because of the lack of adequate parking space close to the building; and

Whereas, It is incumbent upon City officials to ensure access to City Hall for all residents of the City of Boston; therefore be it

Ordered, That the Real Property Department designate four parking spaces in the Dock Square garage for use by disabled residents doing business in City Hall; and be it further

Ordered, That the Commission on Persons with Disabilities inform groups representing the disabled of the

availability of the designated parking spaces.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER CALLING FOR CITY ELECTION NOVEMBER 7, 1989

Coun. IANNELLA offered the following:

Ordered, That the meetings of the citizens of the city qualified to vote for city officers be held at the several polling places designated for the purpose by the Board of Election Commissioners, on Tuesday, the seventh day of November 1989, to give their votes for not more than four candidates for the office of City Councillor-at-large, not more than four candidates for the office of School Committeemember-at-large, not more than one candidate for the office of District City Councillor and not more than one candidate for the office of District School Committeemember; also to give in their votes "Yes" or "No" on the following questions:

QUESTION 1

Shall the City of Boston institute a voluntary curbside pick-up of newspaper, glass, and tin for the purpose of recycling and make the results thereof a part of their annual report?

This Question is Not Binding

YES	
NO	

QUESTION 2

Should the elected school committee structure be changed to a new seven member school board serving four year terms, appointed by the Mayor with the approval of the City Council from a list of Boston residents selected by a nominating panel comprised of community leaders, parents, educators, business and labor leaders; provided that within eight years after any such change is enacted, voters shall be given the opportunity to evaluate the new governance structure?

This Question is Not Binding

YES	
NO	

The polls at said meetings shall be opened at seven o'clock A.M. and closed at eight o'clock P.M.

Ordered, That the City Clerk be hereby directed to give notice of said meetings according to law.

Passed under suspension of the rules.

ORDER ESTABLISHING COMMISSION ON HISPANIC AFFAIRS

Couns. BOLLING and HENNIGAN CASEY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine.
An Ordinance Establishing A Commission on Hispanic Affairs.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Whereas, A 1985 Boston Redevelopment Authority (BRA) household survey determined there were almost 50,000 Hispanics living in the City; and

Whereas, Hispanics have the youngest age distribution in the City, with nearly half aged 19 or younger and 70 percent under age 30;

Whereas, Hispanics are the fastest growing population in the City, as well as the Commonwealth and the nation; and

Whereas; The BRA projects the City's Hispanic population will increase by a rate of 41 percent over the next 20 years; and

Whereas, Hispanics, as a group, are severely impacted by the problems of unemployment, poverty and lack of quality education programs; and

Whereas, A 1987-88 survey of Boston's low income neighborhoods found: 49 percent of Hispanic families are impoverished; 47 percent of Hispanics not living in families are impoverished; and 70 percent of Hispanic children come from poor families; and

Whereas, Hispanics have the highest drop-out rate in the city's school system and, in 1987, half of all Hispanic family heads of households had no high school diploma; and

Whereas, The Hispanic community has never had elected representation in Boston city government; and

Whereas, A Commission with knowledge of the needs and concerns of Hispanics should be established to identify problems unique to Hispanic communities and develop detailed, comprehensive city-wide solutions to those problems; therefore be it ordained

Section 1. There shall be within the city a commission, to be known as the Commission on Hispanic Affairs, consisting of nine (9) members: a person appointed by the Mayor who is familiar with issues concerning the Hispanic community; the President of the City Council or his/her designee; a representative from a Hispanic advocacy group; a representative from a social service agency which serves the Hispanic community; a representative from an educational agency or group which serves the Hispanic community; a representative from the Hispanic business community and three representatives from the Hispanic community; one of which shall represent the Puerto Rican community, one of which shall represent the Dominican community and one of which shall represent the Central American community. Members shall serve terms of two years. Members shall serve without compensation but may be reimbursed for expenses necessarily incurred. The Commission shall meet monthly, the time and place of such meetings to be set so as to maximize the ability of persons living and working in the Hispanic community to participate in commission deliberations.

Section 2. The Commission shall be charged with conducting in-depth investigations, studies, and hearings relative to the needs of the Hispanic population of the city, including, but not limited to the following areas: housing, employment, training, education, economic development, language barriers and access to city services and programs. The Commission shall report its findings to the Mayor and the City Council.

Referred to the Committee on Government Operations.

ORDINANCE AMENDING CBC, ORDINANCES,
REVISED 6-2.2, POWERS AND DUTIES OF
COMMISSIONER OF ASSESSING

Coun. KELLY offered the following:
PREAMBLE

Whereas, The Assessing Department of the City of Boston is responsible for gathering data on residential and commercial property in the City of Boston; and

Whereas, The Assessing Department's records are utilized by all city departments for locating property owners; and

Whereas, At present, the Assessing Department does not require non-occupant owners to provide a bona-fide principal mailing address, which is the principal address at which the owner actually resides, and this often results in tax bills being mailed to vacant lots, vacant buildings, and tax delinquent non-occupant owner dwellings; and

Whereas, This practice of allowing property owners to list any address, including P.O. boxes, with the Assessing Department, as the mailing address for Assessing purposes, presents a serious threat to residents of the City of Boston inasmuch as non-occupant owners often cannot be located by agencies or departments of the city responsible for enforcement of city regulations, laws and state statutes; and

Whereas, It is clearly in the public safety, well-being and health that one centralized city record, showing the bona-fide residential address of owners of residential property located in the city of Boston be available to all city departments, especially the police, fire, inspectional services, code enforcement and health and hospital departments; and

Whereas, In the absence of this information important investigations are delayed, and in some instances innocent lives are placed in jeopardy because of the city's inability to quickly locate non-occupant owners; and

Whereas, Under c. 59, section 39D of the Mass. General Laws, the board of assessors may request property owners to provide under oath such information as may be reasonably required by it to determine the fair cash valuation of property; and

Whereas, In the City of Boston the existence of a large number of non-occupant owner dwellings makes it difficult and in some instances impossible for the assessing department to locate actual owners, and this inability to locate such a large number of non-occupant owners makes it impossible in cases where taxes are due for the assessing department to make a timely effort to collect taxes, and this situation can be corrected by simply requesting owners of assessed residential property in the City of Boston to provide the principal address of all legal and beneficial owners for each parcel of property they own but do not reside at; and

Whereas, During periods of fiscal austerity, it is declared to be in the interest of the residents of the city of Boston to have the assessing department's records as accurate as possible to ensure that timely collections can be made, and delinquent owners may be located in a timely fashion; be it therefore

City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance Amending CBC, Ordinances,
Revised 6-2.2.

Be it ordained by the City Council of Boston, as follows:
CBC, Ordinances, Revised, 6-2.2 is hereby amended by adding the following new section, 6-2.2A.

Section 1. It is hereby declared to be in the interest of the City of Boston for all owners of residential property located in the city, to provide the city Assessing Department with an affidavit of principal address, said principal address being the address at which each legal and/or beneficial owner actually resides.

Section 2. Due to the large number of non-occupant owner dwellings in the city of Boston, the city hereby declares it to be consistent with c. 59, section 39D of the

Mass. General Laws for the Assessing Commissioner to request that all owners of residential property assessed in the city of Boston file under oath, for each dwelling they own in the city of Boston, an affidavit of principal address of the owner, said affidavit stating the address at which each legal and/or beneficial owner of said dwelling actually resides.

Section 3. Consistent with this policy, the Assessing Commissioner shall, to the best of his or her ability, ensure that the provisions of this section are strictly enforced for all residential transaction which come before the Assessing Department, and to ensure that the Suffolk County Registry of Deeds office, all relevant agencies and/or departments of the city of Boston, all banks and mortgage, or other lending institutions, be made knowledgeable of the provision of this ordinance.

Section 4. The Assessing Commissioner shall cause to be sent to each non occupant owner, an affidavit stating the requirements under this ordinance.

Section 5. Where the Commissioner has reason to believe that a non occupant owner has not complied with the provisions of this ordinance, the Commissioner may, under the provisions of c. 59, section 38E of the Mass. General Laws, and in addition to other penalties which may be due, require said owner to appear and testify under oath as to the principal address at which they actually reside.

Referred to the Committee on City and Neighborhood Services.

ORDINANCE AMENDING CHAPTER 34 OF THE ORDINANCES OF 1984 (RENT EQUITY ORDINANCE)

Coun. KELLY offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine.

An Ordinance Chapter 34 of the Ordinances of 1984.

Be it ordained by the City Council of Boston, as follows:

Whereas, When the housing committee of the City Council re-wrote chapter 34 of the Ordinances of 1984, it strove to ensure equity and balance throughout; and

Whereas, The City Council has amended chapter 34 on several occasions when it has learned that the language adopted perpetuated unreasonable disadvantage to landlords and/or tenants; and

Whereas, The exemptions delineated in section 1, (n)(ii) of chapter 34, governing adjoining structures was interpreted last year by the housing court to mean structures on adjoining lots; and

Whereas, Last year, when the housing committee strove to amend the language to provide relief for small property owners, usually family members, who owned two separate homes on adjoining lots, the council referred the matter back to committee to ensure that the exemption only applied to small property owners and not large developers who owned several buildings on adjoining lots; and

Whereas, The City Council has historically recognized the financial difficulty encountered by small property owners; be it therefore ordained by city council as follows:

Section 1 (n)(ii) of chapter 34 of the Ordinances of 1984 as amended, is hereby further amended, by including the following new language after the last sentence in section 1(n)(ii):

"provided further, that two, two-family homes, a single-family and an owner-occupied three-family, or a two-family and an owner-occupied three-family home that are adjoining, shall be considered exempt under the provisions of this section, where the legal or beneficial

owner of the two properties is an individual or family, living in the second of the two structures, and not a corporation or second business entity.

Referred to the Committee on Housing.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, In light of recent cuts in local aid to the City of Boston, it is imperative that the City take advantage of all available financial resources; therefore be it

Ordered, That the rules of the Boston City Council are suspended and the attached order is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO INVESTIGATE USE OF FUNDS COLLECTED FOR ADMINISTRATIVE COSTS RELATED TO PRIVATE POLICE DETAILS

Coun. MENINO offered the following:

Whereas, It was learned recently that funds collected by the Boston Police Department for administrative expenses related to private police details have not been deposited into the City's general fund as required by law; and

Whereas, Instead of being deposited into the general fund, these funds were deposited into a non-interest-bearing account; and

Whereas, It is essential that the City of Boston take advantage of all available financial resources in order to ensure the delivery of basic city services; therefore be it

Ordered, That the Boston City Council's Committee on Ways and Means conduct a hearing to investigate the use of funds collected for administrative costs related to private police details.

Referred to the Committee on Ways and Means.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

Whereas, An ordinance requiring the Inspectional Services Department to conduct an annual inspection of enclosed swimming pools was passed by the City Council on October 4, 1989; and

Whereas, A message disapproving this ordinance was received by the Council after the time for filing; and

Whereas, In order to avert a tragedy such as the one that occurred at the West Roxbury/Roslindale YMCA such inspections must be required as soon as possible; and

Whereas, Although I have filed an amendment to the State Building Code this will require some time to be implemented; now therefore be it

Ordered, That Rule 11 be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE AMENDING CBC, ORDINANCES, TITLE 9, INSPECTIONAL SERVICES DEPARTMENT

Coun. HENNIGAN CASEY offered the following:

Section 1. City of Boston Code, Ordinances, Title 9 Inspectional Services Department is hereby amended by adding the following new section:

Section 9-9.11 No person shall open to the public an enclosed swimming pool within the City of Boston except pursuant to a permit issued by the Commissioner of Inspectional Services. Said permit shall be issued only after proof of inspection by a registered engineering firm

is furnished to the Commissioner. Said permit shall be renewable each year.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Couns. BOLLING, SALERNO, SCONDRAS, and YANCEY offered the following:

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended, and the attached resolution is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE OF THE WHOLE TO MEET MONDAY, OCTOBER 30, 1989, RE PRESENT DRUG-RELATED CRIME

Couns. BOLLING, SALERNO, SCONDRAS, and YANCEY offered the following:

Whereas, The City of Boston is facing a crisis in public safety related to the increase in violent and drug-related crime; therefore be it

Ordered, That the Committee of the Whole meet on Monday, October 30th at 2:00 p.m. in the City Council Chamber to discuss steps that can be taken immediately to address this present crisis.

Coun. IANNELLA moved that the order be amended by adding that the Council meet with the Mayor at 9 a.m. next Monday at the Parkman House for the purpose of speaking on the crises.

The motion was carried.

The order, as amended, was passed.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councilors offered resolutions honoring individuals or organizations as set forth after each Councilor's name:

Councilor Travaglini: Mario DeLeo; Frank Bottari

Councilor Menino: Timothy Galvin; Michael J. Maguire

Councilor Bolling: Kenneth G. Ryder

Councilor Yancey: The Gallery; Mae Louie; The Latino Democratic Committee of Massachusetts Democratic Party; Carlay Haith III; The Boston and Vicinity Club of the National Association of Negro and Professional Women's Clubs, Inc.; Asian American Resource Workshop; Taylor Branch

Councilors McLaughlin and Yancey: Andrew Davis

Councilor O'Neil: Andrea Gargiulo

On motion of Councilor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councilor Bolling: Derick Heaven, Jamaican Consulate-General; Senior Citizens from ages 90-100 and The Pioneers of The Womens' Service Club

Councilor McLaughlin: Boston Food Co-op

Councilor McCormack: Paul Cahill

Councilor Hennigan Casey: Carolyn Delvental; Donald O'Connor; Salvatore "Sal" Natale

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:20 p.m., in memory of Carol Stuart on motion of Councilor Travaglini, until Wednesday, November 1, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1847.

CITY OF BOSTON

Proceedings of City Council

Wednesday, November 1, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all members present.

OPENING OF MEETING

Brother Gerald, Treasurer of Don Bosco Technical High School, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROPRIATION OF \$114,737.56 FOR
EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

October 31, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$114,737.56 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$114,737.56, be, and hereby is appropriated by the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library, 031-110-1012, Eastern Regional Public Library, \$114,737.56.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY REIMBURSE MRS.
THEODORE G. METAXAS \$5,000 OF EXPENSES INCURRED IN FUNERAL AND BURIAL OF HER SON, POLICE OFFICER LOUIS H. METAXAS

The following was received:

City of Boston
Office of the Mayor

October 25, 1989.

Boston City Council.

Dear Councillors:

I transmit herewith for your approval an order which

would allow the City of Boston to reimburse Mrs. Theodore G. Metaxas for \$5,000 of expenses incurred in the funeral and burial of her son, Police Officer Louis H. Metaxas. Police Officer Metaxas suffered injuries in the line of duty on August 23, 1989, and succumbed to those injuries on August 27, 1989. Under Massachusetts General Laws chapter 41, section 100G-1/4, which was accepted by your Honorable Body on December 7, 1988, and approved by me December 13, 1988, reimbursement of up to \$5,000 for funeral and burial expenses is allowable.

I urge your Honorable Body to pass this order as expeditiously as possible so that Mrs. Metaxas can be reimbursed forthwith.

Respectfully,

Raymond L. Flynn,
Mayor.

Ordered, That under the provisions of section 100G-1/4 of chapter 41 of the General Laws, upon petition of Mrs. Theodore G. Metaxas for indemnification for the expenses of the funeral and burial of her son, Louis H. Metaxas, late a member of the Boston Police Department who, while in the performance of his duties and as a result of an assault on his person, sustained injuries which resulted in his death, there be allowed and paid the following amount stated:

\$5,000.

On motion of Coun. O'NEIL, the rules were suspended; **the order was passed.**

GRANT AMENDMENT NOT TO EXCEED \$7,000
FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE

The following was received:

City of Boston
Office of the Mayor

October 25, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant amendment in an amount not to exceed \$7,000 from the Commonwealth of Massachusetts Committee on Criminal Justice. The grant, passed by City Council on October 18, 1989, and approved by your Honor on October 23, 1989, shall total, when amended, \$181,600. These funds will be used for services to Boston residents.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the continued successful operation of programs funded by this grant.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Department, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept a grant amendment in the amount of \$7,000 from the Commonwealth of Massachusetts. The grant, as amended, shall not exceed \$181,600. The funds will be used to aid in the Department's Crime prevention efforts pursuant to the purpose for which the grant was made.

On motion of Coun. IANNELLA, the rules were suspended; **the order was passed.**

SUPPLEMENTAL APPROPRIATION OF \$100,000 TO POLICE DEPARTMENT

The following was received:
City of Boston
Office of the Mayor

October 31, 1989.

Boston City Council.

Dear Councillors:

I transmit herewith a supplemental appropriation in the amount of \$100,000 to the Boston Police Department.

I am requesting that these funds be appropriated to the Police Department to almost double the size and financial commitment to the Department's neighborhood crime watch program. This request directly responds to our constructive discussion at the Parkman House on October 27th relative to public safety in the City of Boston.

Expanded neighborhood crime watch programs alone will not solve the pressing public safety problems facing the City. But additional support for crime watch activities reflects our commitment to encouraging citizens throughout the City to work together to combat illegal activity. This funding will increase the Crime Watch staff by two thirds, as well as providing added funds to enhance the work of existing staff and neighborhood groups.

Funding to support this supplemental request will come from administrative charges received to support the Department's paid detail program. Since no revenues from this account were budgeted in FY90, these funds are available to be appropriated.

I am encouraged by our cooperative discussion last week. We must continue to work together to address the very difficult public safety and fiscal issues facing the City in the coming year.

Sincerely,

Raymond L. Flynn,
Mayor.

Ordered, That in addition to the appropriations heretofore made to meet current operating expenses of the Police Department in the fiscal period commencing July 1, 1989, and ending June 30, 1990, the sum of \$100,00 be, and the same hereby is, appropriated, said sum to be met from available funds:

011-211-0211, Police Department
Personal Services, \$50,000
Contractual Services, \$30,000
Supplies and Materials, \$15,000
Equipment, \$5,000

Referred to the Committee on Ways and Means.

CRIME STATISTICS FOR PERIOD OCTOBER 7, 1989 THROUGH OCTOBER 13, 1989

The following was received:

City of Boston
Office of the Mayor

October 30, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 7, 1989, and ending October 13, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Police Department
To: Councillor Albert O'Neil, Chairman
Public Safety Committee
From: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
Re: Police Statistics
Date: October 26, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering October 7 through October 13, 1989.

It should be noted that these statistics provide "a snapshot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determining to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury, and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston, and Kenmore. District Fifteen is Charlestown.

OCTOBER 7 THROUGH OCTOBER 13, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	1	0	0	1
Dist. 3	0	0	0	0
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL HOMICIDES IN CITY				1

FORCIBLE RAPE				
Dist. 1	0	0	0	0
Dist. 2	1	0	1	2
Dist. 3	0	1	1	2
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	1	0	0	1
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0
TOTAL FORCIBLE RAPES IN CITY				5

ARMED ROBBERY

Dist. 1	0	1	6	7
Dist. 2	7	3	3	13
Dist. 3	1	0	3	4
Dist. 4	3	1	7	11
Dist. 5	1	0	4	5
Dist. 6	0	0	0	0
Dist. 7	2	0	0	2
Dist. 11	5	3	6	14
Dist. 13	1	2	1	4
Dist. 14	0	0	1	1
Dist. 15	0	0	0	0
TOTAL ARMED ROBBERIES IN CITY				61

AGGRAVATED ASSAULTS

Dist. 1	2	3	1	8
Dist. 2	10	10	20	40
Dist. 3	4	9	8	21
Dist. 4	3	1	9	13
Dist. 5	1	3	4	8
Dist. 6	0	0	3	3
Dist. 7	1	2	6	9
Dist. 11	4	6	16	26
Dist. 13	1	2	3	6
Dist. 14	0	2	5	7
Dist. 15	0	0	0	0
TOTAL AGGRAVATED ASSAULTS IN CITY				141

BREAKING AND ENTERING

Dist. 1	2	6	1	9
Dist. 2	7	16	7	30
Dist. 3	5	15	3	23
Dist. 4	6	15	6	27
Dist. 5	0	5	4	9
Dist. 6	2	4	4	10
Dist. 7	1	7	2	10
Dist. 11	4	9	8	21
Dist. 13	3	1	5	9
Dist. 14	4	8	1	13
Dist. 15	0	0	0	0
TOTAL BREAKING AND ENTERING IN CITY				161

PURSE SNATCHING

Dist. 1	0	1	3	4
Dist. 2	1	2	3	6
Dist. 3	1	2	2	5
Dist. 4	1	0	8	9
Dist. 5	0	1	1	2
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	1	6	8
Dist. 13	3	1	4	8
Dist. 14	0	0	2	2
Dist. 15	0	0	0	0
TOTAL PURSE SNATCHINGS IN CITY				44

Placed on file.

FIELD DEPLOYMENT STATISTICS
OCTOBER 7, 1989 THROUGH OCTOBER 13, 1989

OCTOBER 7, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	34	12	24	18	31	20	14	28	33
4PM-12AM	39	17	35	19	39	26	18	34	40
12AM-8AM	14	13	18	10	18	16	10	17	23

OCTOBER 8, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	33	11	28	16	29	19	14	31	33
4PM-12AM	33	13	36	20	45	21	17	33	37
12AM-8AM	14	12	18	10	15	17	8	17	21

OCTOBER 9, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	41	15	41	19	36	21	22	34	42
4PM-12AM	39	16	42	21	28	17	16	29	43
12AM-8AM	15	10	18	13	11	9	11	15	21

OCTOBER 10, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	46	14	38	17	39	26	22	32	36
4PM-12AM	38	15	46	18	35	23	18	38	43
12AM-8AM	22	12	18	11	20	17	9	18	27

OCTOBER 11, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	15	36	18	39	24	22	36	41
4PM-12AM	37	17	45	23	35	22	20	36	43
12AM-8AM	20	12	19	10	20	12	12	21	27

OCTOBER 12, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	17	40	22	43	28	19	32	43
4PM-12AM	44	17	40	23	34	22	20	35	47
12AM-8AM	16	11	18	9	19	15	12	20	25

OCTOBER 13, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	13	40	20	38	27	18	30	37
4PM-12AM	40	16	39	19	33	19	17	32	45
12AM-8AM	13	11	18	10	17	15	13	17	25

Placed on file.

REAPPOINTMENT BY THE MAYOR

Notice was received by the City Clerk from the Mayor of the reappointment of Charles Titus as a member of the Parks and Recreation Commission for a term expiring April 30, 1993.

Placed on file.

NOTICE OF HEARING FROM
DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on November 16, 1989, re Boston Gas Company.

Referred to the Committee on City and Neighborhood Services.

NOTICE OF HEARING FROM
DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing on November 7, 1989, re Standard Limousine Services, Inc.

Notice was received from the Department of Public Utilities of hearings re Massachusetts Electric Company. Severally placed on file.

COMMUNICATION FROM DEPARTMENT OF
PUBLIC WORKS, EXECUTIVE OFFICE OF
TRANSPORTATION AND CONSTRUCTION

Communication was received by the City Clerk from the Executive Office of Transportation and Construction. Department of Public Works re: taking and layout No. 4309, of a State Highway.

Placed on file.

REPORT ON ORDER FOR CONFIRMATION OF AP-
POINTMENT OF CLARENCE JONES AS MEM-
BER OF BRA

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1198, message of the Mayor and order for confirmation of the appointment of Clarence Jones as a member of the Boston Redevelopment

Authority (referred October 4) — recommending passage of the order.

The report was accepted; the order was passed.

REPORT ON COMMUNICATION FROM BOSTON
LANDMARKS COMMISSION REQUESTING
COUNCIL ACTION ON DESIGNATION OF EX-
TERIOR AND PORTIONS OF INTERIOR OF
JAMES MICHAEL CURLEY HOUSE AS A
LANDMARK

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 1301, communication from the Boston Landmarks Commission for City Council action on the designation of the exterior and portions of the interior of the James Michael Curley House as a Landmark (referred October 18) — recommending the designation be approved.

The report was accepted; the designation was approved.

REPORT ON COMMUNICATION FROM BOSTON
LANDMARKS COMMISSION REQUESTING
COUNCIL ACTION ON DESIGNATION OF
CHESTNUT HILL RESERVOIR AND PUMP
STATIONS AS A LANDMARK

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 1302, communication from the Boston Landmarks Commission for City Council action on the designation of the Chestnut Hill Reservoir and Pump Stations as a Landmark (referred October 18) — recommending the designation be approved.

The report was accepted; the designation was approved.

REQUESTING MAYOR FORWARD TO COUNCIL
APPROPRIATION OF \$250,000 TO BE
MATCHED BY PRIVATE SECTOR TO BE EX-
PENDED IN CREATING AND ENHANCING
NEIGHBORHOOD CRIME WATCH PRO-
GRAMS

Coun. SCONDRAS, SALERNO, BOLLING, HEN-

NIGAN CASEY, McLAUGHLIN, and BYRNE offered the following:

Whereas, At a meeting held between the Mayor of the City of Boston and members of the Boston City Council a variety of suggestions and proposals were offered for consideration to deal with the problems of drug related violence in the city; and

Whereas, Many of those proposals will require considerable reflection, research and the identification of millions of dollars of new revenues; and

Whereas, The City Council is committed to this research and will consider every proposal for revenue enhancement; and

Whereas, The Council is aware that any revenue enhancement may require action by the State House and will take a good deal of time; and

Whereas, There needs to be a first step taken to ensure the public of our commitment to public safety; and

Whereas, One proposal supported by many can be quickly and effectively implemented namely enhancement of neighborhood crime watch programs; and

Whereas, Such programs have proven to be an important part of fighting crime, providing both immediate security for residents and valuable information to the police; now therefore be it

Resolved, That as a first immediate step toward solving the problem of drug related violence the Mayor forward to this body an appropriation of \$250,000 to be matched by the private sector to be expended in creating and enhancing neighborhood crime watch programs, including but not exclusive to Streetsafe, Drop-a-Dime and other programs which need additional resources. Such appropriation shall be used to provide materials and support staff to ensure the creation of effective crime watch programs in all neighborhoods; and be it further

Resolved, That this body in meeting assembled does hereby request that the private sector donate to this crime watch fund; and be it further

Requested, That the Mayor make a personal appeal to the private sector to provide resources toward effective crime watch programs.

Referred to the Committee on Ways and Means.

REMOVING BAN ON PURCHASE OF ICELANDIC FISH PRODUCTS BY CITY OF BOSTON

Couns. IANNELLA and SCONDRAS offered the following:

Whereas, On September 14, 1988, this Council adopted a resolution by which the city refrained from the purchase of Icelandic fish products during the pendency of an international boycott of such products, and,

Whereas, This boycott was called by Greenpeace and other environmental organizations to protest the killing of whales by Iceland, and,

Whereas, In part owing to the international boycott of its products, Iceland announced on July 27, 1989, that it would no longer kill whales, and,

Whereas, In response to this action, Greenpeace and other sponsors of the boycott have announced the end of the protest, therefore be it

Resolved, That in recognition of Iceland's decision to join the world-wide ban on the killing of whales, the Purchasing Department and the School Department of the City of Boston be, and hereby are, advised that they need no longer refrain from the purchase of Icelandic fish products.

The resolution was adopted under suspension of the rules.

RESOLUTION ENDORSING RECYCLING INITIATIVE

Couns. SCONDRAS, BOLLING, MENINO, SALERNO, TRAVAGLINI, HENNIGAN CASEY, IANNELLA and McCORMACK offered the following:

Whereas, Massachusetts produces six and a half million tons of solid waste every year yet recycles only about 7 percent; and

Whereas, The traditional "burn or bury" methods of trash disposal have contaminated drinking water supplies, polluted the air, and depleted our natural resources; and

Whereas, The Recycling Initiative would promote solid waste reduction and recycling by requiring that, by 1996, all packaging used in Massachusetts be either reusable or made of recycled or recyclable materials; be it

Resolved, That the Boston City Council, in meeting assembled, endorses the Recycling Initiative in order to protect the quality of Massachusetts' water and air, preserve natural resources; and save millions of tax dollars now wasted on garbage disposal by making reduction and recycling the priorities in the state for dealing with solid waste; and be it further

Resolved, That the Boston City Council strongly urges others to endorse the Recycling Initiative.

On motion of Coun. IANNELLA, the rules were suspended; **the resolution was adopted.**

ENCOURAGING OUR CONGRESSIONAL DELEGATION TO SUPPORT SENATOR KENNEDY'S ADJUSTMENT TO TAFT-HARTLEY ACT ALLOWING FOR HOUSING TRUST FUND AND TO DEFEAT ANTI-WORKER LEGISLATION STANDING IN ITS WAY

Couns. SCONDRAS, MENINO, SALERNO, and TRAVAGLINI offered the following:

Whereas, The 5,000 members of Local 26 are service workers who are representative of Boston's racial and ethnic diversity; and

Whereas, Service workers have the right to live and work in the same community; and

Whereas, Local 26 members often work two jobs with three or four jobs worked in a family, but still 98 percent cannot afford to purchase a median priced home and 78 percent cannot afford to rent a medium priced apartment; and

Whereas, While workers have the right to negotiate with employers for pension benefits, legal assistance, and childcare assistance, they should have the right to negotiate with employers for housing assistance; and

Whereas, A housing trust fund, administered by both union and management, would provide downpayment assistance, reduced mortgage rates, loan collateral, and the initial cost for an apartment rental; and

Whereas, One million dollars was negotiated for this housing trust fund which requires Congress to adjust section 302(c) of the Taft-Hartley Act by May 31, 1990; and

Whereas, Senator Kennedy as chairman of the Senate Labor and Human Resources Committee oversees an adjustment allowing for a housing trust fund which would remain taxable and would be negotiated when both union and management agree to such a trust; and

Whereas, Senator Kennedy has been working since December, 1988, when he first found out about the Local 26 Housing Trust Fund, to help the dream of Boston hotel workers come true; and

Whereas, Senator Kennedy has identified that there is "a serious rick that anti-worker amendments to (Taft-Hartley) might not be able to be defeated; be it

Resolved, The Boston City Council, in meeting assembled, strongly encourages our Congressional delegation to support Senator Kennedy's adjustment to the Taft-Hartley Act allowing for a housing trust fund and to do

whatever is necessary to defeat anti-worker legislation that may stand in its way.

The resolution was adopted under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE BOARD OF APPEALS

Coun. MENINO offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

St. 1956 c. 665 s. 8 as amended is hereby further amended by adding the following language in the first sentence of the second paragraph after the word 'hearing' — (hearings shall include, but not be limited to, Board Final Arbitrator, Building Law, Re-Discussion)

Said sentence shall be further amended by adding the following language after the word 'notice' and before the words 'by mail' — at least forty-eight hours in advance.

Referred to the Committee on Government Operations.

REPORT ON ORDER APPROVING THE REDUC- TION OF \$11,870,000 IN VARIOUS LOAN OR- DERS PREVIOUSLY APPROVED FOR VARI- OUS PURPOSES

Couns. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1281, message of the Mayor and order approving the reduction of \$11,870,000 in various loan orders previously approved for various purposes (referred October 18) — recommending the order be given its first reading and passage.

The report was accepted; the order was given its first reading and passage, yeas 13, and assigned for further action.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The Committee on Ways and Means held hearings yesterday after the filing deadline, now therefore be it

Ordered, That the rules be suspended and the following report be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDERS APPROVING COMPENSAT- ING BALANCE AGREEMENTS BETWEEN CITY AND VARIOUS BANKS FOR PROVISION OF BANKING SERVICES AND ORDERS AP- PROVING COMPENSATING BALANCE AGREEMENTS BETWEEN CITY AND UNITED STATES TRUST COMPANY AND BETWEEN CITY AND BANK OF NEW ENGLAND FOR PROVISION OF LOCK BOX SERVICES

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Dockets 1283 through 1291, inclusive, respectively, messages of the Mayor and orders approving compensating balance agreements between the City and various banks for the provision of banking services and messages of the Mayor and orders approving compensating balance agreements between the City and United States Trust Company and between the City and Bank of New England for the provision of lock box services (referred October 18) — recommending passage of the orders.

The reports were accepted.

Coun. YANCEY moved that Dockets 1283 through 1289 be laid on the table.

The motion was not carried, yeas 5, nays 8:

Yeas — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Yancey — 5.

Nays — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Travaglini — 8.

Coun. SCODRAS moved that the several matters before the Council be separated so they may be separately voted upon.

The motion was carried.

Docket No. 1283 (order approving compensating balance agreement by and between City and Bank of New England for provision of banking services) was passed.

Docket No. 1284 (order approving compensating balance agreement by and between the City and Boston Bank of Commerce for provision of banking services) was passed.

Docket No. 1285 (order approving compensating balance agreement by and between the City and United States Trust Company for provision of banking services) was passed.

Docket No. 1286 (order approving compensating balance agreement by and between the City and Bay Bank for provision of banking services) was passed, yeas 7, nays 6:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil — 7.

Nays — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Travaglini, Yancey — 6.

Docket No. 1287 (order approving compensating balance agreement by and between the City and State Street Bank and Trust Company for the provision of banking services) was passed, yeas 7, nays 6:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil — 7.

Nays — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Travaglini, Yancey — 6.

Docket No. 1288 (order approving compensating balance agreement by and between the City and Shawmut Bank for the provision of banking services) was passed.

Docket No. 1289 (order approving compensating balance agreement by and between the City and Bank of Boston for the provision of banking services) was passed.

Docket No. 1290 (order approving compensating balance agreement by and between the City and United States Trust Company for the provision of Lock Box services) was passed.

Docket No. 1291 (order approving compensating balance agreement by and between the City and Bank of New England for the provisions of Lock Box services) was passed.

EMERGENCY PREAMBLE

Coun. HENNIGAN CASEY offered the following:

That Rule 11 of the Rules of the Boston City Council be

suspended and the following matter be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REQUESTING COMMITTEE TO MEMORIALIZE
VETERANS DESIGNATE INTERSECTION OF
RIVER AND GORDON STREETS, HYDE
PARK, PRIVATE ANTHONY A. LOMBARDI
SQUARE

Coun. IANNELLA offered the following:

Whereas, Anthony A. Lombardi, his brothers Americo, Attilio, Joseph, Rocco and Stephen, and, his sisters Elsie, Jennie, Natalie and Velia, were born in our Hyde Park section, and,

Whereas, Anthony, the son of Saverio and Teresa Lombardi — both immigrants to our shores — graduated from Hyde Park High School, and continued his education at Boston University, and,

Whereas, Anthony A. Lombardi answered his nation's call, enlisting in the United States Army in 1944, and,

Whereas, A scant year after, on January 13, 1945, while honorably serving our city, state and nation during the Battle of the Bulge, Anthony A. Lombardi offered the supreme sacrifice, dying in Belgium, therefore be it

Resolved, That in honor of his valiant service — at the expense of his life — rendered our nation in time of war, the Committee to Memorialize Veterans be, and hereby is, requested and directed to designate the intersection of River and Gordon Streets in our Hyde Park section: Private Anthony A. Lombardi Square.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The Committee on Ways and Means held hearings yesterday after the filing deadline, now therefore be it

Ordered, That the rules be suspended and the following report be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F
RE DEPARTMENT OF HEALTH AND HOSPITALS

Coun. HENNIGAN CASEY offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

All personnel transactions of the Department of Health and Hospitals from July 1, 1988, through July 31, 1989.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. SALERNO offered the following:

Whereas, Violent crime and drug-related crime has become a crisis in the City of Boston, therefore be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended, and the attached resolution is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDINANCE ESTABLISHING OFFICE OF DRUG
CZAR FOR CITY OF BOSTON

Coun. SALERNO offered the following:

City of Boston

In the Year Nineteen Hundred and Eighty-nine.

Ordinance Establishing the Office of Drug Czar for the City of Boston

Be it ordained by the City Council of Boston, as follow:
City of Boston Code, Ordinance Title _____, is hereby amended by inserting the following:

Section 1. There shall be established the Office of Drug Czar for the City of Boston. The Office of Drug Czar shall be coordinated by a Drug Czar who shall be appointed by the Mayor upon approval by the Boston City Council. The Czar shall have the powers of a department head shall be paid a salary, established by the Mayor, comparable to other city directors. The Czar shall appoint such personnel including, but not limited to, two policy analysts and one administrative assistant. The staff of the Office of Drug Czar shall be large enough to carry out the requirements of this ordinance. The Czar shall fix the compensation of the Office staff subject to the appropriations by the City Council.

Section 2. The Office of the Drug Czar will develop and implement, and coordinate a Comprehensive Anti-Drug plan for Boston that shall include, but not to be limited to, programs in the areas of Drug Prevention, Drug Treatment, Job Training and Employment, Police Enforcement, and Criminal Justice. Such a plan shall be submitted to the Mayor and the Boston City Council by March 1, 1990. Implementation of the plan shall begin by June 1, 1990. The Office of the Drug Czar shall monitor the implementation of the Plan and shall issue a quarterly report to the Mayor and the City Council regarding the Plan.

Section 3. The Drug Prevention programs in the Plan shall include but not be limited to:

- a comprehensive life skills and ethics program in Boston Public Schools Grades K through 12,
- a family support program providing resources and training to parents,

- a citywide youth outreach program including an expanded number of street workers and peer leaders, youth councils, and youth counseling,

- a citywide counseling center providing guidance and counseling to at risk youth in the schools, off the streets, and coming out of the criminal justice system, and

- a comprehensive program to train students and adults to work with prevention specialists, family counselors, streetworkers, and social workers involved in the four programs listed above.

Section 4. The Drug Treatment programs in the Plan shall include but not be limited to:

- a satellite youth treatment program(s) to provide treatment in the neighborhoods most impacted by drugs and crime, and

- a residential youth treatment program.

Section 5. The Job Training and Employment programs in the Plan shall include but not be limited to:

- a evening vocational training program at the Hubert Humphrey Occupational Resource Center for youths who have dropped out of school and for adults who need vocational training in order to obtain full-time employment, and

— a vocational compact with the business community and trade unions that will commit them to hiring graduates from the Humphrey Center training program.

Section 6. The Police Enforcement programs of the Plan shall include but not be limited to:

— a neighborhood police system that will allow the same police officers to work the same shifts in the same neighborhoods and which would necessitate the hiring of 200 more police officers, and

— an expansion of neighborhood crime committees in each neighborhood to work with streetworkers and the police to develop anti-drug strategies specific to each neighborhood.

Section 7. The Criminal Justice programs of the Plan shall include but not be limited to:

— evening and weekend courts that will allow for quick processing of arrests resulting from the use and distribution of drugs,

— increase prison capacity to house convicted drug dealers, and

— a comprehensive restitution and community service program to provide an alternative to incarceration for selected offenders.

Section 8. The czar is hereby empowered to seek and make applications for any and all state and/or federal funds that are or become available for a municipality to fund programs included in the provisions of this ordinance.

Section 9. The services of all city departments, agencies, and commissions shall be made available to the Czar for the purposes of effectuating any provisions of this ordinance. The head of any department, agency, or commission shall furnish information in the possession of such department, agency, or commission when the Czar so requests and where such information relates to the duties of the Office of the Drug Czar.

Section 10. The Office of Drug Czar shall work with any private agencies or organizations, with any state or federal offices or commissions, and with any area colleges and universities deemed appropriate by the Czar in order to effectuate the provisions of this ordinance.

Section 11. The provisions of this ordinance shall be liberally construed for the accomplishment of the policies and purposes hereof.

Section 12. If any provision or section of this chapter shall be held to be invalid by a court of competent jurisdiction, then such provision or section shall be considered separately and apart from the remaining provisions or sections of this ordinance, which shall remain in full force and effect.

Section 13. This ordinance shall take effect upon passage.

Coun. O'NEIL moved that the ordinance be referred to the Committee on Public Safety.

The motion was carried.

VISITORS TO CITY COUNCIL

President IANNELLA, for all the Councillors, welcomed members of the Lombardi family and the City Clerk read to them the resolution which was adopted today re naming a certain intersection in Hyde Park in memory of Anthony A. Lombardi. The members of the family signified that they wished to thank the Councillors for their kind resolution.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: John Brennan.

Councillor Travaglini: Edward McDonald.

Councillor Menino: Mary T. Connolly.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor Salerno: Maria Pagliuca

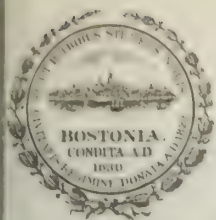
The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

On motion of Councillor YANCEY the Council voted that when it adjourn it be to meet on Wednesday, November 22, 1989, at 1 p.m.

Adjourned at 2:15 p.m., on motion of Councillor Yancey, to meet on Wednesday, November 22, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

AYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 82

MONDAY, JUNE 11, 1990

NO. 24

MAYOR FLYNN KICKS OFF STEPPED-UP BOSTON YOUTH CAMPAIGN

*Announces Thompson Island Event
for June 9th*

Pledging to surpass last year's success, Mayor Flynn, and business and community leaders kicked-off a stepped-up Boston Youth Campaign at the Agassiz Community School in Jamaica Plain.

Their hope to top the City's 1989 youth job and activity level comes in spite of the city's tight financial constraints and increased reliance on the business community for jobs and resources.

"The City of Boston is facing some difficult financial times," Flynn stated, "but we are not going to allow fiscal challenges to stand in the way of our young people's progress. We are actively recruiting job openings throughout the city for all of our youths who want to work."

Last summer's successful campaign provided 7,200 jobs, sponsored several hundred events and incorporated over 5,570 volunteers — all of which helped make it one of the quietest summers ever in Boston. In meetings preceeding the release of the "Safe Neighborhoods Plan" this spring, Boston youths stressed the continued need for mentors, educational and recreational programming and jobs to help them beat the temptations on the street this summer. The Youth Campaign plans on addressing these needs.

Ted Landsmark, Director of the Boston Safe Neighborhoods Plan said, "As we worked to finalize the Safe Neighborhoods Plan with over 150 community residents at the St. John's Seminary retreat this spring, it was clear from the teens who joined us that they want jobs, positive role models and mentors and quality recreation and educational facilities. This year's Boston Youth Campaign will work to provide this.



Dozens of Boston youngsters, and business and community leaders joined Mayor Flynn at the Agassiz Community School on May 22 when he announced a stepped-up effort to provide jobs and activities for youths as part of the Boston Youth Campaign.

In spite of fiscal challenges, the Mayor hopes to top last year's successful Youth Campaign.

Pictured above, Mayor Flynn watches as a youngster signs a blow-up of the pledge card.

Mayor Flynn also announced that again this year, the city is sponsoring a Boston Youth Campaign summer kick-off for an estimated 1,000 kids and 1,000 adults at Thompson's Island on Saturday, June 9.

Mayor Flynn also announced that again this year, the city is sponsoring a Boston Youth Campaign summer kick-off for an estimated 1,000 kids and over 1,000 adults at Thompson's Island on Saturday, June 9. This event will provide games, entertainment and lunch. The youths will be transported to Long Wharf from across the city and will cruise to the island for the day-long event. Registration for Thompson's Island is available through local Boston Community School, Boston Housing Authority or Boys and Girls Club sites.

The Boston Youth Campaign Hotline will again be 725-HOPE

which will be staffed around the clock. Youths seeking employment or looking for information about Youth Campaign events should call 725-HOPE. Anyone with spare time, a job to offer or resources to donate should also call 725-HOPE. This year's Youth Campaign coordinator is Frank O'Brien who is on staff at the Mayor's Office of Neighborhood Services.

Mayor Flynn added, "Working together with concerned individuals, the business community and non-profit groups, we can show our young people that hope and opportunity are alive and well in Boston — in its people and its neighborhoods."

**"PLAY BALL" PHOTO
EXHIBIT EXTENDED
THROUGH JUNE AT THE BPL**
*Features Photos from
the McGreevey Collection*

Many of baseball's greatest heroes of years past are included in a photo exhibit called "Play Ball" that has been extended through June in the Wiggin Gallery of the Boston Public Library in Copley Square. The popular exhibit features 33 photographs of many of baseball's legends, such as Babe Ruth, Lou Gehrig, Ted Williams, Joe and Dom DiMaggio, Rogers Hornsby, Cy Young, Walter Johnson, Warren Spahn, and "Dizzy" Dean. The oldest photo in the exhibit was taken in 1890, while the most recent was a 1971 photo from the former *Boston Herald* morgue.

Several of the photographs come from the Boston Public Library's McGreevey Collection. Born in Roxbury in 1866, Michael T. "'Nuf 'Ced'" McGreevey, saloon keeper, baseball fan, and the "Grand Exalted Ruler of Rooters' Row" was the most famous sports figure in Boston at the turn of the century. He was a diminutive, irascible, unforgettable bartender who owned and operated a Roxbury saloon called the Third Base . . . "the last place you stop on the way home." Soon the bar became part saloon and part baseball museum as McGreevey displayed photographs of ballplayers behind the bar and decorated the place in a baseball motif.

Probably the first sports bar in America, the Third Base had a long, intricately carved bar at which some of Boston's most famous athletics and politicians of the time would gather after home games to discuss the fortunes and failures of Boston's two big league teams, the Nationals and Americans. When their ale-fueled discussions turned into arguments, McGreevey would leap into the fray and with his booming voice would shout, "'nuf 'ced!" thus ending the argument on the spot and

earning him a life-long nickname and a lasting place in Boston's sports lore.

Patrons of the bar, which included baseball stars like Mike "King" Kelly and then Congressman John F. "Honey Fitz" Fitzgerald, formed the "Royal Rooters." With McGreevey as their unofficial leader, the Rooters paraded en masse to the baseball games where they became the loudest and most famous group of baseball fans in the country. The Rooters also formed their own band, waved banners, and sang songs throughout the most one-sided contests, doing all they could to help cheer Boston on to victory.

In 1916, following the construction of both Fenway Park and Braves Field, McGreevey moved the tavern from 940 Columbus Avenue to corner of Ruggles and Tremont Streets. Fans and Rooters continued to gather there until 1923 when prohibition forced the bar to be closed. The building later became the Roxbury Crossing Branch Library.

McGreevey's widow later donated his photographs to the Boston Public Library where they became the centerpiece for the library's "Boston

Tradition in Sports" special collection housed in the Print Department which includes the archives of the late Boston sportswriters and authors Al Hirshberg and Harold Kaese, Sam Silverman, Boston's "unsinkable" former boxing promoter, a number of photographs taken by the late Lie Jones who for 39 years covered baseball for the *Boston Herald*, and other sports-related collections.

The McGreevey collection is perhaps the largest coherent collection of late 19th and early 20th century baseball photographs in existence. The 150 or more photographs feature fans and players from Boston and other major league cities in both studio and action shots.

The Third Base saloon is just a bit of interesting Boston sports trivia today, but "'Nuf 'Ced'" McGreevey, through the photographic collection that bears his name, continues to contribute to Boston's unique sporting legacy.

'Nuf 'ced, play ball.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**CITY RECORD
USPS 114-640**

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Raymond L. Flynn, Mayor of Boston
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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication.

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



NAME: GUILD STEPS
LOCATION: Boston Common
 Beacon Street
ARTIST: Ralph Adams Cram (1863-1942)
 Frank W. Ferguson (1861-1926)
DATE OF FABRICATION: 1915
MATERIAL: Granite
BACKGROUND: This broad monumental flight of stairs serve as a memorial to Curtis Guild, Jr. (1860-1915), Governor of Massachusetts from 1906 to 1909 and Ambassador to Russia from 1910 to 1913.
CONDITION: Good
REQUIRED: MAINTENANCE ENHANCEMENT

THIS WEEK AT THE BPL BOSTON EDITION June 7-14

Events of interest taking place this week at the Boston Public Library. All are open to the public without charge. For additional information please call the numbers listed below, 617/536-5400, Ext. 212.

LECTURES

Central Library

Congressman Joseph Moakley Boston Public Library, Copley Square. Telephone 536-5400. Ext. 319. *June 11*, 6 p.m. Rabb Lecture Hall. The BPL will observe the 200th Anniversary of the Congress of the United States with a lecture by congressman John Joseph Moakley (D-South Boston), who represents Massachusetts' 9th Congressional District. The address is part of a month-long celebration at the library that includes a major Library of Congress exhibit and documentary film series. All programs are open to the public. Seating is limited.

South Boston Branch Library

Padraig O'Malley Lecture South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 11*, 7 p.m. Padraig O'Malley, senior associate at the McCormack Institute of Public Affairs, U. Mass./Boston, will speak about his new book, "Biting at the Grave: The Irish Hunger Strikes and the Politics of Despair."

BOOK DISCUSSIONS

Codman Square Branch Library

Book Discussion Codman Square Branch, 690 Washington St., Dorchester. Telephone 436-8214. *June 12*, 11 a.m. "A Passion for Excellence: The Leadership Difference" by Tom Peters. Moderator: Mooneyean Carlton.

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *June 14*, 6:30 p.m. "In This Sign" by Joanne Greenberg. Moderator: Deborah Roach, generalist librarian.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 14*, 7 p.m. "The Master and Margarita" by Mikhail Bulgakov. Moderator: Priscilla Howell, adults' librarian. Copies of the book will be available at the branch one month in advance of the meeting. All are welcome to join.

FILMS

Central Library

U.S. Congress Bicentennial Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. In celebration of the 200th anniversary of the United States Congress the BPL presents a documentary film series relating to Congress and the nation's Capitol. All are screened in the Rabb Lecture Hall at 6:30 p.m. *June 7*, "Faces of Freedom" (1976). This fascinating film traces the history and purpose of the National Portrait Gallery and related the histories of several well-known

portraits in the collection. Narrated by Charlton Heston. Also "Slow Fires" (1987). Award-winning filmmaker Terry Sanders' film on the preservation of books, historical documents, films and records. A powerful documentary. *June 12*, "The Congress" (1988). This elegant, thoughtful and often touching portrait explores the history and promise of one of the country's most important and least understood institutions. Using historical photographs and newsreels, live footage, and interviews, the film chronicles the personalities, events, and issues that have animated the first 200 years of Congress. *June 14*, "Super chief: The Life and Legacy of Earl Warren" (1990). A portrait of the Supreme Court chief justice whose activist policies unleashed a torrent of change on sleepy America in the 1950s. Warren is captured in rare archival footage and remembered by colleagues, friends, and family members. The film also tells the stories of ordinary people whose lives were profoundly affected by the decisions of the Warren Court. An Academy Award nominee for "Best Documentary."

Dudley Branch Library

"Mandy's Grandmother" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *June 13*, 10:15 a.m. A touching story of a young girl and her grandmother who misunderstood each other. As they become more intimate, their misconceptions are abandoned and replaced by mutual love and understanding.

South Boston Branch Library

"In a Musical Mood" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. A film series featuring Hollywood musicals, Thursdays, 6 p.m. *June 7*: "Gigi" (1958) Lerner and Loewe's musical version of Colette's turn-of-the-century story of a French girl who is groomed to be a courtesan. Stars Leslie Caron, Louis Jourdan, Maurice Chevalier and Hermione Gingold. Winner of 9 Academy

Awards including Best Picture. *June 14*: "Showboat." (1951). This is the latest version of the Edna Ferber classic novel. The music, from the stage production by Jerome Kern and Oscar Hammerstein, is beautifully sung by Kathryn Grayson and Howard Keel, and William Warfield's "Old Man River" is thrilling. Star-studded cast also includes Ava Gardner, Joe E. Brown, Marge and Gower Champion and Agnes Moorehead.

OTHER PROGRAMS

Hyde Park Branch Library

"Retirement: Your Age of Opportunity;" Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *June 11*, 7 p.m. A retirement planning workshop sponsored by IDS Financial Services.

TEENS

Codman Square Branch Library

"Teen Talk" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *June 13-27*, 3:30 p.m. Weekly meeting with the staff members of the Codman Square Neighborhood Health Center will conduct a group discussion on topics of interest to teens.

Dudley Branch Library

Young Adult Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 3442-6186. *June 13*, 3:30 p.m. Dr. Deborah Prothrow-Stith, medical director for Community Care Systems, will speak on teen health issues and ways to promote good health amount youth. Dr. Prothrow-Stith is the former Commissioner of the Massachusetts Department of Health.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays, 10:30 a.m. and 3:30 p.m. *June 12*: "The Mole and the Matchbox," "The Frog Goes to Dinner," "Ben's Dream,"

and (3:30 p.m. only) "The Wetback Hound." Suggested Reading: "The Frog Prince" by Paul Galdone, "The Wreck of the Zephyr" by Chris Van Allsburg, and "A Dog by Your Side" by Lilo Hess.

Codman Square Branch Library

After School Films *June 12*, 3:30 p.m. "The Black Stallion." A young boy and a wild Arabian stallion are shipwrecked together on a desert island.

Connolly Branch Library

Children's Film Programs Connolly Branch Library, 433 Center St., Jamaica Plain. Telephone 522-1960. *Preschool Films June 13*, 10:30 a.m. "Sound of Sunshine, Sound of Rain," "Egg and Friends," and "Old MacDonald Duck." *After School Films* Wednesdays in May, 3:30 p.m.

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays, 10:15 a.m. Films taken from familiar fairy tales and folktales. *June 12*: "The Frog Prince" and "Blueberries for Sal." Books to enjoy: "Make Way for Ducklings" by Robert McCloskey and "Frog and Toad All Year" by Arnold Lobel.

Fields Corner Branch Library

Children's Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Tuesdays, 3:30 p.m. *June 12*: "Pete Takes a Chance," "The Big Bad Wolf," and "The Steadfast Tin Soldier."

Hyde Park Branch Library

June 15: "A Pocket for Corduroy," and "Why Mosquitoes Buzz in People's Ears."

Mattapan Branch Library

Children's Film Program Mattapan Branch Library, 8-10 Hazelton St., Telephone 298-9218. Monday, 3:30 p.m. *June 11*: "Thumbelina," "Stone Soup," and "Little Big Top."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *June 11*, 10:30 a.m. "Harold and the Purple Crayon," and "Harry the Dirty Dog." Suggested reading: "Harold and the Purple Crayon" by David Leisk, "Harry the Dirty Dog" by Gene Zion, and "No Roses for Harry" by Gene Zion.

South End Branch Library

Children's Film Program South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays, 10:30, 11:15 a.m. and Wednesdays, 10:30, 11:15 a.m., and 3:30 p.m. *June 12, 13*: "Strega Nonna," "the Ugle Duckling," and "The Brave Little Tailor."

Uphams Corner Branch Library

Children's Films Uphams corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *June 12*, 10:30 a.m. "Pecos Bill." *June 13*, 3 p.m. "Library Report," and "The Devil and Daniel Mouse."

STORYTELLING

Dudley Branch Library

Children's Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *June 13*, 11:30 a.m. Fairy tales and folktales and stories that help the children develop self-confidence and pride.

Field Corner Branch Library

Children's Storytimes Field Corner Branch Library, 1520 Dorchester Ave. Dorchester. Telephone 436-2155. *Toddler's Storytime June 12*, 10:30 a.m. Children ages 2 to 3 1/2 are introduced to picture books and board books. The children will learn simple songs and fingerplays. *Preschool Storytime June 12*, 10:30 a.m. Children ages 3 1/2 to 6 will listen to stories, learn songs, and participate in a craft activity.

Mattapan Branch Library

Preschool Storyhour Mattapan Branch Library, 8-10 Hazelton S

Telephone 298-9218. *June 14*, 10:30 a.m. Storyteller: Suzanne Rickles, branch librarian.

North End Branch Library

Preschool Storyhour North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 1*, 11 a.m. Storyteller: Janet Buda, children's librarian.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *June 11*, 10:30 a.m. Stories, songs and fingerplays for younger children. Storyteller: Ann Kelly, children's librarian.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Bunker Hill Day Program Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 1*, 3:30 p.m. Stories, crafts, and games to help celebrate our neighborhood holiday, Bunker Hill Day.

Codman Square Branch Library

Summer Reading Program Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Registration begins *June 1* for the "Undercover Investigators" Children's Summer Reading Club for children ages 7 to 14. Club meeting start *July 12*. Mysterious fun and lots of good books.

North End Branch Library

After School Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 13*, 3 p.m. Group leader: Janet Buda, children's librarian.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Monday through Thursday, 9 a.m. to 9 p.m. Friday and Saturday, 9 a.m. to 5 p.m. "*To Make All Laws: The Congress of the United States*" *Through June 26*, in the Great hall

(Ext. 212). Unique and important primary source materials from Congress' own library illuminating the development of Congress as an institution of government and its achievements during the first two centuries.

"*William Gibbons Preston: The Evolution of an Architect*" *Through June*. Monday through Friday 9 a.m. to 5 p.m. in the Cheverus Room (Ext. 275). Architectural drawings, sketches, other renderings of this Boston-based architect. Drawn from the BPL's collection of over 10,000 drawings from the Preston office.

"*Highlights of the Architectural Collections of the Boston Public Library*" *Through June*, Monday through Thursday 9 a.m. to 9 p.m., Friday 9 a.m. to 5 p.m. in the South Gallery (Ext. 275) Exhibit of many architectural treasures — drawings, sketches, photographs, books, plans — in the BPL's collections. "*Bourbons, Bombardes and Boston*" *Through June*, Monday through Thursday 9 a.m. to 9 p.m., Friday 9 a.m. to 5 p.m. in the South Gallery, Monday through Friday 9 a.m. to 5 p.m. in the Koussevitsky Room (Ext. 285). An exhibit drawn from the Music Department's collection of organs, organ music and literature. "*A World of Alphabet Books: An International Selection from the Alice M. Jordan Collection*" *Through August*, in the Research Library first and second floor cases (Ext. 270). How alphabet books can be used to develop children's language and reading skills. Books from over 40 countries. *Youth Business Initiative Exhibit Through June 29*, in the General Library lobby cases (Ext. 371). Featuring the careers of eight young entrepreneurs who received business training and assistance from the Youth Business Initiative.

Dudley Branch Library

Art Exhibit Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through June*. Local artist Erroll Lawrence, will display a collection of his sketches and paintings.

Jamaica Plain Branch Library

Paintings by Sebastian Pereira Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through June*. Born in Brazil, the artist studies at the Sociedade De Belas Artes Antonio Parreiras. He has exhibited widely in the U.S. including shows at the Washington World Gallery, The Foundation for Multilingualism, and Boston City Hall. His work, primarily in acrylics and mixed medium, reflects his "vision of a complex, brilliant, and mysterious universe."

PHOTOGRAPHY

Central Library

"Play Ball" Photo Exhibit Boston Public Library, Copley Square. Telephone 536-5400. Ext. 280. *Through June* in the Wiggins Gallery balcony of the Research Library. An exhibit of 33 photographs showing many of baseball's legendary heroes, including Babe Ruth, Rogers Hornsby, Lou Gehrig, Walter Johnson, Ted Williams, Joe DiMaggio, Cy Young, and "Dizzy" Dean. The oldest photo was taken in 1890, the most recent in 1971.

West Roxbury Branch Library

"Sunrises, Sunsets and More . . ." West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through June 28*. An exhibit of photographs by Randy and Kathy Roos of Roslindale. The Rooses have been taking photographs for ten years and their work has been published in magazines including "Original New England Guide" and "Skiers Guide."

GUIDED TOURS

Central Library

Arts & Architecture Tour of the BPL Mondays, 2:30 p.m., Tuesdays and Wednesdays, 6:30 p.m., Thursdays and Saturdays, 11 a.m. A guided tour of the Boston Public Library's town buildings in Copley Square. Telephone 536-5400, Ext. 212. Cosponsored by the BPL and Junior League of Boston. Meet in the foyer of the McKim building, Dartmouth Street entrance.

**CHANNEL 22 CITY VIEW
BOSTON MUNICIPAL CHANNEL
725-3112**

June 1990

The City Beat this month takes a look at: the immense "Kids Have Pride" mural, created by local young people to celebrate Boston's ethnic diversity; "Jobstart," a program offering jobs and job training to youth; and how the Mayor's Safe Neighborhoods Plan came into being.

*See below for details in **Program Information**.

NOTE: Programs will not play as scheduled on Monday, June 18, due to the Bunker Hill holiday.

MONDAYS - P.M.

Noon Marcus Garvey:
Toward Black Nationhood
1:00 Gateway Cities Series*
5:00 After School Program
5:30 The Constitution*
6:30 GED: H.S. Equivalency
7:00 Image Makers
8:00 "Ice": The Chilling Facts*
8:30 The Urban War on Drugs
9:00 Justice and the Law Series*
9:30 **The City Beat**

TUESDAYS - P.M.

Noon A Nation of Immigrants
1:00 **The City Beat**
1:30 We the People*
5:00 After School Program
5:30 **The City Beat**
6:00 We the People*
6:30 Other People's Garbage*
7:30 Marcus Garvey:
Toward Black Nationhood
8:30 A Nation of Immigrants
9:30 **The City Beat**

WEDNESDAYS - P.M.

Noon Elder Times
1:00 Hidden Dangers*
1:15 Senior Adults: Traffic Safety
and Alcohol
1:30 Elder Times Special:
Hopeton &
the Ambassadors
5:00 Elder Times
6:00 Hidden Dangers*
6:15 Senior Adults: Traffic Safety
and Alcohol
6:30 Elder Times Special:
Closing the Gap*
7:00 Earth's Physical Resources
8:00 The Garbage Crisis
8:30 Greenpeace Series*
9:00 Justice and the Law Series*
9:30 **The City Beat**

THURSDAYS - P.M.

Noon Lorraine Hansberry

12:35 Alex Haley:
Search for Roots
1:00 **The City Beat**
1:30 Greenpeace Series*
5:00 Junior Critics*
5:30 Link 4*
6:00 GED: H.S. Equivalency
6:30 **The City Beat**
7:00 The Photographer's Eye
7:30 Greenpeace Series*
8:00 Sylvia Plath: Letters Home
8:30 Maya Angelou & Creativity
9:30 **The City Beat**

FRIDAYS - PM

Noon Maya Angelou & Creativity
1:00 Paul Robeson: A Portrait
5:00 Water More Precious Than Oil
6:00 **The City Beat**
6:30 We the People*
7:00 Straight Talk about Disabilities
7:30 Personally Speaking*
8:00 Willa Cather's America
9:00 Justice and the Law Series*
9:30 **The City Beat**

SATURDAYS - A.M.

9:30 Line Blaster*
10:00 I'll Find a Way
10:30 Be Safe on Your Bike
10:45 Smokey Joe's Highride
11:00 Junior Critics*
11:30 Link 4*
P.M.
Noon I Remember Harlem*
1:00 **The City Beat**
5:00 Be Safe on Your Bike
5:15 Smokey Joe's Highride
5:30 We the People*
6:00 Water More Precious Than Oil
7:00 **The City Beat**
7:30 Paul Robeson: A Portrait
8:30 I Remember Harlem*
9:30 **The City Beat**

SUNDAYS - A.M.

10:00 Elder Times
11:00 Straight Talk about Disabilities
11:30 Willa Cather's America

P.M.

12:30 Melinda's Blind
1:00 Junior Critics*
1:30 Link 4*
2:00 Line Blaster*
7:00 Personally Speaking*
7:30 I Remember Harlem
8:30 Maya Angelou & Creativity
9:30 **The City Beat**
10:00 Paul Robeson: A Portrait

PROGRAM INFORMATION

NOTE: Programs will not play as scheduled on Bunker Hill Day, 6/18

THE CONSTITUTION

Mon., 5:30 p.m.
5/28 Wk: Defendant's Rights
6/4 Wk: Crime & Insanity
6/11 Wk: Crime & Punishment

6/21 Wk: Campaign Spending
6/25 Wk: National Security
& The Press

ELDER TIMES SPECIALS:

Closing the Gap
Wed., 6:30 p.m.
Effects of and solutions to the rise in violence in Boston as seen through the eyes of elders and teens together.

GREENPEACE SERIES

Mon., 8:30 p.m.; Thurs., 1:30 & 7:30 p.m.
6/4 Wk: Before It's Too Late
Overview of the environmental rights movement today.
6/11 Wk: Casmalia: Fighting a Deadly Neighbor
A California community's fight to close a hazardous waste dump.
6/18 Wk: Farewell Ancient Mariner
Documents threats to the international sea turtle population.
6/25 Wk: From Sea to Shining Sea
Story of a N.J. community's work to shut down a pipeline discharging toxic waste directly into the Atlantic Ocean.

HIDDEN DANGERS

Wed., 1:00 & 6 p.m.
Examines the dangers of alcohol and its effects on the body. Shows how to say no to alcohol under peer pressure.
Sponsored by the City of Boston Department of Transportation.

"ICE": THE CHILLING FACTS

Mon., 8 p.m.
Examines the devastating physical and psychological effects of the dangerous new drug and what city authorities are doing to keep it out of Boston.

JUSTICE AND THE LAW SERIES

Mon., Wed., & Fri., 9 p.m.
Series debating issues of law, law enforcement and citizen rights.
5/28 Wk: Jobs and Crime
6/4 Wk: Biology and Crime
6/11 Wk: Insanity Defense
6/16 Wk: Inside Prisons
6/25 Wk: TV and Violence

JUNIOR CRITICS

Student Book Reviews
Thurs., 5 p.m., Sat., 11 a.m. & Sun., 1 p.m.
5/28 Wk: Boston Tech High
6/4 Wk: Everett School
6/11 Wk: Marshall School
6/18 Wk: Dearborn Middle School
6/25 Wk: Boston Tech High

LINE BLASTER

Student game show
Sat., 9:30 a.m. & Sun., 2 p.m.
5/28 Wk: Boston Latin School
6/4 Wk: Boston Latin School
6/11 Wk: Ohrenberger School
6/18 Wk: Blackstone School

LINK 4

udent Game Show
 Thurs., 5:30 p.m., Sat., 11:30a.m., Sun., 1:30
 m.
 28 Wk: Marshall
 4 Wk: Jackson-Mann School
 11 Wk: English High School
 18 Wk: Marshall School
 25 Wk: Boston Tech High

STRAIGHT TALK ABOUT DISABILITIES

4, 7 p.m. & Sun., 11 a.m.
 Award-winning six-part series dealing with is-
 sues for persons with disabilities.
 28 Wk: Housing
 4 Wk: Access
 11 Wk: Deaf Community
 18 Wk: Segregation
 25 Wk: Employment

THE URBAN WAR ON DRUGS

on., 8:30 p.m.
 How cities around the country are dealing with
 the drug crisis. Produced by the U.S. Confer-
 ence of Mayors.

THE PEOPLE

nes., 6 p.m. & Fri., 5:30 p.m.
 28 Wk: Who Serves in Congress?
 4 Wk: Congressional Elections
 11 Wk: And If Elected . . .
 18 Wk: Congress in Committee
 24 Wk: Compromise in Congress

For more information or to offer suggestions and
 feedback, call 725-3112 (9 a.m. - 5 p.m.) or
 write:
 Office of Cable Communications
 Room 708, Boston City Hall
 Boston, MA 02201

SUPPORT ADULT LITERACY EDUCATION IN BOSTON

PARTICIPATE IN OUR USED BOOK SALE

ON FRIDAY
 JUNE 15, 10 A.M. - 4 P.M.
 AT BOSTON
 CITY HALL PLAZA
 (Rain Date: Friday, June 22)

TO DONATE USED BOOKS
 Call the Boston Adult Literacy Fund
 241 Saint Botolph Street
 Boston, MA 02115
 266-1891
 (No Textbooks, Please!)

WANT A CIGARETTE?

If you've quit smoking and still want a
 cigarette, you're normal. You've done a
 good job so far — keep it up. If you need
 help, ask someone to be your lifeguard.
 This person's responsibility is to rescue you
 when the urge for a cigarette gets too
 strong. Your lifeguard can talk to you, go for
 a walk with you, share a low-calorie soda
 with you, go shopping with you, or throw
 paper airplanes with you. Anything that will
 distract you until the urge passes.

**Robert Gould Shaw and 54th Regiment
 Memorial.** At the entrance to the Boston
 Common at Park and Beacon Streets, stands
 this memorial to the service of blacks in the
 Civil War. The first black regiment in the
 North was recruited in Massachusetts and
 led by Robert Gould Shaw, a young white
 officer from Boston who volunteered for the
 command.

ADVERTISEMENT CITY OF BOSTON

BOSTON TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
 the Following Work: Custodial Services at
 200 Frontage Road, Boston.**

The City of Boston (the City), acting by its Trans-
 portation Commissioner (the Official), invites
 sealed proposals for the performance of the work
 generally described above, and in the contract doc-
 uments.

Every proposal shall be submitted in duplicate
 on, and in accordance with, the contract docu-
 ments which may be obtained at the office of the
 Official, Boston City Hall, Boston, MA 02201,
 Room 721, on or after June 11, 1990.

All proposals shall be filed no later than June 20,
 1990, 1:30 p.m., Boston time, at the office of the
 City Auditor, Room M4, City Hall, Boston, and at
 the office of the Official at which time and place
 they shall be publicly opened and read aloud.

The attention of all bidders is directed to the pro-
 visions of the contract document and specifically to
 the requirements for bid deposits, insurance and
 performance bonds as may be applicable.

A performance bond of a surety company autho-
 rized to do business in Massachusetts, and satis-
 factory to the Official, or a certified check on, or a
 treasurer's or cashier's check issued by a respon-
 sible bank or trust company, payable to the City of
 Boston, will be required of the successful bidder as
 security to guarantee the faithful performance of
 the contract. The penal sum of such bond or
 amount of such check shall be 5 percent of the bid
 price.

The City and the Official reserve the right to re-
 ject any or all proposals or any part or parts thereof,
 and to award the contract as the Official deems to
 be in the best interest of the City.

RICHARD A. DIMINO,
 Commissioner.

(June 11.)

It is the policy of the City of Boston to
 award at least 15 percent of the
 City's contract dollars to minority-
 owned businesses and at least 5 per-
 cent to women-owned businesses.

ADVERTISEMENT CITY OF BOSTON

**ASD—PURCHASING DIVISION
 O. TONY STREETER, JR.
 PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
 FOR FURNISHING GOODS
 AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

**Bid No. 039 — COMPUTER HARDWARE,
 SOFTWARE & ACCESSORIES to VARIOUS
 CITY DEPARTMENTS — Bid Opening Date:**
 Tuesday, July 10, 1990. (Commodity Code:
 205-99; Buyer No. 2.)

**Bid No. 047 — TONER & DEVELOPER to VARI-
 OUS CITY DEPARTMENTS — Bid Opening
 Date:** Wednesday, July 27, 1990. (Commodity
 Code: 015-15; Buyer No. 2.)

**BID PROPOSALS MAY BE OBTAINED AT
 ROOM 808, BOSTON CITY HALL, OR CALL
 FOR ADDITIONAL INFORMATION AT 725-4554.**

The Purchasing Agent reserves the right to
 reject any or all bids, or any item(s) thereof, and
 to award contracts as the Purchasing Agent
 deems in the best interests of the City.

(May 28; June 4, 11.)

ADVERTISEMENT CITY OF BOSTON

**ASD—PURCHASING DIVISION
 O. TONY STREETER, JR.
 PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
 FOR FURNISHING GOODS
 AND MATERIALS**

FISCAL YEAR 1990

**Bid No. 398 — AUTOMOTIVE SHOP EQUIP-
 MENT to the PUBLIC FACILITIES DEPART-
 MENT — Bid Opening Date:** Wednesday,
 June 13, 1990. (Commodity Code: 075-99;
 Buyer No. 9.)

**BID PROPOSALS MAY BE OBTAINED AT
 ROOM 808, BOSTON CITY HALL, OR CALL
 FOR ADDITIONAL INFORMATION AT 725-4554.**

The Purchasing Agent reserves the right to
 reject any or all bids, or any item(s) thereof, and
 to award contracts as the Purchasing Agent
 deems in the best interests of the City.

(May 28; June 4, 11.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 401 — TRAFFIC SIGNAL EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, June 27, 1990. (Commodity Code: 550-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(June 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for tennis and basketball courts in parks citywide.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 28, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 11-18.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Performance of the following work: Counting of Parking Meter Revenues (coin) The Daily Revenue Collected By The Transportation Department Will Be Counted Each Day.

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

**By RICHARD DIMINO,
Commissioner.**

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Performance of the following work: Repair/Replacement of Motor Vehicle Transmission and Converter.

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.00.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

**By RICHARD DIMINO,
Commissioner.**

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PENAL INSTITUTIONS DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: To Provide Paging Service at the Suffolk County House of Correction at Deer Island.

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, One City Hall Plaza, Room 718, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than 4 p.m. Boston time, June 22, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check or bid bond, payable to the City of Boston, in the sum of ten dollars (\$10), to accompany the proposal to the Official.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check may be up to 100 percent of the contract price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By GEORGE ROMANOS,
Deputy Commissioner.**

(June 11.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Perishable Foods
for Central Food Facility.**

The School Committee of the City of Boston invites bids for purchase of perishable foods for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Perishable Foods for Central Food Facility. Bid Date: Friday, June 29, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 29, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
the following work: General Repair to Auto-
motive Vehicle Front Ends (Replacement of
Front End Parts and Alignment).**

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satis-

factory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By RICHARD DIMINO,
Commissioner.

(June 11.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Perishable Foods
for Cafeteria Schools.**

The School Committee of the City of Boston invites bids for purchase of perishable foods for Cafeteria Schools for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Perishable Foods for Cafeteria Schools. Bid Date: Friday, June 29, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, June 29, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
the following work: Minor and Major Re-
pairs/Adjustments on Wrecker Equipment
(Tow Trucks and Car Carriers).**

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate

on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,500.00.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By RICHARD DIMINO,
Commissioner.

(June 11.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Canned Juices, Snack
Items and Packaged Cookies for Cafeteria
High Schools.**

The School Committee of the City of Boston invites bids for purchase of canned juices, snack items and packaged cookies for Cafeteria High Schools for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Canned Juices, Snack Items and Packaged Cookies for Cafeteria High Schools. Bid Date: Friday, July 6, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, July 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase
of Package Breakfasts.

The School Committee of the City of Boston invites bids for purchase of package breakfasts for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Package Breakfasts. Bid Date: Friday, July 6, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, July 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Performance of
the following work: Repair/Replacement of
Motor Vehicle Glass.

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a

treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$500.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By RICHARD DIMINO,
Commissioner.
(June 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Printing Supplies and
Materials for the HHORC Printing Shop —
FY 91.

The School Committee of the City of Boston invites bids for purchase of printing supplies and materials for the HHORC printing shop — FY 91 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Printing Supplies and Materials for the HHORC Printing Shop — FY 91. Bid Date: Wednesday, July 11, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, July 11, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Individually Packed
Fresh or Frozen Sandwiches for Central
Food Facility.

The School Committee of the City of Boston invites bids for purchase of individually packed fresh or frozen sandwiches for Central Food Facility for

the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Individually Packed Fresh or Frozen Sandwiches for Central Food Facility. Bid Date: Friday, July 6, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, July 6, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Maintenance and Service
of Motorola Communications Equipment.

The School Committee of the City of Boston invites bids for maintenance and service of Motorola Communications Equipment for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance and Service of Motorola Communications Equipment. Bid Date: Tuesday, July 10, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 10, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

COMMUNITY SCHOOLS

**Proposal for Providing Transportation (Buses)
to Various Events.**

The City of Boston, acting by the Director of Community Schools, hereinafter referred to as the Director, hereby invites sealed bids for the above-titled project.

The work to be performed under the contract shall include, but will not be limited to, providing transportation (buses), coach and school buses, trips and events for youths, adults and senior citizens to and from various locations from August 1, 1990 through June 30, 1991.

Copies of the invitation to bid may be obtained at the office of the Director, Boston Community Schools, 1010 Massachusetts Avenue, third floor, Boston, MA 02118, on or after Monday, June 11, 1990.

Two copies of each proposal should be submitted in accordance with the contract documents. One copy of the proposal shall be submitted to the Awarding Authority at the office designated above. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of the bids.

All proposals must be received no later than 3:00 p.m., Monday, June 25, 1990, at the office of the Director, at which time and place they will be publicly opened and read.

The City and the Director reserve the right to reject any or all proposals and to award the contract to the Director deems to be in the best interest of the City.

WILLIAM P. DOHERTY,
Director.

(June 11.)

**ADVERTISEMENT
COUNTY OF SUFFOLK**

REGISTRY OF DEEDS

**Proposals for Sewn Binding of New Books and
Rebinding of Old Books.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for sewn binding of new books and rebinding of old books, with quality at least equal to Irish linen thread 12/4 and 16/4 cord to 4-double 6-cord flax twine, for the Recorded and Section and Registered Land Section of the Registry of Deeds, for the period from July 1, 1990 through June 30, 1991, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds office, fifth floor, Old Courthouse, Government Center, Boston, after 9 a.m., Boston time, June 11, 1990. This contract not to exceed \$7,500.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening bids. The

proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read on Thursday, June 21, 1990, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

PAUL R. TIERNEY,
Register of Deeds.

(June 11.)

**ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.**

INVITATION FOR BIDS

The Trustees of Health & Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: The deleading of approximately 50 homes in Dorchester, Roxbury, Mattapan, and Jamaica Plain, in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, June 11, 1990, on or after twelve noon, Boston time. A mandatory pre-bid conference will be held at 1010 Massachusetts Avenue, 6th floor, conference room on June 20, 1990 at 2:00 p.m.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500; to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal

must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Wednesday, July 11, 1990, at twelve noon, Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By WILLIAM B. DUNSFORD,
Purchasing Manager.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

**Invitation for Proposals for the Performance of
the following work: Emergency Traffic Signal Repair.**

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By RICHARD DIMINO,
Commissioner.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for The Nazzaro Recreation Facility, Project No. 5388B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Nazzaro Recreation Facility".

SCOPE OF WORK includes asbestos abatement, boiler replacement, plumbing and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock on June 27, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 11, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

**FILED SUBBID REQUIRED
SUBTRADE**

2A Asbestos Abatement
15a Plumbing
16A Electrical

PLANS AND SPECIFICATIONS will be available on or about June 11, 1990 at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its

bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

Invitation for Bids for Carpentry and Painting at the James Michael Curley House, Project No. 5548, C. 149 Projects.

The City of Boston, George Robert White Fund, in its capacity as a public charitable trust, acting by and through the trustees designated in the fourteenth clause of the will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed general bids for "Carpentry and Painting at the James Michael Curley House".

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including but not necessarily limited to section 39F and 39K through 39P of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Carpentry and Painting at the James Michael Curley House."

SCOPE OF WORK includes carpentry and painting.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on June 29, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

PLANS AND SPECIFICATIONS will be available on or about June 11, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in

order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L.C. 149 s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed sub-bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

GEORGE ROBERT WHITE FUND,
KEVIN M. WALSH,
Executive Secretary.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Performance of the following work: Repair of Autobody Damage to Motor Vehicles.

The City of Boston (the City), the County of Suffolk (the County), acting by its Transportation Department Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 721, City Hall, One City Hall Square, Boston, MA 02201, on or after June 11, 1990.

All proposals shall be filed no later than June 22, 1990, (Boston time) 12 noon at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$2,000.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By RICHARD DIMINO,
Commissioner.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for to the Dillaway Thomas House, Project No. 4840, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Dillaway Thomas House, Project Number 4840".

SCOPE OF WORK includes renovations and additions to the Dillaway Thomas House.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 6th floor, 26 Court Street, Boston, MA 02108 before twelve o'clock on June 27, 1990 and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 12, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The General Contractor for this project must be certified by DCPO under the category of Historical Building Restoration.

**FILED SUBBID REQUIRED
SUBTRADE**

04200 Unit Masonry
05500 Metal Fabrication
07300 Roofing, Flashing, Sheetmetal
08500 Metal Windows
09200 Lathing, Plastering, Drywall
09900 Painting
14225 Elevators
15200 Fire Protection
15300 Plumbing
15400 HVAC
16000 Electrical

PLANS AND SPECIFICATIONS will be available on or about June 11, 1990 at the Public Facilities Department to all interested parties who present a \$5 certified check payable to the City of Boston for which set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor

and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L., c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The existing site is currently secured and patrolled by guard dogs. The site will be open for contractors' viewing Monday, June 25, 1990, from 9 a.m. to 3 p.m. and Monday, July 9, 1990, from 9 a.m. to 3 p.m. The Architect will be available to address questions from the contractor from 1 p.m. to 3 p.m. on each of these days.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

LISA G. CHAPNICK,
Director.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 139 — TO FURNISH SLING SCALES AND RAMP SCALES TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, June 26, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the

bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629 — Luis Perez from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

Proposal No.: 140 — TO FURNISH END-TIDAL CO2 MONITORS COMBINED END-TIDAL CO2/MONITORS TO THE DEPARTMENT OF HEALTH AND HOSPITALS — BID OPENING DATE: Tuesday, June 26, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing in accordance with order, goods or materials as above set forth. EVERY BID MUST BE:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12:00 noon, on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5629 — Luis Perez from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
Commissioner.

(June 11.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 399 — CHEVROLET SUBURBAN (FOUR-WHEEL DRIVE) to the BOSTON POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 070-99; Buyer No. 9.)

Bid No. 400 — COMPLETE TOOL SET WITH CABINET to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 445-82; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 066 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, June 25, 1990. (Commodity Code: 640-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

Invitation for Proposals for the Purchase of a Digital Equipment Corporation (DEC) VAX 4000 Timesharing System.

Sealed proposals for the purchase of a Digital Equipment Corporation VAX 4000 Timesharing System will be received at the office of Allan K. Stern, Director, Management Information Systems

(MIS), Room 703, City Hall, Boston, MA 02201, until 4 p.m., Monday June 18, 1990, at which time they will be publicly opened and read. Proposals shall be delivered in a sealed envelope plainly marked "Proposal Purchase of VAX 4000 Timesharing System — bid date Monday, June 18, 1990."

The bid must be in triplicate. Two copies signed by the bidder, one accompanied by a certified check, payable to the City of Boston, in the amount of two hundred and fifty dollars (\$250) (a bid deposit), or a bid bond in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. All copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now), and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following facilities.

Mt. Pleasant Playground, Roxbury, Walnut Park, Roxbury, Winthrop Playground, Roxbury, Ripley Playground, Roxbury.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 21, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for the following play lots:

Martin Playground, South Dorchester, Rogen Park, Brighton, Wainwright Park, South Dorchester, Titus Sparrow Park, South End.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must be registered civil engineers and landscape architects in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 21, 1990.

**CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.**

(June 4-11.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation to Submit Qualifications for the Performance of the Following Work: Technical, Planning and Engineering Support Services in the Performance of a Downtown Transportation Study.

The City of Boston (the City), acting by its Transportation Commissioner (the Official), invites submittals of qualifications for the performance of the work generally described above, and in contract documents.

Every qualification submittal shall be in accordance with the contract documents which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after June 4, 1990.

All proposals shall be filed no later than 12 noon, Boston time, June 22, 1990, at the offices of the Office of the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

**RICHARD A. DIMINO,
Commissioner.**

(June 4-11.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT

RAYMOND DOOLEY, *Director*, Room 603, 725-4479

AFFIRMATIVE ACTION

OSCOF MORRIS, *Director*, Room 612, 725-3360

BUDGET AND PROGRAM EVALUATION

BARBARA GOTTSCHALK, *Director*, Room 512,
725-3870

CABLE

THOMAS COHAN, *Executive Director*, Room 708,
725-3112

CONTRACT MANAGEMENT

ALE K. NESBARY, *Director*, Room 800, 725-4186

HEALTH INSURANCE

EENE CARRINGTON, *Director*, Room 267, 725-4570

LABOR RELATIONS

SYNTHIA DENTON, *Supervisor*, Room 624,
725-4525

MIS

ILLAN STERN, *Director*, Room 703, 725-4763

MINORITY AND WOMEN BUSINESS ENTERPRISE

HEILA HUBBARD, *Director*, Room 808, 725-4084

PERSONNEL MANAGEMENT

ELIX ARROYO, *Director*, Room 612, 725-4698

PRINTING

ILLIAM HANNON, *Superintendent*, 174 North
Street, 725-3700

PURCHASING

TONY STREETER, *Purchasing Agent*, Room 809,
725-4564

ARSON COMMISSION

MICHAEL MOORE, *Acting Director*, Room 113,
725-3609

ARTS AND HUMANITIES

RUCE ROSSLEY, *Commissioner*, Room 803,
725-3245

ART COMMISSION

MARY SHANNON, *Executive Secretary*, Room 803,
725-3850

ASSESSING

ED JANKOWSKI, *Commissioner*, Room 301,
725-4264

AUDITING

GALLY DEGAN, *Acting City Auditor*, Room M-4,
725-4671

BOARD OF APPEALS

CAROL McDONOUGH, *Executive Secretary*, Room
204, 725-4775

BOSTON HOUSING AUTHORITY

DORIS BUNTE, *Administrator*, 52 Chauncy Street,
451-1250

BOSTON REDEVELOPMENT AUTHORITY

STEPHEN COYLE, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT

ROSEMARIE SANSONE, *Director*, Room 806,
725-4447

CAPITAL PLANNING

MARY NEE, *Director*, Room 959, 725-3493

CITY CLERK

JOHN CAMPBELL, Room 601, 725-4600

CITY COUNCIL STAFF

ALICE HENNESSEY, *Director*, 5th Floor, 725-3040

CITY PHOTOGRAPHER

STEVEN STANZIANI, Room 110, 725-4780

CITY RECORD

WILLIAM D. STANTON, *Managing Editor*, Room 800,
725-4195

COMMISSION FOR PERSONS WITH DISABILITIES

JAMES BROOKS, *Commissioner*, Room 708, 725-4996

COMMUNITY SCHOOLS

WILLIAM DOHERTY, *Director*, 1010 Massachusetts
Avenue, 725-4920

CONSUMER AFFAIRS AND LICENSING

DIANE MODICA, *Commissioner*, Room 613,
725-3834

COPY CENTER

WALTER STANZIANI, *Stores Control Supervisor*,
Room 206, 725-4325

CREDIT UNION

THOMAS COYNE, *Office Manager*, Room 242,
725-4545

EDIC

DONALD A. GILLIS, *Director*, 38 Chauncy Street,
725-3342

ELECTION

BENJAMIN THOMPSON, *Commissioner*, Room 241,
725-4634

ELDERLY COMMISSION

DIANE WATSON, *Commissioner*, Room 271,
725-4375

EMERGENCY SHELTER COMMISSION

ANN MAGUIRE, *Executive Director*, Room 603,
725-4507

ENVIRONMENT

LORRAINE DOWNEY, *Director*, Room 805, 725-3850

FAIR HOUSING COMMISSION

—, *Director*, Room 957, 725-4405

FINANCE COMMISSION

JEFF CONLEY, *Executive Director*, 294 Washington
Street, 482-9706

FIRE DEPARTMENT

LEO STAPLETON, *Commissioner*, 115 Southampton
Street, 725-3550

HEALTH AND HOSPITALS

JUDITH KURLAND, *Commissioner*, 818 Harrison
Avenue, 424-8000

HUMAN RIGHTS COMMISSION

JIM WILLIAMS, *Executive Director*, Room 716,
725-3562

INFORMATION DESK

3rd Floor, 725-4765

INSPECTIONAL SERVICES

THOMAS McNICHOLAS, *Commissioner*, 1010
Massachusetts Avenue, 442-0046

INTERGOVERNMENTAL RELATIONS

FEDERAL

HOWARD LEIBOWITZ, *Federal Liaison*, Room 960,
725-3817

STATE

FRANCIS DOYLE, *State Liaison*, Room 960, 725-4616

CITY COUNCIL

ROBERT FINNERAN, *Council Liaison*, Room 960,
725-4473

JOBS AND COMMUNITY SERVICES

THEODORE LANDSMARK, *Director*, 43 Hawkins
Street, 725-4700

LAW DEPARTMENT

JOSEPH MULLIGAN, *Corporation Counsel*, Room 615,
725-4017

TAX TITLE DIVISION

LEO McNIFF, *Director*, Room 621, 725-4035

LIBRARY

ARTHUR CURLEY, *Director*, 666 Boylston Street,
536-5400

LICENSING BOARD

THOMAS W. STANTON, *Chairman*, Room 809,
725-4170

MAIL ROOM

JOE McDERMOTT, *Director*, Room 207, 725-4699

MAYOR'S OFFICE

ELLEN GUINEY, *Education Advisor*, Room 603,
725-3234

JOSEPH WASHINGTON, *Equal Rights Advisor*, 5th
Floor, 725-3363

JOHN CONNOLLY, *Development Advisor*, Room 608,
725-3278

ELLEN PARKER, *Human Services Advisor*, Room
603, 725-4559

BOB CONSALVO, *Staff Director*, 5th Floor, 725-3158

JOHN RIORDAN, *Acting Neighborhood Services*,
Room 709A, 725-3485

ANN SANDERS, *Gay and Lesbian Liaison*, Room
709A, 725-3485

NURSE

GERALDINE WYSE, Room 115, 725-4963

PARKS AND RECREATION

LAWRENCE DWYER, *Commissioner*, 1010
Massachusetts Avenue, 725-4969

PENAL INSTITUTIONS

ROBERT WALSH, *Commissioner*, Room 716,
725-3350

POLICE DEPARTMENT

FRANCIS ROACHE, *Commissioner*, 154 Berkeley
Street, 247-4500

POLICY OFFICE

DAVID CORTIELLA, *Director*, 5th Floor, 725-4476

PRESS OFFICE

ARTHUR JONES, *Press Secretary*, Room 603,
725-4461

PUBLIC FACILITIES

LISA CHAPNICK, *Director*, 26 Court Street,
725-4352

PUBLIC WORKS

JOSEPH CASAZZA, *Commissioner*, Room 714,
725-4900

REAL PROPERTY

FRANK JONES, *Commissioner*, Room 811, 725-4100

REGISTRY

JUDITH MCCARTHY, *Registrar*, Room 213, 725-4175

REGISTRY OF DEEDS

PAUL TIERNEY, *Register of Deeds*, Pemberton
Square, 725-8585

SECURITY

ED WALLACE, *Head of Security*, Pemberton Square,
725-4444

RENT EQUITY BOARD

CONSTANCE DOTY, *Administrator*, Room 709,
725-3653

RETIREMENT BOARD

JAMES O'DONNELL, *Director*, Room 816, 725-4300

TRANSPORTATION

RICHARD DIMINO, *Commissioner*, Room 721,
725-4455

TREASURY

LEE JACKSON, *Collector-Treasurer*, Room M-5,
725-4138

WATER AND SEWER COMMISSION

ROBERT CIOLEK, *Commissioner*, 425 Summer
Street, 330-9400

WEIGHTS AND MEASURES

JOHN LYNCH, 1010 Massachusetts Avenue,
442-3154

WOMEN'S COMMISSION

ELAINE TABER, *Mayor's Advisor on Women's Issues*,
Room 608, 725-4427

WORKERS' COMPENSATION

ALLYSON R. HALEY, *Workers' Compensation Agent*,
Room 817, 725-3193

VETERANS' SERVICES

THOMAS MATERAZZO, *Commissioner*, 20 Church
Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints, please call the City Record Editorial Office at 725-4188.

To subscribe, please send a check made payable to the "City Record" for \$12 to:

City Record
Boston City Hall
Room 800
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

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CITY OF BOSTON

Proceedings of City Council

Wednesday, November 22, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IAN-
NELLA in the chair. Absent, Councillors BOLLING,
HENNIGAN CASEY, and TRAVAGLINI.

OPENING OF MEETING

Father Dominic of Sacred Heart Church, North End,
delivered the invocation, and the meeting was opened
with the salute to the flag.

APPROPRIATION OF \$11,600,000
FOR SCHOOL DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

November 6, 1989.

To the City Council.

Dear Councillors:

As obligated by M.G.L. C. 150, s. 1, et seq., I am
forwarding to the City Council for its consideration the
recently negotiated collective bargaining agreement be-
tween the School Committee and the Boston Teachers
Union. I expect to be talking with you in the coming days
about the city's difficult financial situation as it relates to
this contract.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That pursuant to the provisions of Chapter
224 of the Acts of 1936, as amended by the Chapter 190
of the Acts of 1982, and as further amended by Chapter
701 of the Acts of 1986 and Chapter 613 of the Acts of
1987 and pursuant to Chapter 150E of the General Laws,
and to meet the current operating expenses of the School
Department and to meet the request of the School Com-
mittee in the fiscal period commencing July 1, 1989 and
ending June 30, 1990, the sum of \$11,600,000 be, and the
same hereby is appropriated, said sum to be met from
available funds: School Department — \$11,600,000.

Coun. MENINO moved that the order be remanded to
the Mayor.

Having received unanimous consent to do so, Coun.
MENINO withdrew his motion.

Coun. MENINO then moved that the order be rejected
without prejudice.

The motion was carried.

Later in the session Coun. MENINO moved reconsid-
eration of the previous action, hoping that reconsid-
eration would not prevail.

Reconsideration did not prevail.

Coun. YANCEY requested that he be recorded as vot-
ing in the negative on the foregoing vote.

DISAPPROVING ORDER THAT AUDITOR BE IN-
STRUCTED TO TAKE CERTAIN ACTION RE
PAYMENT OF TELEPHONE BILLS AND THAT
MAYOR INITIATE CERTAIN LEGAL ACTION

The following was received:

City of Boston
Office of the Mayor

November 2, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disap-
proved an order passed by your Honorable Body on Oc-
tober 18, 1989, Docket Number 1340. That order would
appear to direct the City Auditor to take certain action
with respect to the payment of telephone bills and to fur-
ther direct that the Mayor initiate certain legal action.

As the Council is well aware, and as I have had occa-
sion to specifically state from time to time on many other
matters, the City Charter prohibits the Council from tak-
ing part in the conduct of the executive or administrative
business of the City. St. 1948, c. 452, s. 17G, as appear-
ing in St. 1951, c. 376, s. 1. Nor is the Council permit-
ted, directly or indirectly, to take part in the making of
contracts. Id. Further, adherence to the terms of the Or-
der is nearly impossible because the language of the or-
der is so vague. It does not reveal the types of "dam-
ages" to which the order refers, and does not state
whether or under what circumstances such damages may
exist, how or when those damages were incurred, or who
incurred them.

Notwithstanding the above, the intent of the Council's
Order before me seems clear: The Council wishes the
administration to present to the Department of Public
Utilities information about loss of service and service
reductions within Boston.

In addressing that legitimate concern, I wish to inform
the Council that this administration is an intervening
party in a pending rate case brought by the New England
Telephone Company at the Department of Public Utili-
ties. That case allows for any party, including the City, to
bring service related issues to the attention of the De-
partment of Public Utilities. Given the now three-month long
work stoppage at New England Telephone and the signif-
icant service curtailments that the Company itself has
cited, the City will present in that case any relevant infor-
mation concerning loss of service or damages suffered
that is brought to its attention. Once that information is
before that Department, you can be assured that the City
will seek whatever remedies are available from the De-
partment.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Placed on file.

DISAPPROVING ORDINANCE AMENDING CBC,
ORDINANCE, TITLE 9, INSPECTIONAL
SERVICES DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

November 9, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disap-

proved an ordinance passed by your Honorable Body on October 25, 1989, Docket No. 1385, which would prohibit the opening to the public of an enclosed swimming pool within the City of Boston except pursuant to a permit issued by the Commissioner of the Inspectional Services Department.

The Law Department has advised me that in its present form the ordinance is so vague as to render it defective and unenforceable. For example, the ordinance requires pool owners to provide "proof of inspection by a registered engineering firm." However, it fails to specify what type of proof will suffice, what standards for inspections must be followed, or what type of engineering firm must conduct such inspections. Presumably, any party meeting the indefinite standard of proof required by the ordinance would be absolutely entitled to a permit. As a result of its vagueness, the ordinance would potentially make the Commissioner of Inspectional Services' duties merely ministerial, leaving him without the ability to exercise sufficient discretion and control over the issuance of permits.

Further, it is my understanding that the main intent of the ordinance is to insure the annual inspection of roofs and ceilings over public and semi-public pools. As worded, however, the ordinance only requires the inspection of pools themselves. When read in conjunction with applicable building regulations it would not be interpreted to specifically or implicitly require the inspection of roofs or ceilings over pools.

Although I would fully support the enactment of stronger measures providing for more stringent inspection of public pool areas, I feel that to be fully effective any such measures must be more narrowly drawn and specifically worded than the ordinance now proposed.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

DISAPPROVING ORDER TO REQUIRE ADDITIONAL SPACE IN DOCK SQUARE GARAGE BE SET ASIDE FOR HANDICAPPED PARKING

The following was received:

City of Boston
Office of the Mayor

November 13, 1989.

To the City Council.

Dear Councillors:

I return herewith without my signature and disapproved an order passed by your Honorable Body on October 25, 1989, Docket Number 1365, which would require additional space in the Dock Square garage be set aside for handicapped parking.

The City of Boston has a variety of parking programs which allow disabled citizens full access to Boston City Hall. First, any disabled resident who requests a space in the Dock Square garage in order to conduct business at City Hall receives authorization to park there for the time necessary to complete the transaction. Secondly, the Boston Transportation Department has designated thirty-five handicapped spaces in the area immediately adjacent to City Hall and this designation is strictly enforced. Also, there are an additional one hundred and fifty reserved handicapped spaces within a one mile radius of City Hall subject to the same rigorous enforcement. Lastly, Traffic Rules and Regulations, Article IV, Section IV, states that "No fee shall be required to be deposited in a parking meter as provided in this Section for the parking of any vehicles owned and driven by a disabled veteran or by a handicapped person and bearing

a distinctive number plate authorized by Section II of Chapter 90 of the General Laws."

I agree with the concern expressed by the Council pertaining to access for our handicapped citizens, and I will continue to maintain a handicapped parking program that safeguards parking privileges for handicapped persons at City Hall.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the order referred to.)

Assigned for further action.

GRANT OF \$35,000 FOR IMPLEMENTATION OF MIDTOWN CULTURAL DISTRICT PLAN AS PART OF ESSEX BEDFORD AND PARK PLAZA URBAN RENEWAL AREAS

The following was received:

City of Boston
Office of the Mayor

November 20, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Office of the Arts and Humanities to accept and expend a grant in the amount of \$35,000 for the implementation of the Midtown Cultural District Plan as part of the Essex Bedford and Park Plaza Urban Renewal Areas. These funds are made available to the City from the Boston Redevelopment Authority.

These funds will be used to compensate consultants for their services in furtherance of the Midtown Cultural District Plan.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That the Office of the Arts and Humanities of the City of Boston, acting on behalf of the City, be, and hereby is, authorized to accept and expend \$35,000, for the compensation of consultants assisting in the implementation of the Midtown Cultural District Plan as part of the Essex Bedford and Park Plaza Urban Renewal Areas. These funds are made available to the City from the Boston Redevelopment Authority.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

GRANT OF \$25,280 FOR POLICE DEPARTMENT FROM MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE AND POLICE DEPARTMENT

The following was received:

City of Boston
Office of the Mayor

November 21, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant in the amount of \$25,280. The grant has two sources: \$18,960 from the Commonwealth of Massachusetts Committee on Criminal Justice; and \$6,320 in matching funds from the Boston Police Department. These funds will be used for services to Boston residents.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the continued successful operation of programs funded by this grant.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Police Department, be, and hereby is, authorized in accordance with G.L. c. 44, s. 53A to accept and expend a grant in the amount of \$25,280, which consists of \$18,960 from the Commonwealth of Massachusetts and \$6,320 in matching funds from the Boston Police Department. The funds will be used to aid in the Department's crime prevention efforts pursuant to the purpose for which the grant was made.

On motion of Coun. O'NEIL the order was referred to the Committee on Public Safety.

On motion of Coun. O'NEIL the order was referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND COMMUNITY TRAFFIC SAFETY PROGRAMS FUNDS OF \$12,000 FROM GOVERNOR'S HIGHWAY SAFETY BUREAU

The following was received:

City of Boston
Office of the Mayor

November 21, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City to accept and expend a grant of \$12,000 in the form of Community Traffic Safety Program funds from the Governor's Highway Safety Bureau of the Commonwealth of Massachusetts.

This order is necessary so that the City can use the funds in furtherance of the objectives and purposes for which the funds were granted.

I urge your Honorable Body to accept this order as soon as possible so that the City can receive the funds in an expeditious manner.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That approval be and hereby is given in accordance with Section 53A of Chapter 44 of the General Laws of the Commonwealth, for the acceptance and expenditure by the Mayor of Governor's Highway Safety Bureau funds in an amount not to exceed \$12,000.

On motion of Coun. McLAUGHLIN the rules were suspended; the order was passed.

CERTAIN INFORMATION UNDER SECTION 17F RE EXECUTIVE ORDERS

The following was received:

City of Boston
Office of the Mayor

November 16, 1989.

To the City Council.

Dear Councillors:

The City Council, pursuant to the provisions of St. 1948, c. 452, s. 17F, has requested certain information concerning executive orders.

The first part of the request pertains to Mayoral authority to issue an executive order. As the City Council previously made a similar request, I refer you to my response thereto dated March 4, 1986, which was filed with the City Clerk.

The second part of the request is that the Council be provided with copies of all executive orders issued since January 1988. In response thereto, please find enclosed said copies.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered: That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt thereof, the following information:

1. Under what Charter provision(s) of the City Charter does the Mayor have authority to issue an Executive Order?

2. Please furnish copies of all Executive Orders issued since January 1988.

The following was received:

City of Boston
Office of the Mayor

March 4, 1986.

John C. Campbell

City Clerk

City Hall

Room 601

Boston, MA 02201

Re: "17F Request — Executive Orders"

Dear Mr. Campbell:

The City Council, pursuant to the provisions of St. 1948, c. 452, s. 17F, has requested certain information concerning Executive Orders issued since January 2, 1984. (Docket No. 1104, 1985.)

The legal authority to exercise executive powers is contained in the City Charter.

"The executive powers of said city . . . shall be and hereby are vested in the mayor, to be exercised through the several officers and boards of the city in their respective departments, under his general supervision." CBC St. 5, c. 3, s. 100.

"The several officers and boards of the city shall be at all times accountable for the proper discharge of their duties to the mayor, as chief executive officer . . ." CBC St. 5, c. 3, s. 101."

An executive order is simply a mayoral directive as to how any or all of the officers and boards of the city shall discharge their duty. It is not necessary that the directive be stated in writing. Were an officer or board to refuse to comply with an executive order, they could be presumed to be failing to properly discharge their duties, and this or any other mayor could discipline them accordingly.

Some Executive Orders are reduced to writing, typically those which embody major executive policy, and which more directly impact the public. Often the written Executive Order will spell out what penalties the officer or board is to impose if the policy is not complied with. Copies of such major written Executive Orders issued since January 2, 1984 are enclosed.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

City of Boston
Office of the Mayor
**EXECUTIVE ORDER OF MAYOR RAYMOND L.
FLYNN PROHIBITING CITY OF BOSTON DE-
PARTMENTS FROM PURCHASING SHELL
OIL PRODUCTS**

Whereas, Royal Dutch/Shell, by and through its wholly-owned subsidiary, the Shell Oil Company (hereinafter Shell), profits from the South African apartheid system by supplying the South African government, military, and police with oil; and

Whereas, apartheid is the political and social means used in South Africa to oppress the black majority, and Shell literally helps to fuel that system; and

Whereas, Shell has refused to divest its South African holdings; and

Whereas, the City of Boston, as a free market participant, may govern its own economic conduct by choosing whether or not to do business with any particular entity; and

Whereas, doing business with an equity which supports and profits from the South African apartheid system through such direct and critical economic involvement is morally repugnant and would undermine respect and support for City of Boston policies and agencies designed to enhance cooperation and respect between peoples of different races; and

Whereas, any measure less restrictive than a full boycott of Shell would fail to protect and promote the legitimate local interests of the City; and

Whereas, the City Council through the leadership of Councillors Travaglini, Bolling, Iannella, Salerno, Scondras, Yancey, Menino, McCormack, McLaughlin, and Hennigan Casey has expressed its majority view that the City of Boston should boycott Shell products; now,

THEREFORE, I do hereby ORDER that the following shall take effect on January 1, 1989:

That all City departments and agencies are hereby prohibited from purchasing Shell products until such time as Shell Oil Company and Royal Dutch/Shell divest themselves of their South African holdings and leave South Africa or until the South African government shall conclusively end its system of apartheid, whichever shall first occur.

Dec. 13, 1988

Raymond L. Flynn,
Mayor of Boston.

City of Boston
Office of the Mayor
**EXECUTIVE ORDER OF MAYOR RAYMOND L.
FLYNN REGARDING PURCHASE OF GOODS
AND SERVICES FROM U.S. CORPORATIONS,
COMPANIES AND PARTNERSHIPS OPERAT-
ING IN NORTHERN IRELAND**

Whereas, the City of Boston has a legitimate interest in ensuring that its funds are expended in a manner consistent with the City's commitment to fairness and to equal opportunity; and

Whereas, it is evident that there currently exists in Northern Ireland a society which is plagued by social, ethnic and religious inequality; and

Whereas, in Northern Ireland, adult Catholic males are more than two and one-half times more likely to be unemployed than adult Protestant males; and

Whereas, the unemployment rate for Catholics is over forty percent in certain areas of Northern Ireland; and

Whereas, the British government this year failed to enact fair employment legislation that provides in actual substance for affirmative action and for the setting of

goals and timetables for the hiring of more members of the Catholic community; and

Whereas, social harmony in our City is promoted by a policy which expresses the serious concerns many of our residents have regarding the lack of improvement in the conditions in Northern Ireland; and

Whereas, fundamental changes must be made to improve the situation in Northern Ireland, and the City of Boston must be part of the solution as agents for change; and

Whereas, there currently exists a reasonable and effective set of equal opportunity affirmative action principles, commonly referred to as the MacBride Principles, designed to guarantee equal access to regional employment in Northern Ireland; and

Whereas, The MacBride Principles include the following standards regarding fair employment principles to be carried out by U.S. corporations, companies and partnerships doing business in Northern Ireland:

1. Equal access to employment, promotion, and job-preservation without regard to religious affiliation or other minority status.

2. The banning of provocative religious or political emblems from the workplace.

3. That all job openings should be publicly advertised and special recruitment efforts should be made to attract applicants from under-represented religious groups.

4. Layoff, recall and termination procedures should not, in practice, favor particular religious groupings.

5. The appointment of a senior management staff member to oversee the company's affirmative action efforts and the setting up of timetables to carry out affirmative action principles.

6. The development of training programs to prepare members of the minority community in Northern Ireland for skilled jobs and for skills improvement.

7. The abolition of job reservations, apprenticeship restrictions and different employment criteria which discriminate on the basis of religion or ethnic origin.

Therefore, I do hereby Order that the following shall immediately take effect:

1. That all City departments and agencies are hereby prohibited from purchasing or contracting to purchase any goods or services from any corporation, company or partnership organized under the laws of the United States or the several states and operating in Northern Ireland which fails to adhere to guarantees of nondiscrimination in employment and freedom of workplace opportunity, including those embodied in the MacBride Principles; and

2. That the Director of Administrative Services, in consultation with the City of Boston Treasurer and Auditor, shall establish a method for determining which corporations, companies and partnerships are not in compliance with the guarantees cited above, and, in making such determination, (s)he shall consider, without limitation, the following standards of corporate and partnership activity:

(1) equal access to employment, promotion, and job-preservation without regard to religious affiliation or other minority status;

(2) the promotion of religious tolerance within the workplace, and the eradication of any manifestations of religious and other illegal discrimination;

(3) adherence to other legal and regulatory guidelines for nondiscrimination and equality of opportunity existing in Northern Ireland; and

(4) adherence to the MacBride Principles for Northern Ireland, so-called.

3. That the prohibitions contained herein shall become effective only after such a method is devised and after such a determination of noncompliance is made; and

4. That, in the interest of sound and prudent fiscal management, the prohibitions contained herein shall not apply where said application would deprive the City of necessary and important goods or services which cannot reasonably be procured from any other source.

Aug. 25, 1989

Raymond L. Flynn,
Mayor.

EXECUTIVE ORDER OF MAYOR RAYMOND L. FLYNN REGARDING LINKED DEPOSITS

Whereas, The City of Boston (the "City") desires to use the economic strength inherent in its deposit of public funds as a positive force in shaping the institutional behavior and lending patterns of financial institutions; and

Whereas, The City desires to link the deposit of City of Boston funds and its award of contracts for banking services to an evaluation of financial institutions' contributions to the development, economic health and viability of Boston's neighborhoods, particularly those suffering from high unemployment, shortages of affordable housing, underdevelopment and other ills that threaten neighborhood viability; and

Whereas, The City wishes to institute a linked deposit policy which furthers the policy goals of the City and safeguards the safety of public funds and is consistent with prudent financial management of City of Boston funds; and

Whereas, The City wishes to encourage and promote financial institutions to take an active role in promoting the following critical policy goals;

1. Equality in mortgage lending and banking services in all Boston neighborhoods as required by the Community Reinvestment Act of 1977 as amended and other laws.
2. Participation by financial institutions in city, state, and federal programs, and with local nonprofit community development corporations and with public/private partnerships to promote economic development and the creation and preservation of affordable housing.
3. Participation by financial institutions in job creation and training programs for Boston residents and active participation in programs such as the "Boston for Boston" hiring plan.
4. The provision of credit facilities to small manufacturing and other commercial enterprises striving to remain or become established in the city, including SBA loans.
5. The provision of credit facilities to minority-owned and women-owned businesses.
6. The active recruitment and promotion of minority and women employees.
7. The provision of student loans to residents of Boston.

Therefore, I do hereby Order that the following shall immediately take effect:

1. In order to effectuate the heretofore stated policies the Collector-Treasurer is directed to establish an annual evaluation process which is designed to determine the extent to which current and potential depositories of City of Boston funds or providers of banking services are engaging in activities and practices in furtherance of the heretofore stated policies. This evaluation may include requesting from depositories or service providers information including but not limited to the following categories:

- (1) Residential Lending
- (2) Commercial Lending
- (3) Provision of Banking Services
- (4) Deposit Information
- (5) Lending Application and Rejection Data
- (6) Student Loans
- (7) Hiring and Promotion of Women and Minorities
- (8) Hiring and Promotion of Boston Residents

2. The Collector-Treasurer may review any additional information deemed necessary or desirable in evaluating the performance of financial institutions including but not limited to the public sections of evaluations and reports prepared by federal and state agencies pursuant to the Community Reinvestment Act of 1977 as amended and other statutes. The Collector-Treasurer may also request any other information deemed necessary in order to evaluate the extent to which financial institutions are meeting the City's policy goals stated herein.

3. The Collector-Treasurer is hereby directed to make all information collected available to the public.

4. The Collector-Treasurer is hereby directed to analyze any information gathered pursuant to this executive order to determine the extent to which a depository of City funds or a provider of banking services is engaging in practices and activities consistent with the City's policies as set forth herein. The Collector-Treasurer may hire consultants, request the assistance of the Community Banking Commission (the "Commission") established pursuant to an executive order entitled "Executive Order Regarding Creation of a Community Banking Commission" dated concurrently herewith, or request the assistance of any department or agency of the City to execute this directive. The Collector-Treasurer shall, consistent with sound fiscal practice and applicable law, include as a factor in the choice of financial institutions for the deposit of City funds and the provision of banking services, the extent of active engagement in activities and practices that are in furtherance of the policies as set forth herein. In furtherance of these goals, the Collector-Treasurer may take the following measures:

- (1) Increase the level of City of Boston deposits held by a financial institution.
 - (2) Freeze City of Boston deposits in the institution at their then current level.
 - (3) Withdraw City of Boston deposits from a financial institution.
 - (4) Enter into negotiations with a financial institution aimed at promoting institutional programs and behavior that are consistent with the public policy goals heretofore stated.
 - (5) Take such other steps, consistent with sound fiscal practice and applicable law, as may be necessary or desirable.
5. All departments and agencies of the City are hereby ordered to assist the Collector-Treasurer in evaluating any information gathered pursuant to this executive order in accordance with a request by the Collector-Treasurer.
6. The Collector-Treasurer may seek appropriate assurances from executive management and/or the governing bodies of a financial institution regarding the institution's commitment to the furtherance of the City's policy goals. These assurances may take the form of a pledge, affidavit, or corporate resolution.
7. The Collector-Treasurer shall from time to time report to the Mayor as to the progress and impact of the linked deposit program.

Raymond L. Flynn,
Mayor of Boston.

1-26-89

EXECUTIVE ORDER OF MAYOR RAYMOND L. FLYNN CREATING THE COMMUNITY BANKING COMMISSION

Whereas, The City of Boston (the "City") has implemented programs to promote the economic health and viability of Boston's neighborhoods, particularly those suffering from high unemployment, shortages of affordable housing, underdevelopment and other ills that threaten neighborhood viability; and

Whereas, The positive effects of the City's efforts are jeopardized by the lack of fair, equal and adequate access

to credit and banking services; and

Whereas, A study commissioned by the Federal Reserve Bank of Boston concluded that predominately black neighborhoods in Boston have unequal access to mortgage credit and that banks and thrifts have an affirmative legal obligation to serve the credit needs of their entire community; and

Whereas, The City desires to encourage financial institutions to fulfill their legal duties and responsibilities under the Community Reinvestment Act of 1977 and other statutes to make equity investments, credit, and banking services available to all City residents on a fair and equal basis; and

Whereas, The City has established a linked deposit program pursuant to an executive order dated concurrently herewith and henceforth intends to evaluate the policies and practices of financial institutions to determine whether such institutions are engaging in activities that are in furtherance of certain policy objectives of the City as stated herein, and to create a forum to discuss the evolving credit needs of under-served Boston neighborhoods; and

Whereas, The City wishes to encourage financial institutions to take an active role in promoting the following critical policy goals:

1. Equality in mortgage lending and banking services in all Boston neighborhoods as required by the Community Reinvestment Act of 1977 as amended and other laws.

2. Participation by financial institutions in city, state, and federal programs, and with local nonprofit community development corporations and with public/private partnerships to promote economic development and the creation and preservation of affordable housing.

3. Participation by financial institutions in job creation and training programs for Boston residents and active participation in programs such as the "Boston for Boston" hiring plan.

4. The provision of credit facilities to small manufacturing and other commercial enterprises striving to remain or become established in the city, including SBA loans.

5. The provision of credit facilities to minority-owned and women-owned businesses.

6. The active recruitment and promotion of minority and women employees.

7. The provision of student loans to residents of Boston.

Therefore, I do hereby order that the following shall take effect immediately:

1. The Mayor hereby creates a Community Banking Commission (the "Commission") which shall consist of five members, four of whom shall be appointed by the Mayor, and shall serve without compensation. The fifth member shall be the Collector-Treasurer, ex-officio, or his designee. The members of the Commission shall have expertise or experience in community development, economic development, financial services and affordable housing development. Members shall serve for three terms; provided however, that of the members first appointed to the Commission, one shall serve for three years, one shall serve for two years and two shall serve for one year. Any person appointed to fill a vacancy shall serve only for the unexpired term. The Mayor shall designate a chairperson.

2. The Mayor hereby declares the following to be the duties of the Commission:

- (a) to conduct community meetings and public forums to discuss the evolving credit needs of under-served communities in the City;

- (b) to advise the Mayor of community credit needs and to make recommendations for developing strategies to address these needs;

- (c) to assist the Collector-Treasurer in compiling the information requested pursuant to the executive order entitled "Executive Order Regarding Linked Deposits," dated concurrently herewith, and to aid the Collector-Treasurer in his analysis of such information.

3. The Commission may promulgate such rules as may be necessary or desirable to govern its internal operations.

Raymond L. Flynn,
Mayor of Boston.

26 Sep. 1989.

Referred to the Committee on Government Operations.

CRIME STATISTICS FOR PERIOD OCTOBER 14, 1989 THROUGH OCTOBER 20, 1989

The following was received:

City of Boston,
Office of the Mayor,

Nov. 21, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 14, 1989 and ending October 20, 1989.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD OCTOBER 21, 1989 THROUGH OCTOBER 27, 1989

The following was received:

City of Boston,
Office of the Mayor,

Nov. 21, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing October 21, 1989 and ending October 27, 1989.

Sincerely,

Raymond L. Flynn,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER REDUCING VARIOUS LOAN ORDERS

Coun. MENINO called up, under unfinished business, No. 35 on the Calendar, viz.:

Order reducing various loan orders (Docket No. 1281).

On November 1, 1989, the order was read once and passed.

The order was given its second reading and final passage, yeas 10, nays 0:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Salerno, Scondras, Yancey — 10.

Nays — 0.

NOTICES FROM CITY CLERK

Notices were received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meetings of October 18 and 25 and November 1, 1989.

Severally placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of a hearing re Yankee Atomic Electric Co.

Notice was received from the Department of Public Utilities of a hearing re Zip Call, Inc. II, Mobilephone Radio Corp. & Comex, Inc.

Notice was received from the Department of Public Utilities of a hearing re Boston Edison Company.

Notice was received from the Department of Public Utilities of a hearing re Telecommunications Network, Inc./Infopage, Inc.

Notice was received from the Department of Public Utilities of a hearing re AT&T Communications of New England, Inc.

Severally placed on file.

COMMUNICATIONS FROM BOSTON REDEVELOPMENT AUTHORITY TO CITY CLERK RE CHAPTER 121A FILINGS

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the "Amended and Restated Regulatory Agreement and Amendment to 6A Contract between the B.R.A. and The Atrium on Commonwealth Associates under Chapter 121A, Section 18C."

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of an "Amendment to Land Disposition Agreement and Amendment to 6A Contract between MBH Associates and the B.R.A. under Chapter 121A, Section 18C."

Communication was received from the City Clerk of the filing by the Boston Redevelopment Authority of the Certificate of the vote of the authority approving the "Third Amendment to the Application of Vivien das Associates for Authorization and Approval of a Project under Chapter 121A, and Chapter 652 of the Acts of 1960 as amended, and for Consent to the Formation of Vivien das Associates."

Placed on file.

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND DEVELOPMENT HOLD HEARING TO REVIEW BUDGET OF BRA INCLUDING REVIEW OF BRA'S REVENUES, EXPENDITURES AND ASSETS

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0157, order that the Committee on Planning and Development hold a hearing to review the budget of the BRA, including review of the BRA's revenues, expenditures, and assets (referred April 27, 1988) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR FURTHER HEARINGS RE CENTRAL ARTERY/THIRD HARBOR TUNNEL PROJECT, EXTENSION OF RED LINE, AND REPLACEMENT SERVICE OF WASHINGTON STREET CORRIDOR

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0158, order for further hearings concerning the Central Artery/Third Harbor Tunnel Project, Extension of Red Line, and Replacement Services of Washington Street Corridor (referred November 16, 1988) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARINGS TO EXPLORE SALE OF 26 COURT STREET AND RELOCATION OF SCHOOL DEPARTMENT HEADQUARTERS TO FORMER BOSTON TECHNICAL HIGH SCHOOL BUILDING

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0250, order for hearings to explore the sale of 26 Court Street and the relocation of School Department Headquarters to the former Boston Technical High School Building (referred September 14, 1988) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARINGS RE BRA

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0251, order for hearings re Boston Redevelopment Authority (referred September 14, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND DEVELOPMENT CONTINUE TO REVIEW BUDGETS OF VARIOUS QUASI-INDEPENDENT AGENCIES AND AUTHORITIES

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0252, order that the Committee on Planning and Development continue to review the budgets of various quasi-independent agencies and authorities (referred November 2, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO CONSIDER WHAT STEPS SHOULD BE TAKEN BY BRA TO AMEND ZONING CODE TO PROVIDE PROTECTIONS TO NORTH END RE HEIGHT OF BUILDINGS

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0254, order for hearing to consider what steps should be taken by the BRA to amend the

Zoning Code to provide protections to the North End re height of buildings (referred December 7, 1988) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION FROM CITY CLERK OF FILING BY BRA OF PROCLAIMER OF MINOR MODIFICATION OF WASHINGTON PARK URBAN RENEWAL AREA, PROJECT MASS. R-24.

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0272, communication from the City Clerk of the filing by the BRA of a Proclaimer of Minor Modification of the Washington Park Urban Renewal Area, Project Mass. R-24 (referred January 25) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON COMMUNICATION FROM CITY CLERK OF FILING BY BRA OF PROCLAIMER OF MINOR MODIFICATION OF SOUTH END URBAN RENEWAL AREA, PROJECT MASS. R-26.

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0272, communication from the City Clerk of the filing by the BRA of a Proclaimer of Minor Modification of the South End Urban Renewal Area, Project Mass. R-26 (referred January 25) — recommending the communication be placed on file.

The report was accepted; **the communication was placed on file.**

REPORT ON ORDER FOR HEARING RE POSSIBLE SALE OF SCHOOL DEPARTMENT HEADQUARTERS AND OTHER RECOMMENDATIONS IN REPORT OF DEAN TUCKER SHAW INC. RE CITY PROPERTY

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0281, order for hearing re possible sale of School Department Headquarters and other recommendations in the report of Dean Tucker Shaw Inc. re City property (referred January 25) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDINANCE AMENDING CHAPTER 34 OF THE ORDINANCES OF 1984 CONCERNING ADJOINING STRUCTURES

Coun. BYRNE called Docket No. 0155 from the Committee on Housing. Having been in Committee more than 45 days, the matter was before the body.

On motion of Coun. SCODRAS, the ordinance was recommitted to the Committee on Housing.

REQUESTING INSPECTIONAL SERVICES DEPARTMENT REQUIRE HYDROLOGICAL

STUDY RE CONDUCTED BY PETITIONER OF PROPOSED CAR WASH AT 1550 VFW PARKWAY, WEST ROXBURY

Couns. HENNIGAN CASEY and O'NEIL offered the following:

Whereas, There is a proposed car wash to be built at 1550 V.F.W. Parkway, West Roxbury which may negatively impact the surrounding areas in particular, the residents; and

Whereas, Many issues have been raised concerning the surrounding area such as flooding, drainage and zoning that must be addressed before this project is completed; and

Whereas, Many area residents are concerned that a car wash on this site will cause severe drainage and flooding problems to their homes; and

Whereas, The Inspectional Services Department should require a hydrological study of the area and effects of construction on drainage and flood storage by the developer to determine the negative impact and flooding; Therefore, Be It

Ordered, That the Boston City Council request the Inspectional Services Department require a hydrological study be conducted by the petitioner to determine the impact this proposed car wash would have on the surrounding neighborhood.

Referred to the Committee on Government Operations.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS TO CONDUCT HEARINGS RE PLACEMENT OF COMBINED SEWER OVERFLOW FACILITIES IN CITY AND IMPACT ON SURROUNDING NEIGHBORHOOD

Coun. BYRNE offered the following:

Whereas, The Massachusetts Water Resources Authority (MWRA) has pledged to clean up and restore Boston Harbor; and

Whereas, As part of its plan for cleaning up Boston Harbor, the MWRA is designing a system of storage tunnels and pumping stations which will control the pollution resulting from Combined Sewer Overflows (CSOs); and

Whereas, There are CSOs already in existence in Boston and the MWRA has plans for additional CSO facilities in Boston; Therefore, Be It

Ordered, That the Boston City Council's Committee on Environment and Public Works conduct hearings regarding the placement of CSO facilities in the City of Boston and the impact of the CSO on the surrounding Boston neighborhood; and be it further

Ordered, That officials from the MWRA, local civic members and residents of these neighborhoods be invited to attend and testify at these hearings.

Referred to the Committee on Environment and Public Works.

CERTAIN INFORMATION UNDER SECTION 17F RE NUMBER OF FEES AND FINES LEVIED, PERMITS AND LICENSES ISSUED, AND REVENUES COLLECTION IN FY 1989

Coun. MENINO offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The number of fees and fines levied, permits and licenses issued, and revenues collected in fiscal year 1989 in accordance with each subsection (1 through 361, inclusive) of Section 450 of City of Boston Ordinances, Title 14.

Passed under suspension of the rules.

**ORDER FOR PETITION FOR SPECIAL LAW
AMENDING CITY CHARTER TO ALLOW FOR
FILLING OF VACANCIES IN OFFICE FOR
CITY COUNCIL AND SCHOOL COMMITTEE**

Coun. MENINO, offered the following:

Whereas, After five years of city government incorporating district City Council and district School Committee member positions, there is still no procedure for filling vacancies in these positions; and

Whereas, The City Council on May 7, 1986, approved a Home Rule Petition amending the city charter to provide for special elections to fill district vacancies; and

Whereas, Mayor Raymond L. Flynn, five months later on October 7, 1986 disapproved the order noting in his message "technical problems with implementation which we are working on with your committee chairman to resolve"; and

Whereas, No further communication having been received, the Council on December 30, 1987 again approved a petition for a special law to fill district vacancies; and

Whereas, On October 5, 1988, a request for information regarding the status of this petition under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended was passed by the Council; and

Whereas, Yet another election has been held and as of this date neither the Home Rule Petition or the 17F request has been responded to by Mayor Raymond L. Flynn; now, therefore, be it

Ordered, That the attached petition for a special law be acted on as expeditiously as possible.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section 8 of Article 2, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section One. Chapter 452 of the Acts of 1948, as amended by Chapter 376 of the Acts of 1951 and as further amended, is hereby further amended by striking Section 15 thereof, and inserting in its place the following:

Section 15. If at any time a vacancy occurs in the office of city councillor at large from any cause, the city clerk shall officially notify the city council of such vacancy. Within fifteen days after such notification, the city council shall elect as city councillor-at-large, that person, who received the next greatest number of votes at the regular municipal election for the term in which the vacancy occurs.

If there is no such person the city council shall elect a duly registered voter of the city who is eligible and willing to serve.

If the city council fails to elect within said fifteen days, the mayor shall make the election. In the absence of a mayor, the president of the city council shall make the election.

Section Two. Chapter 452 of the Acts of 1948, as amended by Chapter 376 of the Acts of 1951 and as further amended, is hereby amended by inserting after Section Fifteen the following:

Section 15A. If a vacancy occurs in the office of district city councillor more than one hundred and eighty (180) days before the next municipal election is to be held, the city clerk shall officially notify the city council of such vacancy. At the first city council meeting after the notice has been read in the city council, the city council shall issue a call for a special preliminary election for the purpose of nominating candidates to fill the unexpired term in the district in which said vacancy occurs, such preliminary election to be held on a Tuesday not less than sixty-two nor more than seventy-six days after the call. The two candidates receiving the greatest number of votes shall be deemed nominated and their names shall be placed on the ballot for the special municipal election which shall be held twenty-eight days following the special preliminary election. If such vacancy occurs one hundred and eighty (180) days or fewer before the next municipal election no special election shall be held.

Section Three. Chapter 452 of the Acts of 1948, as amended by Chapter 376 of the Acts of 1951 and as further amended by Section 2 of chapter 342 of the Acts of 1983, is hereby amended by striking Section Nineteen thereof, and inserting in its place the following:

Section 19. If at any time a vacancy occurs in the office of school committee member-at-large from any cause, the city clerk shall officially notify the school committee members, the mayor and president of the city council of such vacancy. Within fifteen days after such notification, those notified shall meet in joint convention and shall elect as school committee member-at-large that person who received the next greatest number of votes at the regular municipal election for the term in which the vacancy occurs.

Section Four. Chapter 452 of the Acts of 1948, as amended by Chapter 376 of the Acts of 1951 and as further amended, is hereby amended by inserting after Section Nineteen thereof, the following:

Section 19A. If a vacancy occurs in the office of district school committee member more than one hundred and eighty (180) days before the next municipal election is to be held, the city clerk shall officially notify the city council of such vacancy. At the first city council meeting after the notice has been read in the city council, the city council shall issue a call for a special preliminary election for the purpose of nominating candidates to fill the unexpired term in the district in which said vacancy occurs, such preliminary election to be held on a Tuesday not less than sixty-two nor more than seventy-six days after the call. The two candidates receiving the greatest number of votes shall be deemed nominated and their names shall be placed on the ballot for the special municipal election which shall be held twenty-eight days following the special preliminary election. If such vacancy occurs one hundred and eighty (180) days or fewer before the next municipal election no special election shall be held.

Section Five. Chapter 452 of the Acts of 1948, as amended by Chapter 376 of the Acts of 1951 and as further amended, is hereby amended by inserting after Section Sixty-four thereof, the following:

"Section 64A. A call for a special preliminary election under the provisions of Sections 15A or 19A hereof shall be in effect upon vote of the city council notwithstanding the provisions of 17D of Chapter 452 of the Acts of 1948, as amended, and certification thereof to the Boston Board of Election Commissioners. All such special elections shall be governed by the provisions of this act except: (a) the subscription required by Section Fifty-five shall be done within ten days of the call; (b) no nomination petition shall be issued before the seventh day following the call; (c) the number of signatures required shall be the same number as for a regular preliminary election; (d) nomination petitions shall be filed before five o'clock p.m. on the 15th day following the call; (e)

there shall be no withdrawal of candidates after the last day to file objections to nomination petitions; (f) certification of signatures shall be completed within two weeks of the last day filing of nomination petitions; (g) objections to nomination petitions shall be filed within three business days following the certification of signatures on said nomination petitions; (h) there shall be no substitution of candidates as provided in Section 57B; and (i) petitions for recount shall be governed by the provisions of Section 135 of Chapter 54 of the General Laws, except, with respect to a special preliminary election, petitions therefor shall be filed before five o'clock p.m. on the third day following the certification of such election.

Section 6. This act shall take effect upon passage.

Passed under suspension of the rules.

REQUESTING POLICE COMMISSIONER TO DEDICATE AND NAME NEWLY REFURBISHED POLICE STATION IN HYDE PARK IN MEMORY OF DETECTIVE ROY J. SERGEI

Coun. MENINO, for all the Councillors, offered the following:

Whereas, The Boston Police Department will shortly open a newly refurbished police station in Hyde Park, and;

Whereas, It is sorely needed as a sub-station to Area E which is the largest, in area, police district in the city, and;

Whereas, It would be fitting that this station be named in the memory of Detective Roy J. Sergei, a Hyde Park resident, who died in the line of duty on October 26, 1987, and;

Whereas, Detective Sergei in his seventeen years with the Boston Police Department received numerous awards from his department, commendations from the District Attorney's office, and hundreds of letters from ordinary citizens, and;

Whereas, Detective Roy Sergei was regarded by his fellow officers as a "cops' cop" and a truly fine person; Therefore, Be It:

Resolved, That the Boston City Council in meeting assembled asks the Boston Police Commissioner to dedicate and name this station in the memory of Detective Roy J. Sergei, and Be It Further:

Resolved, That a suitable plaque be affixed to this building in a prominent place as a memorial to one of Boston's finest.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, November 15, 1989, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, February 14, 1990.

Virginia G. Bullock, secretary, \$421.46 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, November 22, 1989, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, February 21, 1990.

Patrick Walker, secretary, \$400 per week, part time, 20 hours.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The State has cut the budgets of many of the programs that affect homelessness all over the State, and

Whereas, The City has identified funds that may be used for one-time efforts to address some of the problems created by these state cuts, and

Whereas, The Committee on Ways and Means held a hearing on a supplemental appropriation to support these efforts after yesterday's filing deadline of 1 p.m., now, therefore, be it

Ordered, That the rules are suspended and the attached committee report is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF \$100,000 TO POLICE DEPARTMENT

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1397, message of the Mayor and order approving a supplemental appropriation of \$100,000 to the Police Department (referred November 1) — recommending passage of the order.

The report was accepted; the order was passed.

Coun. O'NEIL requested that he be recorded as voting in the negative on the foregoing matter.

EMERGENCY PREAMBLE

Coun. MENINO offered the following:

Whereas, The State has cut the budgets of many of the programs that affect homelessness all over the State, and

Whereas, The City has identified funds that may be used for one-time efforts to address some of the problems created by these state cuts, and

Whereas, The Committee on Ways and Means held a hearing on a supplemental appropriation to support these efforts after yesterday's filing deadline of 1 p.m., now, therefore, be it

Ordered, That the rules are suspended and the attached committee report is before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF \$198,000 FOR HEALTH AND HOSPITALS DEPARTMENT FOR SERVICES FOR THE HOMELESS

Coun. MENINO, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 1341, message of the Mayor and order for supplemental appropriation of \$198,000 for the Health and Hospitals Department for services for the homeless (referred October 25) — recommending passage of the order.

The report was accepted; the order was passed.

Coun. O'NEIL requested that he be recorded as voting in the negative on the foregoing matter.

EMERGENCY PREAMBLE

Coun. MENINO, for all the Councillors, offered the following:

Whereas, The International Association of Bridge Structural and Ornamental Iron Workers Local 7 AFL-CIO staged a mass rally at 7 a.m. this morning; and

Whereas, Said rally was called to protest Black Mountain Welding's policy of employing predominantly out-of-state workers; and

Whereas, The Boston City Council supports the policy of city government to ensure that Boston residents enjoy fair and open access to employment; now therefore be it

Ordered, That Rule 11 be suspended and the attached order be properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

CERTAIN INFORMATION UNDER SECTION 17F
RE BOSTON EMPLOYMENT COMMISSION

Coun. MENINO, offered the following:

Ordered, That, under the provisions of section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. What action has the Boston Employment Commission taken to monitor the employment of Boston residents by the Black Mountain Welding Company?

2. Has this company submitted a voluntary employment plan?

3. Have any sanctions been considered against this company?

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Travaglini: Louis Rossi, S. James Copper-smith, Edith G. Colantuono; declaring November 18,

1989, Orient Heights Homecoming and Reunion Day; Angelo Amara, Robert Farrell, Isabella Greco.

Councillor Hennigan Casey: Paul R. Murphy, Margaret M. Sheehan.

Councillor McCormack: David Whalen.

Councillor Bolling: Jonnae Devane.

Councillors Yancey and Bolling: Fred Benjamin.

Councillor Yancey: Omega PSI PHI Fraternity, Inc., ETA PHI Chapter; Lawrence Douglas Wilder; John C. Daniels; Norm Rice; Mayor Maynard Jackson; Reebok, Inc.; Rev. William H. Gray, III, Majority Whip, U.S. Congress; Lawrence J. Ridge; Donald Brown; Kenneth Olsen; Richard Taylor; Sarah Ann Shaw; Honorable Shirley Chisom; James P. Timilty Middle School; Danison House, Bartholomew Family Day Care Center and Health Education Learning Resources Projects; Metro-Boston Alive, Inc., and its Director, Gregory L. Davis.

Councillor Menino: Mary O'Donnell Konetzny.

Councillor Salerno: Declaring week of December 3, 1989, National Cities Fight Back Against Drugs Week.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Yancey: Sarah Flint-Else, Executive Director, and Tenants United for Public Housing Progress, Inc.; Grady Hedgespeth.

Councillor Hennigan Casey: Proclaiming December 12, 1989, Women's Plea for Soviet Jewry Day.

Councillor McCormack: Mr. and Mrs. Patrick Foley.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 2:50 p.m. in memory of Robert Marshall, Business Manager of the Carpenters Union, on motion of Councillor Kelly, to meet on Wednesday, November 29, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, November 29, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair. Absent, Councillor YANCEY.

OPENING OF MEETING

The Reverend Thomas J. Reilly, St. Catherine's Church, Charlestown, delivered the invocation, and the meeting was opened with the salute to the flag.

APPROPRIATION OF \$312,500 FROM EDWARD INGERSOLL BROWNE FUND FOR VARIOUS PROJECTS

The following was received:

City of Boston
Office of the Mayor
November 15, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order appropriating from the Edward Ingersoll Browne Fund the sum of Three Hundred and Twelve Thousand Five Hundred Dollars (\$312,500) for projects described in the attached order. The Edward Ingersoll Browne Fund Commission met on October 19, 1989 and voted to approve these projects. It is my belief and that of the Commission that these projects will indeed "ornament the City's streets, ways, squares and parks" as Mr. Browne directed in his will in the year 1892.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered: That the sum of \$312,500 be, and the same hereby is appropriated, from the income of the Edward I. Browne Fund, pursuant to a vote of the Edward I. Browne Fund Commission and further that the said sum be expended as follows:

To the Freedom Trail Foundation for design and/or art fees to develop a plan for ornamental and artistic site improvements along Boston's historic Freedom Trail\$50,000

To the Parks and Recreation Department for design fees to develop a landscape program for the passive areas of Smith Street Park in Mission Hill...\$25,000

To the Parks and Recreation Department in association with the Harbor View Neighborhood Committee for design fees to develop a landscape plan for the underutilized lot at the corner of Saratoga and Byron Streets in East Boston.....\$10,000

For the Mather School in Dorchester for the creation of a landscaped waiting area for students and teachers. This project would include granite paving, bollards, trees (14), sod and a bronze commemoration marker\$60,000

For the Strand Theatre in Dorchester for the design, fabrication, and installation of a lighted ornamental marquee\$75,000

For the North Dorchester Burying Grounds for the

repair and restoration of approx. 450 historic slate gravestones as well as for special lighting...\$75,000

For Winston Square in the Back Bay for the creation of a small pedestrian park in honor of local businessman, Mr. Maynard Winston. Project will include benches, trees, landscaping and a commemorative marker\$7,500

For the design and development of a series of artistic bronze inserts for various locales in Boston. The art pieces would depict the various historical and cultural aspects of Boston.....\$10,000

Referred to the Committee on City and Neighborhood Services.

GRANT OF \$39,000 FROM HUD FOR FAIR HOUSING COMMISSION

The following was received:

City of Boston
Office of the Mayor

November 15, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply for, accept and expend \$39,000 in grant monies from the United States Department of Housing and Urban Development.

This request is necessary in order for the Boston Fair Housing Commission to accept the renewal of a grant from the Department of Housing and Urban Development under the federal Fair Housing Assistance Program. This maintenance grant is awarded to support the Commission's enforcement capability.

I urge your Honorable Body to pass this order as expeditiously as possible in order that these funds may be used for the purposes for which granted.

Respectfully,
Raymond L. Flynn,
Mayor of Boston.

RE: FIFTH YEAR AWARD FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE BOSTON FAIR HOUSING COMMISSION UNDER THE "TYPE I" FAIR HOUSING ASSISTANCE PROGRAM (FHAP) — \$39,000 to be distributed as follows:

(a) \$26,000 to support the agency's fair housing effort in processing those housing discrimination complaints arising within its jurisdiction, except as otherwise stated in the statement of work. The FHC will cooperate with HUD in the handling of housing discrimination complaints under Title VIII of the Civil Rights Act of 1968, as amended, and the fair housing law enforced by the jurisdiction in accordance with the Memorandum of Understanding entered into between HUD and the FHC, and any amendments or revisions thereto executed during the course of this agreement by the signatories. The FHC also agrees to augment its fair housing enforcement efforts by engaging in outreach, education, training and technical assistance pursuant to the Memorandum of Understanding.

(b) \$3,000 will be paid to the FHC for attendance at HUD-sponsored training at National and Regional training sites. These monies may also be used to support additional in-house training by agencies for agency-specific problems and for training of staff unable to attend National or Regional training, subject to approval of the GTM. Failure to send the specified number of participants to training (minimum of 3), will result in a \$1,000 deduction for each non-attendant below the minimum.

(c) \$10,000 to support Incentive Funds activities in accordance with the criteria established in 24 CFR Section 111.105 (b) (3) and the RFA.

Whereas, The Boston Fair Housing Commission was created in 1982 by City ordinance; and

Whereas, The Boston Fair Housing Commission has been accepted by the United States Department of Housing and Urban Development to be a participant in the Federal Fair Housing Assistance Program; and

Whereas, The United States Department of Housing and Urban Development has made available certain grants to Fair Housing Assistance Program agencies; and

Whereas, The Boston Fair Housing Commission has received a maintenance grant to further support the Commission's capability to investigate housing discrimination complaints filed by Boston residents in order to increase access to housing in the City of Boston; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply to the United States Department of Housing and Urban Development for Fair Housing Assistance Program grant in an amount not to exceed \$39,000 for the purpose of complaint investigation in the City of Boston; and in connection therewith, to execute and deliver such documents as may be required by the federal government; and in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend such funds for the purposes for which granted.

ORDER FOR RELEASE OF CERTAIN RESTRICTIONS TO PUBLIC FACILITIES COMMISSION RE LAND IN WEST ROXBURY

The following was received:

City of Boston
Office of the Mayor

November 21, 1989

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order for the release of certain restrictions ("Restrictions") to the Public Facilities Commission which benefit and burden a parcel of land on Allandale Street in West Roxbury.

The City acquired an approximately 5.185 acre parcel for conservation purposes by an Order of Taking dated June 4, 1975. Prior to the taking, the parcel was one of several that were benefitted and burdened by certain private restrictions, created under a will, which related to use, set-back, diminutions and size requirements.

An abutting parcel was recently developed under a Planned Development area Plan under which 106 housing units are to be created (the "Allandale Project"). In connection with the development, the Developer granted to the Boston Conservation Commission a Conservation Restriction of approximately 17 acres.

The Restrictions, which run with the land taken under the Order of Taking, are inconsistent with the Allandale Project and the Conservation Restriction granted by the Developer. The grant of the Conservation Restriction of approximately 17 acres of land to the Conservation Commission is substantially more beneficial and valuable to the City than any Restrictions which may have survived the Order of Taking.

On August 10, 1989, the Public Facilities Commission, all of its members being present, voted its intent to release the above-described Restrictions.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, Design/Housing, Inc., Trustee of Allandale Realty Trust under Declaration of Trust dated January 9, 1988 recorded with the Suffolk County Registry of Deeds (the "Registry") at Book 14420, Page 1, (the "Trust") its successors or assigns, is the owner of a parcel of land containing 43.241 acres (the "Locus") upon which the Trust is constructing a project which, when completed, will consist of 106 residential units together with ancillary and accessory uses (the "Project") all as set forth in a Development Plan approved by the Boston Redevelopment Authority on August 19, 1987, pursuant to City of Boston Zoning Code, Article 3, Section 3-1 (a); and

Whereas, in connection therewith the Trust conveyed to the Boston Conservation Commission a Conservation Restriction encumbering 18.2 acres of the Locus, receipt of which was passed by the City Council on March 22, 1989, and was approved by the Mayor on April 10, 1989 and duly recorded with the Registry at Book 15543, Page 141; and

Whereas, certain land described in an unrelated Order of Taking for conservation purposes dated June 4, 1975, recorded with the Registry at Book 8791 at Page 736, has the benefits and burdens of certain restrictions ("Restrictions") which affect the Locus, which Restrictions are inconsistent with the Project and the Conservation Restriction, and have been determined to be surplus by the Environment Department of the City of Boston in a memorandum to the Public Facilities Department dated May 30, 1989; now therefore, be it

Ordered, That the Restrictions are hereby found to be surplus within the meaning of St. 1909, c.486 Section 31B (as appearing in St. 1966, c. 642, Section 12) and the care, custody, management and control thereof are hereby transferred to the Public Facilities Commission.

Referred to the Committee on Planning and Development.

ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE CONSERVATION RESTRICTION ON LAND AT 44 ALLANDALE STREET ON WEST ROXBURY/JAMAICA PLAIN LINE

The following received:

City of Boston
Office of the Mayor

November 21, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order approving the receipt of a Conservation Restriction on land in West Roxbury at 44 Allandale Street.

I urge your Honorable Body to pass this order as expeditiously as possible to allow completion of the important housing project on the same property.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, The City of Boston recognizes the need for preservation of publicly accessible open space to enhance the quality of life in the City; and

Whereas, The Faulkner Corporation has agreed to convey to the City of Boston through the Conservation Commission, a Conservation Restriction on land at 44 Allandale Street on the West Roxbury/Jamaica Plain line in Boston; now, therefore, be it

Ordered, That in accordance with the provisions of G. L. c.40, s.8C, the Conservation Commission be, and hereby is, authorized to receive in the name of

the City of Boston said Conservation Restriction.

Referred to the Committee on Planning and Development.

CRIME STATISTICS FOR PERIOD NOVEMBER 4, 1989 THROUGH NOVEMBER 10, 1989

The following was received:

City of Boston
Office of the Mayor
November 24, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 4, 1989 and ending November 10, 1989.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

POLICE DEPARTMENT

TO: Councillor Albert O'Neil, Chairman
Public Safety Committee
FROM: Ellen Daley, Director
Bureau of Administrative Services
Boston Police Department
RE: Police Statistics
DATE: November 27, 1989

Attached, please find crime and deployment statistics prepared by the Boston Police Department's Bureau of Administrative Services for the period covering November 4, through November 10, 1989.

It should be noted that these statistics provide "a snap shot of crime" in Boston for the reporting week. In some cases, several of these incidents may be further investigated and determined to be unfounded claims. Thus, these statistics, when compiled for a one month period or for a year long period will differ, to some degree, from the Uniform Crime Report tallies that take into account such unfounded or reclassified cases.

District One covers Downtown, Chinatown, the Waterfront and Beacon Hill areas. District Two covers Roxbury and parts of Dorchester. District Three covers Mattapan, District Four covers the South End, Back Bay, and the Fenway. District Five encompasses the Hyde Park, West Roxbury and Roslindale area. District Six is South Boston, District Seven is East Boston. District Eleven covers Dorchester and District Thirteen covers Jamaica Plain. District Fourteen encompasses Brighton, Allston and Kenmore. District Fifteen is Charlestown.

NOVEMBER 4 THROUGH NOVEMBER 10, 1989

CRIME	12-8AM SHIFT	8AM-4PM SHIFT	4PM-12 SHIFT	TOTAL by District
HOMICIDE				
Dist. 1	0	0	0	0
Dist. 2	0	0	0	0
Dist. 3	0	0	0	0
Dist. 4	0	0	0	0
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	1	1
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0

TOTAL HOMICIDES IN CITY: 1

FORCIBLE RAPE

Dist. 1	0	0	0	0
Dist. 2	2	1	1	4
Dist. 3	0	0	1	1
Dist. 4	1	0	0	1
Dist. 5	0	0	0	0
Dist. 6	0	0	0	0
Dist. 7	0	0	0	0
Dist. 11	0	0	0	0
Dist. 13	0	0	0	0
Dist. 14	0	0	0	0
Dist. 15	0	0	0	0

TOTAL FORCIBLE RAPES IN CITY 6

ARMED ROBBERY

Dist. 1	2	3	2	7
Dist. 2	5	7	7	19
Dist. 3	0	3	7	10
Dist. 4	6	1	10	17
Dist. 5	0	0	0	0
Dist. 6	0	0	1	1
Dist. 7	1	1	0	2
Dist. 11	0	1	1	2
Dist. 13	0	0	3	3
Dist. 14	0	0	3	3
Dist. 15	0	0	1	1

TOTAL ARMED ROBBERIES IN CITY 65

AGGRAVATED ASSAULTS

Dist. 1	0	2	4	6
Dist. 2	8	12	17	37
Dist. 3	4	4	11	19
Dist. 4	2	5	10	17
Dist. 5	2	0	1	3
Dist. 6	2	1	3	6
Dist. 7	2	2	4	8
Dist. 11	2	4	15	21
Dist. 13	0	4	1	5
Dist. 14	3	3	3	9
Dist. 15	0	0	0	0

TOTAL AGGRAVATED ASSAULTS IN CITY 131

BREAKING AND ENTERING

Dist. 1	3	5	3	11
Dist. 2	4	13	9	26
Dist. 3	4	5	7	16
Dist. 4	6	15	12	33
Dist. 5	4	6	4	14
Dist. 6	2	7	3	12
Dist. 7	3	6	8	17
Dist. 11	9	11	4	24
Dist. 13	2	5	2	9
Dist. 14	1	8	2	11
Dist. 15	0	1	1	2

TOTAL BREAKING AND ENTERING IN CITY 175

PURSE SNATCHING

Dist. 1	2	0	2	4
Dist. 2	0	1	3	4
Dist. 3	0	0	2	2
Dist. 4	3	3	2	8
Dist. 5	0	1	1	2
Dist. 6	0	0	1	1
Dist. 7	0	0	0	0
Dist. 11	2	2	4	8
Dist. 13	0	1	4	5
Dist. 14	1	0	0	1
Dist. 15	0	0	0	0

TOTAL PURSE SNATCHINGS IN CITY 35

FIELD DEPLOYMENT STATISTICS
NOVEMBER 4 THROUGH NOVEMBER 10, 1989

NOVEMBER 4, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	39	14	31	15	28	21	18	29	33
4PM-12AM	39	18	41	19	48	23	17	32	39
12AM-8AM	16	9	15	11	20	16	8	18	23

NOVEMBER 5, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	38	12	25	19	28	18	17	27	31
4PM-12AM	42	16	39	20	39	25	16	32	38
12AM-8AM	13	13	16	11	19	17	8	16	23

NOVEMBER 6, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	45	9	37	21	36	24	22	30	38
4PM-12AM	33	17	37	19	36	21	18	30	40
12AM-8AM	16	12	15	11	16	11	11	13	19

NOVEMBER 7, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	46	12	33	19	37	23	19	28	34
4PM-12AM	36	17	34	20	33	20	18	29	35
12AM-8AM	14	17	12	18	9	13	12	17	25

NOVEMBER 8, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	47	12	38	21	41	23	22	32	40
4PM-12AM	38	15	43	21	33	21	17	35	40
12AM-8AM	16	14	15	11	13	14	10	17	24

NOVEMBER 9, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	50	12	40	21	45	25	23	38	37
4PM-12AM	34	16	46	20	38	16	18	34	40
12AM-8AM	18	10	17	14	18	15	10	15	25

NOVEMBER 10, 1989

	AREA A	DIST 7	DIST 4	DIST 14	DIST 2	DIST 3	DIST 6	DIST 11	AREA E
8AM-4PM	44	11	42	19	44	27	22	39	36
4PM-12AM	43	16	38	21	34	20	18	35	44
12AM-8AM	20	8	18	10	20	14	9	18	23

Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Notice was received from the Department of Public Utilities of hearing re American Paging, Inc., on December 21, 1989.

Notice was received from the Department of Public Utilities of hearing re IMR Telecom on December 7, 1989.

Severally placed on file.

COMMUNICATION FROM EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION

Communication was received from the Executive Office of Transportation and Construction, Office of the Secretary, requesting a response re: application of Southmed Limited Partnership to determine whether consent would be granted, in accordance with M.G.L. Ch. 40. Sec. 54A, to construct two buildings at 301 and 303 Southampton Street (7 & 9 stories including above grade parking) on former railroad property in Boston.

Placed on file.

COMMITTEE ON PUBLIC EDUCATION TO BEGIN PROCESS OF DRAFTING LEGISLATION REFLECTING NEED FOR CHANGE IN SCHOOL SYSTEM AND, UPON COMPLETION OF SAME, HOLD HEARINGS THEREON

Coun. BOLLING offered the following:

Whereas, A non-binding referendum on changing the governance structure of the Boston Public School (BPS) system appeared on the November 7, 1989 general election ballot; and

Whereas, A majority of Boston voters supported changing the BPS governance structure; and

Whereas, It is important to maintain momentum for structural change in the school system and to enlist the active involvement of Boston residents in that process; therefore be it

Ordered, That the Committee on Public Education begin the process of drafting legislation reflecting the need for change in the Boston Public School system, which would minimally include creating a structure that institutionalizes school-based management, parental involvement and shared decision-making, fiscal accountability and responsibility, and the student assignment plan; and be it further

Ordered, Upon completion of draft legislation, the Committee on Public Education shall conduct public hearings to enlist broad-based input and support for structural change that meets the needs and challenges for the Boston Public School system in the next decade.

On motion of Coun. IANNELLA, the order was laid on the table.

On motion of Coun. BOLLING, the order was taken from the table.

Referred to the Committee on Public Education.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING RE PLANS FOR REDEVELOPMENT OF NORTH STATION, SPECIFICALLY CONSTRUCTION OF NEW BOSTON GARDEN

Coun. McCORMACK offered the following:

Ordered, That the Committee on Planning and Development conduct a public hearing to consider the status of plans for the redevelopment of North Station, specifically the construction of a new Boston Garden.

Referred to the Committee on Planning and Development.

APPOINTMENTS OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, November 29, 1989, the following named person be, and hereby is, appointed to the position set against her name until Wednesday, February 28, 1990. Eve Piemonte, administrative assistant, \$550.16 per week, full-time, 35 hours.

Ordered, That effective Wednesday, November 22, 1989, the following named person be, and hereby is, appointed to the position set against his name until Wednesday, February 21, 1990. Thomas Bagley, administrative assistant, \$804.60 per week, full-time, 35 hours.

Ordered, That effective Wednesday, November 22, 1989, the following named person be, and hereby is, appointed to the position set against her name until Wednesday, February 21, 1990. Martha Bagley, secretary, \$600 per week, full-time, 35 hours.

Ordered, That effective Wednesday, November 22, 1989, the following named person be, and hereby is, appointed to the position set against his name until Wednesday, February 21, 1990. Charles Clabaugh, administrative assistant, \$718.40 per week, full-time, 35 hours.

Passed under suspension of the rules.

MESSAGE DISAPPROVING ORDINANCE RE INSPECTIONAL SERVICES DEPARTMENT

Coun. HENNIGAN CASEY called up, under Unfinished Business, No. 35 on the Calendar, viz.:

35. Message disapproving ordinance re Inspectional Services Department. (Docket No. 1385).

On motion of Coun. HENNIGAN CASEY, the ordinance was placed on file.

ORDINANCE CONCERNING INSPECTION OF ROOFS AND CEILINGS OVER CERTAIN SWIMMING POOLS IN BOSTON

Coun. HENNIGAN CASEY offered the following: SECTION 1. City of Boston Code, Ordinance, Chapter IX, is hereby amended by adding the following section:-

Section 9-9.10 Inspections of Pool Roofs and Ceilings.

When used in this section, unless a contrary intention clearly appears, the following words shall have the following meanings:

(a) "Constructed swimming pool": any swimming pool which has been built, erected or fabricated primarily with manufactured building materials including, but not limited to: cement, concrete, steel, tile, fiberglass or any combination thereof; and which possesses a water filtration, treatment, circulation or drainage system.

(b) "Enclosed swimming pool": any constructed swimming pool which has above it any type of roof, ceiling or other covering.

(c) "Private swimming pool": Any constructed swimming pool which is used, or which is built for use, in connection with a family residence consisting of not more than three individual residential units and available only to the family of the householder and his or her private guests.

(d) "Public and semi-public swimming pool": any constructed swimming pool which is not a private swimming pool.

No person or entity shall open, operate, or allow

the use of a public or semi-public enclosed swimming pool unless he possesses a current and valid special permit from the Commissioner of the City of Boston Inspectional Services Department ("Commissioner").

The Commissioner shall issue such special permit only after he has received satisfactory proof of inspection by a registered engineering firm which attests to the structural soundness of the roof, ceiling or other covering over the pool. The Commissioner shall have the authority to evaluate the sufficiency of any such proof and to refuse to issue a special permit if, in his sole discretion, he determines such proof to be insufficient or such attestation to be inaccurate. The Commissioner shall also have the authority to inspect the roof, ceiling or other covering of a public or semi-public enclosed swimming pool before issuing or renewing a special permit. The special permit required under this section is in addition to, and not in lieu of, any other permits or licenses which may be required by the Inspectional Services Department or other public authorities with respect to swimming pools.

A special permit shall expire one year from the date of issuance and may be renewed on the same terms and in the same manner as the original issuance.

Any person or entity who continues to operate or allow the use of a public or semi-public enclosed swimming pool in violation of this ordinance shall be assessed a fine pursuant to G. L. c. 40, s. 21 in the amount of \$25 for each day of non-compliance. The Commissioner is authorized to impose such a fine and to pursue any other available legal or equitable remedies for violation of this ordinance.

SECTION 2. City of Boston Code, Ordinances, Chapter XVIII, Section 18-1.19, paragraph 28, is hereby amended by adding the following sentence at the end thereof:- There shall be no fee required for a special permit granted by the Commissioner of Inspectional Services Department (Commissioner) pursuant to CBC Ord. s. 9-9.10; provided, however, that if the Commissioner, in his sole discretion, determines that he or his designee shall inspect the roof, ceiling or other covering of a public or semi-public enclosed swimming pool, as defined in that section, before issuing a special permit therefore, the applicant for the special permit shall pay an inspection fee in the amount of \$25.

SECTION 3. This ordinance shall take effect ninety days after its passage.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW RE CIVIL SERVICE PREFERENCE FOR FAMILY OF SHERMAN GRIFFITHS

Coun. O'NEIL, for all the Councillors, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:-

SECTION 1. In order to fulfill a moral obligation to the family of Sherman Griffiths, a police officer of the City of Boston who was killed while in the performance of his duty as the result of an assault on his person February 18, 1988, notwithstanding the provisions of section 26 of chapter 31 of the general laws or of any other general or special law to the contrary, a brother or sister of said Sherman Griffiths who passes the required written and physical examinations for entrance to the police service shall have his or her name certified for original appointment to the Boston Police Force before all other persons on the eligible list for such appointment, provided, however, that if more than one person is deemed to be eligible pursuant to the provisions of this act, the names of such persons shall be certified in the order of their respective scores on the open competitive civil service examination for such police service.

SECTION 2. This act shall take effect upon its passage.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillors Menino and Hennigan Casey: Police Captain Raymond Lowney.

Councillors Yancey: The National Forum for Black Public Administrators, Inc.

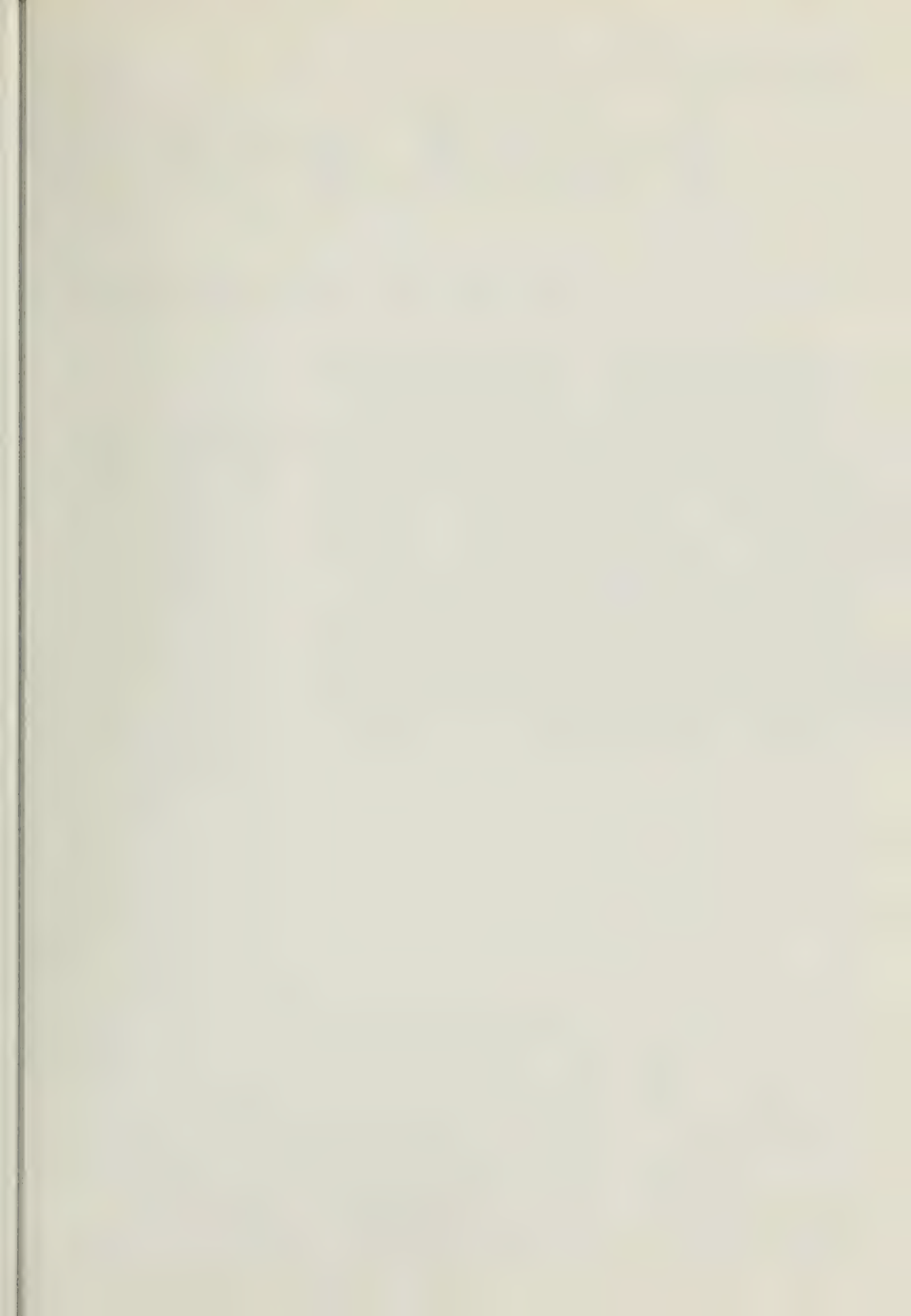
Councillors O'Neil: for all the Councillors: Bridget L. McMullen.

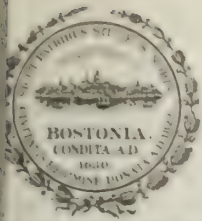
Councillors O'Neil: Fire Captain Charles M. Rozanski.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:25 p.m., on motion of Councillor Byrne, to meet on Wednesday, December 6, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.





City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 82

MONDAY, JUNE 18, 1990

NO. 25

MAYOR THANKS BUSINESS COMMUNITY

On May 17 Mayor Raymond L. Flynn hosted a gathering of prominent Boston business men and women actively involved in supporting neighborhood adult literacy initiatives. Most of the attendees made \$1,000 contribution to the Boston Adult Literacy Fund (BALF) which plays a crucial role in helping to enliven a city-wide adult literacy effort by raising private sector funds for 30 neighborhood based programs.

Addressing the gathering of neighborhood literacy providers and business people, Mayor Flynn thanked the contributors and commended the work of the providers, but encouraged more citywide action. "Everyone comes to us with a lot of problems and often the first step to providing residents with jobs and economic opportunities is to provide them with literacy skills. We want to continue to provide access to economic empowerment, hope and opportunity and the key is literacy. We want Boston to continue to be the most creative and innovative city in America dealing with the issue of adult literacy."

Don Gillis, Director of the city's Economic Development and Industrial Corporation (EDIC) emphasized that the state's labor market and emerging industries demand an increasingly high level of skill from participants. "Mayor Flynn is committed to giving Boston residents the opportunity to get the skills and training they need to get good jobs. Residents seeking employment need to have occupational training, but they cannot access appropriate training programs without basic literacy skills. Literacy is the first step toward economic self-sufficiency."



Mayor Raymond L. Flynn hosted a reception to thank members of the Boston business community for contributions to the Boston Adult Literacy Fund and to thank neighborhood based literacy providers for their work. Among the attendees at the event were from left to right Joanne Appleton Arnaud, Executive Director of the Boston Adult Literacy Fund (BALF); Kathleen O'Connell, Director of Adult Learning Programs at the East Boston Harborside Community School; Jean-Marc Baptiste, Director of Adult Literacy Programs at the Haitian Multi-Service Center; (back row) William O. Taylor, publisher, Boston Globe and President of Boston Adult Literacy Fund Board of Directors; Kenneth Rossano, Director of Development for Bank of Boston and member of (BALF) Board. (Front) Barbara Garner, Director of Adult Literacy Programs for Mayor Flynn's Office of Jobs and Community Services; Mayor Raymond L. Flynn; Steve Hanley, Director of W.A.I.T.T. House; Terri Brown, Director of Adult Learner Program at the Jamiaca Plain Community School; and Don Gillis, Director of the city's Economic Development and Industrial Corporation.

In Boston more than 55,000 adults over the age of 25 have less than an eighth-grade education and their literacy levels are probably much lower, according to adult literacy teachers. Thousands more need English as a Second Language training to enter the workforce and achieve economic independence. Traditionally public sector funding has been insufficient to combat the problem of adult literacy.

"The Boston Adult Literacy Fund raises awareness among Boston's

business community about the city's adult education crisis and the crippling impacts this crisis has in the personal lives of those affected, as well as on the city's economy," said Nancy Snyder, newly appointed Director of the Mayor's Office of Jobs and Community Services whose office administers the Boston Adult Literacy Initiative.

William O. Taylor, publisher of *The Boston Globe* and President of the BALF's Board of Directors intro-

(Continued on next page)

Mayor Thanks Business Community . . .

(Continued from front page)

duced several neighborhood based literacy providers who explained how they have used BALF funds.

Kathleen O'Connell, Director of Adult Literacy Programs at the Harborside Community School in East Boston, got a grant from the Boston Adult Literacy Fund and started an advanced English class. "Twenty-two percent of East Boston residents need English classes. With the support of BALF we've been able to serve 25-30 more people this year."

Steve Hanley, Director of W.A.I.T.T. House in Roxbury (We're All in This Together), said "Our BALF grant has allowed us to maintain full-time services. Otherwise we'd be offering a part-time solution to a full-time problem."

Terri Brown, Director of Adult Learning Program at the Jamaica Plain Community School, said "We were in a grave situation this year in that we had no funding available for childcare. Many of our participants could not come to the program without childcare services." Because of our BALF grant we have a part-time childcare provider worker and a mentor to help her develop ideas. We've served 25 parents so far this year."

Jean-Marc Baptiste, Director of Adult Learning at the Haitian Multi-Service Center in Roxbury, said "Your BALF grant helps us provide services to almost 500 people at the center who need adult literacy and English as a Second Language classes. We hope that in the future, people like you will continue to see the necessity of these programs."

Joanne Appleton Arnaud, Executive Director of the BALF pointed out that the goal of the BALF is to develop a permanent source of funding for adult literacy programs. "In the first year of the program we've raised \$141,740 distributed to 19 literacy programs in Boston neighborhoods."

INQUILINOS BORICUAS EN ACCION IN THE SOUTH END, BOSTON AGING CONCERNS — YOUNG AND OLD UNITED IN THE BACK BAY, AND FENWAY COMMUNITY DEVELOPMENT CORPORATION PROVIDE AFFORDABLE HOUSING TO LOCAL RESIDENTS THROUGH UNITED WAY OF MASSACHUSETTS BAY'S HOUSING INITIATIVE

By Tony Ferullo

Pick up a map of the United States, point to a spot on it, and you're sure to find an area where people are hunting for a place to live — including the South End, Back Bay and Fenway sections of Boston. For many folks, their search is for someplace they can enjoy and feel proud, someplace they can be comfortable and raise a family, someplace they can own and call home.

The dilemma facing these people is the limited supply of affordable housing. It is clearly a problem of major concern. Millions of low-income families are living in unsafe housing units where the rent often exceeds half their income.

Despite this bleak picture, however, a

ray of sunshine has appeared locally, during the last few years in the form of the United Way of Massachusetts Bay's Housing Initiative.

"I feel this is a very exciting time for the United Way and the community," said Ricardo A. Millett, Senior Vice-President of Resource Distribution at the United Way of Massachusetts Bay, and a member of United Way's Housing Advisory Committee. "In a time when we're faced with a fiscal crisis, we all have to realize that housing is a major priority and an investment in our future."

Through its Housing Initiative, the United Way is contributing \$1.8 million over a five-year period (1987-92) to Boston's Neighborhood Development Support Collaborative (NDSC) — marking the first time any United Way has been involved in a venture to support affordable housing. The goal of United Way's Housing Initiative is to provide affordable housing to people living in a number of inner-city communities in the Boston area.

Locally, United Way's Housing Initiative has played a major role in the success of Inquilinos Boricuas en Accion in the South End, and Boston Aging Concerns — Young and Old United in the Back Bay, both United Way of Massachusetts Bay affiliates, and Fenway Community Development Corporation.

To date, Inquilinos Boricuas en Accion has begun construction of 27 units, while another 71 units are in the planning stages. Also at this time, Boston Aging Concerns — Young and Old United has completed construction in 49 units (16 of which comes from the renovation of an old brownstone lodging house), while an additional 44 units are in the planning stages.

"United Way's Housing Initiative speaks for itself," said Clara Garcia, Executive Director of Inquilinos Boricuas en Accion. "The credit should go to all the foundations that took part in funding this program. They recognized the tremendous need for affordable housing."

"If you want people to follow the American Dream, you have to create

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PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

opportunities for them and that's what this Initiative has done. It has also helped us to make our community a more stable place to live."

Said Joanne Potter, Coordinator of Housing Development at Boston Aging Concerns — Young and Old United, "People are beginning to feel the strain of affordable housing everywhere. Community interest is making this a citywide priority, as well it should be."

"The encouraging part about United Way's Housing Initiative is that it enables us to preserve some affordable housing and keep elderly and modest-income people in the neighborhood."

Some of the types of housing that have been created thus far by Fenway Community Development Corporation include various units serving elderly and handicapped individuals, as well as people with AIDS.

"Through United Way funding, we've been able to create these unique projects which reflects the diversity of the Fenway neighborhood and the need for affordable housing," said Mat Thall, Executive Director of Fenway Community Development Corporation.

"Although housing is one of the main problems facing low-income people today, our goal is to continue to develop more affordable housing projects as best as we can."

The total results of United Way's Housing Initiative, in partnership with the NDSC and the area Community Development Corporations (CDCs), have been outstanding:

- 706 units of housing have been rehabilitated or newly built;
- 616 units of housing are under construction;
- 569 units of housing are in the planning stages.

In addition to the United Way's \$1.8 million contribution, other funding partners supporting the NDSC include: the Ford Foundation, pledging \$1.5 million; the Boston Foundation, \$500,000; the Boston Globe Foundation, the Hyams Foundation, and the Local Initiatives Support Corporation, \$150,000 each; and the Riley Foundation, and the Clipper Ship Foundation,

\$50,000 apiece. This \$4.5 million total allows the Neighborhood Development Support Collaborative to effectively work with the area CDCs to support the production of affordable housing.

In fact, the Neighborhood Development Support Collaborative's success in attracting support prompted the Ford Foundation to give a grant to the United Way of America to encourage United Ways in five cities (Chicago, Illinois; Houston, Texas; Pontiac, Michigan; Rochester, New York; and York County, Pennsylvania) to follow the Boston model.

In a society torn apart by drugs, violence and corruption, the work being done by these CDCs, in partnership with organizations like the United Way, certainly brings a community closer together.

"Our mission at the United Way is to help increase the organized capacity of people to care for one another," said Millett. "And this also means to help build up our community and make it a better place in which to live."

HIGHWAY RECONSTRUCTION

Mayor Raymond L. Flynn announced that bids will be received June 21, 1990, for the HIGHWAY RECONSTRUCTION of the following streets in the following districts at an estimated cost of \$2,000,000.

WEST ROXBURY DISTRICT

ACKLEY PLACE from Washington Street to End
BARDWELL STREET from South Street to Ballard Street
CAROLINA AVENUE from Call Street to South Street
HATHAWAY STREET from Centre Street to Bardwell Street

DORCHESTER DISTRICT

ATHERSTONE STREET from Bailey Street to Fuller Street
LANDOR ROAD from Blue Hill Avenue to Leston Street
LESTON STREET from Morton Street to Woolson Street
MATTAPAN STREET from Blue Hill Avenue to Almont Street
PLEASANT HILL TERRACE from

Pleasant Hill Avenue to End
SUTTON STREET from Morton Street to Woolson Street
VERILL STREET from Morton Street to Woolson Street
WILDWOOD STREET from Middleton Street to Woolson Street

ROXBURY DISTRICT

CLEVELAND STREET from Moreland Street to Winthrop Street
COPLEY STREET from School Street to beyond Atherton Street
MAGAZINE STREET from Dudley Street to Massachusetts Avenue
ROCKVILLE PARK from Warren Street to End
RUSFIELD STREET from Allerton Street to Massachusetts Avenue
VANCOUVER STREET from Huntington Avenue to Louis Prang Street

WEST ROXBURY/ROXBURY

ATHERTON STREET from Washington Street to Lamartine Street

This project is part of Mayor Flynn's five-year capital improvement plan, "Rebuilding Boston," a \$986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's Commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks, and public safety equipment.

FIRE DEPARTMENT ORDERS

May 25.

General Order No. 19

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective at 1700 hours, May 31, 1990:

Fire Captain James T. Barrett, S7-94A,C32,G.L., Pers./Medical.

Fire Lieutenant Paul E. Landry, S7-94,C32,G.L., Pers./Medical.

Fire Fighter (Aide to Fire Commissioner) Edward J. O'Toole, S5,C32,G.L., Headquarters.

Fire Fighter Richard F. Murphy, S5,C32,G.L., Pers./Medical

Fire Fighter Edwin T. Keenan, S5,C32,G.L., Fire Prev. Div.

Fire Captain Barrett was appointed to the department January 18, 1961, promoted to Fire Lieutenant May 9, 1984, and promoted to Fire Captain August 6, 1986. Fire Lieutenant Landry was appointed October 18, 1956 and promoted to Fire Lieutenant November 4, 1970. Fire Fighter (Aide to Fire Commissioner) O'Toole was appointed January 22, 1947 and appointed Fire Fighter (Aide to Fire Commissioner) February 11, 1984. Fire Fighter Murphy was appointed March 15, 1950. Fire Fighter Keenan was appointed May 2, 1951.

All of these members leave the department with the best wishes of their associates.

II. SUSPENSIONS

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended, without pay, as follows:

Fire Fighter John T. Brignoli, Ladder Company 7, for one day, commencing 0800 hours, May 8, 1990, to 0800 hours, May 9, 1990, for violation of Rule 18.44 (f).

Fire Fighter Ronald D. McCray, Engine Company 20, for 4 days, commencing 0800 hours, May 24, 1990, to 0800 hours, May 29, 1990, for violation of Rule 18.44 (h).

III. CORRECTION

The assignment company listed in General Order No. 13, Section III, for the following-named member, should have read as follows:

John Darling, Ladder Company 9.

IV. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, May 26, 1990:

Fire Lieutenant William C. Duffy, Engine Co. 41 to Ladder Co. 29.

Fire Lieutenant George L. Wyman, Jr., Ladder Co. 25 to (Group 3) to Ladder Co. 25 (Group 2).

Fire Lieutenant Cornelius J. Walsh, Engine Co. 29 to Engine Co. 28.

Fire Lieutenant Donald E. Kernan, Fire Prev. Div. to Engine Co. 42.

Fire Lieutenant Austin L. Jackson, Headquarters to Engine Co. 48.

Fire Lieutenant William J. Owens, Headquarters to Engine Co. 56.

Fire Fighter Francis J. Mahoney, Ladder Co. 4 to Rescue Co. 2.

Fire Fighter James J. O'Neill, Jr., Engine Co. 20 to Pers./Medical.

Fire Fighter Melvin F. Upton, Engine Co. 32 to Pers./Medical.

Fire Fighter Michael J. Marengi, Engine Co. 7 to Pers./Medical.

Fire Fighter Thomas J. Hill, Fire Prev. Div. to Pers./Medical.

Fire Fighter John P. Culhane, Fire Prev. Div. to Pers./Medical.

Fire Fighter Charles R. Warnock, Jr., Ladder Co. 10 (Aide to Dep. Ch.) to Headquarters (Aide to Fire Comm.).

Fire Fighter Paul J. Meehan, Maintenance to Fire Brigade.

V. FIRE ALARM BOX DISCONTINUED

The following-numbered fire alarm box has been discontinued. Company commanders shall remove and discard the numbered running cards: 12-728 Frontage Rd. near Thayer St.

VI. BOX RENUMBERING

Effective 1800 hours, May 29, 1990, the following fire alarm box number will be changed to read as follows:

12-1634 to 12-728 Boston Central Maintenance Facility, 400 Frontage Rd.

VII. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

38-135, Mass. General Hospital, Ellison Building, 267 Charles St.

12-1472, Hong Lok House, Housing for the Elderly, 25-31 Essex St.

728, Frontage Rd. at 400.

VIII. CHANGES IN RESPONSE

Effective 1800 hours, May 29, 1990, company commanders shall make the following changes in response:

Boxes 728, 12-728, 7281, 12-7281.

1st alarm, to fire Drop Eng. 21, add Eng. 3. Order of arrival Eng. 3-14-39, Lad. 4-18.

Working Fire, to fire, Drop Eng. 3, Lad. 7, Add Eng. 7, Lad. 17. Covering, Drop Eng. 7-39, Add Eng. 21-39, Drop Lad. 16-7, 17-18.

2nd alarm, to fire, Drop Eng. 3, Add Eng. 21, Order of arrival, Eng 7-21-22-17, Lad. 17-7.

Boxes 1211 to 12-1557. 1561 to 5497, 71 to 12-7544, 9th alarm, Drop Rv 3-39, Add Rv 3-5.

9th alarm, Add 5-39: Boxes 1211 to 12-1259; Boxes 1271 to 1299; Boxes 1332 to 14-1338; Boxes 1354 to 139; Boxes 141 to 13-1437; Boxes 1442 to 13-1495; Boxes 1511 to 12-1557; Boxes 1563 to 157; Boxes 1578 to 1585; Boxes 159 to 33-159; Boxes 1612 to 1616; Boxes 1625 to 12-1625; Boxes 1651 to 16-1656; Boxes 1671 to 1673; Boxes 1713 to 1798; Boxes 1818 to 1899; Boxes 191 to 12-192; Boxes 2164 to 12-2164.

9th alarm Add 56-39: Boxes 1262 to 14-1263; Boxes 131 to 1322; Boxes 134 to 1353; Boxes 1441 to 33-1441; Boxes 1561 to 16-1562; Boxes 1571 to 1577; Boxes 1586 to 1589; Boxes 1591 to 12-1599; Boxes 162 to 12-1624; Boxes 1625 to 1647; Boxes 1661 to 21-667; Boxes 1677 to 1678; Boxes 211 to 12-2159; Boxes 2165 to 2168; Boxes 2217 to 2224; Boxes 2235 to 18-2235; Boxes 2251 to 2255; Boxes 2274 to 2279.

9th alarm, Add 5-39: Boxes 2171 to 2199; Boxes 221 to 2216; Boxes 2226 to 2234; Boxes 2241 to 2249; Boxes 2261 to 2273; Boxes 228 to 12-2287; Boxes 2291 to 2297; Boxes 233 to 2338; Boxes 2351 to 16-2351; Boxes 2356 to 13-2394; Boxes 241 to 2421; Boxes 2425 to 2429; Boxes 245 to 2497; Boxes 251 to 2589; Boxes 2591 to 2495; Boxes 311 to 3196; Boxes 321 to 3297; Boxes 331 to 3397.

Boxes 341 to 3496; Boxes 3516 to 3538; Boxes 354 to 3541; Boxes 36 to 3639; Boxes 3723 to 3725; Boxes 373 to 3735; Boxes 3741 to 3792; Boxes 3812 to 3882; Boxes 51 to 25-5197; Boxes 531 to 5397; Boxes 5413 to 5497; Boxes 71 to 12-7128; Boxes 723 to 724; Boxes 7252 to 12-7252; Boxes 7265 to 12-7265; Boxes 7272 to 12-7272; Boxes 731 to 16-7324; Boxes 7412 to 7426; Boxes 751 to 12-7544; Box 912.

9th alarm, Add 56-19: Boxes 229 to 12-229; Boxes 231 to 14-2327; Boxes 234 to 18-235; Boxes 2352 to 14-2354; Boxes 2423 to 14-2423; Boxes 2431 to 13-2449; Boxes 259 to 12-259; Boxes 2596 to 2598; Boxes 2616 to 2696; Boxes 271 to 2797; Boxes 281 to 2889; Boxes 2911 to 2997; Boxes 3542 to 3595; Boxes 3641 to 3697; Boxes 3712 to 12-3722; Boxes 3726 to 3727; Boxes 3736 to 3738; Boxes 41 to 14-4192; Boxes 421 to 4255; Boxes 43 to 15-431; Boxes 5211 to 13-5294; Boxes 713 to 718; Boxes 72 to 7227; Boxes 7241 to 13-7251; Boxes 7253 to 7263; Boxes 727 to 7271; Boxes 7273 to 7276; Boxes 733 to 7363; Boxes 743 to 7452.

IX. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 728, 12-728, 7281, 12-7281 are issued with this order. Company Commanders shall remove and discard the original cards.

X. STREET DISCONTINUED

Cottage Street, District 1 (adjacent to Neptune Road) has been discontinued from the Massport property line to the Wood Island M.B.T.A. Station parking lot.

FIRE DEPARTMENT ORDERS

June 6.

General Order No. 21

I. MEMORIAL SUNDAY

The ninety-seventh anniversary of Firemen's Memorial Sunday was held on Sunday, June 10, 1990. Monsignor James J. Keating, Boston Fire Department Chaplain, conducted the ceremonies at Forest Hills Cemetery at 0930 hours. James B. Fitzgerald, President, Local 718, was Chief Marshal. Paul F. Cook, District Fire Chief (Retired), was Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department's Rifle Honor Guard reported to Deputy Fire Chief John R. Harrison at the archway via the Morton Street entrance, at 0915 hours. Regulation uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap, white gloves will be worn.

II. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, June 6, 1990:

Fire Lieutenant Walter Porter III, Engine Company 51.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members have been promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, June 6, 1990:

Fire Fighter Michael E. Tierney, Engine Company 33.

Fire Fighter Thomas L. Dynan, Ladder Company 7.

IV. REINSTATEMENTS

The following-named members have been reinstated and assigned as follows:

Fire Fighter Donald Harrington, Ladder Company 2, 0800 hours — 5.30.90.

Fire Fighter LeRoi Rodriguez, Ladder Company 9, 0800 hours — 6.6.90.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

1262, Court St., near Tremont at Scollay Sq.

1332, Cambridge and Sudbury Streets.

VI. CHANGES IN RESPONSE

Effective 1800 hours, June 8, 1990, company commanders shall make the following changes in response:

Boxes 728, 12-728.

1st alarm, to fire Drop Eng. 14, Lad. 4, Add Eng. 7, Lad. 17. Order of arrival Eng. 3-39-7, Lad. 18-17.

Working Fire, to fire Drop Eng. 7, Lad. 18. Add Eng. 14, Lad. 4.

2nd alarm, to fire Drop Eng. 7, Lad. 17, Add

ng 14, Lad 4 Order of arrival Eng 14 21 17, Ladder 4-7
Boxes 7281, 12 7281

1st alarm, to fire Drop Eng. 3, Add Eng. 21.
Order of arrival Eng. 21-39-14, Lad. 18-4
Working Fire, to fire Drop Eng. 7, Add Eng.
Covering, Drop Eng. 21-39.

2nd alarm, to fire Drop Eng. 21, Add Eng. 3.
Order of arrival, Eng. 3-7-22-17, Ladder 17-7

VII. REPLACEMENT RUNNING CARDS

Replacement running cards for Boxes 728, 12-28, 7281, 12-7281 are issued with this order. Company commanders shall remove and discard the original cards.

VIII. HIGH COMMENDATIONS

On February 10, 1990, at 0300 hours, a Boston Police Officer, while on patrol on Tremont Street, was stopped by a group of people that stated two men in a blue Pontiac pulled a gun on them. The officer located the vehicle on Tremont Street and gave pursuit. The suspects crashed their car into parked vehicles on Tremont Street near Engine Company 22's quarters. A violent struggle ensued. The police officer was punched and kicked by one of the suspects. The second suspect came to his friend's aid. The police officer was now fighting with both suspects, one of whom had a gun. The second suspect was found to have possession of a knife.

Fire Fighter Patrick L. McDonough and Fire Fighter Joe E. Montoya, both on duty at Engine Company 22's quarters, 700 Tremont Street, District 4, heard the commotion outside. They observed a group of people around a crashed vehicle with a police officer being attacked by what appeared to be three individuals, while other spectators were yelling and screaming. Fire Fighters McDonough and Montoya, without regard for their own safety, immediately went to the aid of the police officer. They grappled and held on to two other individuals, one being a victim of the crash attempting to attack the suspect, but interfering with the police officer. The officer was able to handcuff the first suspect. Fire Fighters McDonough and Montoya helped to control the suspects until the arrival of additional police officers.

Because Fire Fighters Patrick L. McDonough and Joe E. Montoya of Engine Company 22 performed this action at extreme personal risk, reflecting credit upon themselves and the Boston Fire Department, the Fire Commissioner is pleased to highly commend Fire Fighters Patrick L. McDonough and Joe E. Montoya of Engine Company 22 and refers their case to the Board of Merit for further consideration.

On March 5, 1990, at 1345 hours, box 3356 was struck for a building fire at 56 Columbia Road, District 7, for which 3 alarms were sounded.

Heavy smoke was showing from the front of the building upon the arrival of Engine Company 24 and Ladder Company 23. With a report of children trapped inside and while Engine Company 24 was advancing a line to the first floor with heavy fire showing on the side of the building and before ventilation was performed, Fire Captain Paul V. Farren, Headquarters (detailed to Ladder Company 23), entered the fire room via the right side of the front porch. While searching the room, Fire Captain Farren located a child in a crib, placed his facepiece on the child's face and while proceeding to exit, became disoriented due to intense heat and smoke. Fire

Fighter Robert H. Lindsay of Ladder Company 23 entered the same window and assisted Captain Farren in handing the child to Fire Fighter Eric A. Singleton of Engine Company 41, who was off duty. (Commended in General Order No. 11, March 23, 1990.)

Because Fire Captain Paul V. Farren performed this act under extreme personal risk to himself, before proper ventilation had been performed or lines of hose in place, the Fire Commissioner is pleased to highly commend Fire Captain Paul V. Farren, Headquarters (detailed to Ladder Company 23) and refers his case to the Board of Merit for further consideration.

On May 16, 1990, while Ladder Company 10 was operating as a fire detail, Box 6-2255, incident number 15869, Fire Fighter Scott J. Malone, while at the right side of the fire building, observed two Boston Police Officers in foot pursuit of a male person. Without hesitation, Fire Fighter Malone jumped a five foot fence equipped with barbed wire, receiving a laceration to his hand and dropping ten feet to the ground where he tackled and subdued the fleeing person until the arrival of the police in pursuit. The suspect was wanted for a series of crimes in the area and placed under arrest.

Because Fire Fighter Malone performed this act in the presence of many spectators, reflecting credit upon himself and the Boston Fire Department, while at great risk to himself and without knowledge of the suspect having a weapon in his possession, the Fire Commissioner is pleased to highly commend Fire Fighter Scott J. Malone of Ladder Company 10 and refers his case to the Board of Merit for further consideration.

IX. HAZARDOUS BUILDINGS

The building located at 130 Brooks Street, East Boston, District 1, is in hazardous condition. The front stairway treads leading into the building, and stair railings throughout are missing. There are holes in the floor leading up the back stairway. The front and rear of building is open to trespassers. Bricks are falling off the chimney and electrical wiring is exposed.

The building located at 5 Marion Street, East Boston, District 1, is in hazardous condition. The rear porch on the first floor has a cracked support beam causing entire rear porch to pull away from the building.

The building located at 60 Hemenway Street, District 5, is in hazardous condition. The roof and rear wall are missing. The first floor has open joists with no flooring.

Extreme caution must be taken at all times during fire fighting operations at these locations. These buildings have been posted.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Square Associates, seeking with reference to the premises at 400 Tremont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 7(7-4) 19(19-1) 20(20-1) 21(21-1)
Sub-Divide Parcel 1A into Two Lots, with This Parcel 1E to be Known as 400 Tremont Street. Also

Retain Building Occupancy as Food Market.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 18.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James F. Stungis, Jr., seeking with reference to the premises at 448 Shawmut Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 16(16-8).

Construct 9' x 18' Roof-Deck on Flat Dormer, in Variance with Former Board of Appeal Decision.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 18.)

SUPPORT ADULT LITERACY EDUCATION IN BOSTON

PARTICIPATE IN OUR

USED BOOK SALE

ON FRIDAY

JUNE 15, 10 A.M. - 4 P.M.

AT BOSTON

CITY HALL PLAZA

(Rain Date: Friday, June 22)

TO DONATE USED BOOKS

Call the Boston Adult Literacy Fund

241 Saint Botolph Street

Boston, MA 02115

266-1891

(No Textbooks, Please!)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HUMAN RIGHTS COMMISSION

Invitation for Proposals for the Performance of the following work: The Human Rights Commission requests proposals for Investigative Services. Services to be provided include investigation of Human Rights violations. Duties will include, but not be limited to: researching cases, conducting mediation sessions and settlement conferences. Requirements include experience in Civil Rights law enforcement or investigation. J.D. and bilingual skills preferred, but not required. Services to be provided from establishment of contract through June 30, 1991.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Human Rights Commission, City Hall Plaza, Room 716, Boston, MA 02201, on or after June 19, 1990.

All proposals shall be filed no later than June 27, 1990, (Boston time) 2:00 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$0.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By JAMES D. WILLIAMS,
Official.

(June 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bron Scott Simon, seeking with reference to the premises at 849 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in

the following respect: Variance.

Article(s): 15(15-1) 19(19-1).

Enclose Rear Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 047 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 11, 1990. (Commodity Code: 015-15; Buyer No. 2.)

Bid No. 067 — ELECTRIC CABLE to the TRANSPORTATION DEPARTMENT/SIGNAL DIVISION — Bid Opening Date: Monday, July 9, 1990. (Commodity Code: 280-30; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 18, 25, July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Globe Newspaper Company, seeking with reference to the premises at 135 William T. Morrissey Boulevard, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57).

Install 20,000-Gallon Capacity Underground Fuel Oil Storage Tank (Remove Existing Two 15,000-gallon Capacity Tanks).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phyllis M. Porter, seeking with reference to the premises at 27-29 Hansborough Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 18(18-1) 19(19-1) 20(20-1).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas E. Sheedy, seeking with reference to the premises at 84-84A Edson Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 19(19-1).

Erect Two-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Cabral, seeking with reference to the premises at 51 Hallron Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72A) 19(19-1) 20(20-1).

Install Swimming Pool with Deck.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charlotte Campbell, seeking with reference to the premises at 120 Ambrose Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use Article(s): 8(8-7-8) 15(15-1) 17(17-1).
Change Legal Occupancy from One-Family Dwelling to Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 17 Greenough Realty Trust (Peter McGinnis, Trustee), seeking with reference to the premises at 17 Greenough Lane, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1).
Change Legal Occupancy from Three Apartments to Five Apartments.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James J. McKernan, seeking with reference to the premises at 6 Basile Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use & Variance Article(s): 9(9-1) 15(15-1) 19(19-1) 20(20-1) 23(30-3).

Erect Addition (second story) to Existing Building.
Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Italian Home for Children, Inc., seeking with reference to the premises at 1125A Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27J-5)
Erect Building for Proposed Occupancy as Classrooms
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James M. Milan, seeking with reference to the premises at 86 P Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).
Erect 28' x 28' Deck at Rear of Three-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcus Johnson (By Nicholas Dougherty), seeking with reference to the premises at 22-30 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code

(see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-51) 8(8-7-72).
Allow Premises to be Used for Customer Parking (accessory to repair shop) & Display & Sale of 15 Motor Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Square Associates, seeking with reference to the premises at 1-23 Castle Court, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 7(7-4).
Increase Parking-Lot Capacity from 104 to 117 Vehicles. Also Provide Ancillary Parking.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lewis A. Moorhouse, seeking with reference to the premises at 398-400 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-35) 8(8-7-39) 30(30-3).
Change Legal Occupancy from Lodging House for 18 Lodgers to Lodging House for 18 Lodgers, Retail Store & Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter

**BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.**

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Flanagan's Supermarket, seeking with reference to the premises at 942A Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-41) 18(18-1) 30(30-3)
Install Free-Standing Automatic Teller Machine Kiosk.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Square Associates, seeking with reference to the premises at 410-498 Tremont Street Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-71) 7(7-4).
Increase Parking-Lot Capacity from 53 to 60 Vehicles. Also Allow Ancillary Parking.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Square Associates, seeking with reference to the premises at 410-498 Tremont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4) 19(19-1) 20(20-1) 21(21-1).
Sub-Divide Parcel 1A into Two Lots, with This Parcel 1A to be Known as 410-498 Tremont Street. Also Retain Multiple Building Occupancies as on Record in This Office.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Woodruff, seeking with reference to the premises at 210-214 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-51) 8(8-7-60) 30(30-3).
Change Legal Occupancy from Garage to Repair Shop, Auto-Body Garage & Used Car Sales. Also Install Paint Spray Booth.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bette Jo Green, seeking with reference to the premises at 101-103 McBride Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).
Erect 16' x 19' Addition to Existing One-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlos Vargas, seeking with reference to the premises at 2010 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPD Permit.

Article(s): 8(8-7-39) 27(27H-5).
Establish Legal Occupancy as One-Family Dwelling & Offices. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at

725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Annmarie Curran, seeking with reference to the premises at 103 Highland Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 20(20-1) 23(23-1).

Erect 6' x 22' Addition. Also Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Castle Square Associates, seeking with reference to the premises at 1-23 Emerald Court, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-71) 7(7-4).
Increase Parking-Lot Capacity from 137 to 140 Vehicles. Also Allow Ancillary Parking.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
CITY OF BOSTON**

**ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION**

Invitation to Contract with Interested, Responsible and Competent Person Who Has Knowledge of Business English, Spelling and Math; Knowledge of Office Practices and Procedures; Data Entry Skill and Familiarity with Municipal Accounting Procedures; One-to Two-Years Clerical Work Experience to Perform Clerical Work as Needed on a Part-Time Basis.

The City of Boston (the City) the County of Suffolk (the County), acting by its Administrative Services Department, Purchasing Division (the Official), invites competent persons, to enter into a contract to submit a statement of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the ASD/Purchasing, Boston City Hall, Room 808, Boston, MA 02201, on or after Monday, June 18, 1990.

Applications to contract for such work will be accepted until Friday, June 29, 1990, at 2 p.m.

The attention of all applicants is directed to the revisions of the contract documents. The Official has determined that the requirements for insurance and a performance bond are not necessary. Minorities and women are encouraged to apply. Boston residency is preferred. The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

ADMINISTRATIVE SERVICES/
PURCHASING DIVISION,
O. TONY STREETER,
Purchasing Agent.

(June 18.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER

**INVITATION FOR SEALED BIDS FOR
FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 90-2-WSV-785/One (1) Van Mounted TV Pipe Inspection as per BWSC specifications

Bid Opening Date: June 26, 1990

Bid Opening Time: 11 a.m.

(Commodity Code: 968)

CONTRACT NO. 90-SD-5097/Grease Eating Bacterial Cultures as per BWSC specifications

Bid Opening Date: June 28, 1990

Bid Opening Time: 2:00 p.m.

(Commodity Code: 485)

CONTRACT NO. 90-3-WSV-786/One (1) 1990

Chassis Cab with High Velocity Sewer Flusher as per BWSC specifications

Bid Opening Date: June 26, 1990

Bid Opening Time: 11:30 a.m.

(Commodity Code: 890)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 330-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and noted on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Purchasing Manager reserves the right to reject any or all proposals, or any item or items of the proposal, and to award the contract as the Purchasing Manager deems to be in the best interest of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(June 18.)

**CORRECTED ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Design, Drawings and Contract Specifications for the Rehabilitation of Various Public Roadways in the City of Boston

The City of Boston, acting through its Public Works Department, invites qualifications from consultants to provide design, drawings and contract specifications for the rehabilitation of various public roadways in the City of Boston.

1. Prospective proposers must submit three copies of a Statement of Qualifications for the project. The copies must be received no later than noon, on June 25, 1990, at the office of the Engineering Division, Public Works Department, Room 710, Boston City Hall.
2. To be considered, the Statement of Qualifications must follow the following format:
 - a) Introductory letter.
 - b) Table of contents.

- c) Section I: Personnel — The name(s) of the principal(s), Project Manager, and Project Engineer who will work on the contract and their resumes.
 - d) Section II: Capability — The size, capability, and numerical breakdown of administrative, technical, and support staff in the firm's Boston area office.
 - e) Section III: Experience — An explanation of similar urban residential streets which the firm has performed recently.
 - f) Section IV: Current Work Load — An explanation of how the firm, given its current work load can complete the work by providing: a list of ongoing projects, the cost of each project, and percentage complete. In addition a percentage estimate of what the firm's capacity will be at the beginning of this project assuming a start date.
 - g) Section V: Affirmative Action — The firm's Affirmative Action Program. Make note if the firm is Minority and Women Business Enterprise.
 - h) The pages of the State of Qualifications must be numbered.
3. The City will review all Statements of Qualifications, and determine the firms most qualified to provide the required services.
 4. The City will select three to five applicants who will be asked to submit a detailed proposal.
 5. The Commissioner of Public Works, acting through the Division Engineer, reserves the right to interview any or all firms as required to assist in the evaluation of the qualification statements.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 19, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcus Johnson (By Nicholas Johnson), seeking with reference to the premises at 22-30 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-7-60) 23(23-5).

Change Legal Occupancy from Greeting Card Distribution & Garage to Auto-Body & Auto Repair Garage. Also Install Paint Spray Booth.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 18.)

**ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION**

425 Summer Street
Boston, MA 02210-1700

**JOHN F. SCALCIONE
MANAGER OF PROCUREMENT
JOHN F. FLYNN
PURCHASING MANAGER**

**INVITATION FOR SEALED BIDS FOR
FURNISHING MATERIALS AND SERVICES**

CONTRACT NO. 90-WD-114/Fire Hydrant Security Devices as per BWSC specifications
Bid Opening Date: June 28, 1990
Bid Opening Time: 12 noon
(Commodity Code: 340)

CONTRACT NO. 90-WD-113/Various Sizes of M. J. Gate Valves as per BWSC specifications
Bid Opening Date: June 28, 1990
Bid Opening Time: 11:30 a.m.
(Commodity Code: 670)

CONTRACT NO. 90-WD-112/High Pressure Pipe M. J. Gate Valves as per BWSC specifications
Bid Opening Date: June 28, 1990
Bid Opening Time: 11:00 a.m.
(Commodity Code: 670)

Bid documents may be obtained from the Contracts Administrator, Richard W. Hyde, at the address above from 9:30 a.m. to 5 p.m. Monday through Friday. For additional information call (617) 330-9400 X-484, or FAX (617) 330-9142.

Every bid must be:

(A) Submitted on a form obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope(s) provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the address above prior to the Bid Opening time as stated in this advertisement and notated on the bid envelope(s).

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the Boston Water and Sewer Commission may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Purchasing Manager reserves the right to reject any or all proposals, or any item or items of the proposal, and to award the contract as the Purchasing Manager deems to be in the best interest of the Commission.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO), AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.
(June 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Typesetting and Printing of Forms
for Department of Food Services.**

The School Committee of the City of Boston invites bids for typesetting and printing of forms for Department of Food Services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting and Printing of Forms for Department of Food Services. Bid Date: Tuesday, July 3, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 18.)

**READVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment for the Period August 1, 1990 to June 30, 1991, Project No. 20115.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for "Miscellaneous Repairs to Public Facilities Department Radio Communications Equipment."

Bids will be received up until twelve o'clock noon, Boston time, July 5, 1990 at the office of the Awarding Authority, 26 Court Street/6th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to

the City of Boston, in the sum of 5% of his or her bid. No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of bids. In addition, no bid filed by the lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents will be available on or about June 19, 1990 at the office of the Awarding Authority.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

**PUBLIC FACILITIES DEPARTMENT,
LISA G. CHAPNICK,
Director.**

(June 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Produce for School Cafeterias and Central Food Facility.

The School Committee of the City of Boston invites bids for Purchase of Produce for School Cafeterias and Central Food Facility, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Produce for School Cafeterias and Central Food Facility. Bid date: Tuesday, July 3, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in Districts 1, 4, 9 (Charlestown, Back Bay, South End, Brighton, East Boston).

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 18, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 4 p.m., Boston time, Thursday, June 28, 1990, in Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Boston Resident Workforce:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade

that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. **Minority and Women Business Enterprise Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, June 21, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 18.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of FY '91 Physical Education Supplies.

The School Committee of the City of Boston in-

vites bids for Purchase of FY '91 Physical Education Supplies, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of FY '91 Physical Education Supplies. Bid date: Thursday, July 12, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, July 12, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 18.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court St.,
Office of the Business Manager

Proposal for Purchase of Cereal for Boston Public Schools, Department of Food Services.

The School Committee of the City of Boston invites bids for Purchase of Cereal for Boston Public Schools, Department of Food Services, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Cereal for Boston Public Schools, Department of Food Services. Bid date: Tuesday, July 10, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 10, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Removal and Disposal of
Trees, Limbs, Trunks, and Stumps on an
Emergency Basis in the City of Boston,
1990-1991.**

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency Basis in the City of Boston, 1990-1991."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to provide a crew to remove in the entirety, dead and diseased trees, limbs, trunks, and stumps at various locations in the City of Boston. Estimated cost \$22,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 18, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 26, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 18-25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor,

Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under this contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$20,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under this contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 5, 1990, and opened forthwith and read aloud. The bid shall be filed with the Awarding Authority at the office designated above accompanied with the bid deposit.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, June 18, 1990, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions, the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 26, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Proposal for Roadway Resurfacing in Districts 2, 6, 8, 10A, 10B (Jamaica Plain, West Roxbury, Hyde Park, Roxbury).

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 18, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 10 a.m., Boston time, Thursday, June 28, 1990, in Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Every proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of cash bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company acceptable to the City of Boston, will be required of every successful bidder as security to guarantee faithful performance of the contract. The penalty of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require his subcontractors agree to the following Workforce Requirements (labor).

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on this contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (2), and (3) above shall apply to each trade

that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Thursday, June 21, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Processing of Commodity Beef,
Poultry and Pork for Boston Public
Schools.**

The School Committee of the City of Boston invites bids for processing of commodity beef, poultry and pork for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Processing of Commodity Beef, Poultry and Pork for Boston Public Schools. Bid Date: Tuesday, July 3, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Cleaning of Oil Tanks
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for Cleaning of Oil Tanks, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Cleaning of Oil Tanks for Boston Public Schools. Bid date: Tuesday, July 17, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 17, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

GEORGE ROBERT WHITE FUND

NOTICE TO CONTRACTORS

**Invitation for Bids for Construction of the
George Robert White Gymnasium, Pro-
ject No. 5400, C. 149 Projects.**

The City of Boston, George Robert White Fund, in its capacity as a public charitable trust, acting by and through the trustees designated in the fourteenth clause of the will of George Robert White, Boston City Hall, One City Hall Square, Boston, MA 02201, invites sealed general bids for "Construction of the George Robert White Gymnasium, 250 West Sixth Street, Boston, MA 02127.

The Board of Trustees of the White Fund has designated the Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, to act on its behalf to administer the project in a manner consistent with other City of Boston projects, subject to all applicable provisions of law, including but not necessarily limited to section 39F and 39K through 39P of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Construction of the George Robert White Gymnasium."

Scope of work includes construction of an 11,000 sq. ft. gymnasium and recreational center. Filled Subcontractor sections are: unit masonry, metal fabrications, waterproofing, roofing, aluminum windows, painting, hydraulic elevators, fire protection, plumbing, HVAC, electrical, glass and glazing.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Public Facilities Department at the 6th floor, 26 Court St., Boston, MA 02108, before twelve o'clock noon on July 9, 1990. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 24, 1990, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

SUBTRADE:

Unit Masonry	Elevators
Metal Fabrication	Fire Protection
Waterproofing	Glass & Glazing
Roofing	Plumbing
Aluminum Windows	HVAC
Painting	Electrical

PLANS AND SPECIFICATIONS will be available on or about June 19, 1990, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L.C. 149 s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder and filed subbidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The George Robert White Fund reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

GEORGE ROBERT WHITE FUND,

KEVIN M. WALSH,

Executive Secretary.

(June 18.)

**ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY**

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Site Preparation Contract J-2 in the South End Project area, Mass. R-56, located in the City of Boston, Massachusetts, until 12:00 noon, Boston time, on June 20, 1990, at One City Hall Square, ninth floor, Room 910, Boston, Massachusetts, Attention: Kane Simonian, Executive Director's Department, at which time and place all bids will be publicly opened and read.

A prebid conference to discuss scheduling of the work and other matters will be held at the Boston Redevelopment Authority's Engineering Department, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on June 12, 1990 at 10:30 a.m.

The work will include reconstruction of sidewalks and roadways in West Canton Street, Montgomery Street, Pembroke Street, Dartmouth Place, and East Concord Street. The sidewalks in Dartmouth Place will be brick-on-cement concrete. The sidewalks in the other streets will be brick-on-stone dust with new "acorn" street lights and trees. Other appurtenant work is also included.

Proposed forms of contract documents, including drawings and technical specifications

are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, MA 02201.

Copies of the contract documents may be obtained by paying one hundred dollars (\$100) non-refundable, in cash or a certified check payable to the Boston Redevelopment Authority for each set of documents so obtained.

Bids shall be accompanied by a bid deposit in the form of a bid bond, or cash, or a certified check, on or a treasurer's or cashier's check, issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A bid bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and (c) conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid. Bid deposit shall be in the amount equal to at least 1 percent of each proposal for Site Preparation Contract J-2.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The attention of all bidders is called to Massachusetts General Laws c. 30, sec. 39, which became effective July 1, 1981, and which is set forth in its entirety in section 304 of the General Conditions of the contract.

Attention is called to Page 2a notice to bidders, and is also called to the fact that not less than the minimum salaries and wages set forth in the contract documents must be paid on the project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Women's Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program.

The above requirements are included in the bid specifications. A prebid conference to discuss contract compliance will be held with the Boston Redevelopment Authority's Office

Contract Compliance, in the Charlestown Navy Yard Office, Building No. 33, Third Avenue, third floor, Charlestown Navy Yard, Charlestown, Massachusetts, on June 12, 1990 at 11:30 a.m.

The Authority reserves the right to reject a or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

The Authority may reject any bid if the bidding entity has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

Bids may be held by the Boston Redevelopment Authority for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

**BOSTON REDEVELOPMENT AUTHORITY,
By KANE SIMONIAN,**

(June 18.)

Secretary.

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed Bids for MBTA Contract No. COCN21, AW 7 - DEMOLITION, Somerville and Everett, Massachusetts, (Class 8 (a) - Marine Demolition, Estimated Value \$4.50), will be received by the Assistant Director of Construction, at the Contract Administration Office, fifth floor, Room 5610, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on July 11, 1990. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of demolition and disposal of a pier railroad drawbridge and approaches over the Mystic River, including creosoted wood piles, plank and track; site preparation, reinforced concrete work, timber stairs, temporary navigation lights, and other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Each prospective bidder must also comply with the additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders. Requests for prequalification for this project must be accepted by the Authority after the tenth day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 11, 1990, Monday through Friday, at a charge of \$25 per set. Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS, DIVISION 1 - GENERAL REQUIREMENTS, dated November, 1983, as amended, is available in the Contract Administration Office at a charge of \$5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, are available from the Contract Administration Office at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Rules and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to contract entered into pursuant to this solicitation minority and female construction contractors

will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Dominic O. Anidi, Project Manager, MBTA, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5936. A walking inspection tour to view the existing conditions will be conducted on June 26, 1990 at 9 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at 21 Arlington Avenue, Charlestown, Massachusetts.

A prebid conference will be held on June 27, 1990, at 10:00 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum state wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**

By THOMAS P. GLYNN,

General Manager.

(June 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court St.,
Office of the Business Manager

**Proposal for Maintenance, Supplies, Hardware
and Software for Wang Automation System.**

The School Committee of the City of Boston invites bids for Maintenance, Supplies, Hardware and Software for Wang Automation Systems, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance, Supplies, Hardware and Software for Wang Automation System. Bid date: Wednesday, July 18, 1990." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 18, 1990. Copies filed with the

Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.
(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

MANAGEMENT INFORMATION SYSTEMS

**TELECOMMUNICATIONS SYSTEM HARDWARE
& SOFTWARE MAINTENANCE: Invitation
for proposals to provide on-site maintenance
and repair of NEC NEAX 2400 (SIM)
PBX and OPCOM Dial Voice Messaging System.**

Sealed proposals for the provision of NEC NEAX 2400 (SIM) PBX and OPCOM Dial Voice Messaging System hardware and software maintenance will be received at the office of Allan K. Stern, Director, Management Information Systems (MIS), Room 703, Boston City Hall, Boston, MA 02201, until 3 p.m., Monday, July 2, 1990, at which time they will be publicly opened and read. Proposals shall be returned in a sealed envelope plainly marked "Proposal for NEC NEAX 2400 (SIM) PBX and OPCOM Dial Voice Messaging System Repair and Maintenance. — Bid Date: July 2, 1990."

The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of two hundred fifty dollars (\$250) (a bid deposit), or a bid bond, in the same amount must be delivered to Marie Donovan, MIS Administrative Manager, Room 703, Boston City Hall, Boston, MA 02201. The other copy, also signed by the bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201. Both copies must be received before the time stated above for the opening of proposals. The City of Boston reserves the right to accept or reject any or all proposals in whole or in part; to waive any informalities; and to accept the proposal(s) which it deems to be in the best interests of the City.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms (available now) and other specifications, please contact Marie Donovan, Room 703, City Hall, or call 725-4783.

**MANAGEMENT INFORMATION SYSTEMS
ALLAN K. STERN,**

Director.
(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 401 — TRAFFIC SIGNAL EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, June 27, 1990. (Commodity Code: 550-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(June 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

Bid No. 066 — DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Monday, June 25, 1990. (Commodity Code: 640-99; Buyer No. 5.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers

The Parks and Recreation Department, acting through the Commissioner, is requesting proposals for design work including design development plans, specifications and cost estimates, and construction supervision for tennis and basketball courts in parks citywide.

Project fees will follow the schedule as stated in

the proposal form. Contract documents shall be completed as stated in the proposal forms. Applicants must registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements, and Program Sheets may be obtained from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118. Proposals are available now and must be returned no later than 5 p.m., June 28, 1990.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 11-18.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 399 — CHEVROLET SUBURBAN (FOUR-WHEEL DRIVE) to the BOSTON POLICE DEPARTMENT/FLEET MANAGEMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 070-99; Buyer No. 9.)

Bid No. 400 — COMPLETE TOOL SET WITH CABINET to the TRANSPORTATION DEPARTMENT — Bid Opening Date: Tuesday, June 19, 1990. (Commodity Code: 445-82; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 4, 11, 18.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court St.,
Office of the Business Manager**

**Proposal for Purchase of Groceries and Staple
Foods for School Cafeterias and Central
Food Facility.**

The School Committee of the City of Boston invites bids for purchase of groceries and staple foods for School Cafeterias and Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Groceries and Staple Foods for School Cafeterias and Central Food Facility. Bid Date: Tuesday, July 3, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a

certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 3, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 18.)

**ADVERTISEMENT
CITY OF BOSTON**

TREASURY DEPARTMENT

**Request for Proposals for Banking Services
Pursuant to Compensating Balance Agree-
ment(s).**

The City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for the provision of banking services under compensating balance agreements. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, Mezzanine 5, City Hall, Boston, Mass., on or after June 20, 1990.

Envelopes containing proposals must be sealed and clearly marked in large letters: "Proposal for the Provision of Banking Services Pursuant to a Compensating Balance Agreement." The signed original and five copies of the proposal, and including a bid deposit in the amount of \$1,000, must be received at the Treasury Department, Mezzanine 5, City Hall, Boston, MA 02201, on or before 4 p.m. Boston time, July 24, 1990. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank, trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed, but without bid deposit, also must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, MA 02201, no later than the date and time set forth above for submission of proposals.

The City will award the contract or contracts under this RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

TREASURY DEPARTMENT,
LEE F. JACKSON,
Collector-Treasurer.

(June 18.)

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 6, 1989

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Charlotte Davis, Brighton Avenue Baptist Church, Brighton, delivered the invocation, and the meeting was opened with the salute to the flag.

GRANT OF \$67,119 FROM "ACTION" FOR RETIRED SENIOR VOLUNTEER PROGRAM

The following was received:

City of Boston
Office of the Mayor

December 4, 1989

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner of Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston a grant in the amount of Sixty-seven-thousand, one hundred and nineteen dollars (\$67,119) from ACTION.

These funds will be used for the operation of the Retired Senior Volunteer Program for the period January 1, 1990 through December 31, 1990.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commission on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for funds in the amount of Sixty-seven-thousand, one hundred and nineteen dollars (\$67,119) from ACTION, the Federal Volunteer Agency, under Sub-chapter II, Part A of the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5001) for the period January 1, 1990 through December 31, 1990, for the operation of the Retired Senior Volunteer Program; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representatives of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, s. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Special Committee on the Elderly.

CERTAIN INFORMATION UNDER SECTION 17F
RE DEPARTMENTAL SECURITY PERSONNEL

The following was received:

City of Boston
Office of the Mayor

November 24, 1989

To the City Council:

Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 8, 1989, regarding departmental security personnel, please find the enclosed response.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

OFFICE OF THE DEPUTY SUPERINTENDENT
PLANNING AND BUSINESS AFFAIRS

June 5, 1989

Mr. Robert Finneran
City Council Liaison
Boston City Hall
Boston, MA 02201
Dear Mr. Finneran:

In response to the Section 17F information request of the City Council, please be advised of the following:

1. The School Department currently employs 86 uniformed school police officers at an FY89 cost of \$1,830,000.

2. The School Department reimburses the Public Facilities Department for the use of municipal police for their response to security alarms at School Department buildings. The cost during FY89 was in excess of \$20,000.

3. The School Department does not contract out for any security services. It should be noted that the two (2) transportation vendors who operate city owned vehicles, National School Bus Company and Transcomm, Inc., DBA I.C.B.M., each provide night security service within bus facilities and yards as part of their contract with the School Department.

Please do not hesitate to contact me if you wish further information concerning this matter.

Sincerely,

Peter C. Rowe,
Deputy Superintendent,
Planning & Business Affairs.

DEPARTMENT OF HEALTH AND HOSPITALS

May 11, 1989

Robert C. Finneran
Mayor's Liaison to the City Council

Re: Councillor's Menino's request for Section 17F information concerning security personnel

Dear Mr. Finneran:

In response to Councillor Menino's request, I hereby provide the following information on behalf of the Department of Health and Hospitals:

1. Boston City Hospital and Long Island Hospital employ uniformed security personnel who staff these facilities on a twenty-four hour per day basis.

A. Boston City Hospital budgeted \$1,438,749 for security personnel in FY 1989.

Long Island Hospital budgeted \$357,267 for security personnel in FY 1989.

B. Boston City Hospital's security budget includes forty-eight guards, six sergeants, three lieutenants, one captain and a director.

Long Island Hospital's security budget includes ten guards, two sergeants, two lieutenants and one captain.

2. This question is not applicable to the Department of Health and Hospitals.
3. The Department of Health and Hospitals has three contracts for security services in FY 1989:
 - I. Mattapan Hospital's contract for guard and patrol protection services.
 - A. Superior Security Service, Inc.
48 Brookline Street
Cambridge, MA 02139
 - B. Nine or ten guards provided on a daily basis. (Three guards per day, evening and night shifts normally; four guards during evening shift during daylight savings time.)
 - C. \$226,380.00.
 - II. Department of Health and Hospitals' contract with Cass Associates for security consultant services at Boston City, Mattapan and Long Island Hospital. This contract is primarily to ensure against theft and diversion of controlled substances.
 - A. Cass Associates
17 Burley Street
Boston, MA 02131
 - B. Services are primarily provided by Edward R. Cass. Occasionally other individuals employed by Cass Associates are assigned.
 - C. \$36,000.00.
 - III. The Department of Health and Hospitals has a contract with the Alpha Detective Agency for the protection of Community Health Nurses while on home visits.
 - A. Alpha Detective Agency
1483 Dorchester Avenue
Dorchester, MA 02122
 - B. Services are provided on an as needed basis by various employees of this agency.
 - C. \$35,000.00.

Please contact my office should you require any further information.

Sincerely yours,

Judith Kurland,
Commissioner.

PUBLIC FACILITIES DEPARTMENT MUNICIPAL BUILDING POLICE

1. A. Number of uniformed security personnel:
 - A. Amount of Budget — \$2,525,000
 - B. Total number of employees that are Special Police Officers:
 1. Site Officers 58
 2. Patrol Officers 48
 3. Superior Officers 13
 4. Investigators 7
2. A. Amount Budgeted for Reimbursement for Municipal Police Services — \$498,867.
 1. Community Schools \$ 12,110
 2. Economic Development
Industrial Commission 17,994
 3. Fire Department 9,827
 4. Inspectional Services 27,465
 5. Jobs and Community Services 24,129
 6. Real Property Department 32,170
 7. School Department 26,120
 8. Transportation Department 349,052
- B. Number of Municipal Police Personnel paid for by reimbursement:
 1. Security Officers 17
 2. Investigators 5
 3. Alarm Technical 1
- C. Need for the Municipal Police:
 1. See attached*

3. A. Security Contractors used by Municipal Police:
 1. Baron Security
- B. Number of Contract Security Personnel used by the Public Facilities Department:
 1. None (0)
- C. Amount of the Contracts:
 1. \$31,000 for Canine Security in vacant buildings.

Date: May 2, 1989
 To: Bob Finneran
 Mayor's Office
 From: Bob Francis
 Deputy Director Security
 Subject: Security Contracts

The following number of Municipal Police Personnel are assigned to City Agencies under contract with the Public Facilities Department.

DEPARTMENT	# PERSONNEL
Community Schools	1
EDIC	1
Fire Department	1
ISD	1
JCS	1
Real Property	2
Transportation	10 Officers 5 Investigators

Please note the School Department M.O.A. is for alarm repairs and handling money collections from their cafeterias. Also include in the M.O.A. for Inspectional Services is \$6,000 for repairs of their Department Vehicles.

MUNICIPAL BUILDING POLICE A PROGRAM THAT MAKES CENTS FOR BOSTON

The City of Boston Municipal Building Police Program is a non-traditional Police Agency that has proven to be an effective counter measure to incidents of vandalism, arson and theft in public buildings. The program is administered by the City of Boston Public Facilities Department and was designed to address issues such as Risk Analysis, Loss Prevention and Physical Security.

Essentially the program began in 1974 when the City of Boston purchased a JC/80 Computer System to manage Building Automation Systems and monitor security violations in public buildings. Prior to this, the city utilized private alarm companies to monitor various locations and the Boston Police were called to respond. However, as the system grew problems developed such as access to locations, key control and a high rate of false alarms, and the Boston Police, as well as other city agencies felt it would be more appropriate to utilize the services of a contract security force to respond to alarm conditions rather than tie up Boston Police Units on nuisance alarms.

During the period of 1976 to 1979 the number of city buildings with Intrusion Alarm Systems increased to one hundred and fifty and the cost for security contract had increased dramatically, yet the city had very little data to evaluate the cost effectiveness of the program. Therefore in 1979 the Director of Public Facilities appointed Bob Francis as Chief of Security to co-ordinate and evaluate the program and Detective Ken Ellis was assigned by the Boston Police Department to monitor the performance of private security personnel. The results of their evaluation is as follows:

- There was a 300% turnover in personnel with the private security contractor.
- Response time to alarm conditions was in most cases

over thirty minutes due to the fact security officers were not city residents and were unfamiliar with the neighborhoods of the city.

- Private security companies failed to train personnel as required in the City Contract.
- Private contractors failed to comply with the contract in licensing personnel as Special Officers.
- Employee absenteeism was excessive leaving many sectors without proper coverage.
- Personnel assigned by the contractors were in fact security risks in themselves.
- Supervision was non-existent.
- The average number of arrests were under ten each year.
- Maintenance and repairs to Alarm Systems were not co-ordinated through a central agency.

As a result of these findings, as well as knowledge of the fact that numerous city buildings would soon be closing and the city was purchasing millions of dollars on high technology equipment for its buildings, the Public Facilities Department decided a more professional Police Unit was needed with the capability of maintaining and monitoring Alarm Systems and the ability to respond rapidly to alarm conditions. Therefore in July, 1979, the City of Boston eliminated the use of Contract Security and established a proprietary Security Force known as the Municipal Building Police.

The Municipal Building Police Program has been credited with reducing losses in public buildings by over 60% since 1979 and is responsible for security in over three hundred (300) buildings. The Boston School Department has stated the program has saved the School Department close to a million dollars a year in damages but most importantly, the program aided the School Department in carrying out its educational responsibilities without disruption. The success of the program can be directly attributed to the manner in which the Public Facilities Department took control of the security operation. Through effective crime analysis, directed Police Patrols assigned to high risk area; alarm problems that in the past took weeks to address were now corrected immediately; applicants for employment were thoroughly screened before they were hired and are required to an Associates Degree in Criminal Justice or successfully complete a fourteen week Police Academy Program at the Massachusetts Criminal Justice Training Council and strong emphasis was placed on co-ordinating services with other public safety agencies, primarily, the Department of Safety Services of the Boston School Department.

The Municipal Police Program is unique in that it not only protects the assets of the City of Boston, but the cost of the program is minimal compared to the millions of dollars it saves the City of Boston on security and related programs. For example:

- The Municipal Police are responsible for protecting over four hundred (400) pieces of property and are credited with reducing vandalism, arson and theft in city buildings by over one million dollars annually.
- City agencies that in the past experienced major problems with contract security now contract with the Municipal Police for over a half million dollars annually.
- The Municipal Police Communications Division manages the Heating, Ventilation and Air Conditioning in twelve of the larger buildings in the City of Boston and has been successful in reducing energy costs in these buildings by over \$700,000.00 annually.
- The Municipal Police Communications Division monitors over fifty (50) buildings for low temperature alarm, boiler flame-outs, pump alarms, etc., and has saved over one hundred thousand dollars (\$100,000.00) annually in deferred damages and overtime costs.
- The thirty-seven (37) ballparks have their lighting

controlled by the Municipal Police Communications Division to eliminate excessive use of electricity and overtime costs and has saved the City in excess of fifty-seven thousand (\$57,000.00) dollars annually.

- The Municipal Police play a key role in protecting vacant and abandoned city properties until such time as they are developed and placed back on the tax rolls of the City of Boston. Vacant schools, police and fire stations and abandoned properties have been recycled into affordable housing contributing to the economic rebirth of the neighborhoods of Boston.
- The Municipal Police Communications Division have developed the first Cable Based Security Network in the country, thus saving city agencies approximately two hundred thousand dollars annually on communication costs by eliminating the use of leased telephone lines for security systems.
- The Municipal Police generate over one hundred thousand dollars annually in Parking Revenues for the City of Boston by strict enforcement of parking violations for parking violators on city properties.
- The Investigative Division of the Municipal Police is responsible for protecting over seven million dollars in meter revenues, as well as providing for the safety and security of Enforcement Officers of the Transportation Department.
- The Municipal Police established a proprietary Alarm Maintenance and Installation Division which will save the City of Boston in excess of one hundred thousand dollars annually for costs related to leasing systems from private security contractors.

The Municipal Police Program has developed into a cost effective program by co-ordinating the alarm maintenance monitoring of alarm systems and providing a highly trained Response Unit for security violations in city buildings. Through the use of non-traditional police, we have enabled the Boston Police Department to deploy their personnel to deal with more serious crimes.

MUNICIPAL BUILDING POLICE WEEKLY REPORT

Date: January 1, 1987 - June 30, 1988

	WEEK ENDING	YEAR TO DATE
1. POLICE DIVISION:		
A. Total number security alarms	108	9,454
B. Total number fire alarms	0	39
C. Abandoned vehicles recovered	1	50
D. Stolen vehicles recovered	0	16
E. Number vehicles towed	0	343
F. Parking violations issued	46	8,568
	\$745	\$107,821
G. Arrests	0	167
H. Number incidents	10	558
I. Court appearances	0	201
2. COMMUNICATIONS DIVISION:		
A. HVAC problems	4	299
B. TELCO problems	15	525
C. Ballpark lighting controls	0	5
D. Security problems	22	1,869
E. Repair requests	41	2,697
F. Alarm installations	1	53
G. Computer failures	0	6
3. SURPLUS PROPERTY DIVISION:		
A. Graffiti removal	0	3
B. Maintenance of property	3	355
C. Property repairs	0	154

4. E.D.I.C. SECURITY

A. Total security alarms	1	318
B. Total fire alarms	1	56
C. Number vehicles towed	0	51
D. Parking violation issued	39	5,498
E. Number arrests	0	1
F. Number incidents	0	8

5. ILLEGAL DUMPING PROGRAM:

A. Total number referrals	1	221
B. Total number investigations	1	221
C. Total cases prosecuted	0	23
D. Total number lots cleaned	0	53
E. Abandoned vehicles tagged	2	572
F. Violations	0	\$7,650

6. INVESTIGATIVE UNIT:

A. Arrests	0	36
B. Court appearances	2	162
C. Enforcement officer assaults	1	134
D. Surveillance operations	10	580
E. Salting operations	1	53
F. Booting assists	14	531
G. Enforcement assists	41	1,118
H. Boots recovered	5	263
I. Investigations	36	1,199
J. Traffic enforcement	0	26

BOSTON PUBLIC LIBRARY

To: Robert Finneran
City Council Liaison
Intergovernmental Relations
From: Liam Kelly
Associate Director
Boston Public Library
Date: May 19, 1989
Re: Security Personnel Contract

In response to Coun. Menino's 17F information request regarding departmental security personnel, please be advised that the following information pertains to the Boston Public Library:

3. For each department which contracts out for security services, provide:

- the name of the company contracted with
Excellon Security Services, Inc.
870 Massachusetts Avenue
Boston, MA 02118
- the number of contract personnel used
10
- the amount of the contract
\$258,716.27

Placed on file.

CRIME STATISTICS FOR PERIOD
NOVEMBER 11, 1989 THROUGH NOVEMBER 17, 1989

The following was received:

City of Boston
Office of the Mayor

December 5, 1989

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 11, 1989 and ending November 17, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION

Petition was received from Care-Iers, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Consumer Concerns.

COMMUNICATION TRANSMITTING DRAFT
PROJECT/ENVIRONMENTAL IMPACT REPORT

Communication was received from H. W. Moore Associates Inc. transmitting a Draft Project/Environmental Impact Report for Forty Franklin.

Placed on file.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION RE EMERALD NECKLACE PARKS

Communication was received from the City Clerk transmitting communication from the Boston Landmarks Commission for City Council action on the designation of the Emerald Necklace Parks, the Riverway, Olmsted Park, and Jamaica Pond, as a landmark, and also to designate the Parkways Associated with the aforementioned Emerald Necklace Parks a Protection Area.

Referred to the Committee on the Environment and Public Works.

COMMUNICATION FROM CITY CLERK TRANSMITTING COMMUNICATION FROM BOSTON LANDMARKS COMMISSION RE SEARS, ROEBUCK & CO. BUILDING, 309 PARK DRIVE

Communication was received from the City Clerk transmitting communication from the Boston Landmarks Commission for City Council action on the designation of the Sears, Roebuck & Co. Building at 309 Park Drive as a landmark, and the remainder of the Sears parcel (parcel 77 in Ward 21) a Protection Area.

Referred to the Committee on the Environment and Public Works.

REPORT ON COMMUNICATION FROM CITY CLERK FROM DIVISION OF CAPITAL PLANNING AND OPERATIONS OF AVAILABILITY OF STATE-OWNED REAL PROPERTY RE 6,600 SQUARE FEET FORMERLY BERNICE STREET, MORRISSEY BLVD. AND VICTORY ROAD

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 0379, communication from the City Clerk from the Division of Capital Planning and Operations of the Availability of state-owned real property re 6,600 square feet formerly Bernice Street, Morrissey Blvd. and Victory Road (referred February 15) recommending the communication be placed on file.

The report was accepted; the communication was placed on file.

REPORT ON ORDER THAT COMMITTEE ON PLANNING AND DEVELOPMENT HOLD HEARING RE STREET/SIDEWALK RESURFACING AND RECONSTRUCTION

Coun. McCORMACK, on behalf of the Committee on Planning and Development submitted the following:

Report on Docket No. 0744, order that the Committee on Planning and Development hold a hearing re street/sidewalk resurfacing and reconstruction (referred May 24) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT RELATIVE TO THE EXCISE FUND AND OPERATION OF CALLAHAN AND SUMNER TUNNELS, SO CALLED

Coun. McCORMACK, on behalf of the Committee on Planning and Development submitted the following:

Report on Docket No. 0854, order for petition for special law re an act relative to the excise fund and operation of Callahan and Sumner Tunnels, so called (referred June 14) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LEE JACKSON AS MEMBER OF BOSTON INDUSTRIAL DEVELOPMENT AND FINANCING AUTHORITY

Coun. McCORMACK, on behalf of the Committee on Planning and Development submitted the following:

Report on Docket No. 1197, message of the Mayor and order for confirmation of the reappointment of Lee Jackson as a member of the Boston Industrial Development and Financing Authority (referred October 4) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING RELEASE OF CERTAIN RESTRICTIONS TO PUBLIC FACILITIES COMMISSION RE PARCEL OF LAND ON ALLANDALE ROAD, WEST ROXBURY

Coun. McCORMACK, on behalf of the Committee on Planning and Development submitted the following:

Report on Docket No. 1479, message of the Mayor and order approving release of certain restrictions to the Public Facilities Commission re a parcel of land on Allandale Road, West Roxbury (referred November 29) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING CONSERVATION COMMISSION TO RECEIVE CONSERVATION RESTRICTION ON LAND AT 44 ALLANDALE ROAD ON WEST ROXBURY/JAMAICA PLAIN LINE

Coun. McCORMACK, on behalf of the Committee on Planning and Development submitted the following:

Report on Docket No. 1480, message of the Mayor and order authorizing the Conservation Commission to receive a Conservation Restriction on land at 44 Allandale Road on the West Roxbury/Jamaica Plain line (referred November 29) recommending passage of the order.

The report was accepted; **the order was passed.**

REQUESTING MAYOR ENSURE APPEAL OF SUPERIOR COURT DECISION REVERSING LANDMARK COMMISSION DECISION DESIGNATING IMMACULATE CONCEPTION CHURCH A LANDMARK BE PROCESSED TO BEST OF CITY'S ABILITY

Couns. KELLY and MENINO offered the following:

Whereas, The superior court recently reversed a 1987 Boston Landmark Commission decision, designating the Church of the Immaculate Conception in the South End as a historic landmark; and

Whereas, Given the amount of destruction which had occurred in the church prior to the landmark designation, and the legitimate fear that further destruction will continue in the future if designation is denied; and

Whereas, The City of Boston, through its law department has filed an appeal to the court's decision, and will attempt to protect the designation in the public interest; and

Whereas, The Boston City Council fully recognizes the legitimate First Amendment claims raised in this case; but believes that the city has an obligation to protect its legitimate claims of preservation of historic structures as well; Be It Therefore

Resolved, That the Boston City Council requests, His Honor, the Mayor, to ensure that the appeal of the superior court decision is processed and followed-through to the best of the city's ability, and that this case be used to settle the matter for all future cases involving similar structures.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered, That effective Wednesday, December 6, 1989 the following named person be, and hereby is, appointed to the position set against her name until Wednesday, March 7, 1990.

Virginia Bullock, Secretary, \$478.93 per week, full-time, 35 hours.

Ordered, That effective Wednesday, December 6, 1989 the following named person be, and hereby is, appointed to the position set against his name until Wednesday, March 7, 1990.

Anthony Palomba, Secretary, \$478.93 per week, full-time, 35 hours.

Passed under suspension of the rules.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, Information was received from the Boston Water and Sewer Commission after the deadline for filing matters for this Council session; and

Whereas, It is in the public interest that this legislation should be addressed as expeditiously as possible; now, therefore, be it

Ordered, That Rule 11 of the Boston City Council be suspended and the following matter be properly before the body.

The Emergency Preamble was adopted. Rule 11 was suspended.

ORDER THAT BOSTON WATER AND SEWER COMMISSION NOT EXPEND, BEFORE DECEMBER 31, 1991, MORE THAN \$9,999,000 IN PERSONNEL EXPENDITURES IN ANY FISCAL YEAR

Coun. IANNELLA offered the following:

Whereas, Chapter 436, Section 4, paragraph 3 of the Acts of 1977 requires that the Boston Water and Sewer Commission obtain the approval of the Boston City Council and the Mayor for personnel expenditures for certain permanent and temporary employees of the Commission; and

Whereas, Under this authority, the Council and Mayor have ordered that the Boston Water and Sewer Commission shall not expend for such permanent and temporary employees before December 31, 1989, more than Seven Million Two Hundred Fifty Thousand Dollars in any fiscal year; and

Whereas, Such order does not establish a limitation on such expenditures for fiscal years ending after December 11, 1989; now, therefore, be it

Ordered, Pursuant to the third paragraph of Section 4 of Chapter 436 of the Acts of 1977, the Boston Water and Sewer Commission shall not, before December 31, 1991 expend for such permanent and temporary employees more than Nine Million Nine Hundred Ninety Thousand Dollars in any fiscal year; and be it further

Ordered, That the Boston Water and Sewer Commission shall remain subject to 17F orders of the Boston City Council.

Referred to the Committee on Environment and Public Works.

EMERGENCY PREAMBLE

Coun. McCORMACK offered the following:

Whereas, The attached order requires two readings and votes before it may be passed; and

Whereas, Only two more City Council meetings are scheduled this year, limiting the time in which the Council has to act on this matter; therefore, be it

Ordered, That the rules of the City Council are suspended and the following order is properly before the body.

The Emergency Preamble was adopted. Rule 11 was suspended.

ORDER AUTHORIZING MAYOR TO EXECUTE AND DELIVER TO SEARS, ROEBUCK & COMPANY FOR \$33,000 INSTRUMENT CONVEYING CITY OF BOSTON RIGHT, TITLE, AND INTEREST IN CERTAIN DISCONTINUED AREA

The following was received:

City of Boston
Office of the Mayor

December 5, 1989

To the Honorable City Council.

Dear Councillors:

I transmit for your consideration an order for the sale of approximately 13,050 +/- square feet of land being a portion of Dedham Parish Road in the Brighton District of the City of Boston for the amount of \$33,000.

Sears, Roebuck & Company wishes to purchase this property to add to its existing property abutting the site so that it can more readily access Dedham Parish Road to assure the continuance of the traditional business uses to which this parcel has been dedicated.

Since it has been determined that the subject property is no longer required for public purposes, I respectfully

recommend the adoption of the accompanying Order by your Honorable Body.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, On October 23, 1989, Sears Roebuck & Company petitioned the Public Improvement Commission to discontinue portions of the public way located on Dedham Parish Road, Brighton District, comprising approximately 13,050 square feet all as shown on certain plans marked "City of Boston, Public Works Department, Engineering Division, Discontinuance Plan, Dedham Parish Road, Brighton, September 18, 1989, Gordon E. Barnes, Division Engineer."

Whereas, A duly authorized public hearing was held on November 30, 1989, for the proposed discontinuance all abutters having been notified by certified mail of said hearing; and

Whereas, The Commissioner has determined that the discontinued area, owned in fee by the City of Boston, comprising 13,050 square feet, is no longer required for public purposes, and further that said discontinued area has a fair market value of \$33,000; now, therefore, it is

Ordered, That the Mayor of the City of Boston be and he hereby is authorized to execute and deliver to Sears, Roebuck & Company for the sum of \$33,000 an instrument in writing conveying all of the City of Boston's right, title, and interest in and to the discontinued area herein described.

Coun. McCORMACK moved that the order be given its first reading and passage.

Coun. YANCEY moved that the order be referred to the Committee on Planning and Development.

The motion of Coun. McCORMACK was withdrawn.

The motion of Coun. YANCEY was passed.

Referred to Committee on Planning and Development.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$25,280 FROM COMMONWEALTH OF MASSACHUSETTS COMMITTEE ON CRIMINAL JUSTICE AND POLICE DEPARTMENT

Coun. O'NEIL called Docket No. 1418, order authorizing Police Department to accept and expend grant of \$25,280 from Commonwealth of Massachusetts Committee on Criminal Justice and Police Department from the Committee on Public Safety.

The order was before the body.

The order was passed under suspension of the rules.

ORDER AUTHORIZING PENAL INSTITUTIONS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF \$15,000 UNDER CARL PERKINS VOCATIONAL EDUCATION ACT

Coun. O'NEIL called Docket No. 1278, order authorizing Penal Institutions Department to accept and expend grant of \$15,000 under Carl Perkins Vocational Education Act, from the Committee on Public Safety.

A sufficient number of Councillors having risen, the matter was before the body.

The order was passed under suspension of the rules.

ORDER AUTHORIZING PENAL INSTITUTIONS
DEPARTMENT TO ACCEPT AND EXPEND
GRANT OF \$14,740 FOR DEER ISLAND
HOUSE OF CORRECTION

Coun. O'NEIL called Docket No. 1280, order authorizing Penal Institutions Department to accept and expend grant of \$14,740 for Deer Island House of Correction, from the Committee on Public Safety.

A sufficient number of Councillors having risen, the matter was before the body.

The order was passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Hennigan Casey: John and Camille McLean.

Councillor O'Neil: Beacon Hill Garden Club.

Councillor Salerno: Ignazio Edward Stagno.

On motion of Coun. IANNELLA, Rule 11 was suspended in order to add the following matter to the Consent Agenda:

Councillor McCormack: Joseph M. Smith Community Health Center.

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:30 p.m., on motion of Councillor Hennigan Casey, to meet Wednesday, December 13, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



CITY OF BOSTON

Proceedings of City Council

Wednesday, December 13, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

Rabbi Ephraim Greenberg of Temple Bnai-Moshe, Brighton, delivered the invocation, and the meeting was opened with the salute to the flag.

VISITOR TO CITY COUNCIL

President IANNELLA introduced Councillor TRAVAGLINI, who, in turn, introduced Miss Lauren Murphy of the North End, who has been selected the 1990 Miss Massachusetts USA and will be representing Massachusetts at the Miss USA Pageant. Miss Murphy was presented with a citation from the Council and thanked the Councillors for their kind wishes.

GRANT OF \$287,783 FROM MASSACHUSETTS
EXECUTIVE OFFICE OF ELDER AFFAIRS

The following was received:

City of Boston
Office of the Mayor

December 11, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend on behalf of the City of Boston, \$287,783 from the Massachusetts Executive Office of Elder Affairs.

These funds are made available under Title III of the Older Americans Act and will be used for the operation of the administrative and direct service components of the Area Agency on Aging.

I urge your Honorable Body to pass this order as expeditiously as possible.

Sincerely,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, be, and hereby is, authorized to apply for funds in the amount of \$287,783 from the United States Department of Health and Human Services under Title III of the Older American Act (42 U.S.C. 3001 et seq.), distributed to the City by the Massachusetts Executive Office of Elder Affairs, for the operation of the administrative and direct service components of

the Area Agency on Aging; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as the authorized representative of the City of Boston connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Special Committee on the Elderly.

APPROPRIATION OF \$108,792.53 FOR
EASTERN REGIONAL LIBRARY

The following was received:

City of Boston
Office of the Mayor

December 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$108,792.53 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, S.19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of \$108,792.53 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Public Library.

031-110-1012 Eastern Regional Public Library, \$108,792.53.

On motion of Coun. MENINO, the rules were suspended; the order was passed.

APPROPRIATION OF \$528,035.28 FOR LIBRARY
DEPARTMENT FROM STATE AID FOR PUBLIC LIBRARIES FUNDS

The following was received:

City of Boston
Office of the Mayor

December 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of \$528,035.28 for the Library Department from State Aid for Public Libraries funds.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Raymond L. Flynn,
Mayor of Boston.

Ordered, That from the account to which is credited State Aid for Public Libraries received under Sections 19A and 19B of Chapter 78 of the General Laws, the sum of \$528,035.28, be, and the same hereby is, appropriated to the Board of Trustees in charge of the Library Department for expenditure for personnel and for the purchase of books and periodicals for the Public Library and its branches:

From: 011-110-0210 State Aid for Libraries, \$528,035.28.

To: 011-110-0110 Library Department; Personal Services, \$197,535.28; Supplies and Materials, \$330,500.

On motion of Coun. MENINO, the rules were suspended; **the order was passed.**

APPROPRIATION OF \$542,348.40 TO LIBRARY DEPARTMENT FOR LIBRARY OF LAST RECOURSE

The following was received:

City of Boston
Office of the Mayor

December 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith an appropriation order in the amount of \$542,348.40 to the Library Department for the Library of Last Recourse.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore made, to meet salary expenses for the Library Department in the fiscal period commencing July 1, 1989, and ending September 30, 1989, that the sum of \$542,348.40, be, and the same hereby is appropriated, and said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

011-110-0110 Library Department: Personal Services, \$542,348.40.

On motion of Coun. Menino, the rules were suspended; **the order was passed.**

CRIME STATISTICS FOR PERIOD NOVEMBER 11, 1989 THROUGH NOVEMBER 24, 1989

The following was received:

City of Boston
Office of the Mayor

December 11, 1989.

To the City Council.

Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing November 18, 1989, and ending November 24, 1989.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARGARET CONNAUGHTON AS MEMBER OF EDIC FOR TERM EXPIRING JUNE 30, 1990

The following was received:

City of Boston
Office of the Mayor

December 12, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Margaret Connaughton of 371 Old Colony Avenue, South Boston, as a member of the Economic Development and Industrial Corporation for a term expiring June 30, 1990. I am appointing Ms. Connaughton pursuant to the authority vested in me by City of Boston Code, Statute 8, Chapter 5, Section 202, Section 202, and subject to your confirmation.

I urge your Honorable Body to pass this order.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Ordered, That the appointment of Margaret Connaughton of 371 Old Colony Avenue, South Boston, as a member of the Economic Development and Industrial Corporation, for a term expiring June 30, 1990, be, and hereby is confirmed.

Referred to the Committee on Planning and Development.

ORDER FOR APPROVAL OF ISSUANCE OF INDUSTRIAL REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED \$7,635,000 FROM BIDFA FOR ST. JOSEPH NURSING CARE CENTER, INC.

The following was received:

City of Boston
Office of the Mayor

December 11, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to approve the issuance of industrial revenue bonds in a principal amount not to exceed \$7,635,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of Chapter 40D of the Massachusetts General Laws, adopted a favorable resolution with respect to this industrial development project.

The development plans of Saint Joseph's Manor include the following: purchase of the land and building located at 321 Centre Street, Dorchester, Massachusetts; renovation of such building to provide a nursing home with approximately 77 Level II beds and approximately 41 Level III beds; and purchase of equipment for use by the nursing home in its provision of nursing home services.

I urge your Honorable Body to pass this order as expeditiously as possible so that this employer may implement its business plans as described.

Respectfully,

Raymond L. Flynn,
Mayor of Boston.

Whereas, By an Order passed by the City Council (the "City Council") of the City of Boston, Massachusetts (the "City") on October 25, 1989 and approved by the Mayor of the City on November 13, 1989, the City Council approved the following project (the "Project") constituting a "project" as such term is defined in Massachusetts General Laws, Chapter 40D, as amended (the "Act") proposed by and to be owned and used by St. Joseph Nursing Care Center, Inc. (the "Company," which word includes in this Order any parent, subsidiary

or other affiliate of St. Joseph Nursing Center, Inc.), the estimated cost of the Project in the amount of \$7,930,518 and the financing of the Project by revenue bonds ("Bonds") to be issued by the City, acting by and through its Industrial Development Financing Authority (the "Authority") in a principal amount not to exceed \$7,130,000:

purchase of the land and building located at 321 Centre Street, Dorchester, Massachusetts; renovation of such building to provide a nursing home with approximately 77 Level II beds and approximately 41 Level III beds; and purchase of equipment for use by the nursing home in its provision of nursing home services;

Whereas, After further planning of the Project and the financing thereof the Company estimates that the cost of the Project will be \$8,435,000, of which not more than \$7,635,000 is proposed by the Company to be paid out of the proceeds of the Bonds, and the Company has indicated its willingness to finance any costs of the Project in excess of \$7,635,000 other than by the issuance of the Bonds, and it appears that the cost of the Project or such portion thereof as is not financed through other sources may be financed through the issuance of the Bonds; and

Whereas, The Company has expressed its willingness to make payments sufficient to (i) pay the principal of and interest on the Bonds, (ii) pay the fees of the Authority in connection with the Bonds and the reasonable expenses of the City and the Authority incurred in connection with the Bonds, and (iii) reimburse the City and the Authority for or indemnify the City and the Authority against any reasonable expenses incurred in connection with the Bonds in the event that the issuance and sale of the Bonds are not accomplished as contemplated; and

Whereas, Upon completion of the Project as contemplated, the Company will provide permanent full or part time employment for approximately one hundred fifty (150) persons (amounting to approximately one hundred (100) full time equivalents) at the Project within the next two years and thereby contribute to the alleviation of unemployment in the City, provide security against future unemployment in the City and benefit the economy of the City and The Commonwealth of Massachusetts; and

Whereas, The Company has undertaken to cooperate with public and community agencies engaged in manpower recruitment and training to pursue as a goal, to the extent consistent with state and federal law, the furnishing of at least 50 percent of new jobs and new hires at the Project to residents of the City, at least 25 percent of new jobs or new hires to minorities and at least 25 percent of new jobs or new hires to women; and

Whereas, The Company hereby pledges to cooperate with public and community agencies engaged in fostering minority and women owned business enterprises and hereby also pledges to pursue as a goal the placement of contracts for goods and services with enterprises based in the City; and

Whereas, The Authority has adopted resolutions approving the Project and authorizing the issuance of Bonds in the principal amount determined by the officer of the Authority executing the Bonds to finance the portion of the cost of the Project not financed by other sources, the issuances of such Bonds being subject to the making of a loan agreement and other agreements with the Company pursuant to the Act and to certain other conditions; and

Whereas, The City, by adopting this Order or by taking other action in connection with the Project or the Bonds, or the Authority does not and cannot provide any assurance that the Project or the Company is financially viable or sound, that amounts owing on the Bonds will be paid, that any collateral which may be pledged to secure the Bonds would be sufficient to repay the holders of the Bonds in the event of default and foreclosure, or that

interest on the Bonds is or will continue to be excludable from gross income for federal income tax purposes or exempt from Massachusetts income taxation; and neither the Company nor any prospective purchaser of the Bonds nor any other person shall rely upon the City or the Authority with respect to such matters; and

Whereas, The Authority has advised the City that notice of a public hearing relating to the proposed issuance of the Bonds in a principal amount of \$7,250,000 to finance the Project was published in *The Boston Globe* on April 3, 1989, and that such public hearing was held on April 19, 1989, all as described in such notice;

Now, Therefore, Be It Ordered: That the Project, its estimated cost in the amount of \$8,435,000 and the financing of the Project through the issuance of the Bonds pursuant to the Act, in a principal amount not to exceed \$7,635,000, be, and the same hereby are approved; provided, however, that the Bonds shall not constitute a general obligation or a pledge of the faith and credit of the City; and be it further

Ordered, That it is intended that this Order shall constitute the approval required by Section 147(f) of the Internal Revenue Code of 1986, as amended, and it is also the intent of this Council that the approval granted by this Order shall serve as an inducement for the Company to undertake the Project.

Referred to the Committee on Planning and Development.

QUARTERLY MANAGEMENT REPORT OF BOSTON HOUSING AUTHORITY

The Quarterly Management report of September 1989 was received from the Boston Housing Authority.
Placed on file.

NOTICE OF HEARINGS FROM DEPARTMENT OF PUBLIC UTILITIES

Revised notice was received from the Department of Public Utilities of a hearing on December 19, 1989, re: Telecommunication Network, Inc./Infopage, Inc./SNET Cellular, Inc. or an Affiliate thereof.

Notice was received from the Department of Public Utilities of a hearing re: New England Telephone and Telegraph Company.

Severally placed on file.

NOTICE FROM MASSACHUSETTS HEALTH AND EDUCATIONAL FACILITIES AUTHORITY

Notice was received from the Massachusetts Health and Educational Facilities Authority of a hearing on December 22, 1989, on the proposal of Suffolk University that HEFA approve a project to be located at various locations in the City.

Placed on file.

NOTICE FROM CITY CLERK

Notice was received from the City Clerk in accordance with Chapter 6 of the Ordinances of 1979 re actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 22, 1989

Placed on file.

COMMUNICATIONS FROM STATE DIVISION OF CAPITAL PLANNING AND OPERATIONS

Communications was received from the Commonwealth of Massachusetts, Division of Capital Planning and Operations re: availability of state owned real property at Freeport and the Southeast Expressway.

Communication was received from the Commonwealth of Massachusetts, Division of Capital Planning and Operations re: availability of state owned real property at High Street Ramp.

Severally placed on file.

REPORT ON ORDER AUTHORIZING FAIR HOUSING COMMISSION TO APPLY FOR, ACCEPT AND EXPAND GRANT OF \$39,000 FROM THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 1478, message of the Mayor and order authorizing the Fair Housing Commission to apply for, accept, and expand a grant from the United States Department of Housing and Urban Development (referred November 29) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING NEIGHBORHOOD HOUSING TRUST TO ACCEPT AND EXPEND \$221,753.60 IN LINKAGE CONTRIBUTIONS RECEIVED AND TO ACCEPT \$829,562.56 IN LINKAGE CONTRIBUTIONS DUE OR EXPECTED TO BECOME DUE BY END OF FISCAL YEAR

Coun. BYRNE, for the Committee on Housing, submitted the following:

Report on Docket No. 1204, message of the Mayor and order authorizing the Neighborhood Housing Trust to accept and expand \$221,753.60 in linkage contributions received and to accept \$829,562.56 in linkage contributions due or expected to become due by the end of the fiscal year (referred October 4) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDINANCE AMENDING CHAPTER 34 OF THE ORDINANCES OF 1984 CONCERNING ADJOINING STRUCTURES

Coun. BYRNE, on behalf of the Committee on Housing, submitted the following:

Report on Docket No. 0155, ordinance amending Chapter 34 of the Ordinances of 1984 concerning adjoining structures (referred November 2) recommending passage of the ordinance in the following draft:

Be it ordained by the City Council of Boston, as follows:

Whereas, Homeownership in one, two, and three family houses creates an interest which tends to contribute to the maintenance and preservation of the rental stock in such housing; and

Whereas, The City of Boston has always recognized the value of the small landlord; and

Whereas, Tenants who reside in adjoining buildings and structures have received the protection of the Rental

Housing Equity Ordinance and its predecessor ordinances and acts since 1973,

Ordained by City Council as follows:

Section 1(n) (ii) of Chapter 34 of the Ordinances of 1984 as amended, is hereby stricken in its entirety and the following new Section 1(n) (ii) is hereby substituted in place thereof:

(ii) (a) Except a provided in Subpart (b) housing accommodations in any building or structure which contain no more than two dwelling units, or contain no more than three dwelling units, one of which is occupied by the owner thereof as his permanent residence; provided, however, that two or more adjoining buildings or structures under common legal or beneficial ownership shall constitute a single building or structure for this purpose.

(b) The following buildings or structures which are adjoining shall not constitute a single building or structure as defined in subpart (a) above

1. Two buildings, one of which contains no more than two dwelling units;

2. Two buildings, one of which contains not more than three dwelling units and which is occupied by the owner thereof as his permanent residence;

(c) For purposes of Subparts (a) and (b) above, no building or structure shall be considered occupied by the owner thereof unless all legal and beneficial owners occupy one or more dwelling units therein as their permanent residence.

On motion of Coun. BYRNE, the report was recommended to the Committee on Housing.

SUPPORTING LEGISLATION DECLARING MASSACHUSETTS A MULTI-LINGUAL, MULTICULTURAL STATE AND URGING SENATE AND HOUSE TO AFFIRM PROMOTION OF UNITY AND OPPORTUNITY IN CITY AND STATE

Couns. BOLLING and SCONDRAS offered the following:

Whereas, In 1980 the United States Census reported that 36.4 percent of the City of Boston's population was of Black, American Indian, Eskimo, Aleut, Asian, Pacific Islander, Hispanic or Spanish origin; and

Whereas, In 1980 the United States Census reported that there were 80,059 people residing in the City of Boston who spoke a language other than English at home and that there were 87,056 people living in Boston who were foreign born; and

Whereas, In 1980 the Boston Redevelopment Authority reported that 19 percent of Boston's population was born in a country other than the United States and that 21 percent of Boston's population was born in other parts of the United States or Canada; and

Whereas, The City of Boston recognizes that preservation of cultural diversity and proficiency in languages other than English are not only necessary for survival in the twenty first century, but promote harmony and opportunity on city, state, national and international levels; and

Whereas, Diverse ethnic, cultural and linguistic communities have contributed to the vitality, distinction, and development of the City of Boston; and

Whereas, It is not in the economic, social or legal interest of the City of Boston to undermine efforts to include the full participation of people from all races, religions, genders, or ethnic origins; and

Whereas, Senator Golden, Representatives Merced, McDonough, Rushing, Fox, Grace, Jordan, Owens-Hicks, Fitzgerald, Hildt, Thompson and Honan have proposed legislation declaring Massachusetts a multi-lingual, multi-cultural state; therefore be it

Resolved, That the Boston City Council, in meeting assembled, supports without reservation legislation de-

claring Massachusetts a multi-lingual, multi-cultural state, and urges the Massachusetts Senate and House of Representatives to affirm the promotion of unity and opportunity in the City of Boston and in the state of Massachusetts.

On motion of Coun. SCONDRAS, the rules were suspended; the resolution was adopted.

ORDER PROHIBITING CITY DEPARTMENTS FROM BUYING CERTAIN COFFERS IN VIOLATION OF BOYCOTT OF SALVADORAN COFFEE AND SUPPORTING BOYCOTT OF SALVADORAN COFFEE

Coun. SCONDRAS offered the following:

Whereas, Boston is in need of federal funds for a host of services, from closing the \$25 million gap in building of a new hospital to finding a solution to the issue of homelessness; and

Whereas, One million dollars a day of taxes paid by residents of Boston and throughout the United States is spent to support a right wing regime in El Salvador responsible for the deaths of 70,000 civilians, among them Archbishop Romero and six Jesuit priests; and

Whereas, Senator John Kerry, Congressman Joseph Kennedy, Attorney General James Shannon, and many others have called for the boycott of Salvadoran coffee; and

Whereas, Such a boycott will help tremendously to end the conflict in El Salvador and is supported by the union movement in El Salvador and unions located in Boston; Now Therefore, Be It

Ordered, That Departments in the City of Boston are prohibited from buying coffee in violation of the Boycott of Salvadoran Coffee, including Maxwell House, Chase and Sanborn, Hills Brothers, Nescafe, Taster's Choice, and Folgers; and Be It Further

Resolved, That the Boston City Council, in meeting assembled, does hereby support the Boycott of Salvadoran Coffee and asks that the people of the City of Boston boycott Salvadoran coffee and that retail establishments located in Boston cease buying, using, or selling such coffee in Boston.

Referred to the Committee of the Whole.

TRAFFIC AND PARKING COMMISSION TO PLACE A NAME PLATE IN AREA OF CAUSEWAY, STANIFORD, OR BLOSSOM STREETS IN MEMORY OF PRIVATE JOSEPH J. PATTI

Coun. O'NEIL offered the following:

Ordered, That the Traffic and Parking Commission of the City of Boston take immediate steps to place a name plate in the area of Causeway Street, Ward 3, or adjacent streets such as Staniford or Blossom Streets in memory of Pvt. Joseph J. Patti.

Joseph had a street named in his honor in 1944 at Leverett Street, West End. Leverett Street no longer exists and since the Urban Renewal Project, Charles River Park is now the site where Joseph's plaque was located.

This is a request by Joseph's brother, Anthony, who is adamant about having this area the site for the rededication of his late Brother Joseph.

Passed under suspension of the rules.

REAFFIRMING SUPPORT OF STRIKING WORKERS AT EASTERN AIRLINES AND PITTSBURY COMPANY AND REQUESTING LANDING LICENSES OF BURLINGTON EXPRESS BE REVOKED

Coun. SCONDRAS offered the following:

Whereas, The International Association of Machinists has been on strike against Eastern Airlines since March 4, 1989; and

Whereas, Since March 4, 1989, the maintenance and repair of aircraft at Eastern has been done by unskilled, non-union grade labor, therefore causing grave concerns regarding the safety of the public; and

Whereas, The UMWA has been on strike against Pittston since April 5, 1989; and

Whereas, Eastern Airlines has not been willing to negotiate in a substantive way or in good faith; and

Whereas, The Pittston company has been forced by the federal government into mediation; and

Whereas, Both companies have subsidiary operations at Logan Airport; and

Whereas, The Boston City Council and the Mayor have gone on record in support of the striking workers at both Eastern Airlines and the Pittston company in their struggle for a just contract; now therefore be it

Resolved, That the Boston City Council, in meeting assembled, does hereby reaffirm support and direct the City Clerk to contact the Massachusetts Port Authority and request the landing licenses of Burlington Express, a subsidiary of the Pittston company and Eastern Airlines be revoked.

The resolution was adopted under suspension of the rules.

EMERGENCY PREAMBLE

Couns. HENNIGAN CASEY and BOLLING offered the following:

Whereas, The Committee on Government Operations held a hearing on Docket No. 0915 last night, December 12, at 6 p.m., after the 1 p.m. filing deadline; therefore be it

Ordered, That in compliance with the rules of the City Council this emergency preamble is adopted, the rules are suspended and the attached Committee Report is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

REPORT ON ORDINANCE REQUIRING LENDING INFORMATION OF MUNICIPAL DEPOSITORIES

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0915, ordinance requiring lending information of municipal depositories (referred June 21) recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-nine
An Ordinance Requiring Lending Information of Municipal Depositories.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, The drive to eliminate redlining, the practice of systematically denying credit on the basis of the geographic location of the borrower or property to be borrowed, began more than twenty-five years ago; and

Whereas, Even though the Community Reinvestment Act of 1977 requires that banks meet the credit needs of the communities in which they are located, evidence suggests the practice continues to exist; and

Whereas, A preliminary report issued by the Federal Reserve Bank of Boston suggested that low/moderate income neighborhoods receive a disproportionately small amount of loans compared to other city neighborhoods and additionally that there may be a racial pattern of lending by area banks; and

Whereas, Denying loans and resources to certain groups and particular neighborhoods only serves to stifle economic mobility for many Boston residents; and

Whereas, The city invests approximately \$400 million of its funds in Boston banks; and

Whereas, The city should leverage its resources to promote equitable distribution of financial resources in every neighborhood; and

Whereas, Municipal government should therefore conduct business only with those banks who are responsible in servicing all of Boston's communities;

Whereas, This ordinance would allow the city to evaluate the lending performance of banks who wish to receive municipal investment funds; Therefore, be it

Ordained, By the City Council of Boston, in accordance with the provisions of Massachusetts General Laws chapter 43B, section 13, and any other applicable law, as follows:

Section One: Definitions

(a) Applicant shall mean any person who applies for a mortgage loan, commercial loan, home equity, consumer, home improvement or student loan as defined in this section, whether or not the loan is granted.

(b) Census tract shall mean a standard statistical area as established by the United States Bureau of Census.

(c) Collector-Treasurer shall mean the collector-treasurer of the city of Boston.

(d) Commercial loan shall mean a loan of one hundred thousand dollars (\$100,000) or less which is secured by commercial property.

(e) Financial institution shall mean any commercial bank, savings bank, savings and loan association, credit union, cooperative bank, mutual bank, trust company, or other entity which makes mortgage, consumer, commercial, community development or home improvement loans.

(f) Boston SMSA shall mean the Standard Metropolitan Statistical Area of the Greater Boston Region as defined by the United States Bureau of Census.

(g) Home improvement or rehabilitation loan shall mean a loan, the proceeds of which are to be used for the purpose of repairing, rehabilitating or remodeling an existing residential dwelling.

(h) Mortgage loan and home equity loan shall mean a loan which is secured by residential property.

(i) Consumer loan shall mean a loan which is secured by an individual or families to finance personal consumption.

(j) Community Development loan shall mean a loan which is secured for the purposes of constructing or rehabilitating commercial or residential property.

(k) Student Loan shall mean a loan which is secured for the purposes of financing or refinancing a student's attendance at any degree granting educational institution authorized by law to provide a program of education beyond the high school level, made by or on behalf of such an institution of any financial institution.

(l) Redlining shall mean the practice of systematically denying credit on the basis of the geographical location of the borrower or property to be borrowed against.

Section Two: Disclosure of Lending Information

Prior to the deposit of any city monies in any financial institution, as authorized by the collector-treasurer in accordance and in conjunction with the provisions of section 5b of Chapter 40, sections 36, 44 and 46 of Chapter 41 and sections 53-55 of Chapter 44 of the MGLA, such financial institution shall disclose the following information and data on forms approved by the collector-

treasurer for each census tract within the City of Boston and outside the City of Boston within the Boston SMSA:

A. Loan Activity

(1) the number of loans and total dollar amount; (2) the median effective interest rate; (3) the median down payment; (4) the median amortization; (5) the percentage of such applicants whose applications were denied; for the following types of loans:

(a) Residential loans: Data shall be reported separately for property containing (1) one to four dwelling units; and (2) five to eight dwelling units; and (3) more than eight dwelling units. Only loans closed within the previous calendar year shall be reported. The information and data for mortgage loans shall be further itemized listing the following separately:

(i) Conventional mortgage loans and;

(ii) Mortgage loans which are insured under title II of the Housing Act of 1949, or which are guaranteed under chapter 37 of title 38, United States Code (FHA, FMHA, or VA loans).

(iii) Mortgage loans which are insured or financed by the Massachusetts Housing Finance Agency (MHFA).

(b) Home improvement loans or rehabilitation loans made on residential properties.

(c) Home Equity loans

(d) Commercial loans

(e) Consumer loans

(f) Community development loans

(g) Student loans

B. Participation and Services

1. the financial institution's participation in local community development projects or, financing of low and middle-income housing;

2. the availability of banking services, including but not limited to, the location of branch offices, automated teller machines (ATM) and the availability of bank personnel to service loans

3. the hiring and promotion of women, minorities and Boston residents

4. deposit information, including but not limited to, the number of savings and checking accounts and the total dollar balances in the savings and checking accounts

Section Three: Failure to Provide Information

If any financial institution refuses to provide any of the information or data, the collector-treasurer shall report such refusal to the Mayor and the City Council. If such institution has previously been designated by the collector-treasurer as a city depository, the city shall withdraw such designation. The treasurer shall also maintain a list of any financial institutions which refuse to provide such information, which list shall be a public record.

Section Four: Pledge

Beginning in January of 1990, prior to the deposit of any city monies in any financial institution, the city collector-treasurer shall obtain the following pledges from an authorized official of said institution:

(a) Not to discriminate against any individual or group seeking a mortgage, commercial, consumer, home improvement, or community development loan in the fixing of the amount, interest rate, duration, down payment or other terms or conditions of such loan, because of race, color, religion, sex or national origin of such individual or group or of any individual or group associated with him or her in connection with such loan or other financial assistance or the purposes of such loan or other financial assistance, or the dwelling or dwellings, if any in relation to which such loan or other financial assistance is to be made or given; and

(b) Not to indulge in redlining activities against any city neighborhood, including arbitrarily rejecting mortgage loans for residential properties within a specific ge-

ographic area in Boston because of the location and/or age of the property; and to make and affirmatively market loans available on low- and moderate-income residential property in all the neighborhoods of the city of Boston within the limits of legal restrictions and prudent financial practices.

Section Five: Municipal Banking Commission

(a) There shall be, in the city of Boston, a commission known as the Municipal Banking Commission for the purposes of analyzing data and information submitted to the treasurer by financial institutions wishing to become city depositories.

(b) The commission shall consist of five (5) members who shall be appointed by the Mayor and confirmed by the City Council. The members serve without compensation; provided, however, that each member may be reimbursed by the Commission for all expenses reasonably incurred by them in the performance of their duties. The Commission shall consist of the following persons:

(1) the Collector-Treasurer of the city of Boston ex-officio or his or her designee

(2) the President of the Boston City Council ex-officio or his or her designee

(3) one individual from an organization that seeks to address community reinvestment needs

(4) one individual from a financial institution doing business in the city of Boston

(5) one individual from a non-profit organization which seeks to address the housing needs in the city of Boston

(6) two (2) individuals residing in the neighborhoods of the city of Boston most affected by redlining activities.

(c) The term for each commissioner shall be three (3) years; provided, however, that of the members first appointed to the commission, two shall serve for two years and two shall serve for one year. The commissioners shall appoint a chairperson, provided, however that the collector-treasurer shall not serve as chairperson of the commission. Vacancies shall be filled by the Mayor and confirmed by the City Council.

Section Six: Evaluation of Data:

Each year, prior to the authorization of deposits of city monies with any financial institutions, the commission shall submit a report to the Mayor and the City Council detailing the information submitted by each lender and recommend to the Treasurer those institutions whose performance best reflects the city's goal of encouraging lending within the community.

The commission's report and recommendations shall be based on review of the information submitted pursuant to Section Two of this ordinance including:

(a) evaluation of each lender's performance in granting mortgage, home improvement, home equity, commercial, consumer and community development loans.

(b) the lender's compliance with the requirements of the Community Reinvestment Act of 1977, including the duty to educate the public regarding CRA requirements.

(c) current activity in low and moderate income neighborhoods and the availability of bank personnel to service low income loans.

(d) initiatives in areas such as commercial lending and low and moderate income housing.

Section Seven: Severability Clause

Each of the provisions, sections, and subsections of this ordinance are severable, and if any of its provisions, sections, or subsections shall be held unconstitutional or otherwise invalid by any court of competent jurisdiction, the decisions of such court shall not affect or impair any of the remaining provisions, sections, or subsections.

Section Eight: Publication

The provisions of the City of Boston, Code, Ordinances, Title 2, section 12.3, to the contrary notwith-

standing, this ordinance shall be published by the City Clerk upon passage of the same.

The report was accepted.

Coun. YANCEY moved that the ordinance be amended in Section One (Definitions) (d) by striking the following language: "of one hundred thousand dollars (\$100,000) or less".

The motion was carried.

Coun. YANCEY moved that the ordinance be further amended as follows:

Section Six: Evaluation of Data, shall be amended by striking subsection (c) and inserting the following new subsection (c):

"current activity in minority, low and moderate income neighborhoods and the availability of bank personnel to service loans in those areas."

Coun. KELLY moved that the amendment of Councilor YANCEY be amended by striking the comma after the word "minority" and inserting and word "and" in its place.

The motion of Coun. KELLY was carried.

The motion of Coun. YANCEY, as amended, was carried.

The ordinance, as amended, was passed.

EMERGENCY PREAMBLE

Coun. IANNELLA offered the following:

Whereas, Certain information arrived from County officials too late to be included on the agenda, and,

Whereas, Action on this material must be taken by the County Commissioners prior to the expiration of the year, therefore, be it

Resolved, That this emergency preamble be adopted and the rules suspended to the end that the order annexed is properly before the body.

The Emergency Preamble was adopted.

Rule 11 was suspended.

ORDER AUTHORIZING PRESIDENT, ON BEHALF OF COUNCILLORS AS COMMISSIONERS OF SUFFOLK COUNTY, TO SIGN CERTAIN ASSURANCES MAKING SUFFOLK COUNTY ELIGIBLE FOR GIFTS, GRANTS, AND GRANTS-IN-AID

Coun. IANNELLA offered the following:

Ordered, That the President, in the name and behalf of the Commissioners of Suffolk County, be, and hereby is, authorized to sign the annexed 'assurances' to the end that Suffolk County be eligible for certain, gifts, grants, and grants-in-aid.

MEMORANDUM

TO: Chief Executive Officers
County Houses of Correction

FROM: David F. Cronin
Associate Commissioner
Division of Occupational Education

SUBJECT: Statement of Assurances for
State and Federal Funds

DATE: October 2, 1989

Federal regulations and Massachusetts Executive Order No. 227 requires that grant recipients — e.g., houses of correction, community colleges, school districts, collaboratives, and Chapter 766 approved private schools — file a statement of assurances with each grant application. In addition, Massachusetts Executive Order No. 227 requires that state agencies disbursing grants assure that grant recipients undertake affirmative action programs subject to the approval of the Massachusetts Commission Against Discrimination. In an effort to reduce paperwork, the Department of Education is requesting that houses of correction and other grant recipients annually file a combined statement of assurances, which covers virtually all grants, rather than file assurances with each grant application. Enclosed is a copy of the Statement of Assurances and three copies of the Certification Page. Assurances under Section A apply to all grant recipients; those in Sections B through F apply to specific programs as appropriate.

This year, based on Executive Order 12549 and regulations published in the Federal Register on May 26, 1988 beginning on page 19161, we also are required by the U.S. Department of Education to obtain separate certifications of compliance with government-wide debarment and suspension procedures for lower tier transactions, i.e., subgrants from the Massachusetts Department of Education to local recipients. To comply with this requirement we have enclosed, and you must certify compliance by signing, ED Form GCS-009, "Certification Regarding, Debarment, Suspension, Ineligibility, and Voluntary Exclusion — Lower Tier Covered Transaction." Please note that this is in addition to the combined "Statement of Assurances."

These forms must be signed by the Chief Executive Officer and Chairperson of the County Commissioners. We require that the County Commissioners vote to authorize signature of the assurances. Also, instead of requesting that you submit a copy of the minutes from the meeting at which authorization is voted, we ask that the date of such meeting be supplied and that the Chief Executive Officer and County Commissioners Chairperson certify the authorization was received by vote of the County Commissioners.

Please obtain the County Commissioners authorization, provide original signatures on two copies of the Certification Page, and return two copies of the Certification Page only, as well as one original of the previously mentioned ED Form GCS-009, as soon as possible to:

Pamela S. Barry, Director, Bureau of Postsecondary Occupational-Technical Education.

Thank you in advance for your cooperation. If you have any questions about these assurances, please call Pamela Barry at 617/770-7388.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Menino: Genesis Arts Project.

Councillor Travaglini: Miss Massachusetts USA, Lauren Murphy.

Councillor Yancey: Inroads/Boston Inc.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillor Salerno: Alfred B. Tutela; Mary M. Russo.

The matters contained within the Consent Agenda were severally adopted.

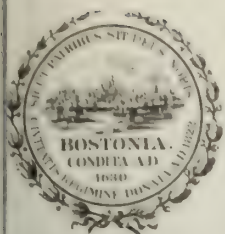
NEXT MEETING

Coun. KELLY moved that when the Council meet again, it be on Monday, December 18, 1989, at 1 p.m.

The motion was carried.

Adjourned at 1:50 p.m., on motion of Councillor Kelly, to meet on Monday, December 18, 1989, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.



City Record

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RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHRISTOPHER A. IANNELLA
PRESIDENT, CITY COUNCIL

OL. 82

MONDAY, JUNE 25, 1990

NO. 26

NEW COUNTY HOUSE OF CORRECTION TOPPED OFF

May 15, 1990

William D. Stanton,
Managing Editor
City Record
Boston City Hall
Room 800
Boston, MA 02201
Dear Mr. Stanton:

On Tuesday, April 24, 1990 I administered the oath of office to sixteen (16) new Correction Officers at the site of the new Suffolk County House of Correction. I wanted the new Correction Officers to see first-hand how much progress is actually being made in constructing the prison which will replace the existing prison on Deer Island which opened in 1858. On Wednesday, May 9, 1990 I attended the beam signing/topping off ceremony at the new prison site. This traditional ceremony highlights the completion of the steel superstructure; and, I am now more confident than ever that the new Suffolk County House of Correction will be open and operational by the end of calendar year 1991.

Boston Penal Institutions Department staff have been working on the new prison project for the past three years; and, for the past year, I have worked almost full time on this effort. I have recently appointed a Boston Penal Institutions Department staff person to manage and coordinate the transition into the new prison. The transition will be a challenging and complex management exercise that will demand the full cooperation of many City of Boston departments. I know that the Boston Penal Institutions Department can count on you during the next eighteen (18) months to assist in this most important transition effort.

I am enclosing a brief fact sheet on the new Suffolk County House of Correction for your general information. Additionally, I am inviting you to visit and tour the new prison site at your convenience. Please feel free to call upon me if you have any questions or want to schedule a site visit.

As always, I appreciate your assistance.

Sincerely,
Robert G. Walsh, Jr.,
Commissioner.

(Continued on next page)

THE ADOPT-A-STATUE PROGRAM

The goal of Adopt-A-Statue is to achieve funding for the restoration of thirty-nine pieces of outdoor public art and to establish a permanent maintenance endowment which would provide for the annual cleaning and maintenance of sixty-nine pieces.

To invite individuals, groups of individuals or corporations to "adopt" a piece of Boston outdoor public art by either:

- incurring the total cost of restoring and maintaining a particular piece of art or
- making a donation toward a general restoration and maintenance fund.

Gifts are tax deductible to the extent limited by law.

For further information on how to adopt a statue please contact the Environment Department at 725-3850 (Paula Mierzejewski) or Office of Arts and Humanities at 725-3245 (Mary Shannon).

Each week the *City Record* will publish a statue for adoption.



Richard C. Cook

NAME: JOHN WINTHROP
(1588) - 1649)

LOCATION: Back Bay, Marlborough and Berkeley Streets

ARTISTS: Richard Saltonstall Greenough (1819 - 1904)

DATE OF FABRICATION: 1880

MATERIAL: Bronze on granite base

BACKGROUND: John Winthrop, a founder of Boston and of the First Church in 1630, was the Governor of the Massachusetts Bay Colony.

The statue was originally located in Scollay Square. In 1904, it was moved to the grounds of the First Church.

CONDITION: There is paint on the figure and accretions in the eyes. The right leg appears to be filled with moisture.

REQUIRED: RESTORATION AND MAINTENANCE

House of Correction . . .

(Continued from previous page)

CITY OF BOSTON PENAL INSTITUTIONS DEPARTMENT

The Essentials of Transition to the New Suffolk County House of Correction

1. Some of the buildings at the prison on Deer Island opened in 1858, while the replacement facility, currently under construction, is considered state-of-the-art by correctional experts. There are more things different about the new facility, than there are similarities with the old prison. For example:

- Existing facility's physical plant is antiquated, out-moded design consisting of multi-tiered linear cell blocks of up to 180 inmates; replacement facility based on modern cell block (podular housing) design containing nine semi-autonomous 32- and 64-bed housing units.
- Virtually all systems and operations of existing facility are manual; extensive use of modern electronic systems at replacement facility are designed for operations such as: interior and exterior surveillance and security; personnel access monitoring throughout physical plant; Management Information Systems; emergency response systems; record keeping systems; maintenance systems (HVAC; emergency power, elevators, etc.); and, telecommunications systems.
- Existing facility is scattered over 60 acres of land on Deer Island, which is essentially isolated and segregated from the general community; replacement facility is located on 7 acres of land in the center of Boston.
- Existing facility was designed for centralized operations; replacement facility is designed for decentralized operations utilizing modern Unit Management and Direct Supervision concepts.

- Existing facility consists of medium security, minimum security, and community release security housing units; in addition to all housing classifications at the existing facility, replacement facility also consists of Female Offender Unit, Mental Health Unit, and a Substance Abuse Treatment Unit.

2. New facility is scheduled to open early in Fiscal Year 1992. This means that virtually all planning and preparation for occupancy (including hiring and training of all new and current staff) must be accomplished in Fiscal Year 1991.

A requirement of the Federal Court Ordered Boston Harbor Cleanup is that the Suffolk County House of Correction be off Deer Island before the end of the first half of Fiscal Year 1992. In addition, under the terms of the *Handy, et al. v. Walsh, et al.* Final Settlement Agreement that is now pending before the Supreme Judicial Court of Massachusetts, the City is required to be totally out of the existing facility within no more than six months of completion of the new facility at South Cove.

CITY RECORD USPS 114-640

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Claudia Trammell, Executive Secretary
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Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by NOON, Thursday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of NOON, Thursday of each week is eleven days in advance of publication

3. If a critical track in the transition schedule is delayed, the City may be faced with the reality of a completed facility, approved for occupancy, remaining vacant and dormant for the corresponding period of time that the transition process was delayed.

4. Staffing will increase by 200 employees (from 350 now to 550 at the replacement facility). To maintain current staffing and hire and train the additional 200 new employees the Penal Institutions Department will:

- review at least 4,500 applications
- conduct at least 3,000 interviews
- provide a minimum of 78,000 hours of training

5. Uniformed personnel at the existing facility will each require, as a minimum, 80 hours of operational training at the replacement facility.

6. According to the Commonwealth of Massachusetts, Division of Capital Planning and Operations, the New Facility at South Cove is the single largest capital project undertaken by the State to date, and, represents the largest correctional institution built in Massachusetts in over 100 years. Once complete, taxpayers of Massachusetts will have 100 million dollar capital investment in the new Suffolk County House of Correction as well as a 5.8 million dollar investment in furnishings and equipment necessary to operate the new institution. Proper transition planning is essential to protect this investment.

7. The Penal Institutions Department will be operating three additional specialized housing/program units at the new institution; a Women's Unit; a Mental Health Unit, and, a Substance Abuse Treatment Unit. As corresponding programs are not currently in place at the existing facility, extensive planning for these areas of operation will be necessary.

8. For a period of up to 36 months, the Penal Institutions Department will be operating both the

existing and replacement facilities simultaneously as inmates and staff are phased in at the replacement facility. Advance planning and careful coordination is essential for the process to work efficiently and orderly, and in a way that ensures protection of the public.

9. The Penal Institutions Department will be utilizing a Transition Team to plan for and implement a comprehensive transition strategy. The Transition Team will be composed of a core group of new facility staff who are brought on with sufficient lead time to plan and implement operation of the new facility. Additionally, representatives from other City departments have been meeting with the Penal Institutions Department Transition Coordinator to implement segments of the transition strategy.

10. Prior to employees receiving operational training for the new institution, detailed operating procedures and post orders will need to be developed by Boston Penal Institutions Department management staff. It is anticipated that the creation of these documents will result in a comprehensive policy/procedures manual. Such documentation is required by state regulations, American Correctional Association standards, and is essential to the overall operation of the prison and the public safety.

11. Current operations at the existing facility are centralized. The replacement facility is designed for a centralized, Unit Management mode of operation. This dramatic change in operating philosophy will require extensive training to be effective.

12. The cost for operating an institution (not factoring in inflation) generally exceed the construction costs nine to fifteen fold. This means the operating cost over the next 30 years for the Suffolk County House of Correction will be 900 million to 1.5 billion dollars.

13. The fiscal crisis of the State and its impact on the City make the transition process all the more critical.

14. A carefully planned transition

must be executed in order to use limited resources wisely. If the transition is not done properly, a once-in-a-hundred-year opportunity will be lost to the City. The consequences of not planning and implementing a transition professionally may be:

- continued judicial intervention,
- not opening the facility on schedule,
- possible non-compliance with the Federal Court Order,
- non-compliance with state regulations,
- safety and welfare of staff, visitors and inmates will be difficult to guarantee,
- implementing principles of direct supervision and unit management will be hindered,
- not hiring staff in a timely manner.

A well planned and executed transition strategy will have cost effective, long-range positive impact on corrections and the criminal justice system in the City of Boston.

BPL RECEIVES MAJOR EQUIPMENT GRANT FROM DIGITAL EQUIPMENT CORP.

The Public Boston Library has announced the award of a major equipment grant by Digital Equipment Corporation towards the library's acquisition of a state-of-the-art VAX 6410 computer system. "Enhancing the capacity of our computer system has been a major goal of our capital program," said Arthur Curley, the BPL's director and librarian, "and this deeply appreciated award by Digital will enable the library to make major improvements in service to our many users."

The \$350,000 award by the Maynard-based computer manufacturer will also make it possible for the BPL to substantially expand the services it provides to more than 200 libraries throughout Massachusetts currently connected to the BPL through its cooperative cataloging program and the state's interlibrary loan network.

The new VAX system, which is

expected to be fully operational later this summer, will more than double the library's mainframe computer capacity and will allow for the merging of its four existing data bases as well as bringing on line the full Library of Congress Catalog data base of more than 3.5 million items.

Since its founding more than a century ago in 1854, the mission of the Boston Public Library to make information accessible to the general public has expanded enormously. Today the BPL is faced with a far greater mission of making its vast holdings accessible to patrons throughout the state and researchers the world over.

By its most recent count, the BPL has more than 23 million items housed in its facilities, including more than six million volumes, one million manuscripts, nearly four million microforms, nine million patents, and two million pictures, portraits, and prints, making it one of the country's largest research libraries. These impressive holdings present the library's patrons with the enormous task of determining exactly what the library has on a given subject and where the materials are located. The VAX 6410 system will provide the library with the capacity to meet this goal.

"STARTING YOUR OWN BUSINESS" SUBJECT OF BPL SEMINAR

What do a 23-year-old man operating a pushcart on Boston Common selling "Best of Boston" burritos, a 28-year-old woman who operates a bicycle touring company specializing in Italy, and a 23-year-old husband and wife team are operating a successful general contracting business have in common? They were all helped on their roads to success by "Youth Business Initiative," a youth entrepreneurship venture of Jobs for Youth—Boston, Inc.

On Tuesday, June 26th, Alan Attridge, education coordinator for Youth Business Initiative, will speak at the Boston Public Library in Co-

play Square on "Starting Your Own Business: Entrepreneurship as a Career Option." He will be joined by several young entrepreneurs who will tell how they learned to develop an idea into a business, market and promote their products and services, and organize and manage a successful enterprise.

If you live in Greater Boston, are 18-30 years of age, have a business idea and need financial assistance, you may be eligible to receive business training, start-up loans, and technical assistance to start your own business.

The seminar is free and open to the public and will be held in the BPL's Rabb Lecture Hall starting at 6 p.m.

In a related exhibit, the careers of eight young entrepreneurs who received assistance from Youth Business Initiative will be on display in the Boylston Street lobby from June 4th through 29th.

For more information, please contact Ms. Sherry Tuch at 617/338-0815.

LOCAL MANUFACTURER, ECONOMIC DEVELOPMENT ARE FOCUS OF GROVE HALL TOUR

A local business, AB & W company, was heralded recently as a model for future economic development in Grove Hall as City and community leaders toured the area.

While touring future development sites in Grove Hall, Donald A. Gillis, Executive Director of Boston's Economic Development Agency/EDIC visited AB & W Company to congratulate owner Jim Miller and his approximately 30 workers on their nomination by the Ford Motor Company to receive a prestigious quality service rating.

AB & W is a minority-owned company, with nearly 100% minority employment, EDIC has worked with the company over the last three years on financing, business planning, employment and training. A metal fabricator primarily supplying

the automotive industry, AB & W has been nominated by the Ford Motor Company to be awarded a Q-1 status. The commendation, to be presented in Michigan in July, signifies that AB & W provides the highest level of quality and service.

"This company is an example of the type of business that we want to encourage which brings economic development to neighborhoods such as Grove Hall," commented Mayor Raymond L. Flynn. "Jobs and opportunity in our neighborhoods are the result when businesses and the City work together, and national recognition like this is the result of their hard work and commitment."

"We have known for a long time that this is a viable place for business," said Don Gillis. "now Detroit knows it too. We hope to be able to duplicate the success of AB & W by working in a similar way with other businesses and community organizations to bring economic opportunity to Grove Hall."

To finance an expansion, AB & W sought assistance from the Boston Local Development Corporation (BLDC), an affiliate of EDIC, which structured an \$802,000 loan package. It includes \$586,000 from the Boston Bank of Commerce, with the backing of the Small Business Administration, and \$216,000 from BLDC.

According to AB & W owner Jim Miller, "the package that BLDC put together allowed us to buy the equipment that we needed to do the quality work top corporations are looking for. This and the hard work and pride of my employees has brought us to where we are today."

Following the visit to AB & W, Gillis met with Grove Hall Community Development Corporation (CDC) members who took him to several area development sites with the aim of involving EDIC in supporting the economic resurgence of the neighborhood.

Walter Little, President of the Grove Hall CDC said, "After meeting with Don today we feel that the Administration is serious about the

economic development aspect of the safe neighborhood plan. It is important that we bring business and job assistance to Grove Hall and we look forward to working with EDIC to make this happen."

Boston's Economic Development Agency/EDIC provides business and employment assistance such as financing through low interest loans; real estate assistance through assessing needs and locating appropriate space; job training and employment assistance through an affiliate — the Boston Technical Center; advising companies on lease or sale issues; and assisting with the Zoning Board of Appeal and permitting process. If you or your company needs employment or business assistance call Boston's Economic Development Agency at 725-EDIC.

RELIEF BUT NO RELEASE FROM ARTHRITIS

Arthritis is defined as a group of diseases that cause joints and connecting tissue to become painful and sometimes inflamed. It is the number one crippling disease — one in seven Americans have some form of arthritis and over 31.6 million require medical care.

Arthritis can attack anyone at any age and while it cannot be cured, quick diagnosis and treatment can minimize pain and crippling deformities. Arthritis is detected through a series of tests such as blood tests, x-rays, urine, joint tissue biopsies and analysis of joint fluid. Once a positive result has been obtained, the physician will set up an individual treatment plan which may include pain relieving medication, physical therapy, exercise and rest.

Arthritis never disappears, although symptoms may come and go. If neglected they can suddenly return. The following is a list of early warning signs which can signal the onset of arthritis:

- Persistent pain and stiffness upon rising
- Pain or tenderness in one or more joints

- Swelling in one or more joints
- Reoccurrence of the above symptoms, especially when they involve more than one joint
- Pain or stiffness in the neck, lower back, knees, and other joints
- Tingling sensation in the fingers, hands, or feet
- Unexplained weight loss

There are over 100 different arthritic and rheumatic diseases, but some of the more common are rheumatoid arthritis, osteoarthritis, and gout. Rheumatoid arthritis is the more disabling and destructive. It affects joints, muscles, blood vessels, the heart, lungs and eyes. If left untreated, it can cripple and disable. Rheumatoid arthritis affects three times as many women and usually strikes between the ages of 25 and 50. The first signs of this progressive disease are fatigue, muscular stiffness, loss of appetite and weight. Sometimes these symptoms are accompanied by muscle spasms and fever. Although scientists have not discovered the cause, they believe that it is caused by arthritis infection and auto-allergy (which occurs when the body produces antibodies against its own joints and tissues). Methods of treatment include medication, physical therapy, and orthopedic surgery.

Osteoarthritis is the most common form, found in a varying degree in most people over the age of 60. Hips, knees, spine, fingers and toes are the most commonly affected joints. The disease results from injury or wear and tear on joints. Symptoms include localized pain and stiffness. The appearance of swollen "bony" joints (especially in the fingers) is also a sign. Treatment ranges from drugs to physical therapy to surgery.

Gout is the easiest form of arthritis to detect and treat, often starting in the big toe, but frequently affecting other joints in the feet, hands, knees, and elbows. Gout is caused by an excess of uric acid in the body which forms needle-like crystals in joints, leading to severe inflammation and pain.

Arthritis is a chronic disease which needs to be treated by a physician. There is no "instant relief" of arthritis. The only effective treatments are long term. Although symptoms can be relieved, it takes time and patience. Contrary to popular belief, there is no medical evidence that warm weather relieves arthritic symptoms.

So protect yourself against arthritis — remember the warning signs and get prompt professional treatment as soon as symptoms appear.

The Visiting Nurse Association of Boston is the oldest and second largest provider of home health care in the nation. Nearly 600 professional nurses and home health aides make over 500,000 home care visits annually. For additional information, please call (617) 426-6630.

RETIREMENTS

April 30, 1990.

To Auditor:

The application for retirement of the following-named have been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of chapter 32.

Herbert G. Kennan, School Department, teacher, 4-25-90.

Simon F. Condon, Fire Department, fire fighter, 4-30-90.

Charles M. Karacozian, Water and Sewer Commission, assistant operator, 5-3-86.

Walter E. Lynch, School Department, custodian, 1-28-89.

Robert E. Alexander, Fire Department, lieutenant, 4-17-90.

Marion A. Allen, School Department, teacher, 6-30-89.

Edward J. Barrett, Police Department, detective, 4-30-90.

Mary J. Cofield, Boston City Hospital, clerk, 6-27-89.

Nancy C. Ferro, Boston City Hospital, clerk, 4-30-90.

Daniel J. Fitzgerald, Police Department, police officer, 4-29-90.

Irene B. Jones, Boston City Hospital, personnel officer, 3-28-90.

Robert F. Meade, Police Department, sergeant, 4-30-90.

Pauline Morris, Boston City Hospital, kitchen worker, 4-30-90.

James Mosely, Boston City Hospital, house worker, 3-8-90.

Catherine P. Muirhead, MCDH, nurse, 2-27-90.

Dorothy E. O'Brien, Boston City Hospital, nurse, 1-30-90.

Joseph F. Scagnoli, Police Department, detective, 4-30-90.

Leo P. Trainor, Fire Department, fire fighter, 4-30-90.

Richard E. Walsh, Police Department, police officer, 4-23-90.

James W. Hurley, Boston Housing Authority, maintenance superintendent, 4-30-90.

Samuel A. Otis Jr., BRA, assistant director, 4-22-90.

Sincerely yours,

JAMES F. O'DONNELL,

Executive Officer.

FIRE DEPARTMENT ORDERS

June 6.

General Order No. 12

I. MEMORIAL SUNDAY

The ninety-seventh anniversary of Firemen's Memorial Sunday was held on Sunday, June 10, 1990. Monsignor James J. Keating, Boston Fire Department Chaplain, conducted the ceremonies at Forest Hills Cemetery at 0930 hours. James B. Fitzgerald, President, Local 718, was Chief Marshal. Paul F. Cook, District Fire Chief (Retired), was Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department's Rifle Honor Guard reported to Deputy Fire Chief John R. Harrison at the archway via the Morton Street entrance, at 0915 hours. Regulation uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap, white gloves will be worn.

II. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to Headquarters, effective 0800 hours, June 6, 1990:

Fire Lieutenant Walter Porter III, Engine Company 51.

III. PROMOTIONS TO FIRE LIEUTENANT

The following-named members have been promoted to Fire Lieutenant and transferred to Headquarters, effective 0800 hours, June 6, 1990:

Fire Fighter Michael E. Tierney, Engine Company 33.

Fire Fighter Thomas L. Dynan, Ladder Company 7.

IV. REINSTATEMENTS

The following-named members have been reinstated and assigned as follows:

Fire Fighter Donald Harrington, Ladder Company 2, 0800 hours — 5.30.90.

Fire Fighter LeRoi Rodriguez, Ladder Company 9, 0800 hours — 6.6.90.

V. CHANGES IN DESIGNATION OF FIRE ALARM BOXES

Company commanders shall change the designation of the following-numbered fire alarm boxes to read as follows:

1262, Court St., near Tremont at Scollay Sq. 1332, Cambridge and Sudbury Streets.

VI. CHANGES IN RESPONSE

Effective 1800 hours, June 8, 1990, company commanders shall make the following changes in response:

Boxes 728, 12-728.

1st alarm, to fire Drop Eng. 14, Lad. 4, Add Eng. 7, Lad. 17. Order of arrival Eng. 3-39-7, Lad. 18-17.

Working Fire, to fire Drop Eng. 7, Lad. 18. Add Eng. 14, Lad. 4.

BLACK HERITAGE TRAIL

Tours of the Black Heritage Trail can be arranged by calling the Boston African American National Historic Site at 742-5415. More information about the history and contributions of the blacks in Boston and Massachusetts is available by contacting the Museum of Afro-American History at 46 Joy Street, 742-1854.

The African Meeting House. The key-stone of the black community and oldest black church building standing in the United States is the start of the trail that celebrates the history of Boston's black community between 1800 and 1900. Located at 8 Smith Court.

The Smith Court Residences. Here is an example of typical homes occupied by black Bostonians throughout the 19th century. These brick residences were built to satisfy the need for inexpensive housing for the increasing population. Located at 3, 5, 7, 7A and 10 Smith Court.

Abiel Smith School. This school was built in 1834 to educate black grammar school students from all over the city. Although planned with good intentions, black leaders began a boycott a few years after its construction in protest of segregated education. Located at 46 Joy Street.

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

Robert Gould Shaw and 54th Regiment Memorial. At the entrance to the Boston Common at Park and Beacon Streets, stands this memorial to the service of blacks in the Civil War. The first black regiment in the North was recruited in Massachusetts and led by Robert Gould Shaw, a young white officer from Boston who volunteered for the command.

Coburn's Gaming House. Established by John P. Coburn in 1844, this house was a "private place" that served as the "the resort of the upper ten who had

acquired a taste for gambling." The house was designed by Boston architect Asher Benjamin, whose work influenced the facade of the African Meeting House. Located at Phillips and Irving Streets.

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, \$1.25; seniors and students, \$1.75; children 6-16, \$.50. Located at 206 Washington Street, 720-3291.

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hugh Devlin, seeking with reference to the premises at 1563 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-50) 18(18-1).
Erect Building for Proposed Occupancy as Restaurant (including take-out & with drive-through window).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in

Room 801, City Hall, upon the appeal of Emmanuelle Jeremie, seeking with reference to the premises at 6 Brookview Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1).
Change Legal Occupancy from One-Family Dwelling to Two-Family Dwelling.
Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 249 Maverick Realty Trust (By Mario Chiuccariello), seeking with reference to the premises at 249 Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 27(27G-30)(30-3).
Change Legal Occupancy from 12 Apartments to 2 Stores to 14 Apartments.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

ADVERTISEMENT CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haitian Baptist Church of New Jerusalem (By Joseph Kent), seeking with reference to the premises at 183-189 Norfolk Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2).
Change Legal Occupancy from Caterer's Church & Recreation Area.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Capital Improvement Project No. 60T for Traffic Improvements in Day Square in East Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 25, 1990. There will be a charge of twenty-five dollars (\$25), non-refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 5, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Every proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of cash bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee faithful performance of the contract. The penalty sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and

Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, July 2, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA
Commissioner of Public Works.

(June 25.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court Street,
Office of the Business Manager

Proposal for Purchase of Clothing
Supplies for Home Economics.

The School Committee of the City of Boston invites bids for purchase of clothing supplies for

home economics for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Clothing Supplies for Home Economics. Bid Date: Thursday, July 26, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, July 26, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 25.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court Street,
Office of the Business Manager

Proposal for Purchase of Kitchen
Supplies for Home Economics.

The School Committee of the City of Boston invites bids for purchase of kitchen supplies for home economics for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Kitchen Supplies for Home Economics. Bid Date: Tuesday, July 24, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Tuesday, July 24, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency Basis in the City of Boston, 1990-1991.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks, and Stumps on an Emergency Basis in the City of Boston, 1990-1991."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to provide a crew to remove in the entirety, dead and diseased trees, limbs, trunks, and stumps at various locations in the City of Boston. Estimated cost \$22,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 5, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 18, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the require-

ments contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 26, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 18-25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J; Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor,

Roxbury, MA 02118, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT J

Maintenance Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK INCLUDES: Work under contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$20,000.

CONTRACT X

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

SCOPE OF WORK: Work under the contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$15,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 5, 1990, opened forthwith and read aloud. The bid shall be filed with the Awarding Authority at the office designated above accompanied with the bid deposit.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, June 18, 1990, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions, the specifications and the obligation of the contractor and subcontractors to take affirmative action connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, on Tuesday, June 26, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(June 18-25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Proposal for Purchase of Staple
Foods for Home Economics.**

The School Committee of the City of Boston invites bids for purchase of staple foods for home economics for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Staple Foods for Home Economics" and dated: Wednesday, July 25, 1990. The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Wednesday, July 25, 1990. Copies sent with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairing and Refinishing
Gymnasium Floor at Jeremiah Burke
High School, 60 Washington Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Refinishing Gymnasium Floor at Jeremiah Burke High School," at an estimated cost of \$11,000.

SCOPE OF WORK: In general includes: repairing and refinishing gymnasium floor and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified

that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing
New Gas Burners at Oliver Perry School,
745 East Seventh Street, South Boston,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Gas Burners at Oliver Perry School," at an estimated cost of \$45,000.

SCOPE OF WORK: In general includes: furnishing and installing new gas burners and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in HVAC, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

**Renovations to the Adams and Bates Schools
Project No. 5677**

Under Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, cost estimates and construction supervision for the Adams and Bates Schools, with associated construction cost estimates of \$1,900,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be either registered Architects or Engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned by the close of business July 19, 1990.

LISA G. CHAPNICK,
Director
(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposals for Repairs to Roadways at
All Areas of the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 25, 1990. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 5, 1990, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the

Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114. COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Monday, July 2, 1990, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Request for Proposals for Development of
Transportation Strategies for the South
End, April 1990.

The City of Boston, acting by and through its Transportation Department, Policy & Planning

Division, invites proposals for qualified consultants to provide transportation planning and traffic engineering analyses and services in order to develop transportation strategies in the South End area of Boston. A primary focus of the analyses will be the development of the transportation component of a South End Master Plan.

Other pertinent information will be available in the Office of the Deputy Commissioner of Transportation, Room 721, City Hall, Boston, MA 02201. Contact Daniel Pino at 725-3070.

Transportation issues in the South End are a great concern, particularly as they relate to current and proposed developments. Projects in planning stages such as the Prudential Center expansion, Boston City Hospital/University Hospital area, and the Central Artery/Third Harbor Tunnel Project will have an impact on the area's parking supply, traffic conditions and transit services. These issues must be dealt with in the context of a primarily residential neighborhood whose street system is designed to discourage non-residential (e.g., commercial and through) traffic from the residential area.

The completion of the Work Plan is a project that the City is committed to pursuing on a priority basis. A number of actions have already been taken, including identification of existing traffic regulations and meeting with community leaders.

To develop and implement the type of program envisioned here will take a true partnership among residential groups, merchants, employers, developers and various City and State agencies, to provide broad enough support to ensure that a specific set of actions emerge from the effort and are implemented. It will be the function of the Consultant to assist in the development of issues for the South End, and provide the database and framework for the process. The Consultant will also facilitate the interaction of the various groups, and provide the impetus for the implementation of desired actions.

SELECTION CRITERIA

All submittals must be received in the Office of the Transportation Commissioner no later than 12:00 Noon (Boston time) Friday, July 6, 1990. A shortlist of consultant proposals shall be determined based on the following criteria:

- An understanding of the scope of services.
- Experience and qualifications of Project manager and staff.
- Organization of staff and support personnel; and,
- Prior experience and performance on projects of similar scope.

The Transportation Commissioner reserves the right to request an oral presentation of two or more of the consultants submitting bids to select the proposal which he deems to be in the best interest of the City of Boston.

Proposals should be submitted to the Transportation Department, One City Hall Plaza, Room 721, Boston, MA 02201.

CITY OF BOSTON,
RICHARD A. DIMINO,
Commissioner

(June 25.)

It is the policy of the City of Boston to award at least 15 percent of its City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Supervision of Boiler
Alarm Circuits.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Supervision of Boiler Alarm Circuits," at an estimated cost of \$100,000.

SCOPE OF WORK: supervision of boiler alarm circuits and all related work as specified. **PLANS AND SPECIFICATIONS** will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Alarm Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Refinishing Hardwood
Floors at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Refinishing Hardwood Floors at Various Schools," at an estimated cost of \$50,000.

SCOPE OF WORK: refinish hardwood floors and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in floor covering, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Roofing Renovations to
the Joseph Lee School, 155 Talbot Avenue,
Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roofing Renovations to the Joseph Lee School," at an estimated cost of \$100,000.

SCOPE OF WORK: In general includes: roofing renovations and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Roofing, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Repairs to the Department Cars, Trucks, Grass Cutting Equipment, Miscellaneous Equipment, Iron Fencing, and Reproductive Services at Parks and Recreation Facilities, City of Boston, Contracts R-1, R-3, S, T, U, and V.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

CONTRACT R-1

Miscellaneous Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost is \$10,000.

CONTRACT R-3

Body Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of making body repairs on passenger cars and trucks. Estimated cost is \$15,000.

CONTRACT S

Miscellaneous Repairs to Grass Cutting Equipment.

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobs, Kut-Kwiks, or other manufacturers. Estimated cost is \$25,000.

CONTRACT T

Repair to Park Vehicles, Equipment and Iron Fencing.

SCOPE OF WORK under this contract consists of making repairs to vehicles, equipment and iron fencing. Estimated cost is \$5,000.

CONTRACT U

Making and Delivering Blue Line, Sepias, Mylar Reproductions and Miscellaneous Reproductions for July 1, 1990, to June 30, 1991.

SCOPE OF WORK under this contract consists of making and delivering of reproductions specified above. Estimated cost is \$4,000.

CONTRACT V

Making and Delivering Xerox Process Reproductions

SCOPE OF WORK under this contract consists of Xerox process reproductions, collating into sets, printed covers, and binding into books. Estimated cost is \$7,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 12, 1990, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 25, 1990, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements:

No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 0 percent of his bid price shall be expended for minority business enterprise and at least 0 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Services located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business utilization form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 725-4505, Ext. 6110, or from the Mayor's Office of Jobs and Community Services, Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing per-

formance of this contract.

A performance bond and also a labor materials or payment bond, each of a sum equal to the contract price, shall be required from a company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as a bond for public liability and property damage insurance. The successful bidder will be required of the successful general contractor.

In lieu of a performance and labor and materials or payment bond, the contractor may in lieu of a performance bond, submit a \$1,000 certified check, treasurer's check or cashier's check, made payable to the City of Boston. The \$1,000 check will be returned to the contractor at the completion of the contract.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 3, 1990, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
LAWRENCE A. DWYER,
Commissioner

(June 25; July 2.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON

Administration Building, 26 Court Street
Office of the Business Manager

Proposal to Provide Repair, Replacement and New Parts for Microcomputers.

The School Committee of the City of Boston invites bids to provide repair, replacement and parts for microcomputers for the Boston public schools. Proposal forms are obtainable at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Repair, Replacement and New Parts for Microcomputers. Bid Due Friday, July 20, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the Office of the Business Manager at or before twelve o'clock noon on Friday, July 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject or all bids and to accept the bid which it deems to be in the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee
(June 25.)

**ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY**

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. R1CN05, IMPROVEMENTS, PHASE IV, RENOVATION — RECEIVING CASHIER'S FACILITY, Boston, Massachusetts, will be received by Assistant Director of Construction, at the Construction Office, fifth floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on July 30. Immediately thereafter, in a designated room the bids will be opened and read publicly. The work consists of acoustical wall and ceiling treatment, roof patching, painting, heating, ventilation conditioning and electrical work.

Bidding documents may be obtained from the Construction Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 18, Monday through Friday, at a charge of \$10.00 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and General Requirements, dated November 1983, is available at a charge of \$5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15.00 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be delivered by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) participation program, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 13 percent. Bidders will affirmatively insure that in regard to the contract entered into pursuant to this solicitation, minority and female construction contractors be afforded full opportunity to submit bids and will not be discriminated against on the grounds of color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and Executive Order No. 11246 and amendments or supplements thereof. Authorization for the bidders to view the site of work on the MBTA's property shall be obtained from the office of the Senior Project Manager, Mr. James M. McGowan, 275 Dorchester Avenue, Boston, Massachusetts 02127, Telephone (617) 722-5656. A Prebid Conference will be held on July 3, 1990 at 10:00 a.m. at the above address. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work harmoniously with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION
AUTHORITY.**

By THOMAS P. GLYNN,
General Manager

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Roof Renovation at the
Farragut School, 10 Fenwood Road,
Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roof Renovation at the Farragut School," at an estimated cost of \$130,000.

SCOPE OF WORK: Renovations to roof and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 12, 1990, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in roofing up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of

the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
(June 25.) Senior Structural Engineer.

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 141 — To furnish GYN STRETCHERS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date: Monday, July 16, 1990.

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, Mass.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as she deems in the best interest of the City of Boston.

For further information please call 617/534-5631 Mary Stenson from Contract Mgmt. and Purchasing.

JUDITH KURLAND,
(June 25.) Commissioner

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

HUMAN RIGHTS COMMISSION

Invitation for Proposals for the Performance of the following work: The Human Rights Commission requests proposals for Investigative Services. Services to be provided include investigation of Human Rights violations. Duties will include, but not be limited to: researching cases, conducting mediation sessions and settlement conferences. Requirements include experience in Civil Rights law enforcement or investigation. J.D. and bilingual skills preferred, but not required. Services to be provided from establishment of contract through June 30, 1991.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Executive Director (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Boston Human Rights Commission, City Hall Plaza, Room 716, Boston, MA 02201, on or after June 19, 1990.

All proposals shall be filed no later than June 27, 1990, (Boston time) 2:00 p.m. at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$0.

The City/County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City/County.

By JAMES D. WILLIAMS,
Official.

(June 18-25.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1991

CHANGE OF OPENING DATE

Bid No. 047 — TONER AND DEVELOPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 11, 1990. (Commodity Code: 015-15; Buyer No. 2.)

Bid No. 067 — ELECTRIC CABLE to the TRANSPORTATION DEPARTMENT/SIGNAL DIVISION — Bid Opening Date: Monday, July 9, 1990. (Commodity Code: 280-30; Buyer No. 3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interest of the city.

(June 18, 25, July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

**ASD—PURCHASING DIVISION
O. TONY STREETER, JR.
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS**

FISCAL YEAR 1990

Bid No. 401 — TRAFFIC SIGNAL EQUIPMENT to the BOSTON TRANSPORTATION DEPARTMENT — Bid Opening Date: Wednesday, June 27, 1990. (Commodity Code: 550-99; Buyer No. 9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 808, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4554.

The Purchasing Agent reserves the right to reject any or all bids, or any item(s) thereof, and to award contracts as the Purchasing Agent deems in the best interests of the City.

(June 11, 18, 25.)

**ADVERTISEMENT
CITY OF BOSTON**

TRANSPORTATION DEPARTMENT

Invitation for Proposals for the Performance of the Following Work: Transportation Planning Services in Conjunction with the Preparation of the Transportation Element of a South End Master Plan.

The City of Boston (the City), acting by its Transportation Commissioner (the Official), invites proposals for the performance of the work generally described above, and in contract documents.

Every proposal shall be submitted in accordance with the contract documents, which may be obtained at the office of the Official, Room 721, City Hall, Boston, on or after June 26, 1990.

All proposals shall be filed no later than 12 Noon (Boston time), Tuesday, July 10 at the office of the Official at which time and place they shall be publicly opened and read aloud.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

RICHARD A. DIMINO,
Commissioner

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

OFFICE OF PERSONNEL MANAGEMENT

Invitation for Proposals to Provide an English as a Second Language Workplace Program for City of Boston Linguistic Minority Employees.

The City of Boston (the City), acting by its Director of the Office of Personnel Management (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained in the office of the Official, Office of Personnel Management, Boston City Hall, Room 612, Boston, MA 02201, on or after June 25, 1990.

All proposals shall be filed no later than June 6, 1990, 5:00 p.m., Boston time, at the office of the Official, at which time and place they shall be publicly opened and read.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

OFFICE OF PERSONNEL MANAGEMENT
By FELIX ARROYO,
Director

(June 25; July 2.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Miscellaneous Automobiles on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office Contract Management, Boston City Hospital, 11 floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon Boston time, on Monday, June 25, 1990.

Bidders are required to leave at the above of their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to become the property of the City of Boston if proposal, after acceptance, is not carried out fully executed duplicate bid, without check, to be left at the office of the City Auditor prior to time named for opening bids. The proposal n

completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates. Bids will be publicly opened and read on Tuesday, July 17, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time for filing bid proposals and for thirty (30) days thereafter, Sundays, and legal holidays excluded) after the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless a written request has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide performance and payment bonds for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Removal of Vinyl Asbestos Floor Tiles and Mastic at South Boston High School, 95 G Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereby referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC Electrical Contractors for the above-entitled project, subject to all applicable provisions of the General Laws, as amended, sections 39F through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 14C of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Removal of Vinyl Asbestos Floor Tiles and Mastic at South Boston High School," at an estimated cost of \$100,000.

SCOPE OF WORK: removal of vinyl asbestos floor tiles and all related work as specified in the plans and specifications will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid deposit, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in asbestos removal, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest so to do.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Administration Building, 26 Court Street,
Office of the Business Manager

**Proposal for Purchase of Apple Computer
Equipment (Printers, Peripherals, Software
and Related Supplies).**

The School Committee of the City of Boston invites bids for purchase of Apple Computer equipment (printers, peripherals, software and related supplies) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Apple Computer Equipment (Printers, Peripherals, Software and Related Supplies). Bid Date: Friday, July 20, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Friday, July 20, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Body and Frame Work on
Ambulances, Trucks and Automobiles for
the Department of Health and Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 25, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, July 9, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Proposal for Purchase
of Custom Forms (O.I.S.)**

The School Committee of the City of Boston invites bids for purchase of custom forms (O.I.S.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Custom Forms (O.I.S.). Bid Date: Thursday, July 19, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, July 19, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for New Oil Burners at Michael Perkins School, 50 Burke Street, South Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Oil Burners at Michael Perkins School," at an estimated cost of \$30,000.

SCOPE OF WORK: In general includes: new oil burners and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within

thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in HVAC, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Replacement of Acoustical Ceilings at English High School, 144 McBride Street, Jamaica Plain, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC and Electrical Contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Acoustical Ceilings at English High School," at an estimated cost of \$29,500.

SCOPE OF WORK: replacement of acoustical ceilings and all related work as specified

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the

Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 12, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in general building construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m. Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston, Room 801, City Hall, upon the appeal of Greenmount Realty trust (by Frederick R. Goodwin, seeking with reference to the premises at 2 Greenmount Street, Ward 15, from the terms of Boston Zoning Code (see Acts of 1956, c. 66) the following respect: IPOD Permit.

Article(s): 27(27H-5).

Erect Two-Car Garage (remove existing garage). Please feel free to call the Board of Appeal 725-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Administration Building, 26 Court Street,
Office of the Business Manager**

**Proposal for Purchase
of Data Processing Labels (O.I.S.)**

The School Committee of the City of Boston invites bids for purchase of data processing labels (O.I.S.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Data Processing Labels (O.I.S.). Bid Due: Thursday, July 19, 1990." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager at or before twelve o'clock noon on Thursday, July 19, 1990. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., prior to the time named for the opening of bids. The School Committee reserves the right to reject or accept all bids and to accept the bid which it deems to be in the best interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,
Business Manager of the School Committee.
(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Advertisement for Bids for Replacement of Gymnasium Floor at Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids from Plumbing, HVAC Electrical Contractors for the above-entitled project, subject to all applicable provisions of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Gymnasium Floor at Hyde Park High School," in estimated cost of \$72,000.

SCOPE OF WORK: replacement of gymnasium floor and all related work as specified in the PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the Department of Planning and Engineering to all

interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 12, 1990, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in flooring, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.
(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for General Bids for Rental of Mini Toilets at Various Bridgehouses in the City of Boston.

The City of Boston, acting by its Commissioner of Public Works Department, hereinafter referred to as the Commissioner, invites interested, competent firms or persons engaged in the categories of work described below to enter into a contract for performing the category of work required.

The work to be performed under the contract shall include, but need not be limited to, rental of portable toilet systems for various bridgehouses in the City of Boston from July 1, 1990 through June 30, 1991.

Proposals will be received until 2 p.m. Boston time, Thursday, July 5, 1990, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Room

714, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201, prior to the time for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), sufficient proof of compliance with the foregoing stipulations will be required before commencing performance of this contract.

Specifications and other contract documents will be available on and after Monday, June 25, 1990, at the office of the Commissioner at and after 9 a.m., Boston Time.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

JOSEPH F. CASAZZA,
Commissioner.
(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pilgrim Management Corp. (By Au Bon Pain), seeking with reference to the premises at 745 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change Legal Occupancy from Retail Store, Office, Medical/Professional, Restaurant (#37) & Business School to Retail Store, Office, Medical/Professional, Restaurant (including take-out) & Business School.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH,
Executive Secretary

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Personal Security
for Public Health Nurses at Boston City
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 25, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, July 17, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids for Chassis and Running
Gear Work on Ambulances, Trucks and Auto-
mobiles for the Department of Health and
Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter

referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 25, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, July 9, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner.

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

**Invitation for Bids for Plumbing Alterations at
the Boston Latin School, 78 Avenue
Louis Pasteur, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled

"Plumbing Alterations at the Boston Latin School," at an estimated cost of \$15,000.

SCOPE OF WORK: In general including plumbing alterations and all related work specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the Department of Planning and Engineering to interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received beginning at twelve o'clock noon on Thursday, July 12, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity provisions of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to the provisions of the Minority Business Enterprise Act, the general contractor must complete the Minority Business Form in accordance with the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise representative of the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a sum equal to the bid price, must be furnished by a company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston at Room 801, City Hall, upon the appeal of Gateway Trust (Michael Rooney, Trustee), seeking reference to the premises at 48-54 Gates Street, Ward 7, from the terms of the Boston Zoning Ordinance (see Acts of 1956, c. 665) in the following re: Variance.

Article(s): 14(14-2) 17(17-1) 18(18-1) 20(20-1) 21(21-1) 22(22-1) 23(23-1) 24(24-1) 25(25-1) 26(26-1) 27(27-1) 28(28-1) 29(29-1) 30(30-1) 31(31-1) 32(32-1) 33(33-1) 34(34-1) 35(35-1) 36(36-1) 37(37-1) 38(38-1) 39(39-1) 40(40-1) 41(41-1) 42(42-1) 43(43-1) 44(44-1) 45(45-1) 46(46-1) 47(47-1) 48(48-1) 49(49-1) 50(50-1) 51(51-1) 52(52-1) 53(53-1) 54(54-1) 55(55-1) 56(56-1) 57(57-1) 58(58-1) 59(59-1) 60(60-1) 61(61-1) 62(62-1) 63(63-1) 64(64-1) 65(65-1) 66(66-1) 67(67-1) 68(68-1) 69(69-1) 70(70-1) 71(71-1) 72(72-1) 73(73-1) 74(74-1) 75(75-1) 76(76-1) 77(77-1) 78(78-1) 79(79-1) 80(80-1) 81(81-1) 82(82-1) 83(83-1) 84(84-1) 85(85-1) 86(86-1) 87(87-1) 88(88-1) 89(89-1) 90(90-1) 91(91-1) 92(92-1) 93(93-1) 94(94-1) 95(95-1) 96(96-1) 97(97-1) 98(98-1) 99(99-1) 100(100-1) 101(101-1) 102(102-1) 103(103-1) 104(104-1) 105(105-1) 106(106-1) 107(107-1) 108(108-1) 109(109-1) 110(110-1) 111(111-1) 112(112-1) 113(113-1) 114(114-1) 115(115-1) 116(116-1) 117(117-1) 118(118-1) 119(119-1) 120(120-1) 121(121-1) 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**READVERTISEMENT
CITY OF BOSTON**

**MAYOR'S OFFICE OF
CONSUMER AFFAIRS AND LICENSING**

**Invitation for Proposals
for Transcription Services.**

The City of Boston (the City), acting by its Commissioner, Diane J. Modica (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, Mayor's Office of Consumer Affairs and Licensing, Room 613, Boston City Hall, One City Hall Square, Boston, MA 02201, after June 25, 1990.

All proposals shall be filed no later than 12 noon, Boston time, July 2, 1990, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to re-accept any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

Women and Minority Businesses are encouraged to apply.

DIANE J. MODICA,
Commissioner.

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Installation of Vinyl
Composition Tile at Dorchester High
School, 9 Peacevale Road, Dorchester,
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of Tile at Dorchester High School," at an estimated cost of \$6,300.

SCOPE OF WORK: In general includes: installation of vinyl composition tile and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Friday, June 29, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, July 13, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

**Invitation for Bids for Furnishing and Installing
Manhole and Handhole Plates Gas-
kets for Boilers at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Manhole and Handhole Plates Gaskets for Boilers at Various Schools," at an estimated cost of \$6,000.

SCOPE OF WORK: In general includes: furnishing and installing manhole and handhole plates gaskets and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 5, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 19, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of

the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph Veranis, seeking with reference to the premises at 43 Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Kerr, seeking with reference to the premises at 525 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPD Permit.

Article(s): 20(20-1) 27(27C-5).

Erect Addition to Existing Printing Plant Building.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Silvio Avellino, seeking with reference to the premises at 603 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Structural Change to a Non-Conforming Use.

Article(s): 9(9-1).

Replace 500-Gallon Waste-Oil Tank with 1,000-Gallon Tank. Also Replace 500-Gallon Fuel Oil Tank with 1,000-Gallon Tank. Also Allow 110-Gallons of Motor Oil, 110-Gallons of Anti-Freezer or Alcohol, 110-Gallons of Grease & 160-Gallons Gasoline in 8 Parked Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Transmission Work on Ambulances, Trucks and Automobiles for the Department of Health and Hospitals.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, June 25, 1990.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, July 17, 1990, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,
BOARD OF HEALTH AND HOSPITALS,
By JUDITH KURLAND,
Commissioner

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Alterations at the John McCormack School, 325 Mt. Vernon Street, West Roxbury, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Alterations at the John McCormack School, at an estimated cost of \$21,000.

SCOPE OF WORK: In general includes: carpentry and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 12, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the

laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

**Department of Planning and Engineering,
26 Court Street, Boston, Mass.**

Invitation for Bids for Cleaning Fire Tube Boilers at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cleaning Fire Tube Boilers at Various Schools," at an estimated cost of \$10,000.

SCOPE OF WORK: In general includes: cleaning fire tube boilers at various schools and all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 5, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 19, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Boston Three Realty Trust (By Yoffa Associates, Inc., Trustees), seeking with reference to the premises at 144 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose Rear Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Repairs to Acoustical Ceiling Panels at the Blackstone School Gymnasium, 380 Shawmut Avenue, Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-titled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairs to Acoustical Ceiling Panels at the Blackstone School Gymnasium."

GENERAL BIDS will be received before five o'clock noon on Thursday, July 12, 1990, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 28, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be completed by the Minority Business Enterprise and

the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 25.)

**ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE
CITY OF BOSTON**

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for Maintenance of Mechanical Boiler Water Feeders and Electric Low Water Cut-Off Units for Boilers in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Maintenance of Mechanical Boiler Water Feeders and Electric Low Water Cut-Off Units for Boilers in Various Schools," at an estimated cost of \$16,990.

SCOPE OF WORK: In general includes: performing related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 5, 1990, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 19, 1990, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to

the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Senior Structural Engineer.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Boston Three Realty Trust (By Yoffa Associates, Inc., Trustees), seeking with reference to the premises at 148 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose Rear Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl Pauli & David Manning, seeking with reference to the premises at 151R-159R Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 8(8-7-5B) 10(10-1).

Allow Premises to be Used as Parking Lot for Six Vehicles (residents of dwelling at 151-159 Emerson Street).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

The George Middleton House. George Middleton, a colonel in the American Revolution and leader of the all-black company, "Bucks of America," built this house in 1797. It is noted as the oldest home built by a black person on Beacon Hill. Located at 5 Pinckney Street.

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Boston Three Realty Trust (by Yoffa Associates, Inc., Trustees), seeking with reference to the premises at 146 Putnam Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose Rear Porches.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William A. Bisceglia, Jr., seeking with reference to the premises at 38-40 Hale Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-4) 14(14-2) 14(14-4).

Erect Two-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franciscan Missionary Sisters of Africa, seeking with reference to the premises at 172R Foster Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27F-5).

Erect Three-Car Garage (accessory to convent).

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of B.A.M. Realty Trust (by J. John Keohane), seeking with reference to the premises at 65 Gerard Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27E-5).

Allow Premises to be Used for Outdoor Display & Sale of New & Used Vehicles.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward McGuire, Jr., seeking with reference to the premises at 717 East Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2).

Establish Legal Occupancy as Two-Family Dwelling. No Record of Occupancy in This Department.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Loeding Realty Trust (By Richard Ford, Trustee), seeking with reference to the premises at 72 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow Premises at Rear of Dwelling to be Used for Parking for One Vehicle.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you

might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilfrido Franquiz, seeking with reference to the premises at 24 Kenton Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

**ADVERTISEMENT
CITY OF BOSTON**

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 1990, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Conroy, seeking with reference to the premises at 1111 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Structural Change to a Non-Conforming Use.

Article(s): 8(8-7-8) 9(9-1) 14(14-2) 15(15-1) 16(16-1) 19(19-1).

Construct Dormer. Also Change Legal Occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 725-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 25.)

The State House. The "new" State House, designed by Charles Bulfinch and completed in 1798, features a 23-karat gold dome, with an under layer of copper installed by Paul Revere. The building is filled with historic facts and lore. Free tours are offered weekdays, 10 a.m.-4 p.m. (except on Beacon Street, opposite Boston Common near Park Street, 727-3676.

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CITY RECORD

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The City Record is the Official Chronicle of the City of Boston. This weekly chronicle publishes municipal news, public notices, and all public advertisements of invitations for sealed bids, proposals, for all purchase requirements to be in excess of \$2,000.

It is recommended that any vendor interested in supplying goods, materials, and services to the City of Boston, that a subscription to this chronicle would enhance your knowledge and awareness of available business opportunities. For additional information, comments or complaints please call the City Record Editorial Office at 725-4188.

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CITY OF BOSTON

Proceedings of City Council

Wednesday, December 18, 1989.

Regular meeting of the City Council held in the Council Chamber, City Hall, at 1 p.m., President IANNELLA in the chair and all the members present.

OPENING OF MEETING

The Reverend Daniel Hegarty, St. Anthony's Church, Allston, delivered the invocation, and the meeting was opened with the salute to the flag.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED \$135,575 FOR IN-HOUSE INMATE SUBSTANCE ABUSE TREATMENT PROGRAM

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED \$42,464 FOR OPERATION OF HIV (AIDS) EDUCATION PROGRAM

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND AMOUNT NOT TO EXCEED \$2,199,375 FOR OPERATION AND MAINTENANCE OF SUFFOLK COUNTY JAIL

The following was received:

City of Boston
Office of the Mayor

December 15, 1989.

To the City Council.

Dear Councillors:

I transmit herewith for your approval three orders for the Suffolk County Jail which will permit the Sheriff to accept and expend funds received through the following federal and state grant programs:

An amount not to exceed One Hundred Thirty-Five Thousand Five Hundred Seventy-Five Dollars (\$135,575), for the operation of an In-House Inmate Substance Abuse Treatment Program at the Suffolk County Jail for the period of November 1, 1989 through October 31, 1990. These federal funds were applied for by the Sheriff through the Massachusetts Committee on Criminal Justice pursuant to the U. S. Anti-Drug Abuse Act of 1988.

An amount not to exceed Forty-Two Thousand Four Hundred Sixty-Four Dollars (\$42,464), for the operation of an HIV (AIDS) Education Program at the Suffolk County Jail for the period of November 1, 1989 through June 30, 1990. These federal funds were applied for by the Sheriff through the Massachusetts Department of Public Health pursuant to the federal HIV/AIDS Prevention Cooperative Agreement in conjunction with the Center for Disease Control.

An amount not to exceed Two Million One Hundred Ninety Nine Thousand Three Hundred Seventy-Five Dollars (\$2,199,375), for the expenditure of funds generated from the passage of Chapter 193 of the Acts of 1989 (the so-called Deed Excise Tax Legislation), for the period of July 1, 1989 through June 30, 1990. These funds will enable the Sheriff to hire

additional staff and purchase necessary furnishings and equipment in conjunction with the opening of the new Suffolk County Jail on Nashua Street.

I urge your Honorable Body to pass these orders as expeditiously as possible.

Sincerely,

Raymond L. Flynn,
Mayor of Boston.

ORDERED: That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed ONE HUNDRED THIRTY-FIVE

THOUSAND FIVE HUNDRED SEVENTY-FIVE DOLLARS (\$135,575.00) for the operation of an In-House Inmate Substance Abuse Treatment Program for the period of November 1, 1989 through October 31, 1990. These federal funds are made available to the County through the Massachusetts Committee on Criminal Justice pursuant to the Anti-Drug Abuse Act of 1988.

ORDERED: That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed FORTY-TWO THOUSAND FOUR HUNDRED SIXTY-FOUR DOLLARS (\$42,464.00) for the operation of an HIV Education Program for the period of November 1, 1989 through June 30, 1990. These federal funds are made available to the County through the Massachusetts Department of Public Health pursuant to the HIV/AIDS Prevention Cooperative Agreement with the Center for Disease Control.

ORDERED: That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed TWO MILLION ONE HUNDRED NINETY-NINE THOUSAND THREE HUNDRED SEVENTY-FIVE DOLLARS (\$2,199,375) for the operation and maintenance of the Suffolk County Jail for the period of July 1, 1989 through June 30, 1990. These funds are made available to the County pursuant to Chapter 193 of the Acts of 1989, which increased Deeds Excise Tax revenue for these purposes.

Severally referred to the proper committee when designated.

REQUEST FOR CITY COUNCIL ACTION DESIGNATING EMERALD NECKLACE PARKS, RIVERWAY, OLMSTEAD PARK, AND JAMAICA POND AS LANDMARK AND ALSO DESIGNATING PARKWAYS ASSOCIATED WITH EMERALD NECKLACE PARKS A PROTECTION AREA

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 1501, communication from the Landmarks Commission requesting City Council action on the designation of the Emerald Necklace Parks, the Riverway, Olmstead Park, and Jamaica Pond, as a landmark, and also to designate the Parkways associated with the aforementioned Emerald Necklace Parks a Protection Area (referred December 6) recommending the designations be approved.

The report was accepted: the designations were approved.

REPORT ON COMMUNICATION FROM LANDMARKS COMMISSION REQUESTING CITY

COUNCIL ACTION ON DESIGNATION OF SEARS, ROEBUCK & CO. BUILDING AT 309 PARK DRIVE AS LANDMARK AND REMAINDER OF SEARS PARCEL A PROTECTION AREA

Coun. TRAVAGLINI, on behalf of the Committee on Environment and Public Works, submitted the following:

Report on Docket No. 1502, communication from the Landmarks Commission requesting City Council action on the designation of Sears, Roebuck & Co. building at 309 Park Drive as a landmark and the remainder of the Sears parcel (parcel 77 in Ward 21) a Protection Area (referred December 6) recommending the designations be approved.

The report was accepted; **the designations were approved.**

REPORT ON ORDER LIMITING PERSONNEL EXPENDITURES OF BOSTON WATER AND SEWER COMMISSION

Coun. TRAVAGLINI, on behalf of the Committee on the Environment and Public Works, submitted the following:

Report on Docket No. 1509, order limiting personnel expenditures of the Boston Water and Sewer Commission (referred December 6) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF \$67,119 FROM ACTION FOR RETIRED SENIOR VOLUNTEER PROGRAM

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 1496, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$67,119 from ACTION for the Retired Senior Volunteer Program (referred December 6) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF \$287,783 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS FOR OPERATION OF ADMINISTRATIVE AND DIRECT SERVICE COMPONENTS OF AREA AGENCY ON AGING

Coun. SALERNO, on behalf of the Special Committee on the Elderly, submitted the following:

Report on Docket No. 1512, order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of \$287,783 from the Massachusetts Executive Office of Elder Affairs for the operation of administrative and direct service components of Area Agency on Aging (referred December 13) recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPROVAL OF ISSUANCE OF INDUSTRIAL REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED \$7,635,000 FROM BIDFA FOR ST. JOSEPH NURSING CARE CENTER, INC.

Coun. McCORMACK, on behalf of the Committee on Planning and Development, submitted the following:

Report on Docket No. 1518, message of the Mayor and order approving issuance of Industrial Revenue Bonds in a principal amount not to exceed \$7,635,000 from the Boston Industrial Development Financing Authority for St. Joseph Nursing Care Center, Inc. (referred December 13) recommending passage of the order.

The report was accepted; **the order was passed.**

ORDINANCE RELATING TO HEALTH AND SAFETY WORKPLACE SMOKING POLLUTION CONTROL

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0152, ordinance relating to Health and Safety Workplace Smoking Pollution Control (referred December 14) recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Eighty-Nine
An Ordinance Workplace Smoking Pollution Control Ordinance

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, the use of tobacco for smoking purposes is found to be increasingly dangerous and life-threatening, not only to the person smoking, but also to the non-smoking person who is required to breathe air contaminated by environmental tobacco smoke; and

Whereas, the most pervasive intrusion of the non-smokers' right to a healthy, unpolluted air space is the uncontrolled smoking in the workplace; and

Whereas, the Boston City Council's intent, by the passage of this Ordinance, is to protect the health and welfare of the non-smoker by regulating smoking and the discomforting effect it creates in the confined environment of the work place; Be It Therefore Ordained That:

SECTION ONE: Title — This Ordinance shall be known as the Boston Workplace Smoking Pollution Control Ordinance.

SECTION TWO: Scope of the Ordinance — Because of the smoking of tobacco or any other weed or plant is extremely dangerous to health and is a cause of material annoyance and discomfort to those employees who are exposed to it and have, of economic necessity, to work in the confines of a workplace, the City Council hereby declares that the purposes of this act are (1) to protect the public health and welfare by regulating smoking in the workplace, and (2) to minimize the toxic effects of smoking in the workplace by requiring an employer to adopt a policy that will accommodate, insofar as possible, the preferences of non-smokers and smokers, and if a satisfactory accommodation cannot be reached for all employees, to prohibit smoking in the workplace.

This Ordinance does not prevent an employer from totally prohibiting smoking in the workplace. If an employer allows employees to smoke in the workplace, the employer must make reasonable accommodation for the preferences of both non-smoking and smoking employees; the employer must give particular preference to employees who, as a result of either a cardiovascular illness, pulmonary illness, or any other physical condition affecting the eyes, nose and throat, are sensitive to the discomforts of tobacco smoke. If an accommodation satisfactory to all affected non-smoking employees cannot be reached, the employer must prohibit all smoking in the workplace.

All non-smoking areas must be designated and conspicuously marked with signs.

SECTION THREE: Definitions — As used in this Ordinance:

- (1) "Inspectional Services Department" means the municipal department, division, unit, or body of the municipality charged with regulating and/or enforcing the health laws or regulations in the City of Boston;
- (2) "Person" means any individual person, firm, partnership, association, corporation, company, organization, or legal entity of any kind;
- (3) "Employer" means any person who employs one or more individual persons;
- (4) "Employee" means any person who is employed by any employer in consideration for direct or indirect monetary wage or profit;
- (5) "Place of Employment" means any indoor area or portion thereof under the control of an employer in which employees of the employer perform services but which is not generally accessible to the public;
- (6) "Workplace" means an area in a place of employment where one or more employees are routinely assigned and perform services for their employer. "Workplace" includes, but is not limited to, offices, eating areas, as well as enclosed motor vehicles, ships, boats, and airplanes;
- (7) "Smoking" means the inhaling, exhaling, burning or carrying of any lighted cigarette, cigar, pipe, or other article, or paraphernalia for tobacco or any other weed or plant, and;
- (8) "Bar" means any indoor area open to the public devoted to the sale and service of alcoholic beverages for on-premises consumption and where the service of food is only incidental to the consumption of such beverages. Service of food shall be considered incidental if the food service generates less than forty percent of total annual gross sales. Any bar that generates forty percent or more of total annual gross sales from the sale of food for on-premises consumption shall be a food service establishment.
- (9) "Enclosed" means an area, other than a public lobby, which is closed in by a roof and four walls or sides or partitions, either complete or partial, with appropriate openings for ingress and egress.

SECTION FOUR: Regulation of Smoking in the Workplace —

- (1) Each employer who operates a workplace in Boston must implement, maintain, and conspicuously post for all employees to see, a written smoking policy which will contain, at a minimum, the following provisions and requirements:
 - (a) Any employee may object to his or her employer about the smoke hazard or discomfort in his or her workplace. Using existing means of ventilation or separation or partition of the work space, the employer must attempt expeditiously, within thirty (30) days of the initial date of objection, to reach a reasonable accommodation, insofar as possible, between the preferences of all the non-smoking and smoking employees. However, an employer is not required by this Ordinance to make any expenditures or structural changes to accommodate the preferences of non-smoking or smoking employees.
 - (b) If an accommodation which is satisfactory to all affected non-smoking employees can-

not be reached in any given workplace, the preference and right of the non-smoking employees to work in a healthy atmosphere free from the hazards or discomforts of tobacco smoke prevail and the employer must prohibit all smoking in the workplace. Where the employer prohibits smoking in either the entire workplace or in any portion therein, the area(s) in which smoking is prohibited must be clearly and conspicuously marked with signs.

- (2) The employer's smoking policy must be announced to all employees and posted conspicuously in all workplaces under the employer's jurisdiction in Boston.
- (3) Anyone who becomes an employer in Boston after the passage of this Ordinance must, within three (3) months of becoming an employer, adopt, implement, maintain, and conspicuously post for all employees to see, a written smoking policy with all the provisions mentioned herein.

SECTION FIVE: Exemptions — This Ordinance is not intended to regulate smoking in the following places and under the following conditions within Boston:

- (1) A private home which may serve as a workplace;
- (2) Any office space leased or rented by a sole independent contractor for his or her own use;
- (3) A business used exclusively for the sale of tobacco products;
- (4) A bar; or
- (5) This Ordinance shall not void pre-existing collective bargaining agreements affecting smoking in the workplace. Upon the expiration of any such collective bargaining

agreements, this Ordinance shall be implemented.

SECTION SIX: Enforcement —

- (1) The Inspectional Services Department, having received a written and signed letter of complaint from an employee citing a violation of this Ordinance, must enforce, within thirty (30) days, the entire Ordinance against violations by either of the following actions:
 - (a) Serving written notice to comply to an employer, with a copy of the notice to the complainant, requiring the employer to correct, within ten (10) days, any violation of any section of this Ordinance. The employer must also be sent a copy of this Ordinance at the time notice is served. Upon receiving a second signed complaint at the Inspectional Services Department for the same or continued violation by the same employer, and failing all other attempts by the Inspectional Services Department to expeditiously, and within thirty (30) days, mediate the complaint, the complaint must be resolved by;
 - (b) Calling upon the attorney for Boston to maintain promptly an action for an injunction to enforce the provisions of this Ordinance, to cause the correction of any violations of this Ordinance and for assessment and recovery of a civil penalty for any such violation;
- (2) An employer who violates this Ordinance shall be liable for a civil penalty, not to be less than fifty (\$50.00) dollars or to ex-

ceed three hundred (\$300) dollars, which penalty shall be assessed and recovered in a civil action brought by the attorney for Boston in any court of competent jurisdiction. Each day such violation is committed by an employer or permitted to continue by an employer shall constitute a separate offense and shall be punishable as such. Any penalty assessed and recovered in an action brought pursuant to this paragraph shall be paid over to the treasury of Boston and become part of the general fund.

- (3) In undertaking the enforcement of this Ordinance, the City of Boston is assuming an undertaking only to promote the health and general welfare of the working public. It is not assuming, nor is it imposing on its officers and employees, an obligation for breach of which it is liable in money damages to any person who claims that such breach proximately caused injury.

SECTION SEVEN: Nonretaliation Clause — Non-employer shall terminate, without due cause, or discriminate against any employee solely because the employee has exercised his or her rights under this ordinance.

SECTION EIGHT: Severability — If any provision of this Ordinance is declared invalid or unenforceable by a court of competent jurisdiction, the other provisions of the act shall not be affected thereby, but shall continue in full force and effect.

SECTION NINE: Effect on Other Laws — Nothing in this Ordinance shall be construed to permit smoking in any area in which smoking is or may hereafter be prohibited by law including, without limiting the generality of the foregoing, any provision of the Massachusetts General Laws, any Ordinance or by-law or any fire, health, or safety regulation.

SECTION TEN: Effective Date — **THIS ORDINANCE SHALL TAKE EFFECT 90 DAYS AFTER PASSAGE.**

The report was accepted.

Coun. O'NEIL moved that the ordinance in the new draft be recommitted to the Committee on Government Operations.

Coun. McCORMACK moved that the ordinance be laid on the table.

The motion of Coun. McCORMACK was carried, yeas 8, nays 5:

Yeas — Councillors Byrne, Iannella, Kelly, McCormack, McLaughlin, Menino, O'Neil, Travaglini — 8.

Nays — Councillors Bolling, Hennigan Casey, Salerno, Scondras, Yancey — 5.

VISITORS TO CITY COUNCIL

President IANNELLA introduced Councillor Bolling who, for all the Councillors, presented citations to all the members of the Dorchester High School football team, present with their headmaster and their coach, for their victory as Division 5 Super Bowl Champions, emphasizing the positive aspects of this accomplishment in contrast to the often negative publicity given to the Boston Public Schools.

REPORT ON ORDINANCE RE CONSULTANTS' EMPLOYMENT AND COMPENSATION

Coun. HENNIGAN CASEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 1066, ordinance concerning consultants' employment and compensation (referred

August 9) recommending passage of the ordinance in the following new draft:

The Ordinance is revised as follows:

Section 1

a) "Consultants" or "Contractors" shall mean any person or organization who, as a non-employee of the City of Boston, gives advice in the field of his/her knowledge or training, or provides a service, and whose compensation is payable from other than the salary and wage account as identified in the City of Boston Budget Code. This person or organization does not have to be on a supervisory role but merely identified as a non-employee of the City of Boston.

b) "Employee" shall mean any person whose compensation is payable from the salary and wage account as identified in the City of Boston Budget Code and shall not include people on the Trustee Payroll of Boston City Hospital.

Section 2

Consultant or Contractor contracts shall not be used to replace any positions currently held by unionized employees of the City of Boston or fill any vacant union positions.

Section 3

After the effective date of this ordinance, no person shall be hired by the City as a consultant or contractor, so-called, to directly or indirectly supervise another temporary, provisional or permanent employee of the City of Boston. This shall not apply to current consultant/contractor contracts or their reapproval.

Section 4

This ordinance shall take effect immediately.

The report was accepted.

Coun. HENNIGAN CASEY moved that the ordinance in the new draft be amended by inserting in Section 3, after the word "Ordinance," the following words: "unless an emergency situation exists and a waiver is approved by the Mayor and City Council."

The motion was carried.

The ordinance in the new draft, as amended, was passed.

REPORT ON ORDER FOR HEARING INTO EACH DEPARTMENT'S USE OF OVERTIME

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0366, order for hearing into each department's use of overtime (referred February 8) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARINGS INTO EACH DEPARTMENT'S COMPLIANCE WITH MINORITY/WOMEN'S BUSINESS ENTERPRISE ORDINANCE

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0367, order for hearings into each department's compliance with the Minority/Women's Business Enterprise Ordinance (referred February 8) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING RE EVALUATION OF PERSONNEL PRACTICES WITHIN CITY DEPARTMENTS

Coun. YANCEY, on behalf of the Committee on Post Audit and Oversight, submitted the following:

Report on Docket No. 0285, order for hearing re evaluation of personnel practices within City departments (referred January 25) recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER THAT CITY CLERK CARRY OUT PROVISIONS OF LAST PARAGRAPH OF RULE 20 OF CITY COUNCIL RULES AND ALL MATTERS CONTAINED WITHIN COUNCIL CALENDAR LONGER THAN 42 DAYS BE PLACED ON FILE AT END OF FINAL MEETING OF MUNICIPAL YEAR.

Coun. IANNELLA offered the following:

Ordered: That unless otherwise directed, the City Clerk be and hereby is instructed to carry out the provisions of the last paragraph of Rule 20 of the Rules of the City Council; and, be it further

Ordered: That unless otherwise directed, all matters contained within the calendar of the City Council for a period longer than forty-two days be placed on file at the end of the final meeting of this municipal year.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES

Coun. IANNELLA offered the following:

Ordered: That effective Wednesday, December 6, 1989 the following named person be, and hereby is, appointed to the position set against his name until Wednesday, March 7, 1990.

Thomas Bagley, administrative assistant, \$536.40 per week, full time, 35 hours.

Ordered: That effective Wednesday, December 6, 1989 the following named person be, and hereby is, appointed to the position set against her name until Wednesday, March 7, 1990.

Martha Bagley, secretary, \$400.00 per week, full time, 35 hours.

Ordered: That effective Wednesday, December 6, 1989 the following named person be, and hereby is, appointed to the position set against his name until Wednesday, March 7, 1990.

Charles Clabaugh, administrative assistant, \$478.93 per week, full time, 35 hours.

Ordered: That effective Wednesday, December 20, 1989 the following named person be, and hereby is, appointed to the position set against her name until Wednesday, March 21, 1990:

Martha Bagley, secretary, \$422.99 per week, full time.

Ordered: That effective Wednesday, December 18, 1989 the following named persons be, and hereby are, appointed to the positions set against their names until Wednesday, March 21, 1990:

Brooke Woodson, Secretary, \$555.56, full time.

Laura Wolfe, Secretary, \$536.39, full time.

Carlisa Brown, Secretary, \$411.87, full time.

Claire Ordile, Secretary, \$613.03, full time.

Madeline Cahill, Adm. Asst., \$574.71, full time.

Maureen Feeney, Secretary, \$536.40, full time.

Mary Mulvey, Adm. Asst., \$613.02, full time.

Patricia Flaherty, Adm. Asst., \$517.24, full time.

Eve Piemonte, Adm. Asst. \$550.16, full time.

Richard Iacobucci, Adm. Asst., \$457.00, full time.

Robert Kavin, Adm. Asst., \$632.18, full time.

Denis Martin, Secretary, \$478.93, full time.

Marguerite Malone, Secretary, \$440.61, full time.

Burgess Nichols, Secretary, \$478.93, full time.

Annmarie Geary, Secretary, \$280.00, full time.

Carolyn Geary, Adm. Asst., \$703.58, full time.

Paul Walkowski, Adm. Asst., \$694.58, full time.

Virginia Ferko, Adm. Asst., \$670.50, full time.

Jeanne Levesque, Adm. Asst., \$574.72, full time.

Richard Santilli, Adm. Asst., \$479.00 full time.

Margaret Gannon, Adm. Asst., \$643.90, full time.

Evelyn Riesenber, Secretary, \$643.90, full time.

Martha Pierce, Secretary, \$287.36, full time.

Jack Wigon, Secretary, \$80.00, part time.

Elaine Babcock, Secretary, \$629.22, full time.

Nancy Grilk, Secretary, \$521.33, full time.

Thomas Crowley, Secretary, \$600.91, full time.

Helen Carson, Secretary, \$784.31, full time.

Margaret O'Leary, Adm. Asst., \$839.31, full time.

Gary Dotterman, Secretary, \$480.00, full time.

John S. Mills, Secretary, \$480.00, full time.

Shelagh Geoghegan, Secretary, \$480.00, full time.

Christopher Norris, Secretary, \$253.14, full time.

Thomas Bagley, Adm. Asst., \$536.40, full time.

Charles Clabaugh, Adm., Asst., \$478.93, full time.

Martha Bagley, Secretary, \$400.00, full time.

Josephine Dzygala, Adm. Asst., \$75.00, part time.

Lynneann Hilton, Secretary, \$125.00, part time.

Anthony Marmo, Secretary, \$65.00, part time.

Anthony Palomba, Adm. Asst., \$478.93, full time.

Virginia Bullock, Secretary, \$478.93, full time.

Elizabeth Lattimore, Secretary, \$383.14, full time.

Patrick Walker, Secretary, \$400.00, full time.

Karen Pinckney, Adm. Asst., \$367.50, full time.

Joyce Holland, Secretary, \$632.19, full time.

Richard Blackman, Adm. Asst., \$400.00, full time.

David Anderson, Secretary, \$350.00, full time.

Robert Davis, Messenger Clerk, \$319.82, full time.

Cheryl Morris, Office Manager, \$477.41, full time.

Bridget McMullen, Receptionist, \$451.81, full time.

Maureen Flynn, Legis. Asst. \$498.08, full time.

Kathleen Coughlin, Legis. Sec'y, \$363.98, full time.

John Erwin, Research Asst. \$498.06, full time.

John Campbell, City Clerk, \$38.31, part time.

Ordered: That effective Wednesday, January 3, 1990 the following named person be, and hereby is, appointed to the position set against his name until Wednesday, April 7, 1990:

Scott Gorham, Secretary, \$162.00 per week, part time.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions honoring individuals or organizations as set forth after each Councillor's name:

Councillor Bolling: Reverend Dr. Henderson L. Brome.

Councillor Yancey: Joseph Caruso; Rocco A. Telese; William J. O'Keefe; Arthur D. Lettiere; Robert T. Gormley; Jean E. Gaquin.

Councillor Hennigan Casey: George and Marie Dateo; George P. Dateo.

On motion of Councillor Iannella, Rule 11 was suspended in order to add the following matters to the Consent Agenda:

Councillors Bolling and Yancey: The Dorchester High School Football Team; Sylvester Harrison; Anthony Williams; Chris Lewis; Darrin Brown; Doran Edwards; John Jones; Charles Washington; Jibril Haynes; Daris Williams; Fritz Clavin; Calvin Davis; Keith Creer; Marcello Holliday; Gene Lynch; Ernest

Joseph; Kendrick Daniel; Karl Caesar; Patrick Romulus; Charles Horner; Angel Benitez; Phillip Smith; Devon McGregor; Garnett Stone; Jerry Brewster; Anthony Tucker; Joseph Mason; Henry Quigg; Ian Weaver.

Councillor Hennigan Casey: Kathy Colbath.

Councillor Bolling: Dr. Suresh K. Naidu, D.D.S.

Councillor Travaglini: Catherine J. McDonough.

The matters contained within the Consent Agenda were severally adopted.

SPECIAL PRESENTATIONS

Coun. MENINO presented a citation, for all the Councillors, to Joseph Battenfield of the BOSTON HERALD who is being transferred to Washington.

Coun. O'NEIL, for all the Councillors, presented to President IANNELLA a gavel in appreciation of his excellent leadership during the 1989 Council year.

President IANNELLA thanked the Members and said that the fact that the Members had all been re-elected proved that the taxpayers must be satisfied with the job they were doing. He wished them all the blessings of the holiday season and good health during 1990.

He, in turn, gave each of the Councillors a gift, and each came to the rostrum to thank him and wish all their colleagues happy holidays.

Adjourned at 2:10 p.m., on motion of Councillor O'Neil, sine die.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

